

OMUKWETU

No 8.

AUGUSTE

1961

OKUKONGA JESUS NOKUSILA MOONDJO

Joh. 8: 21-30.

Otekisti yetu otayi tu sitha oluhodhi omolu etumbulo ndyoka Omuwa e li tumbula sho a ti: "One tamu kongo ndje, no tamu ka sila moondjo dheni." Tu dhiladhileni oshinima shika muule: Omuntu ta kongo Jesus, ihe onkene taka sila moondjo dhe. Ndi shi kaku na nando etegelelo omuntu ngoka ta kongo Jesus a sile ishewe moondjo dhe. No ngele omuntu i itula muupyakadhi wokukonga Jesus, je e ta sile moondjo dhe inaa hupithwa mo ku Jesus; ndi shi osho oluhodhi olunene shili?

Oshiponga oshinene oshi li tuu mpa: Omuntu gwopavi (ngashi motekisti mwa tiwa: "One oyopevi") ita wapa nando okukonga nokumona Jesus muye mwene, okuninga Kalunga te mu hili. Jesus okwe shi fatulula wo ngeyi: "Kaku na ngoka ta vulu okuya ku ngame, okuninga Tate ngoka a tuma ndje te mu hili." (Joh. 6: 44.) Ompito nelago omuntu e li na moshinima shika olyo alike ndyoka omuntu ngele ta taamba Jesus ngoka e ya ku ye molupe lwoonkundathana, na sho Jesus iholola ngeyi moohapu nomiilongankondo ye. Aayuuda oya kanitha nokuli ompito ndjika sho ya nyengwa okudhimbula Jesus, nando ya kala ngaa taye mu lengalenga mii-longa ye nomomanyolo. Omuntu gwopevi ota nyengwa shili, okuninga ta taamba owala oohapu dha Jesus ngashi dhi li.

Oshiponga oshikwawo oshi li mpoka, omuntu ngele ta tindi okwii-taala Jesus oye tuu ngoka: "Oshoka ngele ita mu itaale, nokutya ongame tuu ngoka, otamu sile moondjo dheni." Shika osho oshipongo shoka Jesus teshi londodhele aakaaneitaalo. Onke, okwaaitaala okwo oshiponga tashi imbi omuntu okumona Jesus, nando na kale te mu kongo neihepeko enene shili.



"Na ngoka te ya ku ngame, itandi mu ekelehi."

SITJI NENYANGO LYASO.

Mat. 12:33-37.

Ose twa diva itji nenyango lyayo, ngano kuvura tupu ku yi tumbura. Tasi tetukisa unene nsene uguni tau yimi nontururu.

Mongundu yaapulakeni ya Jesus omwa li mboka ya pulakene oohapu dhe noyi itaale. Eeno shili, okukonga Jesus otaku tu pula eitaalo ndyoka tali tu kwatha oku mu mona. Omuwa Jesus, pendje eitaalo lya tya ngaaka, ndaa ku konge osima; ihe ndi ku mone shili.

M. Ngipandulua.

Jesus ta tanta apa asi "sitji ku si dimburura kenyo lyaso." Ose apa tatu pura asi i imo. Jesus ana uyu-nga nkango ezi yeyi ga mwene noku-diva asi mokatji kovapurakeni vendi mwa kere owo vana hara ku limone-sa asi vawa. Iwo nye owa ana tumbura ruvaro romapili ngwendi momuga va tumbwire Johannes, Mat. 3:7. Nani iwo vafarisayi novasadukayi.

Mokatji kovasikuli va Jesus wontantani, Jesus ta vuru kumona mo hena ruvaro romapili. Owo tava limono vavyuki mwavene tava hara kuliwapeka noirugana yawo, tava kara vava kontunda nye monda zawo mu-na zura udona Jesus ta va tumbura nantantani asi ruvaro romapili. Jesus ta mono monda momwenyo, i-Etsikilo kopardja 2



OMUKUETU

AUGUSTE 1961

UUVU NAU KONDJITHWE MANGA INAU YA.

Noluhodhi otwe shi tala nata-ngo nkene pe naantu mboka inaa dhimbulula uuwanawa wawo yene, mu Juni sho mwa topolwa omuti okukondjitha uuvu wa Polio. Olwindji epangelo olye tu kwatha mokukondjitha uuvu waantu no woongombe, ekwatho olyo tuu ndyoka lya hupitha aantu oyendji muudhigu owindji. Tu dhiladhileni ashike oovenda dhomu-mvo 1956 omolwuvu womuligu. E-pipi ndyoka lya vendwa omumvo ngwiyaka inali kwatwa kuuvu wa Difteria sigo ongashingeyi. Yamwe mboka ya sile muuvu womuligu oyo ayehe aantu mboka inaa vendwa ethimbo ndiyaka. Omukalo okukwatha, uuvu wa Polio waa taandele, ogwo omupu nokuli, okata komuti omunona sho te ka pewa mokaleke okatoye. Epangelo noondokotola naapangi yomatumo agehe oye tu ihepekele, tu mone ekwatho, otatu pumbwa ashike tu li taambe. Elago enene li thike peni! Eeno, ope na nga mboka ye li longitha, aantu ye vule omayuvi omilongo-ne-na-gahamano mOwambo oya taamba nga uuleke mboka u nomuti, ihe natango kwa li mboka inaa tumina kekatho ndyoka aanona yawo. Aniwa pe na mboka ya tilithwa kaa-kwawo, uumbanda wopashipagani owo nga mboka nani natango tau pangele aantu yamwe.

Aantu oomilyoni noomilyoni yokuEuropa ohaa taamba ekwatho lyomiti ndhoka tadhi keelele uuvu manga inau holoka nokuli. Nando tashi pe aayakuli iilonga iinene niidhigu, opwa talwa, okukondjitha uuvu manga inau eta oshiponga oku vule okuaalukwa omasiku.

Kooskola otaku longwa wo omikalo dhi ili no dhi ili dhi nokudhigininwa, oombuto dhuuvu dhaa taandele maantu, ngashi okuyoga nawa omakopi no hakulongitha omakopi gaavu n. sh. t. Uudhiginini wopandunge wa tya ngaha ohau kwatha aantu ya hupithwe momeehamo ogendji.

Sho tatu tseyithilwa mOmukwetu nguka omasiku gokutaamba lutiyaali ekwatho, natu ga dhiginineni nawa, tu tseyithileni aakwetu ayehe wo.

EHANGANO LOVAKUALUTHER MOUNJUNI.

Ehangano lovakuaLuther olo oshinima shipe, ndelene mefimbo lihupi ola holola nokuli oshilonga shalo. Keembinga adishe dounjuni oku na vahapu ovo tava pandula ehanganoli eli omoluoilonga ja longua kulo.

Ehovelolo okulonga pamue mokukuafa ovañu ovo va hepa omoluoita inene no mokutungulula eengerki odo da hanaunua efimbo linja lidjuu. Okua uedelua oshilonga okupopila nokukuafa eengerki dinjasha da li da kufua ovatumua omoluoita, fijo pa hovelua oilonga jokukonakona elongo loukriste leengerki nokuhovela nokuli okutunga oradio imue jokutandavelifa eendjovo da Kalunga n. sh. t. Aishe ei ojo oilonga itai duli kongerki imue, ndelene kehanganolinene li fike opo oja longua noupu mefimbo lihupi.

Oshilonga shehangano eli oshahanga nokuli ounjuni aushe. Oli uditte unene oshisho omoluoilongo ojo inai uda manga ondaka jevangeli. Moiongalele inene eengerki tadi ongalakukundafana oshilonga shinene. Paife tapa longekidua oshiongalele

shimue tashi ongala kuHelsinki koSoomi omudo 1963. Ongerki jetu eshi ja itavelua ngaha i kale imue mehanganolo, nena ovatumua vongerki ei otava teelua jo ve lilongekide va holoke ko, ve nondaka moshiongalele, ngashi ovo veengerki dikua, otashi ti, ongerki ei otai talua ja kula, i fike pamue na dikua. Meindilo longerki oñguaevangeli pa Luther jomOvambokavango lokuja mo mehanganomua tiua; Ongerki ei itai indile oñito ei opo ja kuafue ashikeke kudikua, ndelene oja hala okuholola ñumbi je li longekida i humbate jo oshisho osho i shi na pamue neengerki dikua evangeli li hange ounjuni aushe.

Ehangano ngashi ongerki keshe jo ola tulua kumue oli noiñimbu ihapu, oshilonga shalo oshi li momuenjo oo tau longo moshiñimbu keshe. Inatu diladileni, umue meemiljoni omilongo itano e he na oshilonga, ahoue, keshe tuu poñele jaje na kale nehalo tuu olo: Kalunga na kuafe nge ameni kale oshiñimbu shi nomuenjo, nena ejakulo lehangano alishe tali ka kala li noshilonga no komesho.

EUJO LOMUENE.

Omuene Jesus Kristus ota popi okualuka kuaje, oje ta ti ite ja manga eiteko linene inali uja (2 Tim. 3: 1-5). Kalunga nenge te uja kovañu, movañu omu na sha, osho tashi shili Kalunga e uje kovañu. Efiku limue Kalunga ota shilua kelidilululo lovañu.

Ohatu tale nokuli oshiuana sha Kalunga eshi e shi pitifa mu Egipti efiku she lidilulula. Kalunga oha shilua kelidilululo lasho nde te uja koshuana shaje note shi uakfa.

ponye ana uyunga ngesi asi "oso sina zulilire monturo iso aka uyunga kana." Nkango zina kwatasana namwenyozo zongwa ndi zondona. Anomuntu kulihorora nkarero zendi konkango zendi.

Vakwangali kutanta asi "lyomuntu kapi si lyongoma." Ano mo 36 tatu zuvu asi pana kara epungulo lyenene konkango nkenye zomuntu. Mepunguro eli kapi omu zumbana nampili katja kamwe. Ntene tatu uyunga dina woro tadi kara mepunguro nogwendi donongwa. Mezuva lyepanguro nadinye tadi ka horoka. Ipo ta va ka tu tetera pononkango detu, ano ezuva lyepangulo lyatjilika kowo vahana enyango lyomosihete sa Homba. Owo vana kara nouvyuki womwa Kristus tava ka hafa ezuva lina "eyi kononkango doge tava ku vyukisire uvyuki." N. Sirongo.

Sodoma na Gomorra eshi ja kala nokulonga oihuna mokukala kuajo, oihuna ei oja shila Kalunga e uje koilongo ei noku injona po.

Ngenge hatu tale naua, ohatu dimbulukueni jo kutja, otu li pefimbo lokushila la Kalunga, hamouua, ndele moui.

Omukulu uonale ota ti: okuhuna kuomunū ku dule kuombua. Omuene ota ti: Itandi uja manga eiteko linene inali uja. Ohatu mono nokuli eemuenjo davahapu de liteka nokuli. Ovañu inava hala okukala peendjovo da Kalunga nomeengudumbibeli nomoiongalele joi-vike jOmbibeli. Ovañu inava hala, unene ovalumeñu. Omuleshi omukuetu omulumeñu, onda hala ndi ku dimbulukife etumbulo lomukulu uonale eshi ta ti: okuhuna kuomunū oku dule kuombua.

Omukuetu, dimbulukua naua, Kalunga okue tu shitila eulu, ine tu shitila ounjuni. Ounjuni Kalunga okue u shita u kale oshitekulilua shomuñu ua Kalunga omu ta tekulililua mo eulu. Osheshi ohatu dimbulukua naua kutja mounjuni uovene kamu na sha, aishe oi li po ngashi omavilovilo. Inatu dimbueni hano, osho shi li po oshili. Osho sha monika sha kumua nomake, (Joh. 1: 14.) Omuene nenge te uja ite tu pula ounjuni, ote tu pula nenge otua kala tu neendjovo daje (Joh. 8: 31).

Hano na ve jo, omukuetu, to lipjakidile nomalalakano ounjuni, ino dimbua Kalunga ite ku pula ounjuni. Ote ku pula nenge ua mona tuu Omona, euifa uaHe, ou e jadi oñgenda noshili opo e ku fikife koshipundi shefiloñgenda u talue nolukeno loku ku kua-fa pefimbo la uapala. Hebr. 4: 16.

P. Munalje.

EGALIKANO LYONGULOHI

Kalunga, ho kala aluhe, ethimbo lyokulala nolyomilema olye ya. Onda hala okugalulila omadhiladhilo gandje agehe kungoye. Ongoye uuyelege womwenyo gwandje, otandi nyanyukwa, oshoka ondi shi shi uusiku auhe ondi li megameno lyoye. Ongoye iho kotha, nowa kala muyelege wa aluhe.

Tate, otandi gandja olutu nomwenyo gwandje moshimpwiyu shoye! Ongoye wa kala egameno lyandje omutenya aguhe. Omehangano na ngoye nda mono ombili yokomwenyo. Inandi kala nando okathimbo kamwe komuusiku mbuka ndaa li mewiliko lyoye.

Pe ndje etalaleko mokukalala kwandje.

Pe ndje egameno miiponga ayihe.

Pe ndje oonkondo, popila ndje komaambandjodhi.

Pangela omadhiladhilo gandje ngele nda lala nonda tonata.

Pe ndje wo oondunge opo ndi wape okudhimbulukwa uusiku owa shilwa okulala, opo ndaa ilukile omadhiladhilo omiinayi, taga kutha ndje ombili nevululuko. Sila ndje ohenda, opo omadhiladhilo gandje ga kale na ngoye.

Ngashi egadhi pagadhilela osho omwenyo gwandje tagu ka kutithwa, nokana kandje take ku simaneke, nomilungu dhandje otadhi nyanyukwa shaa tuu nde ku dhiladhila pombete yandje opetonato lyuusiku.

Tate, otandi gandja wo ookume kandje moshimpwiyu shoye, otandi ya galikanene omolu oomwenyo nomalutu gawo u ga pangele.

Kala momitima dhetu, ongoye oonkondo nenyanyu neimweneneno lyetu. Otandi galikanene oongundu dhaakriste ayehe, hatu longo pamwe na yo, yomoshilongo shika naakwiilongo wo ya kala muka. Otandi galikanene Nima na Nima. Otandi galikanene aakuuyuni ayehe mboka inaaye ku tseyaa, ihe momeho goye oye na ondilo. Omolwa Jesus Kristus nguka Omuwa gwetu atuhe. AMEN.

(Elundululo Iya G. Amupolo.)

Dimbulukua eujo lOmuene

Ngenge hatu tale efimbo eli tu li kuete paife, omo mua tua eendjovo edi Mat. 24:6-8. No tamu ka uda omaluodi nomakundano omaluodi, taleni, mu ha tulue ombada. Osheshi osho tuu shi nokuningua, ndelene ehulilo inali fika natango. Ndelene aische ei etameko lefeto lokudala.

Omukriste mukuetu, omukulu uonale a eta etumbulo eli liua: "Da londoka ihadi i oita." Ofje otua londolua naua kOmuene muene, eshi a tonga eendjovo edi. Onge ne dimbulukua efimbo olo a tonga, omulo tu li mo nokuli nge to tale. Oshike vali ua teelega u mone? Ahoue, aische ou i uete nomesho oje nokuuda nomatui oje jo. Omukuetu, kala oupafi, ino kofa. Ndele nge to tale ovañu ve li po, ve na ashike oshisho shoipaluifa noku-kala mounkolui nomeliteeko leendjovo dehupifo. Luhapu omuñu ina ho-

loka mongerki omo mu na eendjovo dehupifo, ahoue, a ja momba omo tadi mo e he na vali omesho aje, okomuenjo nomatui okomutima aische e i fija po. Nemoni laje lashili leendjovo doujamba uaje e li njonaunina mo filu! Oihuna tu li na jo okoushimba. Ovañu kave na ko na sha vali nokuja peendjovo dOmuene uavo. Oto ningi ngo, eshi to i kongerki, ovañu tava i komba. Eshi to uja keumbo, vo jo tava i jo koilonga javo. Oupjakadi unene. Omuñu ina dimbulukua elonduelo olo liua. -"Nonge tamu udu omakolokoto oita nomaluodi, inamu tila, osheshi ei oji nokutetekela, ndelene ehulilo inali fikana manga." Ndi shi elonduelo eli otali ti: Lilongekida, kala oupafi. "Ndelene ou te lididimike fijo ehulilo, oje ta hupifua."

Omunelao ou ta hangika e li melididimiko, eshi Omuene te uja.

Immanuel Kaño,
Outjo.



LONGA OMAFIKU AHAMANO
OILONGA JOJE AISHE.

2 Mos 20: 9.

Ofje ovakriste, etumbulo eli otu li shii naua na otu shi shi kutja olje e li popja. Etumbulo eli ola popiua ku Tate Kalunga muene, e li lombuele ovañu oonakukala kombanda jedu alishe mefimbo lonale na fijo ovava ve li ko paife na ava tava ka kala ko. Nokuli etumbulo eli olo oveta ja Tate Kalunga e i pa ovashitua vaje aveshe. Ngenge to leshe moBibeli mu 2 Mos. 20: 9-10 oto ka udu naua nge etumbulo eli tali shikulua komatumbulo makua atatu, oo oveta ja Tate Kalunga.

Ofje ovañu ohatu kendabala okuanifa oveta ei joshilongo, oveta ojo jaforometa. Omukulufu keshe na nakudala keshe, ota shiivifile naua naua onunona vaje novaidililua vaje aveshe meumbo laje va diinine eeveta doshilongo ve he di njone, opo va ha ete oupjakadi noihuna meumbo no moshilongo. Oshinima eshi oshiu unene na oshi noshilonga shashi epangelo jo la dja ku Tate Kalunga, ngashi hatu shi lombuelua jo momukanda Rom. 13: 1-6.

Paife ndi nepulo eli kuove, omukriste omukuetu: Ou li ngahelipi neeveta edi da Tate Kalunga omujapuki, Omushiti ueulu nedu nefuta nouaishe i li mo? Ua diinine tuu shili oku di lombuela ovaneumbo loje aveshe?

Oveta ojo ofinatu meumbo loje tai diininua tuu? Ile u na eumbo tali uapalekua ongula joshondaha, ile ou na ovaiddililua voje tava hondjo nomake nomashina, tava vandeke, ta-



va kosho, tava londo ojiimati, tava tende, tava tungu, tava tjava, tava hutula, na tave lideula okushiiva o-maudano e lili na e lili nokuenda-nda moshondaha?

Omukriste, ove u na eumbo li li ngaha; Tate Kalunga ta ti: "Longa omafiku ahamano oilonga joje aishe, ndele mefiku etihejali ino longa sha osheshi olo esabati la Jehova Kalunga koje."

Shiimba ovaneumbo vamue hava kendabala okudulika tuu koveta ei nokupukulula ovoidililua vavo okujapula efiku loshondaha. Ndele paife eshi mefimbo leshivo nolehumokomesho letu ovanjasha, ihatu itavele unene aishe hatu lombuelua kovakuluñu vetu, ohatu livakele oulonga vamue mefiku tuu olo. Omunjasha ove, okaana okamati nokakadona; Tate Kalunga ta ti: "Dimbulukua efiku letulumuko ove u li japule."

Omuneumbo keshe, kendabala okufila oshisho ovoidililua joje oshondaha keshe kutja ove li peni, na otava ningi shike, ounona jo, opo u mone naua oulonga avo tave livakele mefiku olo, ile nge tava tulumukua tuu.

To ti: Eshi oshidjuu okukala omupolifi uovanjasha nounona, ovañu va enda va enda. Ajee, otashi dulika tuu, omanga ue va lombuela okujapula efiku olo, mokati kavu mu na tuu ou e nomatui haa udu na ota tale jo vakua ñge tava kala mefiku olo. Nge to va pula pohungi, nena umue ta holola naua ñge va kala nefiku olo. Na ngenge to pukulula, pukulula nombili na fatululila jo naua efiku olo lijapuki ñge la tja. Ñge pe na umue ta tuikile alushe okudina efiku olo, na handukilue je na peue epukululo lidjuu kanini.

Inatu dineni efiku olo tu li ninge leshakenifo loilonga jetu joshivike,

ei inai shakena. Mefiku eli tua pitikilua ashike okuja kongerki tu ka mone omïto iua okulongela Kalunga nokuuda eendjovo daje, ngashi hatu shi fatululilua oshipango eshi mokatekisa komudoktor Luther.

Tate Kalunga ta handukile jo shili ava tava njonene nouina efiku eli no tave li dini. Natu dulike shili kefiku eli mokukendabala oku li japula. Ove omukriste, omushamane, omukulukadi, omunjasha, konakona mOmbibeli joje eeñele adishe omo tamu tumbulua efiku olo. Apa nda hala oku ku kuafa kanini ashike, lesa 2 Mos. 3: 12-17; 1 Mos 2: 3; 2 Mos. 20: 9-10; 2 Mos. 31: 13.

Ino njona nouina efiku lijapuki la Tate Kalunga, ile u li ikilile. Eumbo loje ngenge inali uapalekelua efiku loshondaha molomakaja, inali uapalekua vali moshondaha, nali kale noimbodi. Ino fja ohoni jookaume novashiinda eshi tava mono eumbo leni la kaka fiku olo. Fja ohoni shili Tate meulu eshi ta tale to tutulula omambodi moshodaha nota loloka nokuli ngashi omuñu a uhala mepja. Omujapostoli Petrus noovakuauo va njamukula tava ti: "Okudulika ku Kalunga shi dule okudulika kovañu." Oil. 5:29; Aishe ojo ino i shakenifa omafiku ahamano nai kale ngashi i li, ino i shakenifa vali moshondaha.

Kalunga ta tañe shili okuhandukila aveshe ava tava njono koipango jaje. Eshi Kalunga eshi popja e na oku shi uanifa jo. Lesa 4Mos. 23: 19.

Omukriste keshe: Omukuluñu, omunjasha, okaana, nge to hondjo, to tungu, to tjava, to kangula, to kombo, to kosho, to longo oilonga aishe moshondaha; Tate Kalunga ta ti:

"DIMBULUKUA EFIKU LETULUMUKO U LI JAPULE."

Hedvig Shuuladu.

A fila moshilonga shaje.

Omuevangeliste Nikolai Gustaf, uomegongalo Oshigambo. Oje a pita mofikola jovaevangeliste 1947 mEngela. Omudo 1948 a tuminua kOutjo mokati kOvauambo. Okua longa oshilonga shaje nouidiinini nokua enda ofarama keshe. Omudo 1955 a lundululua mo, a tuminua ku Gobabis, oko a fila moshilonga shaje 26. 6. 1961.

Onguloshi jefiku olo onda ja ko nonda hanga eongalo konjala alishe la ongala peumbo laje. Notua imba omaimbilo okumueneka oluhodi nokupendula ondjuulufi okudjuulukua meulu. Ovataleli novakuluñu-ongalo va kala tava hekeleke eongalo oufiku ou. Eongalo la ongala kumue ngaha ola umba ongalo, ojo tai kuafa meme Makende nodikua ojo a filua. Mongalo mua dja £ 8. 17. 6. Omuhona uOlukanda e uja po jo nokua hekeleke omuku ukadi novafie naveshe va kala po. Komatango N. G. Kerk (ongerki jeembulu) oja tuma oshikefa shomudimba. Oshikefa sha tulua poñu moluumbo, sha li mokati keengala diua neongalo le shi dingilile. Osha tualua moshihauto keendo. Omuhongi ueongalo olo a udifila eongalo nokua lesa 1Kor. 15: 55. Oje a holola oilonga ja Nikolai Gustaf, oje a longameongalo olo ule ueedula 7. Omuhongi a tja: Omukriste, ino likalela; kala pomushijakano. Eudifo le ola humbatua alushe kovakueongalo, ola li li nomuenjo. Na pokufja kuaje okua tile omukulukadi na dime olamba, osheshi je oku uete olamba imue i na oujelele u dule eelamba adishe.

Omuevangeliste omudilotua a tuikila eudifo, a lesa Ps. 74: 2. Oje a udifa nomahodi molu eongalo eli, osheshi ola li li hole okupuilikina ondaka ja Nikolai Gustaf. Na ola li la ika okutalelua po komuevangeliste ou momaumbo avo. Konima jeudifo eli ovauambo ova imba eimbilo noluhodi linene nova tumbula jo va tja: Ofje tua endela oilonga tu li mehalakano. Paife otua fa eedi di he na omufita. Ndelene Kalunga te tu dimbuluka ngashi a li e tu dimbuluka eshi e tu pele Nikolai Gustaf.

Malakia Hauuanga
Windhoek

OSHIGUNDA SHA KALUNGA

Oshilonga oshinene shokulitha oshigunda sha Kalunga. Otu na mpa-ka elombwelo Fil. 20:28. Tu itonatele tse yene tuu? Otu itale nkene tu li mo moshilonga shetu moka twa tulwa mo? Otandi ti kungame mwene: onda kotha. Ngoye ou li ngini ano? Ethimbo ndika olyo edhigu, olyo tali eta oomposi sigo oshigunda ashihe tashi kotha, 1Petr. 5:2.

Otatu litha ngini? Hakethiminiko ongolyuuyuni, awe. Okethiminiko lyohole yanguka e tu ithana nokwe tu tula miilonga, onehalo ewanawa. Otatu indikwa tu kale twa fathana nomalenga guuyuni mbuka. Ihe elaka etoye olyo ndika: "Litha oonzigona dhandje!" Kaleni aaholelwa yoshigunda! Fil. 1:27.

S.S.J. Kapewasha.

OKAANDJETU

SEPTEMBER.



Aasi mEheke.

Salomo Mumbala	a	si	3.	1.	60.
Rebeka - Ndeumona					
Herman	„	„	9.	3.	„
Paulina Kanjama	„	„	14.	3.	„
Saima Amos	„	„	19.	3.	„
Sakeus Shimana	„	„	21.	3.	„
Otto - Matti Vilhelm	„	„	6.	2.	„
Ester Simeon	„	„	27.	3.	„
Mika Iiyaya	„	„	25.	4.	„
Simon Nikodemus	„	„	24.	4.	„
Albertina - Ndakulilua					
Tobias	„	„	9.	5.	„
Daniel Nekongo	„	„	28.	5.	„
Selma Nembuangu	„	„	25.	1.	„
Samuel Ntinda	„	„	30.	5.	„
Anna Shivute	„	„	1.	7.	„
Lempi Moses	„	„	20.	7.	„
Karolina Embungu	„	„	18.	9.	„
Karl Nestor	„	„	23.	9.	„
Frans Nakaleke	„	„	27.	9.	„
Diina Shekutaamba	„	„	13.	10.	„
Ottilia Albin	„	„	17.	11.	„
Vilho Kapembe	„	„	30.	11.	„
Petrus Teodor	„	„	18.	12.	„
Longekidha egumbo lyoye oshoka					oto
si. Jes. 38:1.					

Ovafi mOngenga.

Petrus Andreas	a	fja	2.	1.	61.
Beata Esra Hamukoto	„	„	16.	1.	61.
Manasse Moses	„	„	16.	1.	61.
Ester Stefanus	„	„	25.	1.	61.
Kristian Martin	„	„	25.	1.	61.
Fransina Absalom	„	„	29.	1.	61.
Paulina Naujoma	„	„	28.	1.	61.
Ndeshihafela Paulus Moses	„	„	6.	2.	61.
Rebeka Shañgeta	„	„	4.	2.	61.
Petrina Ndahafa Mutembi	„	„	-	-	61.
Rut Nambinga	„	„	11.	2.	61.
Eino Epafra	„	„	23.	2.	61.
Tinus Gabriel	„	„	22.	2.	61.
Selma Jeremia	„	„	15.	3.	61.
Helmut Kadila	„	„	25.	3.	61.
Helena Ndetelela Gabriel	„	„	26.	3.	61.
Joel Muleka	„	„	-	-	61.
Tuhafeni Ndeshipeua David	„	„	3.	4.	61.
Naemi Haufiku	„	„	5.	4.	61.
Ndamonoñgenda Petrus	„	„	11.	3.	61.
Lisias Ndeshipeua Haidua	„	„	16.	4.	61.
Rosalina Ndeshimona Jonas	„	„	21.	4.	61.
Timoteus Ndapeuoshali					
Shafooli	„	„	7.	5.	61.

 Ovakuetu vahapu va tembuka va ja. Fjeni ava tu li po nena: Tu lipuleni noku-tja, fje onaini hatu i. Luk. 21:34-35.

1. V. Heb.2:11-18. Hes.6:1-14.
2. Sa. Jer.22:13-19. Hes.9:1-11.
3. S. **Os. 14 ya landula Uukwatatu. Rom.7:7-25. Joh.5:1-14. Eps.50:14-23.**
4. M. Mark.1:40-45. Hes.13:1-16.
5. D. 1Ondj.17:15-20,23-27. Hes.13:17-23.
6. W. 2Kor.9:10-15. Hes.14:12-23.
7. Do. 1Tes.1:2-10. Hes.17:1-24.
8. V. Mark.14:3-9. Hes.18:1-3,20-32.
9. Sa. Ehol.4:1-11. Hes.20:1-17.
10. S. **Os. 15 ya landula Uukwatatu. Rom.8:1-11. Luk.10:38-42. 1Aak.17:8-16.**
11. M. Omayl.30:4-9. Hes.20:30-44.
12. D. Luk.16:9-13. Hes.22:17-31.
13. W. 1Kor.7:20-24. Hes.24:15-27.
14. Do. 1Aak.17:1-6. Hes.33:1-20.
15. V. Joh.4:31-38. Hes.34:1-16.
16. Sa. Ehol.22:1-5. Hes.34:17-31.
17. S. **Os. 16 ya landula Uukwatatu. Rom.8:28-39. Joh.11:21-45. 1Aak.17:17-24.**
18. M. Ontakum.3:22-33. Hes.37:1-14.
19. D. Heb.12:4-11. Hes.43:1-12.
20. W. Job.2:1-10. Heb.47:1-12.
21. Do. Ef.6:18-20. 1Tim.1:11.
22. V. Heb.10:35-39. 1Tim.1:12-20.
23. Sa. Ehol.2:8-11. 1Tim.2:1-7.
24. S. **Os. 17 ya landula Uukwatatu. Rom.9:1-13. Mark.2:18-28. Eps.139:23-24.**
25. M. Mat.12:1-8. 1Tim.3:1-13.
26. D. Mat.15:1-9. 1Tim.3:14-16.
27. W. Mat.17:24-27. 1Tim.4:1-5.
28. Do. 1Kor.9:19-23. 1Tim.4:6-11.
29. V. Ehol.12:7-12. 1Tim.4:12-5:2.
30. Sa. 2Mos.23:20-26. 1Tim.5:3-16.

Ovakriste ovamuatate mu Kristus Jesus, nookaume kovafi **Silvanus Nailenge** na **Diina Shinana**, okahe-ua kaje novanepata lavo.

Ohandi mu shivifile nokutja, Kalunga ngenge e shi hala, ndele otu na omutue, u li kumue nofingo; ohatu ka ninga oshivilo shediko lemanja kombila javo. Otashi ningua eti 4 lomu September 1961. Hano, keshe tuu ou e nehalo ne uje kOngenga, opo a tale ombila ja kaume kaje apa i li. Tu indileni nokuilikanena efimbo olo.

Omujapostoli Paulus ote tu kumaida ta ti: ovakuetu, inatu hala mu kale, inamu shiiva eshi tashi tongo ovafi, mu ha kale noku va njikila oufije, tua fa tu he na eteelelo, Efes.2:12. Ngenge ohatu itavele nokutja, Jesus okua fja nde okua njumuka,

LESHA NAWA!

Omukwetu, ngele wa hala okwilandela embo lyontumba nenge omambo ogendji, u tu kwathe u nyole omadhina gomambo noondanda dha tonata nawa oshoka olwindji twa nyengwa okuuuvako shoka omuntu a hala. Ando mu nyole ngeyi:

2 Okatekisa okashona

3 Omahokololo gomOmbimbeli

1 Ependafule lyokuWittenberg

Edhina lyoye noadres yoye nyola wo nawa omambo ngoka we ga pula ga thike kungoye.

Ihe mostora yomambo twa hala nokuhalelela, mu tume iimaliwa ngele tamu pula omambo, hasho shoka kutya itatu mu inekele ando, awe, ihe twa nyengwa shili okunyola momambo omadhina goyendji mboka taa ipulile omambo gamwe. Ope na ngaa oyendji ya tuminwa omambo oongunga, ihe kaye na we oshipwiyu okufuta oongunga dhawo.

Onawa omuntu a kale kee noongunga, oshoka oongunga odho omutenge omudhigu. Aluhe omuntu ita tseya unake e nokutokoka nuuyuni mbuka opo waa thigile aakweni omitemenge ndhoka dhoongunga, futila aantu oongunga dhoye, ostora yomambo wo.

Nishewe, omuleshi gwOmukwetu, owa futu oshifo shoye nenge ongini?

Endelela ngu shi fute manga omumvo inagu pwa po.

Nomakundilo gombili

Ostora yomambo

nOmukwetu.



Okambo Ondjila
Oondji taka landwa
nani 5c (-/6) ayike.



osho Kalunga ta etele ava va fja mu Kristus Jesus, 1 Kor. 15: 13-22; 1Tess. 4: 13-18.

Omakundilo mahapu, mua kundilua po komushamane He jovafi.

Paulus Nailenge.

EWILIKONGUNDU LYONGO- NGAHANGANO LYAAKWA- LUTHER

olya gongala eti 27 lya Juni sigo lya 1 lya Juli ku Warsau, Poland. Mongerki yUukwatatu mwa ningwa elongelokalunga lyopetameko. Ongerki ndjoka oya tungwa omumvo 1781, ihe oya hanagulwa nayi miita, sigo ya tungululwa. Ihe epangelo lyopakomuni olya kutha ongerki no ye yi longitha miilonga yilwe, sigo omumvo 1958 ongerki ye yi pewa ishewe, no ya yapulilwa ishewe moshilonga shayo oshiyapuki.

Oshigongi osha wilikwa komuwilikingerki omuAmerika Dr. Franklin Clark Fry. NaaSoomi yaali omo ya li, omubisofi Martti Simojoki nomuprofessori Mikko Juva, ongoka a zi mOwambo noku uukilila moshigongi shoka. Iilyo ayihe yoshigongi shoka oye li po 20, ihe yaali inaa thika ko, oyo aambisofi Lilje na Ordass, ano 18 omo ya li. Omwa ningwa omatokolo ogendji.

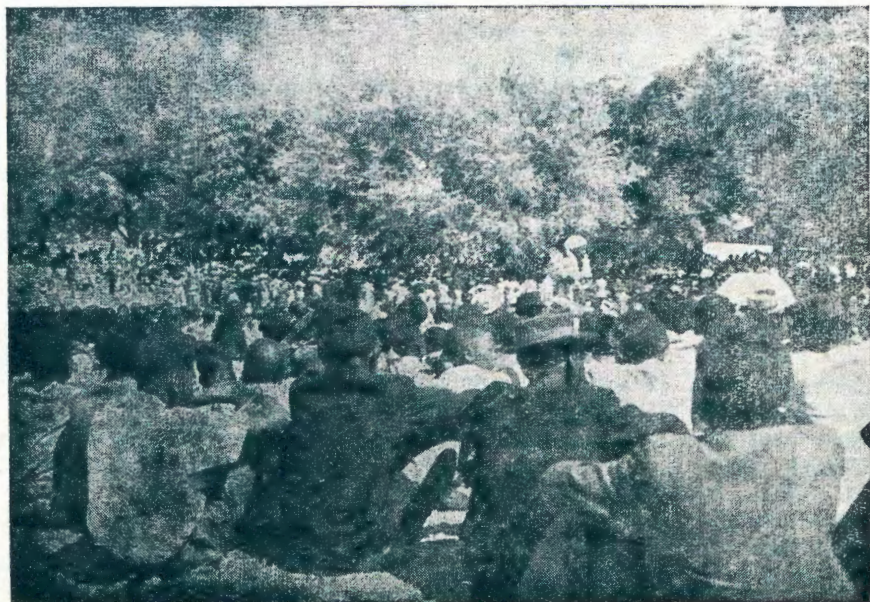
Ongongahangano oya hogololelwa omuwiliki gwayo, omupastori omuNdouishi Dr. Kurt Schmidt-Clausen, ongoka a longo nokuli iilonga mbyoka peha lya Dr. Carl E. Lund-Quist, ngoka ta aalukwa.

Omusamane Ruben Petersen, omutumwa gwokuTanganyika, a langekwa, a kale omuyakuli mombelewa yOngongahangano omolwiinima yetumo, nomusamane Bruno Muetzelfeldt a langekwa omuwiliki gwomayakulo golukeno gOngongahangano,

Omusamane Schmidt-Clausen a tumbula metamekitho kutya aakriste muuyuni wongashingeyi taa etha omakondjithathano, no ya hala okulonga kumwe nombili. Ehalo lya tya ngaka otali monika maaevangeli no maakatoli wo.

Omupastori omuSoomi Jorma Louhivuori gwokuLondon a hogololelwa a kale omuyakuli gwomuprofessori Juva momalongekidho goshigongi oshinene sha Helsinki shomumvo 1963.

Omuprofessori Julius Bodensieck ongoka ta longekidha embo enene lyuukwaLuther, a hokolola kutya iinyolwa 3500 oya longekidhwa nokuli, oku netegameno, embo enene li holokele oshigongi shokuHelsinki.



*Aantu omayovi nomayovi
oya li ya gongala kEngela 1959,
Ehanganotumo lyaSoomi
sho lya gwanitha omimvo 100.*

ONGERKI YOMOWAMBOKA- VANGO OYA NINGI OSHILYO SHONGONGAHANGANO.

Ewilikongundu lyOngongahangano lyaakwaLuther olya zimine mu Juni moshigongi shalyo, ongerki yetu yi ninge oshilyo mongongahangano. Otwa tegelele nokuli onkatu ndjika, oshigongingerki sho sha tokola omalongekidho ngaka.

Oongerki onkwawo ndhoka dha ziminwa ngashingeyi odho Ongerki okwaevangeli paLuther ya Zulu-Xhosa-Swazi yomu Suid-Afrika, Ongerki ya Kristus yoku Sudan, Nigeria, Ongerki ya Uzaramo-Uluguru yoku Tanganyika, nOngerki onkwaLuther ya Arcot yoku India.

Oongerki dhomOngongahangano otadhi ningi ngeyi 67, odhi li miilongo 36. Iilyo yoongerki adhihe dhomOngongahangano oyi li po oomilyoni 50. Ongerki yetu oyo onene mu ndhoka dha taambelwa mo ngashingeyi, muyo sho mu niilyo 120 000, moonkwawo ne adhihe kumwe omu na 100 000.

Oongerki yetu oyotango mu Suid-Afrika ondjoka tayi yi mo ngeyi mOngongahangano; koUnion yotango oyo ya Zulu-Xhosa-Swazi, omuwilikingerki gwayo oye omutumwa Helge Fosseus, ongoka a li omubisofi gwongerki ya Zulu, ndjoka ya hangana pamwe noongerki onkwawo dhimwe,

Eteyo

Otu shi shi nga nuumvo otwa mono omvula ya gwana, onke twa mono wo eteyo lya gwana. Aantu mokulonga omapja gawo inaa fathana. Yamwe aadhiginini na yamwe aananyalo. Aadhiginini oya nyanyudha aantu ooyakwawo omolwomapja gawo ga tiligana nawa iilya oyindji. Aananyalo oya sitha owala aantu uunye, kape na nando enyanyu.

Ano oku na eteyo limwe, olyo eteyo lyOmuwa, moka tamu tegelelwa mu kale iilya oyindji pamwe naalongi yayo. Ngashi omwene gwegumbo pamwe negumbo lye taa nyanyukilwa ondumba yiilya poshipale shawo, osho wo Tate Kalunga naayengeli ye taa nyanyukwa, ngele taa mono otu na ondumba dhoomwenyo dhaamboka twe ya itaalitha uutoye wEvangeli lyoshilongo sha Kalunga. Omukwetu, oto falele ko, notandi falele ko tuu sha esiku lyahugunina?

H.N.H. Haufiku.

dha ningi Ongerki onkwaevangeli pa Luther ya Zulu-Xhosa-Swazi. Otatu dhimbulukwa omubisofi Fosseus, sho a li koshituthi shokEngela omumvo 1959. Nuumvo a ende ku Swede, nokwa galukile ku Rorke's Drift ku Natal. Aatumwa aaSvede, aaNoorwee, aaNdouishi naaAmerika otaa yakula mongerki ndjoka. Iilyo oyi li mo 80 000.

UUKRISTE WOYE U NOONKONDO TUU?

Otandi tameke nepulo ndika: Omolwa shike ukriste wandje kau na uyelele nomwenyo kagu noonkondo ngashi nale? Sho nde shi dhiladhila, onda mono eyamukulo: Omolwa shoka ekwatathano na Kristus olya teka. Omukwetu, ngoye we shi dhimbulula wo tuu? Mungame mwene nda fa oshiyuma kashi na sha, nda fa oshimbamba shu udha oombululu, onke ano kamu na nando eyambeko li shi kutulwa mo ando. Manga omulonga gweyambeko tagu piti mo mutse, ukriste wetu kau na uyelele noonkondo nomwenyo. Nando tu longe shike, itatu vulu okwikwatha; ekwatho tali ya shampa ekwatathano lya hanganithululwa pokati ketu nomuwa omunamwenyo. Nena omilonga dheyambeko tadhi tameke okutondoka notadhi piti moomwenyo dhetu.

I.S. Kawaya,
Otavi

OSHIVILO SHIJAPUKI.

Ejapulo longerki ipe 30. 4. 61 mu Usakos.

Etameko loshivilo la hovele ngaha ongula inene. Ongudu jovashiki veembeda ja imba pomuvelo uongerki eimbilo 433 no petata lomugoji eengedjo dipe tadi ifana notadi dengua kovataleli veongalo. No petata lomulongo ongudu aishe jeongalo novienda va dja koilongo noilongo ja ngundumana pomuvelo uongerki. Ongudu jomankuma ja imba eimbilo 445. Omuilikingerki ua Rynse Sending H. K. Diehl nomufitaongalo C. H. P. Malan ovo va jeulula omuvelo netumbulo eli Ehol 3: 7. Ongudu ja ji mongerki. Ovañu ve fike luopomafele ane ova mona oñele mongerki ei. Eendjovo edi da popiua mejapulo: Hebr. 10: 9-20; Ps. 98; Luk. 11: 1-4. Otua popifua nomapopifo mahapu. Ejambeko linene la li mo nehafo linene.

Hano oshivilo shijapuki sha hula nouua uasho oto u dimbulukua. Aishe ei tai longua kombada jedu omudidiba ngaho, ndelene aishe jomeulu tai kalelele. Omu tamu ka imbua ekandanga itali hulu.

Nekundo linene,
Ev. A. D. Naulondo.

EKONDJIFO LOSHIDU SHA POLIO

Ngashi sha shiivika nokuli, ovanona otava peua lutijali omuti mokaleke. Na ovo va holoka mu Juni na ovo inava holoka, nava holoke jo pamue navo va peue ekuafu olo. Omafiku otaa monika apa.

Ondokotola munene Hitzeroth a hepaulula kutja ovañu 46 497 ova tambula omuti mOvambo, ndelene oku na jo ovo inava tambula. Aveshe tava teeelua ngenge ve neehani 3 ndelene kave dule eedula 10. Aveshe ngenge tava tambula omuti lutatu, nena oshidu sha Polio itau dulu vali okuuja moshilongo nande, ndelene vahapu ngenge tava tambula luvali, nena natango ekuafu linene ngo.

Epangelo le tu longekidila ekuafu li fike opo, nena oje ou ita tumu ovana, ota njono koshiuana shaje, osheshi ta kuafa oshidu shi tandavele. Moilongo ja Europa ovañu tava jandje kounona omuti ou, osho oshidu sha Polio osha findua koilongo ojo.

ONDONGA

eti 17 la Auguste Oniipa
eti 18 Ondangua, Oshitayi, Iindangu, Omaalala
eti 19 Etambo, Onamulunga, Okashandja, Eheke
eti 21 Olukonda, Onkumbwimbi, Ontananga, Esheshete
eti 22 Onathingge (yOshigambo), Ononona, Onamukulo
eti 23 Oneputa, Oshigambo, Onambu, Onathingge (yOnayena), Iihongo, Onyaanya
eti 24 Oniihwa, Elombe, Onamoro, Omatha, Onayena, Ekuku, Okankolo
eti 25 Onamutenja, Epembe, Oshilulu, Iikokola

OUKUANJIAMA

eti 14 la Auguste Halushu, Etale, Oñeleiua, Okalongo, Omutundungu
eti 15 Odibo, Engela, Ohaingu, Ongenga, Oshimuaku, Elakalapua
eti 16 Oshandi, Onañgulo, Endola, Omududu, Olupandu
eti 17 Onale, Ondobe, Eembahu, Eomba, Oumbada, Eembidi
eti 18 Nama-Nama (Holy Cross), Omunolio, Onekuaja, (Ev.L), Ohanguena, Onengali, Edundja
eti 19 Okatope, Onekuaja (Angl), Oshali, Oshikango, Onepandaulo
eti 21 Eeñana, Ohetikamp, Onehova, Ipinge, Okambebe, Oikokola, Odimbua
eti 22 Onangulo, Oshidute, Oniniuedam, Opepeladam, Oluwaja, Onguediva, Omusheshe, Omupanda, Onamutaji
eti 23 Eenjana, Ondema, Ombolokakamp
eti 24 Nkongo, Oshuli, Hauanga Munenekamp, Omundaungilo
eti 25 Epashadam, Elundukamp, Ohandjombalidam, Onakalunga

UUKWAMBI

eti 14 la Auguste Oshikuku, Okando (Ev.L)
eti 15 Elim, Olupumbu, Ogongo, Oshikushonyama
eti 16 Uukwanatshikare, Onampira, Okatana, Amutanga, Oshuuli, Oshakati
eti 17 Uutsima, Okando (R.k), Omeege, Omusimboti (R.k), Ombuga, Othika, Onaanda, Afoti
eti 18 Ohetayi, Otshikutshashipya, Emono, Oniimwandi (R.k), Ekamba, Uukwiyoungwe, Omusimboti (Ev.L) Ompundja
eti 19 Oniimwandi (Ev.L), Iiviyongo, Iipandayamiti
eti 21 Oshikushomunkete

ONGANDJERA

eti 16 la Auguste Epato, Otamanzi
eti 18 Okahao
eti 21 Uutsathima, Onamatanga
eti 22 Uukwandongo, Etilyasa, Oshukwa, Omwanda
eti 23 Pyamukwiyu, Eendombe

UUKWALUUDHI

eti 14 Tshandi
eti 15 Ondukuta, Okathitu
eti 16 Oshilemba
eti 23 Onangalo, Elondo

OMBALANTU

eti 14 Nakayale, Omufituweru
eti 15 Uukwandongo, Oñakoya
eti 16 Ohanamulenge, Olupaka, Omahokue, Epoko, Oluvango (Onaua, Ev.L), Onerago
eti 17 Oluvango (R.k), Ontokolo, Eengolo
eti 18 Iipanda, Oshikulufitu
eti 22 Olukulo

UUKOLONKADHI

eti 14 Onesi

EUNDA

eti 14 Eunda, Etunda

OSHIKOLOLO SHAAGUNDJUKA



*Elago lyomomwenyo
tali yelitha oshipala
shoye wo.*

EGALIKANO LYOMUGUNDJUKA

Omuwa, lundulula okukala kwandje. Yapula uugundjuka wandje. Kokeka ndje muukuluntu nomombe-po. Shundula uuntu wandje mwene. Kelela uuntsa neinenepeko mokukalamwenyo kwandje. Kutha po einenepeko neitumbo, manga ndi nuukolele. Silitha ohenda omwenyo gwandje aakwetu aahepele. Tidha po iifundja nuufudhime u udha kombanda yeve. Kaleka kokule uumbanda okutula uudhigu. Gwanithitha ndje omauuvaneke agehe ndaa ninge omufundja momoho goye. Longitha omuntu gwoye manga ndi li muugundjuka. Tula mu ngame ohole okuhola aamwameme ayehe. Ombepo yoye ino mu kalekela ndje kokule. Ino panga ndje eyumuko lyaana ja Kalunga. Omuwa, ino holeka ndje oshipala shoye. Ogame omuntu omukweyi. Amen!

Immanuel Sh. Iithete.

**U HE NA MUTANDA
KU NA NGOBE.
U HE NA MAUANA
KU NA OILJA.
U HE NA OUNONA
KU NA VAŃU.**

Oitja ei ile omatumbulo aa okuli etueni, ovanjasha ovaholike.

Omumati mukuetu, okakadona okaholike, onaini to longo oshilonga shoje. Ame jo onde lihalela, shashi ondi uete ounjasha uange inandi u uanifa nande kua tiua: u he na onunona, ku na vaŃu. Omunjasha mukuetu, puilikina, to ifanua! Omukuetu, to teelua! Omusamane ta ti: ondi neengobe omoluomutanda, omulimi ile omunamapja ta ti: ondi na oilja omoluomauna; omudali ta ti: onunona ndi na, onda pumbua vali shike.

Omukuetu, onaini to hovele? EfimboŃgenda tali ku puile po. Di-

EDULIKO OLI NA ONDJABI IUA.

Eduliko olo oshinima shidjuu okuninga, ndelene ngenge ua dulika, ua ningi omufidani. Tala u tale, omunjasha umue eshi a kelelua keeŃgeda doŃumba, oko ovakuluŃu ve shi shi nokutja, ota ka monena ko oshiponga, Ńge e li mehafo ita li fi. Tala eshi he te mu tomene ongobe jaje ojo aike. Oje a hafa unene eshi okaana kaje ka dulika fijo opapa.

Josef, omona ua Jakob, a dulika fijo omeumbo la Potifar. Eumbo la Potifar la nangekua noupuna omolueduliko laje. Oto ka hanga nokuli Josef a ninga ohamba mu Egipiti. Tala eshi ovamuhae tave mu tuile eengolo, omoluashi a dulika shili.

Omushamane Abraham a nangekua noupuna ku Kalunga omolueduliko. Oimuna jaje ito ji dulu oku i vala, oludalo laje otalu fiki pehekedu, omolueduliko.

Eshi ohadi shi shange, shaashi ovanjasha vopaife tua kanifa eduliko, oŃge noiponga ja ehena popepi nafje. "Namungalombuelua oha ji noisho povaŃu"

Alushe ngenge to lombuelua u dulike nge komunanjanja nge komunaŃgedi iua, dulika shili, opo u ka mone ondjabi jeduliko tai ku hafifa. Ngenge ho dulika kovaŃu, nena oto dulu jo okudulika ku Kalunga, note ku nangeke noupuna.

Sipora Abisai.

mbulukua kutja etango itali pitile efiku limue. Tu jeni hano ku Jesus, tu matukeni ku je. Luk. 2: 15, ovafita osho va ninga. Fje otua teelela shike hano? Shimba to ti: inandi lombuelua. Tala, oua lombuelua efiku tuu eli ua shashua. Hano shiiva kutja otu na oshipeua shetueni, nefimbo tali ja mu lo hatu shi pulua no le ja nokuli.

Omukuetu, dimbulukua omafiku a Jona. Inda hano kOmuene, te ku ulukile oko a hala e ku tume ko. Heno, efimbo lounjasha olo efimbo liua shili, ndele unene ngenge hatu li longifa pahalo la Kalunga. Eimbilo 503, na Heb. 11: 8-9.

Omukuetu, to ifanua nelaka lo shili e tali ti: ila, kuata onjika joje! Tu lipuleni: ondi li po tuu oujelele ndi jelele vakuetu. Omuene, kuafenge ouladi mounjengui uange, kuafenge eeŃgono ndi ku landule no ndi kale jo apa u li.

M. S. Hitombo,
Tsumeb.

OSHIKOLOLO SHEGUMBO



SHOKA SHA NINGWA

Ngashika omafano gomeni, osho wo ethimbo ndika edhigu maanona yamwe li vule mooyakwawo. Moomvula dhopepepi okwa li ku nomunona gumwe a mono uudhigu pethimbo ndi. Oye sho a mono ekwatho ewanawa, okwa ningi omukwathi omunene gwaanona mokukoka kwe. Okwa nyola omambo omawanawa ngashika: "Wanneer die kind groot word," moka nda mono wo ekwatho enene pethimbo lyandje nomokunyola oshinyolwa shika. Aanona oyendji ya kongo ekwatho komusamane nguka P.K. Albertyn, noye li mono shili. Mpaka tandi faneke dhimwe dhoombilive dhawo:

1 "Tatekulu P.K.,

Ondi na oomvula 16, ihe onda vulwa okukalamwenyo. Onda yuulukwa eso, ndi ye muuwike mombila. Inandi hala okufumvikwa momaendo mokati kaantu, oshoka muuyuni ongame awike. Kandi shi we omukadhona omunelago ngashi nda li konima yoomvula dhimwe, aawe. Aakuluntu yandje oya kala nale aawanawa, ihe ngashingeyi miinima ayihe otaa kondjitha ndje."

2. "Tatekulu, ondi li kohi yomupya. Ondi hole aakuluntu yandje, ihe kandi wete ohole yawo yokuhola ndje. Ondi uvite ezaza. Kaku na ngoka a hokwa ndje. Aluhe nda hala okulila nolwindji nda lili. Ando ha Jesus

ngoka a talaleke ndje, ando ndi igandja meikelelo. Ondi uvite ngaa ndi hole aantu, ihe aantu kaye hole ndje. Tatekulu, ito tumine ndje nande uuhapu wetalaleko?"

3. "Aakuluntu yandje aawanawa ngaaka ku ngame, ihe okukalamwenyo kwandje oku udha omupya. Esiku kehe onda nyengwa okusinda omamakelo, onke pwa landula omasiku goshiwiwili nogomilema no gomahodhi nogomagalikano."

4. "Onda pangula noonkondo okukalamwenyo kwonale nosha ningile ndje omutenge omudhigu. Kandi na we omukumo.... Ondi noshizimbi nolwindji ondi iteka, nando ndi shi shi ndaa nokukala ngeyi."

5. "Tatekulu, nena nda ningi ishewe omunamupya. Kaku na ngoka e nikonasha na ngame. Kandi na kuume nando gumwe. Shika ondjo yandje ngiika, oshoka ndi noshipala oshilulu. Otandi galikana, ihe itashi kwathasha."

Moombilive ndhika tatu ndhindhilike uudhigu waagundjuka yepipi ndika. Shila tu nokupula: Otaa kwathwa ngiini notaa kwathwa kulye?

EKWATHO LYAWO.

Mokunyeneta nokuganda nokupangula nenge okudhenga nokuli, oshindji noonkondo tashi yonuka shi vule shoka tashi opala. Oye a pumbwa ewilikolonga tali heke nolyu udha ohole nolukeno. Iilalo yomwenyo gwe

EFIMBO OTALI LAULA.

Manga nda li ndi na eedula omulongo nambali, omutumua umue a mana eengeda nokuli okua lombuela nge eshi a lesa embo limue ta ti: Omuene ngenge eujo laje li li popepi, efimbo otali laula. Pa pita ashike eedula omilongo ivali nañatu. Ouduali nda uda vali etumbulo eli melekelo lomutumua umue vali: "Paife Ouambo oi li pefimbo lomulaulu". Efimbo ola laula ngahelipi? Ava hamu puilikine meeradio na ava hava lesa eesuidwester otamu shi koneke. Ngenge to puilikine, oto udu oinima ojo ja popiua mOmbibeli eshi ja fa tai uanifua nokuli; Otamu ka uda omaluodi neendjala nomadipaafano neendubo noiuna tai fikamenafana. Mat. 24: 6. Nge to didilike naua oto mono na mOuambo omu na jo oluodi ngashi tali ifanua moshiafrikaans: Die koue oorlog, hano oluodi litalala. Oñge handi mu pula nje ovaleshi oovakuetu vOmukwetu: Ovambo jetueni ota ka kala ngahelipi? Njamukuleni nge!

Ofjeni atusheni ovaita ve li vongerki ei jetueni jOvambokavango, otua kañgameni komukañga oo umue oo Jesus Kristus. Ongerki pamue nomanongelo etueni aa a jandjua momake oshiuana shovene. Novaitaveli atusheni otu ljeni paife mefimbo olo la laula. Olje ou ta dulu oku tu hupifa mo? Oje ou aeke a finda efjo. Oñge nande tu li ile hatu ka kala momulaulu, okafimbo kongaho lañgele kuinja oku na ehafo.

Tala eimbilo 607, omo efikilo lovakriste tali popiua. Oñge omukriste omukuetu, ounjuni nande u li po ua pindja tu jelule omutue uetu tu tale olje oo eli poshivelo. Mat. 24: 33. Ohole oilipo tai huhua omefimbo eli? Mat 24: 12. Ndele opamataimbaumbuilifo aje otu na eulu lipe nedu lipe, omo tamu kala oujuuki. Petr 3: 13.

Leevi A. Max.

yi nokupangwa nonge, oshoka tayi luluma. Oye e nokumona oshikaha shohole tashi mu yambula momalimbililo nomezaza nomuundjendi, shi mu sisidhile mohole yaandjawa.

Pethimbo ndika hapu tameke wo oshiponga shokwiteka ukriste nuwanawa auhe. Okumwena nokuekelela omuvuntu nguka, itaku kwatha wo sha. Oye ta yuulukwa aluhe ohole nomapukululo. Shika shi nokuningwa molupe lwoonkundathana.

L. Mp.

*Omulonga
gwa Kalunga
gu udh'omeya."*
Ps. 65:10.



*"Ongoka i
itaala ndje,
ngashi oramata
tayi ti, meni lye
otamu ka tondoka
mo omilonga dho-
meya omana-
mwenyo."*
Joh. 7:38.

Konda mpaka u pungule ehokololo ndika. Etsikilo tali ya.

Epandja 5

ELIKO LYA ALUHE.
(etsikilo)

III.
KWARENA.

Omuhokololi I:

Omvula tay' puuka, tay' gee
nombaadhi nendundumo.
Etango lyaa minikile,
oli li meholamo.
Moomwenyo wo kamu nuuyelele,
uumbanda auke wa kala mo.

Elaka lyomukesari lyu uvika:
Aakriste ayehe oye nokusa!
Taa kongwa etaa kwatwa,
iilikama oyo ya nyanyukwa.

Megumbo wo lyahe ya Klelia
aakwiita taa holoka.
Mongundu ndjo yawo tam' monika
omumati wo nguka gwa Klelia.

Aakwiita:

Aniwa na huka oku na ngaa
omupika ogumwe uusama e na:
mongundu yaakriste ti iyalula.

Omuhokololi:

Kuumbanda aapika ya kwatwa.
Kwa toka shipala sha Klelia,
Veronika ihe a manguluka,
nomukumo ogwindji ta hempu-
lula:

Veronika:

Omweno ngu gwandje oKristus
ongo,
na eso kungame elikolo.

Omuhokololi:

Omuhololi ngo, onakulya,
ta dhimbulula wo Klelia,
te mu wilike:
Na nguka wo, omwene,
mongundu yawo a hungile.

Aakwiita:

Na ye wo, na ye wo, nanguka
wo.

Marius: Mweneni, ne aagoya!

Aakwawo ya Klelia:

Mu uvu ko, tamu mwena!

Omuhokololi: Ayehe taa tega: Klelia,
Wa tseya tuu Kristus, yamukula!
Shipala sha toka sha Klelia,
ta kondjo momwenyo, ta kakama,

Klelia:

Inaandi mu tseya - nondi mu
shi ngaa.....

**Aakwiita: Naye wo, na ye wo, a he-
mpulula!**

Aakwawo ya Klelia na Marius:
Ahowe, otapa nyengana.

**Marius: Omukadhona gwandje omu-
holike,**
oshike tashi ku limbilike?
Idhimbika Kristus, Klelia,
idhimbika, idhimbika!

**Veronika: Omwene omuholike, pula-
kena:**
Eliki lyuuyuni okali na sha,

omwenyo nge tagu ka kanenena.

Klelia: Openi andola otandi yi?
Ndi game tuu ando koMukulili?
Omumati ngu gwandje ndi mu
landule?
Ndi kale neliko ondyoka lya aluhe,
neliko lyuuyuni ndi ekelele?
Ndi kale omwenyo - ndi igandje
ndi se?
Ongame natango omugundjuka..
Akutu, nda nyengwa wo okusa!

Omuhokololi:

Omukadhona nguka ta mwena,
mahodhi ageke ga tondoka.
Mondjahi ongundu tay' uyagana:
"Na ye mondolongo, kiilikama!"

Aakwawo ya Klelia:

Idhimbika Kristus, ngoy' Klelia,
idhimbika, idhimbika!

**Marius: Nda kwatwa kuudhigu, nda
kumwa:**
oshike ongoy' ito hogolola?
Uudhano mbu tau ka tameka
mbala.
Openi andola ongoye wa hala:
Mongundu yaatali aanyanyukwi?
Mongundu yaakweyi aadhipagwi?
Omuholike, tandi indile,
u landule ndje.

Veronika:

Jesus Kristus mu landula!

Klelia:

Omukulili Jesus na sile ndj' ohe-
nda..
nda nyengwa, nda nyengwa..
Ngoy', Marius, tii ku landula!

Tapu tsikilwa

OUNJUNI OTAU TONGO SHIKE

OSHIVILO SHOMBELEUA JONDANGUA.

Ombeleua ipe oja pua okutungua. Ovaenda yahapu va fimana ova li va ongala ko efiku eti 9 la Juni. Ovapangeli ovadaleluamo novafitaongalo yahapu ova hangika jo moshivilo osho. Omukulufutumuua Hukka a hovele neendjo dhoMbibeli nomubisofi Mize okua hulifa nenangeko nouputa. Ovahongua vokOnguediva novokOshigambo ova imba omaimbilo maua.

Ngoloneja Viljoen okua popifa ovañu. Okua tja, ombeleua oja pula eeR 73 500, ndelene taku tungua vali eengulu dikuao, osho jo dovapolifi, va kale nokuamena ovañu. Okua tja, ondarate tai hupipikua, paife tai kala odula imue aike meemina, meefabrika, kolutenda nomomaumbo, ha eehani 18 vali. Ovo tava longo keefalama, otava dulu okutokola, ngenge va hala ehani 12 ile 18. Ngenge tava hoolola eehani 18, nena otava uedelua mofuto oR 0. 50. Ovo va hala va nohole, otava dulu oku shininga, ovasamane fijo eedula mbali, ovamati eedula mbali netata. Eefuto meemina nomeefabrika ngenge dinini, odi nokukala ees. 17 1/2 pehovelo, ha ees. 12 1/2 vali, ku ovo va longa etata lomudo, ku nokuuedelua ees. 20 nde ku ovo va longa eehani ñatu, ku nokuuedelua ees. 22 1/2. Ovo tava jakula momaumbo, ove nokupeua pehovelo, eeR. 5 mohani (nale 3.75) ile eeR. 4 (nale 1. 90). Ovamatjona ovo tava longo keefalama, otava uedelua ees. 50 mohani. Ndelene aishe ei ojavahoveli. Ovo va longa efimbo lile, ova peua paife nokuli ofuto inene i dule ei moku-shuna koilonga. Ndelene epangelo ola hala jo ovañu va dule okulonga nokuehena komesho medu lavo vene. Opo tuu opo omunkañga otau tui-kilua pa ha kale vali oluhepo luomeva, ndelene omapja a ete oilja nepungu la uana. Ngeno ovalikadi noukadona tava tuikile okutunga oitungomua iua i etele moshilongo oimaliua.

Omusamane Blignaut nomusamane Backer nosho jo ohamba jOndonga nojOngandjera ova popifa ovañu va li ko yahapu shili. Ovañu ova hafela ombelela nouleke ve u peua moshivilo.



EDU LOVAMBO OTALI LIMONENE EPANGELO LALO.

Moiongalele ojo ja ningua mOvambo Ngoloneja D. Viljoen eshi a talela po edu eli, omua kundafana oshinima shinene, shi noshilonga koiuana aishe jomOvambo. Eehamba noma-lenga ova kundafana omumbue jepangelo limue loshilongo ashishe shOvambo. Otashi dulika, efinamango li peue okulongua neudo nokuli. Epangelo la kula lokoVenduka otali panda o-madiladilo aa ekuhangana, oshiuana shi dule okulitambulila oisho inene jounjuni mupe ua ehena komesho.

OMUDIPAI OTA PANGULUA.

Omulumenu omuduishi Eichmann oku li paife mepangulo omolu etileshi lohonde ku Jerusalem. Oje okua dipaifa ovajuda eemiljoni mu Europa moita oitivali jounjuni. Eichmann okua kendabala komikalo di lili no di lili oku dipaa ovajuda noku va njonena eemito dokujoñapo momadipao oo manene.

Konima joinima ei Eichmann okua kongua neengono mounjuni aushe, fijo a monika ku Amerika jokoumbuañu. Epangulo laje paife ola ninga otule uechani.

EERADIO MOVAMBO NOMOKAVANGO.

Omusamane B. Blignaut okua hepaululila oifo jokoVenduka kutja mOvambo tamu ka kala eeradio dihapu tadi shivifilafana eendaka. Paife oku na manga imue kOndangua na imue koRuntu, ndelene taku ka uedelua dihapu, kashimba nokeembeleua doohamushanga voilongo nde keengulu domatumo taku ka kala jo eeradio dimue.

Ndelene kOkatana nokOnguediva taku ka kala jo ongodi jokupopja nOndangua, nOnandjokue, nOniipa, nOshikango nEngela. Navo ve nongodi otava ka dula jo okupopja na venja ve noradio, na venja ve nongodi nokOushimba. Omuhongi uokOnandjokue okua popja nokuli efiku limue e li peumbo ta kundafana novañu ve li koVenduka.

EEKAMPA ÑATU DOVAPOLIFI.

Epangelo ola diladila okutula eekampa ñatu dovapolifi koumbangalañu ua SWA kOuambo nokOkavango. Omuhona Ngolonea okua ti: "Otaku tulua ovapolifi peeñele ñatu opo va pasukile ovakalimo ovo ve li popepi nongaba. Oshinima eshi osha diladilua omolu oudjuu ou ua holoka mu Angola. Ovapolifi otava tulua keeñele ñatu: kOndangua, kOshikango no ku Runtu kOkavango".

OSHIKUNGULU SHINENE.

Mefiku etine la Juni efuta ola li la tukuluka pomuñgulo ua Swakop. Pokati ka Swakop na Walvisbaai omeva okue litumba taa kunguluka fijo kondjila jolutenda. Omaumbo amue opomuñgulo okua njonua po komeva. Oshikungulu shinene osha holoka koumbangalañu ua Kaap Kruis. Omeva okua kungulukila kedu nde tapu holoka etale linene konjala oule eemaila 6.

OLJELJE A KANIFA

Eengobe da toolua di li 4. Odidi joñganga; odidi jedija jomakonda, ondema ilaula, nomedi.

Ou ue di kanifa ila kEngela divadiva.

Omushiivifi

Josia Mufeti
Engela.

AALESHI TAA NYOLA

Johannes Nakale, Otavi, ote tu kundile po noohapu ndhika: Ehol. 20: 1—12; Mat. 25: 1—13; Kol. 3: 1—10.

Shiimi David, Kalkveld, ota ti: Omukwetu, owi ilandela tuu ondjalulamasiku? Ngele ino yi ilandela nena ongoye owa hepa shili, oshoka muyo omu na oshindji shoka to shi pumbwa. Lesha Ef. 6: 10—11; 12: 13—18.

Salomo I. Matias, Windhoek, ota ti: Eliko Iyuuyuni mbuka otali hulu po, ihe otu na eliko enene ndyoka itali hulu po omegulu, moka Omuwa Jesus e li omutumba kolulyo lwa Tate note tu galikanene. Jaloo, Omuwa Jesus, sho u na oshimpwiyu oku tu galikanena. Otandi mu kundu Eps. 107: 14—15.

Shatimuene T. Ndilula, Walvisbaai, ota pandula Tate Kalunga ngaha: Ohai pandula nokuhambeleva Kalunga eshi e tu tumina odula ihapu muka mu Walvisbaai. Otua li shili tua hafa neengono, oshoka tua hangika tua lolokifua neengono koluteni. Omuene na hambelelue shili kufje!

Mateus Shiueda, Walvisbaai, ote tu kundu ngaha: Omukwetu omuholike mu Jesus Kristus, lilongekidila eujo lOmuene, osheshi ino shiiva efiku nefimbo Omuene uoje te uja. Ovakriste ovaholike, tu diinineni mokukondjifa oita jounjuni ou, opo tu ka fike ku Tate meulu, omoujelele uaje.

N. Sh. Nangolo, Swakopmund, ota ti: Otandi yemata shili aluhe omolwokulanditha po kwiinima. Omuntu gumwe ota landa oshinima niithilinga 6, note ke shi landitha po £1. Omukwetu ngoka ho shi ningi, dhimbulukwa oshipango oshitiheyali shoka tashi ti. Lesha wo 1 Tim. 6: 9—10.

Oskar Moses, Windhoek, ote tu kundu ngeyi: Uuwanawa auhe womuuyuni muka kau na ehupitho lya sha lyomuntu, awe, ehupitho otatu li adha mu Jesus Kristus amuke. Ondi nokuninga ngiini ndi mone ehupitho lyomwenyo gwandje? Miihlonga yaayapostoli (Iil. 16: 30—31.) otamu tiwa: "Itaala Omuwa Jesus e to hupithwa."

M. S. Hitombo, ota shanga ngaha: Ounjuni ua tja kehulilo, tu papudukeni hano meemofi doulunde opo tu hangike oupafi, ngenge Omuene te uja.

S. S. Kapeuasha, Enongelo Iyaamati, Oniipa, ota kundu aaleshi ayehe yOmukwetu naakriste ayehe noohapu ndhika: Ef. 4: 22—25.

Erans Hamunjela, Windhoek, ota hambele Kalunga eshi alushe ta file ovañu vaje oshisho, eshi mefiku eti 6 la April tua ningilua ohungi kovatumua vaje ava: Omushamane J. Marttunen, Jason Haufiku, omo fje tua mona mo shihapu, eshi tashi tungu olutu nomuenjo.

Markus Shihepo, Oranjemund, ota kundile po ovaaleshi aveshe voshifo shOmukwetu ta ti: Ovamuameme ovaholike, tu kaleni oupafi, osheshi efimbo eli oli jadi ovapukifi keembinga neembinga. Nomutondi oku li po a hafa, nokua hala tu ninge oshihakanua shaje.

Mateus T. Elago, Oshigambo, ota kundu aagundjuka ayehe ngeyi: Onda kwatwa unene konkumwe onene shili sho aagundjuka ya ninga aanye okuya komambo nokii-gongi yaagundjuka. Ihe ngele wa yi mpoka pu na iituthi yohango, nena oto adha ko aagundjuka oondumba shili. Omukwetu, konga Omuwa manga u nethimbo.

Hosea Johannes, Gobabis ota ti: Ongame otandi hambelele Kalunga kesilohenda lye olindji, sho ha gamene ndje naantu wo ooyakwawo kiiponga oyindji, ano ongashika wo mokuya kwandje kUu-shimba. Otwa londo meshina ndyoka enene lyo diesel. Twa zi nalyo mu Grootfontein sigo ku Kariveva. Ano okuza ku Kariveva sho twa kondo oosasiona mbali notu uka kOkahandja, ohaluka, opwa ningwa sha! Omashina ngoka gaali ga tsakanene molutenda no gi idhenge omitse mumwe. Omitse odha teka niikoto ya londo kiiqwawo, noya yonuka nayielela. Ihe Kalunga kegamenyo lye ine tu etha tu yonuke po, awe, oye okwe tu gamene atuhe. Onke na mpaka ote hambelele shili Kalunga. Ano, aakwetu, tu kaleni tu shi shi, otu na Omupopili omudhiginini, no twa gwana oku mu inekela muudhigu no menyanyu wo.

Eimbilo 157 na 532.

EPANDULO

Tangi kaasitagongalo yetu kOwambo, sho mwa li mwe tu talele po. Mokahumba komuhongi Marttunen gwokuSwakopmund omakundo geni oga thiki notwa pulakene omawi geni nana. Tangi, sho mwe tu tseyithile Owambo yetu nkene yi li. Otatu mu kundu wo neimbilo ndika 440:4-5.

Nosho wo nda hala okugwedhela ko mpaka oshinima shenyanyu: 26.1.61 omwa kolekwa aawambo 18, nomwa shashwa 3 kuOranjemund nosho wo 3.5.61 omwa kolekwa ishewe aalumentu 3. Tala Joh. 3:5 na 3:16. Otatu hambelele Tate Kalunga noku mu indila e tu pe Ombepe ye, nosho wo tatu hambelele omolwoyakwetu sho yi iteka po uupagani. Omuwa na kale oonkondo dhetu!

Theodor Festus,
Oranjemund.

OSHIONGALELE MU ORANJEMUND.

Ofje otua hile ohungi iya. Oja tamekifa eendjovo di li mu Joh. 3:16-21. Omudifi a tonga oinima itatu aike:

1) Olukenohole lua Kalunga. Okutala uonjuni ua juka mekano lalushe Kalunga okua tuma ehupifo, Mat. 12:1.

2) Opuu nyakukua, ovamati vahu sho va ongala nohava ongala peendjovo da Kalunga. Oje muene te va punike mokuongala kuavo.

3) Otatu pumbua ne alushe tu dimbulukifue koovakuetu oshinima shimue shinene: Konga Jesus manga ta monika.

Efraim Teofilus,
Oranjemund.

Simon Hedibi, Windhoek, ote tu kundu ngaha: Eshi nda li moshipangelo moLuwango muAngola momudo 1930, kakua li nande ndi shi okutumbula edina eli Jesus Kristus, Omukulili uange. Ndelene nande ongaha, je muene okua nangeka nge noupuna uaje ua alushe manga nda li moujehame uange mombete. Eshi paife ondi shi kuhambeleva nokupandula moluekuafu laje, oñge hai ti: "Jehova omufita uange, inandi tila sha. Omefiloñgenda laje nomohole jaje omo ame ndi na euaneno."

Josef Amutenya, Namutoni, ote tu nyolele: Omukwetu, pulakena ondigolo, oshoka iinamwenyo ayihe tayi pandula Kalunga. Tuilonge wo oku shi ninga noomuenyo dhetu adhihe.

A. B. Kadhikwa, Oranjemund, ota kundile po aaleshi ayehe yOmukwetu nEpsalmi 100.

Johannes P. Eino, Uukwaluudhi, ote tu kundu ngeyi: Eso lya Jesus olye tu longele oshilonga oshinene, oshoka otse otu na e-tegelelo ndika, natse wo tu mone omwenyo gwa aluhe, Jesus Kristus e gu tu longele.

Ndeshiteelela Shekunjenje, Engela, ota popifa ovanjasha aveshe ta ti: Efimbo eli tu li mulo olo oli nondilo shili. Oudjuu, noupjakadi noiponga oi li po alushe tai tu dingilile, nomamakelo oku li po mahapu shili neengono. Ihe nando tu na omaudjuu mahapu ngaha, itatu pumbua okutula, osheshi, otu na epopilongulu letu la kola oje Jesus Kristus ou e tu fila nokue tu njumukila.

ONDA KANITHA.

Ongombe onzini onduudhe yi nokatana okalumentu, nokwao okaluudhe. Oyi na okashendjelutu, yomushila omule gwoofungi odhindji, yokutsi kwa tetwa oshimpangwa. Oya kanena keyana li li kombanda yOkankolo, Ongaungau.

Mateus Njambali,
Amutenja, Onayena.

Ongombe onkiintu mbali. Yimue ondjelipa yomakutsi omambambi ya tetwa oshikwanyama, yokashila okashona noluniga lwokakombo. Mpoka yi li ngiika oya vala. Yimwe ondema osizi yeluwa lyepandangumba. Yi niiposhe komagulu, nomushila gwomupembe. Nayo wo oya tetwa onkwanama komakutsi agehe, yoluniga lwa lala kashona. Nayo ngiika oya vala. Odha kana 1959. Ngoka we dhi mona otandi ku pandula £2. -. -. Joel Nakumbwata, Oshigambo.

Oondongi dhi li mbali, onkiintu adhihe. Yimwe oya tetwa kokutsi kwokomakayililo, onkwawo okolumoho. Adhihe odha tetwa ongupu. Odha kana 1961.

W. E. Lidker,
Elombe, Onyanya.

Ongombe onduumentu ontiligane yokaluwa komushila, oshimba,
Jonas Iiyambo,
Onakaheke, Ongandjera.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA