

OMUKWETU

No 9.

SEPTEMBER

1961



Jesus naalongwa ye taa pitilile pokati komapya etango lyesapati.

OSHIKE SHI NOKUDIININUA?

Mark.2:18-28.

Epulo eli ola hala oku tu tuala moinima oidilikua. Mounjuni uovajuda omua kala eemangela omoluehupifo lomuenjo uomuñu. Eemangela edi oda kalua nando ngomifindilo dovapaani (oidila), nande kadi uditike kuaveshe, otadi ti shike.

Oemangela imue ojo ei tue ji lesha paife, elidiliko leendja. Jesus eshi e uja, a hanga oemangela ei. Ndele eshi a shiiva nokutja otaji ti shike, ina efa ovalongua va ningine mu jo manga ve li na je. Ngenge tave ke mu kufua, nena tava i moemangela ei. Osheshi elidiliko otali etua kohlodi la kuata omuenjo.

Oshike shi nokudiinina? Ehafo ile oluhodi? Olje ta lili manga ina ningua naji ile a filua?

Esabati la li la pashukilua moshuana shovajuda. Ou ta njono kesabati, ta mono ehandu. Jesus ta pukulula ovahandukili ava. Eshi va shiiva ovahongua va Jesus, inava diinina esabati. Jesus te va pukululifa, ohamba David eshi a ningile komingome omi-

dilikua, kutja moluondjala ina njona.

Eemangela di li ngaha omoluehupifo lomuñu, ngashi da li da diinina kovajuda de va ninga ovapika mu do. -- Osho momaongalo etu mu neemangela odo ovañu ve di tala da fa omifindilo dovapaani. Ngashi ombelela johula, omuñu e ji kuma, je omukriste, oku uete a kuata oshidila. Nande Paulus ta ti: "Mokupopja onjama johula otu shi shi, mounjuni kamu na nande oshikalunga, no ngashi kaku na Kalunga umue e lili, oje tuu umue aeke." 1Kor.8:4. Ovo jo hava tila omajakulafano nande omoshondaha. Omunaudu a hepa okulja, nde omoshondaha, ile a ombokelua noutalala, kape noikuni, ihaku tjaua moshondaha. Omajakulo aa ohaa teelelifua omaandaha. -- Jesus moteksti ei ota ti: "Esabati ola ningilua omuñu, hamuñu a ningilua esabati." Hano diinina okulonga ouua. Ino kakatela mouui.

A. Mungungu.

EYUMUKO NOMWENYO

Joh.11:21-45.

Oohapu ndhika tadhi tu hokolelele oluhodhi lwa Marta na Maria omolweso lyomumwayina Lasarus. Koshipala sha Jesus otaa hempulula nuwehame, kutya Jesus ando kwa li po, ando omumwayina ina sa. Oye e shi tseya nokuitaala, okukala kwa Jesus paantu ye otaku kandula po iiponga neso wo. Ihe shika osha ningwa papitiko lya Kalunga, oshoka Jesus ta kala aluhe pooitaali ye na shoka tashi ya aadha oku shi lwete. Ihe ku Marta na Maria ta holoka ongokuume omunaluhodhi kaakwawo, note ya etele elaka epe lyehekeleko nolyomwenyo: "Ongame eyumuko nomwenyo."

Jesus ita ganda ookume ke omolwuluhodhi lwawo, ihe ta lili pamwe nayo nokuli. Na Marta nando kwi itaala eyumuko lyahugunina, okwa li noluhodhi sho etopoko nomumwayina lya ningwa keso. Ihe moohapu dha Kalunga otatu kumagidhwa okusuluhodhi kwetu kwaa fathane nokwaakaneitaalo. Oshoka tse otu netegelelo meyumuko lyahugunina. Nomolwa shoka Omukulili gwetu ta hedha popepi natse, uuna uudhigu nenge oluhodhi lwe tu aadha. Ihe ta holoka oye omwenyo neyumuko, Omuwa gwomwenyo nomupangeli gwoonkondo dheso nomauudhigu guuyuni.

Jesus ota pula eitaalo mutse ngashi mu Marta wo, nelaka lye kutse: 'ongame eyumuko nomwenyo' otali taambwa keitaalo notali tu gundjilike omolwokwitaala. Keitaatalo Marta na Maria ya taamba Lasarus kokuyumudhwa kuusi noluhodhi lwa shituka enyanyu ekumithi molwoshilongankondo. Onke keitaalo oshilonga shesilohenda lya Kalunga tashi holo-kele mutse medhimo lyomayonagulo ongeyumuko kuusi. Onke epulo lya Jesus ondika: "Owe shi itaala?"

T. Shipanga.



Septemba 1961

OUNJUNI KAU NOMBILI.

Eendaka otadi di keembinga adishe dounjuni otadi popi eendumbo nomaluodi ovañu. Fijo onena moshilongo sha kula shipe sha Kongo kamu nombili nande, epijaano tuu. Ku Tunisia ku neembudi tadi kundafanua paife komapangelo oilongo. Ndelene unene ku neembudi pokati koilongo ja kula omolua Berlin, osho oshilandopangelo sha Ndouishilanda nde tashi pashukilua natango kovakuilongo. Ovarussia ova hala okutaataa ovakuauo aveshe va pangele ovo aveke. Omolu efininiko lavo oilongo ikuao oja tunga ehanganano okulipopila.

Oiuana jounjuni oi na nga oshiongalele shajo shokukundafana eembudi da tja ngaha. Ndelene oshiongalele osho otashi tukuka konjala moimima aische. Osho kashi neengono okushakenifa omatokolo asho, ngashi tashi monika ku Kongo. Oshiongalele osho otashi ongala vaali mohani ei, ndelene ope nepulo, ngenge tashi dulu okutuikila oshilonga shasho, vahapu eshi ve nomadiladilo avo e liili. Kashimba oshiongalele otashi halakana ashike, omadiladilo eshi taa ngenzana okutua kumue.

Kalunga okue tu amene fijo opaife, oita ja kula inai hovela, ndelene efiku keshe ounjuni ou li popepi noshiponga osho, omapangelo oilongo ja kula ngenge itaa mono eudafano. Oita jounjuni aushe 1914-18 na ojo 1939-45 oja ningila ovañu vahapu oihuna. Ovañu eemiljoni ova mana eendjenda, nde eemiljoni ova ninga oingone. Ndelene kashi shi okujelekua nande na osho tashi ke uja oita ja kula ngenge tai hovele vaali, osheshi oikondjifo idju oja tungua, oja uana nokuli okuhanauna ounjuni aushe novañu aveshe.

Oshilongo shetu oshi li kokule noiningua ojo, ndelene onaua ngenge tu shi shii, osho shi li mo mounjuni, tu ha pukifue keendaka di liili no ku liili. Ombili ojo otu i na natango, otu i na kefiloñgenda la Kalunga alike. Natu li mu hambelelele. Ndelene eendjovo da Kalunga otadi kumaida jo "ku ningue omaindilo no-

O, Kalunga, Omushiti nOmukulili gwandje, inandi hala esiku li tameke ngoye ino tumina ndje eyambeko. Pe ndje oonkondo, ukolele nuundjolele nokukalamwenyo okwanawa nelago miilonga yandje yongashingeyi, opo yaa fale ndje meinekelo lyiifundja okwinekela oonkondo dhandje mwene. Omagano omawanawa agehe ohaga zi ku ngoye, ongoye ho ga topola, noto ga gandjele shoka she ku opalela, noto vulu oku ga galulila ku ngoye. Ogo kage shi gandje mwene ndi ga tindile ando, awe, onde ga kwathwa ku ngoye. Otandi kala awike mepangelo lyoye, ongo omugandji nohandi paluthwa ku ngoye.

Ayihe otandi yi gandja miikaha yoye, ombyoka we yi pa ndje. Otandi gandja ishewe omagano gandje agehe ku ngoye gopalutu nogopamwenyo, ouuyamba wandje auhe muuyuni noshinge shandje ashihe kaantu aakwetu. Inima ayihe mbika oyoye, Tate, ondi na okulongitha ngashi ngoye wa hala. Inima ajihe oyoye, Omuwa Jesus. Inima ayihe oyoye, Ombepo Ondjapuki. Ongoye, popya mokana kandje nena, dhiladhilitha ndje, kala piilonga yandje. Na shoka oshi li moshimpwiyu shoye oshiyapuki, opo uunkundi mbuka wopantu u ninge oshilongitho u shi longithe mokuudhitha edhiladhilo lyoye enene muuyuni, omwenyo gwandje nagu kale ompito moka tamu pitile ombinga yuukalunga, ohole nolukeno lu adhe okukalamwenyo kwaamboka ye li pamwe na ngame. Omuyapuki woye ndi li, o Kalunga otandi dhimbulukwa ngashingeyi ookuume kandje ayehe naashinda naayehe mboka ndi li nayo wo moshilongo shika, unene oohepele ndhoka dhi li poontu dhetu.

Ongame otandi indile ku ngoye, ndi pewe ohenda opo ndi ya yakulithe eliko lyandje ngashi li li po. O, Jesus Omuyambekwa, ongoye ngoka omwenyo gwomwene gu na ondilo we gu longitha po, omolwekulilo lyaantu aamwanyoko, ongoye ngoka kwa li nando u na edhiladhilo lyokwiyopaleka, ngoye mwene nenge olyuuyamba tuu wuuyuni mbuka ando, awe, ihe otundi nesiku kehe, owa gwanitha iilonga yoye neifupipiko lyohole, pe ndje esilohenda li landule ndje mondjila ndjoka we yi pa ndje komeho, oku ngoye tandi eta omagalikano gandje agehe omeadhimo lyoye osigo omuukwaaluheluhe. Amen.

(Elundululo lya G. Amupolo.)

KULIPA MUKUMO.

Vakwetu na hara tu diworokeni asi Siruwo esi santantani, iso siruwo sosidigu. Iponye twaha divareni kukanderera Karunga a tu kwase kukaravantu vendi. Nye hena twaha ligusa

mailikano nomahambeleso omolu ovañu aveshe, opo tu kale tu nombili metilokalunga alishe no moukuluñu. Osho shiua, nde sha uapalela Kalunga, Omukulili uetu, oje ou a hala, ovañu aveshe va hupifue nde va shive oshili".

Ndelene omadidiliko aa oo tae tu dimbulukifa jo eujo lOmukulili. Eendaka da tja ngaha inadi tu kufa omukumo, Jesus e tu tongele, tu jellule omitue nokushiva oje ote uja okukulila ovañu vaje. Ndelene fimbo ku nefimbo, aveshe nava udifilue ehupifo mohonde jaje.

mwaKarunga morwa ininke youzuni ou, nye tu kare megameno lyendi. Ntene si tuna kara mwaKarunga, naina tatu vuru nye kutanta ngwendi Paulus asi: Ilye ogo ta tu gaununa mohore za Kristus? Rom. 8: 35.

Mosiruwo esi iso sokulikorerera kukanderera Hompa gwetu Jesus, morwa ikurukuta youzuni. Ame si ava vana kara na Karunga, vana kara nombili morwa momunankondo vana kara nokuhepa si kutjira. Ano nye tu lidiworokeni momakandererogetu. Yeyi ose vakriste ntene si kapi tatu kanderere, mauzuni taga tu kudumike. Nye ntene tatu kara mekanderero, naina tatu mono nye nonkondo tadi tu tundire peguru. Ehuguvaro lyetu tali koro nye nokudiworoka nonkango edi da Hompa gwetu, Jesus, Mark. 13: 7.

Benjamen Jakob
Okahandja



JESUS MAANDJA MARTA NA MARIA.

Luk. 10: 38-42.

Omuwa Jesus okwa kala nokuenda koombinga noombinga dhomikunda moka a kala mo opo a uvvithile aantu evangeli, elaka etoye tali towaleke oomwenyo dhe li pumbwa.

Osho e ya maandja Marta na Maria, oshoka oyo ya li aamuayina ya Lasarus, kuume ka Jesus. Hamolwuukuume ashike, awe, omolwukupopitha wo Marta na Maria nelaka lyevangeli ndyoka Jesus te li enditha li adhe ayehe. Jesus maandja Marta na Maria ota mono eha ewanawa lyokuhokolola oshilonga she shehupitho pu Maria. Ihe Marta ota sikuuka manga okuyakula Jesus naalngwa ye kombinga yiipalutha, ye ina mona ethimbo a kuutumbe okathimbo pu Jesus a pulakene oohapu dha Jesus dhehupitho lye.

Tu wete, Marta ta longo oshilonga, oshilonga oshiwana shili, sho ta pakele po ayenda megumbo lyawo opo ya paluthwe yo ya mone oonkondo okutsikila ondjenda yawo nombili. Ihe meyakulo ndika omu na uusama. Oshoka Marta a tula owala omwenyo gwe meyakulo lyokolutu, ihe a dhibwa okupaluthitha omuenyo gwe noohapu dhomokana ka Jesus.

Kuume, ongoye Maria nenge Marta? Maria okui ihogololele ontumba ombwana itayi mu kuthwa po, sho a kala pu Jesus ta pulakene, ye ta pungula uuyamba mbuka tau zi mu Jesus. Osho tuu ho pungula ngaa-ka oohapu dha Kalunga, nge to dhi uuvu nenge to dhi leshe, nenge to imbi nenge to dhi longwa? Maria a ningi omugwanithi hamupulakeni gwowala ti ifundya leke. Ongoye omupulakeni gwowala nenge omugwanithi? Nonena otu na 2Petr. 1:19.

Marta ina pulakena sha pu Jesus, ihe oku nuupyakadhi owindji. Osho oo Marta haa kala ye nuupyakadhi wokutala eoopaloyoonguwo dhawo, nomayego gawo, nomanangandja gawo. Kaa nethimbo okuuva oohapu dha Jesus tadhi ya kwatha koomuenjo nokukala kwawo. Oyu udhilila uupyakadhi, osho ya kanitha ontumba ombwanawa yomuuni tau ya, nongashingeyi sho itaa kala poohapu dha Kalunga dha kolelela. 2Petr. 2:10-12.

Tomas Nakanyala.

KALUNGA NOMUNTU.

Ohole ya Kalunga itatu vulu oku yi yeleka na sha, sho e li po e hole omuntu ngeyi, Joh.3:16. Nando omuntu ina tseye ohole ya Kalunga yi thike mpa.

Ihe nando ongeyi, Tate Kalunga ina vulwa okuhola omuntu, onke tuu okwe tu tumine Omwana gwe Jesus Kristus.

Ongula kehe ote tu pitithile etango lye nongulohi kehe ohe tu pe uyelele we womwedhi nowoonyothi dhe nohe tu vululukithile moombete dhetu uusiku noku tu gamena.

Omaganano ge omanene goku mu tseye okwe ge tu pa momagumbo getu, ogo tuu ngaka oombimbeli dhetu, tu dhi leshe tse tu mu tseye, oye Omushiti gwetu omo moka tu na okumona egwano lye neihololo lye, sho te tu ihololele. Ota tegelele ethimbo alihe u mu galikane ngoye u mu indile shoka wa pumbwa; tala Mat.7:7. Kuume, otse aanelago shili sho tu li methimbo li na ompito okutaamba Omuwa, otatu tegelelwa tu mu galikane, tse tu mu indile kehe esiku. Akutu, sho inaatu hala nena ongula na hela katu po we, ethimbhenda tali hulu po mbala. Ano natu matuke manga pe na ethimbo lya gwana twaa ninge ngaakadhona yatanu; leshe Mat.25.

Kuume, tu ye manga kuye!e!

Omukweni mu Jesus Kristus
Oskar Moses Shame.

OSHIKE WE SHI HOGOLOLA?

Omukwetu ngoye, natu dhimbulukwe nawa kutya uuyuni mbuka tu li mo ou na omapiyagano ogendji nomapukitho omawinayi, ogo ngoka gomutondi satana. Osho e tu ningi aapika ye yomuuyuni mbuka tau

UA HALA OKUVELUKA?

Joh. 5:1-14

Ofje ovaleshi novapuulikini vote-ksti ei, Omuene Jesus te tu tula mediladilo linene nomelidimbuluko. Ou ita vele, ita uapalelua kepulo eli, "UA HALA OKUVELUKA?" Omunaudu aeke. Moshilongajakulo Omukulili ota pula oshinima shinene, osho ehalo lomufu. Jesus ita hupifa nokufininika.

Oudu uomolutu, omufu keshe okua penduka oku u tuala kondudu. Omuene ota ti: "Omuenjo ou dule olutu". Ependuko lokudidilika oudu uokomuenjo nokuhala eveluko lao, ola kana muvahu. Oudu uokuhaitavela Omukulili, uokupangelua kouhalu uolutu, oudu uomatimba otau kanififa ombili joufu aushe. Omoudu ou uepanga, uekolamudo, Jesus a hala oku ku velula. Epulolukeno laje otali ku tuala melipulapulo, ondimumaudu —? Tali ku tuala melidimbuluko —, onda pumbua evelulo.

Elombuelo keshe la Jesus olo omuti te u tu pe tu veluke oudu keshe, tete uokomuenjo. Elombuelo laje otali udika mokulesha eendjovo daje: mongudumbibeli, mofikola, meudifo, melongelokalunga mosondaha nomoi-ngalele aische ijapuki. Otu nOmuvululi Jesus. Oshipundi shefiloŋgenda. "Tu jeni hano koshipundi shefiloŋgenda tu nelinekelo, tu talue nolukeno, fje tu filue oŋgenda joku tu kuafa pefimbo la uapala" (Hebr. 4:16). Luhapu Jesus a velula ovaŋu mesabati (mefiku lomambo). Pamaudifo mosondaha nomomafiku e lili, movapuulikini otamu longua ekuafu linene kOmuene. Oshitambulifo osho eitaveloduliko. Omudu uopu Betesda okua dulika kelombuelo la Jesus, ndele a veluka. Oneitaveloduliko to tambula omuti uevangeli ku Jesus ndele to veluka oudu uomeni.

Jason Haufiku

hulu po. Notwa ningi aalakaneni yomali-ko ngoka gomuyuni. Tse nando tu shi shi kutya kage na ekwatho lya sha no tatu ekelehi shili uuyamba mbuka itau hulu po, ano tuu mbuka Jesus Kristus nomwenyo gwa aluhe. Oye tuu ngoka a alelwa komushikano omolwetu.

Tu hedheni ano kOmukulili gwetu ngoka e tu sile, oshoka a hala shili tu ka mone omwenyo gwa aluhe muye. Mu tu dhimbulukwe wo ano momagalikaneno geni tse mbaka tu li mehalakano!

Tauno J. Auala.

EKONDJITHO LYUUVU WA POLIO.



OMEHO GA TAALELA JESUS

Omuwa Jesus okwa lombwele aalongwa ye: "Ongame ndi li pamwe na ne omasiku agehe sigo ehulilo lyuuyuni."

Omuwa ita kala putse momathimbo omawanawa ageke, ihe omomathimbo agehe. Onkee omeho getu ge noku mu taalela ethimbo kehe.

Omulessi, u li menyanyu, hambelela Omuwa sho e li pu ngoye. Omuleshi, u li moluhodhi, yelutha omeho goye kOmuwa Jesus. Leshu Eps.31:25.

Omulessi, u li muudhigu nenge montala yuuvu, Omuwa ine ku dhimbwa, awe, omeho goye nage mu taalele owala. Tala 2Kor.1:4-6. Omuleshi, u li momamakelo, yelutha omeho goye u tale ngoka a makelwa miinima ayihe. Heb.4:15. Oye ta kwatha aamakelwa. Heb. 2:18.

Omulessi, u li momalimbililo, omeho goye naga taalele Jesus. Leshu Tit. 3:3-7. Omunashilonga, Omuwa gwoye, Omwene gwoshilonga, oku li aluhe pu ngoye opo u teke aluhe muye. Joh.15:4-5.

Omulanduli kehe gwOmuwa Jesus, omathimbo gongashingeyi oku na iinima tayi tu tsakanek mokulandula Omwene gwetu, ihe nando yi kale iipu nenge iidhigu, tayi tu nyanyudha nenge itayi tu nyanyudha. Shaa owala omeho getu ga taalela Omuwa Jesus. "Nando ku mu wete ye ku li tuu mpo."

Ito nyanyukwa sho Omupangeli-
nkondo aluhe e li pu tse?

Sakeus Abraham
Windhoek.

Aanona otaa hiywa lutitatu, ya pewe mokaleke omuti okukeelela uuvu wa Polio. Ondokotola Hitzeroth okwa tumbula nenyanyu nepandulo kutya aantu oyendji ya holoka mu Augustus. Momwedhi gwa Okotoba ayehe naa holoke ishewe, omboka ye ya lumwe na mboka ye ya lwaali, komeho kaku na we ompito ya tya ngaaka.

ONDONGA

eti 5 lya Okotoba, Oniipa
6 Ondangua, Oshitayi, Okaku, Iindangungu, Omaalala
7 Etambo, Onamulunga, Okashandja, Eheke
9 Olukonda, Onkumbwimbi, Ontananga, Esheshete
10 Oshilulu, Iikokola, Onamutenya, Epembe
11 Oneputa, Oshigambo, Onambutu
12 Onayena, Ekuku, Okankolo, Onathinghe (Oshigambo), Onanona, Onamukulo
13 Oniihwa, Elombe, Onamoro, Omatha, Onathinghe (Onayena), Iihongo, Onyaanya

OUKUANJIAMA

eti 2 la Okotoba Eeñana, Onangalo, Oshidute, Oninive, Opepela, Oluuaja, Oñeleiua, Okalongo, Omutundungu
3 Oshandi, Engela, Eenjana, Ondema, Omboloka
4 Odido, Nkongo, Oshuli, Hauanga munene, Omundaungilo
5 Nama-Nama (Holy Cross), Omunolio, Epasha, Elundu, Ohandjombali, Onakalunga
6 Onale, Iipinghe, Onahova, Oheti
7 Onepandaulo
9 Ondobe, Eembahu, Etomba, Oumbada, Eembidi, Okambebe, Oikokola, Odimbua
10 Ohaingu, Ongenga, Oshimuaku, Elakalapua, Onguediva, Omusheshe, Omupanda
11 Onaṅgulo, Endola, Omududu, Olupandu, Oshali, Ohalushu, Onamutai
12 Oshikango, Etale, Okatope, Onekuaja (Angl)
13 Onekuaja, (Ev.L), Ohanguena, Onengali, Edundja

UUKWAMBI

eti 2 lya Okotoba Uutsima, Okando (Ev.L)

3 Otshikuku, Elim, Emono, Onii-
muandi (R.k.), Olupumbu, Ogongo, Oshikushonyama
4 Okatana, Uukuanatshikare, Amutanga, Onampira, Oshuuli, Oshakati
5 Okando (R.k), Omeege, Omusimbotti (R.k), Ombuga, Othika, Onaanda, Afoti
6 Ohetai, Otshikutshatshipya, Ekamba, Uukwiyongue, Omusimbotti (Ev.L), Ompundja
7 Oniimwandi (Ev.L), Iiviyongo, Iipandayamiti
9 Oshikushomunkete

ONGANDJERA

eti 2 lya Okotoba Okahao, Oshukwa, Omwaanda
3 Uukwandongo, Etilyasa
4 Pyamukwiyu, Eendombe, Epato, Otamanzi
5 Uutsathima, Onamatanga

UUKWALUUDHI

eti 5 lya Okotoba Tshandi
6 Ondukuta, Okathitu
7 Oshilemba
9 Onangalo, Elondo

OMBALANTU

eti 2 lya Okotoba Nakayale, Omufituweru
3 Uukwandongo (Ev.L na R.k), Omakoya, Olukulo
4 Ohanamulenge, Epoko, Oluvango, (Onawa, Ev.L), Onerago, Olupaka, Omahokwe
5 Eengolo, Ontokolo (Ev.L), Oluvango (R.k)
6 Iipanda, Oshikulufitu

UUKOLONKADHI

eti 2 lya Okotoba Onesi

EUNDA

eti 2 lya Okotoba Eunda, Etunda

OSHIKONGI SHAAKULUKADHI YAASITAGONGALO

tashi ka gongala numvo kOndobe. Otashi ka tameka ongulohi yesiku eti 26 e tashi ka halakana ongula yeti 29 lya September.

Ileni amuhe, otatu mu tegelele nenyanyu. Jer. 29:12.

Peha Iyegongalo lyokOndobe.
Leena Hukka Sylvi Kyllönen

OKAANDJETU

OSHITUTHI SHETUMO
KUORANJEMUND.

Stefanus A. Martin okwe tu tumine ontumwafo moka ta nyola ngeyi:

Onda hala oku mu nyolela noku mu hokololela nkene tu li mu Oranjemund. Onda pewa oshilonga shomuvithi gwoohapu dha Kalunga, ndi longe mepya lye. Nando ope na oothina odhindji, otatu kambadhala nga. Mpaka onda hala wo ndi mu tseyithile kutya twa dhana oshituthi shetumo 9.7.1961 muka mu Local Compound. Otwa kambadhala wo okuninga okangalo ketumo lyetu. Twe shi kambadhala ngeyi paufupi wetu, nopwa monika nga uumaliwa mbuka R1. 80c., nando opwa li omasheko ogendji taga ti: awe, oya hala oku tu yuga iimaliwa yetu nomakoto.-- Ihe hasho. Taambeni mpaka ano omagano gongalo ga zi miikaha yaamati aakriste yomomagongalo gomoombinga adhihe dhOwambo. Ehumokomeho lyomadhiladhilo tali monika mokati ketu wo. Uumaliwa mbuka nau tulwe moshiketha shetumo nenge mu u longithe ngashi tashi vulika okulonga metumo. Otandi pandula unene Kalunga sho a pitika oohapu dhe dhi longe mevi lyetu, ngashi dha longo omimvo omilongomugoyi nayimwe. Eeno, ehalelo lyetu ondika: Otwa hala nokuhalelela Kalunga e tu pe oonkondo tu longe mepya lye nupe-nda, opo mpaka aamati aawambo ya kale mehumo komeho lyokutegelela Omuwa. Inatu vulweni okulonga uwanawa! KAagal.6:6-10.

Otse mbaka tu li mOwambo, otatu mu pandula omolwekwatho lyeni lyoshilonga shetumo noku mu halela eyambeko lya Kalunga negameno lye.

TU KONDJENI.

Mat. 18: 11-13. Meulu otamu ka-
la ehafo shashi ua efa ondjila jekano
noue lidilulula. Hano tu diladileni,
Jesus Ohamba jombili, iua. Kape na
ohamba imue iua i dule Jesus. Kape
na ohamba imue i na eeñgono i du-
le Jesus. Kape na Ohamba imue i
noñgenda i fike apa.

OKOTOBA.

1. S. **ESIKU LYA MIKAEL.**
Eps.91:7-12. Mark.10:13-16.
1Mos.28:10-22.
2. M. 1Tes.4:9-12. 1Tim.5:17-25.
3. D. 1Mos.4:2-15. 1Tim.6:1-5.
4. W. 1Joh.4:7-16. 1Tim.6:6-10.
5. Do. 5Mos.30:11-34. 1Tim.6:11-21.
6. V. 2Kor.8:1-9. 2Tim.1:1-7.
7. Sa. 1Joh.4:16-21. 2Tim.1:8-12.
8. S. **ESIKU 4 LYEGALIKANO.**
Eps.51:17. Mal.3:10. Eps.78:25.
9. M. Mark.8:22-26. 2Tim.2:1-7.
10. D. Kol.3:5-11. 2Tim.2:8-13.
11. W. Kol.3:12-27. 2Tim.2:14-21.
12. Do. Heb.10:1-10. 2Tim.2:22-26.
13. V. 1Joh.1:5-10. 2Tim.3:1-9.
14. Sa. Judas 20-25. 2Tim.3:10-17.
15. S. **Os. 20 ya landula Uukwatatu.**
Rom.10:13-21. Mat.13:44-46.
Jes.5:1-7.
16. M. Joh.6:24-33. 2Tim.4:9-22.
17. D. 2Mos.16:2-7,13-15. Titus 1:1-16.
18. W. Joh.15:1-8. Titus 2:1-10.
19. Do. 1Kor.10:14-22. Titus 2:11-15.
20. V. 1Petr.2:5-10. Titus 3:1-15.
21. Sa. Heb.7:23-28. Filemon 1-25.
22. S. **Os. 21 ya landula Uukwatatu.**
Rom.11:1-12. Mat.16:1-4.
Jona 3.
23. M. 1Kor.9:24-27. Mika 2:6-13.
24. D. 2Kor.10:1-6. Mika 3:1-4,9-12.
25. W. Rom.14:4-12. Mika 4:1-8.
26. Do. 1Kor.9:13-18. Mika 5:1-8.
27. V. Luk.22:31-38. Mika 6:1-8.
28. Sa. 1Kor.7:29-31. Amos 1:1,2,3:3-8.
29. S. **Os. 22 ya landula Uukwatatu.**
Rom.11:13-24. Mat.18:15-22.
2Sam.19:18-23.
30. M. Mat.7:1-5. Amos 4:1-13.
31. D. 1Mos 15:1-6. Amos 5:1-9.



Oua pumbua omalihokololo.
Oua pumbua omaskramenti ma-
japuki.

Oua pumbua omaindilo.

Oua pumbua oujelele uomeni loje.

Jesus ta ti vali: "Omitima deni odo
eetempeli dOmepo Ijapuki". Omalutu
etu otue a ninga eefitola. Noshu jo
omalutu etu eetempeli daje.... Onani
Jesus te uja a tata ovanjateki vongu-
lu jahe. Ite uja nehafo, ote uja ta lili.
Ote tu lilile ko? L. I. Hiuilepo.



Omuwa Jesus okwa ti kaalongwa
ye: "Indeni nuuyuni auhe, ne mu ka
uuvithile aashitwa ayehe evangeli." --
-- Ongoye omulongwa gwe gwope-
thimbo ndika, oto shi ningi tuu?

EFIKU LETUMO LE TU HAFIFA.

Eti 9. la Julie 1961, no naudo
le tu hafifa mu Windhoek. Ovaua-
mbo aveshe ve li mo va dana omis-
sioni ei mokudimbuluka ovatumua vo-
tete ovo va eta oujelele uevangeli
mOuambo javo.

Efiku olo ovaudifi ve tu hoko-
lolela, ñumbi omilaulu da li da pa-
ngela Ouambo, nde Jesus a ninga ou-
jelele uetu. Ovamati vetu ve tu imbi-
la omaimbilo oo, taa holola chambe-
lelo, notaa holola oshilonga shetumo
nashi tuikilue natango.

Omuikulunutumua H. K. Diehl o-
kua hulifa oshivilo netumbulo eli:
"naave omutumua, inda u ka udifile
vakueni."

Konima ongalo ja Missioni ja u-
mbua, mua monika oimaliva £2/12/6.
Nani ovauambo aveshe medu eli va
hala okudimbuluka efiku letumo mO-
uambo. Na ova pandula oijandjiua
jefiku olo eshi tai tumua kOuambo.
Osho shili, inda, tuala evangeli. Mat.
28:19-20.

Malakia Hauuanga.



OMOLWASHIKE MU NOSHI-MPWIYU?

Otaku tiwa; uuvu uudhigu mbo-ka u li mokukalamwenyo kwopaantu notau vulu okudhipaga nokuli aantu oyendji, owo okwaan'enyanyu na shoka tashi u eta ngele tashi konakonwa osho ngaa oshimpwiyu.

Oshimpwiyu osho omuhanaguli omunene gwolutu noguukolele wawo; oshiponga shoondunge dha yela; omuhalakanithi gwokukoka kwetu kwopambepo; omukeleli gwokutsakanitha iinakugwanithwa yetu yesiku kehe; omuyugi gwombili nogwenyanyu lyetu, noshikogo tashi imbi tu mone etegameno lyetu lyaaluhe.

Ope na eyooloko enene pokati koshimpwiyu nuudhigu. Uudhigu nomahongololo nomayekele oge nokukala po aluhe, nogo oshipewa shetu atuhe. NomOmbimbeli wo otatu lombwelwa ngeyi; Job. 5:7. Omuntu okwa valelwa oluhepo ngashika aana yomulilo (oohandje) haa tukile pombanda. Omuwa Jesus ota ti wo: Joh. 16:33b. Muuyuni omu li mo mu nuudhigu, ihe ikoleleleni ongame nda sinda uuyuni.

Ano oluhepo nuudhigu otu noku u mona muuyuni, ombili otatu vulu okukala nayo, ihe oshimpwiyu itatu pumbwa okukala nasho.

Oshike ano tashi eta oshimpwiyu?

Oludhi kehe lwiimpwiyu ohalu zi mpoka sho eitaalo neinekelo okwiinekela Kalunga lya pumba. Osho mokuposipalekwa nomokwaaneadhimo lyuuyelele tatu gwile mbalambala moomwigo dhomutondi nomewiliko lye. Notu nuudhigu okumanguluka mo.

INO DIMBUA OUUA UOMUENE

Odula ja ja. Otua li tu na oluhepo medu letu. Otua pumbua omeva noikulja. Edu la kukuta nai. Oimuna ja fja ondjala nenta, novañu jo. Notua li tua limbililua unene moluomutenja ou. Opo ne tua diladila ohatu hupile peni, ngenge Tate ite tu dimbulukua. Mboli Kalunga iha efa ovana vaje. Okue tu dimbulukua nde ta lokifa odula nomeva a hapupala noimeno ja mena iua ja dala naua.

Paife atushe ohatu ti: "Ijaloo, Kalunga ketu, ove u tu hole no ho tu pe alushe eshi tue shi pumbua. Oñge hatu pandula efiloñgenda loje eli ue tu longela alushe." "Omuenjo uange, ino dimbua ouua uOmuene e u ku ningila." Hafa, eshi Kalunga e ku hole oje ta dimbulukua okukala kuoje alushe. Hafa, eshi ua tuminua Omukulili ou e ku kufa momapando oulunde. Oje a hala jo nonena oku ku tambula meumbo laje.

Friedrich D. Lilongeni.

liponga mbyoka hayi etwa koshimpwiyu.

Oshimpwiyu itashi yono po okukalamwenyo kwa mwene ashike, ihe otashi yono po wo nokwaamboka ye li popepi naye, nishewe kwaamboka ye li popepi namboka. Osho tashi tula uuzigo mombinzi. Otashi eta eyonuko muuluwi ndyoka kali shi okuopalekwa. Onke ano: Sinda oshimpwiyu, kandula ondjahi. Idhidhimikila uutondwe wo.

Mpoka tatu adha ealudho koshimpwiyu.

Ngashi uukwaaneitaalo ekota lyiimpwiyu ayihe, osho wo eitaalo neinekelo okwiinekela Kalunga, omwaa-ludhi omunene gwoshimpwiyu.

Tu ndhidhilikeni ano oshinima shika: Mu Kristus awike oompu-

AAYENDA AAWANAWA.

Otwa talelwa po kaayenda aawanawa mesiku eti 6 lya Juli, sho omuhongi Marttunen nomusitagongalo Stefanus Mvula oye tu talele po, otse mbaka tatu longo mu Tsumeb. Oya kala pu tse omasiku 4. Iigongi yetu ya tamekwa kohungi, moka omuhongi Marttunen okwe tu etele omakundo ga zi koSwakopmund. Otwa nyanyukwa noonkondo, sho tu uvu mokahumba omawi gaasitagongalo gomOwambo notwe ga pulakene shili. Omusitagongalo Stefanus Mvula okwe tu popitha natango noohapu dha Kalunga nkene omwenyo ngoka, moka Omuwa Jesus ta kala mo, gu nokunyanyukwa. Ihe twa talithwa natango omafano gokOwambo notwa tala oongerki dhetu dhi ili notwa tameke kehe gumwe okudhimbulukwa ongerki yaandjawa. Sho twa pulakene omasiku ngoka oohapu dha Kalunga, otu uvite, kutya Kalunga a ningi aavithi iyuma okutekelitha oshikunino she, tashi ti, omagongalo ge opo aakriste ayehe ya taambe shili omagano ngaka gehiyo neithano lya Jesus. Onke ano tu ye ku ye, okehupitho, tu ka thigulule oshilongo shomegulu tue shi pewa uuthiga omohole ya Jesus.

Aakwetu, otandi mu halele eyambeko mokulesha kweni Omukwetu notandi mu kundu neimbilo 421. Naayenda mbaka yetu tatu ya dhimbulukwa aluhe noku ya halela elaleko nuuyamba wa Kalunga.

Johannes J. Nangolo,
Tsumeb.

mbwe dhetu otatu dhi gwanithilwa. Muye tu nompito okuthika megulu. Muye - Tate yetu - omitenge dhetu tatu dhi yakulwa, omaloloko taga kandulua po, ombili yetu tayi kolekwa, ondjala yetu yokomwenyo tayi mwenekwa, uumbanda tau tidhwa po, omaluhodhi taga sindika nomikemo dhetu tadhi shitukithwa oondjimbo dhokuhambelela Kalunga noshimpwiyu tashi manwa po.

Onke tu nokutya ngashi Filippus: Omuwa, tu ulukila Oho otse notwa gwana.

(Elundululo)

Lahja Angolo.

EINDILO ETITATU.

Ehalo loje nalilongue kombada jedu ngashi hali longua meulu.

Ehalo laje liua noloŋgenda Kalunga oheli longo nande itatu indile, ndelene meindilo eli ohatu indile li longue jo mokati ketu.

Ehalo la Kalunga olo oliua ndele oli na vali oŋgenda osheshi olo ehalo lehupifo, ovaŋu aveshe va hupifue. Eshi Kalunga ina hala ku ka kane nande oumue oŋge okefiloŋgenda laje Kalunga ta longo ehalo laje mokati ketu opo tu hupifue. Kalunga okua longa ehalo laje liua mufje, ofje jo ava tua huuninua momilaulu dokomuenjo no dokolutu (eputuko pamuenjo muKalunga na eputuko palutu paiuana). Ehalo tu hupifue ola Kalunga nola dja kuje, osho ola dja komutimaŋgenda ua Kalunga, oke-shejo laja muene.

Nale fimbo tua li momilaulu, kaku li tua koneka ehalo la Kalunga nomango jaje, inatu shiiva okuindila sha omolu ehalo la Kalunga, ndele oje muene okua holola ehalo laje maŋga tua li momilaulu, nomokuhashii-va sha. Ndele paaŋa eshi tua shiiva ehalo la Kalunga nola longua mokati ketu, otu shi kuindila li longue. Eshi itashi ti ngenge hatu indile opo Kalunga a hovele okulonga ehalo laje, ndelene, opo fje tu koneke ehalo eli lo li uanifilue mufje. Mokuindila ngaha, ohatu holola kutja otua hala Tate a kale je alonge no mokati kovaaŋu, ngaashi omeulu mokati kovajapuki vaje.

Ehalo eli la Kalunga, Kalunga ine li longa omolua umue oo a kala nokufininika Kalunga a longe, ndele omolua je muene. Oŋge fje mokuindila ngaha, ohatu holola jo ehalo letu okudulika kehalo la Kalunga. Ehalo la Kalunga kombinga imue ohali njikifa ovaŋu oluhodi kombinga javo, ndele na eshi osho ehalo liua la Kalunga lokuhupifa ovaŋu, osheshi mumue nomaudjuu Kalunga ota longikida elao letu nehupifo letu. Mokati ketu Kalunga ota longo nande ovaŋu itava hokua eembinga dimue po mehalo la Kalunga odo va tala da fa omupja kuvu. Ndele nande pe na ngaha omaudjuu, oo oku li po opo tu tekulilue ehalo lehupifo la Kalunga.

OMAMBO OMAPE GA HOLOKA.

Owa adhika wa lesa nokuli mOmukwetu kutya, opwa holoka embo epe: "Ondjila oondji!"

Onda hala ndi popile wo embo ndi.

Omukriste kehe ota pumbwa shili embo ndi.

Otali ku ulukile shili ondjila ngedhina lyalyo.

Embo ndika olya pumbiwa komugundjuka, komukuluntu noku kehe ngoka e hole oohapu dha Kalunga.

Ilandela ano embo ndi "Ondjila oondjo, indeni nayo." (Jes.30:21.)

Kali na ndilo ohali gu oosenda ntano adhike (5) nenge -/6.

Robinson Crusoe.

Omuntu kehe okwa hala a tseye iiningwanima yomuuyuni. Ito yi tseyanengele ino lesa.

Embo ndika otali ku hokololele oshindji. Otali ku kumitha wo. Muuyuni auhe, omu holike omambo goludhi ndu.

Embo ndika olya lundululwa nawa, nelaka lyalyo epu nawa. Oonda-nda, nomuposi ota lesa, odha yela nawa.

Omambo oge vule iimaliwa. Kutha oosenda 43 u ilandele lwoye.

Mbo mu li k'Uushimba, inamu dhimbua iimaliwa yopoosa.

H. D. Namuhuya.

ENONGELO LYOONTUMWAFO tali ku pukulula mokukonakona kwoye Ombimbeli. Li nyolela ano ngu tume eindilo lwoye kENGELA.

Otali longua (ehalo la Kalunga) Kalunga ngenge ta hutula (shundula) keshe tuu ehalo lii nde ta hanauna po eendunge adishe dii, odo hadi tu imbi okujapula edina la Kalunga ndele tadi tu kelele okuja mouhamba uaje, ngaashi opena ehalo la satana nolounjuni nolombelela jetu vene; naje nge te tu pameke nde te tu amene okukala ovadiinini meendjovo daje nomeitavelo fijo omefjo letu. Ehalo laje liua noloŋgenda oleli.

(Etuikilo tali uja moshifsha Okotoba).
Natanael H. Shinana.



Aasamane mbaka otaa tungu ongulu onene. Kehe ngoka gwomutse a pewa oshitalente she e shi longithe muudhi-ginini.

Oto longitha wo tuu shoka we shi pewa kOmuwa: oondunge dhoye noonkondo dholutu lwoye?

OMAGANO

Muuyuni muka omu na omayoloko gii-pewa: ngu e noshipewa she shuunyalo noshifundja, ngu e nuunye womombepo ye, kee nohokwe noohapu dhOmuwa, ngu e negamo lyokwihokitha aantu. Iipewa ya tya ngaka kayi shi iwanawa, kayi shi yomu Kalunga. Mu Kalunga omu na okuza omagano omawanawa ageke. Nogo ge li uyelele, ehalo lyokutalela po oohepele nokupe-ndula oothigwa nokupukulula aapukithwa nokwambidhidha aapunduki noohapu dha Kalunga.

Mu Kalunga kamu nomalundululo nenge omapingakanitho giinima yokomwenyo yi kale miinima yopayuni. Uyelele wa Kalunga omuntu okwe u pewa koohapu dhOmuwa, sho dhe mu sindi komwenyo gwe. Oye okwe tu valitha noohapu dhe dho shili opahalo lya Kalunga, Joh. 1:13; 1Kor.4:15; 1Petr. 1:23.

Tu kaleni, haapulakeni ayeke, ihe aagwanithi yoohapu dhe!

A. Iilonga.

OSHIKOLOLO SHAAGUNDJUKA



ETHIGATHANO NAAGUNDJUKA AASOOMI.

Tuma eyamukulo
lyoye kOmukwetu.

Omapulo gomOmbimbeli.
Openi mwa nyolwa oohapu tadhi landula?
Otatu tumbula embo alike, to gwedhele ko ontopolwa noverse.

	Embo	Ontop.	Overse
1. One no tamu kala nokuteka mo nenyanyu omeya momuthima gwehupitho.	Jes.		
2. Ano ongame omumangwa mOmuwa, otandi mu kumagidha, mu kale nokwenda ngashika shoopalela esimano lyeni mwe li ithanenwa.	Ef.		
3. Oshoka esilohenda lyoye li vule omuwenyo....	Ps.55-56		
4. Aanelago omboka ye noomwenyo dha yogoka,...	Mat.		
5. Omuwa mu simanekela eliko lyoye.....	Omayel.t		
6. Omuwandje, ikolelela ano mesilohenda ndyoka lyomu Jesus Kristus.	2Tim.		
7. Ano inda ko; Ongame tandi ku kwatha okupopya....	2Mos.		
8. Yakulathaneni omitenge....	Gal.		
9. Neidhidhimiko nali kale li noshilonga sha gwana,.	Jak.		
10. Ngele ku na ngoka a hala okugwanitha ehalo lye, oye ta ka dhimbulula, elongo ndika ngele olyomu Kalunga,....	Joh.		

Edhina lyomutumi _____

Oadressi ye _____

ETHIGATHANO LYA JUNIE:

Omboka ya tumu omayamukulo	257
Omboka ya yamukula nawa	175
Omboka ya puka	82

Ayehe mboka ya yamukula nawa,
oya tuminwa uumbo wawo.

OMUNJASHA OTA UAPALEKE NGAHELIPi ONDJILA JAJE JI KALE JA JELA.

Alushe ngenge handi konakona Ombibeli jange, ohandi mono mEps. 119: 9 oshitja osho: Omunjasha ota uapaleke ngahelipi ondjila jaje opo ji kale ja jela? Notaku tiua nokuli: ongenge te liufa keendjovo doje.

Omunjasha muketu omuholike, ou li ngahelipi neendjovo edi? Ove tuu ou u li po to uapaleke ondjila joje mounjasha uoje, ile pamue to ende neendjila di lili. Ngenge hatu tale omafimbo aa opaife, omafimbo madjuu shili. Omu hatu pulua alushe okuliameka keendjovo dOmuene. Ovanjasha va hapu otua efa nokuli okukala moiongalele jovanjasha nopeendjovo da Kalunga, omo hatu dulu okupeua ondjila iua nomo jo hatu dulu okuliameka ku je. Efimbo eli lounjasha efimbo liua shili ku fjeni atusheni. Vahapu va efa po efimbo eli, otave li lile ndele itave li mono vali. Tala vali Omuud. 12: 1. Oñge hano tu kondjeni shili manga tu li po nomanga tu nefimbo. Eimbi- lo 503.

Maria A. Haihambo.

OSHIPONGA SHOOMBASIKELA.

Aalondi yoombasikela olwindji oya monithathana oshiponga mokutsakanena kwawo. Olwindji oombasikela odhi idhenge kumwe. Shika osha ningwa omolwokudhinathana. Aantu sho ya dhinathana shili, kehe gumwe ota ti, ita zi mo mondjila. Osho ngaaka edhinathano tali pangele sigo oshiponga sha holoka. Konima opo ihe taa tameke okupaathana uushama taa ti: ongoye u nondjo; awe, ongoye tuu.

Ongoye tuu, omulondi gwombasikela te lombwele te ti; mokulonda kwoye kotoka aluhe ngele tamu tsakanene namukweni, mu paathane aluhe omalulyo, opo twaa yonathaneni po we. Na ngoye wo omweendi gwokolupadhi, za mo aluhe mondjila opo waa mone oshiponga shoka ngoye ino shi tegelela.

D. Sh. Mbidhi.

OSHIKOLOLO SHEGUMBO



Aagundjuka aawambo otaa pumbwa wo ekwatho.

AAKWATHI YAWO OOLYE?

Tangotango aakuluntu ye. Oyo ye li naye aluhe noye mu tseya nawa. Andola aakuluntu ya igilile okukundathana noyana komayono gawo. Omugundjuka nguka a fa oshiyuma oshinenguni megumbo, shaa ngoka e noku shi kwata noshiho.

Otwa ti nale omunona gwepipi ndika ta limbililwa aantu ayehe. Eeno shili, ihe e na wo tuu ookuume aawanawa naainkelwa. Olwindji ti ikongele ookuume ye mu vule mokuvalwa nomesimano. Ongele omunongeki gwe, nenge yalwe. Opo mpoka ti imonene aakwathi aanandunge. Ano tatu ti: aakwathi ye oyo aakuluntu ye nookuume ke naanongeki ye, n. sh. t.

Mpaka twa tumbula ongundu onene yaakwathi, ihe ha ayehe taa longitha ompito ndjika. Shika otashi zi mpoka, sho yamwe inaa lola uudhigu wepipi ndika, nenge inaa yelwa kuwo. Oshiyuma oshinenguni oye shi kwata noye shi kwatele nokwaayawala, sigo sha tatuka. Osho omukulu gwonale okwa ti wo: "U li konima yesiga ku shi uupyu womulilo." Ano omukwathi omunene moshinima shika oye ngoka a makele shili uudhigu wepipi ndika nokwa mono ekwatho ewanawa, nenge e u uviteko nando ine u lola ye mwene.

Ope nuudhigu okumona ekwatho pethimbo lyalyo, ihe olwindji tali ya ombadhilila. Otandi eta mpaka onzapo ya longithwa komusamane P. K. Okwa hokolola omumati gumwe, omuna gwomusitagongalo, noye mwe ne wo ngashingeyi omusitagongaalo, a hepekwa keuvito ndi: aantu ayehe naakuluntu ye ye mu tonde. Esiku limwe okwi iuvanene okutembuka mo megumbo.

Ongulohi ndjoka okwa tokelwa nomwenyo gwa ziyalala, na sho taa kuutumba koshililo okwa mwena thilu. Okwa yi mondjugo ye nokwa longele iinima ye mokofa ye opo i iyake mo uusiku. "Ndi tale ngele itaa yuulukwa ndje," osho a ti. Okwa yi a ka tye kaakuluntu ye: "Lalii po nawa," ngashi ya igilila. Ihe sho e ya po, pwa ningwa oshikumitha. He okwe mu dhangatele komapepe nokwa ti: "Omumati gwandje omuholike, etegameno lyandje ku ngoye enene shili. Ongoye omuhumbati gwedhina lyandje nonakuinekelwa peha lyandje. Eudhohenda lyOmuwa nali kale oshitendelwa shoye kombanda yeve" -- nosho oohapu oonkwawo oontoye. Omumati a punguluka nokutheta omahodhi golupandu momoho ge, a ka longolole okofa ye.

Itatu vulu no itatu pumbwa aluhe okulongitha iitya yomusamane nguka, ihe ote tu longo iinima iinene:

INO DIMBUA, OSHESHI KU SHI OU LI KO FIJO ONAINI

Shashi ondi na okambashikela, oñge handi ende luhapu nda lambalala oitauua, omo jo hamu ende oihauto. Nonda mono eekamba dihapu di li popepi noitauua. Peekamba da tja ngaha nande inda po ua etua mo kenota, ito mono po nande eta lomeva. Ohaku tiua ashike: kape na omeva sha po omalodu. Hano shashi iho nu omalodu, oua li ashike, u na okuja nenota loje.

Vakuetu ne, eekamba da tja ngaha dihapu odovakriste. Ovakriste vahapu oñge va mona oñito okuja po notava hovele okunua. Alushe oto mono ovañu ovakriste va kanifa omalupe avo. Omuñu a kolua ndele kee shi vali nokutja oku li peni. Luhapu nda kumua omuñu nande u mu popife onga ou nga ñge a dalua e ku mone. Vakuetu, omuñu eshi a kolua ngaha nota tukana ongomupaani, oku shi tuu vali Kalunga? Omuñu a tja ngaho oiponga nokuli nefjo lovene oku li tuu kokule nalo? Nongenge ta fi, ota hangua tuu e li naua ile a kolua natango? Omukriste omukuetu, tala naua oshinima eshi. Luk. 12: 35 - 38.

Ovakuetu, natu tonateni shili, osheshi katu shi shii onaini Omuene ta ile nge na mbela ota hange nge molupe li li pipo? Moukolue ua tja ngaha omukriste ta dimbua oku na Omukulili uaje a ja e ke mu longekidila oñele note mu ile a je oko je e li ko jo. Ngenge oshili handi hangua ile to hangua moukolue nomoulunde keshe. Omuñu ha ka kala pokamba, opo ngo ha di a ka ningile ovaneumbo laje oandaha. Oshili, keumbo nenge ta hange ovana vaje ile omukulukadi uaje a puka, ote mu pukulula tuu nombili? Ahoue; - - Ota tukana ashike nokudengadenga fijo eumbo la ninga oshiumbo nande je muene omuenjo omo nga u li. Neumbo fijo eumbo la ninga oshiumbo nande je muene omuenjo omo nga u li. Neumbo fijo la halakana po sheke.

Omukuetu, ino dimbua, osheshi ofje naave katu shi shii onaini Omuene omuholike uetu ta aluka. Oñge "longekida eumbo loje, osheshi oto fi."

Olavi A. Hangula.

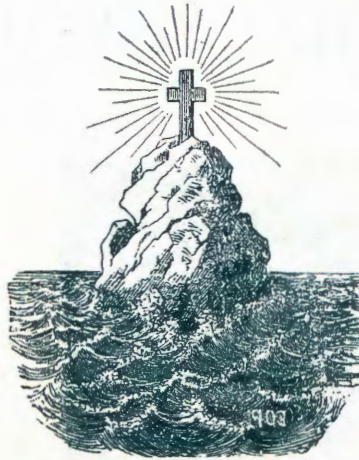


Omumati nguka okwa hololelwa ohole yaakuluntu ye. Oye a tompwa shili noku uviteko oyo ye mu halela notaye mu dhiladhilile aluhe uuwanawa. Ishewe he e mu lombwele iinima tayi ka kala shili ngaaka. Nopethimbo ndyoka omunona e shi itaala. Shoka e shi lombwelwa she mu kalele oshilalakanenwa noshe mu kutha momalimbililo. Iilalo yomwenyo gwe ya pangwa.

L. Mp.

*Kuume, u nomukumo ando
Okuhempulula po
Omuwa Jesus, aantu nando
Taa ku shekagula wo?*

*Nenge ngoye wa suumbanda
Waantu, huu ku pangele?
Omasheko oto yanda,
Oyo tuu to opaleke?*



*Jesus ngele eliko lyoye,
Oondjo sho a dhimi po,
Oye ngele kuume koye,
Oto mu hokolola wo.*

*Sho wa hupu ngey' omukani,
Taamb' omushigakano wo!
To ka mona oshishani,
Iita sho ya hulu po.*

Konda mpaka u pungule chokololo ndika. Etsikilo tali ya.

Epandja 6.

ELIKO LYA ALUHE. (etsikilo)

Omuhokololi II:

Aantu ya gongala muKolosseum yi inyanyudhe mokutala ekondjo lyiilikama nuudhano wayo naantu. Omukesari nomalenga ge ya kuutumba kiipundi yokomeho. Iilikama yokonima yiyela ya kola tayi ulu ya sondjala noya tegelela yi pithwe mo mondolongo yayo yi wape okunukila aakriste taye ke ya kwArena.

Marius na Klelia ya kuutumba kiipundi yawo yomomukweyo gwaanamadhina ya simana. Ihe enyanyu lya Klelia lya kana. Oshipala she sha toka to, omeho taga holola uudhigu kau shi kua yelekwa. Momwenyo mu noshikungulu oshinene nolugodhi lwgee.

Klelia:

Masiku otaye ya eta po mpa ayehe; omwiliki, Veronika.. Iilikama tayi ya nyanyagula, oshili ya aluhe tay' dhipagithwa. Na ngame nda kala nda minikilwa kuuyeleele mbu, nde shi nyanyukilwa. Nombili yomwenyo nda makelele, nelago lya shili lya tamekele. Molwa ndje kwa si Epona lya He, a zi mo muusi, ta kalelele.

Ongame nde mu idhimbike, nota ekelehi ndje.. Enyanyu ndi ihalelele, uudhigu wa adha ndje. Elago ndyoka lyandje lya si, osigo aluhe lya yi.

Ngoy', Marius, u uvu ko tuu uunene w'uudhigu tuu mbu? Akutu, ompaka te kala po nokandi na nando egundjilo. Ontuku nda hala ndi ye na Kristus onkugo ndi mu kugile. U sile ndje, sile ndj' ohenda, Ngoy' Jesus, omunamutimahenda!

Marius:

Omukadhona gwandje kee shi we nguka a kala onaale, a lunduluka. Onaale okwa li ti imemeha, kenyanu omeho oga adhima. Onena a manga koonkandja tuu ndhoka dha Jesus Kristus, edhina ndyoka lye mu logo ngaa-- .Olye ngo? Olye ongoka?

Omuhokololi II:

Ohaluka aantu taa igidha - ya mwena - ya taalela lwokwArena. Otaku zi aantu melandulathano, taa thiki kwArena, nombili mii-pala, yo kaye nuumbanda wiilikama ano? Yo notaa tsoongolo, pombanda taa tala Shikaha shomwilikigongalo sha yeluka, ihe meyambeko:

Omwilikigongalo:

Jesus Kristus ta ti: "Ongoka ta sindi, ota zalekwa oonguwo oontokele, nedhina lye kandi na mpoka tandi li dhimi moramata yomwenyo, nedhina lye tandi li hempulula koshipala sha Tate nomontaneho yaayengeli ye." Omuwa, ne mu laleke nuuyamba, Ye ne mu pe esindano lyeso!

Aakriste:

Omuwa, tu kwatha mpa, eitaalo koleka. melaago faalela!

Veronika:

Jesus ye awike ota hekeleke, liko ndyo lya aluhe ote li tu pe. Jesus oye mwene liko ndyo lya aluhe.

Aakriste:

One mbo mwa silwahenda simanekeni Omuwa! Jesus Kristus, oye ependa kwa si nokwa sindana. Onime ya Juda, ye, Ye a pwa a simane!

Klelia:

Omawi ngo nda uvile, kungame wo ga shiwiki - . Veronika, Veronika! Poompadhi dha Jesus ndi ihatele, shipewa shelago nda makele. Nohonilela ondi li po mpa, oMukulili gwandje onda yuulukwa. Veronika, Veronika! Taku tsikilwa natango moshifo tashi landula.

OUNJUNI OTAU TONGO SHIKE



OSHIPONGA MUOUTJO.

Omusamane omundaleluamo umue okua ua pombada muOutjo. Ketungo li na oule 75 voet. Ndele okua teka ashike ekipa limue mondodo jofingo nomokuoko. Nande okua ua pokule, ina kambuka.

Mokuua ko okua hakela tete koñani nosho sha pupaleka ondjudo jaje mokuuila poshi.

Ehangano lovakoneki 10-mbibeli la longa paife omido 12 mu Israel. Mehangano eli mua kala ovañu 30 pehovolelela, paife li neeñgudu 400 novañu 20'000 tava ongalele mudo. Eeñgundubibeli tadi ongala mo-maumbo, nongundu imue tai ongala meumbo lomupangeli, nosho jo oñgundu imue jovakaiñu tai ongala meuiliko lomukulukadi uomupangeli. Pefimbo eli ovañu ovo va diladila okudika ongulu inene mu Jerusalem omo tamu ongelua mo eembibeli dihapu dili li nodili li nosho jo omambo aeshe taa fatulula Ombibeli. Ongudu imue jomambo tai fatulula oimeno noinamuenjo ajishe tai popiua mOmbibeli.

OSHIHAUTO OSHA HANGIKA KEENDJABA.

Ovatiliane vane nOmuambo umue ova ka hondama moshihauto eshi va hangika kongudu jeendjaba. Oshihauto shavo osha tjulila popepi nEtosha. Oufiku eeñgoshi de uja popepi navo na ongula ova penduka ve di konge. Opo ne oshihauto sha tjulila. Manga tava kendabala oku shi kufa mo, eendjaba 14 ode va holokela. Ondjaba imue inene ondume manga ja li kokule kanini, aveshe ova endelela moshihauto. Omo va kala mo fijo eendjaba da dja po. Konima ova endelela okukufa mo oshihauto shavo.

OSHINJONGO SHA JADA OUNGULUENA.

Mu Denemarke omua ningua oshikumuiifa shinene. Oshingulu shimue osha mona ounguluena 34. Ondohotora joimuna okua kuminua oshinima eshi.

OMAFUDO.

Efudo lokulombo leeskola domu SWA itali ka hupipikua li dulike koivike ihamano. Osho pua tokolua ngaha. Opu diladilua jo omafiku omahulifo pehulilo lomudo a ka kale konjala ngashi mu Kaapland. Efiku lehovelo loshikako itali ka kala vali momandaha. Efudo la Juni ola fupipikua omolua omaandaha oo taa kanifua pomahovelo oikako.

EFILOSHISHO LEENDJILA.

Omufilishisho ueendjila okua hokolola kutja ondjila jokudja ku Tsu-meb fijo kOndangua oja oopalekua. Paife oku na ediladilo oku i tuikila natango opo i uapalekue fijo kOshikango.

Ova diladila jo okutunga eekampa dipe ku Etosha opo ovatalelipo va dule okukala mo.

OKALANDO KAPE.

Mu SWA oku na oñele natango okutunga oulando vape (dorpies). Epangelo ola tokola kutja ku Maroelaboom otaku dulu okutungua okalando. Oñele ojo oja uapala omolua-shi oku na omeva a uana. Ovafilishisho vomeva ova hovela nokuli okukonakona oñele ojo.

OSHIPONGA.

Mu Colorado (Amerika) odila imue jokuendifa ovañu (passasiervliegtuig) eshi ja li i li pokuuila, oja huama. Movañu 116 ovo va li mo, omua fja 17. Vahapu ova mona oiponga. Odila ei mokufika kuajo pedu oja undulilashi oshihauto shokututa oinima sha li opo popepi, nomushingui uasho okua fja jo. Ovapoli fi va endelela okutuala elaka olo loshiponga. Divadiva oonakujahamekua aveshe ova tulua moshipangelo. Omidimba oda tulua manga moskola imue i li popepi nokapale.

Oshifo shoukuakriste tashi holoka melaka loshiheberi.

Ongudu imue mu Irael ja hovela okuholola oshifo shi nomapandja 16 notashi holoka lumue mohani keshe. Oshifo eshi osho shotete shoukuakriste mu Israel tashi holoka moshiheberi. Omaongalo aa taa holola oshifo sha tja ngaha oo ane no e novakuaneongalo 200 aeke.

AALESHI TAA NYOLA

Natangwe Shigwedha, Waalvisbaai, ota popitha aaleshi ayehe yOmukwetu ta ti: Aaleshi aaholike, tu indileni oondunge, oshoka o-hapu yOmuwa tayi hupitha omwenyo. Omuwa Kalunga iha tala oshipala, awe, omwenyo ngoka gwa yogoka.

Teofilus P. Nekamba, Uukwaluudhi, ote tu kundu noohapu ndhika: Onke ano, one aahogololwa ya Kalunga, aayapuki naaholike, zaleni esilohenda, ombili, eifupipiko, engungu-manano nontalanteni. Ihe kombanda yambika zaleni ohole, oyo epaya lyegwaneno lyokumanga kumwe.

Hilarius E. Malakia, Swakopmund, ota kundu aawambo ayehe noku ya halela uwanawa owindji neyambeko lya Kalunga.

Aksel J. Ashinkono, Nakayale, ota ti: Yapulileni Omuwa moomwenyo dheni! Holathaneni shili nomwenyo gwa yela. Omuwa Kalunga ketu ta ti: Ohandi mu uvu, ngele tamu galikana. Onke ano, ngele ku na ngoka e nuudhigu, na galikane, oye no te mu uvu.

I. Shavuka Akawa, Windhoek, ote tu nyolele ehokololo tali popi omukulukadhi gumwe, ongoka a dhiginine nawa eopaleke lyegumbo lyaandjawa opo aanegumbo ayehe ya hokwe okukala mo. Ihe oye ta ti natango: Onke ano, aakwetu, tu dhiginineni nawa okuopaleka egumbo lyoomwenyo dhetu, oshoka katu shi shi esiku notundi, uuna Omuwa te ya. Eimbilo 604.

Kornelia Kuume, Etilyasa, ota ti: Otse aakriste, oku na oshinima shimwe, she tu pumbwa, osho ohole. Ngele tatu kala tu holathane, nena tatu gwanitha oohapu dhOmuwa Jesus sho kwa lombwele aalongwa ye e ta ti: "Ngele mu holathane, nena opo mpoka aantu ayehe taye mu dhimbulula one aalongwa yandje," Joh. 13:35. Onke ano natu kale tu holathane opo tu ninge aana ya Tate Kalunga naalongwa yOmuwa Jesus. Lesha Joh. 15:9 neimbilo 379: 1-2.

Mateus Abraham, Otavi, ote tu kundu ngeyi: Okwenda nondjila yOmuwa tayi pula shili oonkondo nando taku tiwa tatu endithwa nepola lya yeleanithwa. Otatu pumbwa tu konakonwe kOmuwa kehe esiku ngele tu li mondjila ndjoka yehupitho nenge awe. Tala Gal. 5:16-26.

Lukas Kambala, Gochas, ota kundu omagongalo gomOwambo noohapu dhi li kAatokolih. 8:22-24.

Petrus Kaindume, Ondobe, ote tu hokolele kutja ovakuluŋu vaje va hulifa ouenda uavo mefiku limue. Omuhokololi ta ti: "Oluhodi ndi li na osheshi tate a ja ine lidilulula. Omukulukadi a hangika a shashua. Ohandi pandula ovaudifi va li ko ngashi Thomas Ngilalulua, Paulus Naholo, Isak Abraham, Johannes Saimemanja, Andreas Abraham na Mika Kaijamo, na oluimbo lovanjasha. Tu kale tua tonata!" Luk. 12:39-40.

Thomas S. Kalunga, Tsumeb, ota njemata kutja, ope novamati itava i mongerka mosondaha. Oje ota ti, onaua, ngenge omukululuŋu ueongalo te mu popifa moku mu kumaida, opo ne omukululuŋu na kuafe ngaha omufitaongalo. Omuene uetu Kristus e hole ovashitua vaje ngashi ondjuhua i hole ouhuhua vajo. 1Kor. 4:4-5.

Paulus Kandume, Tsumeb, ota kundifa ovaaleshi vOmukuetu aveshi naua noku va halela enangeko noupuna la Kalunga nokudiinina eendjovo daje nokudulika ku do.

Nosho wo *Johannes Shitima, Tsumeb*, ta ti: Ondi na onkumwe onene omolwohole yeliko, oyo etindi lyuuwinayi auhe; Lesha 1 Tim. 6: 9-10. Oshoka onda mona oshiponga oshinene shedhipago omolweliko. Oshinima oshidhigu shili tashi yono po oshigwana sha Kalunga mevi ndika lyetu eholike. Onde mu kunda amuhe nawa.

Oskar Lot, Okahandja, ota kundu omagongalo mOwambo nOkokavango neimbilo 27 mu "Imbileni Omuwa" na Luk. 15: 3-7 mOmbimbeli.

Reeta P. Amutenja, Uukwaluudhi, ta nyola ngeyi: Muuyuni omu na iinima oyindji katu yi uviteko nande, ihe Kalunga ta pitika yi ningwe oku tu putudha noku tu pukula. Ngiika wa lesa moshifo sha Desemba - 60 nkene mwa ningwa omakamo gevi naantu oyendji ya sile mienditho nge mbyoka yopevi nenge yopombanda nomomagumbo gawo. Nosho wo uuyuni u udha omapiyagano. Shika nashi tu longe no nashi tu londodhe. Tala eimbilo 271: 2.

IIKOLITHA OYO UUZIGO.

Ondu uvite shili ohenda onene komukwetu ngoka a kotokelwa kiikolitha.

Omukwetu ngoka a kala moshilonga shokulanditha iikolitha, okulanditha kwe kwa ningi ihe okunwa okudhigu. Opwa pita omumvo aguhe sho nda mono iihuna yi thike mpa iikolitha tayi etele aalongithi yayo. Olugodhi olunene lwa tameke megumbo tuu moka. Mwene gwegumbo naayenda ye ya tameke okukondja, ontsi ya tsuma tsi, omolwiikolitha tuu. Hugunina gumwe okwa kutha omulilo, nokwa tomeke ondunda, egumbo alihe nolya pi po sheke. Oshike she li fikitha ngeyi? Iikolitha tuu.

Aamwameme aaholike, otse aakanithi yondjila yehupitho lyetu, omolwiikolitha tuu. Iikolitha oyo uuzigo shili uudhigu. Iikolitha oyo aaprofeti aafundja, notayi fala aanwi, naalandithi yayo kepangulo edhigu. Mat. 7: 15-21; 2 Tim. 3: 14-15.

Pinehas Mushilika.

N. Tegelela Ngolo na A. Natangwe Iilonga, Oniipa, otaye tu popitha noohapu tadhi tu hololele nawa ohole ya Kalunga Tate. Tala: Joh. 3:16; Rom. 5:8; Rom. 8:32. Oye tuu nguka Jesus Kristus, Omuhupithi nOmukulili gwetu, onke natse wo tu nongunga yoku mu hola noku mu hambelela noku mu longela.

Petrus Eelu, Windhoek, ota kunditha aaleshi yOmukwetu noohapu dhi li mu Mat. 26:51-54; Mark. 14:47; Luk. 22:49-51.

Johannes Hidipo, Otjiwarongo, ote tu nyolole, onda mono eshina lyolutenda nkene lya teka omolwomeya, ihe nando gumwe a mona oshiponga. Oye ta tsikile eta ti: Aamwameme ne, tu kongeni tangotango iinima yokombanda, hambika yopevi. Tala Kaakol. 3:1-7 na Joh. 4:7-19.

ONDE SHI HAFELA.

Ondu udite ehafo linene, eshi nda lesa mOmukuetu uaJuni kutja ovakuetu have tu etele omakundifo nomapukululo nova hala tu hume komesho no tuha dengue komapukifo mahapu e tu kondeka keembinga neembinga. Eshi eengudu dihapu da ja momuijo oo mui uoikoluifa.

Eengudu dinene da ongala poñele joikunua no dihe na oshisho neendjovo da Kalunga nande okufika jo komambo ile poandaha. Tu ilikaneni oshiuana sha aluke mekano shi uje kOmuhupifi uasho, shi mone omuenjo ualushe pomushijakano ua Kristus, Omuene uetu. Eps. 103: 1-8.

Teofilus Mushelo
Windhoek.

ONDA KANITHA

Onda kanitha ongombe ondumentu ya thonwa. Olwaala lwaya olutiligane, yi na eluwa mela nokombunda.

Nakale Ndjebela,
Oshiheke, Ombalantu.

Onda kanifa eengobe dange di li ne. Oda kanena mofuka jokOushilo uOndonga. Va ti okua li hadi nu momatale aBakabaka, a hupua edu loshitauua shokohamutuni.

Ohove jakula ilaula, inokaluinyo kanini, nge ua ehene pujo opo to ka mono. Oi na oshihako kokuulu kuomakandelo shi li ngaha NP. Nodidi joshimbudu ja dalua komedi jokokajoko na jo oi na oshihako kokuulu kuokoluljo loumuŋu. Oshihako osho ngaho eshi NP. Ongobe imue oshituedi joŋganga. Oukanga uajo oonini. Jo oihupi komufika uajo. Ndele kai na oshihako. Imue oñana jomutanda jofidi jalutulua, ina okutui kuoshimangua. Najo kai na oshihako. Ou e di mona na tumine nge ondaka kOngenga, ota peua eisho loñoni.

Paulus Nailenge.
Ongenga.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA