



OMUKWETU



No 4

APILILI

1963

O M U W A O K W A Y U M U K A .

Mark 16: 1-8.

MetiTano komatango, oMuwa Jesus sho a igidha muule: "Tate, omwenyo gwandje oti gu gandja miikaha yoye!" oya mono ngaa mboka ya li po kutya, okwa siilila shili omwenyo gwomomayulu, okwe gu inana mwa kaha. Omukwiita gumwe ngu a li a limbililwa, okwe mu mbwangula egonga momutima e li kwata oshikanyeko. Ombinzi nomeya sho ga wayuka mo, na ye okwi itaale owala kutya, a hunduka shili. Nomahwilili ngele Kristus e ga ninge. Okwa kala e enkelala nomutse gwe gwe endjelele ndongo pontulo.

Josef na Nikodemus otaye mu tula mombila. Otu uvite ya fa taa ti: "Kand' etha ku mu lila okwa li gwekongo lyetu!" Aakiintu mboka ya li ya lagalelwa keso lyoMuyapuki, inaa fudha ongula yoSondaha. Oya yi kombila ya ka gwayeke omudhimba. Mondjila oyu uvite uudhigu, "olye te ke tu kandulila po emanya?" Maria Magdalena, omunyasha kuyakwawo, ota nyanya mo ta thiki tango kombila; nani kamu na sha. Shika otashi yemateke unene. Oluhodhi lwe talu hulu, oMuwa gwomwenyo sho te mu ihololele. OMuwa okwa yumuka.

Eeno, oMuwa okwa yumuka shili. Onzapo yotango yeyumuko lyoMuwa, aasaseri aakuluntu. Oyo taa lombwele Pilatus, "... ota yumuka esiku etitatu". Aalangeli hela ya ka langela ombila, oye nuumwenyo tau ti "tunutunu", oshoka oya li ye shi shi kutya, etiTatu olyo ngaa kamanambata. Kaa kothele we uuna ndoka. Oya kala ya tegelela ya mone iikumitha. Nando ya hoto ombila nosiigeli, inashi ya fudhitha. Koongulasha eluwa tali tende, onyothi ondjelele tayi zi megulu muukwaaluhe, otayi ya tayimine yo ngiika oya tse omitse mevi. Kristus ota zi mombila e neadhimo enene, eso e li ululila uutoni lya sindwa. Ongerki otayi hempulula "... neyumuko lyaasi." Oyi itaala eyumuko lyaasi, oshoka Kristus sho a yumuka, ayehe otaa yumuka wo ye nomalutu omape. Uukriste auhe owa kankamekwa keyumuko lyoMuwa. Ando Kristus ina yumuka ando otu li natango momilema dhuupagani. Aalangeli yombila oyo tuu ya hokolola tango eyumuko lyoMuwa: Ihe kuPilatus onzapo ndjika ontiyali nokuli, oshoka okwe shi uvile nale kaasaseri.

Omukwetu, ndi shi ku na mukumo gulwe gu vule nguka sho oMuwa a yumuka. Ondjahi yaatondi ye oya hulu po sho ye mu fala konakupila. OMuwa gwomwenyo ita pangelwa keso, ihe "embungu okwe li teya omayego" e ti inipi oonkandja dheso. Shika okwe shi ningi sho a mbolokotelwa keso nuulunde na satana. Okwa sindi omuto-ndi koonkondo dhe oonkwaKalunga. Okwa gandja onkashu ya gwana kuKalunga. Kalunga a taamba ombinzi yoMukulili. Okwi igandja kuKalunga kombepo ya aluhe. Eyambo lye olyo opalele Kalunga, notwa hanganithwa na Kalunga no naantu aakwetu wo.

Kristus ngele okwa yumuka itatu vulu we okukala muulunde. Omeho getu nage mu tongolole, ongala yomuti gu sinde omahongololo agehe guulunde.

Nando oMuwa a yumuka, ita monika we kaasaseri nokuPilatus, aawe, oti ihololele aakiintu mboka ye nonkwa na ye. Oti ihololele Petrus moluhodhi lwe. Kala omupunduki, ho kuthilwa po! Oti ihololele aalongwa mboka ye li moluhodhi ya kuthwa oMuwa gwawo. Ote ku ihololele ngele nonuumvo oto kala kuGolgota. Ote ku ihololele ngele ou li po neiuvo tali ku kudhile "wa yono". OMukulili oku li pungoye ngele ou li mondjila yokuEmaus.

Ope na owala okathimbo oMuwa ta galuka mbala nomeho ga ayehe otage mu mono noga mboka ye mu ulula wo.

OMuwa okwa yumuka! Omuwa ota galuka te ya mbala!
Osho! Ila oMuwa Jesus!

Jason Amakutuwa.





Apilili 1963

Egwanekero IyoWambo na Kavango.

Egwanekero iso sininke oso vantu navenye womouzuni ou wa ntani tava si rwamene unene. Nye egwanekero ilyo elipakerero lyoininke ivali ndi yoyinzi oyo yina pakere nonkondo dayo ndi eharo lyayo kumwe, yi kare ngosininke simwe tupu. Sininke esi segwanekero, kapi si sininke sovantu wokonyima, yeyi kapi tava si zuvu nawa. Nye nampili ngano ngoso, nawo tava li hepa tupu. Iponye tava pili ku li va zeresera nawa, nawo hena va li zuve, ipo va ze me egwanekero li va hedese komeho.

Egwanekero lyetu noWambo, tali rwamene ku tu kulisa nose hena tu sike kegwano lyokurona, oko tali rwamene egwanekero kuza ko. Ipo tu gwane nonkondo nekuro morwa elipakerero kumwe noWambo.

Sininke 1) oso lina ku rugana egwanekero lyetu noWambo iko ku tu kulisa mwayinye oyo tayi tu vuru nonkondo ngamoomu vana futu vavangeliste vetu imo hena makwaso ogo tuna tambura kwawo peke na peke, i.t. Sininke 2) egwanekero lyetu noWambo tali fire sinka kuronga vavita vetu novavangeliste vetu novarongi vetu, i.t.

Nye egwanekero tali hepa ikuliso 1) kulizuva kumwe 2) kurugana kumwe 3) kuzeresana nayinye oyo yina horokere megwanekero, ipo yi zuvike kwanavenye owo va gwanekera 4) kukulisa maruha nagenye ogo ga gwanekera, ipo ga sike nagenye kourona 5) kulidinguradingura 6) kulihuguvara asi ose natuvenye kumwe tuna ku rugana.

Egwanekero lyetu noWambo tatu li pandura, yeyi lina hara ku tu hedesa komeho nose hena tu sike kerwameno. Hore tazi tetukisa, ozo tazi tundu megwanekero lyetu noWambo. Nye mukulisi gegwaneko nohore ige Muzowoli gwetu Jesus Kristus. Tatu diva asi egwanekero eli tali ka reta matungiko gomanzi, ogo taga ka tunda mononkango daKarunga mumvo nomumvo. Imo tu li pakere reni kumwe. Irug.3:42-47.

E. Neromba.

JESUS TA FILE OVANHU.

EKULILO LA WANIFWA.

Joh. 19: 16-30.

Kalunga a longa eshito lipe momushiyakano. Oshilongakumifi sha longwa kuKalunga momushiyakano.

Ovatokoli va Jesus ova li ve shi tava longo sha wapala na Satana a kala oha fala unene etokolo lovayuda eli la ekelashi oHamba yovayuda. Oye mwene te liningi ohamba. Ovayuda va handuka unene Jesus te liningi oHamba.

Joh. 5: 18. Oshiwana sha li sha teelega ohamba yombili, omumangululi wavo.

Satana a yadifa efupa nondumbo meemwenyo dovapilisteli onghe va kanifa ohamba yavo. Omutokoli waye Pilatus okwa nyola nokuli komushiyakano efatulo eli, 19. Opo nee olwodi lwa ninga linene nokuli. Ovapilisteli kave uditeko nande. Pilatus a tongo oshili ngashi va kala ve na eteelelo lohamba yavo.

Momushiyakano wa Jesus otamu monika omanyolo manene, Kalunga okwe a holeka kovayuda. Enyolo tali pangele momushiyakano oleli: osho Kalunga a kala e hole ounyuni mokuyandja oMona ewifa. Nena yo tala nawa momushiyakano enyolo olo. Tala oshike okutambula osho Kalunga te ku pe momushiyakano. Olyelye ta dulu okweta pauyelele osho Kalunga ta longo momushiyakano.

Heno, oMhepo iYapuki oye aeke omuyelifi. Eshi oMhepo a yelifa nawa omulunde ta tambula efilonghenda olo a longekidilwa momushiyakano. Ovapilisteli inava tambula eha momushiyakano, osheshi oMhepo iYapuki ina i va yelifila: osho Kalunga a kala e hole ounyuni, keshe tuu ou te mu itavele a mone edimepo lomatimba nomwenyo walushe nelao nokuli. Oshike ovatokoli va Jesus oMhepo ine va yelifila oHamba yavo? Ova li ve na omaimbo avo, ndele inava yandja ku ou ta file omulunde. Omaimbo oo efupa needumbo nelinepeko, eshi inava hala okutambula oHamba yavo.

Nave yo, tala nawa nge owa tambula tuu oHamba yoye? Pilatus okwa shanga: Jesus omunasareti, ohamba yovayunda momalaka atatu nokuli oo a li monene mounyuni wa Jesus. Hano ye ke fi ohamba yovayuda aveke, ndelene younyuni aushe ngashi kwa nyolwa: osho Kalunga a kala e hole ounyuni mokuyandja oMona waye ewifa. Ove owa tambula tuu oHamba yoye? Joh. 1: 12. Eudifo olo oli na alushe omhango ei: omulunde, tambula omuhupifi, omweti wekwatafano pokati ketu na Kalunga, ohonde yaye ya ninga ondjila yokuya kuTate meulu. Osho yo pokati komunhu namukwao.

Onda ti: osho sha longwa kuKalunga momushiyakano, kashi dulika okuyelifwa keedunge domunhu.

Owa tambula tuu Jesus oHamba yoye? Paife wa ninga omufiululi wa Kalunga pamwe wa Jesus ou a kalelwa komushiyakano. 2 Kor. 5: 17-19; 1: 23-25. Ndelene omutumwa Paulus ta ulikile yo ovaroma ngaha: Evangeli olo eenghono da Kalunga. Rom. 1: 16-17. Kalunga na hambelwe koiwana aishe ya tambula Jesus noya veluka shili koudu woulunde.

Wilho Kaulinge.



LEONARD AUALA OMUBISOFI

Oshigongingerki shoka sha gongala moNgediva eti 2 sigo eti 5 lya Apilili, osha hogolola omubisofi gwotango gwongerki oNkwaevangeli pa Luther yomoWambokavango, oye oMuwilikingerki Leonard Auala.

Omubisofi Leonard Auala a li tango omulongi moseminari yomoNiipa nomusitagongalo gwegongalo ndyoka nomutonatelishitayingerki gwomoNdonga nomupeha gwomuwilikingerki lwaali nokuli sigo a ningi omuwilikingerki 1960. Okwa kala mePangelongerki omimvo odhindji nongerki oye mu longitha olwindji miilonga ya simana, ngashi miigongi yi ili noyi ili hamuAfrika amuke, ihe momavi gokokulele wo. Mehogololo moNgediva a pewa konyala omawi agehe, nosho a ningi omubisofi ngashingeyi.

Kalunga ngoka tu utha iinima ayihe, noshinima shika wo, otatu mu hambelele, sho a humitha ongerki yetu komeho nonokwe yi thikitha sigo mpoka ya mono omubisofi omuvalelwa mo. Otatu galikanene omubisofi gwetu a pewe aluhe oonkondo oompe nelago lya gwana newiliko lyoMbepo oNdjapuki miilonga ye ayihe.



EKUNDO KAAKRISTE AAWAMBO

Evi ndika lyaaWambo nde li mono ngashingeyi, oli ilielela inali fa ngashinde li adha nale, sho nde li talala po shokwa piti ngashingeyi omimvo ntano. Konima yomimvo dholuhepo nodholuteni Kalunga okwa gandja omvula ombwanawa nomathimbo gelago. Ihe eyambeko lya Kalunga otatu li mono olyo enenenene mwayihe e yi gandja kegongalo lye nongerki ye momimvo ndhika adhihe. Evangeli lya ningi oonkondo dhupitho mokukala kwamboka ye li taamba neitaalo. Aantu omayuvi omoilongo nomilongo ya ningi iilyo

yegongalo lya Kristus. Nosho wo omwalu gwamboka haa yakula omagongalo, ogwa ningi omunene. Ihe unene onda nyanyukilwa oshinima shimwe, osho shoka, oyendji haa yulukwa omathimbo gepepalo epe momagongalo. Mushika onda mono onzapo tayi tu hokololele iilonga yoMbepo ya Kalunga mokati keni.

Tseni atuheni, omuntu nomuntu ngashi ongerki, otatu pumbwa aluhe, tu kokele moohapu dha Kalunga nomegalikano tali ningwa moMbepo nomoshili, mokuhempulula kwoondjo dhetu nomeitedhululo lya shili. Ota-

tu pumbwa ohole yokuholathana, nehalo lyokukwathathana nokuhumbatelathana omitenge.

Ngashingeyi natango onde mu pandulile uukuume weni nohole yeni nde yi pewa oyindji molwendo nduka lwetu, notandi galikanene ongerki ayihe yomoWambokavango nomubisofi gweni naauvithi yoohapu dha Kalunga naakwanegongalo ayehe, mu gwedhelwe ko aluhe omwenyo nguka gwombepo ya Kalunga esiku nesiku.

Oniipa 5. 4. 1963.
Olavi Vuorela.

OYE E TU DIININA FIYO KEFYO LAYE.



OSHITUTHI SHENYANYU

Mesiku 24. 2. - 63 mOtavi omwa ningwa oshituthi oshinene shelangeko lyomuevangeliste gwetu Paulus Shidiue.

Petameko lyokuya mongerki opwa imbwa eimbilo 172. Omuhongi du Verster gwembulu okwe tu kundu noohapu 2 Kor. 5: 20, nokwe tu kumagidha nkene tu na okukala nomuevangeliste megongalo lyetu. Omuhona omukuluntu gwoshilongo okwe tu kundu nomakumagidho ogendji omawanawa. Oshilonga shomuevangeliste osho okugongela oonzi dhomuOtavi. Ongundu yolwimbo oya imba. Omuhongi gwaaNdouishi gwokuShanda okwe tu kundu noohapu Kol. 4:2-6. Okonima yelangeko natango ongundu yaamati oyi imbi omaimbilo gali.

Esiku ndyoka otwa talalekwa kenyanu enene, osho naahona yetu ayehe. Otatu hambelele Kalunga sho a dhimbulukwa oluhepo lwa Otavi nokwe tu tumine ekwatho.

L. Namutenja Kornelius.

“Sha longwa sha pwa”, olo etumbulo la Jesus Kristus, oMukulili wetu lokomushiyakano muGolgata. Nokonima yetumbulo eli, “Sha longwa sha pwa”, okwa yandja omwenyo waye kuHe a shike (a fya).

Oshike sha longwa sha pwa?

1. Ekulilo ola wanifwa,
2. Eyambo lohonde ya Jesus la tambulwa kuKalunga la wana la pwa.
3. Ounyuni wa diminwa po omatimba,
4. Efyo la teywa po, kali na vali eenghono. Ehepeko, efyo nenyumuko la Jesus la wanifa ei aische, onghe Jesus ta ti lwahuuninwa: “Sha longwa sha pwa.”

Nani sha li inashi pwa? Tu tale tete nghe sha li melongekido, fiyo sha ya melongo nokupwa mewano. Omunhu wotete eshi a nyona moParadisa a tewa po puKalunga, kee na vali ekwatafano na Kalunga, osheshi a ninga omunamatimba. Kalunga oye omuyapuki nomuyuuki. Osho ngaha oomunhu e likalela moulunde waye kokule na Kalunga, oMushiti waye. Kalunga oye omunamutimanghenda, ina efa omunhu waye filufilu. Oye a konga omhito imwe i longwe, opo omunhu a dule okushuna vali mekwatafano na Ye li na omwenyo, noku shune meshito lipe, omo a dile mo. ETestamenti liKulu konyala alishe otali popi elongekido loshilonga tuu eshi sha pwa. Omatumulo otete osho hatu a mono mu 1Mos. 3: 15. Osho yo oshiwana sha Kalunga Israel sha pewa omhango ei: “Kaku na edimepo lomatimba ngenge kape nohonde.” Onghe va longifa ohonde yoimuna okukonga edimopo lomatimba.

Osho ngaha ovasasari va kala hava yambe nohonde omudo keshe, omolwavo vene nomolwoshiwana okudimapo omatimba. Nande ongaha omaliudo ovasasari noshiwana inae va pa efude po, onghe tuu hava yambe omido nomido. Osheshi omayambo avo inaa wana. Inashi longwa sha pwa. Osho sha li po ashike elongekido loshilonga osho sha longwa sha pwa kuJesus, eshi a yandja eyambo lohonde yaye mwene lumwe, ola tambulwa la wana la pwa.

MeTestamenti liPe, nomomaevangeli hatu hokololelwa nghe Jesus a hovela oshilonga eshi. Kasha li vali elongekido, ndele otashi longwa nee kuYe, opo e ke shi wanife, shi longwe shi pwe. Osho sha li shili she mu djuupalela nokuli okudja pedalo laye, Mat. 2: 13, fiyo omefyo lomomushiyakano, Jes. 53. Onghe mokumana oshilonga eshi pewa kuHe oye ota ti: “Sha longwa sha pwa.”

Oshe tu longelwa opo tu hupifwe, Jes. 53: 5, 6. Ekulilo la wanifwa, onghe oMukulili wetu huuninwa ta ti: “Sha longwa sha pwa.”

N. 'Mukuaita Ndevahoma

OTWA LONGELWA OMWENYO MUKRISTUS

Omuleshi omukwetu, oku nuupu okutamba omagano. - - - Ngele to dhiladhila Kristus, oto mono kutya oye omagano genondilo. Tu dhiladhile natu yalule, osha pula shike kuKristus, shokwa etha eadhimo lye lyomegulu nesimano lyomuukwaluhe puHe. Kakwa li e na sha mpoka ta langeke omutse gwe manga a li kombanda yeve. Okwa li a shekwa nokwa dhinwa kaantu ayehe. Omukwaniilwa gwa aluhe a zalekwa oonguwu oontiligane noshishani shomakwega komutse gwe. Kalunga He e mu ekelahi nokuli. Ondjahi ya Kalunga ye ya kombanda ye. Jes. 53:36 na Mark. 14:56-65.

Inatu dhiladhileni, omagano ngaka twi ilongele andola, awe, hatse yene. Tse aalunde twi ilongele egelo alike, ihe oMuna gwa Kalunga e tu longele egulu omagano.

Filemon Alugongo.



OKAANDJETU



EFOLO JULIA HÄNNINEN

a valwa 7. 7. 1879.

a si 2. 2. 1963.

Etango lyoye itali ningine we, nomwedhi gwoye itagu si po we, oshoka oMuwa ta kala uyelele woye wa aluhe.

Jes. 60:20.

Omusamane *Frans Nuulumbu* gwomegongalo lyoNiipa okwa mana oondjenda dhe eti 24 lya Malitsa, a gwanitha omimwo 60 nokuli. Oye a li omunashilonga mepya lyoMuwa, oshoka a yakula nawa aantu mboka yomomagongalo gokuUzilo. Pethimbo lyomusamane Erkki Lehto (Amutse) a pewa oshilonga shokufala iifo yoMukwetu kuUzilo muuKwanyama sigo keEnhana nokwe shi dhiginine ethimbo ele, oomvula 23. Oye a li po omudhiginini moshilonga shika she, okwa ende oomaila omilongo nomilongo momwedhi kehe pefimbo lyuupyu nolyuutalala, ina tila nokuli omeya mondjila ngashi okwe ga adha wo. Petameko lyomumvo nguka ina kola we nande, oshoka omumvogu a kwatwa kuuvu, wa mana oonkondo dhe. Ihe a kala e noondjuulukwe andola a fale tuu nando omwedhi gumwe iifo mbyoka, oshoka a li a nyanukilwa oshilonga she.

“Te longo note nyanyukwa Ongay’ te longele oMuwa. Oye ta dhimbulukwa ndje, Nuulonga te u yambeke.”

Olwendo lwe aluhe olwa yambekwa kuKalunga, unene aaleshi yoMukwetu oya mono omayambeko oge ndji. “Oompadhi odho opala ngini dha mboka haa uvitha oonkundana oombwanawa”, Jes.52:7.

OMukwetu ota si oluhodhi, sho omulongi omudhiginini kee po ihe, otatu hepuluthwa koohapu dha Jesus: “Yaloo, omumati ngoye omudhiginini... inda menyanyu lyoMuwa gwoye.”

R.L. Lwanda.

EPUKULULO.

Omukwetu, ngenge ovakwanedimo voye ile ove mwene to kwatwa koudu, owa hala ndi shi, okumona ekwafo alishe liwa u veluke nou kale vali nawa.

Moshilongo eshi otamu mene oimbodi i noudio muhapu tai longifwa nge mokunwa ile mokuhupila ovanau. Luhapu oudio wa tya ngaha tau etele ovanau oshiponga shine ne nefyo nokuli.

Ngenge ove u mone onghenda okwefa oundudu aushe ukulu! Ngenge to u longifa oto pwilikina noto duli ka kondaka ya satana. “Ino efa ouwi tau ku pangele.”

Kalunga okwa pa eendokotola novahakuli ovo tava kendabala neenghono neshiivo lavo alishe okukwafa ovanau. Ova longwa okushiiva nokuyeleka omi tadi dulu okuvelula omaudu. Omiti tave di pe ovanau du medina loMukulili. Oye ote di punike.

Omolwa shike ove ito lineekele eenghono develulo da Jesus? Omolwa shike tadi ku limbilike? Jesus ota dulu okuvelula omunau woye nokuli keilikano. Kape na sha tashi mu nyenge. Ndele dimbuluka ye ita punike oilonga yomulaulu.

Ove ngenge tu kwatwa koudu, longifa nawa onduge owe i pewa kuKalunga. Konga ekwafo apa tali monika. Ino ya kondudu. Oyo itai dulu oku ku kwafa. Otai nyeke ashike eliko loye. Ino longifa oimbodi ya sha. Liyandja momaake a Kalunga ndele inda koshihakulilo. Ove mwene ngenge ito shi dulu, indila ovakweni ve ku twale.

Ino uya vali koshihakulilo noipupulu voye: ame inandi longifa oimbodi, nde mu hupila ashike nomeva; ahowe, ila okukonga ekwafo fimbo ove mwene ino ninga sha. Ino dipaa omunhu woye mokuhupila kwoye. Efa Kalunga a pangele eflyo ile okukalamwenyo. Efimbo ngenge la fiki ota ifana keshe umwe, ove ito pumbwa oku mu kwafa noudio. Hano pukuluka moshinima eshi! Ino kala vali oshilongifo meke la satana. Ove ngenge to vele ino hala nande umwe, e ko wedele ko ouyehame. Omolwa shike ove to hepeke omunau du woye moku mu hupila ile moku-

MAI

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|---------|------------------------------------------------------------------------------------|--------------|
| 1. W. | Joh.21:15-19. | Jak.1:19-27. |
| 2. Do. | 1Petr.5:1-4. | Jak.2:1-13. |
| 3. V. | Joh.18:1-9. | Jak.2:14-26. |
| 4. Sa. | Iil.20:28-32. | Jak.3:1-12. |
| 5. S. | Os. 3 ya landula Eyumuko.
Jes.40:26-31. Joh.16:16-23a.
1Petr.2:11-20. | |
| 6. M. | Ef.4:17-24. | Jak.3:13-18. |
| 7. D. | Ef.4:25-32. | Jak.4:1-12. |
| 8. W. | 1Joh.4:7-14. | Jak.4:13-17. |
| 9. Do. | Iil.17:22-33. | Jak.5:1-6. |
| 10. V. | 2Kor.5:16-21. | Jak.5:7-12. |
| 11. Sa. | Rom.1:18-25. | Jak.5:13-20. |
| 12. S. | Os. 4 ya landula Eyumuko.
Jos.6:64b-69. Joh.16:5-15.
Jak.1:17-21. | |
| 13. M. | Ef.5:8-14. | Judas 1-16. |
| 14. D. | Joh.6:66-69. | Judas 17:25. |
| 15. W. | Kor.3:16-24. | Fil.1:1-11. |
| 16. Do. | Mat.21:12-17. | Fil.1:12-18. |
| 17. V. | 2Tim.2:8-13. | Fil.1:19-26. |
| 18. Sa. | 1Sam.16:14-23. | Fil.1:27-30. |
| 19. S. | OSONDAHA YEGALIKANO.
Luk.11:5-13. Joh.16:23-30.
Jak.1:22-27. | |
| 20. M. | Mark.1:35-39. | Fil.2:1-4. |
| 21. D. | Kol.4:2-6. | Fil.2:5-11. |
| 22. W. | 1Tim.2:1-8. | Fil.2:12-13. |
| 23. Do. | EYELUKO LYOMUKULILI.
Joh.17:20-26. Mark.16:14-20.
Iil.1:1-11. | |
| 24. V. | Kol.3:1-4. | Fil.2:14-18. |
| 25. Sa. | Luk.18:1-8. | Fil.2:19-30. |
| 26. S. | Os. 6 ya landula Eyumuko.
Joh.7:37-39. Joh.15:26-16:4.
1Petr.4:7-11. | |
| 27. M. | Joh.14:15-21. | Fil.3:1-11. |
| 28. D. | Joh.15:17-21. | Fil.3:12-16. |
| 29. W. | 1Kor.2:12-16. | Fil.3:17-21. |
| 30. Do. | Joh.7:37-39. | Fil.4:1-7. |
| 31. V. | Hebr.11:32-40. | Fil.4:8-9. |



nwefa oimbodi? Dimbuluka, Kalunga ota valula omahodi ovanhu ndele ta tala omauyehame avo. Pehulilo loma-fiku oto ka pewa ondjabi i tilifa ngenge to va hepeke ngaha. Hano, omukwetu omuhoolike, pukuluka! Pukuluka nena!

Omu yakuli moshilonga shehakulo.

OSHIKOLOLO SHAAGUNDJUKA

OMUYAMBEKWA GWOMUWA.

Muuyuni wonaale moshilongo sha Palestina mwa li omukadhona gwo-ntumba. Okwa li okakadhona okashona pethimbo ndyoka, una oMuwa Jesus e ende kombanda yeve. Ihe omimvo odhindji dha piti, nomukadhona a ningi omugundjuka. Yina omukriste a kambadhala oku muhokololela eso neyumuko lya Jesus. Omukadhona a pulakene nga, ihe sho kwa koko, uuyuni mbuka wa tameke oku mu hongolola. Esiku limwe oye a tokola nokuli okuthiga po egumbo lyah, a landule omuntu gumwe ngoka a hala oku mu fala muulunde. Oluhodhi lwa yina lu thike peni! Oye e mu kumagidha, ihe osima yowala. Okwe mu nyenyetele, ihe omanyenyeto wo inaga kwatha sha. Oye a lili, ihe omahodhi ge wo inaga nengeneka omwenyo gwomwana. Navulwa yina a popitha omwana a ti: "Ngashingeyi otandi ku hokololele shoka we shi ningilwa, sho wa li okahanona okashuushuka. Onde shi pungula momwenyo gwandje nonde shi tala osho ohinima oshiyapukilela. Onda li inaandi hala oku shi ku hokololela, manga inoo koka shili moonduge. Ihe ngashingeyi ndi uvite, ndi noku shi ku hokololela. - Sho wa li okanona okashona, esiku limwe sho nde ku kwine, onda mono Jesus a kuutumba pamwe naalongwa ye. Otse naakulukadhi ooyakwetu otwa yi kuye, notwe mu fala, one aanona yetu, kuye, e mu gume ko. Aalongwa ye oye tu ganda. Ihe nando ngeyi, Jesus okwe mu papata momaako ge. Na ngeyi wo, omuwandje, owa pewa eyambeko lya Jesus."

Omukadhona sho ku uvu oohapu ndhika, omwenyo gwe omukukutu gwa tatuka. Okwa dhiladhila: "Jesus mwene okwa tenteke ndje iikaha ye..." Ongulohi, sho ku uvu ewi lyomuhongololi gwe, ina hala oku li landula. Owino yokutseya, oye a yambekwa kuJesus mwene, oye mu pe onkondo okukondjitha uulunde noku-landula ehalo lyoMuwa tuu ngoka e mu yambeke.

Eyambeko lya Jesus na tse wo twe li mono, sho twa shashwa. Jesus mwene e tu tenteke iikaha ye iyapuki, nando tse katu vulu oku yi dhibulula nomeho ngaka getu. Oye e

1. *Tangen'oMuwa, iigwana ne amuhe.
Kwa hepekwa, ye omukeenandjo,
Ombinzi ye oya ndondelele nko
kuGolgata nkwi ye 'kwa alelwa.*

*Koor: Imben' amuhe aakulilwa
Hol' onene ndjo; Shigakan' a humbata.
Hol' onene ye, imben' aakulilwa.*

2. *Taleni nga komushigakano gwe,
Ekulilo oko lya gwanithwa.
KuGolgata ombinzi ye ya tika
A hupithe 'muhe mbo mu itaale*

Koor: Imben' amuhe

3. *M' shikagano, oMukulili 'kwi igidha,
Sha longwa tuu, sha pwa, onena ndji.
Uuyuni mbu wa mon' ihe omwenyo
Molweso ndyo 'lulu ngay' ndi li na.*

*Koor: Imben' amuhe aakulilwa
Hol'onene ndjo; Shigakan' a humbata.
Hol' onene ye, imben' aakulilwa.*

Ewi:Gloria or The Methodist Hymnbook 651

Matti Endjala.

OMAKUNDILO MAWAMAWA

Ovakwetu ovaholike ava mu li menongelo leenhumwafo na nye ovo mwa hala okuya mo, ohandi mu kundile po ngaha:

Keshe tuu ou ta tumu ofuto ya ye yeenhumwafo keNgela, onawa ta shange yo edina laye mwene alishe no la tate waye. Nongenge to tula yo onomola yoye, eshi omaadi ne shi dule shikwao unene.

Oku otu na ko eefuto dihe na oovene. Osheshi ava ve di tuma inava tula po omadina avo ile onomola yavo. Oimaliwa oya tulwa ashike mekutumbapila pamwe nokambapila ka shangwa ngaha: "Ofuto yange oyoyo." Hano eefuto da tumwa ngaho, inatu shiiva kutya odoolye. Fiku limwe to ka pulwa ofuto yoye, eshi ino futa natango onhumwafo yonhumba, nani ove owa tumine nga ofuto yoye nale. Onawa ne hano tamu tumu oinima ya yela opo tu didilike pedina loye

tu taamba tu kale momaako ge ge noonkondo oku tu humbata omasiku getu agehe. Oku shi tseya naku tu pe ehalo lyokukondjitha uulunde kehe, tse tu kalele Jesus awike, ngoka e li po omuyambeki nomugameni gwetu.

kutya owa futa notu ku shiviifile yo kutya; ofuto yoye ya fika kufye.

Ava mu li menongelo letu leenhumwafo, ohandi mu kundile po noku mu halela oMwene a pashule omesho eni opo mu mone oiholekwa yomeendjovo daye.

Ohandi kundile po yo ava inamu hovela natango menongelo leenhumwafo onepulo eli, onaini to tumu edina loye kufye tu ku tumine onhumwafo yoye? Owe shi koneka tuu, kutya ou ta lesa omambo ota ehene yo komesho mokushiiva, e dule ou a mwena. Ove ino hala ne okulihonga ngaha konghedi ei yeenhumwafo? Eenhumwafo ofikola iwa. Otadi ku ulikile apa to lesa, nde tadi ku pula yo eshi wa lesa, hano oshinima ofikola nga filufilu.

MoMbibeli tamu tiwa: Eendjovo da Kalunga nadi kale di yadieleda munye ndoondoo". Kol. 3:16. Otadi yada ngahelipi mufye, ngenge ihatu di lesa? Okudiinina eendjovo da Kalunga, okwo edidiliko lokuhola oMwene Jesus. Joh. 14:21.

*Omuyakuli weenhumwafo,
A. Muatotele,
eNgela.*

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Omambo ngaka oto vulu okwilandela
mostora yomambo koNiipa

OSHIKOLOLO⁹ SHEGUMBO



Ovakwanghala moMundaungilo

OSHIVILO SHOKRISMESA YOVAKWANGHALA MUNKONGO.

“Oshiwana hashi endaenda momilaulu, tashi pashukile ouyelele muhapu na ovo hava kala medu lomilaulu fokoko, ouyelele tau va yelege mo.” Jes. 9:1.

Ouyelege wa popiwa muJes. 60:1-3, owa ongela ovakwanghala vahapu monhele yavo ya lukwa “Olupandu” muNkongo. Komatango metivali ovakriste mumwe novakwanghala va ongala monhele oyo, va ningile ovakwanghala, ile tu tye oshiwana shipe, oshivilo sha Krismesa. A, ngeno wa li po, u mone nomesho oye, nghe va li va ongala.

Omufita, tate Josua Hanjango, a hovelifa oshivilo eshi neendjovo dehambelelo neilikano. Opo kwa landula osho ino fekelala nale. Ongudu younona vanini vovakwanghala, hano onunona voshikunino, ye tu imbila noye tu talifa omaudano mawa. Ovawilikilongi vavo ovakwanyama ve va wilika nawa. Opo kwa landula etanga lovanayasha ovamati noukadona vovakwangala. Va hokolola nova imba omaimbilo oKrismesa mongudu. Va hokolola ehokololo ledalo loMukulili. Kwa li eengudu ngashi: Maria na Josef, ovafita, ovaengeli osho nosho. Opo kwa landula vali eimbilo la imbwa ketanga lovashamane vovakwanghala. Va imba noupenda eimbilo loKrismesa 13 mEhangano. Ovakriste ovakwanyama vomuNkongo ve shi tala nokukumwa. Atushe twa li po, twe shi tala nokuhambelela Kalunga, osheshi ka sha li sha fekelwa. “Ouyelegele tau va yelege mo.”

Moshivilo omo omwa li yo omulongi wovahakuli moNandjokwe, meme Sirkka Halme. Okwe tu etela omakundo mawa, a yandjwa kwayeshe ve li moshilonga shouhaku moNandjokwe. E tu pa omahalelo mawa oKrismesa nomudo mupe nokwe tu fatulila kutya, ehuku loKrismesa oKristus. Pehulilo tatekulu Hynönen a kumaida oshiongalele. A kumaida ovakwanghala nokwe va fatululila ehalo la Kalunga kuvo nokomunhu keshe nosho a hulifa oshivilo nehambelelopandulo.

Konima ya eshi ova tukulilwa otee pekulo lavo ngashi meme Hynönen a longekida. Ovanhu ava vape ova li ve li tya moikutu ipe iyela, oyo ye va tuminwa kookaume ketumo. Ohatu hambelele Tate Kalunga molwavo, osheshi efiku eli moLupandu omwa li tamu ti piyepiye, vali katwa li twe shi fekelala.

EPANDULO LETU LINENE

Otatu eta epandulo letu linene kunye amushu, ookaume, ovo mwe tu yakula moshivilo shetu shehombolo muDesemba. Otwa li twa hala tu mu nyolele keshe umwe tu ete epandulo letu kunye, ndelene otwa nyengwa. Onghe otatu indile, oshifo shomukwetu shi tu kwafe oku mu pandula. Otatu ku pandula, okaume ketu, August Jakob, eshi we tu humbata moshihauto shoye okudja moKalongo fiyo koUkwaluudhi, fiyo we tu alula vali nombili. Otatu mu pandula onye mwa enda pamwe na fye mondjila nomwa kala nombili nehafo. Otatu mu pandula mwe tu yakula koUkwaluudhi, ngashi tate Amon Ekandjo noome me Lovisa na Emma Ekandjo. Tangi, osheshi mwe tu yakula nawa meumbo leni, nande twa li po ongudu inene. Otatu mu pandula ovanyasha vakwetu vomoKalongo, eshi mwe tu imbila omaimbilo mawa, na ove, meme Sofia Nghitulasha, wa longekida oshilonga shi fike apa movanyasha. Nookaume nye vokuVenduka, ovo mwe tu tumina omaano, otatu mu pandula. Na nye yo ookaume amushu ovo mwa kala mu na oshisho shoku tu ilikanena, oshivilo shetu shi mone eyambeko.

Hano, ovakwetu, inatu efeni okuyakulafana, osheshi oko otaku tungu nawa oshilonga shetu, na vali moku shi ninga omo hatu yakula mo ovaengeli voMwene, ndele fye itatu shi dimbulukwa, oMwene aeke e twete, Mat. 25:31-46.

Kundweni kufye

Abraham Jakob na
Adelheid Benjamin.



“Oshiwana hashi endaenda momilaulu, tashi pashukile ouyelegele muhapu na ovo hava kala medu lomilaulu fokoko, ouyelegele tau va yelege mo.

Leonard Michael.

OMUVALI NOMUNONGEKI.

Moshipalanyolo mwa fa mu na aantu yaali, ihe oyo kaye shi kutopulwa; shila natu tye: ilonga yawo otayi kwathathana notayi tsikilathana. Omuvuli ota lalakanene omwana a ninge omuntu gwopaantu omunandunge nomunamikalo, nopaukriste a kale shili omuna gwa Kalunga nokusimanekitha edhina eyapuki lyoMuwa gwe. Elalakano lyomulongi komulongwa gwe oyo tuu naanaa ndika; pwaa na nando eyoloko.

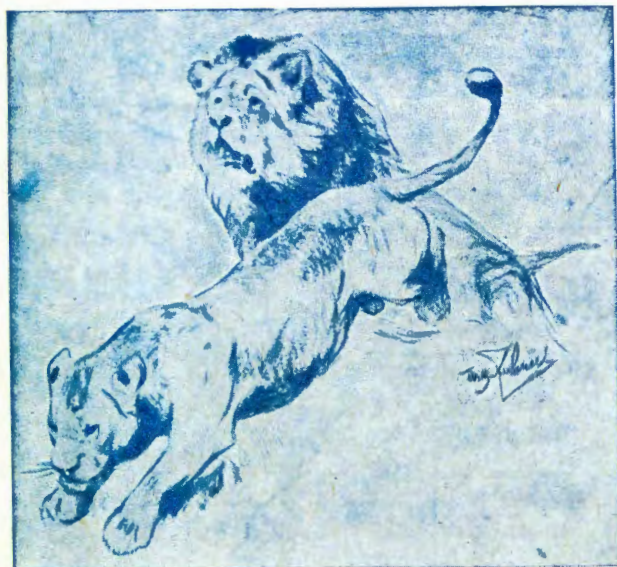
Uukriste otatu eta eyoloko koombinga adhihe mbali, onke hapu holoka uuhethi meputudho nohole yaa fele. Opo mpoka oshilonga hashi dhigupala.

Aaputudhi mbaka twe ya tumbula hayo ayeke. Ope na oyendji ya kondeka omunona, ngashi ya tumbulilwe miinyolwa yonale. Natu yelegele aaputudhi ayehe noonani. Ndi shi omwalu gwoonani otatu uthwa kuunene wetemba nenga woshipululo nsht. Oonani adhihe odhi noshilonga oshinene noshidhigu, ihe shi nesimano. Onani yimwe ngele itayi hili nawa, nena oonkwawo wo otadhi piyagana.

Nando ongeyi, otatu vulu wo okuyela oonani dha shiga koshihilwapo na ndhoka dhokomeholela. Oonakukutula omatemba nosho tuu, otamu tseye nawa oonani dhini dha pumbiwa pekota nodhini komeho. Pekota pwa pumbiwa oonani dha kola shili dhi noonkondo okunakula etemba momvugo, pamwe lya lokelwa mo nokuli, noku li hilila kiituntu nomomasilu wo. Komeho ohaku tulwa oonani dha kotoka, ano dhi noonduge. Oshoka dhi nokutseye nokuwilika ondjila. Dhi nokukala wo dha palama (ihadhi haluka nuupu).

Inatu dhimbwa kutya onani kehe yi nokuhila nuupenda, nehilo lya kehe otali kwatha onkwawo. Oonani dhopekota ngele dha gundu, etemba otali ka nyengana. Dhokomeho nge dha haluka etadhi puguma mondjila, nena osheendo ashihe sha yi mokuti. Ope na wo oonani dha gwana pekota nenge komeho, ihe odhi nondudhi noshityani nomakamba. Dhimwe dhoomoonani dhopaali dha simana twe dhi tumbula, ngele dha tameke okuhilila moluha, nando oonkwawo dhi hale okuhilila komeho, otadhi nyengwa. Otadhi ka lyatathana owala netemba itali inyenge, nenge shila li tike. Mokati koonani omu nokukala ekwathathano neuvathano, opo tadhi adha oshilalakanenwa shadho.

L.Mp.



ONGUDI YOUPAANI.

Nekongo okwa li e udite ehandu momwenyo waye omolweendjovo dovashamane nokwa lotoka nokwendelela kouhamba. Oye mwene yo a hovele okulimbililwa, kutya kashiimba eewaku e di uda kada li dovaton-di. Kashiimba ovahimba ovanambili va hangika va li koukongo komulonga. Luhapu nokuli momafilu opokati keemhunda mwa shala onghoshi ile on-gwe nohai li oimuna yovahimba. Inaku pita efimbo lile, ovahimba va twala ko eendongi, nombelela yado i holike unene keenghoshi, i dule ombelela yomenye nokuli. Onghoshi i li po i hole unene ombelela yonduli, ndelene odo itadi uya nande keemhunda. Ndi ninge ngahelipi hano? Nandi shune tuu keumbo ndi ka nangale ashike? Nekongo okwa efa okulotoka, okwa fikama okafimbo nokudiladila nawa a ninge ngahelipi ngeno. Eewaku odo odondjeboelela noda li nhatu nokuli nokeshe imwe ya udika kombinga yayo. Itashi dulika nande omukongo umwe a shiive okwenda mefimbo lihupi ondjila i fike opo. Itashi dulika nande na lotoke neenghono. Oikuti oi nondilo novahimba itave i hepifa.

Ihava yashe neendjebo nhatu pokati komutenya, osheshi efimbo olo kali fi loukongo. Ohava i koukongo oufiku fimbo oifitukuti hai ka nwa komulonga nohava mono shihapu nokuli. Ovo ovatondi, kape nomalimbililo! Ohave tu endele ile ovanhu vamwe, nghi shi shii, Ohandi ka hepaululila ohamba aisheishe, oyo vene nai tokole pahalo layo!

Nekongo okwa fika kouhamba nokupusha neenghono. Pondje ta popifa omulangeli nota pula omhito yokupopifa ohamba.

—“Ohamba tai vele, itai tambula omunhu nande umwe. Omu nondudu nokuli nohai hakulwa kuyo.”

—“Ondudu oyo i li mo olyelye?”—

—“Oyo Lengo. E uya komatango nokuli eshi a dile komulonga.”

—“Kwafe nge u lombwele ohamba, kutya ame ohai endele oshinima shimwe shinene noshi neendelelo unenene,” —Nekongo a tonga.

—“Omukwetu, kala u shi shii, ohamba tai ka handuka neenghono nge nge handi i mo nohandi mu welele.”—

Opo tuu opo Nekongo okwa dimbulukwa omukulukadi waye Kashinini nokamona Kalimba. Ongahelipi ngenge ovatondi tave uya notava hanauna eumbo laye! Ahowe, oshinima shi fike opo inashi ningwa nandena nde!

—“Oshilongo oshi li poshiponga! Ovatondi ve li pokuuya!” —oye okwa ingida moudju waye. Opo tuu opo meni mouhamba mwa dja omulumenhu umwe nokupula, olyelye ou a ingida ngaha.

—“Onda hala nokuhalelela ndi ka popife ohamba,” —Nekongo a tya.

Eshi pwa pita okafimbo oye a twalwa meni. Ohamba oya kala omutumba pomundilo kokamundingililo kanini, omaako a londafana e a tula kombada yeengolo nokuyamena ko nomesho aye taa tale nehandu ou te u uya.

Nekongo okwa twa eengolo pomuvelo nokuholola ngaha elihupipiko. Opamukalo okwa tala pedu nokwa teeleele ekundo lohamba.

—“Owe uya po?” —ohamba tai pula.

—“Onde uya, tatekulu. Owa tokelwa po?” —

Ohamba oya nyamukula sha nokuhelinyenga.

—“Ou li ngahelipi, tatekulu?”

—Nekongo a twikila omakundo aye.

—“Owa hala shike, Nekongo yaShaanika?” —ohamba ya tonga nehandu.

—“Onda hangika nda li moufita mofuka ya ama komulonga —”

—Osho oye a hovele nokwa hepaulula oinima aishe ongashi e i shiiva.

—“Hahahaa, Nekongo yaShaanika, oto tila tuu nge to udu eendjebo tadi popi,” —ohamba ya tonga nokuyola nokwa yelula omtwe waye.

—“Ohai tila ovakwaludi. Ondi nomalimbililo, okutya ove li poshitondokela. Ohani tai piti pokati koufiku nefimbo olo la fika nokuli.”—

—“Kapuka ne uye!” —ohamba ya ingida. Opo tuu opo omwe uya omulumenhu omule nomunandjingu, ota tu eengolo koshipala shohamba nokutala pedu.

—“Omulumenhu ou ta tila ovakwaludi. Ondudu Lengo okwa tya ngahelipi?”

—ohamba ya popya nehandu nokwa fa a kolwa.

—“Oye ota ti, kutya ovatondi ve li kokule, kape noshiponga sha sha. Omindilo itadi monika nokape nedimba la sha,” —osho omulumenhu a nyamukula nokuendelela.

—“Nokwa tonga shike vali?” —

—“Ota ti natango, kutya eendudu da nyanekela paenghono dado opo ovatondi va pukifwe, kape noshiponga shasha.” —

—“Tala hano, omushamane omunyasha! Pamha we shi uda. Oto shi tile ngahelipi?” —hahahaa.

—“Tatekulu, pwilikina, ovahimba kave neendjebo nhatu”, —Nekongo a kendabala okunyamukula melihupipiko.

—“Oshike to popi? Ove neendjebo dihapu di dule eenyala doye!” — ohamba ya popya nokuhanduka.

—“File nge onghenda, tatekulu, ondi nomukulukadi omunyasha nokamwange ove li pomunghulo wofuka.” —

—“Hambaa! Osho oshinima sho! Kapuka, ila!” —

—“Tatekulu!” —

—“Ifana ovalumenhu vamwe nova twala mofuka va ka tale nawa, opo tu ka shiive osho shi li ko,” —osho ohamba ya ufa nokwa tumbula omadina a ava va li ve nokuuya ko.

—“Nave Nekongo yaShaanika, owa wana tuu pamha?” —

—“Heno, tatekulu, ohai ku pandula unene, ohai ku pandula.” —

—“Indeni!” —osho ohamba ya ufa.

—“Osho nga mbela, ngashi Nekongo yaShaanika a tonga, osheshi okwa li a tila shili. Omadidiliko e li ngaha luhapu taa holola oshiponga,”

—ohamba osho a tonga nokwa hovele nokuendelela okulilongekidila epopilo loshilongo. Taku twikilwa.



OUNYUNI OTAU TONGO SHIKE



EINDILOFIKU LOVALIKADI.

Omwalikadi oye olupe lwoshiwana. Oshiwana shi na ovalikadi ovanakalunga oshi nelao. Omwalikadi ota koleke ongerki. Ota kwafa meenghedi nomeputuko loshiwana. Nge ta mwena, oshiwana osha dengwa pomutima. Omwalikadi omwilikani ota tungu oshiwana pamwe na Kristus.

1 Malitsa meengerki omwa li eilikanotundi yovalikadi. Meengerki oukadona yo ohava longwa oshisho eshi sheilikano.

Neudo olwo-33 eilikanotundi lovalikadi mounyuni aushe la ningwa mu Suid-Afrika. Eindilongudu lovalikadi la Windhoek ola tokola li kwafe oMbimbelihangeno okutandavelifa. Ola tokola li shi ningile manga mu Transkei. Onghendabala oya pumbiwa lela notayi kwafelwa yo.

OSHIPANGELO SHIPE.

Oshipangelo shipe shovambanhu otashi ka dikwa moShivanda diva. Oshikololo shomukolo wepunga otashi ka tungwa mo tete.

Oshipangelo eshi otashi ka kala eumbo leyakulo (koshuis) lovanaudu notamu tungwa onhele yovahakuli ve fike pomilongo nhano.

EKWAFO LEEMBULU MU SUIDWES.

Epangelo ola popya, kutya ekondjifo la bek-en-klouseer natango otali diininwa. Ndele opwa hungankwa eengobe di fike 200,000 di ka tuminwe ku Republik di dje mu Suidwes mu Aguste omudo keshe, sho shi hovelwe moudwali.

Eembadwa yo noipa - kafa otai ka tumwa yo. Oipa yoinyamakuti otai talwa tete nge kai na oudu. Omaadi yo eengobe otaa dulu okutumwa.

AMERIKA OTA LANDE OFYUUKA MU SUID-AFRIKA.

Suid-Afrika ota ka landifa eetone 18,788 ku Amerika. Rhodesia yo ota ka landifa ko eetone 10,878.

EYELEKELO LOMAPUNGU.

Ongudu yokulonga omapya yomepangelo la Suidwes otai yelekele i tale omapungu nghee taa longwa medu likukutu. Ova hetekela peenhele dihapu nongashi yo poShivanda nopomatjene popepi na Tjiwarongo.

OMAUKO MANENE NGHENE KU KONDJIFWE NOKU KOMBWE PO EEMWE.

Ekondjifo la malaria mu Suidwes fiyo opapa ola kala inali wana nawa. Epangelo paife oli na oilonga inene okuuka nghene eemwe di nokukombwa po.

Kakele komupashukili woukolele moShivanda opwa nangekwa vali vavali moShomeva nomoTavi. Omuvalu ou natango otau hapupalekwa shamha taku monika oonakupula (aplikante).

Opwa tamekwa nale nokuli okutala apa eemwe da hapupala na apa hadi dalele.

Omauko okukombapo eemwe otaa ka ukwa oule weedula nhatu.

Mokukundakaneka ndjai Kotze, omupashukili woukolele womoShivanda, opwa udika kutya okudja Febuluali fiyo Apilili olo efimbo loshiponga shoyomwe. Pefimbo olo napu yepwe lela okunangala pondje ile okwoonga onhanda moihwa. Nge ito dulu okuyepa oshongolo, tala hano u ka vendelwe malaria keemwe.

OLUTENDA OTALU KA PULA R 2,000,000 MU SUIDWES.

Ndjai Ben Schoeman, omumini-steri, okwa ti kutya olutenda otalu ka pula R 2,000,000 mu Suidwes.

Oimaliva yo ihapu otai ka longifwa momatungo eengulu R 845,700. Mwaa i otamu ka dja R 117,000 i tungife ostasiona ipe moMbaye. Otaku pumbiwa yo oimaliva ihapu meengodi nomeendelekelama di wapekwe.

KARASBURG OKWA DENGWA KOSHIKUNGULU.

Karasburg okwa dengwa koshikungulu. Mominute omulongo odolopa ya li ya hangika ya tulumukwa noya mbilipala, oya lundulukila nokuli moShilyatafana. Omaumbo amwe ovatiane okwa pepaulwa po, ndele unene omaumbo ovadalelwamo polwamba lwodolopa okwa fiwa ehe na oyonduda.

Ovapolifi ova ti otapa piti efimbo lile, fimbo aishe ya wapekwa, omolwovatumgi-uviliki va pumba.

AALESHI TAA NYOLA

OMAKUNDO GA ZI KORANJEMUND

A. L. Nangolo: Otandi hambelele Kalunga kombili nokesilohenda, shoka e tu pe oonkondo okuninga aluhe oandaha moshipo-ndoka shetu nokuhedha koMuwa megalikano.

F. Reinhold, ota kundu aasitagongalo ngeyi: Oshoka uyuni okuunongo wawo inau tseye Kalunga, onke ano sho opalela Kalunga okuhupitha okuugoya weuvitho omboka yi itaale.

Leonard Amutenya e nekundo kaalongi: Ngele ku na ngoka, iha puka moohapu, oye omulumentu a pwa nokwa gwana okupangela olutu lwe aluhe.

S. G. Shikongo na *J. D. Shomongula* otaa kundu aaevangeliiste: OMuwa oye oonkondo dhandje noshikandekitho shandje, omwenyo gwandje no tagu mu inekela. Eimbilo 473.

P. Inane ota halele mboka taa longo moshinyanyangidho, eyambeko lya Kalunga note ya kundu neimbilo 455.

B. Joel ota popitha aayakuli ayehe miilonga ya Kalunga: Kaleni aadhiginini mukulikana noku tu galikanena wo.

N. Puleinge ota kundu aalongi yomuUshimba noku ya halela eyambeko lya Kalunga. Eimbilo 362.

Silas Kaluenjo, Walvis Bay, ota kundu ovaleshi vOmukwetu neendjovo da Heb. 9:15-18. "Kristus oye omuyakuli nomupopili wetu".

J. A. Nambili, Oranjemund, ote tu halele omudo mupe u nepuniko la Kalunga. Ota tu kundwa neendjovo di li mu Jes. 9:1-3.

Abner J. Shigwedha, Tshandi, ota kundu aaleshi ayehe noohapu dhoMbimbili ngeyi: "Omadhiladhilo geni naga fe ngeyaka ga Kristus kwa li e ga na, onguka ina hakana a kale a fa Kalunga, awe, okwi ihula nokwa zala olupe lwomupika, nokwi ifupike a vulika sigo okusa kwomushigakano." Tu mu landule sigo tatu ka thika mpeyaka puye.

Daniel D. Amuama, Okahandja, ota kundu ooitaali ayehe eta ti ngeyi: Inamu pitika okusindwa kuuyuni, ihe tu noku u sinda negongamwele lya Kalunga, okevangeli li na omwenyo noonkondo. Omugundjuka, matukila kemanya li na omwenyo, oye Jesus Kristus, oMwene gwegongalo.

Simon Hangula, Oranjemund, ote tu hepaululile kutya, omukulukadi omuWambo *Lovisa Shihepo* a hulifa owenda waye 21. 10. 1962 nomuwanakadona *Selma* yo mefiku a shikula. Oye a hangika a ka talela po ina na he na hekulu. Aveshe vavali va hulifa owenda wawo ombadilila, ova vela omafiku avali aveke. -- Okukala kwetu okuhupi kombada yedu. Tala 2Kor.5:1-3.

J. H. Nakuahonga, Berg Aukas, ota ti ngaha: Onda hala okweta omaminiko ange kunye, ovamwameme amushe. Kame kange omunyasha, ou na sha momwenyo woye ile owa fa nge yo ngaho mukulu woye. Tu konakoneni nawa momitima detu adishe nengege tatu pwilikine eendjovo da Kalunga oku di shikula. Tu diinineni nawa embo letu eTestamenti noMbimbili, inatu i efeni nandenande. Gal.5:1-2.

IIGWANA AYIHE NAYI
TANGE OMUWA.

"Yinakulu yomapongo yina yomaendaguli ya loko." Okutameka 1956 sigo 1962 inatu lokwa. Shaa ngoka oto shi zimine kutya omimvo heyali otwa adhikeni twa pwa omukumo.

Ya loko. Iigwana ayihe nayi tange oMuwa. Olwindji mpaka hatu endaenda moofalama. Etumbulo lyotango lyaahona yoofalama olyo tuu ndyoka: omvula oyi li peni? Ohamu galikana tuu? Ngame pomathimbo gamwe onda yamukulitha etumbulo lyomoMbimbili, Eps. 2:4.

Ya loko. Iigwana ayihe nayi tange oMuwa. Ndishi otwa adhika twa leshe ngeyi: Uupjakadhi wetu ngele tau lundu, ye ta nepeke wo ombili ye. Otatu shi dhimbulula, osho oshili.

Ngashingeyi koondundu, komakuti nokomahenene okwa ziza. Ya loko. Yinakulu yomapongo. Iigwana ayihe nayi tange oMuwa.

Membo lyetu lyelongelokalunga ota mu galikanwa ngashi moongerki moSondaha kehe: "Tu lokithila omvula ombwanawa, ihe tu longa wo okutaamba omagano goye noku ku pandula."

Otseni atuheni hambeleleni Kalunga ketu, oshoka aakulu yonale ohaa ti: waa pandula noyaka. Esilohenda lye enenenene kutseni; Halleluya!

Stefanus Itewa.

KOMUKRISTE KEHE

Oshifo shoMukwetu osho olampa yuuyelele tayi minikile megumbo lyomukriste kehe te shi taamba. Onke ano ilandela shaa omumvo, opo u taambe uutoye mbu.

Edhiladhilo lyandje otali ti: ngele tu inyolitha oMukwetu, tu mu kalele uule womimvo adhihe Kalunga e tu pe. Oshimpwiyu shoye shi kale shaa we shi taamba oomwedhi 12, u tsikile natango, no u gandje naanaa okafuto kasho (30c. nenge 40c). OMuwa ne tu kwathe tu hokwe uutoye wokomwenyo.

Kuume keni
Albin Kandongo.

K. Andreas Ithetete, Oranjemund, ota kundu aaleshi yoMukwetu noohapu dhomu-Rom. 8:1. Omukwetu, ikolelela ano moohapu ndhi.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA