

# OMUKWETU

No 1.

JANUALI

1961

## OTATU LIKOLA TUU SHA?

Mateus 19:27-30.

Esiku kehe otatu tegelelwa tu hempulule ehempululo ndika; „otwa thigi po iinima ayihe.” Eithano lyO-mukulili tali tu thiminike oku mu landula, olya eta uupyakadhi owindji wokuthiga po iinima ayihe twa kala muyo manga inatu ithanwa. Ehempululo ndika; „otwa thigi po ayihe” epu okutumbula nokana, ihe okuthiga po ayihe kwokwene okwo okudhigu. Dhi-ladhila okulandula Jesus sho taku pula okuthiga po omagumbo, aamwameme, ootate, oomeme, omaluvalo getu nomapya getu omolwa edhina lya Jesus. Oohokwe noondjigilile dhiilonga yomegumbo otadhi nyenge oyendji oku dhi tokola, unene oomango dhohole yuvalwa noyuvali otadhi tokolwa nuudhigu. Oyendji uudhigu mboka owe ya tilitha okutokala okulandula Jesus. Tala Mateus 19:21,22. Ngoka a tonatithwa okumona „oshiholekwa shelago lyomuKalunga” oye te etha ayihe e yi na, a taambe Jesus oshiholekwa sha Kalunga.

Yamwe ya thigi po ayihe noya landula Jesus, ihe moku mu landula itaa likola sha. Peha lyokulikola oshivanawa, uuntsa tau ya moomwenyo dhawo taye u holeke nawa taa ti: „O-twa thigi ko oshindji tu vule yalwe, ihe meni oye nepulo; „otatu ka mona ko shike?” Sho twa thigi po oyindji peha lyayo inapuya iipe ya sha. Oshilongo sha Kalunga nuuyamba washo inashi kulukila momwenyo natango. Omalimbililo gi ili nogi ili taga uudhomwenyo. Ngoka a li e nuupenda okulandula Jesus ota tokola okushuna miilonga ye iikulu ngashi Petrus a ti: „Otandi ka yuula oohi.” Tala Johannes 21:3. Mboka ya li ya tetekele komeho taa galuka, ihe aape taa tameke okulandula Jesus notaa aadha ethikilo, osho tapu holoka aatango taa ningi aahugunini naahugunini taa ningi aatango. Mokulandula Jesus oto likola tuu sha?

Jesus ine tu ithana tu pukile moombuga dhokukalamwenyo kwetu, awe, okwe tu ithanene elago lyokomwenyo. Mboka taye mu landula nomwenyo aguhe, otaa mono nomuuyuni mbuka oshindji shi vule shoka ye shi thigi po. Taa mono oomeme, ootate nosho tuu, oshoka Oho yeni yomegulu e shi shi mwa pumbwa mbika ayihe. Inatu



## AANTU YA JEEUS OYO AANELAGO.

Mat. 5: 1-12.

Moohapu ndhika Mateus te tu hokololele puJesus pwa li pwa gongala aantu oyendji ye ya okutala, nokuuva oohapu dhe oontoye. Luk. 4: 8-9. Omuwa a londo kondundu, ewi lye opo li uvike kukehe ngoka gwomongundu. Aalongwa ye ya kuumtumba popepi na ye, na yalwe konima yawo. Mongundu ndjoka omwa li wo mboka ya landula Jesus noku mu inekela, oye shili omuna gwa Kalunga omuhupithi. Okangundu kooitaali mboka, nokangundu kaalongwa, oyo mboka Jesus e ya tala ye nelago. Elago lyawo oyo ndika sho ya landula Omuwa, noya thiminikwa koluhepo lwawo lwokomwenyo, ye mu dhimbulule shili kutya oye omuhupithi gwawo. „Omuwa otu ye kulye

pewa manga ashihe mokukalamwenyo nkuka ihe megaluko lya Jesus sho te ya mesimano lye, tala ov. 28, oonakumulandula nomwenyo aguhe otaa ka pewa kuye enyanyu noshilongo itashi inyenge.

Omuwa kwatha ndje esiku kehe ndi mone oonkondo dhokuthiga po iinima ayihe omolwoye. Kwatha ndje aluhe u udhithe meni lyandje oshilongo shoye, megaluko lyyoye ndi pewe ompito yokukala aluhe na ngoye.

Efraim Angula.

andola? Ongoye u noohapu dhomwenyo gwa aluhe. Otse notwi itaala, notwa tseya ihe, ongoye omuyapuki gwa Kalunga.” Joh. 6: 68-69. Onke oya landula ngoka muye ya gwana ya pwa. „Aanelago oohepele yokomwenyo, oshoka oshilongo shegulu oshawo.” Muuyuni mbuka omulanduli gwOmuwa ita nyanyukwa aluhe, awe. ota soluhodhi omolu uulunde wa kakatela muye, nomolu iilonga iiwinayi yaamwahe muKristus, ihe ongepathimo oye li metalaleko lyaana ya Kalunga. Etalaleko ndyoka tatu vulu wo okwiitalaleka na lyo nando tu li muuyuni woluhodhi, oshoka otse itatu tala mbika yaa lwetike ihe ombiyaka ya aluhe. Omadhiladhilo getu ogamanguluka mumbika yuuyuni, oshoka katu lwete elago lyasha muyo. Opo mpoka twa yooloka, naana yuuyuni taye tu tondo sho twa simaneka Omuwa gwetu Jesus. Ihe Omuwa Jesus ota ti: „Ngele taye mu tondo omolwedhina lyandje, one aanelago. Nyanyukweni, ligoleni pombanda, oshoka one mu nondjambi onene megulu.”

Tangi Omuwa Jesus sho we tu longekidhile enyanyu lya aluhe punngoye. Paavo Nambundunga.

## OILONGA IUA.

„Hola Omuene, Kalunga koje, nomuenjo uoje aushe, nde omukueni mu holengashi u lihole ove muene”, Luk.10:27.

LUTHER ta fatulula: Eendjovo edi tadi popi oilonga iua. Oilonga iua fje tu na oku i dinina mokati ketu, ngashi Tate meulu te i tu ningile pe henedimbuko ndelene osho ha ningi nokomesho jo. Luhapu mua uda kutja mokukalofika koshipala sha Kalunga oilonga iua itai pumbiua. Ojo tai tumbulua ile ojo tai pulua ashike eshi hatu diladila okukalafana kuetu novañu. Itatu dulu okupunapaleka Kalunga ile oku mu ñgonopaleka noilonga iua jetu, ahoue, ndelene omuñu keshe omukuetu je hatu dulu oku mu punapaleka nokuñgonopeka. Ovo tava pumua nokuli oilonga jetu. Ovo tuu ovo tu na oku va longela noilonga jetu. Oshinima eshi tue shi eta luhapu. Natango tuu tashi ngelengendja momatui eni. Kalunga na kuafe nje mu hovele jo shili okudiinina oilonga iua mokatkeni.



# OMUKUETU

Januali 1961

## TU EHENENI KOMESHO HAKUSHUNA MONIMA NA- NDENANDE?

Omudo mupe ua hovela. Otau tu diladilifa efimbo ñumbi tali piti no-kuendelela. Efimbo oli nondilo hano, oku li longifa naua otaku pula eendunge. Otu noshisho tu li longife pangedi ojo tai kuafa tu ehene komesho, tu ehenife jo ovañu vetu komesho. Otashi pula tu longi shili, osheshi kape na eehenokomesho omuñu ta dulu oku li landa mofitola ile oku li fjuulula kepata, ile oku li likufila moita movañu, ahoue. Ovakuluñu otava dulu okukuafa shili meehenifo komesho eshi tava tekula ovana vavo, ndelene tave shi dulu ashike omunjasha ngenge a hangika kehalo laje muene okutambula osho te shi peua mouteku oo nokukonga euedelo vali, unene meefikola, momambo, moshilonga, nomeeñgundafana novanandunge. Omukuetu jo, nande e nomapandja manini, a hala okukuafa eendunge paeñgono daje. Efina leendunge adishe etilokalunga ngashi tu shi shi. Eeñe deendunge ode uja evangeli eshi la fika. Elunduluko linene ola holoka nokuli meenganga domilaulu fokofoko ovo va tambula evangeli. Ova efa eendjila davo doipupulu nodomatilifo nodokulitonda nodoumbada uoidila n. sh. t. Ova ninga ngaha eedombuedi dokuhepaulula evangeli ñumbi tali manguulula omuñu notali mu ehenifa komesho. Ndelene okuehena komesho kokule taku dulika ashike oshiuana shoñumba ngenge sha hangana mokudiinina outeku uopakriste momapipi mahapu. Osho tuu osho Ouambo jetu tai shi pumbua, kape na nokuli ekuafu limue li liili. Ehistoli loiuana olo onduombuedi tai pameke oshinima eshi ku ou te li konakona naua.

Otashi ka dulika jo, etekulo laaveshe ngenge tali lalakanenua, nelaka ngenge tali ehenifua komesho, pa holoke osho tashi tungifa oshiuana shini shi talue shi noshilonga, shi shangelue momahistoli oiuaana nokuli shi ha dinue.

Oipupulu nomadipaafano nohakushiva okulesha nokuli otaku dinifa manga oiuaana ihapu. Osho sha eta manga edina lovauambo momambo nomoifo jovatekuli, osho Ongerki i

Oñumuafo I kovakuaneongalo

## OKUJANDJA NEILIKANO.

Melongelokalunga moSondaha keshe hatu jandje mo oshijandjiua 'shohole jetu mongalo, mokakefa ile mokambale. Eshi tashi ningua paMbibeli naanaa. Ngenge ua hala omapukululo oshinima eshi ñge sha ningua monjuni uoMbibeli, tala tuu mokambo aka ua lombuelua nale "Sha Kalunga shi peni Kalunga". Otamu tiua nokuli ongalo i ningue mefiku lotete moshivike opo ne keshe umue ta tula mo eshi ta dulu (tala 1 Kor. 16:2 na 2 Kor. 8:7, nosho tuu).

MoSondaha keshe hano omu na alushe ongalo imue, ope na ongalo jeehepele nongalo jetungo, nongalo joshilonga shetumo, nongalo joshikefa shongerki aishe ojo tai kuafa moimama jongerki aishe nde tai kuafa ovakungerki aveshe ngashi tua popja nale nosho tuu. Meengalo odo omu na jo ongalo jokukuafa enongelo lovajakuliongalo lomEngela nosho jo ongalo jokukuafa ovafitaongalo. Tala, eengalo edi adishe odetu, odetuenilela, tashi ti itapu teelua eongalo lopoushiinda olo alike li kuafe moshinima shoñumba, ahoue, ekuafu loje nohole joje tai teelua jo. Ou ta jandje nehafo oku holike kuKalunga. Mokujandja oshijandjiua shoje shohole mongalo jomelongelokalunga dimbulukua hano u shi ninge nehafo nokuhambelela Kalunga ou e ku filoñgenda nale u file oñgenda kombinga joje vali ovo tava pumbua oñgenda joje.

*Mosheendo shesindano omo u li tuu? Efraim Angula.*

*Miikolitha ngele ino manguuluka, otashi holola, ngoye ino sindwa natango ku Kristus. Efraim Angula.*

*Tu li mondapo onene okulalakanena iinima mbika yuuyuni, ihe hayo tayi palutha omwenyo. Joel Iihuhua.*

nelipangelo no taji lifile oshisho. Oshishi shi okuteelua ngeno, ovauambo tava tongua vali, ovo ovañu ve shi okutunga ombili pokati koiuana i na paife eembudi? Ovakriste ovo ovatungi vombili. Otaku pumbiua jo oiniima ikuafo tai dulika kovañu ovadiinini moukriste i nekuafu mokukala oku, ndelene nda tonga eshi shimue manga. Komesho ohandi ueda po Omuene ngenge e shi hala. Ndelene kuavo va pashuka okuhola ovakuavo noku va halela eehenifo komesho, oshinima sholuhodi okutala eshi pe na ovo tava shuna monima ashike. Oujelele ua fika nokuli mepata lavo,

Mokujandja oto dimbulukua eshi, ndelene natango sha shi dule osho, oto dulu okuilikanena jo. To tumbulile Kalunga meindilo loje: "Tate, mohole joje inene, nangeka noupuna unene oshipenifa (ile otiki) ei jange i kuafe moshilonga shoje shijapuki!" Nde Tate uomeulu te li udu naanaa nde ekuafu loje tali nangekua noupuna shili naave jo oto ka mona enangeko noupuna. Ue li mona nokuli eshi ehafo la jada omuenjo uoje omoluongalo joje ja ningua, ha kefininiko, ndelene omoluohole jokuhola Kristus.

Ua koneka tuu, inandi tumbula nande epeni, onda ti oshipenifa notiki ashike, shashi mokujandja ongalo itatu dulu okukengelela Kalunga. Oku shi shii naua omito jetu i fike peni ojo tu na oku i jandja. Vamue tava tula mo epeni alike nande ve na jo oshipenifa, shashi tava diladila, kape-nambudi, shaña tuu handi tula mo sha, itashi monika. Ahoue, Kalunga ote shi mono naua nde ta fjoluhodi omoluoulava.

Mokujandja hatu ilikanene ongalo i kuafe sha. Heeno, ndelene mokujandjela eehepele, hatu di ilikanene jo nomokujandjela nande ovafitalongua ohatu va ilikanene jo nosho jo tua hala okuilikanena ovafita aveshe nosho tuu. Oshilonga shetu keshe nekuafu letu keshe nge tali shitulua eilikano osho tuu osho tashi tu alulile shihapu tua jandja.

Seppo LöyTTY

ndelene mepipi lipe mu na ovo va efa ekondjo. Ve litula moupika nokuli, ngashi moikoluifa tai shunifa monima nai, ile moluhaelo tali kufa jo eeñgono okuehena komesho ile moutondue tau kufa omuñu oihupe aishe jeendunge. Opo va li ve nokuninga ngeno ovapopili vovañu vavo, otava ningi moutondue ovadipai vavo novovakuafi vavo.

Hano eeñgolui novahaeli, ovatondi novatondifi ovo ovaloloki mondjila. Ndelene tu va ilikaneneni va pashuke, tu va hololeleni eeñgono devangeli va pashuke omudo ou u kale ueehenokomesho hakushuna monima nandena-

# O K A A N D J E T U



## FEBULUALI.

1. W. Mat.19:27-30. Luk.9:28-36.
2. Do. 1Mos.6:9-22. Luk.9:37-45.
3. V. 1Mos.7:17-8:4. Luk.9:46-56.
4. Sa. 1Mos.8:15-22. Luk.9:57-62.

### 5. S. SEKSAGESIMA

1Kor.1:20-25. Joh.12:35-43.  
Amos 8:11,12,

6. M. 5Mos.32:44-47. Luk.10:17-24.
7. D. Mark.11:15-19,27-33 Luk.10:25-27.
8. W. Mark.6:1-6. Luk.10:38-42.
9. Do. Mark.4:26-29. Luk.11:1-13.
10. V. 1Kor.2:1-5. Luk.11:14-28.
11. Sa. Heb.6:1-8. Luk.11:29-36.

### 12. S. OMPITO YEIDHILIHO.

Jak.2:8-13. Joh.12:23-33.  
Jes.52:13-15.

13. M. 1Mos.13:7-18. Luk.12:1-12.
14. D. Luk.9:18-23. Luk.12:13-21.
15. W. Mat.6:16-21. Luk.12:22-34.
16. Do. 1Mos.15:1-6. Luk.12:35-48.
17. V. Jes.58:5-12. Luk.12:49-59.
18. Sa. Mark.9:14-29. Luk.13:1-9.

### 19. S. Os. 1 yomEidhiliko.

Heb.12:8-13. Mat.16:21-23.  
1Mos. 3:1-15.

20. M. Jak.4:1-10. Luk.13:18-21.
21. D. Jak.1:13-18. Luk.13:22-30.
22. W. Heb.4:14-16. Luk.13:31-35.
23. Do. Heb.12:1-7. Luk.14:1-14.
24. V. Heb. 2:9-18. Luk.14:15-24.
25. Sa. Mat.12:38-42. Luk.14:25-35.

### 26. S. ESIKU 1 LYEGALIKANO.

1Aak.18:37 Job 5:17-18.  
1Tim.2:8.

27. M. Joh.7:14-18. Luk.15:11-32.
28. D. Iil.5:17-29. Luk.16:1-13.

ohole, einekelo okwiinekela Omukulili gwe. Oye nando omugundjuka, kee neliko, okwa kambadhala joku-kwatha mboka ya hepa unene aanona aashona yomegongalo mboka a dhi-mbulula kaye nuuhema. Okwa tatanuna oohema dhe oonkulu nokwa hondjele aanona ya tya ngaaka uuhema.

Oye sho kwa lala monasaresa lwa hugunina, okwa lombwele omumwayina a ti: "Iiponga nayi gongale, Jesus gwandje oku shi mpoka ta pititha ndje"

Oye a mana oondjenda dhe nentumbulo ndika tali ti: "Jesus oku nomwenyo"

Eimbilo 595: 1

Omundundwila ye ta tala,  
Nkoka ku nethikilo  
Mwenyo gwandje tagu hala,  
Omegulu ndi ye mo,  
Koyaandjetu yomegulu,  
Nkoka ku nOmukulili.  
Okoko eso nolya hulu,  
Ndi nefudho ndi li shi.

Risto Uushona.

## EKUNDO LA JANDJUA KOVAMATI VOMEHALAKANO MOUSHIMBA.

Ohandi fikifile Ongerki jetu ekundo lovamati vomehalakano. Eshi tua peua omuto oku va talela po. Otua didilika oku na vahapu ve hole Ongerki javo. Osheshi mokuongala ova tambula naua omakundilo oo tue a eta kuvo moluOngerki aishe. Ohokue jokuhokua eendjovo da Kalunga ja huama unene, inava hala okudimbuka, nande oiongalele tai ningua oufiku, neemango doilando opo di li ovamati ove na ngaa ombili okupuulikina.

Ova hafela unene eyakulo nomatalelo po omuhongi J. Marttunen nomufitaongalo J. Haufiku nafaevangeliste, ovo Ongerki jetu je va tuma ko okukuafafana novahongi ovandouishi. Ova hafela jo ovaenda ovo hava di kOuambo. Fje ove tu pa nee ekundo eli tali ti: "Ongerki inai tu dimbua alushe nai kale noshisho nafje"

Oku na vahapu va hala okukundafana oinima jOngerki ngashi: oijandjua nomikunda dimue dOngerki omoluovapukifi ovo tava fatulula pomababo oinima nomalelo ongerki. Onge ova ti omaluendo oo ota kuafa unene, shashi vahapu koneka sha moinima ei.

Vahapu ve tu pa jo omakundo eendjovo da Kalunga oo taa holola ohole javo jokuhola Kalunga nOngerki javo.

Omuene na jambeke oshilonga shaje movamati vetu.

Paulus Andreas

### AAPROFETI AAFUNDJA.

Mu Grootfontein omwa holoka ngashingeyi omuprofeti omufundja, nokwa etele oshigwana shaaherero epiyagano. Nyendjiyendji ya shuna monima, noya etha po egongalo lyaandjavo moka ya valelwa mo. Omuprofeti ngoka ota lombwele aahe- rero ta ti: "Shaa tuu mwa landula oohapu dhandje, e tandi mu galikanene, kamu na mpoka tamu ka kana." Mu Grootfontein ayehe ya shuna monima. Mongerki Ongwa- evangeli pa Luther ya zi mo. Oyi ihogololele omulumentu gumwe mokati kawo, ha longo mongalasho oye a ninge omuhongi gwawo.

Ondu uvite uumbanda shili, pamwe aantu ya tya ngeyi ya holoka wo nokOwambo. Kambadhala shili okukondjitha aantu ya tya ngaaha. Ombimbeli otayi tu lombwele: "Kotokeleni aaprofeti aafundja." Mat. 6:6-8.

David Kapembe.

Ovafi mEndola.

Rebeka Vilhelma.	a fja	6. 1.	60
Julia Absalom.	"	29. 2.	60
Maria Heimo.	"	15. 3.	60
Martina Hashipala.	"	30. 3.	60
Lamekeni Immanuel.	"	23. 4.	60
Fransna Vilbard.	"	21. 4.	60
Petrus Eliaser.	"	25. 4.	60
Gotlieb Petrus.	"	29. 4.	60
Mirjam Vilbard.	"	3. 5.	60
Gerhard Johannes.	"	25. 5.	60
David Nekundi.	"	29. 5.	60
Klaudia Paulus.	"	8. 6.	60
Maria Heingo.	"	23. 6.	60
Maria Haluendo.	"	3. 7.	60
Kleopas Tobias.	"	6. 7.	60
Maria Ngishifola.	"	8. 7.	60
Julius Petrus.	"	20. 8.	60
Saar Nautana.	"	23. 8.	60
Auguste Shuuja.	"	27. 8.	60
Elise Kandala.	"	5. 9.	60
Kristina Hangula.	"	28. 9.	60
Raivi Shaduka.	"	17. 10.	60
Rebeka Ngipandulua.	"	20. 10.	60
Ismael Shaetongoko.	"	31. 10.	60
Helena Hamadila.	"	8. 11.	60
Albertina Homateni.	"	2. 12.	60
Foibe Nekango.	"	21. 12.	60
Frida Nenkavu.	"	23. 12.	60
Maria Lameka.	"	26. 12.	60

Aasi kOnesi.

Rebekka Ipinge	a si	12. 3.	60
Leena Tandimutanga			
M. Alugongo.	a si	24. 4.	60
Elina Jesaja.	a si	30. 5.	60
Aina Onesimus.	a si	16. 5.	60
Ruusa Kambuta.	a si	23. 9.	60
Erasmus Nashilongo.	a si	23. 11.	60

### E TU TETEKELE.

Aina Akitofel, omukadhona gwomegongalo lyokOkaku okwa mana oondjenda dhe eti 22 Mei 1960. Oye a kala omukriste omudhiginini. Omumvo 1946 okwa li a tokola a kale omuyakuli gwaavu, onke a yi menogelo lyaahungi kOnandjokwe moka a kala omimvo mbali, nokwa kwatwa kuunkundi mboka inau mu etha sigo a lalekwa meyakulo ndika. Aina sho kwe ya kegumbo nando kee nuukolele okwa yakula nawa omumwayina Hilma Akitofel, omukulukadhi gwomusitagongalo gwokOkaku nosho wo a yakula omusitagongalo moskola yaanona, neshasho, nekoleko. Aalongwa oyendji ya li ye mu hokwa sho kwa li e nuukuume nombili yaa nihelele. Shoka sha pangele mukulalamwenyo kwe: Evuliko, eitaalo,

# OONKUNDANA DHOHSIGONGINGERKI.



## OSHIONGALELENGERKI.

22-24. 11. 1960.

Oshiongalelengerki sha ongala kOnaipa osha hokololua nokuli pahu-pi. Echoololo lomuuikingerki otue li lesa nokuli mOmukuetu ua Desemba. Oinima ikua oja li jo ihapu.

Omuuilikingerki okua hovelifa eeñgundafana dokukundafana ongerki nepangelo lohilongo. Okua lesa mu Room. 13: "Epangelo alishe olomu Kalunga". Ongerki ohai iikanene epangelo, no hai tekula oiñimbu jajo i dulike ku Kalunga nokepangelo. Meeñgundafana mua dimbulukua oluhepo lofajiekadi neefije. Oñge ongerki oi na okuehena kepangelo noku li etela oluhepo lofajiekadi neefije.

Omusamane Hukka okua eta omadiladilo omalundululo efinamango jongerki. Okua ti etumo oli neemito dimue mefinamango odo inali di longifa no itali ke di longifa komesho. Hano omaufo aa ngenoo taa dimua. Osho kua tokolua jo koshiongalele, pa ha kale nande sha osho tashi tula ongaba jelipangelo longerki.

Oshiongalelengerki osha etelua epulo nenge eefikola dounona okudja Sub A fijo Std. II ongerki otai dulu oku di jandja kepangelo, oshiongalelengerki sha dimina, nosha tokola metambulafano eli tapa pumbiwa eudafano la shangua. Eengerki dikuao domOvambo osho da fa tadi ningi jo. Omusamane Abdy okua ti ova-anglikani jo otava jandja eefikola davo, ovakatoli ova ti, inava tokola manga ndelene kashimba tava ka jandja jo.

Oshiongalelengerki sha pulikina omuhongi Marttunen nomufitaongalo Jason Haufiku va popja ekuatafano leengerki eeñguaLuther domu S. W. A. no va holola ñumbi tadi jakulafana naua neudafano nova eta ediladilo pa kale ehangano leengerki domu S. W. A. eeñguaLuther ngashi de shi hala. Oshiongalelengerki osha pe epangelo-



ngerki oshisho shi longekide oshinima eshi. Omupashukilishitaingerki shomOukuanjama E. Hynönen okua hololele oshiongalele Etestamenti lipe moshikuanjama li li pokupua okukonakonua. Otali ka njanjangidua kashimba omudo 1961 nokuli.

Oshiongalelengerki osha dimbuluka omumbue okushangulula elongo loukriste nokulundulula oinima imue mokambongerki nokuufa eendjabi do-vaevangeliste tava vele n. sh. t.

Ovo va li moshiongalele sha Madagaskar, ove shi hepaulula, nomusamane Matias Kristian a hepaulula ofikola a li mujo ku Tanganjika.

Omufitaongalo Andreas Mungungu a hovelifa eengundafana moluomafukalo oshipaani a hapupala momaongalo. Oshiongalelengerki osha tokola ovo ve lifukika vovene moshipaani novapukifi vavo moshinima eshi ove li shilila ehandungerki tava kondua mo meongalo no itava tambulua vali diva.

Okua kundafanua oikoluifa. Eku-ndo lohiongalele otali holoka jo mOmukuetu.

Oshiongalele osha li moshivilo shinene shenangeko lomuuilikingerki mongeleka jomOnaipa, nosha hulifua nOuvalelo Ujapuki.

'Siwana saje, hafa,  
Ov' ino tila sa.  
Kalunga Ho ha kuafa  
Ou e mu linekela.  
Ovana vaj' avese  
Ve siivike ku Je.  
Mosiso, moudju kese  
Ohe va popile.

Kalunga' aeke tila,  
Naluse mu diinina.  
Aluse dam' ondjila  
Ja' noku mu kondjela.  
Eitavelo lasili  
Oli nouladi jo  
Mu Jesus mu nombili  
No mu nefindano.

Eimbilo 156:1,2.

## OMAHALELOYAMBEKO KOMUWILIKINGERKI.

Epangelo lyokuPretoria na ndyoka lyokuVenduka olya tumine omuwilikingerki omupe Leonard Auala omahalelo omawanawa.

Omuwilikingerki Vuorela e mu tumine medhina lyEtumo lya Soomi ofunguna ya thiki nokuli moshigongingerki.

Omuwilikingerki yopaLuther yomuSuidwes-Afrika omusamane Diehl sho a galuka kuDuitsland e mu tumine ontumwafo yokutumbula enyanu omolwehogololo ndyoka nehalelo lyeyambeko lya Kalunga.

Aantu oyendji yomOvambo osho wo oye mu nyolele no ye ke mu talele po ya holole enyanu nomahalelo omawanawa, muyo mwa li wo aawiliki yoongundu dhimwe.

Miifo yokuSoomi omwa holoka omafano ge nomanyolo tage mu hokolola. Omwa tiwa, ehogololo ndika nkene li noshilonga oshinene. "Oomvula omathele nge ga pita nehistori lyOvambo tali nyolwa, omumvo 1960 otali tumbulwa okuholola ethimbo epe nkene tya tameke", ngashi omumvo 1291 otagu tumbulwa mehistori lya Soomi, omusoomi gwotango sho a ningi omuwilikingerki muSoomi. Oshifo shimwe Kotimaa otashi pandula wo omusamane Hukka omolwomalengekidho gonkatu yi thike mpaka.

## OSHITIYAALI OSHISHIKE?

Pula aasita ando ethele yomuAfrika kutya shoka shotango oshishike mehedho lyetu popepi naashiinda yetu, oyo taa ka yamukula: Oohapu dha Kalunga. Eyamukulo lyawo lyu uka lya gwana. Oyo aalanduli ya Kristus, noye shi shi nawa nkene Kristus ye mwene okwe ya lombwele: "Otango ano kongeni oshilongo sha Kalunga nuuyuuki we, nena ombino ayihe otamu yi gwedhelwa ko."

Ihe ngele to ya pula ishewe: "Oshitiyaali tashi landula oshishike?" tandi tengeneke oyo taa ka mwena ashike noitaa endelele okuyamukula. Nongele omayamukulo taga tameke okuholoka po, otaga ka kala itaga fathana.

"Kala omushiinda omukristelela", yamwe taa ti. Yamwe taa ti: "Elongo lyepatudho lyoshigwana oli nokwenda pamwe nelongo lyoohapu dha Kalunga." Ihe tashi vulika tuu, yamwe taa dhiginina okutya: "Katu na oshigwanithwa shi ili shoka ashike okuuvithila aashiinda yetu Oohapu dha Kalunga."

Ihe ope na oshinima shimwe tashi pumbiwa muAfrika notashi kwatha moka aalongeli yiikalunga noyathithi taa pangelwa natango ketilo nokokwaatseya kwawo, osho oku ya pukulula moondunge dhokupanga aavu nodhokuhokolola omakota giinima moka tamu zi uuvu.

Mokudhimbulula kwandje mwene nomokupulakena oonzapo dhaavalelwamo oyendji, nda mono nkene oondunge dhoonganga mokutseya omithi dhi li kokulekule nokutseya kwa shili. Oyo ihaa tseya naanaa sha kombinga yiinima mbyoka tayi eta uuvu na shoka tashi vulu oku u kelele noku u aludha. Egwililila, ano uuvu mbuka wa holoka tango muAsia, ihe wa taandele noonkondo palwe wo, sho lya holoka muAfrika lyokUuninginino, onganga yontumba ya gandja elaka lya ti: Mesiku lyontumba aantu ayehe naa kale momagumbo inaa pita mo okuza kepito lyetango sigo lye ya pombandamutse uuvu wekunku nomukolo otau ya pitilile po. Aantu ya vulika kelaka ndika, ihe owe ya kwata ngaa. Onda mono onkulungu yimwe okelongo lye lyokupanga, ta yamba oshikombo pondje yoshilando shawo pehala lyokulongela iikalunga nonde mu pula: Oto ningi shike? Oye a lombwele ndje.: Otandi keelele uuvu waa tu

kwate. Omasiku gamwe sho ga piti po, onda ka talela po kegumbo lye. Onda mu adha a lala kombete ta alukwa uuvu tuu mbuka.

Pula onganga: Oshike shoka tashi eta uuvu woye uupuka nenge oshimela? Oye ta ka kutha iilongitho ye note yi longitha ethimbo ele, note ya nelongo kutya ongoye ino palutha nawa aathithi. Ngele to mu pula e ku aludhe, oye te ku lombwele u dhipage okayuhwena pekota lyomuti gwontumba kombinga yokUumbangalantu womukunda. Oshike tashi ningwa po, ngele wa taamba elongo ndika? Uuvu woye wuupuka nenge woshimela oto kala nawo moweenda kwoye noto ka kala moku-kalamwenyo kwoye omuvuntu aluhe. Nuuvu ulwe tau mono ompito oku ku kwata ngashika olwiidhi.

Esiku limwe nda pula omuntu gumwe shoka tashi eta olwiidhi. Oye a ti: "Okwiyyoga eiyogo lya puka." "Gumwe a ti: "Olwiidhi talu zi moweenda ondjila yontumba noompadhi dhowala."

Oombepo oombwinayi tadhi lundilwa miinima oyindji, ngashika okugwa komuti, okuningina momeya, nenge oshiponga shondjala, nenge omukithi omudhigu gwepapata nosho tuu. Pafupi mushika aavalelwamo oyendji itaa tseya naanaa shoka tashi eta omukithi. Kombanda yayihe oyo taa thiminikwa okulongitha omayakulo goonganga oku gu kondjitha.

Aakriste yongashingeyi mboka ya kola meitaalo oya pumbwa elongo mushoka tashi eta uuvu. Shika osho oshinima shoka oshitiyaali tashi la-



ndula elongo lyOohapu dha Kalunga. Oyo ye nokulongwa okutseya kutya hamolwuugeyi wa Kalunga, oyo taa alukwa ngaaka oshimela, ihe omolwomeya ngoka taga tekwa momithima inaadhi siikilwa, opo oombuto dhuuvu dhaa ye mo, noinaga fulukithwa manganga inaga longithwa. Aantu ye nokuyelithilwa nawa kutya epopyo lyoonganga nekwatho lyawo mokwaaludha olwindji tali ya etele ashike oshiponga.

Olwindji aakriste aashona momikunda, nongele gumwe te ehama, nena omukwawo gwomaashiinda ye aapagani nenge onganga te mu pe ohula note mu panga pauupagani. Omukriste note mu zimine, oshoka ina tseya onondjila yini po ta vulu okuza mo muudhigu mbuka. Nomokwaatseya nkuka a yono ompango ya Kalunga.

Monkalelo ya tya ngeyi aakriste oyendji ya thiminikwa kaashiinda yawo okwetha po ondjila yawo yopakriste ya shune mokukala okukulu kwopauupagani opo aniwa taa vulu ihe oku mu aludha. Osho ngeyi aakriste oyendji sho ya kwatwa koshiponga shontumba nomalimbililo ge mu adha onkee taa tameke okwiteka pOmuwa gwe nokukonga ekwatho palwe. Oye a pilamene Kalunga ommunamwenyo note ki ikongela ekwatho kiinima yaa noshilonga noyaa nomwenyo. Nando ina hala naanaa okwetha po eitaalo lye, ihe omolu uumbanda wuuvu nomolwokwaatseya shoka tashi eta uuvu we, oye a zimine ehala lyaakwawo noti igandja nota pilamene omalongo ga Kristus.

Oshinima shotango mekwatathano lyetu niigwana yomwAfrika osho elongo lyOohapu dha Kalunga. Noshitiyaali osho elongo lyoku ya longa mushoka tashi eta uuvu nashoka tashi u kelele noku u aludha.

Elundululo  
Dr. Wesley Sadler.

### EGAMENO LYA KALUNGA.

Esiku eti 8 Augustus otundi 9 mu Windhoek manga twa li twa gongala moshigongi shaakuluntu yegongalo tatu kundathana iinima yegongalo, otwa mono oshiponga ombadhilila. Ondjugo yimwe yomukuluntu gwegongalo ya yonwa po koshihauto. Oyo oya teka kombinga yondjugo yokulala. Elago enene inamu adhika nando omuntu. Iinima ayihe mbyoka ya li mo ayihe oya yonuka po sheke. Kalunga na hambelelwe sho egumbo alihe inali yonuka po.

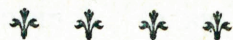
P. Pilatus, Windhoek.

# OSHIKOLOLO SHAAGUNDJUKA



*Kalunga, shitila  
ndje omwenyo  
gwa yela,  
ngu shitulule  
meni lyandje  
ombepo ya  
ngungumana.  
Ino ekelahi  
ndje po koshi-  
pala shoye,  
ngoy' ino kutha  
ndje Ombepo  
yoye Ondjapuki.*

*Epsalmi 51:12-13.*



## OVANAEMBIINGA MBALI.

Omukulu uonale ota ti: "Putukila pai, u kulupile paua." Hano nale otua li tua hepua Eendjovo da Kalunga, Eendjovo domuenjo. Ndelene paife da fika kufje. Paife otu li po hatu shuna vali luanimanima, osheshi otua putukila moulunde, fijo hatu kulupile mo vali.

Ame onda kumua, nonda tila eshi nda mono, nonda udu ovanjasha oukadona ovakriste ve li tokola vo vene, nove li tuala meengoma. Ovamati, novakulukadi, ovakuaneongalo, tava shiki omatemo neengoma moivilo jomulaulu. Ve lidimbika Omuene uavo, nova dima eelamba davo. Onaini hano hatu li dilululifa ovapaani, ngenge nafje jo hatu hokua eendjila davo?

Nena eli onda dimbulukua ejele limue membo loshingilisha tali ti: "Tete onda li ohepele, nde handi ningi omujamba, paaña ondi mu hepele vali. Ondi na oku ka kala ngahelipi hauhuuninua"? Oñge, oukriste uetu ou li ngashi ejele eli.

Kalunga ne tu pe eeñgono, tu dimbue po ei jokonima fje tu lalakanene ei jokomesho. Fil. 3:12-14.

Filippus Udina.

**OMATHIGATHANO GOMOMBI-  
MBELI OTAGA KA HOLOKA  
MIIFO TAYI LANDULA.**

## OMUGUNDJUKA OTO OPALE NGIINI ONDJILA YE YI KALE YA YELA.

Eps. 119: 9.

Epulo ndika otali pulwa mutse aagundjuka aawambo. Omugundjuka omukwetu omuwambo owa lesa tuu nokukonakona overse yepsalmi ndika? Wa tseye wo tuu ondjila yoye nkene yi li po oya yela tuu? Eeno, aagundjuka oyendji ya holola shili esimano lyuugundjuka wawo, miilonga, miizalwa nomoondjenda nomiinima yi ili no yi li. Noku'i tu tye muukalinawa wiinima yawo taa monika aayogokilela, nomoshinima sha tya ngeyi otaa pewa epandela lyesimaneko kaantu ayeche. Nangame te ti esimano olyeni moshinima shika. Ngika nomuleshi wo osho wo nga ngame.

Oh! Tala omugundjuka omukwetu onda dhimbulula ondoya yi li mutse aagundjuka nando otse inatu pumbwa sha shondoya osho shika: Ondhino yOohapu dha Kalunga niipango ye. Iihuna shili nesithahoni, oto simanekwa ngiini sho u li po omudhini gwOohapu dha Kalunga. U li po omuendaguli ngoy' onkolwi omuholigwiipala onakuholomalugodhi onakudhengwa oombole ngey' omugundjuka? Shika hasho tashi ku simanekitha andola awe, oto tilitha nokuli aantu.

Omugundjuka omukwetu, ilonga uuyogoki, opo u kale nawa muuyuni mbuka nomu mboka womegulu. Omutondi oku li po a tegamena, kotoka ano ngoye nakutokelwa ondjila we yi pukithwa nen ngoye onakusa no ito mono we elago. Oshoka wa dhini ondjila yOohapu dha Kalunga, wa dhini mboka ya kambadhala oku ku ulukila ondjila ya yela. Ano tala omukwetu Mpepo Ondjapuki nOmukuli i gwoye omuholike Jesus Kristus ote ku landula u galuke ngoye u ethe ondjila yeso u ye kondjila yuuyelele.

Simon Kafupi Samuel.

## ILANDELENI OMAMBO.

Esiku limwe ondu uvu omuntu ta ganda mukwawo a yono oshinima, ta ti: "O, omolwashike to ningi ngawo, wa fa inoo lesa?"

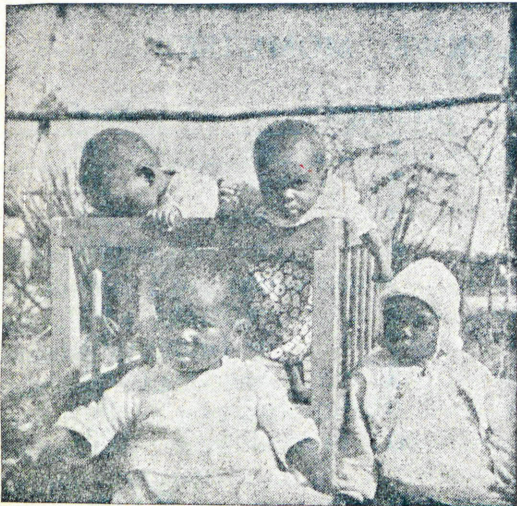
Nakupopya etumbulo ndika, okwa ndhindhilike kutya, mokulesha omu na oshindji tashi pukulula wo omuntu. Ngoka ha lesa, ta mono wo omalongo ogendji. Aawambo oyendji ngashingeyi oye shi okulesha. Omambo ogendji ge li melaka lya-wo. Kehe gumwe ota vulu okuuva nawa shoka te shi lesa.

Ngashingeyi otwa popi nkene omambo ge li mo ogendji melaka lyaawambo. Yangapi ngiika yi ilandela omambo ngono agehe ge li melaka lyawo?

Ostora yomambo ngashingeyi oyu udha omambo pombanda. Ogendji gomugo, oge li melaka lyaawambo. Yangapi yomutse ye ga na agehe? Ta, tu landeni omambo. Embo kehe tali holoka li li melaka lyoye, endelega u li ilandele. Omambo ga tya ngawo, otage ke ku nyanyudha nokomeho. Aanona yoye otaa ka lesa omambo ogo tuu ngo. Shaa tuu ho lesa omambo, naanona yoye wo otaa ka kala ye hole okulesha. Aana yomukwaanga nayo wo aahambudhi.

Yakwetu, tu landeni omambo. Inatu etheni we taga lika kuuha mostora yomambo k'Oniipa. Embo kehe tali holoka, landa. Omambo oge vule iimaliwa. H. D. N.

# OSHIKOLOLO SHEGUMBO



**OMAUKWATYA GOMUNONA.**

Opo tu mone oondunge noma-tseho mokukwatha omunona, tu no-kutseya tango shoka shi li muye. Mpaka tatu kwathwa komunyoli gwo-kambo kamwe edhina lyako: "Wan-neer kinders groot word." Tandhi kutha mo omadhiladhilo gamwe.

Omafano gomeni. Uukwatya mbuka owa pangela aanona noonkondo. Owo wa pangela omadhiladhilo gawo. Shoka omunona te shi tungu meni lye osho oshili kuye. Enyanyu lye oli li miinima yowala, moka omukuluntu ita nothelwa mo nando oketa limwe lyenyanyu.

Omunona ta vulu okukundathana nongundu, ndjoka omukuluntu kee yi wete. Oye ta vulu okwitula peha lya yina nokukundathana noyana. Ote ya pukulula ete ya longo noku ya geela wo. Oye ta tseya nawa omadhina gawo note ya sile oshimpwiyu shiikulya nomizalo, nosho tuu. (Mpaka ta uuthwa wo kuukwatya noonkalelo dha yina). Oontanduulenge niiti odho oongombe nuusino niikombo noombwa; ngashi naa naa iinamwenyo mbyoka ha mono megumbo no kelundu. Uundoha nuuthindi owo ihauto noombasikela pwa neyooloko. Osho e nuupyakadhi nota pushu moku yi enditha.

Oshili yuukwatya mbuka tatu yi mono nawa, uuna iiponga tayi adha ongundu ndjika. Aanona yamwe taa lili noonkondo, ngele to kutha po oshiti shimwe eto shi tula momulilo. Ishewe ngele to mu tumu po, oye a kakatela po nota ka ya neulumo, o-po a galukile puutoye we. Aanona yamwe taa tseya wo nawa iinima yawo nedhina kehe nando omahala taga lunduluka. Oshinima kehe shi nedhina tuu ndyoka; oye note ku pukulula ngele to yi vundakanitha. Mu

mboka uukwatya mbuka u noonkondo unene nomauvito gawo taga nyenganyengithwa shili ku shaa shoka tashi holoka miinima yawo.

Uukwatya mbuka inau dhimwa mo momunona, shila nau opalekwe no u kumikwe. Uuna omunona ta longitha oonkundathana oombwinayi nenge iitya iiwinayi, uuna wo ta holola omafano omawinayi e ga mono, nenge eputudho lya nik'onnyanya, na pukululwe nomwenyo omunenguni gu noshili.

Okulombwela omunona: Oto popi shike ano? Kape na sha mpaka," otaku sitha omunona uunye notaku dhipaga omuenyo gwe. Ihe ku na wo okukotokiwa, opo uukwatya mbuka waaye mu tungile ombepo yiifundja.

Neinekelo omunona ta hololele yina nenge he nenge omumwayina oluhodhi lwe omolu "omunona" gumwe inaa vulika nenge sha she sha yonuka. Oye te ya etele wo enyanyu lye lye mu zile "moshigwana" she. Mpaka aakuluntu ya pumbwa shili oohapu ndhika: "Nyanyukweni naanyanyukwi, lileni naalili." Osho ngeyi omunona ta putudhilwa oondunge nohole, nota igilile okukundathana naakutuntu noku ya hololela shoka she mu adha.

## INO LUMBUDHA OMUMWOYE EPUTUDHO.

Eputudho olya pumbiwa komuntu kehe. Eputuko olya eilongekidho lyokukalamwenyo kwomuntu. Tu lalakaneni tu ye mo mulyo nokwendelela, opo tu moneni oondunge. Uuyuni otatu ende tau yi komeho, shaa ngoka a hala a kale nawa niiputudhithe ano.

Oku na aakuluntu yamwe yaa uvite ko omolwiinima tayi ka ningwa omumyo ngu twa tameke. Oya tame-

ka okupopya taa ti: "Oskola otayi yi miikaha ya folomenda, opo mwaa longwe we oohapu dha Kalunga nomikalo omiwanawa." Ihe shino ha sho.

Ooskola otadhi ka kala meyakulo lya folomenda shili, nolyaakuluntu yaanona, ihe oohapu dha Kalunga nuuwanawa auhe omo tau kala ngashi shito.

Folomenda ke shi omupagani aawe, aapangeli ayehe otwe ya pewa ku Kalunga ye oye te ya longitha. Ongoye tate nenge meme ino keelela omumwoye mooskola to mu lumbudha eputudho. Tumeni aanona mooskola dhaamati nodhaakadhona, opo ya ka humithwe komeho. Tuma wo aanona kooskola dhesiku kehe, oshoka omo moka omikanka dheputudho tadhi tungwa.

Ino pukitha ooyakweni nomahokololo giifundja. Folomenda naye wo omukriste. Omuwa Jesus okwa ti: "Ongoka ti ihupithile omwenyo gwe, ote gu ikanithile, ihe ongoka te gu ikanithile omolwa ndje, oye ote gu ihupithile" Kotoka ano waa kanithe omwenyo gwomumwoye peha lyoku gu hupitha.

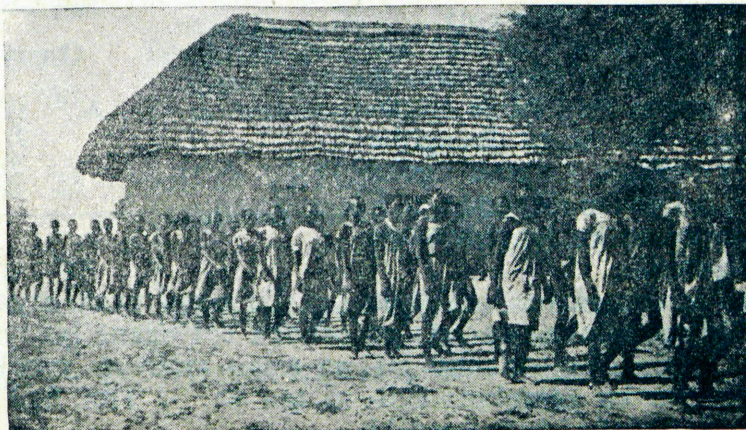
Laleka omumwoye a ye komalongo. Ngoye wo omugundjuka pyakudhukwa, longitha ethimbohenda u li na oli nondilo. Inda menongelo u mone oondunge.

Ando u tomone pamwe na ngame u tye:

Owambo tu kwatela  
Oshitunda tu kwathela  
Uunongo tu lalakanene  
Meputuko tu tondokelele  
Tse aatekulwa yoy'mbo  
Tu longa tse tu hume ko  
Tu kwathwa konima twaa shune ko we.

Owambo yetu tu tekula

Immanuel Sh. Iithete.



**UUNAKE TATU MANGULUKA MUUPIKA WIKOLITHA?**

Okutameka mOndonga, mOukuanjama, mUukwambi, mOngandjera, mOmbalantu, mUukwaluudhi no mUukolonkadhi omu na omulilo tagu fike po oshigwana shaawambo, konyala aawambo ayehe, opo ye li pomulilo ngoka.

Tate Kalunga okwe tu pa evi tu kale mo, notu li longithe wo nawa. Kalunga okwa tula ko wo aakwanii-lwa nomalenga opo ya tonatele oshigwana, noshilongo shawo shoka ye shi pewa ku Kalunga omagano. Ngaa-shingeyi ngele tamu tala evi ndyoka mwe li pewa ku Kalunga oli li tuu nawa? Omulilo ngono tagu li fike po omu gu wete tuu?

Omulilo ngoka ogwo iikolitha mbyoka iikwiilongo. Oyo oya ningi eziko enene lyomulilo, noyendji otaa huhulukwa pugo. Owambo ayihe oyi na otombo, nomakunde, nomakende, nosho wo eyoka ndyoka enene olyo kashikorototo. Aantu sho yi indikwa ye ethe omalovu giilya, oya tameke okwikongela iikolitha mbyoka yi noonkondo dhi vule dhomalovu giilya. Aayamba oyendji iilya yawo miigandhi oyi li mo ya hutulwa opo yi imonene uuhutu wa shikorototo. Oshiponga shika oshi li mevi lyetu alihe, notashi li imbi okuhuma komeho.

Aagundjuka oyendji inaa hala we momagumbo oyi iningi aakali yomookamba. Aanona itaa dhiginine we ooskola, otaa ikutitha kwaamboka ye na ookamba, opo ya ninge aalandithi yomalovu. Omunona ta putuka kee shi okulesha, nota ningi omukwanaluhepo, oshoka ina tseya ehupitho lyomwenyo. Aakulukadhi aagundjuka inaa hala okuhokanwa nokukala mepangelo lyomulumentu, awe. Okwa hala okuninga okamba ye, opo aniwa i ilikolele iimaliwa ye. Mpaka itatu mono po elago lya sha, ihe otatu ihilile owala egelo lya Kalunga.

Oshilongo shetu sha adhika kondjala oomvula mbali nokuli, omolu okwaavulika kwetu tatu ihilile ondjahi ya Kalunga, sho te tu dhengitha ngeyi ondjala ondhigu. Ongoye ngoka wa pewa evi ndika ku Kalunga u li pangele, pamwe to ke li pulwa wo esiku lya hugunina.

Omuwa Jesus okwa lombwele He ta ti: "Mwaamboka we ya pe ndje inandi kanitha mo nando gumwe." Ngoye oto ka yamukula ngiini? Oto ka yamukula tuu ngaashi Omuwa Jesus a yamukula.

**IIMALIWA IPE.**

**ILONGA U DHIMBULUKWE MOMUTSE:**

Omapeni	Sent	Iithilinga	Sent
1	=	1	=
2	=	2	=
3	=	2 1/2	=
4	=	3	=
5	=	4	=
6	=	5	=
7	=	6	=
8	=	7	=
9	=	7 1/2	=
10	=	8	=
11	=	9	=
12	=	10	=
		100 sent	= R 1.00

Mokuyalula omukalo omupu okulundulula, imaliwa iikulu yi ninge iipe, ogwo nguka: Omapeni ga lundulula ngashi wa ulukilwa mpaka nosho wo iithilinga oyo tayi ningi omilongo dha sent. Ooponda dhi lundulula tango dhi kale miithilinga: Ongeyi:

**IIKULU**

1/1	=
2/3	=
3/5	=
12/4	=
19/9	=
£ 1.12. 6 = 32/6	=

**IPE**

11	sent	nenge	R 0.11
22 1/2	sent	nenge	R 0.22 1/2
34	sent	nenge	R 0.34
123	sent	nenge	R 1.23
197 1/2	sent	nenge	R 1.97 1/2
325	sent	nenge	R 3.25

Ano omathele ga sent ogo Rand. Rand tayi fupipikwa R, na sent tayi fupipikwa c, ngashi R 20 = Rand 20 na 15 c = 15 sente.

**Tal' u tale ngu yalule:**

A. 1)	7/10	=	iimaliwa iipe ?
2)	18/11	=	— " — ?
3)	£ 4.13.4	=	— " — ?
4)	£ 5.9.8	=	— " — ?
B. 1)	15/7 + £ 1.4.8 + £ 3.18.10	=	iipe?
2)	R 0.45 + R 3.90 + R 1.83	=	iikulu?

**Oshiholelwa**

£	s	d	Rand sent
-	12	6	1   25
3	9	9	6   97 1/2
2	18	7	5   86
£ 7	—	10	R 14   08 1/2

**Omayamukulo.**

A. 1)	R 0.78	B. 1)	R 11.91
2)	R 1.89	2)	£ 3.1.10
3)	R 9.33		
4)	R 10.97		

Tu tileni twaa geyithe Kalunga, oshoka epiyagano lya tya ngaaka kali na elago muuyuni mbuka nomuuyuni tau ya. 1 Tim. 6: 11-12.

N. Johannes, Tsumeb.

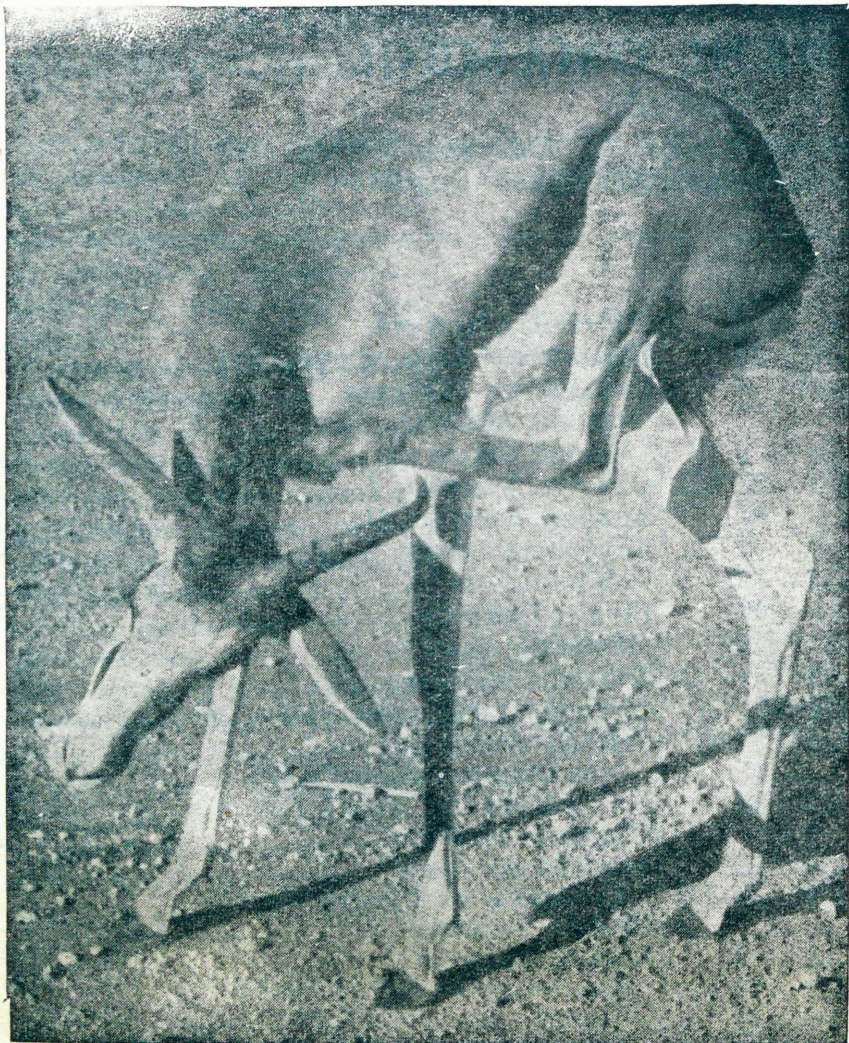
**IIMALIWA IPE NANDO TAYI KA HOLOKA IIMALIWA IIKULU TAYI KA LONGITHWA TUU NATANGO.**



# LANDENI OMAMBO!

**MOstora yomambo** (Oniipa Pk. Ondangua, S.W.A.)  
otamu monika ngashingeyi omambo ngaka:-

<b>OSHINDONGA:</b>				<b>OSHIKUANJAMA:</b>	
<b>Ettestamenti Epe</b> , embo enene .....	s 2/6	c 25	<b>Ettestamenti Lipe</b> nomapsalme .....	3/6	35
Evangeli pa Mateus .....	-/5	4	Evangeli pa Johannes .....	-/9	7 1/2
<b>Omambo goscokola:</b>			<b>Omambo ofikola:</b>		
Okatekisa okashona .....	-/6	5	Okambo kotete .....	-/9	7 1/2
Omahokololo gomOmbimbeli .....	2/3	22 1/2	Okambo kounona I .....	1/-	10
Omahokololo goshikunino .....	1/-	10	okambo kounona II.....	1/3	12 1/2
Okambo kotango .....	-/9	7 1/2	Moshilongo shetu .....	-/9	7 1/2
Okambishi .....	2/3	22 1/2	Omahepaululo .....	2/6	25
Embo lyokulesha I .....	1/-	10	Elongo loukriste .....	1/9	17 1/2
Embo lyokulesha II .....	2/-	20	Okatekisa okanini .....	-/9	7 1/2
Elaka lyoomeme I .....	-/9	7 1/2	<b>Omambo omakuao:</b>		
Elaka lyoomeme II .....	1/3	12 1/2	Okambo komukwaneongalo keshe .....	-/4	3
Elaka lyoomeme III .....	2/3	22 1/2	Ouenda uomukriste .....	3/3	32 1/2
<b>Omafatululo gOmbimbeli:</b>			John Bunyan. Omapandja 175.		
Evangeli pa Markus .....	5/-	50	Tu lotokeni tua taalela Kristus .....	1/-	10
Omuniyoli Esko Haapa. Omapandja 273.			Omutima uomuñu .....	1/-	10
Evangeli pa Lukas .....	1/6	15	Moshilongo shetu .....	-/9	7 1/2
Epistoli lyokaagalati .....	1/9	17 1/2	La shangua ku Leonard Mikael.		
<b>Omambo gopangerki:</b>			Ondaka jevangeli .....	-/9	7 1/2
Okambo komukwanegongalo kehe .....	-/4	3	Ehekelekokambo .....	-/4	3
Elongo lyuukriste .....	1/2	17 1/2	Ka shangua ku A.W.Björklund		
Okambongerki .....	2/6	25	Oimanga .....	-/4	3
Omalandulathano gelongelokalunga			Seppo Lötty. Omapukululo amue taa fatulula		
Okambo okawanawa ka kuku Nakambale			omahongopukifo nefimano lehongo la jela no-		
Omahokololo gamue gongerki ja Kristus.....	1/3	12 1/2	la juka.		
Ehistori lyongerki lya nyolwa ku Erkki Lehto.			Ongerki tai kondjo nde tai findana .....	-/6	5
Omapandja 62.			La shangua ku Erkki Hynönen		
Vululukueni manga.....	3/3	23 1/2	Ovaneumbo ovanelao.....	1/3	12 1/2
<b>Omambo omakwawo:</b>			Sha Kalunga shi peni Kalunga .....	-/6	5
Okuenda kuomukriste moompadi da Kristus....	2/-	20	Moshikuanjama		
Martin Luther. Omapandja 62.			Okambo komaudano .....	1/6	15
Eta ljomagadi goonjushi .....	-/9	7 1/2	Embo ndika otali longo omaudano 101 maua.		
Thomas Wilcox. Omapandja 28.			Omapandja 63.		
Ombimbeli yandje otandi yi lesha ngiini?.....	-/9	7 1/2	Okambongerki.....	2/6	25
Ds. J.H. van Wijk A..sn.			Oliturgia moshikuanjama.		
Mua peua omagano .....	1/-	10	<b>OSHIKUANJAMA NOSHINDONGA KUMUE:</b>		
Euuco lja Kalunga pahogololo.....	-/4	3	Ekotampango/ Omaufomango .....	3/-	30
Ehokololo lyomahepeko ga Kristus .....	1/6	15	Epukululohombo .....	1/9	17 1/2
Okambo kopeke .....	1/-	10	Omaimbilo gegongalo lya Kristus .....	5/6	55
Helen Murray. Omapandja 61.			<b>AFRIKAANS:</b>		
Aahumbati yonyeka yOmuwa .....	2/-	20	Okambo kiitja (Woordeboek).....	4/-	40
Aarre Lauha. Enyanyangidho etiyali lyo opalekwa			Afrikaans-oshambo. Omapandja 180.		
Ependafule lyokuWittenberg .....	2/3	22 1/2	Praktiese Ndonga .....	8/6	85
J. Schouten. Ehokololo lyokukalamwenyo kwa			Embo okwilonga oshindonga lya nyolwa		
Martin Luther. Omapandja 96.			moshiafrikaans ku T. E. Tirronen.		
Mary Jones nOmbimbeli ye.....	3/-	30	<b>IIFO YETU:</b>		
Mary Carter. Ehokolo o ewanawa li noma-			OMUKWETU iifo 12 momumvo, .....	3/-	30
pandja 122.			kUushimba.....	4/-	40
Omahodhi gaavali .....	2/6	25	<b>EHANGANO iifo 6 momumvo. ....</b>		
Embo ewanawa lya nyolwa ku			kUushimba.....	1/-	10
Hans D. Namuhuya.			OMUKWETU; oshifo shimwe	1/6	15
Omayeletumbulo gaawambo.....	4/6	45	ashike tashi		
nomapeko omakukutu.....	5/6	55	landwa -/4	3c	
Embo ndika li nomaletumbulo 2,000.			<b>OMUKWETU; oshifo shimwe</b>		
Omugongeli Helmi Haapanen.			<b>ashike tashi</b>		
Epukululohombo.....	1/9	17 1/2	<b>landwa -/4 3c</b>		
Oshindonga noshikuanjama.					
Sha Kalunga shi peni Kalunga .....	-/6	5			



## EENGANO DOUKUANJAMA.

### I. SHIMBUNGU NA KAVANDJE.

Efiku limue Shimbungu okua fikama a ka talele po Kavandje. Eshi a ja ko, okua mona ko ina ja Kavandje a feua, shaashi oku na omatela. Shimbungu eshi e mu mona okua ti: "O 'kaume kange." Kavandje ta ti: "Uanamutangutu." "Njoko oue mu ninga ngaalipi eshi a feua ngaha" Kavandje ta ti: "Onda honganga ngaho omapango omuhongo, ndelene ame ohandi e mu mbabalele momutue osho. Onde mu tula koshikololo; nohai pe alushe okaana oikulja ke mu tuaalele. Omufu ha ove ho i ko, shaa nee pua piti ohani imue nde to i ko, o to hange ashike njoko a feua unene."

Shimbungu eshi tuu la dja opo, ola fikila ashike ta li hongo omapango; tali ifana ina koshikololo, lo otali mu valele nokuli momutue osho.

Ina ta ingida ta ti: "Mona uange to dipaa nge." Lo tali ti vali: "Ohai ku uapaleke u fe ina ja Kavandje."

Eshi naa naa la mana oku mu vinda, ole mu kaleka naua koshikololo oko; lo hali pe nee okaana ke

mu tuaalele oikulja. Okaana oka tja ku Shimbungu: "Meekulu ita li." Shimbungu ta ti: "Ta li shito nge a uapala."

Okaana eshi ka tuala ko vali take mu lombuele: "Meekulu okua kenja komajoo." Shimbungu okua ti: "I, hatu ku jolifa. Hamba oumulai? Ku shii nokutja ota uapala nee a fe ina ja Kavandje."

Ohaku ti ngaho oikulja eshi ja tualua ko, ko Kavandje otake uja, take i li ko, ko otaka i keumbo lako osho.

Ohani eshi ja fja ko, Shimbungu okua ja nee a ka tale ina koshikololo. Okua hanga ashike ina a ninga omakipa a lika komainjo. Shimbungu loo tali ti: "Kavandje űngi mumono." Okudja opo Kavandje okua faduka po ndee ta i komututu. Shimbungu oűngee le mu kala mekasha ndee fijo opomotutu. Ola fa ndee tali fe. Kavandje eshi ngaho e uete nokutja Shimbungu te mu hange, okue li duda, ndee te li duda olududi laje alishe. Komututu okua dja ko nokuli ndee tava shakene na Shimbungu eshi ta fe. Kavandje okua ti: "Hatu piti po fje Ooshilidude shohamba mu je mu ka hange ookavandje veni.

Loo ola ti: "Ove pita po ngaho shilidude shohamba. Kavandje űngi mu mono." Shimbungu ngolongo omututu le u hulifa. Eshi la mona nokutja Kavandje ke ko ola ti: "Kavandje űngi mu mono."

Mekutu ta tula mo vashimbungu nokokuena ta fija ko kamue e ka tuijaula omesho. Oko haka ifanua Shipofi. Shimbungu eshi a aluka, ta pula: "Ino ditula ko nande? Kavandje: "Ahoue". Shimbungu: "O, natu je ne uani."

Eshi va fika meumbo, tava jandje omulongelo. Haimbili ta dipaa ounimuena te va pake po. Ta hambula omatemo avo. Eshi a mana, ta etele ovaenda oshifima nombelela ei ja li omulongelo, ounona vashimbungu. Eshi va tameka okulja, Shimbungu oifima otai mu hutuka nga tai uile pedu. Naashi ta li ota teka olute. Shimbungu ta ti ku Kavandje: "Handi teka tuu olute." Kavandje: "Oshimbungu, o, omufu ua fa uhe fi omukuluű, lja lume." Shimbungu te lididimike nga okulja, nde ina lja nga naua. Eshi va mana, tava lekelua, tava i keumbo.

Eshi ve li popepi nokuhanga omikuea davo, Kavandje ta ti: "Shimbungu sha me." Shimbungu: "Kavandje ka me." "Tu ifane ounona vetu tu tale ava fiki tete." Kavandje ta ti: "Ifana tete voje tu tale." Shimbungu ta ifana ta ti: "Oumbunguee, oumbunguee." Shimbungu a li ku telela oumbunguena ve uje, nde nokamue. Kavandje ta ti: "Handi jandi ifane vange." "Ouvandjonee, ouvandjonee." Ounona aveshe vakavandje ve uja. Shimbungu eshi a mona ounona vakavandje, okua limbililua ne unene. Ta lotoka a ka tale kokuena vaje ngenge oko ve li. Okua hanga ko ashine aka ka tuijaulua omesho. Kavandje a faduka po nounona vaje aveshe.

Shimbungu a faduka po a juka ko Haimbili ta lotoka ta ti: "Haimbili ino ninga manga, Haimbili ino ninga." Fakufaku "Ino ninga manga."

Eshi a ja ko Haimbili, okua hanga a ninga nale, e va dipaa nokua lja.

Eshi a dja ko ta ti: "Kavandje űngi mu mono. Kavandje űngi mu mono." Shimbungu a ka kongga Kavandje. Okua hanga Kavandje e na outfita ueengobe dihapu. Ta ti: "Kavandje ka me" Kavandje; "Shimbungu sha ta." "Oua hanga peni eengobe dihapu ngaho uani?"

# OUNJUNI TAU TONGO SHIKE

## MINDOLO.

Nkoka ku noongerki odhindji oonkwaevangeli, otadhi kambadhala okuholola uukumwe wawo mu Kristus pamikalo dhi ili no dhi ili. Ku Rhodesia yokuumbangalantu ku noomina odhindji dhoshikushu no ku noshilando oshinene oshipe sha Kitwe. Moshilando moka mwa tungwa oongulu dhetumo, ndhoka dhaa shi dhongerki yontumba yimwe, ihe dhongerki adhihe oonkwaevangeli dha hangana ngeyi moshilonga shetumo. Moongulu moka mu nooskola niigongi oyindji yaayakuli aavalelwamo. Edhina lyoongulu ndhoka olyo Mindolo Training Center. Mu Januarie tamu ka ningwa oshigongi sha mboka taa longo oshilonga shevangeli mooskola dhokombanda (ano mokati koostudente). Ofelani Ing-Brita Castrên, omusoomi ota wilike oshigongi shoka. Mu Februarie ote ke tu talela po, Omuwa ngele e shi hala. Ofelani ngoka he ende mu Afrika alihe momahangano mooskola dhokombanda. Ofelani omukwawo omusomi Aili Rytönen ta kala ku London, nkoka ku naalongwa oyendji yomuAfrika noyokuAsia, te ya gongelele kOohapu dha Kalunga no te ya yakula moompumbwe dhawo.

## ONGONGAHANGANO YAAKWALUTHER.

Mehangano lyaakwaLuther yomuuyuni auhe mu niilyo oongerki 59 ngashingeyi. Ihe mu Maart omwalu gwoongerki tagu ningi 62, oongerki mbali dhokuTanganyika noyimwe yokuFormosa sho tadhi ningi iilyo mehanganano.

## OMUMBISOFI OMUKWALUTHER GWOTANGO MU AFRIKA.

Omuwilikingerki gwongerki OonkwaLuther yomuTanganyika yokuumbangalantu Stefano Moshi a hoololwa a kale omumbisofi gwongerki ndjoka. Mongerki yawo mu niilyo 140 000. Oyo yotango yoongerki dhomuAfrika ya ningi oshilyo mOngongahanganano.

## DR. FRANKLIN FRY A TALELE PO UNION

Omuwilikihapu gwOngongahanganano yaakwaLuther doktor Franklin Fry oye omuwilikihapu moshigongi shoongerki oonkwaevangeli sha li sha gongala mu Johannesburg. Oongerki

adhihe oonene odha tumu aahogololwa yadho moshigongi shoka. Metumbulo lya tokolwa konyala nomawi agehe mwa tiwa, pe nomayooloko momalongo goongerki, ihe moshinima shimwe ya uuvathana, ayehe nkene ye li po aavalelwamo, ngele aaluudhe nenge aatiligane, onke ayehe ye nompito yi thike pamwe okutunga ongerki noshilongo nokupewa oshimpwiyu nomayakulo.

Aapangeli yoshilongo oya panda edhiladhilo ndyoka, no ya ti, osho tuu shoka taye shi lalakanene.

## EKWATHO LYA ZI KOSOOMI

Moshigongingerki aahogololwa yomagongalo oya tseyithilwa koSoomi nkene kwa zi ekwatho okulanda epungu, li topolwe kiiketha yoohepele yomagongalo, omagongalo sho taga nyengwa ngiika omolwondjala okuyakula oohepele ngashi haga yakula shito.

## EKUAFO LONDJALA.

Ko Union kua dja omakambamba ane a kula a tute epungu tali etelua mOuambo, ondjala eshi ja handuka neengono. Ekambamba keshe la tja ngaha ohali tutu eeshako omafele avali.

## OUNJUNI OU NOIPONGA.

Oshivike sha tetekela oKrismes ei ja pita paife ovañu vahapu va fja moiponga. Eti 16 la Desemba eedila mbali da puñafana moñepo ku New York. Oda huama omudilo imue ja uila moshilando postrata i novañu vahapu tava ende po, imue ja uila mefuta. Ovañu aveshe kumue 136 ova fja. Eti 17 la Desemba odila imue ja kula oja puma oshungo jongeleka ku Munchen ku Duitsland. Oja uila pedu novañu 51 ova fja. Kefuta la Atlanti osikepa imue oja kuata omundilo eti 19 la Desemba, ovañu 48 ova pile mo. Eti 21 ovañu omilongo mbali ova ningina mefuta mosikepa imue ja hangika koshikungulu ku Hispania, nefiku olo tuu olo mosikepa ikuao ja tokoka pokati ovañu 29 va ningina mefuta. Efiku olo tuu olo ovañu 9 ova fja modila ja uila pedu mu Amerika, mu Rio de Janeiro 30 va ningina momeva omo ekambamba la ja eshi la ua moñopa, mu Chicago 16 va fila moutalala, mu Tokio 14 va pja moongulu moñele imue vali mu Japan

ovatungi 21 va tuvikua kosamende va fja, mu Teheran osikepa ja huama omudilo novañu 50 ova pja najo, ku Manila (Indonesia) odila ja ua novañu 37 ova fja novakuao vaha-pu va jahamekua naji.

## OILANDO JOUSHIMBA OJA KULA.

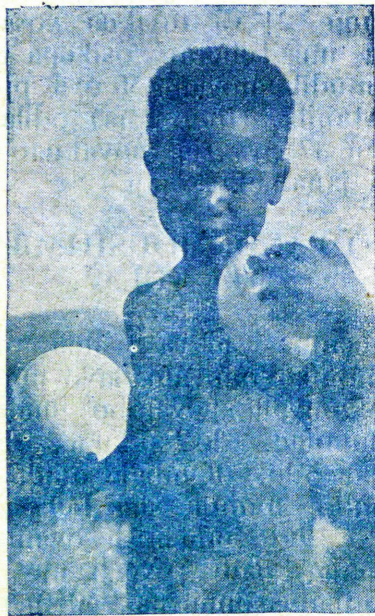
Ovañu eshi va valua ouduali, opa monika omivalu davo ñumbi da kula. Omivalu dOvambo inadi holoka natango, doVenduka osho jo. Ndelene odo dOmbaje otadi holola oshilando ñumbi sha kula unene. Omudo 1951 omua li ovañu 3506 mOmbaje, paife ove li mo 12843. Mu Gobabis omu na 25050. moShivanda 19088, moShomeva 12507, moKariveva 9330, moLinderi 11794, moKahandja 10185, moOmaruru 9042, moMonda 5754.

## IIGONGI

*Johannes Eliakim Mukunda*, Swakopmund, ote tu hokololele eithano koohapu dha Kalunga ta ti: Esiku limwe oshihauto osha thikama pokati kOlukanda noshilando komatango. Manga tu li moondunda dhetu otu uvu omaimbilo taga imbwa. Otwa kwatwa kuumbanda, oshoka inatu tseye mpoka omawi taga zi. Otwa pulathana ngele omawi otaga zi mefuta nenge pamwe omegulu?

Ohaluka kwa uvika ewi enene tali ti: "Potundi onti 8 yongulohi otu na oonkundathana dhoohapu dha Kalunga kongereka." Omwithani gwetu nomuhiyi oye omusamane Marttunen, okwe tu hololele edhina lye, manga a tameke oku tu popitha. Oomwenyo dha yi ihe pomahala. Ongulohi ndjoka ongereka oya li yu udha ndo! Otwa popithwa kaasamane mba J. Marttunen, A. Hukka, K. Dumeni na S. Itewa. Naayehe mboka oya holola edhiladhilo limwe, nkene ye noshimpwiyu natse. Otwa pulakene wo omakundo ga zi kOvambo ga humbatwa kokashina hoka haka humbata omawi. Ondu uvu omusamane L. Auala a popi naanaa ngashi e li poshiuvithilo mongereka ya Swakopmund pethimbo ndika. Tangi kaasamane ayehe mboka ye tu tumine omakundo, omawi geni otwe ga dimbulula manga inaa tu uva omadhina geni. Yaloo, aakwetu sho hamu tu sile oshimpwiyu!

# AALESHI TAA NYOLA



## EPANDULO.

Otse aawambo aanelago shili, oshoka otwa etelwa oohapu dhomwenyo omagano. Otandi pandulo Omuwa omushiti gwegulu nevi, omolwaatumwa ye tu tuminwa noya kala mokati ketu, sigo onena. Oye li po omolwoshilonga shevangeli. Otandi halele omutumwa kehe nomukuluntu nomunona, ngele mOwambo nenge ku Soomi eyambeke Iya Tate yomegulu omasiku agehe nomumvo omupe 1961.

Otandi hambelele Kalunga omolu uwanawa owindji a ningila ndje sigo onu-mvo. Kombinga yandje inandi longa sha shoopala ando. Kandi shi wo ngoye mukwetu. Ihe dhimbulukwa, muuyuni muuyuni ngashingeyi omu na oothina odhindji. Nenge pamwe oto ti oku na ombili kaku na mbudhi? Dhimbulukwa omukriste ngoye kotoka. Osho pwa li pomasiku ga Noa nopiilando ya Sodom na Gomora Oohapu dha Kalunga odha kala ngiifundja mokati kaana yaantu. Shoka sha landula eyonuko. Ngele tse itatu tala nkene tu li na Kalunga ketu nOmukulili gwetu tatu ka feni yakwetu mbaka.

Kotokela omaitaalo taga pukitha taga kunkula ngashingeyi nOwambo.

Ino tila, oto pewa oonkondo kOmuwa Kalunga ne mu yambeke omumvo omupe. Ismael L. Shigwedha.

*Simon Hedimbi*, Windhoek, ota ti: Ofje ovamati ovauambo ava tu li mehalakano mOushimba ohatu kala nehafo nenge tua talelua po kovafita vomaongalo etu omOuambo. Ohatu pandula unene omushamane Paulus Nailenge eshi luhapu he tu popifa neendjovo da Tate Kalunga di na omuenjo. Kalunga ne mu kuafe moshilonga eshi shiua.

*Josef L. Kambonde*, Otjivarongo, ota yemata molwomahengathano. Natu leshe Efes. 5: 22-33.

Nota kumagidha oonakuhokanathana ya taambe omapukululo gelelogongalo nogoveta ya horomendo okwidhidhimikilathana. Note tu kumagidha tu yande oshiponga shaaihokanithi yolutiyali.

*J. S. Amunime*. Outjo ota ti: Onda soluhodhi olunene kaagundjuka mbaka tu li mUushimba. Oyendji otatu itangele uukoiele womalutu getu. Tu dhimbulukweni kutya, esiku lyOmuwa otali ya ngomufuthi. *Josef H. Pola*, Swakopmund, ota tsumukumo aakriste oyakwawo meitaalo ta ti: Aakriste aakwetu, inatu etheni uukriste wetu u huhwe omolwomapiyagano guuyuni mbuka. Ihe tu kongeni oonkondo esiku kehe kOmukulili gwetu. Oye mwene ta ti: "Indileni etamu pewa."

*Ruben Hangula*, Windhoek, ota ti: Ovakwetu atushe ava tu li mounjuni uomapiano tu indileni medina IOmuene, osheshi aishe ei tu uete ja piaana, ojo etetekelo lehulilo lounjuni.

*Abiatar Mika*, Oranjemund, ota ti: Aakriste oyendji twa ningi aankundi yokomwenyo, okukonga ekwatho kOmuwa momagalikano. Oyendji tatu kanitha oomwenyo dhetu niimpwiyu yetu, sho itaatu yi fala kuye. Ano iimpwiyu yetu ayihe tu yi mu tsikeni, opo e tu pe efudhitho lya shili.

*Oskar Lot*, Otjosond, Okahandja ota ti: Kaakriste aakwetu amuhe otandi mu indile, mu dhimbulukwe aluhe ofarama ndjika yetu momagalikano geni. Oyendji oyi iteka Kalunga, noyi igandja momanwino giikolitha yoludhi kehe. Omuwa ngele te ya, otetu adha tu li ngiini, notu na shike oku mu pa?

*Shiimi L. Shathika*, Omaruru, ota ti: Ethi, mbo lyuugundjuka oloyo epya ewanawa lyaa na nando oongwena. Ihe ngele tatu tala mapya guugundjuka wewipipi ndika ogu udha, ondjoho noongwena dholudhi kehe, dhomaluhondelo nodhondhino oku dhina Kalunga nOohapu dhe. Omukwetu omuholike. uunake to zi mo muyo?

*Elieser Salomo*, Walvisbaai ota ti: Muka muWalvisbaai mwa holoka oshiponga oshinene omolwiikolitha. Oyendji ya pwile miikunwa, niilonga ye yi etha nokuli, no taa lala pondje omolwiikolitha tuu. Ongoye ngoka wi iningi omupika gwiikolitha, dhimbulukwa ohapu ya Jesus tayi ti: "Onkolwe ita thigulula oshilongo shomegulu."

*Omunjasha Hofni Nakamela*, Engela, ota kumaida ovanjasha vakua o ta ti: "Ovanjasha aveshe ovaOuambo, tu kaleni muJesus Kristus ngolutu lumue, tu dule okulua oita ijapuki mefimbo eli. Tu kaleni tu neefgedi diua opo tu ninge oshiuana sha putuka naua memanguluko lomuJesus Kristus. Tu kaleni nokuenda moujelele manga u li mokati ketu. Joh. 12:35".

*F Samuel*, Luderitz, ota ti ngeji: Vakwetu tu lijandjeni kOmuene, maŋga efiku inali fikana. Eimbilo 259.

*Alfeus J. Ipindi*, Otjivarongo, ota ti: Aakriste aakwetu otandi mu halele eyambeke Iya Kalunga. Nguka e tu pa aapukululi mboka aayakuli yetu, nosho ngeyi twa ningi oondunge dhokukonakona oohapu dha Kalunga. Omumvo nguka 1960 gwa yi okwa li ndi ilandele ondjalulamasiku nonda likola mo oshindji esiku kehe. Onda hala ookuume kandje mu ilandele ondjalulamasiku yomumvo 1961 Lesha Hebr. 2: 1-9, Amos 5: 1, 17

## ONDA KANITHA.

Ongombe onzinzi yepolo moshipala, onduudhe thokothoko, yi nomushila gwomupembe. Ya tetwa kokutsi kwo kolulyo, yi nooniga dhuuka pombanda.

Festus Nambuli,  
Onambeke, Onayena.

Ongombe ondema onduudhe, yaa na nando oshiyala yooniga dha fa dha tsakanena. Ya nyatwa kokutsi kwo komakandelo, noyi nuuntongo koshitako sho komakandelo. Oya kana mu Januarie 1960, ya kanena komuthitu kEtsapa.

Aaron Samuel Iiyambo,  
Oniimwandi, Onayena.

Okandongi okakiintu, ke nuutokele wa fa wombuku ya nembundu, okafupi. Oke na omagulu goompindigolo, ka tetwa omu shindi gwontene, koondungu dhomakutsi agehe.

Filemon Gabriel,  
Ombalayamumbwenge, Oshigambo.

Ontana yomutanda, onduumentu yomatupa, yi na eluwa lyembundu, onde momuthika. Inayi gumwa nando okutsi. Oya kana mu Mei 1960.

Pinehas Nankole,  
Olukuma, Uukwaluudhi.

Oongombe dhi li 3, ondema ombambi, yooniga oonde ya tetwa kokutsi kwokolulyo. Ontana yomutanda onduumentu, ontiligane yoluhanya, ya tetwa ishewe kokutsi kwokolulyo. Onkwawo onduumentu, osizi, ya tetwa kokutsi kwokolumoho. Adhihe odha kana eti 15. 11. 59.

Malakia Titus,  
Onangombe, Onayena.

Onda kanifa ohandukofa jange ja kanena pokaluumbo, aka haka helukilua, nengege ovaŋu tava di kOushimba. Oja kana eti 5 September 1960. Oka shangua edina lange muene ngeyi.

Johannes Naftal,  
Oiljateko, Ondombejeno.  
Oukuanjama, Pk. Oshikango.

Okasino okafupi okathona, okaluudhe, okatokele mela. Oke na iifufu iitokele moshipala iindhile. Kapambuka kokutsi kokoluljo, ka fa ka tetwa.

Gideon Angula,  
Onyaanya.

Oongombe mbali, dha kana eti 1. 8. 60. Jimwe okalumetana kuluwa, ka kekwa ekumbo omushila gwohi. Okwawo onduudhe yuuyala yegola, yomushila gongolo gwa fa gwa teka.

Lisias Leonard,  
Ontananga.

## Kaamati yomuWalvisbaai.

Aamwameme muKristus Jesus mboka mu li muWalvisbaai. Otwa pandula unene kune amuhe mwe tu dhimbulukwa omolwomatungo getu mEndola, Olupandu. Iimaliwa yongalo yeni £3. 5. 1 noothewa 4 oya thikithwa kutse komuhumbati gwayo. Iyaloo, tangi unene.

Omusitagongalo,  
Olupandu.