

# OMUKWETU

No 6

JUNI

1962

## OHOLE OJO EFINA LOUDIININI AUSHE

Joh. 14:15-22.

Jesus te shi tumbula nokuli meudifo eli. Nota jandje etimaumbuile ku ovo ve mu hole. Jesus oku shi shii ou e mu hole, ota diinine jo oipango jaje. Etimamaumbuelifo Jesus te li tongo meudifo eli, olo oshali shinene-nene sha pumbua monjuni ou. Jesus te shi tomona nokuli: ou ta diinine mohole ota peua Omhepo Ijapuki.

Omunhu eshi a peua Omhepo Ijapuki oje kee fi vali uomounjuni ou. Oje oku li mekuatafano limue na Kalunga Ohe na Kalunga Omona; ohatu ti: oje e li moukumue nokuli. Jesus okue lilongela okuholika komunhu, osheshi okue lijandjela omunhu keshe. Ou ta itavele Omona ua Kalunga oku na omuenjo ualushe.

Jesus ta indilila ovo ve mu hole, va peue Omhepo Ijapuki. Jesus te ifana Omuhekeleki. Fimbo tu li mounjuni ou ohatu pumbua Omuhekeleki a kale na fje alushe. Etumbulo eli oli jadi onghenda ja Jesus. Netumbulo eli otali imifile omuitaveli ohole joku-hola Omukulili. Omukulili e ku ningila oshisho shinene moluendo lueitavelo. Ove oua mona tuu Omuhekeleki moluodi lueitavelo? Omuhekeleki ote tu pe jo oudiinini okudiinina eendjovo da Jesus nokuuanifa jo ehala la Kalunga muJesus.

Omhepo joshili ei ounjuni itau dulu oku i peua, osheshi ojeemuenjo dovanhu odi li kokule na Kalunga kashili; ndelene odo di li mu Kristus, otadi peua Omhepo Ijapuki.

Ove omuenjo uoje ou li peni? Tala Mat.19:28-30. Jesus nande ota tumu Omuhekeleki keongalo laje, na je muene oku li na lo. Osho ta lombuele ovahongua vaje: Itandi mu fi po ngeefije, ohandi uja kunje. Apa ope na ehekelektumbulo. Eefije

odi na oluhepo lunene kalu shi kujelekua. Ovadalikadi tava fi po ounona vavo moufije, nande inave shi hala, ndelene kave na eshi tava dulu po. Jesus ota dulu sha. Ovaitaveli vaje itava kala eefije, oje muene oku li na vo alushe. Tala Mat. 28:20.

Ovahongua va peua etimaumbuile konima jokafimbo. Konima jomapeko Jesus okue lihololela ovahongua vaje, ndelene haunjuni aushe vali. Ovahongua ove mu mona konima jenumuko laje, ova kala ve jadi ehafonouladi ua dja menjumuko. Jesus e lihololela ovahongua vaje opo a uanife eshi e va lombuela novahongua opo va dje omalimbililo. Eudifo layo ola kala **omukangha uenjumuko** lomueene uavo. Jesus te liholola kova-



*Ndele opa monika omitemo da kala kombada ja aveshe va ongala. Ndele aveshe va jada Omhepo Ijapuki ndele tava udifa momalaka amue ngashi omhepo je va pa okutonga. Oil. 2:3-4.*

hongua vaje fijo onena eli! Opo eudifo levangeli liholole eenghono denjumuko la Kristus.

Elihololo etivali kovaitaveli va Jesus Kristus olo edimepo lomatimba. Nolo **omukangha ueudifo** levangeli; omuitaveli eshi a mona eenghono eenghuauulu de mu manguulula momatimba, ndelene la jadifua ombili jomedimepo lomatimba nounjenje uefilonghenda.

Ove ue imona tuu ei opo i ku pe ohole jokuholo Jesus nokudiinina oipango jaje, opo to mono evangeli linjenje noto li udifile ounjuni ngashi Omueene a ti: Udifileni ovashitua aveshe evangeli, osheshi olo eenghono da Kalunga.

Wilho Kaulinge.



# OMUKUETU

Juni 1962

## OKWENDA MIIHAUTO.

Oyendji oyi ikongele oshihauto, noyendjiyendji omboka taa ende mu-yo. Miitauwa yoWambo wo iihauto oyindji otayi tsakanene. Oomvula omilongo mbali manga inadhi pita, opwa li pe niihauto omulongo ngika, ngashingeyi oyi li po konyala omathele gaali, ombyoka tayi ende moWambo.

Shika osho ekwatho enene. Aantu noofraha dhawo otaa vulu okuthika kokule mbala. Ihe shika oshiniiponga wo, ngashi ya monika nokuli olwindji. Iiponga oya tya ngiini, no tayi vulu okuyandwa tuu? Ombyoka ya dhipaga nokuli aantu no ya ningi aakwawo iilema konyala aluhe ya holoka ngeyi: Oshihauto shofraha shi naantu. Mokwendelela unene me-goyoko lyondjila oshihauto tashi kandoma.

Oveta oya hala okugamena aantu, onke oyu uutha mboka taa inekelwa okuhinga oshihauto oye nokukala ye nezimino tali gandjwa kumboka yi ilongo okuhinga nawa no ye shi shi shoka tashi pumbiwa mokwenda miitauwa, ngashi omandhindhiliko gokutseyithilathana iinima yi ili no yi ili. Oveta otayi geele mboka taa endelele unene na mboka itaa dhiginine omautho omakwawo.

Omuntu kehe ngoka te ende miitauwa unene omuhingi kehe ota pulwa a dhimbulule nawa oshimpwiyu she kaa etele aantu niihauto iiponga. Okunwa iikolitha - nando iishona - oku noshiponga aluhe. Otayi longo muuluwi womuntu, ita dhimbulula mbalam-bala ngashi ku nokudhimbulula iinima mokuhinga. Andola mboka taa ende miihauto taa tindi nokuli okuya moshihauto sha ngoka a kolwa.

Ooyene yiuhauto oye noshimpwiyu okutala oombiliki, nomeho, niikugitho, yi oopalekwe mbala nge pwa holoka sha. Mokulongela ofraha omu

Omuuiliki (Executive Secretary) uoshilonga sheHanganano lovakualuteri doktor Schmidt - Clausen nomuuiliki uoshilonga sholukeno (Director of World Service) omufitaongalo Muetzfeld nomujakuliuiliki uoshilonga shetumo (Associate Director of World Mission) omuhongi Pedersen ova dja ku Geneve nde va talela po oVambo eti 15 neti 16 la Mei. Efimbo lavo eshi la li po lihupi unene, ove uja nodila kokapale koMbalanhu, oko va shakene nomuulikingengerki uetu nomukulunhutumu Hukka nomukulunhu ueefikola ofelani Kyllönen, nova tui-kila noiuhauto koNaipa okupita koUkualudi, koNgandjela no koUkuambi.

Akushe ovanafikola ova imbila ovaenda, novaenda ova popifa ovalongi novahongua vongerki. KoMbalanhu omuuiliki uavo okua peua edidiliko lovalongikadona, koUkualudi a peua oshijaha sha tungua naua. Mongerki ja Tshandi ovaenda va hanga eongalo moshivikeMbibeli. KuElimi ovaenda va hepaululila ovahonguafita oshilonga shovakualuteri mounjuni ausho, osho jo koNguediva, oko ovase-minari va hangika mohungi javo.

Ovaenda ova li jo moshongalele shepangelongerki koNaipa. Omuulikingengerki okua kunda ovaenda, okua tja, efiku eli olo linene mehitori longengerki. Okua pandula eHanganano lovakualuteri omolu omakuafo ongerki e a mona, ngashi paife jo, omusamane Dumeni eshi a mona omhito okulongua oshilonga shomovanjasha kuAmerika. Okua tja jo, ongerki jetu oi nehalo okushakenifa jo oisho jajo moshilonga shinene shehangano.

Dr. Schmidt-Clausen okua etele ongerki jetu ekundo leemuamemengerki. "Meumbo eli linene leengerki kamu na eengerki tadi jandje nodikuao tadi tambula, ahoe, ndelene eengerki adishe otadi jandje no tadi peua". Onda didilika nomesho ange Kalunga nhumbi ta

nokutalwa yi tulwe nawa, yaa ete oshiponga. Unene nge mu naantu, oye nokukala meni, yaa gwe mo.

Aahingi aanamikalo otaa ende nawa kooha dhofora una taa tsaka-

longo oikumuifa, Evangeli eshi la kunua apa ola eta ongerki i nomuenjo tai longo, nde sha ninga nokuli ongerki joshuana. Otamu longua oshilonga shinene shetekulo noshilonga shinene sholukeno, ngashi okuhakula n. sh. t. "Ongerki ja Kristus otai longo shili oko ku neilikano, eudifo, ejakulo. Ombinga imue ngenge ja dimbiua, ongerki ja Kristus otai jahama." Ehangano lovakualuteri oli na ovalongifua valo noioongalele jalo, ndelene hakupangela eengerki ndelene okujakula. Omudo tau uja oku noshongalele shinene kuHelsinki, efinadina loshongalele oleli: "Jesus Kristus nena". Kristus kee fi ashike sha osho shi li momambo epitafimbo ndelene oje oku nomuenjo ta longo paife. Mokatekisa otua longua eshasho oshike. Otali ti, omunhu mukulu mufje oku nokufja efiku keshe, nomunhu mupe oje Kristus ota njumuka mufje efiku keshe.

Omusamane Muetzfeld okua popi nhumbi a didilika oinima ivali, kashimba tai pumbua ekuafu leengerki dikua. Shimue oshidu sha TB, osho sha tandavela. Ovanhu otava pumbua ekuafu, va longue okukeelela oshidu. Shikua osho oilonga jomapja nojoi-muna, ovanhu otava pumbua eendunge noilongifo nomashina ve limonene osho tave shi pumbua. Oko kua kendabalua okuninga sha moimima ei, okua monika shiua shihapu meedula omilongo dimue nokuli.

Omusamane Pedersen okua hepaulula eHanganano lovakualuteri nhumbi la ehenifa etekulo lofavita komesho koilongo imue, neengerki dovakualuteri nhumbi tadi hangana koilongo i liili no i liili.

Okudja koNaipa ovaenda ova ja nodila koVenduka pamue nomuulikingengerki nomukulunhutumu, osheshi kua ningua oshongalele shokangudulongekido keengerki eenghualuteri domuSuidwes - Afrika. Omukulunhutumu Teinilä uokoKavango oko a li jo.

neke oshihauto shimwe. Okukambahdala okuthigathana nondapo onene mondjila otaku holola oondunge dhopakana, kadhi shi dha ngoka a koka ngashi omuhingi ta pumbua a kale.

## MU NOKUVALULULWA.

Joh. 3: 1-15.

Omusamane Nikodemus okwa li omunongo nomunandunge, ihe nando ongeyi, okwa li a dhimbulula oonkondo oonkwagulu tadhi longo mu Jesus. Ihe sho a li e na eitaalo lya tila aantu, okwi iyakele ku Jesus uusiku a kundathane na ye.

Moonkundathana ndhika oonene oMuwa Jesus te mu hololele oshilongo sha Kalunga niholekwa yomegulu ta ti: Omuntu ngele ita valwa momeya no moMbepo ita wapa okumona oshilongo sha Kalunga. Omuntu sho a taamba Kristus meshasho, otashi ti: okwa pilamene oshilongo shomilema nokwa taalele oshilongo oshipe shomegulu nomushitululihupithi gwasho, 2 Kor. 5: 17. Omuntu ngele ta kala mu Kristus ye e ta uva ewi lye, muye otamu ningwa omalunduluko omanene ngoka ga li ge mu nyenge nale, ongashi naa naa Nikodemus ta pula, moverse 4.

Melandulo ndyoka lya Jesus omulongwa ta ningwa omupe, a hulwa uukulu auhe, ita tila we sha shuupagani, oshoka evalululo lya Jesus olya ninga muye. Oshilongo shomegulu e shi na muKristus.

Evalululo lyoMbepo ya Kalunga otali imike iiyimati yoshilongo shomegulu, Gal. 5: 22, 24. Oyo ye li po ihe aana ya Kalunga, oshoka ya zi mo meso no ya yi momwenyo.

Momasiku ngaka getu tatu pulwa mpoka tu li. Otatu endithwa tuu koMbepo ya Kalunga, nenge okonyama? Omuvalululi gwoye oye nguka oye iha nyengwa kusha.

Tu valulul'aamwoye,  
koMbepo oNdjapuki,  
Tu ning'ifetha yoye  
ngoMumwoy'omuyapuki.

Johannes Guendama.



## UUDHIGU WOMUSITA MIILONGA YE.

Edhina lyolyene lyoshipopiwa shika, shoka tali shi popi opo shi li nale nokuli.

Naasita haa litha iimuna tu yi na, oya tsakanekwa kusho. Oya adhika komauudhigu gi ili nogi ili miilonga yawo yuusita. Oondjala nomanota nomitenya tadhi fike omalutu gawo, omatelagano giimuna, iiponga niilikama ya hala okugwayela moshigunda.

Osho tuu naasita mboka ya langedkwa kuKalunga okulonga iilonga yuusita okulitha nokulangela oshigunda, taa tsakanekwa kuudhigu moshilonga shawo. Ihe ha auhe wa faathana no ha auhe tau ya komukalo gumwe.

Natu tale yamwe yomaasita yomethimbo lyEtestamenti Ekulu. TANGO omumati gwa Kalunga Moses. 2Mos. 14:11-12. Molwuumbanda woshigwana sha tila aayegipti taye ya landula, Moses okwa adhika kuudhigu miilonga ye. 2Mos. 16:2-3; 4Mos. 11:4-6. Molwomakamba goshigwana Moses okwa adhika kuudhigu wa tya ngaaka.

Omuprofeti Jeremia okwa adhika kuudhigu omolwokupopya medhina lyoMuwa, oshoka okupopya medhina lyoMuwa okwe mu yolitha nokwe mu tukitha nokwe mu shekitha koshigwana.

Molwomatukano nomasheko ga tya ngaaka meni lyomuprofeti mwa kala ekondjo edhigu. Omolwuudhigu te u tsakanekwa sho ta fala oohapu dhOmuwa koshigwana okwa hala okukala a mwena, ita popi we medhina lyoMuwa, ihe meni lye tamu temwa omulilo gwomakala gwa hanya itagu mu pe evululuko. Jer. 20:8-10. Ndi shi naasita yopethimbo ndika ya tsakanekwa kwayihe mbika.

MuGetsemane oMusita omukuntu gwoonzi Jesus mokukondjela oonzi noku dhi galula mokana koshilikama okwa adhika wo kuudhigu mbuka, onke kwa nyolwa, okwa tsongolo nokwa galikana. "Tate, nge tashi wapa, kutha ndje oshitenga shika." Luk. 22:41-44.

Aayapostoli yoMuwa moshilonga shokuhokolola evangeli oya tsakanekwa kuudhigu. Iil. 4:18;16:19-24.

Edhina lyolyene lyoshipopiwa shika tali holola kutya, omusita ta

tsakanekwa kuudhigu miilongayakulo ye, ete u humbata ngashi kwa nyolwa, nedhina lyandje we li humbatele uudhigu, Ehol. 2:3.

Uudhigu wa tya ngaaka ou na iinima iyali mbyoka, omusita ta ka hulithila iilonga ye mushimwe shomuyo, oyo okusindwa kuwo nenge okusindana muwo.

Uuna omusita te endjeleleke omaako, ite ga yelutha, ota ka sindwa kuudhigu mbuka. Omathimbo ogendji gokukala kwetu miilonga otwa sindwa kuudhigu, sho inatu yelutha omaako geitaalo megalikano, opo tu taambe oonkondo dhoku u sinda. 2Mos. 17:11. Ngele tatu longo otse atuke katu vulu sba, otatu sindwa. Jesus ta ti: "Mwaa na ndje kamu vulu okulonga sha." MuJesus tatu vulu okulonga nokusinda mushaa shoka tashi tu tsakanekwa moshilonga.

PEfuta Etiligane aaisrael ya limbililwa omolwaayegpiti ye ya landula. Ihe omumati gwa Kalunga Moses ta ti: "Inamu tila, ikoleleleni--- oMuwa ote mu kondjele one omu nokumwena thilu." 2Mos. 14:13-14.

Molugodhi lwaaisrael naayamalek Moses ta londo kondundu nokuyelutha omaako okupula ekwatho. 2Mos. 17:8-13.

Olwindji twa sindwa kuudhigu, oshoka twa tala uudhigu auke, tse inatu yelutha omaako geitaalo megalikano tu pule oonkondo dhoku u sinda. Na ishwe twa sindwa sho twi inekele oonkondo dhaa noshilonga, oonkondo dhetu yene.

MuGetsemane oMukulili muudhigu e u humbata omolwoondjo dhuuyuni, okwa pula ehalo lya He, li gwanithwe, onke He okwa tumu omuyengeli e ya oku mu koleka noku mu tsa omukumo.

Omusita muudhigu wiilonga ota pumbwa okuyelutha omaako kungoka ta ti: "Muuyuni omu li mo mu nuudhigu, ihe ikoleleleni, ongame nda sinda uuyuni."

MuJesus amuke omusita nomuyakuli kehe gwoshilonga sha Kristus ta vulu okutsakaneka nokuhumbata nokulonga nokusinda uudhigu.

Ota vulu okutumbula nokuli ngashi omumati gwa Kristus, Paulus ta ti: "Ayihe otandi yi vulu munguka ta koleke ndje." Fil. 4:13.

Johannes Shifiona.

OSHIGONGI SHAAKULUKADHI  
MUMONDA.

Aakulukadhi yaaevangeliste aawambo taa longo mUushimba ya tegelele ethimbo e-le ya ningilwe wo oshigongi shawo. Onke ya nyanyukwa unene sho ya hiywa koshigongi shawo shotango kuMonda esiku eti 30 lya Malitsa sigo olyo 1 Apilili 1962. Nando aakulukadhi yamwe ya imbwa okuthika ko, oyendji oye ya nondjuulukwe okumona efuta noyokumonathana naakwawo noyokutungwa noyokutalalekwa meitaalo limwe.

Ipopiwa yoshigongi ya kambadhala okukwatha aanashigongi miinima yeitaalo noyegumbo. Aasitagongalo Sem Kaukungua na Jason Haufiku nomuhongi Marttunen ya ningi ootundimbibeli, oondaha noohungi wo dha palula omuntu gwomeni.

Mewiliko lya meme Rosalia Naulondo pwa kundathanwa oshinima oshinene noshidhigu sheputudho lyoluvalo. Omahongololo ogendji nomikalo omiinayi dhUushimba tadhikundukidha aanona koombinga noombinga notadhi tsike komapepe gaavali omute-nge omudhigu shili. Oonkudathana dhuuyogoki nodhelandulathano lyegumbo odha eta omadhiladhilo ogendji nomapukululo ga pumbiwa unene. Meme Justina Haufiku kwa popi kombinga yuukalinawa mUushimba.

Aanashigongi ya longwa noya pukulu-lwa wo kumeme felani Erna gwokuRynse Sending nokumeme efolo Marttunen moku-teleka nomokulongekidha oshililo.

Mondjugo yiikalunga (museum) yoku Monda aanashigongi ya mono iikumitha oyindji miinima iikulu yi ili na yi ili yaawambo noyaakavango wo.

Oshigongi sha yambekwa shili kuKalunga naakulukadhi ya shuna komagumbo ya talalekwa kombepo yefuta noyuukumwe meitaalo lyomuJesus Kristus.

Medhina lyoshigongi  
Jalmari Marttunen  
Okahandja, eti 11 lya Apilili 1962.

OTU NENYANYU ENENE

MEtunda, sho aadhimba ya mono uyelele wa Kalunga. Sho twa li tu nomakutsi nomeho, otwa li oombolo naaposi, ihe oMuwa Kalunga omunankondoawike, okwa tumu oMuwana Jesus naMbepo oMuyapuki nohole ye mokati kaadhimba wo. Oye a tameke oku ya kutha miilonga yawo yomilema noku ya eta muyelele. Omumvo 1959 otwa mono enyanyu enene lyotango, oshoka aantu 8 ya shashwa. Omumvo gwa yi ishewe enyanyu lyetu lya ningi enenenene kali shi kuyekekwa, oshoka oyendji ya shashwa nomwene gwomukunda gwetu. Kalunga na hambelelwe!

Wilbard Mukuanjama.  
Etunda

OTUNDIMBIBELI MOSHIGONGI SHAAKULUKADHI  
YAAEVANGELISTE MUMONDA

1.4. 1962 (J. Marttunen).

Aakiintu yomoMbimbeli.

1. Aaprofeti aakiintu: 2.Mos.15:20; Aatokolihapu 4:4; 2 Aakwan.22:14; Luuk.2:36; Iil.Yaay. 9:36 (Omulongwakiintu)
2. Aalanduli ya Jesus: Luuk. 8:2-3; Mat.27:55; Luuk. 24:10. Ano oyo mbaka ya tseyika: Maria Magdalena, Maria yina ya Jesus, Maria yina ya Jakob omushona na Joses, Johanna, Salome, (Tala Mark.15:40, ano yina yaana, ya Sebedeus), Susanna, naakiintu yalwe oyendji (Mark.15:41; Luuk.8:3; Iil.Yaay.1:14) Jesus ita ningi eyoololo Gal.3:28.
3. Jesus ina yanda aakiintu ngashi aayuda: Joh.4:27; Joh.8:9; Joh.11:5
4. Jesus ta tumbula eitaalo lyaakiintu: Mat.15:28; Luk.10:42; Luk.21:2
5. Aakiintu aahokololi ya Jesus: Joh.4:39; Mark 16:10; (Joh.20:1); Mat. 28:5,7. Edhina lyomukiintu li dhimbulukwe Mark.14:9
6. Uulenga waakiintu owo eyakulo: 1 Aakwan.17:9; 1 Tim. 2:9-10
7. Ihe eitaalo lyomwenyo olyo alike otali mu hupitha: Mat.24:41.

ETSEYITHO

Aalongi amuhe,

Ngashi mwa lesa mOmukwetu gwa Apilili, oshigongi shaalongi ayehe tashi ka gongala kEngela. Ethimbo olyo eti9 sigo eti11 lya Juli. Etimugoyi olyo omandaha; esiku ndyoka oku nohungi, etimulongo olyo etiyaali lyoshiwike, olyo esiku lyoshigongi. Etimulongonolyotango olyo etitatu, oshigongi tashi tsikile sigo komatango kelalekathano.

Mbyoka aalongi taa pumbwa okuya na yo, oyo mbika: iinguma, oMbimbeli, nEimbilo, ombekele (ekopi), na ngoka e noshiyaha nolusindo, onawa, oshoka iikulya tayi hukulilwa miyaha iinene.

Twa pula nokuli oongombe ndatu dhi tselelwe aanashigongi nuusila wepungu tatu pula kuUshimba nosho wo otee noshuuka.

Meester Immanuel Nghihulifua oye omwene gwombeleva moka kehe gumwe ti ilandele endhindhiliko, oye awike ta yakulwa iikulya e ta talwa omunashigongi.

OMuwa Kalunga ne ku kwathe u wape okuthika koshigongi shaalongi ayehe, aasitagongalo wo ileni. Iigongi ya tya ngaka iinene ngiika komeho tayi ka nyengana pamwe.

Ila, to tegelelwa nenyanyu. Ila nokugalikana oMuwa Jesus a kale oMwene gwoshigongi.

Nomakundilo gombili,  
Sylvi Kyllönen.

P.S. Ngele to mono omulongi kee mo omolwa ontumba nongandi, u mu ithane na ye wo e ye a kale poohapu dha Kalunga. S.K.



# O KAANDJETU

JULI

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## OVAFI MEONGALO LOMEENHANA.

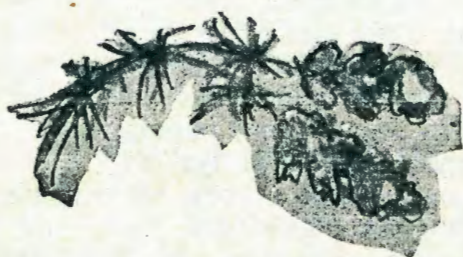
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## OSHIWIKEMBIMBELI mOseminari mOngandjera.

Esilohenda enene lya Kalunga sho twa ningilwa oshiwikembimbeli mwApilili kaatonatelishitayingerki Efraim Angula na Jason Amakutuwa. Moshiwike shoka twa ndhindhilike nkene Jesus mwene a kala putse nokwe ya moomwenyo odhindji.

Pethimbo lyongula otwa li tu na otundimbimbeli, pomutenya twa yi mongerka nongulohi twa kala moohungi. Mokugongala kwetu aluhe Omuwa okwe tu popitha. Aayenda yetu ye tu uuvithile oohapu dha Kalunga, aalongi naapangi oye tu imbile omaimbilo omawanawa, nomohungi ya huginina otwa umbu ongalo, tayi ka ninga eyakulo lyometumo.

1. S. Os. 2 ya landula Uukwatatu. 1Joh.3:13-18. Luk.14:16-24. Jak.2:1-10.
2. M. Iil.6:1-7. Eps.44:1-9.
3. D. Omuvithi 4:17,5:1-6. Eps.44:10-20.
4. W. Mat.11:25-30. Eps.44:21-27.
5. Do. Luk.14:12-15. Aatok.2:10-23.
6. V. 1Kor.1:20-25. Aatok.4:4-9,12-24.
7. Sa. Jak.2:1-9. Aatok.5:1-13,24-31.
8. S. **ESIKU LYETUMO**. 2Kor.5:14-21. Mat.24:12. Eps.2:8.
9. M. Mark.2:1-12. Aatok.6:25-40.
10. D. Luk.7:36-50. Aatok.7:1-22.
11. W. Mark.2:13-17. Aatok.8:22-28.
12. Do. Rom.4:1-8. Rut 1:1-22.
13. V. Rom.5:1-5. Rut 2:1-23.
14. Sa. Jes.43:22-28. Eps.78:1-7.
15. S. Os. 4 ya landula Uukwatatu. Rom.8:18-23. Luk.6:36-42. 1Joh.3:7-12.
16. M. Kol.3:12-15. 1Sam.2:1-11.
17. D. 2Kor.2:5-11. 1Sam.3:1-21.
18. W. Mat.5:43-48. 1Sam.4:1-18.
19. Do. Mat.18:15-20. 1Sam.8:1-22.
20. V. Rom.15:1-7. 1Sam.9:1-14.
21. Sa. Ehol.22:1-5. 1Sam.9:15-10:1.
22. S. Os. 5 ya landula Uukwatatu. 1Petr.3:8-15a. Luk.5:1-11. Jer.20:7-13.
23. M. Luk.9:57-62. 1Sam.15:1-31.
24. D. Fil.3:12-16. 1Sam.16:1-13.
25. W. Luk.9:51-57. 1Sam.16:14-23.
26. Do. 2Tim.4:1-5. 1Sam.18:1-16.
27. V. Luk.9:18-26. 1Sam.24:1-23.
28. Sa. Luk.14:25-35. Eps.57:1-12.
29. S. Os. 6 ya landula Uukwatatu. Rom.6:3-11. Mat 5:20-26. 5Mos.7:6-12.
30. M. Tit.3:3-7. 2Sam.1:17-27.
31. D. 1Petr.3:18-22. 2Sam.2:1-11.



Omugundjuka omukwetu, otandi ku indile uugundjuka woye u gandjela oMuwa. Ngame, omukweni, onda mono moshiwike shoka eliko enene nda li kandi li na nale. Oshiwike shoka onde shi luku nokuli oshiwike shesilohenda.

Otandi halele aawiliki yiiwikembimbeli ayehe eyambeko lya Kalunga! Tangi unene omolwoshiwike shi!  
Emilia Josef.

Efiku eti 22 Apilili muWindhoek mu danua oshivilo shinene shejapulo lomufitaongalo omumuambo Aron Hipondoka. Ovakriste vahapu: ovauambo, ovaherero, ovakuanghala novabastela ova ongala pamue mongerki, noja li i jadi ovanhu, aveshe inava uana mo nokuli. Ovaenda vahapu va dile koilongo noilongo.

Oshivilo shetu sha tamekifua neimbilo 104. Omukulunhutumua omushamane H. Diehl a popifa eongalo neendjovo Eps, 116:1-19. Oje a ti: "Ouuu uOmuene ohatu futu shike, opo tu kale na uuo? Efilonghenda la Kalunga olo linene kombada jetu ndele vahapu inatu shi dimbuluka."

Eshi a hulifa omuhongi a dile kOkahandja, okua popifa omujapulua ta ti: "Ove oto tumua nena eli u ka life oshiunda sha Kalunga u jandjele eedi da Kalunga oikujja ja uana noku di pa omeva maua noku-konga eedi odo da kanena mofuka u di ete moshiunda."

Ongudu jovanjasha va imba omaimbilo maua ehambelelo. Omuhongi a dile ku Duishland, oje okua popifa eongalo a ti: "Efiku eli olo linene lehafo, osheshi ole tu etela oinima inene ivali: 1) Efiku eli lenjumuko Omuene Jesus, eenghono domutondi da teka, omaljenge aeshe a tokoka, efjo kali na vali eenghono oku tu kuatela mo mombila. 2) Ofje otatu peua nena omufitaongalo omunjasha omudaleluamo a life oshiunda sha Kalunga."

Konima jejapulo omujapulua omufitaongalo A. Hipondoka a popifa eongalo a lesha 2Mos. 17:8-13, nokua hambelele Kalunga moluoshilonga e shi peua kefilonghenda laje linene. Oshivilo sha hulifua nehambelelopandulo.

Abraham Jakob.

## NAKUFIA JONA NHIPONA.

Mohani ei eongalo letu Okatope la njika unene oluhodi, osheshi omushamane omukulunhuongalo uetu umue a ifanua a dje mounjuni ou a je metulumuko lovana va Kalunga.

Oje a vela efimbo lile noudu uaje ua ehena ashike komesho efiku keshe fijo a fa a loloka unene kolutu nomuenjo ua fa ua limbililua. Ndele pehulilo oje a mona shili ombili ja Kalunga nekuatafano lua nO-mukulili mOuvalelo Ujapuki.

Oje okua jakula shili ovanhu aveshe netemba laje okua tuala ovanaudu koshihakulilo, ita pula ofuto ja sha. A kuafa unene eehepele moluhepo lavo. Ovanhu aveshe va li ve mu hokua.

Okua li jo omunandunge a pama momatokolo aje a hala okuninga ngashi e shi tokola, moilonga jeengulu a longa naua. Oje a li omuulikingudumbimbeli muua unene. Jona Nhipona a dimbulua mounjuni ou uomaudjuu a fija po onunona vaje vahapu, aveshe kumue 15. Oje a dalua omudo 1900, a fia 10. 1. 1962. Ohatu ke li moneni pomuene. 1Petr. 4: 7-11.

Paulus Andreas.



### OONKUNDATHANA DHOMUYENDA NA MWENE GWEGUMBO.

*Esiku limwe omulumentu gumwe okwa zi koshilongo shaandjawa, m'Uushimba, aka talele po kuume ke m'Ondonga. Omuyenda ngoka okwa li kee shi nawa omikalo dhoshiWambo.*

*Omanga ya minikathana na kuume ke, mwene gwegumbo okwa tameke e ke mu ulukile epya lye nawa.*

*"O, owa ningi po oomvula ngapi mpano?" omuyenda osho a pula kumwene gwegumbo.*

*Mwene gwegumbo: "Konyala oomvula mbali adhike."*

*Omuyenda: "Owa longo ngini ngawo, sho u nepya lyi thike mpono?"*

*Mwene gwegumbo: "Awe, kali shi enene natango, onda hala natango, andola ndi tsikile ko sigo okelundu ndiyaka, ihe oshinima shimwe ashike tashi tu tilitha, oshoka omuntu ngele wa longo ngawo noonkondo, oto ka mona owala epya to li kuthwa, nena oonkondo dhoye dha hepa owala."*

*Omuyenda: "Ngele nani lyaa shi we ewanawa, nenge oto li thigile po shike?"*

*Mwene gwegumbo: "O, ngoye shili omuyenda, ku shi shi nawa omikalo dhoshilongo shika, nenge ndi tye dhevi lyoWambo alihe."*

*Tala, ope li ngeyi, kuume, shaa tuu mwene gwomukunda a mono wa longo nawa epya lyoye, nolya ningi enene, nena omeho ge aluhe oge li kulyo. Gumwe siku limwe te ku dhiladhilile oshiponga shi ili no shi ili, nenge te ku lundile omalundilo gi ili ngoka taga vulu oku ku tidhitha mepya lyoye."*

*Omuyenda: "Kandi uviteko nawa, to lundilwa, opo u tidhwe mo mepya. Epya ndyono nani ino li landa, nenge nani kali shi uuthiga weni?"*

*Mwene gwegumbo: "Kape na ombudhi, nando u kale we li landa, oto zi mo ngaa, nando wa adhika opo wa yi mo."*

*Omuyenda: "Epya ohali landwa ngini ano muka, shono omuntu to tidhwa mo ngawo mbala wo?"*

*Mwene gwegumbo: "Nalenale omapya inaga pula unene iinima oyindji, ngashika gopomathimbo gongashingeyi, oshoka ngashingeyi nguka to landa epya lyowala, owa fa to landa omukunda. Nangoka to landa omukunda owa fa to landa oshilongo. Eputa lyolyene, mpoka inapa longwa nale na po oto gandja po sha oshindji. Uunene uudhigu mboka otu uvite mUukwambi, aniwa omapya gamo taga pula iinima oyindji, ge vule gamuka. Muka mutse hwepo ngaa, oshoka oshilongo shetu oshi naakwaniilwa, onkene epangelo lyamo li li nawa, inali fa lyiilongo mbyoka yaa naakwaniilwa."*

*Omuyenda: "Nani Uukwambi auke waa naakwaniilwa, nenge ope na ishewe iilongo yilwe yaa naakwaniilwa?"*

*Mwene gwegumbo: "Eeno, ope na natango yimwe, yaa naakwaniilwa, ihe hwepo okulanditha omapya. Iilongo yi naakwaniilwa ya gwedha Ondonga oyo: Ongandjera, Uukwaluudhi."*

*Omuyenda: "Iinima mbyono ohayi ningi yalye mbyono tayi zi mepya ano?"*

*Mwene gwegumbo: "Muka mu na omukwaniilwa aniwa yimwe oyuuwa, na yimwe oyelenga lyene."*

*Omuyenda: "Ngame ondi shi, aniwa ngele omuntu e nepya olyemwene noluvalo lwe, nongele ine li hala we ote li landitha po kungoka e li hala. Omolwa shike omuntu ta landa epya niinima oyindji, ngele ta tidhwa mo ishewe? -Hem... Shilombolwa nguno a papula elundu lyowala na ye wo ota ka tidhwa mo ishewe?"*

*Mwene gwegumbo: "Kape na mbudhi, nando owa papula, oto tidhwa mo ngaa."*

*Omuyenda: "Ngele omuntu a si, epya ohali ningi lyalye?"*

*Mwene gwegumbo: "Ngele ope na omumwoye a koka ote endelele a gandje iinima, opo e li pewe ishewe kumwene gwomukunda, nenge komukwaniilwa. Ngele nani kape nomunona ngoka a koka, nena omuselekadhi ti ihepeke okukonga sha e li lande po. Ihe ngele kaye na sha, nena epya taye li kuthwa notali pewa ngoka e na sha. Kape nombudhi nando ya ka kala melundu lyowala, kape na ngoka te ya uvitile ohenda."*

*Omuyenda: "Oshike omuselekadhi noyana itaa thigulula epya ndyoka, oshoka uuthiga wawo ayehe? Molwashaoka olya landelwe komusamane nomukulukadhi."*

*Mwene gwegumbo: "O, ngele to popi uuthiga, nena oto popi oshinima shoka kandi uvite, ihe hangame awike, naamboka wo ya hala elago lyaakulukadhi noyana yawo, konima yeso lyawo, nokutya olyo uuthiga. Ila tu kuumbe poshipungu mpaka, opo tu hapule nawa oshinima shika."*

Tala, mentu gwandje, uuthiga owo oshiponga oshinene komumWambo, e li mevi ndika. Oshaa tuu omusamane a tameke okwaalukwa, nena omukulukadhi gwe ta kondjo neyakulo lyomuvu gwe, a tale ngele ta hupu nenge pamwe oMuwa te mu kutha po. Pethimbo lyuuvu manga u li po uushona, aakwawo nando gumwe te ya po, ihe shaa tuu uvu wa koko nena oto mono nkene aakwawo taa holoka po koogumwe noogumwe, sigo omuntu ta si. Shaa tuu ya mono omufudho gwa hugunina gwa fudhwa mo, nena oto mono nkene taa piyagana. Gumwe ta hili ko okagwilo komutse gwomudhimba, gumwe ta pweya ko okakumbatha kohi yomusi, gumwe ta taguluka omudhimba, ta kongo iipatululo yiiketha. Gumwe ta thikama pomuselekadhi, manga eli po omeho ge ga tsima koluhodhi, ta pulagulwa shika na shiyaka shomusi, aniwa. Gumwe ta pula mpoka pe noongombe, na ngapi dhi li po. Yamwe oye li kiigandhi yiilya.

Ethimbo lyokwoopaleka omudhimba kaye li na, tagu lala owala mpoka montsi yombepo yoompadhi dhaantu. Shila aakwawo yomukiintu naashinda taa kondjo okwoopaleka omudhimba nokufula eyendo.

Ano osho oluhepo lwa adha ngaaka omuselekadhi noyana.

Nando omusamane sho a tungu egumbo ndyoka, oya li yaali ayeke, sigo egumbo lya tameke okwinyenganyenga oluvalo. Olwo nolwa kokele megumbo ndyoka. Noyi igilile okukala kwegumbo lyawo okuwanawa, nenge okuwinayi, aayamba nenge oohepele. Egumbo enene nenge eshona. Oye shi shi owala oyo egumbo lyaandjawa ndyoka. Nande he na yina ye hole oontamanana, na shoka inashi ya kutha ohole yegumbo lyawo.

Ihe nena ohe sho a si, ya tameke oluhepo olunene. Oshoka aanona meholoko lyawo megumbo oya li ye shi pokati kahe na yina kape neyoloko lya sha. Ohaluka owala, ye li mono moosa moka. Aanona taa tameke okutonda aakwawo yahe.

Ano oto ti ngini kutya, andola omuselekadhi na thigulule epya yo noyana, andola e li pewe komalenga nenge kumwene gwomukunda, nenge komukwaniilwa, manga itaa silwohenda kaakwawo yomusamane gwe. Mboka taa fala ayihe yaa nohenda nando ohenda oyuunona mbuka uushona, waa noondunge. Otau kuthwa mbyoka wa pelwe kuhe nohole."

*Omuyenda:* "O, o, nda kumwe shili kaantu ya tya ngaaka, yaa nohenda. Hwiwaka kUushimba aantu ye hole wo eliko lyuuthiga, ihe inaa fa mbaka to popi mpaka. Oshoka omuntu ngele a si, nena oshinima sha tya ngaaka osha talika oshituthi oshinene sha hugunina yomuntu yokukala kombanda yeve.

Tango, omudhimba tagu yogwa nokuzalekwa omizalo dhoka, tagu yi nadho mombila. Opo ihe tagu tulwa mpoka pe na ombepo ombwanawa, mpoka, aakwawo nookume taa vulu oku gu mona lwahugunina, manga inagu ya moshiketha shomudhimba.

Omaimbilo nomagalikano nomahokololo taga thindikile onakusa ngoka sigo omombila (meyendo).

Ombila tayi oopalekwa nawa. Aantu taa shuna kegumbo noondjimbo dholuhodhi.

Egumbo alihe li li ngashi lya kala. Iiketha yanakusa yi li, kape na ngoka a patulula mo sha. Shila aazaleki yomudhimba, mboka ya li ya kutha mo sha, shika zalwe komusi gwawo.

Aakwawo yonakusa taa topolelwa uuthiga komuselekadhi noku "kommissaris" (omuleli gwaaluudhe). Ngele pe na aanona, nena omuselekadhi ta mono oshindji; ihe nani ngele kape naanona, nena uuthiga tau topolwa u thike pamwe.

Egumbo, oyo olyomuselekadhi yemwene noyana, moka taa kala mo nokudhimbulukwa iilonga yiikaha yahe, mbyoka ya ningi uuthiga wawo, nowa yina.

Oshike ano aakwaniilwa nomalenga ihaga kwatha okutopola uuthiga waantu?"

*Mwene gwegumbo:* "Otaa u topola ngiini, na yo wo osho ye li, ohaa thigululathana pamukalo tuu ngoka.- Opuwo owala, yaakwetu mboka mu li mUushimba, one omu li nawa, oshoka "kommissaris" ta kwatha wo.

Muka nando ope na ongerki ndjoka tayi hala wo aahokanathani aakriste ya thigululathane, ihe ezimo aluhe lyomulumentu oli na uudhigu, kali uviteko oshinima shika.

Ano otaa vulu ngaa okukutha po ashihe pamuselekadhi. Namboka wo ya hokanathana paveta, hayindji ya thigulula oshindji shaasi yawo. Kashona oholomende (Epangelo lyongolo) tali kwatha. Ngashi pe na aamati nenge aasamane mboka taa sile miiponga mUushimba, nena ofuto ndjoka yoshiponga tayi pewa omukulukadhi gwe, nenge yina.

Ihe aakwawo yonakusa taa kambadhala ngaa natango ye yi kuthe ko, ihe itaa vulu sha mpoka. Otaa tila epangelo wo.

Ngika oshinima shika komeho otashi ka oopelekwa ngaa, ngele epangelo lyongolo tali ka longa mevi ndika alihe lyaaWambo. Ngele aakwaniilwa nomalenga tayi itula mo methigululo lya tya ngaaka.

-Twa fa twa popi oshindji noonkondo, netango lya toko. Otandi ka nyola oshinima shika shoontundathana dhetu, opo tuu ooyakwetu oyendji ye ke dhi leshe wo, pamwe taa ke tu kwatha oku dhi falafala noku dhi koleka wo."

*Omuyenda:* "Eno shili, onawa, na ngame wo onda nyanyukilwa etalelopo ndika, oshoka omulyo onda uvu mo oshindji shevi ndika. Onawa ngele omalunduluko nomatumbathano nomathigululathano taga ka kana, opo oshilongo tashi ka ninga oshiyamba notashi ka kola wo. Oshoka iinima mbyoka otayi kanitha oonkondo dhaantu okulonga omapya nokudhiginina eliko lyegumbo. Ngiika ngele tandi ka galuka ishewe otandi adha elunduluko miinima mbika twa kundathana."

*Mwene gwegumbo:* "Eno, aluhe oshinima oshiwana ihashi ya mbala."

# OSHIKOLOLO SHAAGUNDJUKA

## ONDE SHI HAFELA UNENE

Ohandi hambelele oshilonga shevangeli eshi sha eta oukoshoki medu loVambo nomoKavango jo. Moku-mona okambo "OVANEUMBO OVANELAO", mokulesha edina eli kombada jokambo onda hovela oku-penuna, nosho jo mokulesha meni lako. Nde ka lesa oule uomafiku manini fijo nde ka mana. Onghee nda mona oukoshoki netungilo la pama nomapukululo a shili mokambo aka.

Ove omunjasha omukuetu, onda hala oku ku pula ngaha: Okambo aka oue ka lesa tuu? Oka fa ke ku lombuele nghee u nokumona omukuafi uoje. Kandi na unene omahepu a sha okuhepununa, okambo aka ndele ehala ndi li na, ole li: ove omunjasha omukuetu, omumati nokakadona, u lilandele okambo aka "OVANEUMBO OVANELAO." Nena nghee ue ka lesa noku ka konakona naua ou udite muko oto ka mona mo epuniko lokolutu noukoshoki uokomuenjo notaka ka kala okamboholike mounjasha nomoukulupe uoje.

Kundueni ngaha amushe komukueni

G. Mungungu.

## EMBO EPE LYA HOLOKA.

Embo lyELAKA LYOSHINDONGA lystanda ontihamano, lya holo-ka.

Omulongi kehe ote li pumbwa. Omuntu kehe wa hala okutseya nke-ne elaka tali nyolwa, li landa mbala.

Embo ndika ewanawa shili. Otali ku longo oshindji kombinga yelaka, nomikalo odhindji dhokunyola.

Landa ano lyouye mbala. Pula ano Elaka lyoshiNdonga ostanda ontihamano (st.VI) lya nyolwa ku T.E. Tirronen. Ohali gu 12c. Lyi li puuhupi nee! Onawa wo ngele to landa agehe okuza kostanda yotango sigo ontihamano.

PRAKTIESE NDONGA natango opo li li. Otali landwa ngaa 85c. ngashi shito.

Otali ku longo oshiNdonga no-shiMbulu.

H.D. Namuhuya.



## OSHIPANGO OSHITINE

Kalunga okua tula po oshipango osho tu kale tu na efimaneko lootate noomeme. Je te tu pe natango elombuelo tali ti: tu kale tu va hole, fje tu va tile tu va fimaneke, fje tu va jakule. Otu nokuindila tu peue omhepo jeduliko. - - - Ondi shi shi momunhu ohamu uja eduliko efiku limue ile omafiku avalu, nefiku etitatu eduliko la kana po. Ohatu shi mono peni? Eumbo nali kale nee li jadi oukadona. Meme uoje ne uje kuove eta ti: Ka talele nge omeva komufima ndi a longife. Omukadona, elaka to njamukula njoko otali ti ngahelipi mbela? Meumbo namu kale nee mu jadi ovamati. Tate uoje te uja kuove, omumati, eta ti: Inda u ka life ile u ka nuefe eengobe dinja. Elaka to njamukula ho otali ti ngahelipi? Ile omumati ngenge a tumua omeva, polumue mbela e ke a tale. Omukadona mbela polumue keengobe a ka life ile a ka nuefe.

Omakumaido omeendjovo da Kalunga otadi ti: Fje ounona natu duli-ke kovakulunhu vetu moMuene, osheshi osha jukilila. Fje tu fimaneke ootate noomeme, sho osho oshipango shinene kufje shi na elombuelo liua, opo tu kale tu nelao nomuenjo mule kombada jedu. Efes. 6: 1-3.

V. D. Kañalelo  
Oranjemund

## ETHIGATHANO

lya li  
moshifo  
sha Apilili

otali tegelele natango omayamukulo.

## EVULIKO.

Eliteko tali wiza momuntu eyi ana dili kuhara kukara membo lyawo ndi mepongero lyawo. Muntu mwene ta lipopere asi, embo lyawo ndi epongero lyawo lya kara nonompango donondona ndi donondigu. Ipo tu vareke kugazara kulimangurura mwene, a papare emanguruko komavega ga pe-ke.

Imo ngesi muntu ta sigi po embo lyawo ndi epongero lyawo nepata lyawo.

Esi tasi tanta asi, muntu gokufana ngesi mutupu mwendi evuliko. Ana nyoka kuhara koho zepongerono koho zepongerono lyovakurona vendi.

Vakurona, mawokowoko gomane-ne ga tu pa Karunga. Ose tatu litara vanerago eyi Karunga ana tu tura mepongero lyendi. Ipo nye munwamali twaha hepeka mawokowokonkenda aga. Twaha siga nyama zi tu ruganese, ipo twaha zumbana. Kupira evuliko taku tu twara mezumbano. Ogo a dili kuvulika, ige muzumbani, nomuzumbani ige mufe, ndi tu tante asi simpu. Kotokera eharo lyamwoge asi kupi lina ku ku twara.

Kukara mudameki nomuvuliki kepongero nokovareli, kapi asi tundu mononkondo domuntu mwene, awe. Tara Joh. 15:5-6.

Evuliko tali tu popere tu dire kumona epiyagano, ezumbano noruhepo ropanyama. Nove wa si diva nawanawa asi mutayi ngapi omu a gu kara ntene guna ligaunuka nedi. Karunga a tu kwase ose natuvenye mosininke esi. Kutunda pwa Karunga isinke? Luk. 15:11-13.

Mwaha vundurura, nye vundeni.

Mikael K. Kanzoni.



# OSHIKOLOLO SHEGUMBO

## OSHISHO SHOVDALI.

Ovaevangeliste ovakulupe ova kala mEngela mepukululo ohani imue netata.

Meemuenjo dovakulupe ava omue linjenga oshinima shinene, osho oshisho shinene omoluoludalo. Ova diladila ounona novanjasha vomOngerki OnkuaLuther jOmovambokavango nghe ve li moluhepo luokomuenjo noluokolutu jo. Ovdalakadi ovakuetu, omue shi koneka tuu? Ohatu linekele vahapu ova shiiva nale nokuli oluhepo olunene luovanjasha. Hano fje eshi tua tala oshinima eshi otue litua omukumo kumue tu kale onokuilikanena omaludalo etueni. Fje otue shi hovela nokuli; manga tua kala kEngela, otua ninga eilikaneno lovanjasha oshivike keshe metitatu onguloshi. Otua diladila ne ovadali vakuetu amushe, tu mu dimbulukife, tu ilikaneneni ovanjasha vetu ile tu tje ovana vetu. Tu kuuileni Kalunga nOmukulili Jesus a kuafe ovamuetu ovo va kuatua koudu uokomuenjo nouokolutu jo.

Otua diladila eilikano eli tali ningua moluoludalo li ningue efiku ku noiongalele ilili noilili, ngashi meengudumbibeli nomoiongalele jovafuko nojovanjuumbuena nomoiongalele jovanjasha nomoiongalele jovaevangeliste, unene momaumbo jo. Osho hano vakuetu, natu lipeleni oshilae oshisho eshi tue linekela Kalunga, ou ta du lu okulonga oshilonga shaje muene moludalo luetu. Mat. 18: 19-20.

Oshiongalele shovaevangeliste.



**Nge wa hala okukwathwa mokukonakona Ombimbeli, nyolela ku**

### ENONGELO

### LYOONTUMWAFO

### ENGELA.

**Oontumwafo 8 tadhi pula 25c. koWambo na 35c. kUushimba.**

### EKUNDO.

Onda hala oku mu kunditha noohapu dhoMuwa Jesus mwene sho a ti: "Ileni kungame amuhe hamu longo nomwa lolokithwa, ongame notandi mu pe evululuko," Mat. 11: 28.

Oohapu ndhika tadhi tu kumitha ngele tu li po twa vulwa moshilonga shoMuwa. Sho nda pewa oshimpungu shandje mepya lya Kalunga, onda vulwa olwindji, ihe oMuwa okwa koleke ndje aluhe. Nena nda dhimbula, esilohenda enene tse ngele twa ziminwa okulonga sha. Omuwa ta ti:

"Ileni amuhe!" Nangoye wo oto ithanwa... "Olye ngo tandi mu tumu?" Oto yamukula tuu: "Omuwa, tuma ndje!" Enyanyu oli li mpoka, oMuwa sho ina etha omutumwa gwe, nando oye omunkundi.

Omukwetu, ngele to galikana eto pula sha koMuwa, ino dhimbwa aamati yetu mehalakano. Otu nomukumo mundhika Rom. 8: 28. Kwayehe taa lesa ndhika otandi ya halele eyambeko lya Kalunga miilonga yeni. Mwa kundwa komumwanyoko mu Kristus Jesus.

Petrus Mateus,  
Karasburg.



## ONGUDI JOUPAANI.

Omumati okua diinine meke laje okamukonda kanini, opo e ka kufa moshikuatelo shako. Okua ninga ngaha, opo a shiive okuholeka naua okamukonda mefululu, ngenge otashi pumbiua. Paife okua teelela a mone ombelela jomenje nokuli, shaashi okua li e nonhapo ja uana. Ovalondi tave mu kojelele. Mokukatuka kueenghambe mefululu la pupjala komutenja mua dja ondui ihapu. -Tala! Elenga Shiimi jAljenge na tate pamue naje! Heeno, ovo naa naa!-

Kekalo lokakambe ka huuninua kua endjelela eemhati domenje. Ovalondi va li nokuli popepi noshana shinene. Fimbo inava fika ko omumati okua li e nokulonga osho e shi diladila. Onghe a fikama nokuendelela, okua shikula ovalondi nokuhondama moi-hua ngaashi ongue, e uja popepielela konima jokakambe, nombadilila okua teta nokamukonda kaje ombinga inene jokolupati nokue i ekela moshihua. Ngeno ndi mone natango-osho a diladila momuenjo uaje-nokua li pokushihetekela nokuli, ndelene-opo tuu opo omulondi okua punguluka momutumba uaje nokua ingida: "Shimati ove! Lungama! Kashiimba ua vaka?" Opo tuu opo okamukonda ka uila pedu, nomhadi jaje omumati okue ka fudika mefululu. Omumati okua jelula omake aje nokuholola ngaha kutja ke na ombelela nande.

-“Oua vaka tuu ombelela? Njamukula!” -“Ahoue, tatekulu inandi vaka,” -osho omumati a tonga nokutala omushamane nomesho manene. -“Inda kokule, shinhu ove, shapu ohandi ku

denge nongola!” -osho omushamane e mu lombuela nehandu nokulimbililua unene okuhanjona kuomumati. Omumati-edina laje Iipinge-okue likalela monima, okua kongamefululu okamukonda kaje, ombelela e i kufa moi-hua, nosho jo oiti jaje nokua ka shikula oikombo jaje nokushika omuilua. Okua tuala oikombo keumbo, osheshi la toka nokuli, okue i idilila koshinjongo nombelela okue i tuala ku ina ou e i taambula nokuhafa nokupandula.

-“Ijaloo, omumuange! Nena ohatu ka mona ouvalelo unjenje. Ove omumatielela, ohandi ku hafele.” -Ovamuaaina vanini va Iipinge-oukadona noumati -va nukila puje kehafo. Eshi va mana okulja ouvalelo, okua laula foko, ndelene Iipinge okua kufa odibo nouta uaje nokua hala okupita mo. -“Oto i peni vali?” -ina te mu pula. -“Ohandi ka kongame tate” -osho Iipinge a njamukula nokua ja.

Mokuenda kuaje nokandjila komomufitu uopopepi neumbo oje okua puilikina naa naa eendaka adisho, omesho aje a tala nokutala omahondameno omoihua. Nomajulu manene okua fimbula edimba lombelela ja telekua la dilila nomhepo kouhamba kombada joshana shakula.

Edimba olo ole mu pa omukumo okuehena komesho, nande fiku limue momahondameno a tilika omoihua mua li mu neemhepo tadi hondjaunine. Iipinge okua uda sha tashi linjenge, sha fa okukatuka kupu kuomunhu.

-“Heeno oshili! Oje Nuujoma. Ona-

ua unene!” -Iipinge okua tja no kuhafa. Oje okua tula ominue pomilungu daje nokushika omuilua ngashi odila. Eshi osha li edidiliko la udafanua mokati kavu, nopo tuu opo Nuujoma e uja puje.

-“Hambaa! Ove ou? Onda li mondjila jokuuja ndi ku konge,” -Nuujoma a tja.

-“Oto i tuu kuinja, kombelela?” -Iipinge a tja nokuulika kouhamba. -“Heeno, oko handi i, nave jo ndi shi?” -“Heeno oko naa naa. Onaua unene! Eshi tu li vavali, ohatu dulu nga okumona omhito jokulikongela sha.” Iipinge okua nuka kehafo.

-“Puilikina eshi handi ku lombuele. Efimbo alisho, pokuhovela kueeninginino letango, ovalumenhu vahapuvahapu ova ja kouhamba, nonatango oku na ava tava i ko. Ou uditeko tuu okukatuka oko, kokule kanini?” -

“Heeno, ondi uditeko nga. Oshike shi li ko mbela?” -

-“Kouhamba okua longekidua efimbo lile nokuli oshinima shimue shinene, sha holekua. Efiku limue nda puilikina mehokeko eenghundafana da tate nondudu Ashipala, ndelene inandi udako naua eshi va tongafana.

-“Monguloshi ei jonena ohamba okua aluka koukongo novapija vaje, onde va mona.” -

-“Ombelela oue i peua tuu?” -

-“Heeno, onda peua kanini.” -

-“O! Ove omumatielela! Ndelene, tu endebele tu fike ko fimbo inava mana po aisho.” -

Taku tuikilua.

# OUNJUNI OTAU TONGO SHIKE

## OLUHEPO LUOSHILONGO.

Vamue ovo va li va hala okuja koUshimba koilonga inava mona oilonga, osheshi okuhalokua noshidu sheengobe osha ninipika oimaliva ja ovo hava longifa ovanhu oilonga i liili no i liili.

Epangelo ola diladila okupula eemina neefabrika novanhu jo eefuto dinene kanini:

eefabrika deeshi neemina di uede R 7 608 900  
mondado joumanja mu uedue 1 180 000  
eefitola di uedele meefuto dado 840 000  
ovanhu va uedele mokufendela 335 000



## RODESIA.

Oku neloolo koshilongohangenua sha Rodesia. Epungu lihapu ola tejua, eeshako eemiljoni omulongo nokuli, osho jo omakaja mahapu.

## NEW GUINEA.

Ombinga jokouninginino joshilongo sha New Guinea osha kala momake ovaHolland fijo opaife, ndelene ovaIndonesia otava lalakanene shi kufue momake avo. OvaHolland otava ti, edu otave li longekidile elipangelo, ovaPapua vene ve lipangele, itave li pe ovaIndonesia. Ovakuaita otava ongelua keembinga adishe.

## OIKUTI (EESPUTNIK) OI NOSHILONGA.

Ndi shi moilongo ihapu paife omu neetelevisio, otashi ti omashina a fa eeradio, ndelene handaka aike tai udika, ndelene efano jo otali monika kokule ngaha.

Paife tapa longekidua omashina taa tulua moikuti ja kula tai dingonoka edu. Otashi dulika omafano onhumba a talue ngaha oshita mounjuni aushe.

Osho jo tashi ka dulika komesho eendaka deengodi di kuatafanifue nomashina omoikuti ojo, nomunhu ou e li kombinga imue jounjuni, a denge ongodu, a popje na ovo ve li kombinga ikua o jounjuni.

## OVAENDA VA DJA KOILONGO JA HANGANA.

Omusamane Vittorio Carpio nomusamane Martinez de Alva ova tala la Mei nosho jo oKavango eti 12 la Mei nosho jo oKavango eti 12 fijo eti 14 la Mei. Ova li va ifanua kepangelo la Suid-Afrika va endaende keembinga di liili doshilongo, va tale ngenge osho ngashi vamue tava popi. Ova puilikina osho ovanhu va li va hala oku shi va hepaululila. Ova tala ovanhu nhumbi tava kala, tava longua nde tava longo oilonga javo. Ou uomepangelo la Suid-Afrika a enda navo, oje omusamane Fourie, omupopili uoshilongo koIlongo ja Hangana.

Ovaenda ova tala naua onasaresa jokoNandjokue noshinjangangido nostora jomambo koNaipa. Meumbo lomuulikingerki ova pakelua mo otee neemboloto. Oko va kundafana oshilonga osho tashi longua kongerki. Omusamane Carpio okue shi panda unene osho e shi mona. Okua ti, onaua ovanhu eshi tava peua eendjovo da Kalunga ve di leshe melaka lavo vene. "Oshilonga osho tuu eshi tashi pumbiua shili", osho a tonga kombinga joshilonga shetumo. Okua i noshifo shoMuketu osho sha holoka efiku olo. Moshifo osho edina laje la li mo jo.

Omusamane Carpio okua popifa jo oungudu vovanhu, a holola kutja va hala okulonga nepangelo la Suid-Afrika ovanhu va hepuluke.

## OVAVAMBO KOUSHIMBA.

Ngoloneja Viljoen okua hepaululile ovakulunhu voshilongo (wetgewende vergadering, legislative council) kutja ku nomivalu edi dovaVambo koUshimba:

Moilando	
momaumbo	3588
meefabrika, meemina,	
meefitola	7679
moilonga jepangelo	
loshilongo nojoi-	
lando nokomalutenda	2947
vamue ve liili	137
	kumue 14 351

Palue pe liili	
meefaalama	9446
meefabrika, meemina,	
meefitola	6758
moilonga jepangelo	
no jomalutenda	1713
	kumue 17917

Hano avesho kumue moshilongo ashisho pondje joVambo ve li ko 32 268.

## KONGO.

Paife ombinga inene joshilongo sha Kongo oshi nombili. Eefabrika otadi longo vali, novanhu vahapu otave limonene nga sha. Oimaliva oi li po ashike tai kanifa kanini eenghono dajo.

## AALESHI TAA NYOLA

*Jonas Nakamue*, Windhoek, ota ti: Jesus oje Omufita Muua nomudiinini okulifa eemuenjo detu nomalutu etu momaumbo nomoluendo luetu. Ina hala pa kane nande imue meedi daje.

Ohandi mu kundu neendjovo di li mu Luk. 15:3-7 neimbilo 513.

*Josef Kaundalali*, Goberones, ota pula ekuafu tu shange eendjovo daje omo ota kongo Tobias Nuujoma, ou ine mu mona noina uda sha kuje, pua pita ngaho eedula 10. Oje ote mu kundu neenghono nota teelee ombilive kuje. Oje ta dimbuluka mekundifo laje ovaleshi vOmuquetu avesheveshe.

*S. Gideon*, Windhoek, ota kundu aakwanegongalo ayehe momagongalo agehe moWambo nokoKavango noohapu dhEps.25:7-10.

*J. G. Hamaulu*, Swakopmund, ota kundu ovakriste momaongalo neendjovo dEps.146:1-20.

*Filippus Namupala*, Ongandjera, ota hambelele Kalunga omolwa sho Kalunga e mu gamene shokwa gwile petungo lyongerka, ihe ina mona oshiponga sha sha. Ehambelele lye ote li tumu noohapu mEps. 111:1-4.

*F. S. Haiduua*, Omaruru, ota shanga ngaha: Ovamuatate ovaholike, tu holeni shili okuungala peendjovo da Kalunga. Omayel.t. 7: 7-13.

*Ismael A. Namene*, Oranjemund, ota ti: Otandi mu kundu, one aaleshi yOmuquetu, noohapu dhi li muRom. 9: 17. Eitaalo tali zi mokuuva oohapu, onke ano tu dhiginineni oohapu dha Kalunga manga tu nompito.

*Johannes Hidipo*, Onayena, ota hambelele Kalunga omolwesilohenda lye, oshoka te tu lokithile omvula noku tu dhiginina ngashi aashitwa ye ayehe.

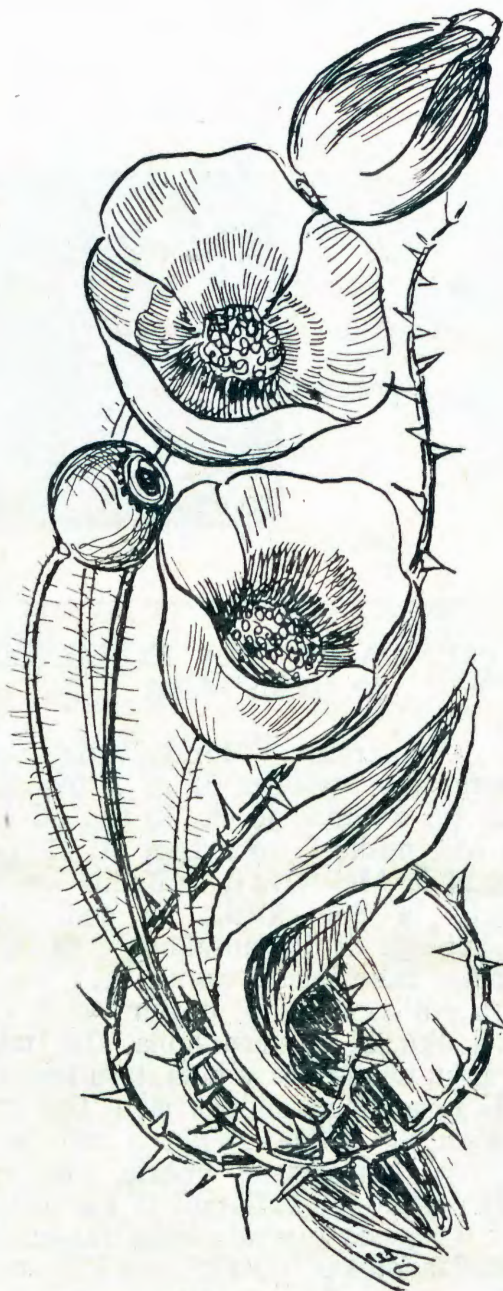
*Helvi Heita*, Endola, ota shanga ngaha: Jesus Kristus hatu mu mono, ngenge fje hatu lesa eendjovo daje, Joh. 14: 6. Onghe ne, natu kaleni mondjila ja Jesus, natu kaleni tue linekela Omuene uetu.

*Lukas H. Uejulu*, Swakopmund, ota kundu ovashangi novaleshi vomuquetu ngaha: Efilonghenda la Tate Kalunga nali kale nanje. Natu tileni omapangulo aje, osheshi oo madju, ndele tu mu hole okuuanifa ehala laje.

*Alfred Kashipulua*, Swakopmund, nosho jo oje e tu kundifa nomakumaido maua kutja, Tate Kalunga te tu shikula nomesho ae, ndelene oje omujandji jo uaishe. Itatu pumbua okukala nokuhepa, osheshi oje te tu file oshisho.

*Fredrik Hingalua*, Ongenga, ota ti: Onda hala ovaleshi vOmuquetu amushe tu tue eengolo tu ilikanene ongerki jetu jOmouambokavango i kale ja kola meitavelo nosho jo tu dimbulukueni meilikaneno letu ovatumua novafitaongalo novaevangeliste novalongi aveshe moshilonga shOmuene Jesus Kristus.

*J. K. Ananias*, Oranjemund, ota ti: Omukuetu omuholike, ou li tuu oupafi? Tu efeni aisheshe ojojounjuni. Omuene uetu ta konghola poshivelo shomutima uetu. Efimbonghenda tue li hepifa nale, tu lidiladileni manga tu li kombada jedu eli. Omuudifi 11: 9 - 10.



## OMBILI YA KALUNGA.

Ombili ya Kalunga yi vule uunongo ahe, otayi gamene oomwenyo dheni nomadhiladhilo geni muKristus Jesus. Ombili ya Kalunga, oyo oonkondo. Ongoka kee na Kalunga, ota kongo aluhe uuyamba palwe, ihe ite u mono. Ngele wa suunkundi nowa loloka, u endelee okuya koMuwa, oye omunalukeno nomunamutimahenda. Oye a u-vaneke okupa aantu oonkondo, ote dhi ku pe wo esiku kehe, u wape okusindana nokukala aluhe pauyuuki. Ote ku koleke miigombo note ku pe oonkondo dhopalutu nodhopamwenyo.

Ongoka te ya kuKalunga nokupitilila moMukulili, oti ilikolele ashihe. Oye e nepitikilo okuya koothithiya adhihe dhoonkondo nodheyambeko.

Kalunga oye oonkondo nombili yetu omolwa Jesus Kristus.

Matias P. Amashisha,  
Oranjemund.

## OSONDAHA YELALEKO.

Esiku 1 lya Apilili nuumvo egongalo lyokoWalvisbaai olya gongala okulaleka omulongi gwalyo David Nghipondoka. Oye a yi koWenduka, oko a hogololelwa kaa-kuluntu yepangelo lyooskola.

Omulongi David a longwa menongelo lyetumo lya Rynse Sending sigo a pita mo. Oye a longo omimvo 1948—62 muWalvisbaai. Elaleko olya ningwa konima yelongelokalunga. Aakwanegongalo oye mu laleke nomahalelo omawanawa ga kuthwa mOmbimbeli moondjimbo wo.

Nomatumbulo ge e ga popi ga kuthwa muHebr. 13:17-19.

Onesimus Filippus.

*Paulus A. Shigwedha*, Windhoek, ota ti: Otandi mu kundile po amuhe hamu lesa nenge hamu shanga mOmuquetu, tu matukeni nokutaalela Kristus, tu ihuleni shaa shoka tashi tu thindi pevi. Tse tu matuke nokudhiginina eithano li li komeho getu. Hebr. 12:1-3.

*I. Leonard Shigwedha*, Oranjemund, ota nyola ngeyi: Aakriste ooyakwetu, ethimbo ndika tu li mo, olyo ethimbo lyuunongo nolyoondunge, onke ano tu taleni, openi pe noondunge dha gwana, muJesus Kristus amuke. Ngele to taamba oMuwa Jesus, u nekwatho lya shili muuyuni uongashingeyi nomuuyuni tau ya.

*Henrik Haimene*, Windhoek, oje ta shangele ovanjasha oku va kumaida va diinine eendjovo da Kalunga. Efimbonghenda tua kala ngahelipi nalo, otatu ke li pulua komupanguli uounjuni aushe. Ohai mu kundifa pa Ehol. 1:3-6 neimbilo 388.

*Gerhard S. Kalimbo*, Oranjemund, ota ti: Oohapu dha Kalunga adhihe dha yelekwa. Omuwa oye ehuyanza lyamboka haye mu inekele. Mondjila yomwenyo otu na elago lya gwana, onke ano tu dhiginineni nawa mekondjo ndika.

## ONDA KANITHA

Ongombe yoshihako A. C. onduudhe yothingo onde yuuyala komathenga, inayi tetwa omakutsi, ondjelipa, oya kanena kOkamba kOkalongo eti 5. 4. 1962.

Ongombe ya vala, onduudhe yomakutsi inaga tetwa yokankuwa yuuyala moshawo, ondjelipa yomala 2, oya kanena mUukwambi kOntaya eti 4. 2. 1962, nosho wo okandema kuuyala okankuwangombe okaludhe komakutsi inaga tetwa, oka kana eti 11. 11. 1961.

Ngele owe dhi mona, kwatha ndje u lombwele ndje.

Silas Uulenga,  
Epato,  
Okahao.

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
ONIIPA