

OMUKWETU

No 9

SEPTEMBER

1963

OVANAUDU VETAKAYA OMULONGO.

Luk.17:11-19.

Oudu ou wetakaya ouo oudu hau nyateke olutu alushe, otau yehameke paudu woovene, ndele noshipa otashi monika sha nyonauka.

Oshiwana sha Kalunga Israel eshi kwa li shi na okukala sha yela she liyapulila alushe oMwene inashi dimininwa omunaudu wetakaya a kale mokati kasho, osheshi okwa nyata. Omolwoudu ou opwa kala kongudu imwe va yoololwa mo, noye likalekelwa moihwa koudu ou.

Paife otu shi shi kutya, oiwana aishe otwa ningwa ovayoololwa va Kalunga muJesus Kristus. Oshigwana sha Kalunga fye. Ndele mongudu ei ohatu yoololwa mo omido nomido koudu wetakaya - oulunde woludi keshe. Etakaya otali yoolola omunhu moshiwana shavo, noshou lunde otau yoolola omunhu mongudu youdalwa womuKalunga. Oulunde tau yoolola omunhu muKalunga novanhu vakwao yo. Nokuli momafiku etu eshi otashi monika pahapu. Ohaluka nhumba iha monika vali mongudu moshiwana shaye shavo, okwa kwatwa koudu nowe mu yoolola mo. Oku li peni? Oku li moihwa. O, omunaudu e li moihwa. O, oluhepo shili ita file mo?

Omukwetu, wa uda tuu ovanau-
du vakwetu eshi va ninga elao? Omanga ve li moihwa, ova uda Jesus ta ende po, ta pitile peengamba da Samaria na Galilea. Ndele shimwe ashike ve shi ninga. Ova fikama va tala kuye, ndele tava kuu kuye ekwafo: "Jesus - oMuhupifi, tu fila onghenda!" Nongashi twa lesa Ps.107:6, osho Jesus - oMukwafi okwe va kwafa, e va fila onghenda. Pa lombwelokwafo la Jesus ovo va kwafwa diva-diva, efiku tuu olo. Ongashi he shi ninga, ovo aveshe have

mu ifana momaudju avo, Ps.107:6-22.

Tala ofye naave omukwetu, nghe etakaya letu etamo, nou wete nghe twa kanifa nokuli oilyo yetu imwe, ya tokolwa ko koshiponga eshi. Hatu fi koulunde, manga twa nyata nai ngaha noitatu dulu okufika nawa pu-Jesus. Natu fikame twa taalela kuye tu ingide: "Jesus, tu filonghenda!" Ye ote tu file onghenda, ndele hatu hupu, osheshi oYe mwene eta ti; Luk. 19:10: "OMona womunhu okwe uya okukonga nokuhupifa osho sha kana." Vali Ps.50:15;81:8a ota ti: Ifane nge; Ita ti: "Lombwele nge." Nande otu li

kokule, oYe ote tu udu. Ye oku li alushe popepi, Oil.17:27.

Ovanaudu vetakaya omulongo Jesus okwe va nyamukula oshita, ngashi va ingidile. Ndele eingido eli lo-paukwangudu ashike itali wanene mboli. Jesus eta pula: ha omulongo va velulwa, omugoyi ove li peni? Jesus ita pula: Oshike wa fiywa po kuvakweni. Ahowe, ndele ote mu ufile oshilalakanenwa shoshilonga shaye "aveshe va hupifwe". "EITAVELO LOYE LE KU HUPIFA". Eimbilo 392.

Kep. eti-3.





Septemba 1963

ETUMWALAKA LYOSHIGONGI (The Message of the Assembly)

Moshigongi oshinene shoongerki oonkwaLutheri (L. W. F.) sha gongalele muHelsinki mwa zi etumwalaka. Elaka ndika omuwiliki gwoNgongahangano, Dr. Fredrik A. Schioltz, okwa indile, ngele tashi vulika, mooongerki adhihe mu tseyithilwe etumwalaka lyoshigongi oshinene shaakwaLutheri ndyoka tali ti:

Otwa gongala muka muHelsinki twa zi koombinga noombinga dhuuyuni. Otwa gongala molweddhina lyoshipopiwa shoshigongi shika "KRISTUS NENA." Otatu dhimbuluthwa natango nkene twa hanganithwa atuhetuhe kumwe. Kristus a kutha po omayooloko nomatondathano mokati ketu aantu, nopokati komuntu na Kalunga. Oshigongi shika otashi tu hololele nawa, nkene oMuhupithi gwetu Jesus Kristus e tu eta koshipala sha Kalunga omunamwenyo. Kristus a hambata ethingo lyetu ete li fala mekolo lya Kalunga. Oye e tu pe omwenyo nokwe tu longele ihe ngaa-ka uukwaluhe.

Ethimbo lyetu olyo ethimbo ndyoka einekelo nomukumo gwa nkundipalithwa kuumbanda wiinima yi ili noyi ili. Olyo ethimbo lyomatati goonkondo nethimbo lyiiponga, lyomavu; ondjala niita aluhe otayi kundathana. Aantu taa tila omatenda (atoms) ngoka taga vulu okuhanagula po oombinga oonene dhuuyuni. Ihe omayooloko omanene otaga monika nawa momapipi gaakuluntu naagundjuka. Shoka aagundjuka taa tala oshiwanawa, aakuluntu ngiika oye na uumbanda musho, taa tila kutya, ngiika kashi shi endhindhiliko lyuwanawa wokomeho. Na shoka aakuluntu taa tala osha pumbiwa noshi na oshilonga. Osho ngeyi oku na omayooloko momapipi agehe.

Pethimbo ndika omuntu ta pula: "Kalunga omunesilohenda otandi mu mono ngiini?" Epulo lya fa lya hala okutya: Kalunga oku li peni? Ita zi ontuku yuulunde noyondjahi ya Kalunga, ihe ota pula okwaamonika kwe nokwaakala po kwe. Omuntu ta pula Kalunga, nando Kalunga opo e li nale. Ohole ye yokukonga omuntu oya monika nawa muJesus Kristus. Kalunga omunamwenyo oye e li kombanda yeshito alihe. Nonena wo ota kongo aantu a hala oku ya edhilila mehanganano lye. Eso neyumuko lya Jesus oli na oonkondo sigo ongashingeyi. Shika otashi ti: Jesus Kristus oye mwene KALUNGA PAMWE NA TSE muuyuni mbuka.

Omolwetompelo ndika okuitaala kutya, Kalunga ote tu ithana NENA. Ote tu ithana tu kale oonzapo dhohole ye mokati kuuyuni mbuka wa nika omatilitho. "Jesus Kristus oye tuu nguka nohela nonena nosigo aluhe." Otse katu shi aataleli yowala yiinima yomomagongalo, awe, otse aahumbati yonzapo ndjika koshipala sha Kalunga nomokati kooyakwetu. Ashihe otatu shi ningwa molwa Jesus Kristus, ngoka e li mokati ketu NENA.

Otwa thikamenwa komapulo gaatetekeli yetu. Ihe itashi ti, otatu gandja omayamukulo ngoka omakulu. Ihe tse otatu gandja omayamukulo taga opalele ethimbo lyetu. Ihe omayamukulo omakulu ngashi ando komapulo Kalunga omunesilohenda mpoka e li.....

Shika kashi shi ehalo lya gumwe gwetu mbaka twa gongala moshigongi shoongerki oonkwaLuther. Ihe nando ongeyi, omayamukulo otashi vulika ga tse kumwe.

Onke ano otwa gongala kumwe memanguluko twaa nuumbanda, opo tu kundathane iinima yopethimbo lyetu nomadhiladhilo gopethimbo lyetu. Omuntu ngoka ta tsakanene Kalunga memanguluko e na enyanyu nokee na uumbanda, oye ta vulu wo okutsakaneka shaa shoka muuyuni mbuka neyanyu, keena uumbanda wa sha. Na tse wo natu tsakanekeni shaa shoka pamadhiladhilo gopaukriste geyakulo ngashi noMuwa Jesus okwe ya omupika nomuyakuli gwomuntu.

Tango natu yeleelelwe nawa ku shika kutya, kaku na nando oshinima

OUDIININI

Luk. 16: 10-12.

Ou a pewa oinima yonhumba mepashukilo laye, ndele ote i diinine nawa, oye oha pandulwa noha fimanekwa. Ndele omuhanauni nomuhasha, oye ita pandulwa nande efiku limwe.

Emona lomounyuni ou kali na oshilonga nondilo, shashi otali fyaala kombada yedu. Ndele nalo oli na okudiininwa, omunhu nganga e li pewa, e li pashukile ile e li likola. Oudiinini ou otau holola, kutya omunhu oo omudiinini oye ota dulu yo okukala omudiinini wemona olo la dja meulu, kokutya, oshali shoMhepo ya Kalunga oyo twe i pewa i li mufye.

Moses okwa li ha lifa noudiinini eedi da Jetro muMidian. Ndele Kalunga okwa tala oudiininini waye mokulifa, onghe Kalunga e mu pa oufita woshiwana sha Israel. 2Mos. 3: 1.

David yo okwa lifa eedi da he Isai noudiinini muBetlehem, onghe a pewa oshilonga shokukwatela komesho oshiwana. 1Sam. 16:11b-17:20.

Kalunga eshi e tu pa eendjovo daye, okwa hala tu di diinine. Ou ha diinine eendjovo da Kalunga, meni laye otamu ka tondoka eefifiya domeva e na omwenyo.

Omuneumbo keshe oha diinine nawa eumbo laye, opo li kale nawa. Nomunepata keshe oha diinine yo nawa epata laye. Omuneumbo oo iha diinine okudika nokudikulula eumbo laye, olo otali ka teka po nokulika po kechedi.

shilwe muuyuni tashi vulu oku tu hupitha mepangulo lya Kalunga. Iilonga ya simana niilonga iiwanawa noondunge dhetu n. sh. t. itadhi tu hupitha.

Ehupitho lyetu oli li muJesus Kristus amuke. Kristus ngoka a tilehi ombinzi ye omolwetu. Oye e tu pe omwenyo gwa aluhe. Shika otashi ti ihe ehalo ewanawa lya Kalunga lyesilohenda nali gwanithwe kombanda yevi wo ngashika megulu.

*Elundululo,
Lutheran World Federation
Release No. 30/63
Fourth Assembly.
July 30-August 11-63.*



OHO DHIGININE TUU SHOKA WE SHI PEWA?

Oshilyo kehe shongerki yetu shaa tuu wa tumbula pusho edhina ndika "oMukwetu" konyala ayehe oye shi shi nawa kutya, oMukwetu oshike. Mokutala oongerki dhilwe otapu dhimbululwa ngaa iifo yi ili noyi ili yopakriste. Edhiladhilo lya tya ngaaka olya adha wo nale aakuluntu yetu kutya, opo iilyo ayihe yongerki yetu oNkwaevangeli paLuther yomoWambokavango yi thikithilwe onkundanalaka lyongerki ayihe. Oya kundathana pu holoke oshifo shontumba ngashi okuza petameko sha lukwa edhina lilwe nosha li oshishona, ihe ngashingeyi sha koko noshi na ompandja ogendji nosha lukwa ihe "oMukwetu". Omukwetu osho oshifo oshiwawalela shaaWambo tse yenelela, osho shi li po sha fa omuti gu niitayi yi ili noyi ili. Petamekoelela lyasho oto adha omauvitho gaasita yetu aasimanekwa yongerki yetu shaa ngoka palufo lwe. Huma komeho kashona, oto adha elaka lyomusilishimpwiyu gwoshifo nomauvitho galwe wo omakwawo. Ngele ishewe to lesa mo oto dhimbulula mo oshindji ngele aakwetu mboka ye tu tetekele ya zi muuyuni muka noya yi kuuyuni uupe. Mpaka wo tatu popithwa ketembu ndika lyaakwetu. Tatu mono mo ishe-we epukululo kaapangi yetu sho ya hala, tu yande iiponga mbyoka ye tu kondeka okuyona po omalutu getu. Ha mbika ayike, awe, oshoka otatu adha mo wo oshikolo shaagundjuka, moka wo aasilishimpwiyu yawo taye eta elakupukululo netsomukumo, aagundjuka opo ya dhiginine sigo ya sindana. Aanegumbo wo oye na mo oshikololo shawo moka taa puku-

lulwa opo ya kale pahalo lya Kalunga momagumbo gawo. Okuninga mbika tayi kwatha komwenyo nokolutu, opu na wo oonkundana dhuuyuni, moka to uvu nkene uuyuni u li pafupi, ihe ehuku lyolyene lyoshinima opo u tseye uuyuni shoka tau popi. Aaleshi wo ngashi ngoye ou na ompito okutuma oshiningwanima shomegongalo lyeni nenge pomukunda nenge mehalakano muUshimba oto vulu oku shi tuma, opo tu uve nkene u li, ngashi aaleshi aakweni taa ningi, opo oshikololo shika "aaleshi taa nyola" shi udhe noshi kale shi na aluhe oshindji. Nda fa nda nuka po oshindji noshiwanawa shomoshifo shongerki yetu shika "oMukwetu." Andola u shi ilandele, nena oto ka mona mo oshindji shi vule shi nda popi. Oshilyo kehe shongerki yetu, kambadhala u ilandele oshifo shika, shi ku kwathe. Ngoye ngoka iho mono ompito okukala melongelokanga sho to longo sigo uusiku moohotela, shi ilandela, otashi ku kwatha shili. Na ngoka u li moofalama, hamu ende ekambamba lyoposa, shi ilandela, Otashi landwa 30c, to gwedha oosenta 10c dhoostampa opo yi thike kungoye, ayihe 12. Konyala euvitho kehe tali uuvithwa mongerki yetu oshondaha, omo li li. Oto vulu oku li lesa moMukwetu naa naa ngashi tatu li uvithilwa muka moWambo.

Tangi ngoye nguka u li moWambo, sho we shi ilandele nale nokuli nowe shi futa wo, onawa.

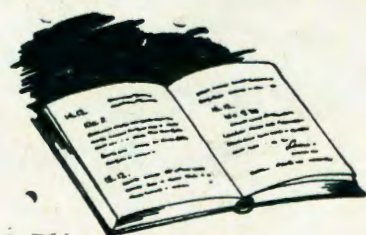
Ihe kungoye nguka inoo gandja natango ofuto, kambadhala okufuta, oshoka nokuli ngashingeyi etata lyomumvo tali piti. Onkee ano kamba-

dhala opo waa pe omutaambithi gwoye upjakadhi wokupulwa oongunga kostora yomambo, neiuvo lyoye opo li talalekwe sho wa futa ongunga yoye, oshoka "oombudhi uuvu." Nenge pamwe ou li mongundu yaamboka taa ti: "oshifo oshi na ondilo", onkee taa mwena noongunga dhawo momagumbo. Mpaka ondi na sha oku ku lombwela: uusente mbuka 30c ngele ou na, futa ongunga yoye. Ha wo tau ku li oluhepo sho to landa oohapu dha Kalunga. Ngoye itoo hepa aniwa, sho to landa shoka shomuuyuni. Uusenta mbuka 30c kau shi okuyelekwa nuuyamba auhe to u mono moMukwetu. Nokuli oyendji taa hepitha iimaliwa yawo yi vule 30c esiku kehe. Oyo yu uvite, taa tungu nani. Otaa halakani-tha niilandwa yimwe yomuyo, oyo mbyoka tayi yono po oomuenyo dhawo nomalutu gawo, notaa iteka po eitaalo lyawo na Kalunga kawo notaa gama nokukalela satana nuuyuni mbuka. Ihe ngoye, ilandela oohapu ya Kalunga to yi mono moMukwetu, oshoka olunza lwoMukwetu olwo oMbiteli nehuku lyoMbibeli oyo Jesus Kristus, omuaalelwa komushigakano, oMuna gwa Kalunga oMunamuenyo. Oshifo shika nEkangono wo nEimbilo noMbibeli yoyene, yi ikongela, oshoka ayihe mbika otayi ku etele iipalutha yomuenyo gwoye, u hupithwe. Oshifo shika osha gwana okulyata oompadhi dhasho megumbo lyoye, momukunda nomegongalo wo alihe, oshoka konyala ashihe shoka shi li mo, osha kwatathana noMbibeli, shila uunima umweumwe auke. Ngiika to ti, ofuto oya nyenga ndje. OMuwa ota ti ngiini? Ps,50:15.

Oshifo shika osho olampa megumbo lyoye ndjoka tayi minikile, oshoka otashi hokololola Jesus, oohapu ya Kalunga noye uuyeleele uuyuni. Joh. 1: 1, 4-5; Ps. 119: 105.

Mbepo ye na endithe onondjila aantu ye.

Kundweni komukweni mekondjo
N. Stefanus Mvula.



OKAANDJETU



OMUPANGI

PIRKKO HEIKKILÄ

a valwa 4. 4. 1931, a tembukile kevi lyuuyelele muSoomi 10. 7. 1963.

“Megulu te ka kala mo, Megumb’ ewanawa. Kandi na ne ‘kulila mo, Ongay’ nda nyanyukwa.” Ehangano 619: 6.

OVAFI MONGENGA 1963

Anna Petrus	2. 1. 1963
Lyli Natanael	5. 1. ”
Stefanus Shindjoba	11. 1. ”
Absalom Petrus	19. 1. ”
Dorotea Kaulifetua	24. 1. ”
Sofia Shakaalela	28. 1. ”
Toini Shihepo	4. 2. ”
Hiskia Sem	14. 2. ”
Magdalena Mukudula	— 2. ”
Nikodemus Ndahanguapo	— 2. ”
Petrus Muakinghile	— ” ”
Paulus Kashii	— ” ”
Gabriel Paulus	— ” ”
Hendrina Abed	— ” ”
Patrik Johannes	— ” ”
Veikko Toivo	— ” ”
Naemi Paulus	10. 4. ”
Wiklif Wilhelm	11. 4. ”
Tujenikelao Mateus	14. 4. ”

Ovamwameme, omuvalo wovanhu ava uhapu, tau tu udifile kutya, okukala kwetu kombada yedu kaku li mufye vene. Onghe hano, inatu linekeleni mufye vene. Tu lilongekideni okukonga ekwatafano noMukulili wetu Jesus Kristus. Luk.12:20.

A YI MEVULULUKO LYAANA YA KALUNGA

Esiku lyotango muJuli oMuwa Kalunga okwi ithana omusamane Gideon Epafra muSwakopmund.

Oye a li omulumentu ependa moshilonga sha Kalunga, ngashi a li omulongi gwoskola yeshasho noyekoleko, nokwa yakula wo mongerka okuuvitha. Ihe unene a li omudhiginini mokuhalitha iifo yoMukwetu nomambo galwe. Okwa li a fatululile aantu nawa nokutya, omuntu ngoka iha lesa, oha kala momilema.

Otwa li twa kwatwa kuuthigwa, unene aahona ye, oshoka ye mu hole. Kalunga na hekeleke omuselekadhi noothigwa.

Otandi mu kundu Ehol.7:13-16. Gideon okwa yi, ihe iilonga ye oyi na mutse.

Nikodemus J. Nangolo

EFYO LOOHE YOSHIWANA SHA KALUNGA NONHELE YEEMBILA DAVO MUKANAAN.

(Ola leshwa pediko lemanya la Silvanus Nailenge)

Sara omwalikadi wa Abraham okwa dile muKirijat Arba nokutya, Hebron, medu la Kanaan. Sara okwa fya e needula 127. Abraham okwa lila unene eefya da Sara nokwa landa epya, mu nekololo tali ifanwa Makpela. Ola ninga onhele yokufudika mo omidimba davo. Okwe lilanda oishilveri 400. Tala 1Mos.23:1-6.

Abraham eshi a fya, okwa fudikwa pomwalikadi waye Sara mepya la Makpela. Abraham okwa fya e needula 175. Hano okwa fya omuhunghwelela. Ovana vaye Isak na Ismael, ove mu fudika muHebron. 1Mos.25:7-10. Isak okwa fya yo moukulupe waye, e needula 180. Ovana vaye Esau na Jakob, ove mu paka muMakpela puhe Abraham na ina Sara. Omo Abraham na Isak va kala mo ovanailongo. 1Mos.35:27-29.

Jakob manga ina fya, okwa lombwela ovana vaye ta ti: “Ame ngenge nda ka nangale, fudikei nge meembila dootatekulu, mekololo lomepya Makpela, li li popepi na Mamre muKanaan.” Epya linya Abraham okwe lilanda, li ninga efyuululo laye. 1Mos.49:29-33.

Josef okwa lombwela ovamwahe ta ti: “Ame ngenge nda hangwa nda fya nale, ndelene Kalunga te mu hange mu nomwenyo, nde te mu kufa mo moshilongo eshi, nde te mu twala koshilongo shinya, a udanekela Abraham, Isak na Jakob.” Opo ne Josef okwa anifa ovana va Israel nde ta ti: “Momafiku okomesho, Kalunga ngenge te mu kufa mo moshilongo eshi, twaleni omakipa ange koshilongo kwinya.” Josef okwa fya a kulupa e needula 110.

Ehepaululo eli otali tu hepaululile ovakulunhu voshiwana sha Kalunga. Kalunga e va pele omafiku mahapu nomido dihapu kombada yedu. Ehistori lavo tali tu hepaululile yo omaudjuu avo mahapu.

Ndelene paife eshi otu li pombila yovanyashalela. Kalunga ine va pa omafiku mahapu mounyuni. Ye ine va pa yo oku va monifa omaudjuu mahapu mounyuni, ndele okwe va kufa mo ombadilila oshita. Osho ne ehala laye. Mepya eli tu li ondi na mo omidimba dange 8. Keenhele dimwe ondi na ko eembila dange ne. Hano ovanhu vange ove li kumwe ve fike apa omulongo na vavali. 2Kor.5:4.

Mokudiladila oinima ei onda dimbulukwa efiku nda yapulilwa oshilonga shoufitaongalo. Onda pulwa epulo linene tali ti: “Oto shi dudu tuu okuhumbata oudjuu molweemwenyo dovakwanyama ava ve li mouninginino woukwanyama monhele yomoNgenga?” Ndelene onda anifwa okuulika kombada ominwe dange, nda ti: “Heno, ohandi shi dudu medina la Kalunga Kata-tukamwe.” Etumbulo la tya ngaha onde li tumbula netilo linene nokukakama momwenyo wange. Meni lange mwe uya ediladilo tali ti: Ngeno onde shi pulilwe nale, ngeno onda anya okuyapulilwa oshilonga eshi. Oshilonga eshi oshinene noshiyapuki, tashi pula nge unene eenhongo dokulidiinikila o-

OKOTOBA

1. D. Jos.5:13-15, 2Mos.13:17-14:14.
2. W. Luk.10:17-20. 2Mos.14:15-31.
3. Do. Iil.5:12-21. 2Mos.17.
4. V. Joh.12:27-33. 2Mos.19.
5. Sa. 2Mos.23:20-26. 2Mos.20:1-21.

6. S. Os. 17 ya landula Uukwatatu. Mark.4:26-29. Luk.12:15-21. 2Kor.9:6-15.

7. M. Rom.13:8-10. 2Mos.32:1-14.
8. D. Mat.15:1-9. 2Mos.32:15-35.
9. W. Mat.17:24-27. 2Mos.33.
10. Do. 1Kor.9:19-23. 2Mos.34:1-10,29-35.
11. V. Gal.5:1,4-6,13-15. 2Mos.40:1-15.
12. Sa. Amos 5:11-15. 2Mos.40:16-38.

13. S. ESIKU LYEHAMBELELO. 3Mos.19:1-3,12-18. Mat.22:34-46. 1Kor.1:4-9.

14. M. 1Tess.4:9-12. Hebr.1:1-4.
15. D. 1Mos.4:2-15. Hebr.1:5-14.
16. W. 1Joh.4:7-16. Hebr.2:1-10.
17. Do. 5Mos.30:11-14. Hebr.2:11-18.
18. V. 2Kor.8:1-9. Hebr.3:1-6.
19. Sa. Iil.5:1-11. Hebr.3:7-19.

20. S. Os. 19 ya landula Uukwatatu. Mark.1:32:39. Mat.9:1-8. Ef.4:22-32.

21. M. Mark.8:22-26. Hebr.4:1-13.
22. D. Kol.3:5-11. Hebr.4:14-5:10.
23. W. Kol.3:12-17. Hebr.5:11-6:8.
24. Do. Luk.19:1-10. Hebr.6:9-20.
25. V. 1Joh.1:5-10. Hebr.7:1-10.
26. Sa. Judas 5-25. Hebr.7:11-17.

27. S. Os. 20 ya landula Uukwatatu. Sef.3:7-12. Mat.22:1-14. Ef.5:15-21.

28. M. Joh.6:24-33. Hebr.7:18-28.
29. D. 2Mos.16:2-7,13-15. Hebr.8:1-13.
30. W. Joh.15:1-8. Hebr.9:1-10.
31. Do. Ehol.14:6-7. Eps.46.

maudjuu molweemwenyo dovamwatate, ovakulilwa va Kristus Jesus. Kondjeleni ombili naveshe neliyapulo olo. Ngenge kali po, kape na okumona oMwene. Her.12:14. Dimbulukweni ovakulunhu veni, ava ve mu udifila eendjovo da Kalunga. Taleni ehulilo lokwenda kwavo, ndele shikuleni eitavelo lavo. Hebr.13:7. Dulikeni kovahongi veni mu va ude, osheshi vo tava diinine omienyo deni, ngashi ovo ve noku di pulwa, vo ve shi ninga nehafo, ve he shi kemene, osheshi eshi itashi mu kwatele sha. Hebr.13:17.

Paife onda humbata omaudjuu omute- ngi woshilonga shange moNgenga eedula 24. Onda hala, Kalunga a kwafe nge, omudimba wange u fudikwe monhele ei mepya la Kalunga lomoNgenga, u kale pamwe novana vange. Ngeno okwa li ndi neenghono, ngeno nande ondi file kokulekule, ngeno omudimba wange u humbatwe ko, u ye kepya eli lomoNgenga, u kale pamwe noludalo lange.

Kalunga mwene na nangeke noupuna oshivilo eshi, neh paululo eli twe li leshe- lwa pamwe neendjovo adishe edi twe di pe- wa nena eli.

Paulus Nailenge.

Oonkundana dhomoshigongi shoNgongahangano yooNgerki oonkwaluther

(LWF LUTHERAN WORLD FEDERATION) SHA GONGALA MUHELSINKI
OKUZA 30 JULI -11 AUGUSTE 1963.

Release No 20/63

Oongerki heyali muTanganyika odha hangana nodha ningi ongerki yimwe onkwaEvaneli pa Luther muTanganyika. Oongerki ndjika oyo onene yi vule oongerki adhihe oonkwaProtestande mwAfrika. Oongerki ndhika odha kala tango mehangano limwe oomvula 5. Ihe ngashingeyi kadhi shi we ehanganu, odho oNgerki yimwe onkwaEvangelii pa Luther muTanganyika. ONgerki ndjika oyi na aakriste 350,000. Omumbisofi Stefano Moshi oye omupresidenti gwoNgerki ndjika.

Release No 21/63

— Oongerki onkwaEvangelii pa Luther yomuSoomi oyi na oomwayinangerki oonene mbali muuyuni: Suomi Synod yi li mwAmerika ndjoka ya yi mehangano lyoongerki oonkwaLuther dhomwAmerika. Osho wo oNgerki onkwaEvangelii pa Luther yomoWambokavango mu S.W.A. ndjoka ya li lwotango moshigongi shika oshilyolela sha LWF mehangano ndika lyoongerki. Ndika olyo etompelo kutya, Kalunga na hambelwe, aantu ya Kalunga sho taa gongala kumwe melongelokalunga nomeyakulathano. Osho omumbisofi omukuluntu muSoomi Dr. I. Salomies a hokolola moshigongi.

Release No 24/63.

Moshigongi shika oshitine shongongahangano musho oongerki 11 odha taambelwa mehangano ndika. Aakriste yomudho oye thike 1,600,000. Olwotango kwa taambwa oongerki 11 mehangano esiku limwe.

Ngashingeyi oNgongahangano oyi na oongerki 73. Oongerki ndhika odha zi miilongo 38, aakwaLuther mudho ye vule oomiliona 52.

Esiku lyetameko lyoshigongi oshigongi sha uvu oshiponga shekakamo lyevi muYugoslavia, moka aantu ye thike 1,000 ya sa. Oshilando shoka shi na aantu ye thike 170,000. Etata lyaantu kaye na we omagumbo, ga hanagulwa po. Aakwashigongi shika oya ningi ongalo yekwatho. Omwa zi iimaliwa yi thike lwopooRanda R10.00 (4,000 marks).

Release No 25/63. ayehe aayAmerika. Gwotango oye Dr. S.C. Michelfelder. Oye a si mbala, ina kala ethimbo ele. Omukwawo oye Dr. Lund-Quist ngoka a landulwa kuye.

Ngashi tu shi shi nawa, ongerki kehe oyi na epangelongerki lyayo, osho wo noNgongahangano (LWF) oyi na wo epangelongongahangano, (LWF Executive Committee). Ongundu ndjoka ohayi kala niilyo 20. Oshigongi shomuHelsinki osha hogolola iilyo iipe 7. Niilyo 13 oya hogolululwa.

Iilyo iipe 7 ya (LWF Executive Committee) ePangelongongahangano ya hogololwa oyo:

Dr. Clarence W. Sorensen, Rock Island U.S.A.

Omumbisofi Jens Leer Andersen, Denmark.

Omumbisofi Stefano R. Moshi, Tanganyika.

Omumbisofi Leonard Auala, S.W.Afrika.

Omumbisofi Andrzej Wantula, Poland mbaka omo ya li moshigongi shoshene.

Dr. Norman N. Menter, Michigan. U.S.A.

Mr. Gerhard Silitonga, Djakarta (Indonesia)

oya hogololwa nando kaya li moshigongi shika.

Iilyo 13 ya hogolululwa ayehe omo ya li moshigongi oyo:

Dr. Fredrik A. Schiotz, Minneapolis, U. S. A, oye Omupresidenti omupe gwo (LWF) oNgongahangano.

Dr. Franklin Cl. Fry, New York, U. S. A.

Omumbisofi Fridtjov Birkeli, Norway, Omumbisofi Bo H. Giertz, Sweden.

Omumbisofi Martti Simojoki, Helsinki, Soomi.

Omumbisofi Hans Lilje, Hannover, Duitshland.

Omumbisofi Hermann Dietzfelbinger, Bavaria.

Omumbisofi Friedrich Wilhelm Krummacher, Duitshland shokuuzilo

Dr. Rudolf Weber, Württemberg, Duitshland.

Dr. Wolfgang Schanze, Thuringia, Duitshland.

Omumbisofi Heinrich Meyer muDuitshland ota ti: "Ngashingeyi ongerki kehe ongongerki oya tumwa meyakulathano noongerki oonkwawo muuyuni. Oyo oshilyo moshilonga shE-tumo lyoNgerki yimwe muuyuni auhe. Osho wo Dr. Skydgaard ta hokolola kutya, ongerki omuyakuli gwevangeli lya Jesus Kristus. Evangelii lya Kristus Jesus olya dhiladhililwa uuyuni auhe —.

Release No 29/63

Oshigongi shoNgongahangano yaa-kwaLuther shoka sha gongala muHelisinki 30 Juli - 11 Auguste 1963, moshituthi shehulitho lyasho omwa li aantu ye vule 30,000.

Oshigongi shika shoNgongahangano osha hogolola omupresidenti gwoNgongohangano omupe, Dr. Fredrik A. Schiotz gwokwAmerika. Oye a hogololwa a kale omupresidenti gwoNgongahangano yooNgerki onkwaLuther. Dr. Schiotz okwa hogololwa komawi 219, ga zi momawi 243. Ota kala mewiliko lyoNgongahangano oomvula 6.

Dr. Franklin Clark Fry oye a li omutetekeli gwa Dr. Schiotz moshilonga shika. Ihe oongerki onkwaLuther mwAmerika sho dha hangana, Dr. Fry okwa hogololwa a kale omupresidenti gwongerki ndjoka.

Oshigongi shoNgongahangano (LWF) otashi ka gongala ishewe, Kalunga ngele te shi zimine momumvo 1969 pahiyu lyomuwiliki gwa sho. Otashi vulika wo shi ka gongale kwAfrika nenge kwAsia, ngele kapu na omaimbo.

Oongerki 8 mwAfrika otadhi indile dhi taambelwe mehangano lyoongerki. Mudho oNgerki oNkwaevangelii pa Luther yaaDuitshi yomu S.W.A. oya yalulilwa mo. Dr. Kurt Schmidt-Clausen ngoka a yakula moNgongahangano oomvula ndatu dha piti, nokwe tu talele po mu S.W.A. sigo omoWamto. Okwa hogololwa a kale omunyoleli gwa (LWF) oNgongahangano, (general Secretary). Dr. Schmidt-Clausen oye omunyoleli omutitatu gwa LWF. Aatetekeli ye oyo

EHANGANO MUKRISTUS.

Moshigongi shaakriste yomiigwana ayihe shoka sha li sha gongala, aantu omayovi nomayovi, muHelsinki, 31 Juli sigo 11 Auguste nuumvo, otwa dhimbulula, Jesus mwene e li mokati kiigwana note yi mangele meitaalo limwe nomohole yuumwayinathana.

Konima yoshigongi shoka aalumentu 22 otwa ithanwa kepangelo lya Duisland, twa zi miigwana yiili noyiili notwa tulwa mongundu yimwe etatu endaendithwa niilando oyindji yomuDuisland omasiku 10, okuza 13 sigo 23 Auguste. Otwa tsakanekwa nohole akuhe notwa yakulwa nawa ongookumelela.

Leonard Auala.
Duisland 23 Auguste 1963.



Omuwilikingerki Etienne Jung, Strasbourg, Frankryk..
Omumbisofi Rajah B. Manikam, India.
Dr. Ernesto Schlieper, Brazilia.
Aapehawilikihapu ya LWF, Executive Commitee, oyo:
Omumbisofi Martti Simojoki, Helsinki, Soomi.
Omumbisofi Andrzej Wantula, Poland.
Omumbisofi Stefano Moshi, Tanga nyika.

Iilyo ayihe kumwe 20 otaa ka kala omimvo 6, Kalunga ngele te shi uutha. Epangelongongahangano (LWF Executive Commitee) oyi nokugongala lumwe omumvo kehe nenge shi vule. Oshigongi shika osha gongala

nokuli konima yehogololo lyiilyo ya sho muHelsinki.

ONGERKI MEVI LYOKAWE

Oonkambadhala nomaindilo nomagalikano gokumonena aalongi aavalelwamo yoKawe mwOranjemund nomusitagongalo omuvalelwamo, oga ningwa ethimbo ele. Ihe ohaluka yowala, Kalunga okwa tokola okugwanithila aaindili shoka ye shi mu indile. Omolwoothina dhoKawe uunongo wa Kalunga wa holoka metumo ndika. Omusita okwa tumwa ashike ongaalongikawe ayehe ye li Kontrate. Nomasiku ge ngele ga pu ko, ota shuna ishewe koWambo.

Enyanyu lya alongi
yoKawe

Omasiku ngoka omusita a tameke oshilonga mwOranjemund, aantu oya tameke okuuva elago, oshoka omalongelokalunga otaye ga ningilwa melaka lyuulwa. Omatoloko geuvitho kage po we. Iigongingerki otayi ningwa ngashi hayi ningwa moWambo, aashunimonima ye na oonza-po dha yela, otaa kuthilwa, aakondwa otaa tambululwa, aapagani otaa shashwa, aagundjuka otaa kolekwa nomasakramenti otaga topolwa. Oongerki odho opala dha tungwa nuunkulungu, dho dhi na uuhumba womaimbilo wa landwa niimaliwa oyindji. Oshoka oKawe oko emanya eyamba li na ondilo. Onke aakriste aaWambo yu uvite uugumbo nuungandjawa paengerki.

Oshilonga shomusita
moKawe

MwOranjemund omu na aaWambo oyendji ye vule nokuli 3,600, nando yamwe yomuyo oyo aapagani, noyamwe oyomomagongalo gi ili ngashi aaRoma naaSt. Mary's. Onkee e-gongalo olya topolwa pamihandjo ne: omuhandjo gwa Local nogwa North nogwa Ubvley nogwa Affenrucken. Kehe omuhandjo nongerki yagwo. Iilonga yomusita oyo yi li po oyindjilela, oshoka kehe esiku iinguma oyi li momiya, sho ta yi a ka yakule omihandjo mbaali kehe oshiwike, ondji-la yoomaila odhindji.

Ota talelepo wo aavu moshipangelolo ete ya hokololele: Jesus oye ta dhimipo oondjo nota aludha omalutu, nande oyo oyomagongalo gi ili. Tala Mat. 9: 2.

Kehe oshiwike oshititano ota fala omuhelo mokuti akuhe nkoka ku na aatonateli yoongamba dhokawe aaWambo oyaali noyatatu, nokaalongi yiitauwa okuza kokulekule kuKolmannskop, Elizabeth Bay, Chameiss sigo okuSwartkop. Ondhingoloko ndjika oyi vule oomaila 400.

Ekwatholyoshilonga

Iiyenditho yokufala omusita modingoloko ndjika inayi pumba, oshoka moKawe omu na omahauto oge-ndjigendji. Koombinga adhihe oku na oongodhi dhootelefona. Omuntu ota vulu okupopya mongodhi shaa mpoka e li po. Oshilonga shoNgerki oshi li moshipwiyu shombelewa yuulinawa, hayiithanwa AFRICAN WELFARE OFFICE, moka mu na omuhona omunandunge a longekeka. Onguka ota si oshimpwiyu aahongi ya thike shaa mpoka taa pumbiwa po momikunda dhoKawe pethimbo lyo opala. Oye oku na wo oshimpwiyu shokuetela aaWambo yomokawe oonkundana. Ote etitha iifo yokulesha ngashi: Immanuel, Omukwetu, Omukuni, Huisgenoot na Jongspan nomambo gi ili nogi ili. Oku na oshimpwiyu shuudhano wetanga, oshoongundu dhomalwimbo. Omashina omanene goRadio oga dhikilwa omihandjo adhihe, aapopi yomalaka omakwiilongo omo taa uvu iinima oyindji. Omubisofi Auala sho a yi kuSoomi noonkundana dhaSeminari yokOtjimbingwe dha ngelengendja nawa momakutsi gaantu. Oondjimbo dhaakadona aaseminari yokoNgandjera nomauvitho gaasitagongalo aaWambo haga zi kwAddis Abeba, ewi lyevangeli sho tali tumwa nuuyuni auhe. Aakawe otaa pulake ayihe mbika shaa ngoka mongulu ye mwene newi lya nenepekwa pamukalo omukumithi. Aantu oya nyanyukwa shili. Oshilongo oshiyamba shoKawe sha ningi oshiyamba noshoo hapu dhomwenyo naalongi yoKawe ya ningi aayamba yoo hapu dha Kalunga etaa imbi ngomuntu gumwe eimbilo 151 mEhangano.

Edhina lyoMuwa nali hambelelwe.

A. A. Julius.



OSHIKOLOLO SHAAGUNDJUKA

OMULANDITHI NONKOLWI A MONO EHUPITHO

(Etsikilo)

Finney okwa kwata omulumentu kepepe, e mu shikashika nokwa ti: "O, omumati, ehokololo lya luudha, ihe Kalunga ota ti: Ombinzi ya Jesus Kristus otayi tu yelitha koondjo a-dhihe."

Omulumentu okwa ti: "Tangi unene! Galikanena ndje! Ongula pethimbo lyongulohi otandi ya kongerki nokuli."

Finney okwa tsikile miilonga ye. Lwopontiheyali ongula ya landula mwene gwongulu yomanwino, okwa thigi po ombelewa ye nokwa ningine mondjila. Okwa li ta piyaganitha omuntu unene, oonguwo dhe kadha li oombwanawa noshipala she sha gwayekwa omazigudhe nomahodhi. Okwa holoka onga ngoka a kolwa. Ihe nanyu shune kombuulaye nokongeshefa se. Olupanda kehe nomakende nuutaha nuukandina okwe u tatugula po sheke. Mondungila yi hupe yomalovu ndjoka ya li mokule, okwe yi yonagula po sheke. Iitafula yomongeshefa okwe yi yonagula po, uukalata nomamanya gokangeshefa e yi tula momulilo. Okuza mpoka okwa yi mongulu yopombanda megumbo lye. Omukulukadhi okwa tumu okaana kawo oku mu ithana koshuumbulu-lwa.

— "Margaret, liko lyandje, tate ina hala okuya a lye." Okakadhona heyaka inaka enda, ihe oka tuka koonkatu.

— "Meme, tate okwa ti: Margaret, eliko lyandje, ihe oye nando"

— "Margaret, ngoye owa uvu ndje mepuko. Shuna eto ti kutate na londoloke."

Margaret a shuna, yina nokwe mu landula. Omulumentu shokwe mu mono, okwa ti: "Margaret, ila huka!" Okakadhona oka hedha ko nuumbanda u ka na moonkatu dhako. Oye okwe mu tula mekolo lye nokwa tameke okulila nayi pontulo ye. Omukulukadhi gwe kwa li e shi we okupopya konkumwe. Omulumentu sho a dhimbulula, okwa ti: "Muholike, ila huka." Okwe mu tula kongolo o-

EFIMBO LIWA.

Omunyasha omukwetu, oho lipula tuu nepulo eli: "Omunyasha ota kala ngahelipi mondjila youkoshoki? (Ps.119:9).

Ovanyasha ovaholike, inatu da-naukifa efimbonghenda twe li peweni. Kaimba omunyasha keshe oto ti: heeno, efimbo eli oliwa shili. Oliwa na shike hano mbela? Oliwa, osheshi ku na eenghwatavi da sha; kape na sha osho tashi ku imbi okufika komangalelo. Onghe oto ti: "Ame nghe na eumbo, ile epata, onghe ondi li pefimbo liwa." Handi mono ngaho omeva nofewa. Ame ndi na ngaho oidjalomwa ya wana noya yela. Inandi hala nande ekako la sha. Opondi ye koshivilo shili ponhumba ndi omuyela, ndi wetike komunyasha omukwetu e li pee! Ame ndi kale ngaho ndishii okupopifwa. Olo alike elalakano lomunyasha wopefimbo lonena.

O, omunyasha omukwetu tala u tale, nghe wa efa efimbo ile elalakano liwa nosho yo edina loye la fimana olo "Omunyasha wouyelele." Vahapu ve likufamo nokuli mongudu ei, ve lininga ashike oomunangala na limwe mupenduka naavali. Oilonga momaumbo oya ninga ashike yovahungu. Nande pe na etumbulo eli: "Kahu-

nkawo; Omako ge ga nkondopala kumbaka aaholike ye yaali, mboka e ya ningi nayi, ya dhengwa, noku ya lilitha sigo ongulu ya fa tayi kama.

Sho a mono ishewe eiuvo ewanawa lyeipangelo, okwa tala pombanda nokiipala yawo, nokwa ti: "Inamu pumbwa we okutila. Kalunga nena okwe mu etele omulumentu na tate omupe kegumbo."

Ongulohi oyo tuu ndjoka omulumentu, omukulukadhi nokanona ya gandja oomwenyo dhawo kuJesus nya ningi iilyo yongerka.

Oohapu dha Kalunga nongerki yetu otayi kondjitha iikolitha.

Omukwetu omuWambo, na ngoye otandi ku halele wo u thike meitdhululo ngashi mbaka.

Jesus Kristus awike!
Elundululo ku L. N. Shongolo.



huena hadela nyoko, nyoko onale ekuhadele" Vahapu twa nyonwapo, unene koikunumwa. Etumbulo likumwifa la tongwa kongholwe "Mapunga kelela (T.B.) oyo."

Hano ngenge ove omunyasya shili wouyelele, aishe ei nai kale ngashi oimbodi koshala, osheshi oikwaku-hula po. Vali otai twala kokule na Kristus Jesus. Notai shundula diva edina loye. Owa koneka kutya, ngenge kape na ouyelelele naanaa, omilaulu oda laula foko. Ove dimbulukwa kutya, alushe omulaulu otau tu ondubo nouyelele. Onde lineekela kutya, kape na umwe mokati ketu a hala okuninga omukwangudu yomilaulu.

Oshilonga ile elalakano lomunyasha wouyelele olo eli. Otu na oikongi yetu iwa momaongalo, omo tu li alushe pofifiya yomeva omanamwenyo mokuputudilwa alushe peendjovo da Kalunga, momaimbilo, momahokololo nomwaishe yopakriste, oyo omunyasha to i ningilwa, omo tu limonene oshali shopaKalunga.

Omunyasha ota pewa ngahelipi oshali shopaKalunga? Ongenge alushe e na enota lokuuda eendjovo da Kalunga ile e li omuoongali alushe.

Omunyasha omuholike, dimbulukwa alushe kutya, efimbo eli olo efimbo limwe lidjuu shili mokukala kwomunhu. Ino hekwa koukolele ou u li mwove paife, osheshi ewapalo lounyasha ongaashi ongala.

Dimbulukwa oMushiti woye opefimbo lounyasha woye. Manga omafiku mai inaa fika nomido dihapu inadi fika odo ove to di popi to ti, inadi wapalela nge.

Ebba Maria Ndevahoma.

OSHIKOLOLO SHEGUMBO

OSHIKE WA HOGOLOLA U NOKU KE SHI LONGA MOSHIGWANA?

Ino mwena, ethimbo itali ku tegelele. Pulakena kohapu ndjika: "Tala iilya oyi li po ya tiligana, ihe aalongi oyo aashona." Eewa, iilya niilonga oyini po ano?

Inapa pita ethimbo ele sho twa li twa kundathana kombinga yeithano nelalakano lyokukalamwenyo kwoye nokwandje. Natu tsikile ano omadhiladhilo nga nonuumvo wo. Aniwa, waa umba-umba ku yah'omutse gwokadhila. Ngele ope na sha tashi ku limbilike moonkundathana dhetu, pula ongashika naanaa tatu kundathana okana nokana. Omadhiladhilo gandje gomvula ya za ko onda hala, ndi ga yetekanithe na ngoka gomoshifo shi "Education Journal".

Eithano lyandje olini note ka longanga shike mokukalamwenyo kwandje? Kape na ngoka ta nyanyukwa ngele kee niilonga ya sha. Ehalo lyokulonga tatu li adha nomuunona uushona. Maagundjuka olwindji otamu holoka uudhigu mokudhiladhila eithano. Aamatjona nuukadhona olwindji tayi itungile uugumbo womombepo. Mefano lyomeni omumatjona oti imono nke ta hingi oshihauto, te shi ukitha naanaa shaa mpoka a hala. Oku uvite uuntsa mokukwata koluuli lwa sho manga aantu taye mu tala nonkumwe. Sho a tala, oku wete ehauto tali adhima nawa nokwi iuvite, oye nga tsu mokufala oonakulilonda shaa mpo ya hala. Ngele owa tala okamati hano manga taka dhiladhila ngeyi, oto mono 'wala nke taki imemeha nando oko akeke ti. Okamentu kamwe otaki ikwata kolupanda etak' imono ka fa ka zala eguwo lyuusita ke li koshigalikaneno taka ningi omambo. Gumwe okwi ilwete ta hongo iitafula yo opalelela nosho tuu iipundi iikumithi, manga gumwe e lwete nke ne ta tungu oondjugo pamaludhi gi ili nogi ili.

Kombinga yaakadhona ongashi kwawo. Omukadhona gumwe okwa fa e lwete nke a zala onguwo ontokele nenge "ombulau" yuunganga. Aniwa oku li po ne omuyakuli gwaavu. Gumwe ta tongolola iilonga ye yuuno-



ngeki ta mono nkene uunona wa kuutumba komeho ge, manga ye ta viyauka koshitafula. Omainyengo ge nomwenyo otaga monika muye koshipelende sho ta nyola, manga uunona tau mu tala nomeho taga adhima nomitima dhi neinekelo muye. Omumati siku limwe ti ithanene eti imono, nkene ta simanekwa kaantu miilonga ye ya yelwa. Ti imono nke ne ta pangele miilonga nenge megumbo lye. Ta tala nomadhiladhilo ge omunkiintu gwe nolualo lwe sho lu li kiipundi e yi ya kongela. Omukadhona oku uvite elago mokutala egumbo lye lyokomeho nomusamane gwe a li ine mu tseya nuunona wawo a li ine u tegelele. Ta dhiladhila nke e nokuopaleka egumbo lye li f'uule oonakuhita mulyo.

Iinima mbika ayihe omafano gwawala noha aluhe tayi ningi yoshili. Ihe omuntu nge wa koko oto dhiladhila pandunge ha ngashi pakanona we. Nena oto vulu okudhiladhila iinima mbyoka tayi ka ninga yoshili. Ope na omapulo ngoka tu na okuipula otse aagundjuka. Nge taku popiwa oshigwana otse, oshoka oomeekulu nootatekulu ethimbo lyawo kali po we. Oonkondo dhawo dha fupipala. Eyeletumbulo ndino olya tsa tali ti: "Waa na 'mutanda, ku na ngombe; waa na 'mpagona, ku niilya; waa naana, ku naantu." Aamati akwetu ohaku tiwa "Iita aamati." Otwi ilongekidha tuu okulongela oshigwana shetu, nenge aakadhona oyo noya kalwe manga twa lala? Oomposi ihadhi pu. Tu pendukeni, kwa sha. Ipulapula ano komapulo nga:

Taku tsikilwa.

EINDILO

Ovakwaneongalo letu leDundja, ohatu mu shiivifa kutya, meDundja omwa ningwa oshongaleongalo meti-26.5. Musho omwa li oipopiwa ivali:

1) Okutunga eumbo lomufita. Osha tokola ne, omulumenhu keshe a folome eedopi 300, ngenge kee na efimbo lokufoloma, na yandje 90c, mefeke keshe 30c. Neumbo keshe li dje oipadi yakula yoihati 40. Oionga oya hovelwa nokuii.

2) Ongalo yongerki yoipeleki tai umbwa ngaha: R6.00 komulumenhu keshe na R2. 50 komukainhu keshe. Hano kombinga yongerki ohatu umbu manga ongalo tete, momudo ou aushe. Opo ne hatu ka ninga etungo komesho, nande omudo 1964. Ohatu mu shiivifa hano, opo amusha ava mu li moUshimba ile pamwe pe lili, ohatu mu teelele yo, mu wanife oshinakuwaniwfa sheni momatungo aeshe aa avali. Nande mu li kokule palutu, otu shi shi pambepe otu li pamwe. Ohatu mu teelele mekwatafano eli li nomwenyo. Jakob ta ti: "Eitavelo lihe na oilonga, ola fya."

Vahapu va yandja nokuli ongalo yavo. Vamwe va pitililifa nokuli patokolo olo. Ou ta tumu sha, na tumine komufitaongalo Kornelius Ndjoba, eDundja.

Ohatu pumbwa ekwafo lomake, na ohatu pumbwa yo omailikaneno, opo omwene e tu pe omadiladilo mawa, tu mone, nghe tu na okulonga momatungo aa aeshe.

Moses S. Mundjele.



ONGUDI YOUPAANI.



Oyo taye ende ye nuumbanda netilo ngashi Kashinini a li e na.

Omukulukadi omunyasha, ou a kuminina okaana kanini, okwa enda nokushila eemhadi daye, da dyupali-fwa keengodo. Omutwe waye wa endjelela nokwa li e he na konasha novakulukadi va welela. Oye Kashinini, nokaana kaye Kalimba. Oko ka loloka kokukwena kwako noka kofa modikwa yomoshipa shodi. Inaku diminwa nande pu kale omhito yasha okunya-mifa okaana. Okuendifa kwoikombo nokwoutana kwa ninga, kutya inava dula okuendelela neenghono. Ngeno kakwa li ngaha, ngeno ovakwatwa vahapu va lolokela mondjila. Okwa li ku nokakadona kamwe ka lenga-lenga keembinga neembinga nomesho manene. Ovakainhu vavali ovanyasha ova li mongudu yaava va tanha, ove mu dimbuluka.

—“Tala eehwiki da ou. Oda foshiyolifa shongaho”, --omukwawo a tonga noku mu ulikila nomunwe nokuholola nomukalo ou edino linene.

—“Oye a foshikombo sha handuka”, --omukwawo a tonga naveshe vavali va hovela okuyola neenghono.

—“Heeno, owe shi tya. Okwa foshikombo sha handuka”, --omukwawo a tumbulula nokuyola.

—“Ote linyengifa omesho aye konima yeehwiki ongaashi ehuvu tali ningi mokakololo kalo komomuti”.

—“Heeno, osho nana, hehehee”, --omukwawo a yola.

—“Efiku limwe e he fi omunhu nokuli, a fomukwawo wonghima”.

—“Tala ovakulukadi venya va Shiimi. Ohai va tale ovo oiyolifa yongaho,” --omutitatu osho a tonga nokwa efa okutanha kwaye.

—“Ovo oolyelye?” --omukwawo a pulapula.

—“Ovo Nangula na Namaria, ovakulukadi vavali velenga Shiimi, nomutitatu, Nekulu, ota tanha kwinya kokule kanini te likalele. Ote linyengifa komesho yomulumenhu waye a fohuhwa ikulu, hehehee.”

—“Oye a kulupa nokuli, a fa inkulu yaava vavali.”

—“Heeno, osho nana.”

—“Oko ku Nuuyoma, omona waNekulu”.

—“Openi?”

—“Oye ou ta hepeke omukwawo winya, ku weteko?”

Oko Nuuyoma na Iipinga ova denga nouladi omumati e fike puvo, omaake aye a mangwa konima yombuda. Aveshe vavali va ingida neenghono davo adishe. Ovo va diminwa va shikule ovalumenhu fiyo komulonga waKunene. Oko va li ve noku-teelela pamwe novashamane vamwe vakulupe. Omumati ve mu pewa eshi va fika komunghulo wofuka. Pamha va tuualala ashike neenghono. Popepi navo kwa kala ongudu yovamati. Vamwe ve va tala nohokwe nokupandula, vamwe ve va file efupa. Vahapu vavo va kala ve nondibo ile omuya momaake avo. Omumati umwe mule a denga omukwatwa nomuya waye konima yaNuuyoma, ndelene opo tuu opo Iipinga a denga omumati ou nongola koshipala shaye. Omukwatwa ou owawo, inava dimina pu kale nande umwe te mu kumu.

Popepi nouhamba ovalumenhu va kala omutumba peembiya domalodu da twalwa peenhele di nomidile. Ovakwatwa va kala omutumba pomindingililo peenhele pe he nomudile washa nomutenya wa twa neengono. Ova kelelwa kovalumenhu vamwe, ava va kala meumbo, inava ya koshitondokela. Oimuna ya ka lifwa. Nuuyoma nIipinga va kala ofika mongudu yovamati, ova makela omalodu nova tuwalala neenhono. Okwa li ku nomulumenhu umwe mule, a wapala unene, okwa pitilila ovakwatwa nokuhumbata meke laye eengodo da nyika ohonde. Oye okwe di ekela pekota loshihwa nokwa ya mongudu yovakwao. Kashinini okwe di tala nokutalelela, okwa punguluka nokwa hovela okulila.

—“Omukwetu, to lilile shike?”

— osho a pulwa komukainhu umwe a kala omutumba puye. Okwa pita okafimbo Kashinini ina dula okupopya sha. Hauhuninwa oye okwa ulikila eengodo nokwa nongofola: “Odo u di shi tuu?”

—“Oihunalela! Ondi di shi!”

—“Oshilishili, odo eengodo da meme! Omulumenhu ou e di mona ngahelipi?”

—“Oku shi shi, omukwetu? Onde uya mongudu yahuninwa nonda mona nyoko a tetwa eemhadi”, -- osho

Taku twikilwa.

OUNYUNI OTAU TONGO SHIKE

ELAKA LOOMEME.

Sn. van der Wath okwa ulika oudjuu ou u li po okulonga ounona vovaMbanhu aveshe melaka loome-me, nande osha li shiwa unene. Onawa nge pofikola ope novalongi vomalaka oo haa longifwa pofikola opo, nava tukulilwe ounona melaka loome-me opo okaana keshe ka longwe melaka la ina.

Oudjuu ou owa dimbulukiwa nomu Republik. Sn. Dubois ou a li a endela otaaluro oyo ya popiwa, okwa ti omalaka ohaa hala okweta oita pokati kovaMbanhu, onghee mu Republik ohamu longifwa ngaha: Ongaba yoshilongo oyo yo yelaka. Omukhosa ou e li mu Zululanda, nge ina hala okaana kaye ka longwe oshizulu, ohe ka tumu kofikola ku Khosaland, nosho yo omuSotho ile omuzulu. Okwa ti onghatu ei oya kufa po olwodi lwomalaka mu Republik pokati kovaMbanhu.

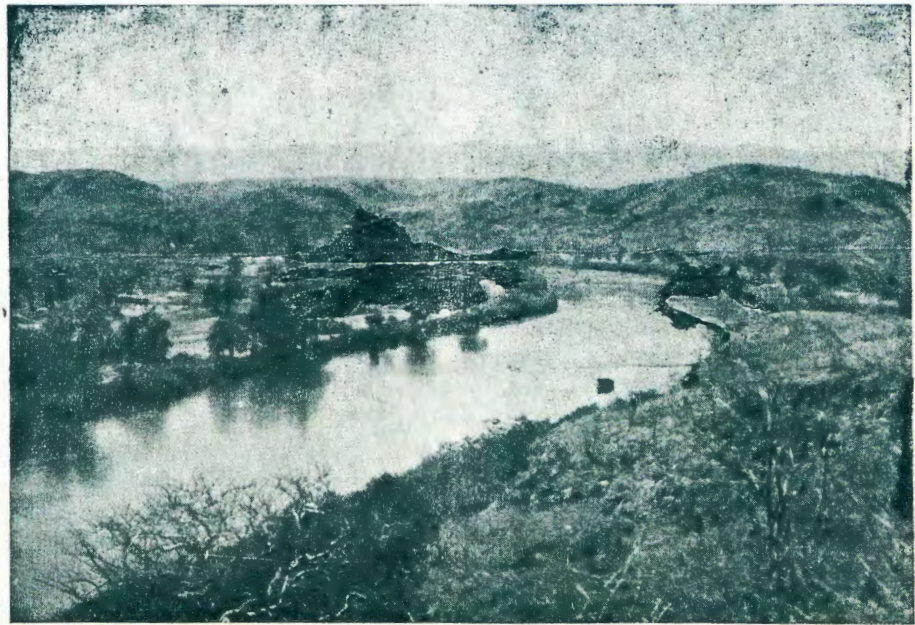
Van der Wath okwa ti paife ope na ounona vovaKwanghala 174 meefikola. 50 ove li meefikola da dikilwa ovaKwanghala lela moWambo na vamwe omokati kounona vovaYamba moWambo. Sn. van der Wath okwa ulika eehenokomesho olo la ningwa eshi Union a kufa po Suidwes ongo-mandaat. Okwa ti eehenokomesko eli otali ka pula oimaliva ihapu i dule ei hai pulwa keefikola dovatil-yane mu Suidwes.

OVALUNGA VOKUTI

Ope na natango epulo ile oshimbide kombinga yovalunga, ovo tava vake nokudipaa oifitukuti. Oluhapu va hangelelwa. Eenghambe neendongi davo ohadi kwatwa neembwa ohadi dipawa - yashaewa. Oyombelala deengalangobe odo hadi hangika da dipawa, oda dingulwa needingu fiyo da vihwa eetone nhano (5 ton). Ovafadukipo nge tava tilesi oitetene, ohava yuka lwokoWambo.

OMATENDA EEMHUKU

Nge taku yandjiwa omatenda eemhuku, hano oupatolona ovo hava topele komakwena, vopetololi, onava longifwe shili. Oyonghono davo oda ulikwa nawa muRepublika.



OMUKANGHA WA KUNENE

Oshikango. - Sn. Daan Viljoen, ngolonea wa Suidwes, metalelepolekelo laye moUkwanyama, okwa ti: omukangha wa Kunene otau ka pwa lwopu-Desemba neudo. Omashina otaa ka tulwa mo omudo tau ya muMalitsa. Okwa ti, omukangha nge wapu, muKunene otamu ka tungwa ondama, opo ku monike olusheno lwoWambo olo talu ka tuula oyombe-de deemina odo de lihokela moWambo.

ONDADO

Sn. Daan Viljoen okwa ti, ondado pokati ka Kaoko - Wambo - Angola otai ka kala ya yela, pehe na ondjidikila. Oikombo noyodi dokuKaoko otadi ke ya moWambo noupu noyongobe dovaWambo otadi ka landifwa po kwAngola noupu. Okwa ti, otapu kongwa omaloli atatu oo taa tutu oimuna yovaKavango, Kaoko - Wambo, na Wambo - Angola pakulandifa. Otapa dikwa yo oyonhele domalandifo pokati keenhumbulwanhele odo. Oinima ei Sn. Daan Viljoen okwe i kundafana na ndokotola A. Castanheira, omupangeli (gouverneur) wa Huila (Angola). Ndokotola ou Castanheira okwe shi panda unene.

Oimuna ei otai ka endifwa ngaha, shamha tuu ya dipwa (ya haku-lwa). KoUtjo yo otaku ka kala haku landwa oimuna kovaWambo pandjele yonhumba.

Omaitavelelo aa ndi shii onghee e lihulilwe momudo 1928.

Etanga lolwiimbo lomoUkwanyama ola imbila Sn. Viljoen moshiMbulu noyondjovo: "Ohatu kala nomwe-nyo nohatu ku file ove edu letu." Noitya yo ei Sn. Viljoen okwa pandula nokwa ti, shiimba ha noitya ashike, ndele nomiyenyo yo, ovadalelwamo voWambo ova tokola okukondja pamwe novadalelwamotilyane yo, opo va lwife oyondubo nomalundilo ongaho opondje. Sn. Viljoen okwa didilika yo omukangha weitavelo, nghene wa dikwa nawa moWambo.

Eindilo longulu yoinyandwa yoidano ole mu hafifa yo unene.

OLUKOLONGO LWOTEYA

Ngolonea okwa ti, ediladilo oleli, oyondjila doWambo di kolongwe no-teya.

ETEYO LINENE

Gobabis. - Gobabis neudo okwa mona eteyo linene lepungu, nonande opa li odula ya huuninwa kashekamukona i li nyone nosho yo eandu (ombali).

AALESHI TAA NYOLA

EEMBAPILA DEONGALO

Oshiwa unene ndi endulule vali omukalo muwa wovakriste okudiinina okukala nombapila yeongalo. Mounyuni oku na omalwendo mahapu, ndele apeshe ohapu hangika onhele yokuyakulwa paukriste.

Mounyuni wopaife ombapila yeongalo oyo omupopili wetu muwa. Shaa u i na, oto yakulwa nawa ngashi to pumbwa. Ombapila yeongalo itai pumbiwa ashike kwava vokoUshimba, ahowe, okukeshe e na ondjila ile, ile ta ka kala omwaalele poima, ile ta vele ta i koshihakulilo, opo pa ha kale oupjakadi, otau kufwa po kombapila yaye yeongalo.

Ovamati vokoUshimba va koneka oudjuu ou, onghe vahapu ohava pula eembapila davo kuyela, opo eshi tava ka fikama, va kale ve di na. Osheshi oku di tuma eendjila dile, vali ovanhu ihave linekelwa ve shi ninge diva ngashi tashi pumbiwa.

Ndish, osha shivika, osho tashi kelele u pewe ombapila yoye diva, ngashi:

a) Eendjovo da sha meongalo, ino di yelifa keleloongalo nokwawa wa nyona kuvo.

b) Oiyandjiwa yeongalo ino i yandja ngashi osho oshinakuwanifwa shoye meongalo lambuleni.

Onghe hano ondi udite onawa u yelife ngaho oshinima keshe u ha endebele pefimbo lokuya opo to pula, ngashi u shi shi, eleloongalo itali dudulukile okuongala molwioinima ya didingwa owina. Vamwe va hala okweta omalimbilafano pokati kovayakuli, eshi omunhu e na eendaka dihapu koWambo odi liili kowenda ile koUshimba odi liili. Kufa ombapila yeongalo ya yela, ile i Z na nokutya, eendjovo omulungu kau po. Eshi ashishe tashi eta ekwatafano liwa.

OMwene Kalunga ne tu kwafeni moshinima keshe!

Omuendanandjila mukweni.

P. Andreas

David Ananias, Oranjemund, ota halele ovaleshi novanyanyangidi epuniko la Kalunga moilonga yavo nomomaumbo avo.



Hosea Aug. Kagutu, Cape Town, oti indile omagalikaneno kooitaali ya Kalunga, oshoka omaudigu ogendji nomahongololo gi ili nogi ili tage ya hepeke huyaka mevi lyokokule, mpoka ye li muundjendi.

Hofni Shiguedha, Oranjemund, ota hambelele Kalunga, oshoka e tu tumine uyelele wevangeli. "Onke ano, tu mu longeleni nenyanyu."

Frans N. Nuuyoma, Okahandja: Ongame otandi mu kunditha, one aaleshi yoshifo shika shetu, tu dhimbulukweni oMukulili gwetu tu kale tu nomukumo muYe. Omuuvithi 12:1-5.

T. E. Kakombo, Swakopmund, ota hepaulula oiponga yoihauto ivali pokati koMbaye naMonda. - Tala Eps. 146 neimbilo 236.

OSHIPONGA OSHINENE

Onda kuminwa unene oshiponga oshinene, tashi holoka nosha holoka nokuli muUshimba muka. Omu naalumentu ya tameke okukala moondundu onguupundja, aniwa inaa hala ya talwe ongaantu, awe, aniwa naa monike ongoonime. Omutenya ohaa holama, uusiku shaa tau ya, taa holoka moshilongo, taa lala poompagila dhoondjila, ya tale ngoka te ende po. Nongele ya mono omuntu, ye mu kwata, ye mu dhenge, ye mu tsombele, opo ya wape okutala moondjato dhe shoka shi li mo.

Onda hala okupula, oshike oshi li po sha simana ngashingeyi kutseni? AaWambo ya kala tuw nale aayugi naadhipagi? Awe, ngashingeyi sha ningi oshithigululwakalo shetu. Ihe aamwameme ne, moshipango oshiti5 tamu tiwa ngini? - "Ino dhipaga." Ano tu kotokeni, satana he tu kundukidha shili eta kongo mboka taa gwanitha ehalo lye. Onke ano natu indileni Kalunga Tate, a tonatithe omeho getu tu ze mo moonkandja dhomutondi.

Paulus Shapaka.
Windhoek.

Rauna Mufeti, oKalongo, ota shanga ngaha: Onda hala okupandula tate Immanuel Nghihulifua neumbo laye, eshi okwe tu pa onhele iwa meumbo laye. Tate Josia Mufeti a ya koSoomi, otwa kala konyala eemwedi nhe fiyo ofikola ya hula. Ovo ve tu yakula nawa nombili noku tu kwafa meemhumbwe dilili nodilili. Tate Kalunga ne mu pe hano eenghono okukwafa ovo va hepa. Ovaleshi aveshe, inamu tu dimdwa momailikano eni.

Filemon J. Haihua, Koës, ote tu tumine oohapu ndhika Eps. 94: 1-12 neimbilo 245.

Jason T. Muatukange, Windhoek, ota pula aaleshi ngele ya mono shili enyanyu lyopassa okunyanyukilwa eyumuko lya Jesus Kristus. Oyendji kaye shi shi nokuli, opassa otayi ti ngiini. Otayi ti oonkondo dha Jesus tadhi ya kutse, ngele tatu dhi taamba.

OMAPULO

Olye ta tseye Robert Samuel (nenge Samuel Robert)? Okwa li ta longo kOutjo lwopoomvula 1959-60. Ngoka u mu shi tseyithila ndje, opo ndi mu pe shoka oshe. -- Stefanus Shvolo, Box 17, Outjo.

Eino Johannes Nakudu, otwa li pamwe na ngoye 1961 muSwakopmund. Oadressi yandje Box 70, Room 326, Walvisbaai. Nyolela ndje! Asser Bindja.

Kungokaa kanitha oongombe nenge omakamela nenge oohamala nenge iimaliwa, ila u konge koKalumbu.

A. S. Iihuhua,
oNyaanya.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA