

# OMUKWETU

No 11.

NOVEMBA

1960

## OUHAMBWA UA KALUNGA OTUE U LONGELUA.

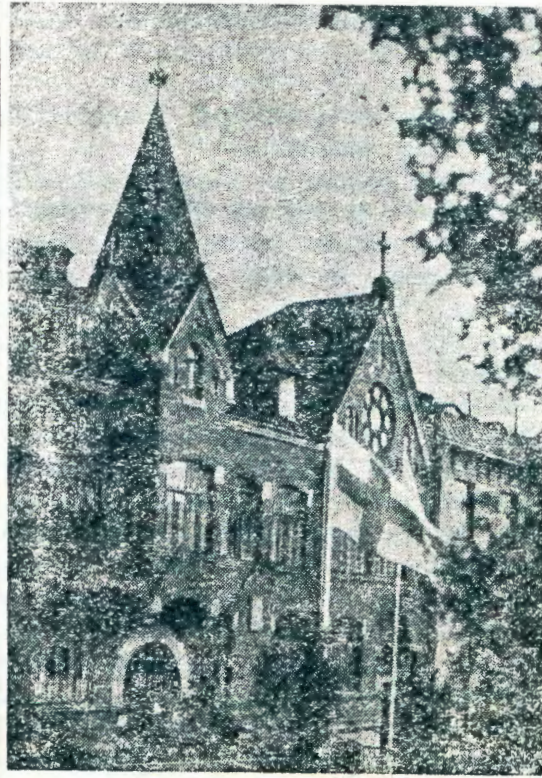
Mat. 25: 31-46.

Efiku la huunina oiwana aische otaika ongelua koshipala sha Jesus mefiku olo. Ovañu otava ka tukuka meengudu mbali. Ongudu imue ojovahupifua, ikua o jovakanifua. Peshito Kalunga okua jandja omīto komuñu keshe a je mouhamba uaje ua alushe. Pehovelo inapa diladililua nande oumue oñele imue i lili, ihe fi ouhamba ua Kalunga. Nande Kalunga a longela ovañu ouhamba uaje peshito lounjuni, ovañu inava diinina oshipango sha Kalunga oñge ova kanifa ouhamba ua Kalunga, Adam na Eva eshi va pundukila moulunde. Ndele nande tua ninga ngaha, Kalunga ote tu shikula natanango, opo tu je mouhamba ua Kalunga, eshi e tu tumina Jesus Kristus e tu kulile moulunde. Omukulili okue uja oku tu lumbakanifa na Kalunga, paha kale nande oumue oo inaa lumbakana na je, osheshi Kalunga ina hala ku kane nande omuñu umue. Okua hala atushetushe tu je mouhamba uaje. Omukulili mokulombuela ava ve li koluljo luaje ota tumbula ngaha: "Indeni mouhamba ua alushe mue u longelua peshito lounjuni." Ava vokolumosho luaje ote va lombuele: "Indeni momundilo ualushue ua longelua satana novajengeli vaje."

Oua ou fike kuaau ta ka lombuelua elaka eli liua, tali hafifa, notali ndjangumukifa omuenjo. Heeno ovakuetu ovaholike, Kalunga ketu oku tu hole, nohole inene eshi e tu pitikila okuja mouhamba uaje mu nefimano, ihatu dulu oku li fatulula noitja jetu. Kalunga ine tu sheshifa ouhamba uaje. Atushe e tu longekidila eeñele detu diua, tu kale mo. Ndelene ohatu i mo mbela ngenge tua ningi shike? Ongenge tua itavela Jesus Kristus, tua dja mefjo nde hatu i momuenjo.

Hano atushe tu lalakaneni tu je mo. Inatu di efa di ka kale hama-kasha, di he novañu, fimbo hatu ka ekelua mombuili ja longelua satana novaengeli vaje. Tu kaleni mu Jesus je a kale jo mufje, opo tu longelua oilonga jovaitaveli.

Gerhard Shañgeta.



Egumbo lyetumo ku Helsinki. Mongulu ndjika aatumwa aasoomi ohaa putudhilwa oshilonga shomepya lyOmuwa.

## OSHIKONGOLOLWA SHA KALUNGA OSHA FA SHIKE?

Omukulili uetu ote shi jeleke vali no-shijulifo sheeshi. Ovauambo ohava tungu omidiva dokujulifa eshi davo momeva. Ohava fitike tete momeva noiti ja dikua ojo ouluua. Ndele otava fiipo oivelo jokupitila eshi. Moivelo omo tava tula omidiva davo. Ndele oinamuenjo aische ei ja uana momidiva omo jaja.

Efimbo lokuundja nge la fiki vo tava kufa mo momeva omidiva. Opo nee tava hukulile poshipale shavo poukukutu, nde omidiva da etelela oikolokosha, noufuma omapuka mahapu mahapu shili. Tava hoolola eshi nashishe eshi sha hangua mo momidiva, nde tadi tilua poshipale. Nde tava joolola mo eeñangu neeshi nashishe eshi sha halika.

Ovajuda ova li noijulifo javo hava julifa eshi davo. Oñge ne Jesus ta jeleke eeñono douhamba ua Kalunga numbi tadi longo. Omue uoshilongo shomeulu ta ongele oikolokofja nomadivedive, aa kufe mumue neeshi edi diua da halika. Osho tashi kala pehulilo lounjuni. Jesus ta joolola mo ojoshi daje moshipale shaje olungu te li huike po. Oilja te i tula mokaa-nda kaje. Lesha Mat. 3: 12, Mat. 25: 31-34, 41.

Hano oshikongololifo osho eendjovo dehupifo devangeli louhamba ua Kalunga tali kongolola ovañu moiwana aische. Ava vava nokutja, ava va itavela Jesus shili fijo

## OSHITELEKELWA SHAAHOGOLOLWA YOMUWA.

Jes: 25: 6-10.

Omuwa Kalunga okwa hala oku-timaumbwilitha aakuuyuni ayehe nokutya, oku na euvaneko nehalo lya kola oku ke ya telekela esiku lyontumba. Ongoka ta uvanekelwa sha, oha kala e na etimaumbwile. Osho hatu tegelele neendelelo, nenyanyu oshituthi kehe shomushiwikile gwetu twa hiywa kusho. Nando ashihe tatu ke shi lya nenge tatu ke shi nwa itashi kalelele. Ihe moshituthi shoka shOmuwa, mboka ya hiywa mo, oyo oya kuthwa eso sigo aluhe. Jes. 25: 8, a. Omaviinu ga popiwa moohapu dhoteksti ndjika hamaviinu gomuviinu gokevi ndika ngoka haga eta uunkolwi, niuhuna yoludhi kehe.

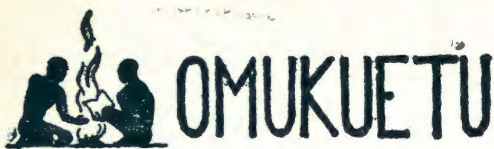
Aakwetu, tu taleni nkene Omuwa e tu hole, shoja hala atuheni tu ka ye moshituthi she oshinene shi vule ayihe, omuSioni shiyaka shopombanda moka Omuwa ta ka theta po omahodhi momoho getu. Elago oli thike peni Omuwa sho a uvanekela aakuuyuni ayehe ya ye moshituthi she. "Oshoka Kalunga oye e dhi tya." Esiku ndyoka notaku tiwa; Tala Kalunga ketu oye ngu, twe mu inekela e tu kwathe Omuwa Oye ngu twe mu inekela, tu ligoleni tse tu nyanyukilweni ekwatho lye." Oomboka taa ka popya oohapu ndhika oyo tuu mboka haa endithwa kOmbepo ya Kalunga, nando ye li muuyuni, oyo aana ya Kalunga. Ihe mboka yaa na Kalunga nokaye shi oyana, oyo otaa ka ningwa ngashika "Moab taka lyatagulilwa pehala lye, ngashika iiyagaya tayi lyatagulilwa mondoya." Ihe ngoye omuntu gwOmuwa kala metimaumbwile ndyoka lyesiku lyoshituthi shOmuwa, oshoka oli li popepi.

Titus Heita.

ote ja. Ovañu ava va fa omadivedive, ile oikombo joihepepe, tava ekelua momundilo ualushue. Joh. 3: 16, Mark. 16: 16, Mat. 25: 46.

Omukriste omukuetu, li tala naua ngenge omo tu u li moshijulifo shouhamba ua Jesus Kristus manka u li mefuta lounjuni. Ove ino shililua koukukutu, nokutja manga ehulilo lounjuni inali ja.

Paulus Nailenge.



# OMUKUETU

Novemba 1960.

## OMUWILIKINGERKI NENGE OMUMBISOFI.

Otu shi shi oshigongingerki nepangelongerki yi nokusila ongerki oshimpuyu yi kale yi na aakulungongalo naanongeki naevangeliste naasitagongalo nomuwilikingerki wo: omumbisofi nenge "president" nenge "superintendent" nenge "moderator" nenge naanaa omuwilikingerki; omadhina agehe ngoka haga longithwa.

Omukalo gwokuhogolola omutonateli a tya ngaaka inagu kala aluhe gwa fathana; ngashingeyi gu nekwa-tathano nomikalo dhokulela iilongo yokuEuropa noyokuAmerika. - Tangotango omumbisofi e nokukala omuhogololwa gwa Kalunga, ihe oshigongingerki osha pewa oshimpuyu shokuhololela ehogololo ndyo puu-yelele.

Edhina "omumbisofi" kali shi kudhinwa, shaa tuu itali pitikwa okupukitha omuhumbati gwalyo nenge aantu yalwe okutula mo oondunge dhopombambo dhoonkondo dhatyadhatya.

No ngashi palwe nosho tuu muka mu Afrika wo edhina ndika "omumbisofi" tali oopalele mo nga; shila uudhigu tau vulu okuholoka moku li kongela omuhumbati, oshoka aantu mboka ye li oopalele oya pumba. - Okumonena ongerki omuwilikingerki gwomimvo 2-4 adhike okupu tuu hwepo. Omumbisofi sho a tegelelwa a kale moshilonga she sigo muukulupe we, ope nokutalwa shili nawa pu monike ngoka a tseyana nawa Oohapu dha Kalunga, ihe a simana wo mokati kaasita aakwawo, kutya e nomagano gokuwilika.

Omumbisofi omukwaluteri e nokuzimina kutya ta pumbiwa okulela kumwe nepangelongerki noshigongingerki - haku yi longitha owala, awe, okulonga ngaa kumwe pauvathano, nokuvulika kekotampango nomauthompango gongerki.

Omumbishofi nenge a hoololua ku Kalunga, ha kovañu aveke, nokua longekidua kOmepo Ijapuki, nena oumbishofi tau pameke ongerki. Omumbishofi nge ha uilikua kEendjovo da Kalunga, oje noshiongalelengerki mekuafafano tava dulu okushilika naua omapukifolongo neeñgedi odo inadi uapalela ongerki ja Kristus.

Ofumuafo III kovakuaneongalo.

## OSHILONGA SHEENGALO DONGERKI.

Ijaloo, tua fatululilua moshifo sha tetekela naua kanini apa oimaliua jetu tai pumbua na apa tai longifua na apa hai i. Heeno, inandi mu lombuela natango eemumbue adishe ndele odo adike dimuedimue domeongalo limue. Ndelene ope na natango oshilonga shimue, oshikefa sheehepele tashi kuafa ovanaluhupo pamatokolo ovakuluñu veongalo.

Omoluohole ja Kalunga eshi e tu hole moku tu tumina ehupifo muJesus Kristus ofje jo tua hala okuhola nokukuafa ovo tava pumbua ekuafo ngashi eehepele. Oñge oimaliua jeengalo dimue ohai i keehepele omoluohole ja Kalunga. Oimaliua jeengalo dimue hadi ongelua melongelokalunga keshe ohai i koshilonga shetumo. Ngashi fje ovaOuambo tua mona evangeli oshali kefiloñenda la Kalunga, ofje jo tua hala oku li fikifila ovo inave li mona natango ngashi unene ovakuañgala, ovo jo ovashitua va Kalunga va uana okumona oujelele ua Kalunga. Oñge momaongalo etu omu na jo oshikefa shoshilonga shetumo tashi kuafa mejakulo levangeli tuu eli. Ngashi ovaevangeliste vamue novalongi hava mono eendjabi davo moshikefa eshi,

osho jo ovakuañgala naua aveshetava longua evangeli tava kongelua omambo nosho tuu oinima jopaskola va longue naua. Oimaliua ei aishe tai di moshikefa eshi.

Mokati ketu ope na natango vamue tava pumbua unene oshisho nohole jetu ovo ovafita va kulupa itava longo vali ngashi ovanjasha. Ovo va li ve tu udifila evangeli la Kalunga eedula dihapu noupenda, paife ova kulupa ne. Nava efiue ngeno? Ahoue nandenande, nava mone oipaluifa ja uana fiyo Kalunga te va ifana moujelele uaje. Oñge ope na oshikefa shimue oshikefa shongerki aishe tashi kuafe ovafita ovakulupe ovo eongalo lavo alike itali uana naua oku shi ninga, oñge apa tapu kala ekuafafano. Oshitukulua shimue moimaliua jeengalo tashi tulua moshikefa eshi opo ovafita ovakulupe va mone sha nosho jo omaongalo amue omahepele taa kua-fua jo moshikefa eshi moilonga jao, ngashi unene mokutungu kua. Hano paendunge doMbibeli naanaa eongalo olo li na sha huepo tali kuafa olo tali hepa kanini. Lesha 2 Kor. 9.

Seppo Löyty

Ongerki joñumba nenge ja ufa i hoolole omumbishofi, oi nokujelifila ovakuaneongalo avesho oumbishofi uoukualuteri eshi tau ti, opo nee ovañu va ha fafanife omumbishofi uavo na venja voiveva ile vovakatoli ile vovaanglikani, osheshi venja ove lili vati. Omumbishofi omukualuteri ke fi edidiliko lohili jongerki, ahoue, omadidiliko aa oo Eendjovo da Kalunga nOmasakramenti, lEshasho no lOuvalelo Ujapuki; pe he na omadidiliko e lili, - Oshilonga shomumbishofi itashi ufua komalandulafano omombishofi, ndelene otashi ufua keifano eshi a ifanua ku Kalunga nokongerki jaje.

(Ou a hala okushiiva naua oumbishofi eshi tau ti palongo loukualuteri, ngeno ne likongele oifo jEHANGAN shotete noshitivali jomudo 1957 omo oumbishofi ua jelifua naua ku dr. F. Birkeli. - Omo eendunge doshishangua eshi jo oda kufua, ndele tadi tu kumue vali nefinañmango nomaufomango ongerki jetu).



MOniipa ya manoondjenda:

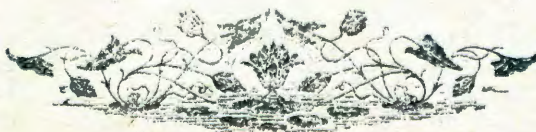
Josef ja Nakungemba	a si 28.	1.	60.
Emilia Gandja ja Tomas	a si 24.	1.	60.
Aina jIimbanga	a si 30.	1.	60.
Selma ja Shifugula	a si 9.	3.	60.
Hendrik ja Benjamin	a si 19.	3.	60.
Frieda Magano ja Mateus	a si 20.	3.	60.
Sesilia jIijambo	a si 4.	4.	60.
Sirkka ja Kasita	a si 13.	5.	60.
Diina Pendapala ja Salomo	a si 16.	6.	60.
Selma ja Nangolo	a si 19.	6.	60.
Johannes jUupindi	a si 27.	6.	60.
Hilma jIithindi	a si 12.	9.	60.
Josef ja Amulungu	a si 13.	9.	60.

## OSHIKOKOLA SHOMUNA GWA KALUNGA.

Jesus okwe ya muuyuni e etwa mo kolukeno lwaantu e ya hokwa. Okwa adha epya lya Kalunga lya ninga oonkulungumbe. Oye okwe li longo, a vudha mo oongwena, sigo lya ningi epya lya opalela Kalunga.

Dhimbulukwa ano okuhambelela Omuwa.

David Shikusinde,  
Swakopmund.



# O K A A N D J E T U

OMUTUMWA GWOMUWA ELIAIS J. PENTTI, OKWA MANA SHILI OONDJENDA.

Kuume kaawambo omutumwa gwaasuomi E. J. Pentti, okwa longo mOwambo oomvula, hanshona unene dho dhaa shi wo odhindji.

Oye sho e ya mOwambo okwa tameke okulonga mu Seminari mO-niipa. Pethimbo ndyoka a taandelithwa ku mboka ya kala museminari kutja: "Omuhongi oku nomagano nokwa kala nondjungu."

Sho kwa li inaa kala we omulongi mu seminari, okwa ningi Omutonatelishitayingerki shOndonga. Methimbo ndika lye otwa li twa mono omakwatho ge, ngoka tatu ga pumbwa miinyangayomagongalo. Olwindji okwe ya okupula: "Otamu pumbwa ekwatho mushike?"

Omolu uunkundi we okwa zi mo miilonga yuushitayingerki, nokwa ka pangwa. Natango sho inaa mona uukolele, okwa kala omulundululi gwomambo, nogwinyolwa mbyoka hayi holoka moshifo shOmukwetu. Omambo agehe ngoka ga holoka po pethimbo lye, omanyolo agehe ga holoka ga yela. Uuwehame mbuka we mu mana oonkondo, sigo a hulitha oondjenda dhe eti 12.12.59. manga a kala mefudo ku Swakopmund. Efumviko olya ningwa eti 13.12.59. potundi ontine komatango.

Okuza mu Antoniushospitaal, etemba enene lyomalapi omaluudhe lya hingwa kashuushuka sigo omosheelo shewendo. Mwa landula ehautu moka mu nomuselekadhi naanona yawo kumwe naatumwa aakwawo. Mwa landula ishewe ekwawo lyaatumwa aasuomi kumwe naandwishi.

Nomekwawo omu na omusitagongalo omundwishi, naasitagongalo aawambo yane. Oongundu dhaaludhe, Aawambo nAaherero, odha thindikile kuume mu Kristus mewendo lya Swakopmund. Mewendo omwa yiwa ngeyi:

1. Aasitagongalo ya hetatu ya kwatele komeho oshiketha shomudhimba. Oshiketha sha humbatwa kaa tumwa mbaka: Omusamane Tirronen, Hartikainen, von Schantz, nomumati gwomusamane Tirronen, naakwathi ookuume aawambo yaali. Ongundu ayihe yaatumwa mboka ya li po, ya kwatelwa komeho komuselekadhi, nuunona wawo une, opo ihe ayehe ya landula ko.

Oshiketha shomudhimba manga tashi kulukithilwa mombila twa lesa iitya mbika: "Wiedersehen" ("Otu nemonathano") Omusamane J. Martunen okwa yapula ombila, nokwe tu, kumagidha nOohapu dha Kalunga. Aasitagongalo ya lesa Oohapu dha

Kalunga pamalufu ayehe. Aatumwa ayehe oya imbi melaka lyawo. Nookuume konakusa oyendji ya yambeke omudhimba.

KONGULU YAATUMWA.

Aasitagongalo mboka ya li po, oya ithanwa kaatumwa ya ye kegumbo lyawo. Manga twa thiki ko, otwa uvu oongendjo dha dhenge, nani omeme Elli Lokka a tameke okuhika opiana, nokwa hiki eimbilo 618 mehanganano. Moku li pulakena oomwenyo dhetu dha fa dha yi muuyuni ulwe wokombanda.

Mohungi aatumwa, naasitagongalo aawambo ya hokolola nkene esilohenda lya Kalunga lya li lya longitha nakusa Pentti. Uupenda nuuladhi, noondunge, nuudhiginini mokukala kwe wa holoka momahokololo goyendji. Omuselekadhi naanona ya halelwa omayambekokwatho ga Kalunga. Kalunga a ninge omusilishimpwiyu gwawo. Eno, osho ngeyi Kalunga okwa ithana po omumati gwe E. J. Pentti, nokwe ke mu vululukitha.

"Otse tu nokulonga manga ku nomutenya. Uusiku tau ya nokaku na ngoka ta vulu okulonga.

Herman Sakeus.

OKULANDIFA MOSONDAHA

Nale moMukwetu mua pukululua nge okulandifa kaku nepuko. Omulandifi ngenge te lipangele nde ita landifa noishoshela ihapu onaua. Okulandifa kuovenevene kaku nepuko.

Ndelene pe na nga natango oshinima shimue shi nokuuedua po apa. Osheshi: okulandifa moSondaha oko oshinima tashi dini oshipango oshititatu shijapuki sha Kalunga: Dimbulukua efiku letulumuko u li japule.

Oilonga jopaefitora moSondaha itai uapalele omukriste, shashi oSondaha oja japulilua eeNdjovo da Kalunga. Ngenge to tale koushimba eefitora adishe da patua po moSondaha. Eekefi moivilo imue inene pongeleka oshinima shilili shashi tadi jakula ovañu vamue ava va dja kokule va fjondjala. Ndelene tu na okulungama opo di ha ninge eefitoraelela ndelene di ninge ngashi mumengerki omo hadi kuafa ashike, ha molu okulikola sha, ndelene omolu oshilonga shohole.

Okulandifa moSondaha oku no-shiponga. Otashi kufa po epuniko la Kalunga mokukalamuenjo kuoje nomoshilonga shoje. SLY

ETUNGU-  
LULO  
LYOSHI-  
PANGELO



SHOKO-  
NA-  
NDJO-  
KUE.

Aavu mboka haa lala kOnandjokue, oya li mothina omimvo mbaali, omoluomulilo nguyaka gwa jono po onasaresa 4 Okt. 1958. Ihe masiku oondunda tadhi gwana ishewe hwepo, oshoka aatungi ya kondjo shili, niimaliwa yitungitho oya monika wo, ya zi koombinga odhindji: nomOwambo, nokUushimba, nokuUniona, nokoSoomi nokuAmerika nokuli. Eeno, iipeleki noosamenda niitungitho iikwawo oya pula shili oyindji, nongashi oondjambi dhaasamane mboka ya tungu, ngele tadhi yalulilwa kumwe, otadhi dhimbululwa wo dha ningi "ombululu" onene moshiketba shiimaliwa, ihe Kalunga na hambelwe, sho ya longo oshilonga shayo, opo aavu ya mone ekwatho.

Oshilonga shotango sha li shokusiikilita okangerki noskola yaapangi noongulu oonkwawo oonene dhi stiikilwe koondunda dhiipeleki; nomo aavu oya mono egameno lyotango komvula nokomutenya. Omusamane Eino Pennanen (Kakondo) okwa li ependa momatungo ngoka.

Opo ihe pwa tungwa ongulu ompe moka aavu ngashingeyi haa lala moondjugo ne dho oopala nawa. - Nonuumvo opwa tungwa oongulu oompe, dhatyangaaka mbali, mawiliko lyaasamane Henrik von Schantz na Toivo Ambambi. Odhi li pokupwa okukolongwa ngashingeyi.

Ihe aavu ya fa yi indjipala wo, nothina opo yi li nga natango. Nongashi aapangi nomundohotola taa dhipagwa kiilonga oyindjiyindji. Onke ano kwa tumwa indilo koSoomi ku ze omundohotola gumwe natango. - Opo ihe oondohotola ye nokumona wo oondjugo dha gwana, nosho ano omusamane Voutilainen okwa li nokutungwa wo ongulu yimwe. Iimaliwa yoku yi tungitha oya zi koSoomi (oyo oyi ili, kayi shi yomumbyoka yokutungululitha onasaresa), ihe omundohotola omupe ina za ko manga. Pamwe te ya kOkrismesa tuu, Kalunga ngele osho kwa uutha.

# OSHIKOLOLO SHAAGUNDJUKA

## OMOLWASHIKE KOMAMBO?

*Hatu i melongelokalunga moSondaha keshe, shashi*

- (1) oMbibeli tai shi ufa, omeenele 30 nokuli.  
"Fimanekeni edina loMuene nde eteni omajambo nde holokeni koshipala shaje." (Iondjalul. 16: 29).
- (2) elongelokalunga olo oñele jeshakeno lomufu na Kalunga.  
"Osheshi apa vavali ile vatatu va ongala medina lange, opo ame ondi li mokati kavo" (Mat. 18:20).
- (3) Jesus muene okue tu pa oshihopaelelua.  
"Ndele je okua ja, ngashi e shi ika, mongulu ja Kalunga mefiku lesabati" (Luk. 4:16).
- (4) eongalo lotete ola ninga ngaha, "Vo aveshe va kala pamue nomutima umue nokuindila..." (Oil. 1:14 osho jo mu 2:1;2:46).
- (5) osho oshinima shimue mehempaululo leitavelo letu.  
"Handi itavele eongalo limue lijapuki lovakriste, neendafano lovajapuki!
- (6) osho tua udaneka mekoleko.  
"Tua hala okulikongela eeñgono meeNdjovo da Kalunga..."
- (7) hatu li pumbua neeñgono.  
Omuengo uange tau djulukua ndele tau lilile omaluvanda oMuene..." (ePs. 84:3).
- (8) omo tuu omujakuli uoMuene ta peua oñito joku tu punapaleka.  
"Ngahelipi otava udu, nenge uape na omuudifi?" (Rom. 10:14)
- (9) osho omukalo muua unene u dule dikuao uokujapula oSondaha, efiku letulumuko.

"Osheshi efiku limue alike moluvanda loje tali dulu omafiku omajovi oa ongaho" (ePs.84:11).  
**NATU TOKOLENI HANO:**  
"Ame ohandi kala mongulu joMuene alushe fijo alushe" (ePs. 23:6).



## TALA NKENE YOOPALA YOO-PALELELA.

Iinima ayihe ho yi tala kombanda yevi oyo iiwanawa we yi hokwa. Ihe muuwanawa wayo nomeopalo lyawo Kalunga oye omwanawa e vule ayihe. Pamwe to limbililwa. Tala ano kegulu u tale etango, nomwedhi noonyothi nkene dhi li, odho tuu tadhi tu hololele uuwanawa wa Kalunga.

Tala iinima ayihe ho yi mono noho yi uvu, ho yi nika noho yi makele. Tala iikaha yoye, noompadhi dhoye, niilyo yolutu lwoye aluhe, nena oto ka dhimbulula ihe uuwanawa mbuka auhe Kalunga e u ku ningile, naa mbuka e u ningile aantu ayehe. Kehe tuu oshifo, nenge oshigwanga, otashi tu hololele uuwanawa nuunene wa Kalunga. Nokadhila wo, take tu hololele taka ti: "Tala ndje, kandi shi nda za. miikaha yOmumestar omunene, Omuwa a ningile ndje iinima iinene." Eps.126: 3-4.

Oku na tuu omuntu ngoka kee nohole okuhola Kalunga? Eeno, ohole ya Kalunga oyo onene kutse. Otatu yi dhimbulula tuu mpoka, sho e tu tumine omumwana a ninge ofuto yoondjo dhetu. Oye okwe tu kulile mokusa kwa aluhe. Omolweyumuko lye okwe tu palele ondjila yokomwenyo gwa aluhe. Ohole ndjika ye oku tu hola nayi hwameke wo mutse ohole yoku mu hola wo.

Shiimi L. Shatika, Omaruru.

## ETHIGATHANO ENENE.

Omayamukulo gomapulo ngaka ga nyola mombapila ndjika u tete ombapila nawa ngashika ya ndhindhikwa. Ino dhimbwa okunyola oadresi yoye wo, opo tu wape oku ku tumina okapandulo ngele wa yamukula nawa omapulo ga Oktoba nosho omapulo ngaka.

Teta mpaka

Edhina lyomotumi:

Oadresi:

Embo Nyola mpaka:  
Ontopolwa Overse

- |  |              |
|--|--------------|
| 11. One notamu kala nokuteka mo nenyanyu omeya momuthima gwehupitho.                       | Jes.         |
| 12. Ano ongame omumagwa mOmuwa otandi mu kumagidha . .                                     | Ef.          |
| 13. Oshoka esilohenda lyoye li vule omwenyo  | Eps. (55-56) |
| 14. Aanelago omboka ye noomwenyo dha yogoka.   | Mat.         |
| 15. Omuwa mu simanekela eliko lyoye.   | Omayelet.    |
| 16. Omumwandje, ikolelela mesilohenda  | 2 Tim.       |
| 17. Ano inda ko. Ongame otandi ku kwatha okupopya.   | 2 Mos.       |
| 18. Yakulathaneni omitenge.  | Gal.         |
| 19. Neidhidhimiko nali kale li noshilonga sha gwana.                                       | Jak.         |
| 20. Ngele ku na ngoka a hala okugwanitha ehala lyoye oye ta ka dhimbulula elongo ndika . . | Joh.         |

Teta mpaka

## ETHIGATHANO LYA AUGUSTE.

Omboka ye tu tumine omayamukulo	345
Omboka ya yamukula nawa	253
Omboka ya puka	92

# OSHIKOLOLO SHEGUMBO

## ETHIMBO LYUUMPUTU.

Omunona gwomvula yimwe muuyuni ta toola nokuli iitya yimwe te yi uuvu koonakukala puye. Iitya te yi tseyo tango oyo: "meme" na "tate." Moku yi tumbula ta holola aakuluntu ye oyo oolye. Oye li po ngashi ye li: ongele aakaaneitaalo, oonkolwi, aafundja, aatamanani aluhe, aaholuutsa, nosho tuu, nenge ooi-taali, aaidhiliki, aanashili, aanambili, aafupipiki, nosho tuu. Ongele aava-lekele nenge aathigona, aayamba nenge oohepele, ashihe shimwe. Oyo tuu mboka te ya ithana.

Okukala kwaakuluntu okwo oshinima oshinene mokukalamwenyo kwomunona. Omwenyo gwomunona gwa fa embo li li owala moka mu nokunyolelua sha. Oshitya kehe te shi uuvu nonkalelo kehe te yi ndhindhilike, eeno, ayihe otayi nyolelwa mo mepandja lyontumba lyomwenyo gwe; ongele iiwinayi nenge iiwanawa.

Aayakuli yomunona ye nokushimpwiyu ya nyolele noya fanekele iinima iiwanawa momwenyo gwe. Tu nokudhiladhila wo okukala kwomunona kwokomeho. Pamwe ita ka mona ompito yepatudho ewanawa nota koko ngeyi kee noshilonga. Iitya yohole noyombili tayi longithwa aluhe megumbo nopalwe, otayi nyolelwa momwenyo gwe. Omeho ga yina golukeno nohole mokutala he naantu yalwe, otaga negelwa muule womadhimbulukwo ge. Olye ita yuulukwa ohole!

Esiku limwe otwa pula omulalo megumbo limwe ongulohi. Peha lyoku tu yamukula aantu oya tameke oku tu tukagula noonkondo noku tu thinga. Omwa li omunona gumwe omushona tuu; oye a tukana oshipaganilela, nando egumbo olyomulongi nokuli. Aakuluntu oya yolo nokunyanyukwa. yina okwe mu tanga nokuyola a ti: "Yakwetu omunona oku udha omatukano momwenyo gwe!" -O- shili, peha lyokuyola omukulukadhi nguka a li e nokulila, sho a putudha ngoka kee na nando nando oshilonga muuyuni. Ngoka a kanitha nokuli eyambeko mokutuka ngeyi naakuluntu noondjendi. Pamwe a kanitha nokuli omwenyo gwa aluhe.

Omupsalmi ota ti: "Aanona oyo omagano ga Kalunga". Otse otu nokukotoka twaa nyateke shoka Kalunga e shi tu pa oshijejele.

Muuyuni omu nomambo gamwe omawinayi. Ogo ga nyolwa kaantu aawinayi noga nyolwa uuwinayi.



*Onesimus Filippus, Ontananga, ta nyola:* "Miigwana ayihe nomomalaka agehe kapu na elaka etoye li nomulyo mokupopya li vule elaka lyoomeme. Elaka lyoomeme olyo ndyoka lyoye mwene, lyoshigwana shoye nolyezimo lyoye. Mowambo nando mu na omalaka gamwe nena omBepo ondjapuki okwe tu ithana nevangeli lye nokwe tu hanganitha muKristus. Twa ningi ihe aamwayinathana yopalutu noyopambepo. Owe shi itaala?"

*Ismael L. Shigwedha, Onayena ota ti:* Aakriste ooyakwetu yomOngerki yetu yOwambokavango, ethimbo ndika tu li ngashingeyi, olyo ethimbo lyeluwa tali tende. Ngashingeyi etango oli li pokupita. Omuwa Jesus ota ti: "Pendukeni ne mu galikane, mwaa pwile momamakelo." Eluwa oli li pokutenda, Omuwa ote ya.

*Lukas Uuyuni, Oranjemund, ota ti:* Otse otu na omukanka gwa kola, ogwo Jesus Kristus Omuwa gwetu. Ngele tatu tungile muye, nena otse aahupithwa. Eeno, Jesus oye omukanka gwa kola itungila ano muye.

Mboka ya hala okukala aayogoki moombepo nomomatedho, ihaa lesa omambo goludhi ndoka. Omunona e nombepo yoola a fa naanaa embo lya tya ngaaka. L. Mp.

## KAALONGI YOMAPYA.

Pwa piti ethimbo ele inaatu popya sha kombinga yomapya getu. Ngashingeyi otatu yi kashona moohapu dhomapya, oshoka nethimbo lya ti ko.

Ta, omukulu gwonale okwa tile; "Ihadhi gwanene 'mutse gumwe'". Shino tashi ka popiwa mpano ngele inashi ku opalela, onawa tu ye mo moohapu atuhe, opo u popye kutya omolwashike inaashi ku opalela.

Onda endaenda koombinga noombinga dhOwambo petameko lya Auguste. Mokutalatala omapya, onda mono nkene aantu yamwe ya tameke nale okuhenda omapya gawo noku ga wowola nokuli. Yamwe ya tameke nokuli okuhenda pehulilo lya Julie. Iihuna. Ethimbo inali pwa po aakwetu.

Tu yelekeleni okulonga omapya pamukalo ngu.

1. Omapya inamu ga henda we.
2. Omapya inamu ga wowola we.

Pamwe owa hala okupula kutya omolwashike waa na okuhenda nokuwowola epya lyoye, ngoye ho shi ningi shito! Tala, ongeyi: Omathinde sho ge li mepya ngeya, oge na mo oshilonga, oshoka oga kwatela evi kumwe. Ndishi tseni aawambo ohatu ti; pelundu shaa tuu pwaa na omwiidhi, ohapu vunduka nayi. Ano osho shi li nepya lya hendwa ohali vunduka nayi. Iimuna yokwenye sho tayi ende mo, ontsi aluhe opombanda. Iikulya yi li mepya yo tayi yonuka.

Oshiponga oshikwawo oshi li mokuwowola. Tu tseyeni kutya mevi omu na iikulya, niikulya mbyono ohayi yonuka ngele ye ya kombanda. Ano sho to wowola, oto tula iikulya kombanda etayi kala yaa na we oshilonga.

Yakwetu: tu etheni okuhenda tu etheni okuwowola.

Itashi kwatha sha okuhenda epya lyoye mu Auguste, noku li wowola mu Auguste ngaa moka. Otali pi omutenya.

Oshinima oshikwawo tu na oku shi tseyo osho shi kutya: Iihenguti uuhoho ka pu na ngo te u ku pe. Ano ino fika po uuhoho ngele nani iihenguti uuhoho.

Ando waa wowolee, ando nawa. Iihenguti tayi ka ya shito kohi yevi ngele to longo etayi ka olela ko yi ninge uuhoho.

Otatu tala kutya oolye itaa wowola omapya gawo nuumvo, na otaga ka kala ga tya ngini mokumena.

H. D. N.



### OMANONGELO GETU.

Omanongelo getu taga ka tameka iilonga yago, Omumwa Kalunga ngele e shi hala, esiku eti 24 lya Januari 1961, olyo etiyaali lyoshiwike.

1. OMANONGELO GAANONA. (Laer primère Skole Sub. A, Sub. B. Std. I na Std. II) Aanongekwa aape taa taambelwa mu Sub. A. Ano Sub. a, ndjoka yaatamekilela, kayi po we, ihe taa uukilile mu Sub. A. Osho ngeyi momimvo ne aadhiginini taa ka pita menongelo lyaanona.
2. OMANONGELO GAAKADHONA NOGAAMATI. (Hoër Primère Skole, Std. III, Std. IV, Std. V, na Std. VI) Ontananga, Oshigambo, Niimwandi, Elim, Uukwaludhi, Okalongo, Engela, Ondobe, Omundaungilo, omanongelo ngaka agehe taga taamba aakadhona aape mu Std. III, ngele ya piti mu Std. II nenge mu Std. IIB. Oniipa (aandong), Onguediva (aanguediva naakwambi), Ombalantu (aambalantu, aangandjera, aakwaludhi, naakolonkadhi), Engela na Eeñana (aakwanjama), otaga taamba aamati aape mu Std. III, ngele ya piti mu Std. II nenge mu Std. IIB.
3. ONGUNDU NDJOKA Std. VI, tayi ka kala mOshigambo, mOngandjera nomEngela (aakadhona) mOnguediva, nomEngela (aamati).
4. MOnguediva nomOngandjera tamu taambelwa aalongua aape mboka ya piti mu Std. VI noye nehala okuninga aanongeki nokulandula Omumwa Jesus, Omumwene gwoshilonga. Tumeni oompapila dheni Desember manga inagu hula.

### LESHA NAWA!

Elalakaneno olyo ndika: ayehe mboka ya kala menongelo okuza ku Sub. A sigo ya tsikile ku Std. VI, ya nyole ekonakono lystanda tuu ndjo Std. VI. Nongele ya pita, ya wape okutsikila ngele mu seminaari nenge menongelo lyaapangi yaavu, nenge menongelo lyaayakuligongalo nenge okutsikila mu Sekondère Skool nando sigo ku matriek.

Ihe okuhuma komeho ngeyi taku pula omulongwa uudhiginini washili petamekolela, okukala menongelo esiku kehe.

"Ondjila kaahethi kay' endiwa ndjo..."

Ano esiku 24 lya Januarie 1961:

Iinima ayihe tayi lunduluka muuyuni muka, ihe Omumwa Jesus, "Oye tuu nguka ohela nonena nosigo aluhe."

Sylvi Kyllönen.



### AAVU TAA PUMBWA AAHUNGI.

Oskola yaapangi yokOnandjokwe tayi taamba aalongwa aape eti 24 lya Januarie 1961. Oombapila dhawo ndhoka dhi nokutumwa kOnandjokwe kuyele omumvo manga inagu tameka, odho ndhoka:

Ombapila yegongalo

Onzapo yahugunina yoskola yaa-kadhona

Eeihokololo

Ombapila yondohotola

Epopilo lyomusitagongalo nenge lyomukuluntu mpoka a zi po.

"Omukwaniilwa no te ya yamukula no ta ti kuyo; 'Oshili tandi mu lombwele: ayihe mbyoka mwe yi ningile ogumwe gwambaka aamwame-me aashushuka, ongame mwe yi ningile.'" Mateus 25: 40.

Omugundjuka!

Andola ongoye tuu nguka Omumwa okwe ku ithana moshilonga sheyakulo mokati kaavu ooyakweni.

### ELEKELO.

Ovamuameme moMuene Jesus Kristus! Ame omuhongi Seppo Löytty neumbo lange alishe, meme efolo Kirsti noumatjona Jaakko na Heikki na Pekka, tua hala oku mu lekela medina la Jesus Kristus. Olufoto letu lokushuna moshilongo shetu okufuda po ola fika ndelene paife, eshi tamu leshe eshi tua hangika tua ja nokuli. Tua pandula eshi mua li mue tu humbata nomailikano eni. Kalunga Tate na hambelelelue oudiinini neendifo laje liua! Je muene na nangeke noupuna osho ashishe tua peua tue shi longa mokati keni!

Natango hatu pandula Kalunga Tate eshi te tu longekidile omito joku ka hepaululila ookaume keni vahapu moSoomi ñge Kalunga okua longa oilongañgono shili mOuambo. Ovo tava djuulukua nokuli okukundana ñge mu li. Oñge outumua-jakulo uetu inau pua natango.

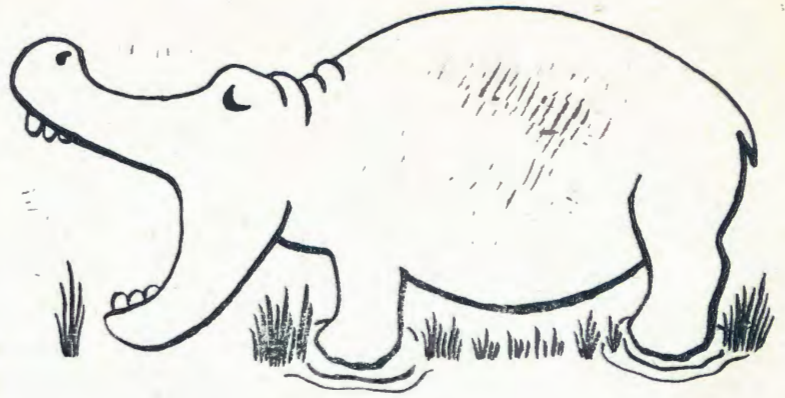
Oovakuetu, kaleni mohole ja Jesus! Diinineni eeNdjovo da Kalunga di nomuenjo! Natu lijandjafaneni meameno nefiloñgenda linene la Tate jomeulu!

ooSeppo.

# OUNJUNI TAU TONGO SHIKE



Natu galikanneneni aa-Kongo naa-Katanga yo ya kondjithathane we.



## OSHIUANA SHE LIHEPIFA.

Kongo olo edu liua loupuna uhapu, ndelene paife odjala oja handuka, oilonga ihapu eshi ja muenangaho. Ovaeuropa novajamerika tava heteketele okukuafa paeñgono davo, ndelene ope noudjuu okukuafa oshiuana fimbo kashi neendunge dokulikuafa shovene.

Ovakuetu venja vomuKongo ova hangika shili koudjuu uhapu mukuliluifa kuavo. Natu va ilikaneneni, va tambule oñgenda ja Kalunga mu Jesus Kristus, opo ve lilonge eendunge dokuholafana nokukuafafana.

## OVATUMUA VA SHUNA KO.

Ovañu vomuKongo eshi va hovele okutaataa ovatiliane, novatumua vahapu va li ve nokudja mo jo, ndelene paife ova shuna ko vali no tava heteketele okukuafa ovañu venja ve li ko va fa eedi di he nomufita.

Omaudu a hangika a handuka mu Kongo pomafimbo aa, nande ovahakuli ovadaleluamo ova kuafa ovanaudu moihakulilo pakushiiva kuavo nopaeñgono davo efimbo alishe. Paife ovandokotola vomatumo, pamue na venja vEhangano loiuana, otava kondjele vali ovanaudu va veluke nomaudu a findue.

Nosho jo eefikola dihapu oda tuikila ngashi tadi dulu, ndelene oda pumbua vali ekuafu lovatumua vati. -Paife ovamati vahapu ova dimbuluka kutja ou e nokulonga oilonga jomake odomeefabrika ile pamue pelili, na unene ou e nokuulika ovakuauo nokuli, ota pumbua tete okuhongua naua. Oñge hano unene eefikola doilonga jomake oda fima-na paife di dule shito.

## MADAGASKAR.

Ontuntu ndjoka Madagaskar muule wayo oomayila 1,000, molumbumbu oomayila 330.

Mu noondundu nomilonga niikunino kominkulo dhomilonga. Olwishi olwo iikulya ya simana kaamalaagaasi.

Aantu oye li mo ya konda oomiliona ntano, 5,200,000. Uukriste oya kala nawo omimvo omathele gatatu. Ombimbeli ayihe oya kala nayo omimvo 120. Omu na wo omaitaalo gi ili nogi ili, ihe aakwaluther oye li mo 250,000. momagongalo 1,000, taga lelwa kaasitagongalo 300.

Omagumbo gawo oongulu. Noombila dhawo odha foongulu. Oyo oshigwana oshinene shi noondunge noshi nondjungu. Oyo aayelee yomafufu omale omaluudhe thokothoko.

Presidenti gwawo okwa ti oyo oshigwana shi nombili oshoka evangelii lyehupitho oye ya sinda.

Elaka lyawo ohali ti: "Andriatsitakatrandriana.

Andriantsimitoviaminandrianjaka.

## AAKWAEVANGELI PALUTHER TAA KONGATHANA MUUYUNI AUHE.

Haa ningi olwindji iigongi yokuhangana. Aatiligane naaluudhe naayelee naambambi, omalwaala ihage ya imbi okukala mehanganu lyuumwayinathana. Omalakanomalaka gaafaathanene inaga keelela ohole yokuholathana. Ekalathanokokule lyiilongo niilongo inali imba ekwathathano nekwathathano. Shika osha tseyika nosha kumitha oyendji muuyuni auhe. Ngame wo nde shi mono miigongi yomimvo ndhika: 1953, 1955, 1957, 1958, 1959, 1960, nonde shi kuminwa.

## KU ETIOPIA.

Ya tameke nokuli okutunga oongulu dhoradio yaakwaluther yomuuyuni auhe.

Pwa hogololwa nokuli aalongekidhi mboka taa ka longekidha ashithe tashi ka kala hashi popiwa mooradio dhaakwaluther, muuyuni auhe.

Aaetiopia mboka ya li ku Madagaskar oya hokolola oongulu ndhoka nkene dhoopala nonkene dhi li pokupwa.

## EWI LYAAKIINTU AAKWALUTHER OTALI PULAKENWA.

Pwa tokolwa kutya oongerki oonkwaluther ngele tadhi longekidha aatumwa yadho yokuya koshigongi shaakwaluther shoka tashi ka gongala ku Etiopia omumvo 1965, inaa tuma we aalumentu ayeke. Omadhiladhilo gaakiintu coitaali ohaga tungu egongalo.



## AAKADHONA YA YILE KUUSHIMBA.

Mefudho lya Septemba aakadhona 27 yomoseminari yokOngandjera oya yile kOshaanda nokOshomeya, pamwe naalongi yawo.

Oya tala iikumitha oyindji, ngashi oofarama, noondundu, niilando nomashina gokolutenda, nosho tuu. Oya londo nokuli kokandundu, ihe ke ya lolokitha shili.

Aaseminari mbo oya ningile wo aamati yokOshaanda noyokOshomeya oohungi oombwanawa noku ya imbila omaimbilo ga hokolola ohole ya Jesus. Naalongi yawo oya uvitha wo evangeli.

Unene kOshomeya ongereka oyu udha nokuudhilila, sigo yamue ya li ye nokukala pondje nokukambadhala okupulakena piyelo.

Eeno, oohapu dha Kalunga odhi noonkondo, nomahambelelondjimo ogo oopalela aantu ayehe.

# AALESHI TAA NYOLA

*Olivia D Magongo*, ota ti: Aamwameme mu Kristus. tu, itedhululeni tse tu etheni oondjila dhetu ombwinayi, opo Omuwa Jesus e tu ulukile ondjila ndjoka tatu ende nayo. Tu itedhululeni opo tu kale tu nomwenyo muye. Eimbilo 452.

*Petrus Eelu*, Windhoek, ota kumagidha aamati mboka haa yi kUushimba ta ti. Aamati mboka haa longo moohofa nomoo-hote'a, oyendji oya hokana noya vala naakwena. Noyendji oye na uunona wawo 2 nenge 3. Ihe ngele e ya mowambo, ota pula ondjokana, ongangoka naana inaa yona sha. Ihe dhimbulukwa nawa, Kalunga iha fundjwa.

*P. Pilatus*, Windhoek, ota ti: Aamati ayehe mboka haa ya mUushimba, onawa unene kehe gumwe a kambadhale shili a kale e na ombapila ye yegongalo, opo a yakulwe wo. Oshoka aamati oyendji oyi ining aakwanegongalo, nani ye megongalo kee mo.

*Abed I. Silvunus*, Swakopmund, ota kundile po aagundjuka ayehe noohapu ndhika Ehol. 22: 12.

*Teo Muatala*, Usakos, ota ti: Otandi hambelele Kalunga, sho na ngame wo nda mono ompito okulesha Omukwetu. M Omukwetu omu na omapukululo omawanawa ngoka omuntu kehe te ga pumbwa, omolwe hupitho lyomwenyo gwee. Ando u ilandele Omukwetu.

*Elina Usuku*, ota ti: Otandi pandula, notandi hambelele Kalunga sho a kwatha ndje muunkundi wandje, oshoka onda kala ethimbo ele nuvu. Oomvula odhindji onda pangwa mOnandjokwe, opo ndi mone ukolele. Ethimbo lyokupangwa olya li oomvula 39 noomwedhi 4. Ngashingeyi otandi hambelele Kalunga neimbilo 425. Eps. 103. One aapangi aaholike yomOnandjokwe, otandi mu pandulile ekwatho lyeni, notandi ti: Kalunga ne mu kwathe miilonga yeni iidhigu, mu yi longe aluhe nenyanu.

*A. Abraham*, Otjiwarongo, ota ti: Otse mboka tu li mevi lyUushimba oyendji otwi ikanitha, twa ningi ootsotsi opo tu vule okukala poondjila okutegamena ngoka tatu mono e li muuwike tu mu dhipage. Ongini ano omukwetu ngoka wa tegamena omukweni u mu kuthe omwenyo, moluutsotsi woye? Ddimbulukwa oshipango oshittano. Omuwa Kalunga ota ti ngiini moshipango shika?

*Jonas K. Martin*, Otjiwarongo, ota ti: Aawambo oyendji yokontra ka tatu nyengwa okudhiginina ondjambi yetu nando onshona. Oyendji twa panda uutoye woshikalihya, nenge wokuya kolukanda. Iimaliwa oyindji ya kanene miinima yowala yaa na oshilonga. Uunake ano tatu manguluka kuyo?

*S Johannes Nakashona*, Otavi, ota ti: Nomukulonga uuwanawa inatu vulweni, oshoka Omuwa ita etha ngoka te mu kongo. Omasiku omahuginina otaku zi aasheki taa shekagula, omboka taa ende pauhalu wawo yene. 2Petrus 3:3-10. Tu tonateni ano.

*Lukas Endeleteni*, Walvisbaai, ota ti: Ofje otu na omufita muua, nomuladi, oje iha fi ounje je iha loloka. Alushe okue tu teelega tuuje moshiunda shaje. Onaini hano hatu ji mo musho?

*Daniel Mundongoli*, Walvisbaai, ota ti: Ohai pandula unene omoluoshifo shOmukwetu. Omukwetu oje oshinima shiua, eshi tashi pumbiua komukriste keshe. Omu na eefigundana dihapu, nomaudifo mahapu o meendjovo da Kalunga, omo mu na ehupifo lomuenjo. Omukuetu, ngenge ino likongela Omukwetu, tameka ano paife oku mu likongela.

## OHO YAMBEKWA KULYE?

Opu na oshinima shimwe nda hala oku shi ku pukulula, nenge tu pukululathane. Tango onda hala oku ku pula epulo ndika. Ou uvite ngiini ngele ho yi komambo, ngoye eto adha omambo ga hita mo. Tashi ti owa adha elongelokalungu lya pita, nenge li li mo. Elongelokalungu sho lya piti to yi mo. Tamu kala momambo, ngoye, elongelokalungu lya hugunina sho tali ya ngwe oto yi pondje.

Yakweni taa pewa omayambeko ga Kalunga. Ngwe nduno sho wa yi pondje owa ka yambekwa kulye? Nenge omusita ta ti: "Ifupipikeni koshipala sha Kalunga mu yambekwe kuye." Tala ne uusama woye mpa u li, aantu tayi ilongekidha okutaamba eyambeko lya Kalunga, ngwe wi ipyakidhila okuninga nawa oonguwo dhoje. Owa tegelela ngaa aniwa u mone eyambeko lya Kalunga? Aawe, shila, ha lya Kalunga wa tegelela. Ngele ha lya Kalunga wa tegelela, nena oto yambekwa kulye? Ondi shi shi noitandi limbililwa, ngashingeyi oto yambekwa kungoka ha kala momilema. 1 Kor. 14: 33

Nenge oto ti ngiini koohapu ndhoka Ehol. 22: 15. Tala ko nduno sho twi itula mongundu kayi shi yoye. Twi ihilile epangulo ngoye mwene. Ngele ino shi ndhindhilika inda u ki ilesele oohapu ndhika. Ngiika twi itungile uugumbo woye mombepo, to ti: "Aamentu ya tya mbo yo oyo ngaa taa ningi iinima yo oyo ngaa taa popi." Eeno ou li mondjila ndele, ho dhiladhila ngaaka. Ee, ndele dhiladhila ne, mukweni sho a popya ngiika okwa tala nawa nokwa dhimbulula epuko lye.

Taku ti wa "Yaneshiko lyilindongo kayi landwa, otayi ku monitha iihuna." Tashi ti: Ino ikongela shoka, tashi ku etele oshiponga. Ngele wa li gumwe gwomongundu ndjoka ya tya ngaaka, endelega nduno.

Ipula ou li mongundu yini po?

Mbualala Kaulu.



Ongereka yokOnandjokwe.

## OSHISHO SHONGERKI JOVAMBOKAVANGO.

Ohai pandula memengerki, eshi e tu kuetele oshisho, eshi toongele oiljo jaje, ojo ja halakana. Mokuhalakana kuete medu eli loushimba, otu li naana ongeedi dihe na omufita. Paife otua tuminua ovajakuli, ovo tava longo mouhakumuenjo. Ohatu dimbulukua memengerki jovambokavango eshi a jelula omake oje a ongele ovana vaje akushe nomeefarama jo. Opo puha kane nande umue uaava va itavela Kristus.

Omukuetu u li mehalakana, oudite ngahelipi? Tu dimbulukueni elaka lomuhunganeki Jeremia la tja: "Tu aalula Jehova, tu alula Jehova, tu aalukile kuove, shitukifa omafiku etu a fe otete."

Ovakriste ovakuete, otua peua oilonga, okuiliikanena Ongerki jOvambokavango, i mone eefigono alushe. Osheshi apa pe na ongerki ja Kristus, opo jo pe na ovakuaita va satana, tave ji kondjifa. Tu kondjeni hano paha kale ou ta fjaala ondilakati, osheshi Omuene ote uja paife, ino loloka.

J. M. Nashidengo,  
Windhoek.

## EPUKULULO.

Ope na jo etumakano li li meimbilo 253 mEhangano. Movelishe ofi 3. omu na "Kalunga te ku pe jo." Ndelene itashi kuatafana neenote. Ofje mu nokukala "Kalunga te ke ku pa jo."

Omupukululi  
Titus Joel, Edundja.

## OMBELEWA YOPOSA

Ngashingeyi mOwambo mu noombelewa mbali dhoposa, kOndangwa nokOshikango.

Ngele wa hala okutuma ombapila yoye kOniipa nenge palwe mOwambo, ihe tayi pitile mombelewa yoposa, u nokutula ko ostombe 3d. Ngele ito tula ko ostombe, omutaambi gwombilive ndjoka, kayi nostombe, ota futithwa 6d. Nongele omutaambi ite yi futile ko, nena ombilive taye yi ekelehi owala.