

OMUKWETU

No 9

SEPTEMBER

1962

JESUS TA ALUDHA OMBOLO.

Mark. 7:31-37.

Jesus okwa etelwa ombolo, ihe oonakweta ombolo inaa pula iinima yilwe Jesus e yi ninge, awe, oya indile ashike, Jesus a kwathe ombolo yawo. Oonakweta oya li ye neitaalo neinekelo. Ye shi shi Jesus ota vulu okumangulula ombolo. Na oye okwa mono eitaalo lyawo nokwe mu aludha. Jesus ota pula eitaalo momupangwa nomonakumweta, Mark. 2:3; 8:22; 10:13; 5:23. Otse otu na aavu: oombolo, aanashilundu, aaposi, aana-shitona, aanalwidhi n. sh. t; nayehe tatu ya fala kuJesus. Oye okwa tegelela, omweti gwomumvu nomumvu ye mwene a popye uuvu we mpoka tau gama, ngele wokolutu nenge wokomwenyo. Tu tumbule tu tye: Jesus, aludha nima e na uuvu wontumba, wongandi. Notu nokugalikana neitaalo neinekelo negundjilo nokuligamena kegulu. Tu taleni ngele tatu fala aavu yetu koshipangelo, aafali otaa popi komupangi omumvu shoka ta alukwa, opo omupangi ota kutha omuti guuvu mboka. Otatu mono Jesus shokwa lombwelwa uuvu, oha kutha po omumvu eta yi na ye muuwike eta galikana nokutala kegulu, Mark. 5:40. Mpaka Jesus okwa longitha omayeye, palwe okwa longitha omayeye e ga pilula ga ningi enono. Ano omayeye oga li oshilongitho shokwa aludha, Mark. 8:23. Jesus okwa aludha omuposi okwe mu kutha maantu nokwe mu tula omayeye momeho ge, Joh. 9:6. Ihe nando okwa longitha omayeye, okwa pula wo ehala lya Kalunga, oshoka okwa ligamene kegulu nokwa galikana Kalunga e mu zimine, omumvu a aluke.

Jesus ita panga ngashi oonganga dhaawambo ndhoka tadhi itangele oondunge dhokutseya iiganga nomeho okumona uuvu owa etwa kaalodhi nenge okushikeshike. Jesus ota holola ekwatathano lyawo na He sho ta ligamene kegulu eta galikana, Mark. 6:41.



Jesus shokwa hala okwaludha nokupalutha, okwa ligamene kegulu. Ooyakwetu, nge tatu kongele aavu nenge aasindjala ekwatho kuJesus, otu nokugalikana neitaalo nokutala kegulu, oshoka otu shi shi, nando tatu tsu oongolo nokutala pevi, otu nokudhimbulukwa, Kalunga oku li megulu. Ihe otu na okuyelutha omeho gokomwenyo nokuligamena kegulu. Jesus okwa ti: Yaiyee omolweitaalo kali po. Onke a nyengwa okwaludha, Mark. 14:34. Mokugalikana otu nokutonata nokutegelela egwanitho lya Kalunga. Otu na wo okutukuluka, Luk. 12:5. Oonakwitaala Jesus otaa

tukuluka etaa fudha olule mokugalikana kwawo, Joh. 11:33; Joh. 12:27; Rom. 8:22-23. Manga tu li muuyuni otu nokufudha olule mokugalikana meitaalo, meidhidhimiko, metegelelo, sho tatu tegelele ekwatho nezimino li tu zile kuKalunga, oshoka mokuligamena kegulu otatu tegelele ku tu zile ekwatho lyaana ya Kalunga, 2Kor. 5:2-4. Ano nge tatu fudha olule moku-konga ealudho kuye, otatu mangululwa, shaa tu itaala, Jes. 35:5-6. Omulumentu ota zi puJesus, ota popi oshilongankumwe Jesus e shi ningi.

Etsikilo kep. 2.



Septemba 1962

OFJE NOVASOOMI.

Eti 28 la Auguste odila oja tuala ovatumua vavaa'i vongerki jetu ko-Soomi. Ovafitaongalo Josia Mufeti na Abisai Shejavali ova londa va ka menekele ko efimbo lile kanini, oMuene ngenge e shi hala. Ediladilo olo oku ka tuikila okulungua outeologi mokikola jokombada (universiteit) joku-Helsinki, ojo tai hovele vali eti 10 la Septemba. Luotete tava hangika vatatu ve li kuinja efimbo limue, osheshi omusamane Dumeni ina dja ko eshi va fika ko.

Etumo longerki ja Soomi ole tu longekidila ehafo eli, osheshi la hala ekuatafano la tja ngaha. Oli hole okutambula ovanhu tava di moVambo no tava kala meumbo letumo no tava hepaulula okukala kuomoVambo. Nofje otu udite ehafo, ovafitaongalo vetu eshi tava mono omhito okutekulia monhele imue pamue novatumua ovafitaongalo ovaSoomi.

Oshinima shipe kovaVambo osho okulungua naua elaka loshiSoomi. Oshilonga osho oshinene, tashi pula jo efimbo. Ndelene otu udite, oku nekuafo, ngenge pe na vamue, ovo tave shi lihepekele. Onaua omuVambo ngenge ta shiiva okukonakona ehistori letumo okudja efimbo lovatumua votete fijo opaife. Ndelene unene otashi pumbua ovaVambo vene va hepaululile ovaSoomi osho shi li po naasho tashi pumbua, ngaashi eshi hatu pumbua neenghono ovavijauki ve liili no ve liili, ovalongi neendokotola n. sh. t. Ovanjasha vaSoomi kashimba tava udu ko eifano la tja ngaha loMuene le va etelua kovaAfrika vene momhepo johole. Kashimba ovaSomi jo hava shakene novanhu ve lituma koilongo neendaka da lula detukauko tadi kufa omukumo okulijandja moshilonga shetumo. Omueene na kuafe ovatumua ava eifano li udike, tu mone ovakuafi tave tu tekula nde tave tu hakula.

Omailikaneno etu otaa shikula ovafitaongalo Mufeti na Shejavali. OMuene ne va nangeke noupuna je ne va amene.

ONOMBINZI YEMWENE LUMWE ALUKE. Hebr. 9: 11-15.

Aasaseri aakuluntu mwIsrael oya longo iilonga yawo nuudhiginini, megongalo lyomeTestamenti eKulu ndyoka lya yakulithwa oombinzi dhiinamwenyo nomitoko dhiifikwamuna. Sho taa longitha oombinzi dhiinamwenyo nomitoko, opampango ye yi uthilwa kuKalunga mwene. Ihe eyogo ndika olya ningilwa aaisrael ayeke.

Ihe oMuwa Kalunga oku utha nonale ku ka kale eyambo lya pwa lya gwanena uuyuni auhe. Ihe itali ningwa nombinzi yinamwenyo. Oshilongakumitha sha Kalunga e shi holola moMuwana omukeenashipwe, oKristus Jesus oMuwa. Muye onombinzi ye mwene lumwe aluke, nosho a gwanitha ekulilo lya aluhe olya ayehe mboka taa itaale oshili ndjika.

Egongalo ndika lyeTestamenti ePe olya kwatelelwa po koonkondo hadhi zi mombinzi ya Jesus Kristus. Onkee ano mokulongela Kalunga Tate omunamwenyo otu nethikilo limwe alike nolyo ndika: Omombinzi ya Kristus Jesus e yi tu yambele meso lye olumwe aluke.

Y. Shikongo.



Ooyakwetu, Jesus okwa longo naua, shokwa ligamene kegulu, Gen. 1: 31. Tu dhimbulukweni omunankondo omualudhi omunene, okwi ikutha maantu nokwikalela nomumvu nokwa ligamene kegulu. Ano nge tatu galikana, natu dhimbulukwe okwikalela nokuligamena kegulu nokwitaala nokwinekela nokutegelela nokutonata, Jesus ote tu uvu.

Naftali Amadhila.

(Kep. 1.)



OMUKUNI UEEMBUTO

Luk. 8: 4-15.

Efaneko eli lomajele eembuto oMuene okue li faneka moipafi jovalungua vaje.

Ovahongua va Jesus va peua okushiiva oiholekua joshilongo sha Kalunga, Mat. 13: 11-12; Mark. 4: 11. Kuvamue otava peua momajele.

Okukala omulongua ua Jesus ku nelao, osheshi oto hololelua oiholekua, oiholekua joughamba ua Kalunga, oinima jomuenjo. Jesus ta ti: "Ngenge tamu kala meendjovo dange, opo nje ovalungua vange shili; ndele otamu ka koneka oshili, noshili otaji mu kulile," Joh. 8: 31-32.

Eembuto edi oda fatululua naua koMuene. Omuleshi nomupuilikini ou udite ko naua mudo? Nokutya, efano eli otali faneke naua okukala kuomunhu nhumbi ku li kombanda jedu, ile meongalo.

Ovanhu vefimbo lonena va ika okukala peestasi nopefitola nopekamba. Osho va ika omilombo dihapu. Onghe tave uja komambo kave nehalo lokuuda eendjovo da Kalunga. Otava udu ndele nge tava di po, otava kanifa diva, osho ve shi uda. Shashi tava ji meuelelo lopondje noku-denga elaka.

Voo ovo ne va fanekua nondjila. Edu loluma nolomamanja nolonguena ola fa naana omitima da vahapu vonena. Eshi ve neemuenjo nomitima tadi lalakanene emona. Ovana ovamati otava hakana okuja kouShimba omoluemona. Ovana ovakainhu ove litula moungheshefa nomoundrasipota, opo va likole vati emona.

Hano ovanhu ve li ngaha, kave na vali omhito iua meni lavo joku-diladila ehupifo leemuenjo davo.

Edu liua. Eemuenjo odo dovalungua va Jesus. Odo di shii okupuilikina, di shii okudiinina, ndele tadi peua jo ejambeko kuKalunga. Tadi dala nokuima oujuki noukoshoki nelalakano nengungumano puKalunga nopovanhu.

Omukuetu, onhele joje oi lipipo hano meenhele edi nhatu?

Tala tuu hano naua, opo u jelleke omutima uoje mejele eli.

Andreas Mungungu.

“OMUENE, NGENO OVE UA LI PO, OMUMUAMEME NGENO INA FJA.”

Marta osho a lombuela oMuene Jesus eshi e ke mu shakeneka. Maria eshi e uja jo koMuene, okua tiua, okua uila pedu keemhadi da Jesus nde ta ti: “OMuene, ngeno ove ua li po, omumuameme ngeno ina fja.” Heno shili, opo pe na Jesus itapa kala efjo nande, osheshi oje enjumuko nomuenjo.

Momaongalo etu omu na vahapu va fja. Ohatu ti: oMuene, ngeno ove ua li po, omumuameme ngeno ina fja. Vahapu vomufje ova fja shili. Va fila momatimba. “Osheshi ngenge itamu itavele nokutja, ame tuu ou, otamu ka fila momatimba eni.” Vahapu ihava udu vali oujehame uomatimba; naanaa ngashi omufji palutu iha udu oujehame, osho ovafi ava vopamwenjo kave udite oujehame uomatimba.

OMuene Jesus eshi a efiua neendjovo daje da dinika nghe efjo ole uja nola idilila vahapu mombila. Heno shili: oMuene, ngeno ove ua li po, omumuameme ngeno ina fja. Efjo lokomuenjo la hapupala shili. Vahapu ove li mohole joipala, ve he na vali outile. Oshi li ngaha, osheshi Jesus kee po puvo, kee mo meemuenjo davo. Vamue ova fila meekamba doikoluifa. Kave na vali omuenjo uomuKalunga, omuenjo uomeitavelo ua dipaua mo koudju ou uoikoluifa. Omunhu okua kolua keshe efiku, ta popi nota ningi keshe eshi she ja. Vamue ova fila moluisho loinima jounjuni. Emona onghe tave li kongo nokuli panghedi ojo ja kelelua kuKalunga: tava vake, tava kotokele, tava fufja, tava dungu oikoluifa ojo tai dipaa ovanhu, nande Kalunga okua ti: Ino dipaa.—OMuene, ngeno ove ua li po, omumuameme ngeno ina fja.

Efjo ola hapupala ngaha keembinga adishe, osheshi oMuene Jesus okua efiua, kee mo meemuenjo detu, onghe omumuameme okua fja. Ovamuameme vahapu va tunga omuambo, va fja, osheshi Jesus kee mo momaumbo avo. Ovamuameme ovamati vahapu ova fja, osheshi inava hala, Jesus a kale puvo, a kale momitala davo. Ovamuameme oukadona ova fja vahapu, osheshi oMuene Jesus kee mo meenduda davo. Osho jo kee mo meemuenjo davo.

AASITAGONGALO AAPE.

Moshituthi sheyapulo lyaasitagongalo mwElim eti 19 lya Auguste ongerki ya mono aasitagongalo aape 17 mbaka:

- | | | |
|-------------------------|------------------------------|--------------|
| 1. Adolf Hangula | ta ka langekwa megongalo | lyokoNgenga |
| 2. Armas Amukugo | | koNayena |
| 3. Filippus Shikomba | | koNdobe |
| 4. Festus Ashipala | meyakulo lyaavu | koNandjokwe |
| 5. Gabriel Amupolo | | kuUkwaluudhi |
| 6. Hendrik Dengeinge | | oHalushu |
| 7. Hosea Namupala | | oShigambo |
| 8. Kornelius Ndjoba | | keDundja |
| 9. Kristof Shuuya | | kwElim |
| 10. Lasarus Ngipandulua | | kuTsumeb |
| 11. Metusalem Shingolo | | kOrangemund |
| 12. Leonard Sholongo | | koShitayi |
| 13. Natanael Shinana | kenongelo lyaayakulinongelo | eNgela |
| 14. Noa Ndeutapo | a uthilwa moshilonga shetumo | maapagani |
| 15. Mika Iilonga | | koKahawo |
| 16. Apollos Kaulinge | taka tsikila oskola | kuRepubliek |
| 17. Abisai Shejavali | taka tsikila oskola | kuSuomi |

TILA KALUNGA OVE U UANIFE OIPANGO JAJE.

(Omuuv. 12:13-14.)

OMuene Kalunga oJe muene ta popi moipango jaje ta ti: Ame Kalunga koje ou nde ku pitifa meendjala nomenota nomomutenja nomomaluteni nomomaudu nomomikifi i ili noku ili. Ino kala nokufimaneka oikalunga. ---Ngenge hatu lesa moMbibeli jetu, ohatu udu oiwana ja fimaneka oikalunga komesho a Kalunga omunamuenjo, vahapu va fimaneka oimengha n.sh.t.

Mokutala efjo li fike apa la tandavela, otua uana tu tje: oMuene ngeno ove ua kala po, omumuameme ngeno ina fja. Tu mu ifaneni a kale pufje opo tu kale tu na muje omuenjo ualushu. Tala Joh. 14: 23.

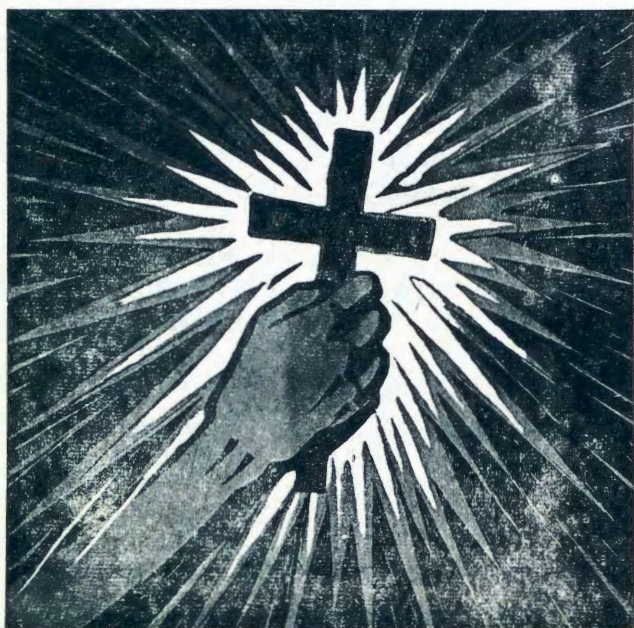
Amushe ava mua dimbulukua efjo eli keembinga neembinga nomu udite edimba leolelo eli tali mu jehameke meemuenjo, tu ifaneni oMuene tua kola meitavelo, osheshi ota ti: “Inandi ku lombuela ngeno to itavele ngeno oto mono eenghono da Kalunga,” Joh. 11: 40. OMuene oku neenghono oku tu njumuna mefjo nomeolelo eli. Kalunga okue mu tula omuenjo onje ava mua li mua fila momanjonauno nomomatimba eni,” Ef. 2: 1-6.

Timoteus Muafufja.

Ndele ngenge hatu tale mepipi eli letu lopaipe, mua fa itamu monika nana efimaneko loikalunga ngashi la li pomafimbo enja onale, vahapu kaimba tamu ti: Ovanhu venja ova li omalai. Ndelene hasho, osheshi nomufje jo oikalunga oi jadi mo. Apa ua hala u pule nge u tje: oikalunga ojo tua fimaneka oja shike mbela? Omunhu ta dulu okufimaneka eendunge ngenge eenghono ponhele ja Kalunga ka shili. Vamue tua fimaneka okuvaka, vamue tua fimaneka okuhepeka vakuetu, vamue tua fimaneka oungholui, vamue tua fimaneka oluhalo, vamue tua fimaneka okushuka eendjovo da Kalunga novaudifi vado. Hano okulonga oinima eji aische oko okufimaneka oikalunga ponhele oMushiti uetu. Tu leseni Jes. 42:17. Onghe oMuene Kalunga ta ti: ino fimaneka nge pamue noinima aische eji ja njata, osheshi ame oKalunga koujelele, Omuuv. 12: 1 na Jer.11:3-4. Ovanhu vahapu paife eshi ove li po va teelela efiku letutuko lounjuni ou li fike diva, ndele vo va dimbua efiku letutuko lokombada moukualushu kuSion, omo tua teelua mo.

Ovakriste ovakuetu, eongalo la Kalunga olo eumbo la Kalunga; keshe tuu opo pe na vavali ile vatatu tava fimaneka edina la Kalunga, oMuene oku li mokati kavu meumbo laje. -- Omukuetu, ila tu je ngaashi tu li noluhepo noui aushe nomatimba etu komushijakano ua Jesus, oje ote tu koshola nohonde jaje nohatu kala tua jela. Abraham Jakob.

OONGALO MOSHITAYINGERKI
ShUuninginino 1961.



1. Koshiketha shongerki	£115.	16.	10 1/2—.
2. Koshiketha shetumo shongerki	13.	7.	10.
3. Kekwatho lyoradio yokuuvith'Evangelii	7.	19.	8 1/2—.
4. Koskola yaasita	22.	3.	9 1/2—.
5. Molwaasita ya kulupa naavu	8.	12.	4.
6. Kenongelo lyokeNgela	8.	5.	9 1/2—.
7. KuBibelihangano IyaBritania	11.	5.	3 1/2—.
8. KeTilyasa moshiponga shomulilo	11.	2.	5.
9. Moshilonga shetumo Uutsathima neTunda	41.	1.	9.
10. Moshitayingerki shuUuninginino	25.	5.	5.
11. Kiihauto yongerki	20.	10.	—.
12. Molwaaevangeliste	9.	6.	9 1/4.
13. Koshiketha shomambo	10.	14.	1 1/2.
14. Moshilonga shaagundjuka naanona	55.	2.	1.

Jason Amakutuwa.

OSHIONGALELE SHOAMATI MENGELA

MeNgela omua kala oshiongalele shovamati vomomaongalo aeshe omongerki onghuaevangelii pa Luther jomoUambokavango. Oshiongalele osha hovela efiku eti 24 la Apilili fijo eti 14 Mai.

Oshiongalele osho osha li shi na eshikulafano leetundi di lili nodi lili. Eetundi da tja ngaha oda li di nomalalakano ado okukuafa nokupukulula ovamati vomomaongalo moimua imue, ojo tave i pumbua mokukalamuenjo kuavo. Unene okua li ku neetundi dokukonakona oMbibeli, ojo ja li efina loshiongalele, ovamati-ongalo va monifue olupuna ou u li meendjovo da Kalunga. Oupuna ou u dule omaupuna aeshe amue, opo va shiive oku u kongu mo vovene noku u lilikolela noku u pa jo vakuao.

Mekonakono loMbibeli otua talifua ehovelo lembo lotete la Moses. Unene tua pukululua okudja peshito lomunhu uotete nosho jo oilonga jaje ei a peua koMushiti uaje, nonhumbi a li e nelao tete, ndele komesho a njona oshipango sha Kalunga ne-njono eli le mu etela omupja. Elao laje a li e li na neendafano lavo na Kalunga la njonauka, omoluokuitave-la eendjovo domumakeli (1 Mos. 3: 2-10). Omunhu ngeno a njamukulile neendjovo da Kalunga ngeno a finda omuhongauli ngashi Jesus. Oje eshi a hongaulua komutondi okua tja: "Opa shangua- -" (Mat. 4: 3-8). Ha-

no omishangua da Kalunga odi neenghono okuta po omuhongololi di dule eendjovo detu vene.

Otua lesa jo eenhele dihapu dimue domoMbimbeli, ngashi ehokololo la Abraham, nghene Kalunga e mu ifana a dje medu lavo, na shi vali e mu udanekela oinima inene, noku li omuhupifi uounjuni ota di mepata la Abraham.

Otua talifua meTestamenti Lipe omanjolo oo manene, shashi efimbo ola li lihupi, inali uana okukonakona eenhele neenhele dihapu doMbibeli. Moivike ojo itatu nande efimbo la li linini ngaha, ovauiliki voshiongalele ova kendabala ngaho oku tu ulukila noku tu talifa omulanduli ua Jesus nhumbi e na okukala (Joh. 12: 26). Nande efimbo la li lihupi, oshiongalele eshi osha li shi na olupuna muhapu uomeendjovo da Kalunga. Otua ningilua jo eetundi dimue odo tadi kuafa omunhu manga u li kombada jedu eli li jadi oiponga, ngashi eetundi doukalinaua uolutu. Otua pukulula nghene tu nokuliamena keembuto odo tadi etele omalutu etu omaudu. Otua pukululua jo okuvalula, unene okuvalula oimaliua ipe.

Ofje ovamati tua kala moshiongalele, ohatu ti shili, Kalunga na hambelelue, eshi e noshisho novamati. Nomolua shi a pendula omadiladilo maua movakulunhu vetu, opo va ningile ovamati oiongalele javo, omotava pukululua, vo va shiive okumo-

na, ou ve u tuvikililua meendjovo da Kalunga.

Ohatu pandula vali, eshi Kalunga a tula po ovauiliki voshiongalele. Kalunga na nangeke noupuna oilonga javo jokujakula menongelo lomaongalo.

Ovamati vakuetu nje, ava mua li inamu uja koshiongalele, onda hala oku mu lombuela ngaha kutja, ngenge tamu ka uda oiongalele tai ingidua, kanduleni po omaimbo mu shiive okumona omhito jokufika keifano lovamati. Oto ka mona shili shihapu osho mua kala inamu shi shiiva shito.

Omua kundilua po komumati mukueni umue ua ava va li moshiongalele osho.

Jason P. Shatona,
Okatope.



OSHIKOLOLO SHEGUMBO

UUKRISTE MEGUMBO (Etsikilo).

Otatu ningi ano ngiini, opo aanona ya putudhilue uukriste? Andiya tu tale iinima yimwe.

Onda tseya omagumbo gamwe gaakriste moka mwa dhigininwa oohungi dhoohapu dhaKalunga. Aane-gumbo oyi iuthile esiku lyontumba moshivike kehe, una taa hungile poohapu dhaKalunga. Aakuluntu otaa hokololele aanona omahokololo gomoMbimbeli, nenge galwe gopakriste. Ogo taga hokololwa molupe lwokukundahtana, ha okuuvitha.

Aanona ohaa pewa wo omalufogawo. Oyo taa longekidhwa uuhokololo wa sha, nenge uuverse umwe womoMbimbeli notaa hokololele aakuluntu yawo naamwayina. Pamwe ya longekidhwa wo nokuli uuyimbilo notaa imbilathana. Moohungi dha tya ngeyi, omadhiladhilo gaanegumbo noombepo dhawo tadhi hanganithwa mumwe. Aanona taa mono nokuli ompito ombwanawa okukundathana naakuluntu yawo nokunyanyukwa pamwe.

Oohungi ndhika tadhi vulu wo okulonga oshilonga shetumo megumbo ndyoka. Esiku limwe tamu ya aayenda, pamwe aapagani nokuli, nenge aadhinikalunga. Osho wo pamwe tamu adhika omuyenda omukriste nota kwatwa wo kehalo oku ka longanga ngeyi maandjawo. Aanona ngele taa kokele mehwamo ndika, taa kwatwa wo kehalo okupopitha nokwimbila aashiinda naakulupe. Otaa dheuka wo notaa ndjangumukwa mokuhololola nokwimba miituthi yoskola yoSondaha nsht.

Aluhe omunona oku nomapulo ogendji, nokwa yuulukwa omuyamukuli gwago. Ngele ta igilile ngeyi okukundathana naakuluntu ye, ota mono omukumo okweta omapulo ge giinima yopambepo nota ka kwathwa kumboka e yi inekela shili.

Aanona oye hole shili omahokololo. Ando tu longithe ompito ndjika nuukwatya mbuka, ando onatu likola oomwenyo dhawo. Oku na omahokololo ogendji taga hokolola aanona aakriste, nenge aapagani ya ningi



aakriste. Oku na wo aanona ya longele aakuluntu yawo nooyakwawo uuwanawa, nenge ya li iiholelwa iiwanawa pomukalo gwontumba nogwongandi. MoMbimbeli otu na wo oohapu tadhi popi uunona nuugundjuka wa Jesus kuume aanona, notu na omaimbilo ogendji gaanona. Uuhethi nau kandulwe po tu longe aanona yetuI, he kotoka waa longe aamwoye omahokololo giifundja nenge guudhuhu.

Omahokololo ogendji galwe wo otaga opalele aanona, shaa tuu taga hokololwa pakanona, ano molupe lwoonkundathana. Mboka haa lesa momalaka galwe, otaa tonatona omahokololo ogendji ge nekwatathano nuukriste notaa palutha nago aanona naanegumbo ayehe. Momagumbo gamwe aagundjuka yi itakeke oshilonga shika noya kwatha ngeyi aakuluntu yawo muukulupe wawo nomiimpwiyu yawo oyindji.

Ngashi pe na oohepele naayamba momaliko gomuyuni, osho pu li nomiipambepo. Omagumbo gamwe omayamba moondjimbo nomoohapu dha Kalunga nomomahokololo ngashika wo momagalikano, manga momagumbo gamwe mu noluhepo shili. Momanongelo aanongeki haa dhimbulula nawa iinima mbika. Aanona yomomagumbo omayamba pambepo o-

ya paluka shili, yoondoka moombepo dhawo. Manga yalwe taye ya ya munga nongele taku ti na galikane otalili ashike. Ngele ta pulwa ngoka e mu shiti, pamwe ota ti ohe nenge yina. Ha oluhepo nani ngawo!

Mbyoka twe yi tumbula itayi ti aanona itaa pumbwa okuya mongerki nenge momauvitho, awe. Aanona ya hokwa unene elongelokalunga, ihe haa tola wo omatumbulo ga sha momauvitho. Otu na omaluza ogendji moka tatu yambapalekwa kEvangeli; natu ga longithe ano. Ogo: egumbo, oskola yoSondaha, omanongelo gi ili nogi ili, ongerki niituthi oyindji yaa-kriste. "Oshike ne mwa thikama ne kamu li miilonga?"

Liina Mpanda.





ONGUDI JOUPAANI.

Ovamati va kala konima joshihua nokutala meholeko ava tava di po.

“Ongudu jovakuaita jomUukualudi inene”, Ipinge okua ingida nehafo.

“Inene shili, oto njengua oku va valula, nande u valule nokuvalulula ominue doje adishe lungapingapi”.

“Nave jo, Nuujoma, ho njengua ndi shi.”

“Okuvalula ovakuaita, okuo oshidila. Ndelene, ngeno okua li nida hangika nda kula, ngeno handi i navo.”

“Tu jeni, nande katu shi vali ovalumenhu.”

“Onda limbililua. Ohandi tila, kutja ohatu ka dengua ko, nokashimba keumbo natango.”

“Ohatu shikula ongudu meholeko.”

“Ediladilo olo oliua. Onda dimina, tu jeni hano.”

“Ijaloo,” Ipinge okua ingida nokunuka pombada, shashi okua dimbua, kutja va li ve nokuhondama.

“Uoo, inhu nje. Nani, omua hondama. Oshilishili ohandi ke mu longanondibo ei jange.”

Eendjovo edi da popiua komunhu a handuka oda tilifa ovamati, onghe va ja onhapo. Fimbo ina va ja kokule unene ova fikama

nokutala konima. Mboli, oje Niingo omupofi, omukeleli uohamba. Moujelele uohani ovamati ve mu mona naua, eshi a fikama kuinja popepi nomundingililo uomouhamba. Oje okua jola kehafo, eshi a mona ngaha omhito okutilifa ovamati. Ovamati va ninga omuenjo mui nova hala oku mu alulila. Nuujoma ou a shiivika mouhamba, okua aluka nokua pula: “Ovalumenhu ova ja peni?”

“Ngi shi shi, shinhu, ndi shi shiive peni.”

“Ova ka jasha eendjaba mbela?”

“Kandi shi ohamba, ihai dulu oku shi shiiva.”

“O, onda li ndi shi ove ohamba Shikongo.”

“Hai ke ku longa, ove omukuanghala.”

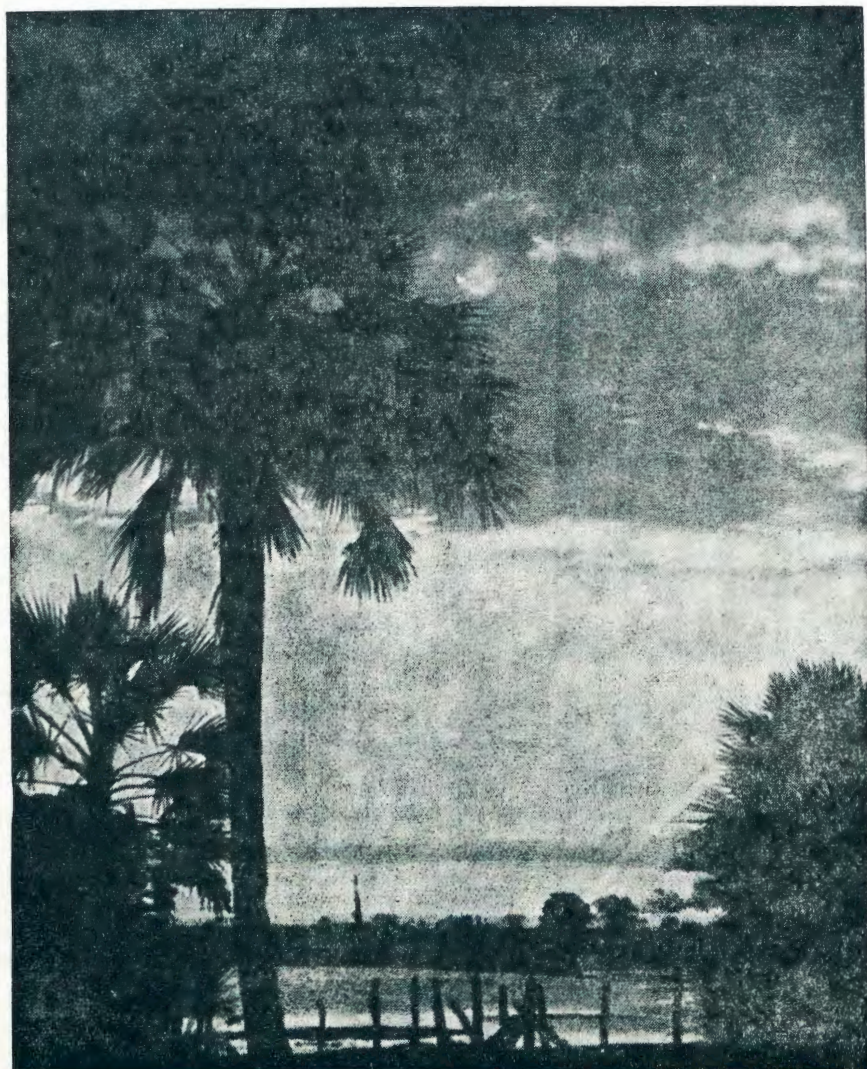
“Kelela naua ovakulukadi vomouhamba, va ha je koshitondokela kUumbangala,” Nuujoma okua ingida nokua ja onhapo nokujola. Eendjovo edi dovamati oda tilifa neenghono Niingo omupofi, ou ha mono alushe oudju uhapu mukuelela ovakainhu vomouhamba. Aveshe ve mu tala oje oshijolifa shongaho, nande oje okua hetekela shili paeenghono dajenokua longela oovene vaje vahapu nouidiinini. Oje okua ja meni leumbo nokua hovela okuendaenda nomikala domouhamba nokunjemata: “Uoo

ame, uoo ame Niingo omupofi nonda kulupa nokuli. Oimati jomomukunda oja uajela mouhamba mokafimbo tuu aka ke noshilonga ongudu jovakuaita eshi tai fikama. Ova mona omhito jokuuja mo inava dimbulukiua kuNiingo. Otava dulu okupopja oshiholekua fimbo shi he nokupopiua. Oshinima shimue oshi noshilonga unene, osho tuu shika, pu ha kale nande umue e he shi uomouhamba ota mono okufikama kuongudu, osho shi noshilonga. Oshitondokela kashi nokushiivika komunhu nande umue, ndelene, paife oshilongo ashishe otashi ke shi shiiva divadiva. Osho eenghono tadi kufua kenjanelo, osho eendudu hadi popi, nokashimba osho ngo. Uoo, uoo, ngenge oshitondokela tashi ka njonauka, ame nga, Niingo omukulupe, tava ka pa nge etimba, heno, osho tava ka ninga. Niingo omupofi, e he nomesho, ndelene e nokupuilikina nokuudako, e nokushiiva ovanhu pakukatuka kuavo, heno, pakukatuka akuke. Niingo ta pondua, ngenge tava ka findua, ope nokukala umue ta peua etimba. Niingo oje omukuana-luhepo nohe nedimo nokuli, tashi mu uapalele okuningilua ngaha.”

—Niingo omupofi okua lila nokulilila.

Taku tuikilua.

OUNJUNI OTAU TONGO SHIKE



OPOMBA MUKUISEB.

Nande moShivakopo ihamu loka omeva ohaa monika nga a uana. Paife otapu ka ningua nokuli eepomba 12 muNamib tadi longifua kolusheno opo di ete omeva a uana moShivakopo. Ngashi jo muKuisseb omu na eepomba 14 odo hadi tuala omeva manjenje koMbaje nokoShivakopo efiku keshe.

Omunino omutine ua juka koShivakopo oua pua nokuli no tau ka longifua keepomba odo 12 dipe okutuala omeva koShivakopo.

OSEMINARI JEEMBASTERA.

Omukulunhu uoisho jeembastera ota fi oshisho pamue nomukulunhu uoimaliva (die Minister van Finansies) omoluoseminari jeembastera, i ninge ja fimana mu Kromm-Rheede moshitukulua sha Stellenbosch. Okeshivifo eli ola tula oshisho shoilonga joseminari pamue noilonga joufita uoimuna nojomapja nojomatungo.

ODULA JA KUMUIFA SWA.

Fijo apapa mu Suidwes-Afrika kaku li mua monika odula iua tai kumuifa ngashi ei ja loka mu Auguste 1962.

Koumbanganhu: mOtiwarongo nopeenhele dimue dokoumbanganhu ua SWA okua lokua unene kodula i neembadi oufiku 7 Auguste 1962. Ojo oja loka oufiku aushe nokua jelekua 72 mm., vamue va jeleka 30 mm. Nopofaalama jomushamane van der Merwe opua jelekua 9 mm.

Oifo ihapu otai hokolola ongumue inene jodula jefimbo eli. Ndele kape na ou a dimbulukua kutja odula oja lokele nale mu Auguste, onge ohai landulua kouua ile okouii.

MoUambo omua lokua jo. Mefiku 7 Auguste moShigambo omua jelekua 5 mm., moKahao 18mm.

OMBELELA JA DJA MU SWA JA JA KEHANGANO LOUNJUNI AUSHE.

Mokahandja mua longekidua ombelela jomeendoha oukefa 50 notai tuminua ku Port Said joshiongalele shoilonga ja hangana ojo oja landua eeranda di dule R 600.

OMATUKUKO EENGERKI.

KouShimba oku noiveva ja tukuka mongerki jovakuaLuther. Omatukuko a holoka omoluoinima imue i he na sha neitavelo lopakriste.

Omudo 1946 etukuko lotete la holoka koumbuanhu uoshilongo. Ongudu ojo ja i kumue nongerki African Methodist Episcopal Church (AMEC).

Omudo 1955 ovaHerero vahapu va tukuka va ninga ongudu javo Oruua-no (otashi ti "Ehangeno"). Omufitaongalo umue okue liteeka jo, a ja navo. Ove neenghedi dihapu doupaani fokofoko.

Omudo 1959 ombinga imue jovambasitela vokuRehobot oja dja mongerki, ve liluka "Aksiekomitee", fijo va hovela okuliluka "Rynse Kerk", nande kave na na sha nongerki onghuaLuther "Rynse Sendingkerk."

Omudo 1961 ongudu imue ja tukuka kombinga ja Gibeon-Mariental omolueendjovo domujakuli umue uongerki. Ndelene ovakriste ovo vanini ovo va ja nomatukuko aa. Mongerki onghuaLuther jokouShimba omu na natango ovakriste 100 000.

OVAKRISTE VOMUAFRIKA.

MuAfrika omu na ovakriste eemiljoni 40. Otashi ti, ve dule eeperseanta 15 dovanhu vomuAfrika. Konima jeedula 10 okua li eemiljoni 20 adike.

OVATUMUA VAPROTESTANTE.

Ovatumua va dja meengerka dovaprotestante omualu uavo ou fike apa: muAmerika 27.219, muIngilanda 7.000, muAustralia 1.763, muSweden 1.541, muNoole 807, muHelvetia 579, muHolanda 465, muNdeeni 323 nomuSoomi 257.

OVAKUALUTHERI MOMUDO1961

Otaku diladilua mounjuni omu na paife ovakuaLutheri eemiljoni 72.5. MuEuropa omu na ovakuaLutheri eemiljoni 60, muAmerika eemiljoni 9, muAsia eemiljoni 1,5, muAfrika nomuMadagaskar eemiljoni 1,5.

Daniel Mundongoli, Walvisbaai, ota ti: Ovaleshi aveshe vOmukuetu, ava tu li mehalakano moUshimba, otatu mu indile, mu tu dimbulukue momailikano eni, opo Kalunga e tu kuafe noku tu amena ko'ponga jokolutu nojokomuenjo. Ef. 6: 10-14.

AALESHI TAA NYOLA

Okulanditha
kwiinima
(bazaar)
megongalo.
Ethembo ndyoka
olya thiki.
Omukriste,
oto yakula
tuu egongalo
lyaandjeni?



W. H. Nangaku, Tsumeb, ota kundu aaleshi ayehe noohapu dhomEps. 25:4-12 nota pandula Tate Kalunga, sho ye na aapukululi taye ya dhimbulutha okulandula ondjila yomwenyo. Otse mboka tu li muka mehalakano, otatu mu halele eyambeko lyoMuwa. Eimbilo 160.

Johannes P. Hautoni, Swakopmund, ota shanga ngaha: Omukuetu ove ou, oho kondjelle emanguluko, ndelene pamue ua dimbua emanguluko laalushe, tu manguluke moulunde nomomaluhepo eemuenjo nomomau-djuu uomeni tu li mo muo. "Ounjuni otahu lu po naashishe sha kala mo." Tu kongeni hano tete oshilongo sha Kalunga noujuaki uasho, nena aishe ohatu i uedelua ko.

Fridrich D. Lilongeni, Walvisbaai, ota shanga ngaha: Ounjuni ou oua tua kehulilo noiponga ihapu oja holoka. Hano tu liduleni ouii aushe fje tu djaleni ouua. Mu Jesus Kristus tatu mono ouua aushe.

Ndeutala N. Ambuga, Walvisbaai, ota ti; Omukuetu, tu kondjeni neilikano, osheshi efimbo eli tu li kuete paife, olo efimbo la huuninua. Hano tu kaleni oupafi li he tu hange ombadilila. Efiku loMuene tali uja ongoluvadi talu vadima koushilo fijo kouniginino. 2Petr. 3:1-18.

David Kapika na Kornelius Nandjaja, Uchab, ova kundifa ovaaleshi vOmukuetu neendjovo di li mu 1 Petr. 5: 12.

Ismael Ntopoli, Windhoek, ota ti: Aakwetu, tu londokeni okulandula oMukulili gwetu mondjila yehupitho. Konima yombila kaku na we eitedhululo, onke ano ethimbo ndika li nondilo kutse.

Timoteus Andreas, Walvisbaai, ote tu nyolele ngeyi: Otandi halele aaleshi ayehe eyambeko, ihe tu dhimbulukweni, aamwameme, ethimbo ndika otali holola uudhigu walyo, ngashi iponga tayi uvika koombinga noombinga, iihauto tayi kandoma, oondhila tadhigu n. sh. t. Tu tindileni poohapu dha Kalunga, nokutula iikunwa nehala lyeliko. Otandi mu kundu noohapu dhi li mu-Mat. 24: 36-38.

UUKUUME NUUSHIINDA.

Uukuume owo oshinima shoka shi holike kukehe omunamwenyo e li kombanda yevi. Aakuluntu yonale otatu ya dhimbulukwa nkene ya li ye hole uukuume nuushiinda. Ihe pethimbo ndika lyongashingeyi inau kola we nenge kau po nokuli. Nando aantu yongashingeyi oyo ya longwa nawa oohapu dha Kalunga, inashi kwatha nawa. Aanona otaa vulu oku tu pa oshiholelwa moshinima shika. Tala u tale kutya, omunona oku hole omukwawo, ngele taa dhana, ohaa kala ya nyanyukilwathana. Ihe tse aakuluntu, otu li po ngini? Omathimbo nomathimbo tu na uukumwe, ngashi okufala aanona keshasho noku ya thikamena. Okathimbo kowala uukuume wa halakana po, negalikano okugalikanena omunona ngoka okwa dhimbiwa.

Shika otatu shi popi nolukeno nohoni. Ohole yopakriste twe yi landakanitha po omaluhoko, omatondathano, omapopilathano muuwinayi n. sh.t. Onke ano otatu nyengwa okulongela Kalunga. OMuwa gwetu nguka, Jesus Kristus, a dhika uukuume pamwe na tse mohole sho a zi megulu. Otatu pumbwa oMuwa nguka e tu hanganithe kumwe tu kale momukumo guukuume womuKristus. Tu tungeni oshilongo shetu muukumwe nomombili yomuKristus!

Kundweni komukweni
A.Axel Nakambunda,
Oranjemond.

Leonard Michael, Ohalushu, ota shanga ngaha:

Eendjovo doMuene otadi ti: "Ovamuange, efimbo lopaiife ola huuninua nongashi nje omua udile, Antikristus te uja, hano paife oantikristus vahapu ova holoka; nopo tuu otue shi dimbuluka kutja, efimbo eli ola huuninua. Ovo ova dile mufje ndele kava li ovakuetu. Osheshi ngenno ova li ovakuetu, ngenno ova kala pufje, ndele osha li shi nokuholoka muvo, ha aveshe ovakuetu.

Osho mue shi uda pehovelu, nashi kale munje. Ngenge osho mua u-da pehovelu tashi kala munje, nena otamu kala nomoMona nomuHe. Ne-udaneke eli e tu udanekela oleli: omuenjo ua alushe.

Oshinima eshi onde shi mu njolela omoluavo have mu pukifa. Hano paife oumuange, kaleni muje (muKristus), opo ngenge ta holoka tu kale tu nomukumo, fje tuha fifue ohoni nokuteua po kuje omokuuja kuaje." (1Joh. 2:18,19,24-25;26,28.)

Mateus Hainghumbi, Oranjemund, ota popifa unene ovanjasha: Omunjasha omukuetu, efimbo lounjasha oli li po la uapala, osheshi oMuene Jesus te ku ifana e ku pe ehafo la uanenena. Ohai mu kundu neendjovo doMuuvithi 11:9-10.

Martin Simon Nalutseho, Windhoek, ota ti, otwa pewa omakundo geni, one mboka mu li moWambo, shoka omusamane Marttunen okwe tu talele po. Otandi mu pandula noku mu kunda 1Joh.3:1-2.

EHIYO

Aalongi ne, mwa pita moseminari, koShakati otaku pumbiwa aalongi yatatu omumvo 1963, mu Sub A, Sub B na St. II. Nyolela etonatonongelo lyokoShakati kuyele, u konge iilonga yoye.

Peha lyEtonatonongelo Isak Kasheeta (omukuluntu gwoskola.)

VAKATURE

Vyf gekwal. onderwysers (Onderwyseresse) benodig by ons skole: twee as hoofde (een op oMaalala en een op ePjaliipundu) en drie op oKaku — oMulilo skool.

Doen skriftelike aansoek aan die voorsitter oKaku — oMulilo skoolkomitee,

Posbus 2, Ondangua.

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