

OMUKWETU

No 12.

DESEMBA

1960

OTWA TALA EADHIMO LYE.

Joh. 1: 1-14.

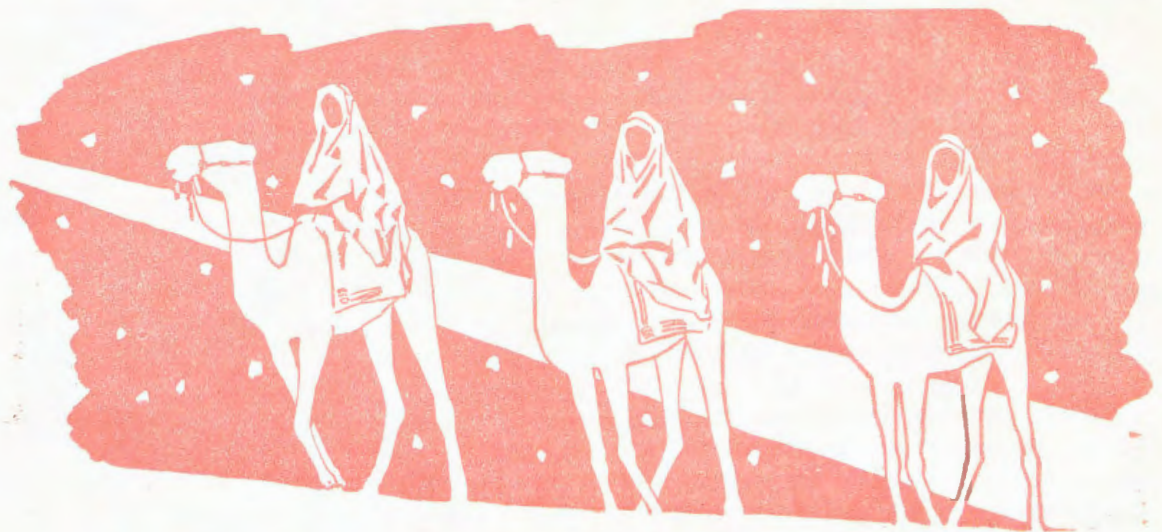
Omumati Johannes ya Sebedeus okwa dhimbulula naanaa kutya Omuwa Jesus oye uyelele wa Krismesa. Ayehe oya tala eadhimo lyEpona lya He.

Jesus oye eihololo lya Kalunga muuyuni, oye Hapu ya Kalunga, a za muukwaluhe. Ina tameka sho e ya muuyuni, awe, oko a kala nonalenale muukwaluhe, e neadhi-ndyoka lya aluhe manga uuyuni kau ko. Joh.17:5. Oye opersona yomUukalunga, Kalunga Omumwana mungoka enyanyu lya Krismesa tali tu fulukile okeadhimo ndyoka lya yela moshipala she. Ota holola Kalunga mwayihe meshito, nomiilonga ye, oye othithiya yomwenyo, onke oye enyanyu lya shili, lyeadhimo lyoshituthi sha aluhe. Oye sho e tu valelwa, okwa kala uyelele nothithiya yoshili ayihe nando e tu valelwa a ningi omukwetu, yamwe oye mu vekula owala, kaa na nkwa na ye nosho ngeyi yi iyeke pombanda opo ya londe. Yamwe ye mu taamba, noya mono uvalwa nompito yokwentamena eadhimo lye.

Johannes omushashi okwa holoka onzapo yokuhokolola, Jesus oye uyelele wa Krismesa, wa shile uuyuni, naantu ya posipalekwa kuulunde itaye u dhimbulula, ihe mboka ye mu taamba oya pewa ayihe, opo ya vule okukala ye nomwenyo noye nompito yokutala eadhimo lya Kalunga. Ooitaali ya mwenyekwa noya yelelwa etaa fatukilwa kekulilo lyehenda lya Kalunga. Jesus okwa ningi omutumwawalwa komukadhona Maria neadhimo lye oyo eihololo lyeopaloadhimo lyohole yuukalunga.

Ihe oye Epona lya He, a tumwa kuye e ye e tu pandukulule noku tu hwatukununa moonkandja dhuulunde. Oye ehololo lyohole ya Kalunga, sho e tu tuminwa, shi tya Livingstone ngu a tile: "Kalunga okwa li e nomumwana Epona, ihe na ye okwa li omutumwa." Okwa tumwa tu mu mone nomuye tu mone Kalunga.

Jason Amakutuwa



ESIKU LYA KRISMESA. Mat. 2:1-20

Esiku lya Krismesa otali tu dhimbulutha kutya uyelele uukwagulu wa holoka kevi notau minikile momilema opo ayehe mboka taa endagula mevi lyomilema thokothoko uyelele u ya yelele.

Pethimbo lyokuvalwa kOmukulili aaroma oya li aapangeli yiilongo oyindji, ngashi haku tiwa nokuli, oya li aapangeli yuuyuni auhe. Evi lyaayuda olya li wo melelo lyaaroma. Omukesari Augustus sho kwa gandja oshipango, uuyuni auhe u yalulwe opo shaa ngoka a fute oompale, Josef na Maria oya adhika ye li manga muNasaret omolwiilonga yawo yiikaha.

Esiku lya Krismesa yotango Josef na Maria inaa mona eha momagumbo gaayamba, awe, oya mona eha kali nesimano. Oshigunda shiimuna osho sha ningi eha lyOmukwaniilwa gwaakwaniilwa, nOmuwa gwaawa. Aayamba naanentu inaye mu dhimbulula, ihe aafupi naadhinwa oyo mboka yu uvu tango ekundo lyaayengeli: "Ina mu tila ... one mwa valelwa Omukulili..." Luk. 2:8-12 Oya pulakene wo omawi go opala gaayengeli sho taa hambelele Kalunga. Oya mono eadhimo nesimano lyomegulu. Oya pewa wo endhindhiliko, opo ya wape okudhimbulula Jesus Omukulili. Oyo tuu mboka Jesus Omukulili te ya yambula muufupi wawo nomuudhinwa wokevi, note ya ningi aayamba yomegulu. Oyo mbeya kuBetlehem, taa tala okanona Jesus; taa tsu oongolo notaye mu simanekke. Oya mono enyanyu lya shili, noya yi noomwenyo dhu udha omahambelelo.

Na tseni wo otatu uvithilwa enyanyu ndi: "Inamu tila ... oshoka one mwa valelwa Omukulili." Ekundo ndika onawa ngele tatu li taamba moomwenyo dhetu, shaa esiku tatu li uvu nenge tatu li lesa; oyo ekundo ekwagulu, onawa ngele tatu li taamba ngashi aasita ye li uvu kaayengeli. Enyanyu ndika olya ningi lyetweni wo.

Omuwa Jesus ina mona eha lya simana muuyuni, ihe tse na ngoye otatu mu monene tuu eha lya simana moomwenyo dhetu? Nenge pamwe nge te ya ota adha oomwenyo dhetu dha udhithwa iinima oyindji mbyoka ya gwana oku mu tidha ipo? Pamwe ta adha omwenyo gu u dha omanyanyu uguyuni niimpwiyu yi ili noyi ili, nokwendagula mesiku aihe lya Krismesa mpaka na mpeyaka okukonga aniwa oKrismesa yokulya, nokukala muufukedhi nomuunkolwi. Mbika ayihe itayi pe Jesus eha moomwenyo dhetu nando. MoKrismesa ndjika wo Jesus a hala a mone eha putse, momagongalo getu, momikunda dhetu, momagumbo getu nomoomwenyo dhetu wo; opo tu shituluke tu ninge aape ngashika sha ningwa megumbo lyomuyamba Sa-keus Luk. 19:1-10.

Omwenyo gwa hepa gwa senota lyombili, notagu lili, gwa pongola, otagu ka nyanyukwa pombanda Jesus nge te ya mo, nomesiku ndika lya Krismesa. Oye te gu nwetha note gu kutitha, ta gandja ombili note gu zaleke uuyuki we. Uupongo notau hulu, uuna omuntu ta ka ya moKrismesa ya aluhe megulu.

Noa Markus.



OMUKUETU

Desemba 1960

POKATI KOMATHIMBO GAALI.

OKRISMESA oya tulwa nawa pokati komathimbo gaali mpoka tse hatu kala nomaipulapulo omanene nomadhigu.

Ngele tatu tala konima yetu nokulandula omumvo nguka aguhe 1960 sho gu li poku tu hunuka, notatu ipulapula nkene twe gu ende. Eeno, kombinga ya Kalunga okwe tu gamene nokwe tu idhidhimikile, okwe tu silohenda nokwe tu pe shoka twa li tatu shi pumbwa opo tu kale nomwenyo. Ihe kombinga yetu ngele tatu yalula omauvaneko getu ngoka twa li twi iuvanekele momumvo aguhe; unene omauvaneko ngoka twa li twa uvanekele Omuwa Kalunga ketu, gangapi twe ga tsakanitha?

Ngashi moomvula adhihe dha ya osho twa kala aauvaneki. Na Omuwa Kalunga ketu okwa tegelela etsakanitho lyomauvaneko agehe getu, na ngeyaka gonale pEshasho lyaaputudhwa yetu mboka twa uvaneke oku ya galikanena noku ya tonatela ya putudhilwe meitaalo nomokutula Omuwa. Mpoka twa li twa zimine wo omakumagidho ngaka "Dhimbulukweni okushashwa kwene yene nuwanawa mbuka hau zi mulyo na shoka tali tu pula. Kaleni hamu ende aluhe koshipala sha Kalunga nokuvulika kehalo lye eyapuki. Nopekoleko lyetu osho twa uvaneke oku shi ninga. Lungapi twa li twa taamba oonkondo molutu nomombinzi yOmuwa oku tu kolekela metsakanitho lyomauvaneko getu. Otwa uvaneke okuholathana omasiku omawanawa nomasiku omawinayi wo. Otwa uvaneke okukala nombili naayehe. Otwa uvaneke shoka sha Kalunga tu shi pe Kalunga mwene, ngele oshitimulongo shomiilikolwa yetu. Pamwe twa tameke ngaa ihe walyewo twa tsikile sigo openi. Otwa li twa uvaneke shika notwa uvaneke shiyaka. Ihe sha li oshipu okuuvaneka nokugana ihe nando sha kala oshidhigu okutsakanitha onkene tuu Kalunga ta tegelele, ta tegelele. Tse mokutala komaunyengwi getu agehe nomokutala Kalunga Tate ta tegelele, oomwenyo dhetu otadhi tyololoka ashike notatu imbi:

"Oilonga joje ndi i na nda nje-ngua ku i uanifa, noshali shoje ua pa nge 'kulongifa sha njenga nge."

Oñumuafu IV kovakuaneongalo

EHUMBATO LEEFIKOLA DONGERKI.

Natu taleni kanini ombinga imue jomoshilonga shongerki. Ojo outeku uovafita nouovaevangeliste nouavakua. MEngela otu na enongelo lovajakuliongalo omo tamu ningua eefikola dihapu, oMbibeli tai fatululua nosho tuu ngashi tu shi shii. Ngeno inatu jakulua kenongelo olo ngeno momaongalo mahapu kamu na epuniko li fike pu eli li li mo nena. MuElim omu na oskola joufita. Ojo ja tekula ovafita vahapu, oshilonga shajo tashi pumbiua naanaa moku-kala kuongerki. Ndelene nale otua ti: ongerk jetu oi na elipangelo lajo vene. Pamaufomango otai ufa nokuli outeku tau ningua meefikola tue di tumbula. Omailikano ovaOuambo okua kuatelela mo fijo nena ovalongi novahongua. Omaongalo okue di tumina ovahongua.

Ndelene ekuafu lomomaongalo itali hulu po opo. Ahoue! Oljelje ta futile okukala kuovahongua mofikola? Oljelje te va landele oikulja noinima aische tai pumbiua mo? Oljelje ta futu eendjabi dovalongi? Nosho tuu. Otamu njamukula mbela ngahelipi? Ofijo nena ndishi Ehanganotumo la Soomi olo tuu hali shi ningi. Ndele paife ongerki jovene tai teelelua i shi ninge. Ongerki tai teelelua i lituike

Nomokutala komeho komumvo omupe, 1961, manga gu li momilema twaa shi wo shoka tagu tu etele. Omakondjo agehe ge li momumvo 1961 inatu tseyo omwaalu gwago, noonkondo dhaakondjithi taye ke tu tsakaneka katu shi ku dhi yeleka. Shoka ashike twe shi tseyo osho omaunkundi getu twe ga hololelwa nawa komimvo dha ya.

Ando kapu na Okrismesa ando nomumvo ngoka omupe otatu ke gu tameka nomalimbililo omadhigu ne-tyololoko enene.

Ihe Kalunga na hambelwe Okrismesa oya tulwa nawa pokati komathimbo ngaka gaali notayi tu uvithile enyanyu enene oshoka twa valelwa Omukulili e ya monyama yetu, a makelwa miinima ayihe ihe kee na nando oondjo, opo a wape okukwatha mboka taa makelwa. Oye e noonkondo kombanda yevi okudhimapo oondjo adhihe dhetu, dhomimvo dha ya. Noye a tokola okuya pamwe na tse momakondjo agehe tage tu tsakaneka momumvo 1961. Noye a sindi, nokwa tokola esindano ndyoka lye li tu yalulilwe, li tye lyetu. Nesindano ndyoka lya sindi uuyuni olyo eitaali lyetu. Eitaalo lya tya ngaaka nando Kalunga he li tungu mutse te li tungitha omayekeleko omadhigu, onkene tuu Kristus okwe

oshisho osho ashishe, shashi eefikola odo odongerki ei, ovahongua ovajo, ongerki ojo tuu tai mono ovahongua eshi va pita mofikola. Moku shi diladila naua, ongerki ojo tuu i na oku likufila po jo omutengi uokufuta ashishe.

Inatu hala? Eongalo limue tali teeleele li mone diva ekuafu momau-difo, tali teeleele li tuminue omueva-ngeliste omupe ngeno ile omufita omunjasha nokuli. Heeno, otali mu mono fikulimue, ndelene ongahelipi, eongalo ngenge inali hala okujandja sha? Omoluehafo lokumona omunashilonga omupe? Ahoue, omukriste ou a diladila naua nokutala eemu-ñbue, ha daje muene ashike, ndelene nokutala jo eeñumbue dovakua no-deongalo alishe, ee, odongerki aische, nena ote litula nehafo mejakulafano eli lopaMbibeli nokutja: okua nangekua noupuna meudifo levangeli la Kristus, oñge a hala jo okuninga sha evangeli eli li tane. Hatu lesa muMat. 10:8 (moshiNdonga) "One omwa pewa omagano, gandjeni wo omagano".

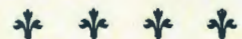
Moshipopia tashi shikula hatu dulu okutala ñumbi eshi tashi dulu okuningua.

Seppo Löyty

tu valelwa, gwetu, a kale pamwe na tse omasiku agehe, e tu pitithe nawa momakondjo agehe "nomomeya nomomulilo."

Noye ngoka Kristus egwanitho lyomauvaneko agehe ga Kalunga oye a hala a kale mutse a ninge wo egwanitho lyomauvaneko agehe getu ku Kalunga.

Taamba ano nenyanyu Omukulili nguka e ku valelwa. Nena omathimbo agehe nogokonima nogokomeho oto ga tala nomwenyo gu udha ombili.



OMUSAMANE BIRGER ERIKSON TA TALELE PO TANGANYIKA.

Omukuluntutumwa Birger Erikson a shuna koSoomi, omusamane Hukka sho a galuka ko. Okwa thikama koVenduka eti 7 lya Novemba. Okwa yi ku Kondeland, ku Tanganyika, nkoka ku naatumwa aasomi, e ya talele po. Ngashingeyi okwa taamba mombelewa yEtumo iimpwiyu yetumolonga tali longwa mu Afrika alihe kEhanganotumo lya Soomi.

LEONARD AUALA OMUWILIKINGERKI.



OSHIGONGINGERKI.

Ongerki Onkwaevangeli pa Luther yomOwambokavango oya li yi noshigongingerki shayo mOniipa eti 22 sigo 25 lya November.

Osha tamekwa nelongelokalunga mongereka. Aahogololwa yomagongalo naasitagongalo aawamho naakavango naatumwa aasomi oye ya mongereka nokuenda momukweyo okuza poongulu dhaatumwa. Omusitagongalo Vilho Kaulinge okwa uvitha melongelokalunga. Omuwilikingerki A. Hukka okwa popitha oshigongi noohapu dhotekste yesiku ndyoka. Okwa dhimbulutha etungo lyongerki nkene tali tsikilwa, inali pwa manga. Otali tsikilwa manga tu li muuyuni mbuka, meitaalo alike tu nompito okutala etungo lya pwa, tu mone oonkondo moshilonga shika. Kristus okwa fanekele ongerki ye ondjelo, ndjoka tayi pumwa yi holoke mu shoka tashi tungwa. Ongerki otayi popile oshili ndyoka ihayi lunduluka, uuyuni nando tayi lunduluka. Inatu pewa oshimpwiyu tu popile iinima iikulu omolu uukulu wayo, oshoka Kalunga

a hala ethimbo kehe tu dhimbulule ondjelo ya Kristus nkene tayi monika ethimbo tuu ndika. Inatu ziminwa ishewe okulalakanena iinima iipe omolu uupe wayo auke, oshoka miipe omu na wo shoka inashi za mu Kalunga. Otashi pumbiwa tu kale twa tonata tu uuve Kalunga shoka a hala.

Oshigongi sha kundathana lule, ngele shi nokuhogololela ongerki omumbisofi, ihe sha tokola shi hogolole manga omuwilikingerki. Omadhina sho ga leshwa muumbapila mboka wa gandjwa, omwa monika omusamane Leonard Auala nkene a mono uumbapila owindji, e vule aakwawo ayehe, uumbapila 73 wa li u nedhina lye, auhe kumwe wa li po 141, otashi ti u vule etatakati. Omuwilikingerki omukulu A. Hukka a popitha omuwilikingerki L. Auala noku mu halela oonkondo dhopombanda. Ngashi twa tula ehogololo miikaha ya Kalunga, osho tatu taamba omuhogololwa moshikaha she, nokuhambelela Kalunga nokugalikanena shili ongoka Kalunga e mu tu pe, a kale e na ashike shoka te shi pumbwa metsakanitho lyoshimpwiyu shika oshinene.

Oshigongingerki shoka sha gongala mOniipa eti 22 sigo eti 25 lya Novemba osha hogolola Omutonatelishitayingengerki shomOndonga Leonard Auala a ninge omuwilikingerki gwOngerki Onkwaevangeli pa Luther yomOwambokavango.

Omuwilikingerki Leonard Auala a li omulongi moseminari yomOniipa nomusitagongalo gwegongalo ndyoka, sigo a ningi omutonatelishitayingengerki omumvo 1958. Okwa kala mEpangelongerki omimvo odhindji, nomupeha gwomuwilikingerki lwaali nokuli. Ongerki oye mu longitha olwindji miilonga ya simana. Oye omuwambo gwotango ngoka a tuminwa koSoomi. Omumvo 1959 okwe ende ondjila ndjoka onde a faalele moshituthi shEhangantumo lya Soomi ekundo lyongerki yetu. Omumvo 1955 a li moshigongi sha Marangu pamwe naatumwa aakwawo yongerki nonuumvo a ende ku Madagaskar moshigongi oshinene peha lyomuwilikingerki a popile ongerki yetu. Omumvogu a li ku Denmark moshigongi shEtumo lyOngongahangano lyaakwaluther. Kalunga okwe mu longekidhile moshilonga shika, nongerki oye mu inekela ngashi sha monika, mehogololo lyotango sho a mono omawi ge vule etatakati.

Kalunga ngoka tu uutha iinima ayihe, noshinima shika wo, otatu mu hambelele sho a thikitha ongerki yetu sigo mpoka ya mono omuwiliki omuvalelwa mo, notatu galikanene omuwilikingerki a pewe aluhe oonkondo oompe miilonga ayihe, neuudho lyOmbepo Ondjapuki.

Omukuluntutumwa A. Hukka a hogololwa a kale omupehamuwilikhapu, naasitagongalo Paulus Andreas na Jason Amakutuua ya kale aanyoleli yoshigongingerki. Iilyo yEpangelongerki oya hogololwa, oyo aasitagongalo Efraim Angula, Tomas Shindongo, Paulus Andraes na Elia Neromba.

Moshigongi mwa tokolwa omalunduluko gamwe omashona gekotampango lyongerki, mwa kundathanwa omalunduluko gomalandulathano gelongelokalunga, gelongo lyuukriste nogomambo omakwawo.

Omuwilikingerki L. Auala a tameke ano okuwilika oohapu moshigongi. Tango kwa tumbulwa meifupipiko enene, nkene ta pumbwa shili omagalikaneno, a wape okulonga oshilonga oshinene, shi thike mpaka.

Iinima oyindji iikwawo mbyoka ya popiwa otayi ka hokololwa moshifo sha Januari.

“ONENA TUU NDJIKA MWA VALELWA OMUKULILI

OKUTOTWA KWEIMBILO ”MWENA-NGA,MWENENENA.”



Omumvo 1818, esiku eti 24 lya Desemba Frans Gruber, omwimbithi nomuhiki gwokanenehumba kongerki yomokalando Hallen, okoondundu dha Alpe mwEuropa, okwa dhimbulula, kutya, okanenehumba kongerki (orrel) ka mono oshiponga; oka tindi okugandja omawi.

Gruber okwa nik'oluhodhi shiti, oshoka a tseya, kutya, mokalando Hallen kamwa li mu na ngoka a vula ando oku ka pangela, nesiku lya ngula oKrismesa! Aantu sho ya li yi igilila ehiko lyokahumba oSondaha kehe, ongini ano taa dhana Krismesa kaye na nando okahumba! Oye nokwiipulapula: ”Yaye, ondi nokuninga ngiini ano?” Noshimpwiyu she okwa yi komusita gwegongalo lyaandjawa Josef Mohr, omugundjuka, nokwe mu indile a tote eimbilo epe lya Krismesa, ndyoka ta li wapa okwimbwa nuupu pwa ne-hiko lyokahumba.

Ihe omusitagongalo Josef Mohr okwa tameke tango okulongekidha eu-vitho lyesiku lya ngula, olya Krismesa. Sho kwa lesa ehokololo ekulu lyokuvulwa kwOmukulili mevangeli pa Lukas, momwenyo gwe mwa tameke okungelengendja ehambeloleimbilo lyomuyengeli: ”Onena tuu ndjika one mwa valelwa Omukulili moshilando sha David, oye tuu nguka Kristus, Omuwa.”

Manga a li a dhiladhila oohapu tuu ndhika momavuto ngano omakwagulu, posheelo pwa konkolwa. Mondjugo mwe ya omukulukadhi ohepele nokwa indile, omusitagongalo e ye na ye okutalelapo omukulukadhi gwontumba, ngoka a vala okanona pethimbo tuu ndyo.

Josef Mohr okwa yi. Kwa li ku nomilema, ihe ya minikilwa koonyothi. Oya thiki megumbo ehepelelele noya adha ko yina ti imemeha kokasheeli ke ka lala nombilielele mekolo lye. Omusitagongalo shokwe ya tala muuyelele uushona wokalamba, oku vite a fa ta tala okanona Jesus mekolo lya Maria, noohapu ndhika e dhi leshele megumbo manga ina za ko, dha ningi ishewe omwenyo kuye. Oohapu dhehambeloleimbilo ”One mwa valelwa Omukulili” dha tsa pokathimbo oko tuu nkoka nokuye wo.

Sho a kuutumba ishewe megumbo moshinyanga she pokati kuusiku, omwenyo gwe ogu udha enyanyu lya Krismesa omolwoohapu: ”One mwa valelwa Omukulili, oye tuu nguka Kristus, Omuwa.” Oye nokwa kwata oshinyolitho nokwa tameke okutula kombapila shoka sha li momwenyo gwe. Koongulasha a adhika a toto oohapu dheimbilo: ”Mwena nga, mwenenena.” (Stille Nacht, heilige Nacht..)

Ongulangula omwimbithi Frans Gruber, kuume ke, okwe ya kuye okupula eimbilo ndyoka a li e li indile. Oye nokwe li pewa. Oku udha enyanyu okwa tameke okwizizima ewi kooohapu tuu ndhoka, nohaluka yowala oshitewo oshipe sha mono ewi lyasho, ndyoka lya anduka momwenyo tagu hambelele. Omusita Josef Mohr a tameke wo okwimba pamwe na ye.

Aantu ya gongala nokuli mongerki. Ayehe ya pulakene nohokwe onene okwimba kwomusitagongalo nomwimbithi gweimbilo epe, ndyoka lya imbwa nokitara, ya hikwa kuFrans Gruber, ngoka a ti: ”Kalunga oku uvuko nga ewi lyetu, nando kape nokanenehumba.”

Oye inaa tseya, kutya, esiku ndyoka lyevalo lyOmukulili lya ningi wo lyevalo lyeimbilo ewanawalela lya Krismesa, ndyoka tali ka tseyika akuhe noli holike kwayehe, shaa mpoka Krismesa tayi dhanwa.

Andola oohapu ndhika: ”One mwa valelwa Omukulili, oye Kristus, Omuwa” dhi tu yelele wo pethimbo ndika lya Krismesa, ngashi dha yelele Josef Mohr! Omukulili nguka e ku valelwa, ongoye nguka wa puguma mondjila nangoye nguka wa leka omitenge omidhigu dhiimpwiyu nangoye nguka wa yuulukwa edhimopo lyoondjo. Omolwoye Kristus, Omuwa, e ya muuyuni mbuka! Ongoye tuu okwe ku sile mounshigakano. Okwa tilehi ombinzi ye yi nondilo okukuthapo oondjo dhoye.

Uusiku wa Krismesa tau ningi nokungoye wo uusiku weimweneneno, uyapuki, ngele ngoye wi itaala Omukulili Jesus Kristus, Omuwa, noku mu inekela. ”Kalunga kwa li e tu hole nokwa tumu Omumwana a ninge ofuto yoondjo dhetu.” 1Joh. 4:10.



Mwena nga,
mwenenena!
Aantu ya zimbuka
Ku na yaali
ya tonatele
Okamati ka
kothelele
Onombililela.

Mwena nga,
mwenenena!
Imbilo uva nga
Olyayengeli:
”Halleluya”
Simano lya Kalunga
Omuwa,
Shoka Jesus e ya.

ENDELELA OKWILANDELA OMUKWETU 1961

kOwambo 3/-
kUushimba 4/-

MOSHILANDO SHA DAVID, OYE KRISTUS OMUWA“

Joh. 3: 22-36.

Jesus ana tundu mo Jerusalem kumwe novarongwa, morwa yeyi vayerusalem kapi vana mu tambura. Ipo vana zi koJudea novarongwa vendi, iyo vana kara konze yosirando, nye irugana yendi eyi ga kere nayo kwina, yokuronga varongwa vendi.

Morwa varongwa owo ipo vana vuru kusansa vasikuli wovape. Popipi nawo pwa kere Johannes Musansi. Iponye vantu vana purapura kombinga zoirugana yaJesus nokombinga zoirugana yaJohannes, nte ne yina litu kumwe. Morwa kapurapura oko kovantu Johannes ana gwana nye siruwo sosiwa ku va sansekera Jesus.

Irugana yaJohannes yina kara tupu nawa momeho gaJesus. Kombinga zovantu owo kuuyunga asi: Kwina Jesus ta sansa, vantu wovanzi tava zi kukwendi. Kapi tatu diva varongwa yaJohannes kuna si uyungire morwa esupa ndi, nampili Johannes ana va tantere nawanawa asi. "Tareni Nzugona zaKarunga tazi gusa po nonzo douzuni." Ame si vana mu mono nawanawa?

Moku mu mona nawanawa mureti getamu ana gwana ruhafo rorunene, morwa yeyi ana mu mono. Uzuni womundema wetestamenti lye-kurukuru una haga konkanzo ozo asi. Litekurureni, yeyi sirongo seguru sina heda popepi.

Mosirongo oso seguru tongononeni nonzo deni, mu wape kuhwilira muaso, yeyi mureti gwaso ana tundu meguru ana wiza apa pevu, noirugana oyo ana kurugana medina lya-Guhwe, nye ame ni mununu, age munene. Eyi ana hara munene tani vuru nye ku mu tantera: Sigeni nonzo deni mu lisansere momukuro gwa-Jordan. Morwa ogu ana tundu meguru ige ana pitakana navenye yeyi undipo wendi, iwo wosilisili, nerongo oyo ana li rongo lina tetukisa vantu wovanzi. Yeyi vamwe vana tanta asi, erongo eli kapi tuna li mono nare. Mpili vanongo wonomukanda novasita wovakurona vana va rongo, nye kapi vana tukuka va tante asi, erongo eli kapi twa li mona.

Jesus ana kara noundipo wosili. Iponye tatu sanseke asi, nina pura Karunga. Ntene ono pura Karunga yove nkena wa pura Jesus Kristus. Iponye Karunga eyi ta gava Mpepo gwendi, ta gava nomutjima nagunye komuntu kenye.

Vantu wopevu peke na Munwa Karunga ige gomeguru.

Matias Sikondomboro.



HOLAFANENI

Otua kundafana nomumati umue ta ti: Fje ovaOuambo inatu longua natango okuholafana. Osho tuu? Hatu ti: fje atushe otu na ekuatafano muJesus Kristus, muJe otu li ngashi omuñu umue. Ngenge ongaha nena moinima aishe imue ilili jo otu na ekuatafano li fike opo.

Ohole ja Kristus tai taula eengaba detu adishe tue di dika pokati komuñu nomuñu. Kape na vali omuKavango ile omuKuambi ile muKuanjama ile omuHimba ile omuKuañgala ile omuNdonga, ahoue. Aveshe ve li ngashi omuñu umue, omuJesus Kristus. Paushitue keshe umue ta diinine osho shoshilongo shaje sha juka ndele komesho joinima aishe ei ota mono momuñu keshe omuainafana moluohole ja Kristus. Ngashi Kristus okue litula mongudu jetu jovañu nande a li Kalunga, eshi a ninga ombelala, osho jo tje atusheni natu fimanekafaneni nokuholafana.

Ongaba imue aike nai kale po ojo tai joolola moulunde, ndelene ongaba ojo itai joolola ngeno eengudu dovañu ndelene tai ende movañu, tashi ti mufje vene, moilanga jetu, momadiladilo etu nomeeñgendabalo detu.

EHAFO LA KRISMESA.

Omukuetu, oua njakukilua tuu Okrimesa joje? Kashiimba oto ti: "Heeno, onde i njakukilua." Eeno, onaua eshi ua njakukilua oKrimesa joje. Ndelene omukuetu ou udite tuu eshi tai ti? Oku na vahapu ovo ve he shi kutja oKrimesa otai ti ngahelipi, shashi ngenge oKrimesa i li popepi, oto udu vamue tava ti: "Onda hala oKrimesa ja fika, fje tu je tu lje oikulja jetu fje tu peue efelefenda detu." Otashi ti shama nde to mu pula nde to ti: "Omukuetu, onda hala u lombuele nge oKrimesa otai ti ngahelipi? Oto udu e shi ta ti? "Oo, "oKrimesa, oKrimesa. "Oo! oihuna ashike i li po! Omukuetu, ou na ashike chalo la Krimesa yi uje, ndelene ove ku shi eshi tai ti. Onaini to ka shiva kutja oKrimesa ojo edalo lOmukulili uoje nouange? Ou e ku kulila moulunde omo ua ningina mo. Lesha Mat. 1: 18-21

Kufa hano Ombibeli joje keshe efimbo u li na. Tala vali Joh. 1: 29. Hano, omukuetu, kala ua hafele edalo lOmukulili uoje. Ehafo loje inali lalakanena eedja nokunua neefelefenda, ahoue. Kristus okue ku telela u hafele puje medalo laje. Joh 3: 3. Krimesa ojo shili oshivilo sha kula komushitua keshe. Oñge kala u shi shi Krimesa oshike. Ohai mu halele enangeko noupuna, nohai mu kundu. Rom 7: 14-19.

J. K. Ananias Haluendo

Natu tondeni oulunde ngashi ou-dio ndelene omushitua keshe natu kale tu mu hole nohole ja Kristus!

SLy



OSHIKOLOLO SHAAGUNDJUKA

OKALINGA.

Aawambo yonale oya li ya longitha okagondo (okangula, okavela) pehala lyokalinga nopamukalo gwako. Okanima katya ngaaka oka li ka longithwa opo ka holole ekwatathano lya tya ngiino li li pokati komugandji gwako nanakupewa. Ano tashi ti taka holola eyalekathano lyambaka yaali. Okanima nkaka oke na omugandji gwako, ye, oye omumati, nomupewi gwako, oye omukadhona.

Moshinima shika iigwana yaatiligane oyi na wo omukalo nguka nando pe na ngaa omayooloko. Aatiligane taa longitha okalinga, nkoka natse aawambo yongashingeyi twe ka taamba melongitho lyetu, nando ha naanaa ngashi aatiligane haa ka longitha.

Okalinga kokene oko endhindhilike lyeinekelo nolyuudhiginini weuvaneko molu oshinima oshiningwa shontumba. Sigo oompaka uulinga tu u shi ou li omaludhi gaali, a) okalinga keyaleko na b) okalinga kehokano.

a) Esiku omumati nomukadhona ya ziminathana noya tokola okukala oonakuyalekathana, nena pamukalo gwoshitiligane, olyo esiku omumati

OVAŊU NGAAVA KAVE SHI KUHUPULIUA.

Omuhongi Seppo Loytty neumbo laje ova shuna maŋga ku Soomi. Omuhongi Seppo okua longa kOukuanjama mofikola jovamati nokua jakula jo eongalo la Ngela. Pamue nomukulukadi uaje meme Kirsti o-ovo ookaume kovakuanjama.

Eedula daje da huninua okua peua a kale omukuluŋu uofikola joufita apa mu Elim. Luhapu ofje ovahongua vaje otua kuminua oukali muua uaje, noshisho shaje okufila ovahongua vaje oshisho naua. Okua puilikina oudjuu uetu nokue tu pa luhapu omanjamukulo komapulo, nomapukululo a dja momuenjo u nohole noshisho shovahongua.

Omuhongi Seppo okua kala jo omukuluŋu uoshifo shOmukwetu. Oishangomua jaje mue i lesa ngashi ofje otue ji lesa jo nohokue. Tue i hokua notua hokifua okufimaneka elongelokalunga mu imue jajo. Olje inaa mona sha muje? Okuninga iho lesa Omukwetu.

Heeno ovakuetu, Kalunga osho a longifa ovahongi ava mokati ketu kombinga nombinga. Natu va fidikile nomailikano, Kalunga e va pe efudo liua ndele e va pe oŋito jokualukila vali mokati ketu, osheshi ohatu va pumbua vali. Kalunga na hambelue ou ta longifa ovapija vaje aveshe nande vo inave shi dimbulukua. Efimano ha lavo ile letu ndelene oloMuene. Ps. 115:1.

Kornelius T. Ndjoba.

ta pe omuyalekwa gwe okalinga, nomukadhona ta pe omuyaleki gwe okalinga. Ano ayehe yaali yenokupaathana uulinga. Nokalinga nkaka ka pewa omumati nenge ka pewa omukadhona, oha ka zalwa komunwe gwa landula okanwegona, koshikaha shokolumoho. Muulinga tuu mbuka oonakuyalekathana taa vulu okunyo-lyitha mo esiku (datum) lyetokolo ndika lyawo. Nesiku ndika ka li na nando okudhimbiwa kuyo.

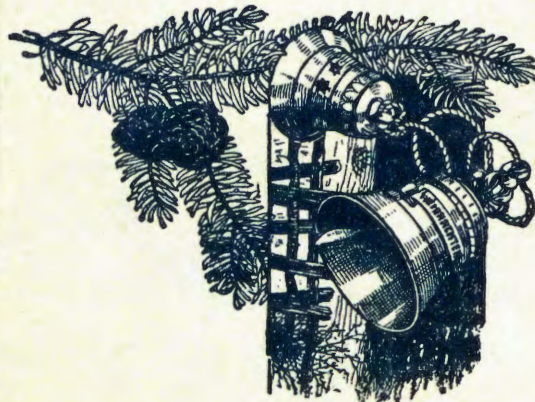
b) Okalinga kehokano oko nkoka haka zalekwa omufuko komufukiki esiku lyohango mongeleka palombwelo lyomusita paKambongerki. Nokalinga nkaka oha ka zalwa komunwe gwa landula okanwegona koshikaha shokolumoho. Elalakano lyuulinga auhe wa popiwa metetekele, olyo ngaa kutya mbaka yaali oya tokola okudhiginina omayiuvanekelo gawo. Onakuya mondjoka ota vulu okuzala uulinga uyali komunwe tuu nguka gwa landula okanwegona, koshikaha shokolumoho, oshoka uulinga we ou li uyali a) keyaleko b) nokehokano. Ano elalakano lyokuzalwa kuulinga mbuka kali shi uufuuli, neopalo, ihe olyo okuholola onkatu nonkalo yanakuka zala.

Olwindji aawambo otatu zala uulinga pamahalo getu yene, nokominwe shaa ngoka. Ihe ngame onda hala oku ku yakela ko tandi ti: "Kotoka waa ninge ondjolwi mokati kaamboka ya putuka."

Kristof Shuuya.

AATHIGATHANI.

Tatu tegelele natango omayamukulo ogendji gETHIGATHANO ENENE Iya Oktoba na Novemba.



OSHITUTHI SHOHANGO.

Esiku eti 24 Mei 1960 otwa kala mo-shituthi shohango yaSimon Reinhold omuyevangelistelongwa na Hilma Nikodemus. E-hokanitho olya ningwa mOngerki yokOshigambo, ku tatekulu David Shihepo. Meyambelo okwa kundu aahokanithwa a ti: "Ndika esipa lyomomasipa gandje nonyama yomonyama yandje." Okwa holo'a wo nkene Kalunga e na omadhiladhilo gomulle, sho a shiti omukiintu e mu kutha momumentu. Ka li a nyengwa andola a kutha omukiintu palwe pwi ili, mevi nenge miifo yomiti, ihe okwe mu kutha molupati popepi nomutima, opo a kale e holike komumentu gwe. Onke noonakuhokanathana kaleni mu holathane, oshoka one esipa limwe nonyama yimwe muKristus.

Konima yehokanitho opwa imbwa eimbilo 152:1-2. Nima ya Nima a popitha aafuko noohapu ndhika: „Oohapu dha Kalunga nadhi kale dhuudhilila moomwe-nyo dheni.” ”Ngele tamu kala moohapu dhandje, one aalongwa yandje shili.” Joh. 8:31. Oohapu dhoye odho onyeka yo koompadhi dhandje.” Eps. 119:105. Omusita okwa hulitha nokwa laleke oshituthi tu ende nombili.

Mondjila, meme Hilma ine tu hepeka nokuthikama melundu, nenge okuya mi-hwa ngashi aafuko yamwe haa ningi. Oye okwendelele ngashi tashi pumbiwa. Ondjila nando ya li po onde okuza pOshigambo nokuya kuuzitolela wOnamukulo, otwa thiki nawa kuye. Nando yina nahe kaye po, oye ina soluhodhi lwokulilagana kwaa noondunge. Oku uvite ayehe mboka ye li puye oyo oohe nooyina, naamwayina mu-Jesus Kristus.

Sho twa thiki maandjawa, omulongi Isak Abraham okwa ningi egalikano. Oye okwe tu popitha noverse yimwe mEpsalomi 128. Konima yeuvitho ongalo oya ningwa. Aantu oya tula mo nehala ewanawa. Aayenda oya yakulwa nawa. Omo inamu holoka omakudhilo, oshoka kamwa li iikolitha, onke omwa pangelwa kenyanu alike. Ongula sho kwa shi twa ningilwa owandaha, opo omusamane Sem Ukunde okwe tu laleke nombili tu ye kaandjawa ya Simon Reinhold. Hwiyaka otwa thiki ko wo kuye, oshoka otwa ende naana ngashi ohela. Manga inatu ya megumbo, otwa yi momuti gu li kuuyanda okuninga omauvitho. Omulongi Isak Abraham naayevangeliste Jeremia Shapange na Abraham Shaduka ya popitha pafupi ooyene yoshituthi, naayenda yoshituthi nOohapu dha Kalunga. Konima yeuvitho otwa yi megumbo, moka twa yakulwa nawa nombili. Ongalo ya ningwa wo, moka aantu ya tula mo nehala ewanawa. Omwa zi £ 5 13 s. 9d. noothewa 4. Aantu ya halakana wo mbala, nekudhilo inali uvika mo nando. Osho ngaaka oshituthi sha pu nombili, nomayambeko ogendji.

Onke ooyene yoshituthi otatu ya halele eyambeko Iya Kalunga. Omugundjuka inoo hokana ngoye inoo hokanwa, i halele oshituthi sha fa shika.

Titus Andreas Ngula.

OUNJUNI TAU TONGO SHIKE

IHADHI YI INADHI UMBILWA.

Die Minister van Bantoe-Administrasie omusamane M. D. C. de Wet Nel, pomasiku ngaka okwa tumbula moshigongi ta ti: Uuyuni auhe nau shi tseye kutya yo itaa ka etha SuidWes-Afrika. Ngoka ta gumu SuidWes-Afrika ota gumu ngaaka Union.

Ndi shi shika otashi ti tu nokugalikanena wo S. W. A. Kalunga e li gamene lyaa adhike koshiponga sha Kongo.

Mu NEW YORK, pomasiku ngaka, mwa kala oshigongi oshinene, shomasiku ogendji, moka mwa kundathanwa iinima yiilongo oyindji. Mwa kundathanwa wo iigwana yomukongo nkene tayi kwathwa sho yi itula moluhepo olululu.

Omolwiinima ya SuidWes-Afrika na Union mbyoka yi nokukundathanwa wo moshigongi shoka Hoof Bantoesakekommissaris gwetu omusamane B. Blignaut gwo ku Windhoek okwa ka menekela wo ku New York, moshigongi shoka. Ndi shi ote tu etele ngaa oonkundana dhoshigongi shiyaka.

ku GOBABIS, egongalo sho lya tokola okutunga ongulu yegongalo, nando ya adhike ya gongela nale moshiketha shomatungo £3,330 -/-, onkene tuu oyu uvanene okugongela ishewe. Aakulukadhi yegongalo oya taamba oshimpwiyu shokulanda iipundi ayihe yomongulu yegongalo: Mootundi dhimwedhimwe adhike dhongula yolyomakaya aakulukadhi mboka oya gongele sigo £27 -/-. Negongalo oli na etegameno mu Mei tagu ya otaa ka nyanyukilwa mongulu yawo ya pwa. - Ombuku yi na mwene ihayi lunguna mushila.

mUSAKOS £550 -/- ya gongelwa esiku limwe alike moBazaar yoskola, aanona yoskola naakuluntu yawo sho ya hala okulanda ekambamba lyoskola lyokuenditha aanona.

Ndi shi nge taa tsikile ngaaka momasiku omakwawo otaa ke li likola ngaa.

LUMUMBA nando kee shi we eerste minister ya Kongo okwa tumu ngaa oyana yatatu ya yi nondhila koskola ku Kairo meti 31 lya Oktober 1960, noya taambwa nawa nawa.

Okwa fa a dhimbulula kutya okudhiginina mokuputudhitha nawa omalualo getu, nando tu nokufuta oshindji okwo akuke ku noondunge ku vule uuladhi wokathimbo.

AAKWALUTHER YOKUAMERIKA LYOKUUMBUGANTU OTAA HANGANA.

Ku Noord-Amerika kwa kala oongerki oonkwaLuther dhimwe, ihe ngashingeyi tadhi hangana dhi ninge ongerki yimwe ayike onene, tayi kwatele mo aakriste oomiliyoni ndatu. Yimwe yomudho ya ningi ngashingeyi oshigongingerki shayo, naayehe ya tsompango yimwe moshinima shoka. Ongerki ndjoka oyo ULCA (United Lutheran Church in America). Oonkwawo odho Augustana Lutheran Church (yaasvede yoku Amerika), American Evangelical Lutheran Church na Suomi Synod (ongerki yaasomi yokuAmerika).

Omuwilikihapu dr. Fry a ti: Aakriste sho ye li kumwe meitaalo limwe, nena shi nokumonika wo, nkene ye li kumwe koshipala sha Kalunga, koshipala shaakriste aakwawo nokoshipala shuuyuni.

AATIDHAGANWA OTAA KWATHWA.

Miilongo mbyoka ya lalwa kaarussi miita iinene nokonima yiita mwa zi aantu oyendjiyendji ya yi kiilongo iikwawo. Natango haku zi aantu omayuvi sho ye nuudhigu mpangelo lyaarussi. Omumvo gwa yi muuyuni auhe mwa ningwa oongalo okukwatha aantu ya tya ngaka ya li ye nokuthiga iinima yawo ayihe, nomapya gawo niilonga yawo, sho ya zontuku omolwomathiminiko nomatidhagano. Unene aasvede sho inaa pumbwa okukondja miita, ya kambadhala shili okukwatha aantu ya tya ngaka. Oye ya taamba nombili ya kale mu Svede, no ya gongele kumwe iimaliwa yi vule £200.000 momumvo gumwe okukwatha aantu ya tya ngeyi.

OMUTUMWA OMUSOOMI OKWA TAMEKE OSHILONGA SHE MAAMUHAMED.

Omusamane Viljo Remes ongo ka a putuka muuteologi nomuufilosofi, a tumwa mu September ku Pakistan. Ota longo mokati koshigwana shaapathan. Oyo aamuhamed aaladhi, haa kondjele eitaalo lyawo. Natu dhimbulukweni momagalikaneno oshilonga shoka oshidhigu, shokufala elaka lyevangeli lya Kristus kuyo. Kalunga ku noonkondo okutsakanitha oshilonga she oshiwana. Omusamane Remes ota longo pamwe naatumwa aadeens.

OMUSAMANE A. HUKKA A GALUKA KOSOOMI.

Ondjenda yaatumwa 25 mboka ye ya mOwambo omumvo 1947 noskepa yoothayila oya pula oomwedhi ne netata. Ngashingeyi omusamane A. Hukka sho a galuka koSoomi, kwa ende ashike oshiwike shimwe okuza koSoomi, nokuthika koMonda nando a talela po iilongo oyindji mondjila ye. Okwa zi ku Helsinki eti 21 lya Kotoba nondhila, eti 22 okwa talele po aakuluntu yOngongahangano yaakwaLuther ku Genève, ku Switzerland. Oya kundathana nomuwiliki gwOngongahangano, omusamane Schmidt-Clausen, eindilo lyongerki yetu yi ninge oshilyo shomhangano. Omusamane Schmidt-Clausen okwa uvaneke oku tu talela po omumvo tagu ya, ngele tashi vulika, otaye ya pamwe nomuwilikihapu gwEhanganotumo lyaSoomi, professor Mikko Juva nomuwilikitumi Olavi Vuorela, ngoka e tu talele po omumvo 1958. Eti 23 okwa pulakene elongelokalunga ku Köln, oshilando oshinene oshikulu kuDuitsland. Komatango gesiku tuu ndyoka a talele po Barmen, oshilando shi nombelwa ya Rynse Sending. Oya tsakanene nomuwilikingerki de Kleine, nomusamane doktor Weth, naasamane Menzel na Harre, ayehe mbaka yatatu ya ende muka mu S. W. Afrika nale noya talele po Owambo, yamwe Okavango wo. Ondhila onene yi naantu 65 oya zi ku Dusseldorf eti 24 noya thiki kontuntu ya Melite eti 25. Ontuntu ndjika otayi hokololwa miilonga yaAapostoli, oshoka omuyapostoli Paulus oko a enda. Ngashingeyi konyala ontuntu ayihe kwa tungwa iilando. Oyi nomapopilongulu omakulu noombila oonkulu (ookatakombe), mu ndhoka aakriste ya li ya gongala omathimbo gomatidhagano. Eti 25 ongulohi ondihila oye ya ku Kano ku Nigeria, eti 26 koLuanda kuAngola, eti 27 koVenduka nokuli. Oye ende pombanda yomulonga gwa Kunene, yOkalongo yUukwambi ano aaendi mondihila oya tala Oshikuku na Elim nomakango gomongwa nOutjo nOtjiwarongo. KoVenduka kwa ningwa oshigongi shekwathathano lyongerki ndatu (Driehoek-Ooreenkoms) esiku ndyoka.

ONDA KANITHA.

Okasino okafupi okathona, okaluu-dhe, okatokele mela. Oke na iifufu iitokele moshipala, iindhile. Kapambuka kokutsi kokolulyo, ka fa ka tetwa.

Gideon Angula, Onyaanya.

AALESHI TAA NYOLA

EHYO KAAWAMBO AYEHE.

Aawambo aaholike, omu shi shi nawa kutya mesiku eti 23 lya September omo moka Omukwaniilwa Eino Johannes Kambonde Namene a mana oondjenda dhe. Ngashingeyi otwa hala tu ningile nakusa gwetu wo sha. Ndishi omu shi shi ngaa kutya okwa li e tu lele omimvo 18, ano na tse tu mu ningileni wo sha.

Otatu hiya ano omuwambo kehe, mOwambo nokUushimba, tu umbeni ongalo yokulanda emanya lyokuya kombila yomukwaniilwa Sheepo,-ngashi haku tiwa-

Ongalo ndjika itatu yi hiya kaandonga ayeke, awe; Otatu hiya omuwambo kehe; osho tuu kuume ke kehe, nando kee shi omukwashigwana shaawambo.

Otwa dhiladhila ngeyi, omusita ongalo Efraim Angula, Olukonda, a taambe ongalo ndjoka nokunyola edhina lyomugandji kehe. Ngoka u li popepi nomusamane Efraim, gandja ano ongalo yoye komusamane Efraim. Mboka mu li kokule na ye, onawa ngaa mu fale komusita gwegongalo lyaandjeni ye e ku nyole edhina lyoye opo tuu a tume ongalo ndjoka komusamane Efraim, nedhina lyoye wo.

Mboka mu li kUushimba, tumeni ngaa komusamane Efraim mwene.

NYOLENI NGEYI:-

Eerw. Efraim Angula,
Olukonda, Ondonga,
Pk. ONDANGUA, S. W. A.

Ngele tamu tumu iimaliwa yomafu, yi tuleni mompunda yomisinda ngashi hamu ningi shito, opo yaa kane. Mboka tamu tumu "Posorder" yi nyoleni ngeyi: Mpoka pwa nyolwa: Betaal aan: _____ nyolii po Efraim Angula.

Mpoka pwa nyolwa: By Welke kantoor. nyolii po:
ONDANGUA.

Nyola po ano okambapila moka to hololele Omusita Efraim kutya, iimaliva mbyoka ongalo yemanya lyomukwaniilwa. Ino dhimbwa okunyola edhina lyoye, oshoka otwa hala ga ka nyolwe wo mOmukwetu komeho.

Omusamane Efraim ota ka fala ongalo ndjika ku Komufala kOndangua. Oye (Komufala) ta ka kala noshimpwiyu shokukonga emanya.

Oshinima sho shi na eulumo, otwa hala ongalo ndjika yi endebele opo tu ke yi hulithe nokuli meti 31 lya Desember 1960.

EKWATHO LYOSHIPANGELO SHOKO-NANDJOKWE.

Oshipangelo shokOnandjokwe otashi pandula aakwathi yasho, mboka ye shi tumine iimaliva £1 7. 3. Na mpaka otatu tumbula wo omadhina gaagandji, naa shoka ye shi tumu kutse:

Andreas Mendi,	Marta Gartes,
Karolina Shuumbwa,	Paulina Heita,
Moses P. Simon,	Kornelia Nangolo,
Elia Daniel,	Johanna Hipetekwa,

Iimaliva mbika oya gongelwa noya dhigininwa ku Moses P. Simon, Abenab, Mine, nokwe yi tumu kOnandjokwe. Onke oshipangelo shokOnandjokwe otashi ya pandulile ekwatho lyawo, notashi ya halele e-yambeko ya Kalunga.

OMUSITA OMWAANAWA TA POPILE ONGUNDU YE.

Omusita omwaanawa ota gandjele oonzi dhe omwenyo gwe. Ihe omufutwa ngele ta mono ko embungu tali ya, ota thigi po oonzi eta ka holama. Joh. 10:11-12.

Otse aakriste, ngele tatu iyethele mu mbika yaa na oshilonga, iimbebeleki, niitsithindumbo, noku yi dhiginina, otatu ka ninga ngiini ngele elongelokalunga tali ethwa, nomutondi ta taandelitha uuyamba we paungame, nota longo oshili. Onda tila, oshoka hayendji taa ka ithanwa aakriste. Luk. 6:22.

A. Amanyami, Ryne Nat. skool,
Usakos.

OMUKWETU

ta halele

aaleshi ye ayehe

OKRISMESA

OMBWANAWA

nOMUMVO OMUPE

GU NEYAMBEKO.

Dhimbulukweni kutya, ongalo ndjika kayi shi yethiminiko, awe. Tu gandjeni ano nehala nomwenyo omwanawa.

Manga twa nyola ombapila ndjika, pwa monika nokuli £14 komuholike gwe gumwe. Iyaloo, tangi shili nokune wo mboka tamu ka gandja.

Peha lyomukwaniilwa Maria (Namu-tidha) Ngula, Onethika.

Lot Daniel Muteka.

AALESHI TAA NYOLA.

Ev. Malakia Hauuanga, Windhoek, ota kumaida ovamati ta ti: Ovamati ava tamu shashelua mUushimba, ndishi ohamu peua okakarata oko taka holola oua shashua. Taleni, ngenge mua shuna kedu ieni kOua-mbo, onaua ngenge tamu li ulikile Omufitaongalo. Tala kaume, omuñu ngenge a ninga omukelefiti oha monika kovakelefiti vakua.

Inamu kala vali neembapila deni deshasho momaumbo, osheshi otaku keuja efiku limue ovakelefiti vakueni tave ku likale kutja kufi omukelefiti.

Jason Titus, Okahandja, ota popitha aaleshi ayehe yOmukwetu ta ti: Aaleshi aaholike, tu indileni oondunge onga Salom. Oshoka ohapu yOmunandunge tayi hupitha omwenyo gwa mukwawo, nelaka lyomusama tali pukitha kuume ke. Oshoka Kalunga iha tala oshipala awe, ihe omwenyo ngoka gwa yogoka.

J.H. Amunjela, Tsumeb, ota ti: Aakriste oyendji yopethimbo ndika ye li po taa thindwa pevi komapukitho nokomilema dhuuyuni mbuka. Omolwashike mbela? Oshoka oyendji ya dhimbwa egalikano. Galikana Kalunga koye, ongula nongulohi, opo waa sindwe kuuwinayi.

Eino J. Iiteta, Evangelisteskool, Engela, ota ti: Omeehamo guuyuni wongashingeyi kage shi okuyelekwa neyadhimo ndyoka tali ka holokela mutse. Nyanyukweni ne mu ligole pombanda, oshoka oshipewa sheni oshinene shi li megulu, oshongeyi yali ya tidhagana aaprofeti ye mu tetekela.

Sakaria Nekomba, Niimwandi, Uukwambi ota ti: Otandi hambelele Tate Kalunga sho e hole aashitwa ye. Omolwohole ye okwe tu tumine aatumwa ye oku tu kutha momilema dhuupagani, tu ye muyelele we kau wapa sha. Nda kala oomvula 15 nda ala, itandi vulu okulonga sha. Onda gwana shili oku shi hambelelele Kalunga. *Amon Paulus*, Oranjemund, ota tseyithile aanwi ayehe yiikolitha, naalandi yiinima ya zalwa ta ti: One amuhe mboka hamu nu iikaliha nosho tuu, nwina mekopi lyoye mwene, opo waa kwatwe kuuu. Okunwina mekopi limwe, otaku taandeleke uuvu. Na ongoye ngoka ho landa oohema nenge oombulukweya dha zalwa nale, yi yoga nawa tango, yi kangala wo nawa, opo waa kwatwe komavu omadhigu ino shi tegelela.

Abed Petrus, Grootfontein, ota ti: Ethimbo lyongashingeyi olyo ethimbo lyomapiyagano, noyendji eitaalo lyawo tali huhwa, notali dhimi. Onkee omwitaali gwa shili ota pumbwa a kale a tonata ethimbo kehe.

D. G. Hifiuankoto, Otjiwarongo, ota ti: Ohai pandula Tate Kalunga e shi e hole ovashitua vaje. Nomoluo hole jaje okue tu tumina ovatumua vaje oku tu udifila noku tu longa evangeli lehupifo, opo nafje jo tu shiive okukonga Kalunga noku mu shiiva mEendjovo daje.

ONDA KANITHA

Oongombe mbali, dha kana eti 1.8.60. Jimwe okalumetana kuluwa, kakekwa ekumbo omushila gwohi. Onkwawo onduudhe yuuyala yegola, yomushila gwongalo wa fa gwa teka.

Lisias Leonard,
Ontananga.