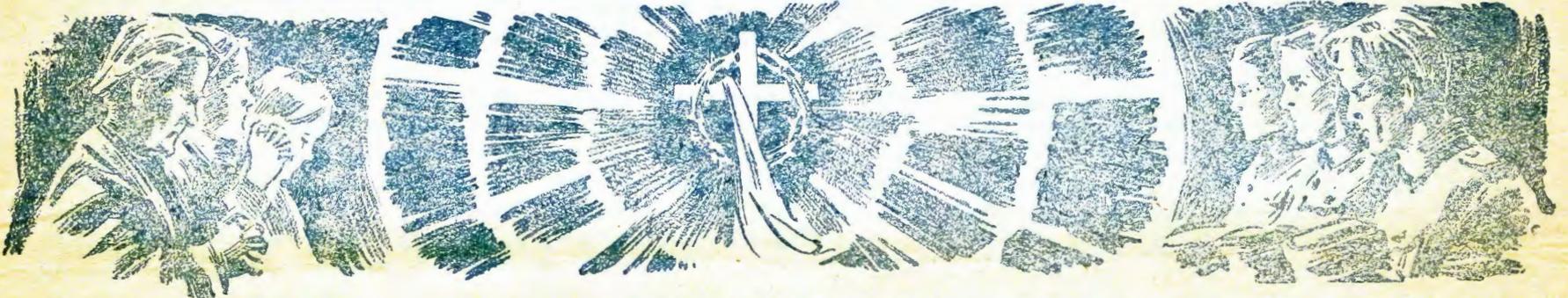


OMUKWETU

No. 9

SEPTEMBER

1960



EITAALO.

Luk. 17:11-19.

Etumbulo eli la huninua motekisti ei ohatu mono mo oshinima shimue shi noshilonga shinene momuñu keshe e shi mone, osho eitavelo. Omuene Jesus e li lombuela ou a li noudu uetakaja, ndele a velulua keitavelo laje. "Fikama inda, eitavelo loje le ku hupifa."

Ndele ne otashi dulika tu fanekke jo oudu ou noshinima shimue she u fa osho oulude. Oulunde ngenge tau kuata omuñu otatu ende meholamo, notau li jo meholamo. Tau dipaa oiñimbu jomuenjo, omadiladilo mang momuñu taa tukauka pokati, ehako laje liua tali fi, eendjovo domuenjo tadi fiti, omaliudo maua taa kana, momuñu je muene ite shi dimbulukua nande. Fijo ombuto ei ja huninua meni lommuñu tai eta oiimati jajo kombanda noku lja oilonga ii.

Okukala kuatjangaha oko taku eta etukauko lommuñu na Kalunga, omoluoilonga jaje ja ljalala. Oilonga jatjangaha otai tondifa Kalunga, oilonga jolutu la fja. Gal. 5:19-21.

Omukuetu ngenge oudu uatja ngaha omo u li muove natango, ommito jokuja ku Jesus opo i ili, inda ku je u tje: "Omuene Jesus fileng'ongenda." Opo te ku lombuele; Inda u ke liulikile komupilisteli omukuluñu nokutja komuhepaululifitate uoje, u ke mu ulikile oulunde uoje, opo to mono eveluko la shili.

Ove aluka ko u ka hambelele Kalunga. Nena Omuene ote ku lombuele ondaka iua tai ti: "Fikama, inda, eitavelo loje le ku hupifa." Oua peua nale eveluko, ino dimbua okuhambelela Kalunga.

Ou inoo li mona natango, inda kuje, ingida kuje ote ku velula. Omushamane nomukulukadi, omumati nokakadona, ua mona tuu eveluko? Ngenge ue li mona pulikina ondaka jaje tai ti: "Fikama, inda, eitavelo loje le ku hupifa."

Henok Haufiku.

OOMBOLO TADHI ALUDHWA

Mark. 7: 31-37

Jesus tuu nguka a kwatha ombolo, naaniiponga yalwe, okwa uvitha evangeli lyehupitho miigwana yi ili noyi ili, moka a adha oombolo, naathitandaka, kaye shi okupopya elaka lyooyina, nokutya lya Kaanan lyomegulu, noinaye li uva. Jesus shokwa thiki kiigwana mevangelia lya yela, okwa gumu omakutsi, nomalaka ga thita ga thituluke. Evangeli sho lye ya mOwambo kamwa li mwa adhika aantu ye shi okupulakena oohapu dha Kalunga noku dhi pungula, nenge oku dhi dhiladhila noku dhi uvitha, awe. Ihe ngashingeyi oyendji yomutse mboka ya taamba Oohapu dha Kalunga, mudho oya kongo mo Jesus, noye mu mono. Heb. 11: 6.

OHOLE YI NIILONGA.

Omunongompango ota makele Messias nepulo ndika: „Ondi noku-longa shike ndi mone omwenyo gwa aluhe? Epulo ndika andola lya li li nondjuulukwe yehupitho, andola ewanawa shili, ihe ndika inali za momwenyo, okokana kowala, oshoka kwa tiwa, okwe shi ningi e mu makele. Otatu ti ewinayi, oshoka oli nelalakanol yokutumpa Jesus. Ihe nando ongeyi, Jesus ina suunye okupula omunongompango nomapulo omawanawa, opo a konge omwenyo gwe gwa kanena miyagaya yuufudhime we. Onkee ta pula: „Mompango omwa nyolwa shike, oho lesa mo ano nigni?" Oye ota hokolola ompango momutse. Jesus ta ti kuye; "Yi gwanitha eto kala u nomwenyo" Ondjila ndjika oha yi endwa kaakriste oyendji, okwiitangela sha shomomutse. Okwa kutha po eha lyokuninga sha tashi zi momwenyo. Onkee nanguka okwa holola owala uunongo we. Jesus ote mu fala moshinima sho shene, mushoka te shi pumbwa a mone omwenyo gwa aluhe.

Okwa yelekele oku mu pa olupe lwohole yomusamaria nando onama-

MOwambo omu noyendji ya ningwa kevangelia iilongitho yo opalele Kristus. One mboka mwa pangelwa kOmuwa Jesus, otamu tegelelwa mu thikithe ealudho lye, nokulundulula okukalamwenyo komupya kwaantu mboka ye li momagumbo geni, nomuushiinda weni, nomomikunda dhenni nomoshilongo, navulwa eyambeko lyevangelia lya gwayele wo momakuti kaakwankala, nokwAngola nokoondundu dha Kaoko.

Otu shi shi, ombolo ngoka a kwathwa ngeyi, okwa longo miilyo yoshigwana she, nelaka ndyuka iye mu nyenge nale, okwa pukulula nalyo aanona naakwiilongo mboka taa nyengwa kulyo. Osho wo ngame na ngoye ngele twa taamba evangeli lyehupitho, tu li thikithe ano ku Nima na Nima manga ngu "onena."

Risto Uushona.

yele. Pakuyelekathana kwaambaka yatatu omusaseri nomuleviti, oya li yi ilonga wo ompango yohole, momutse, ihe ohole yawo inayi longa sha sho ya adha omuhepekwa. Ngiika omusamaria kee na shoka shomomutse, ihe oshomomwenyo, osho tuu shoka sha holoka miilonga ye.

Omukwetu, ohole yoye pamwe oyi li owala moohapu? Pamwe oyi li owala mokutseya? Ngele ongeyi, kayi na oshilonga. Ihe ohole ya shili ohayi zi momwenyo, noyi niilonga, ngashi kwa nyolwa wo kutya; "Inamu kala mu hole noohapu, ihe onii-longa."

Filipus Iimene.

EEHAMBAMBALI.

Mat. 6: 24-34.

Mounjuni aushe kape na omuñu ta dulu okutekulua keehamba mbali. Ngenge taku monika omuñu e li ngaha, oha dipaua kohamba imue. Oñge Jesus ta pukulula ovalanduli vaje moshinima eshi vaha kale noovene vavali. Okutja okukalela Kalu-
Kepandja eti 3



Septemba 1960

ESILOHENDA LI NOMBILLIHA.

Esilohenda enene lya Kalunga tatu li hambelele momagalikano getu ihe sikulimwe esilohenda ndyoka enene tya tangwa otali ningi esilohenda li nombilliha ngele ehempululo lyetu olyomokana amuke. Oshoka okupanda edhimopo lyomayonagulo kwaa neitedhululo otaku kutha po oonkondo dhesilohenda. Okupanda elago lyomeshasho manga inaku dhigininwa omikalo dhuukriste okwo edhino lyesilohenda. Uulalelo uuyapuki ngele tau liwa mwaa nehempululo lya shili lyoondjo owo tau dhinitha oshilonga shesilohenda. Okutaamba emanguluko lyomayonagulo nombili kwaa noluhodhi neifupipiko omolwago otaku ti esilohenda tali tulwa lyaa nesimano nondilo.

Esilohenda lya pilama olyo esilohenda kali shii paulongwa wa Jesus, olyo esilohenda lyaa na omushigakano, olyo esilohenda lyaa na Jesus Kristus omunamwenyo nokuli.

Nokutya ngiini? To ti esilohenda li nombilliha lya pilama, kandi uviteko nando shoka tashi ti Tashi ti esilohenda enene lya Kalunga tali tangwa e-tali taambwa ashike. Tala, itashi gwana natango. Olyo li nokulonga wo sha momuntu. Esilohenda li noku tu shitulula tu ningi aantu aape. Esilohenda olyo omagano ga Kalunga ge nokulonga mutse iyimati yoMbepo ya Kalunga.

Omuleshi! Esilohenda lya Kalunga ngele tali ningi li nombilliha mokukalamwenyo kwetu osho oshiponga shinene muukriste wetu. Tu li pokusa. Ngele inatu hala okwitedhulula esiku kehe, ngele katu na oluhodhi omolu uuwinayi wetu, ngele tu na edhina lyomukriste ashike ihe inatu hala okwitula muulongwa wa Jesus, nena esilohenda lya ningi li nombilliha mutse, tashi ti twa aadhika twa dhina omagano ga Kalunga.

Onke ne tse aakriste, tu dhiginineni tu itedhululeni shili! Omagangalo naasita, hiyeni igongi nomasikuMbimbeli moka aakwanegongalo taa uvithilwa ompumbwe yeitedhululo lyesiku kehe lyomuntu kehe. Miigongi ya tya ngeyi kaleni ethimbo ele koshipala sha Kalunga mu galikane esilohenda lyaa ningi li nombilliha mokati ketu, awe, ihe enenenene okuhambelelitha esimano lya Tate yetu yomegulu.

S. Löyty

Oñumuafu II kovakuancongalo

OIJANDJIUA I NOSHILONGA

Pamukalo uonale ovañu hava tuala omafendelo kovapangeli. Osho eufu lomupangeli nokuli. Kali shii kudinua. Heeno, osho eshikulafano la Kalunga jo. Lesha Mat. 22:15-22. Sha Kalunga shi peni Kalunga! Mukuetu, nge to pula eshi u noku mu pa inda u lande okambo kaua "Sha Kalunga shi peni Kalunga" oko take ku pukulula naua moinima ei. Oke ku shangelua nokuli, nde ua kuafua nokuli manga ino ka landa kutja paufo lEpangelongerki oshikefa shongerki aishe osha futa oshititatu mofuto jako, oñge to pumbua okufuta natango oshipenifa ashike, otiki ja futua nale kEpangelongerki. Okambo oko ka landa diva u mone oujelele moshinima eshi u pukululue paMbibeli naanaa, shashi okambo oko otaka FATULULA omambo oMbibeli okudja kuAdamu fijo kehulilo leTestamendi liPe.

Pehóvelo otua popja omafendelo. Mongerki jetu otu na jo oijandjiua. Omukriste a kola keshe oha jandje, omulumeñu 7/6 nomukaiñu 5/-. Omoluashike? Oimaliua ojo ohai i peni? Handija, hai ku fatululile oinima imue. Natu diladileni tete eemumbue deongalo omo eongalo ile ndi tje ovanashilonga valo tava pumbua oimaliua. Tala, mouValelo uJapuki omu fje hatu shakene noMukulili uetu, oñge hatu djuulukua nokuli oku mu hanga mouValelo tuu ou opo eitavelo letu li pamekue. Ndele ua diladila tuu, kutja oinima tai pumbiua moshililo eshi tai di peni? Omavinju ohaa landua nde taa pula oimaliua. Opo tuu opo eongalo tali longifa oimaliua joiandjiua. Ndele efikulimue momukunda umue ope noñmumbue jokutunga ongulu jioskola jekoleko ile jashikeshike. Oto diladila ngahelipi? Oteja tai pumbiua nodalate jokuvilika nomivelo noifolomo jokufoloma eedopi, oinima ei aishe na ikua o tai landua nashike? Onoimaliua tuu jomoiandjiua jeni. Ile omulongi umue nge a tumua koshiongalele shoñumba a hume ko-

mesho kanini mokulonga kuaje, eongalo eshi tali mu pe okafuto taka pulua koskola inja tai ko, okafuto oko otaka di peni? Omoñepo? Aho-ue. Ndishi omoiandjiua nga.

Molupale leongalo omo fje atusheni hatu jakulua momashasho nomomakoleko nomomapako nomomaleshelo noñho tuu otamu pumbiua eembapila dilili nodilili, omakutu ombapila, ohinga, nosho tuu na unene momahombolo tamu shangua eembapila tadi i fijo kuPretoria nokuli. Oinima ei aishe tai pumbiua molupale ndishi oi na okulandua. Nashike? Onoimaliua jomoiandjiua jeni.

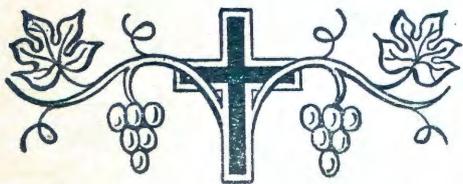
Fijo opapa inatu tumbula natango eendjabi dovafita nodovaevangeliste nosho tuu. Ohatu itavele noupu ndishi kutja omulongi ou ta longo moskola jounona na penipeni, okua uana a peue ondjabi jaje pandjele, ndele mokudiladila oshilonga shomufita noshovaudifi vamue vevangeli itatu dimbulukua noupu kutja ovo jo hava longele ondjabi jasha, hasho? Oimaliua jondjabi javo otai di peni? Kovapangeli? Aho-ue. Kovatumua? Aho-ue. Tala ongerki jetu jOuambokavango oi na elipangelo, tashi ti ojo jovene tai file oshisho oinima jajo aishe, tai tekula ovalongi vajo, tai ifana ovanashilonga shajo, tai ufa nokutokola moinima jajo, tai tungifa eengulu odo tadi pumbiua moshilonga shajo, osho tai futu eendjabi dovafita nodovaevangeliste nosho tuu. Oimaliua jongerki tai pumbiua apa, palipangelo longerki, tai ongelua ndishi kongerki jovene. Oljelje ongerki? Ovakuaneongalo vajo aveshe. Hano oijandjiua joje ojo tai pumbiua nde tai jakula apa.

Kalunga na hambelele, eshi ina dina okakuafo ketu ile oumaliua vetu ndelene ashishe tashi mu uapalele nde ashishe tashi uapalele ongerki shama tuu hatu mu longele moshili nomo-ñepo nomohole opo ongerki jaje nojetu jo i tungue naua komukañga ua kola, uoMukulili.

Seppo Löyty

- 1) *Egaluko lya Jesus olyo ezimbulo, te ya oku tu zimbula.* Efraim Angula
- 2) *Pitika, Omuwa Jesus a hwameke omwenyo gwoye.* Efraim Angula
- 3) *Omuwa ta lilile mboka inaye mu taamba, shoka ina hala nando gumwe a kane.* Malakia Alugongo.
- 4) *To vulu tuu okugandja esimano lyoye li aalelwe komushigakano?* Leonard Auala.

O K A A N D J E T U



A ASI.

mOniimwandi.

Kusta Stefanus Niilonga	a si	3. 9.	1959
Simon Uulume	a si	6. 1.	1960
Jakobina Jakob Shigueda	a si	6. 1.	1960
Asser Amutenya	a si	11. 1.	1960
Laimi Nakashua	a si	12. 2.	1960
Leevi Eliaser Asser	a si	13. 2.	1960
Jason Henok Iikela	a si	14. 2.	1960
Marta Samuel Ambunda	a si	21. 2.	1960
Vilhelm Shigueda	a si	23. 3.	1960
Jesaja Amupolo	a si	20. 3.	1960
Lukas Erkki Shinjemba	a si	27. 3.	1960
Naftali David Naftali	a si	10. 4.	1960
Simon Gideon Simon	a si	30. 4.	1960
Velhelmiina Eino Uuguanga	a si	19. 5.	1960
Immanuel Henok Iikela	a si	4. 6.	1960
Velhelmiina Enkono	a si	10. 7.	1960

mEheke.

Pinehas	ja	Festus	a si	18.	1. 59
Selma	„	Petrus	„ „	22.	1. „
Filemon	„	Moses	„ „	23.	1. „
Sesilia	„	Josef	„ „	26.	1. „
Delia	„	Ndengu	„ „	14.	2. „
Anna	„	Andreas	„ „	3.	3. „
Delila	„	Johannes	„ „	9.	3. „
David Cikameni	„	Wilbard	„ „	15.	4. „
Mateus Mulanduleni	„	Jafet	„ „	10.	6. „
Thippus	„	Tomas	„ „	29.	8. „
Hileni Mondjila	„	Josef	„ „	12.	8. „
Anna Ndinelago	„	Henok	„ „	6.	8. „
Johanna	„	Shimbu	„ „	7.	9. „
Elisabeth	„	Shikongo	„ „	18.	9. „
Hilja	„	Johannes	„ „	18.	10. „
Beata	„	Frans	„ „	7.	11. „
Jakobina	„	Tomas	„ „	2.	11. „
Alina	„	Petrus	„ „	24.	11. „

Eehamba

nga nounjuni. Ngenge pe na omuñu ta kalele eehamba mbali ota dipaua. Iil. 5:3-10. Mat. 27:5. Iil. 1:18.

Omukulu uonale ota ti: "Eeñanda mbali ihadi liua." Omuñu ngenge ta li eeñanda mbali, ita dulu okutafina. Osho jo omuñu ota njeangua okukalela oovene vavali.

Omuene Jesus ta pukulula ovalongua kutja, okukala kuomuñu akushe kuopamuenjo nokopalutu, akushe oku li momake a Kalunga. Ha momake omuñu muene ile moshisho shomuñu muene, aje. Luk. 12:16-21. Oshinima shinene noshi shi okufilua oshisko, osho okuhupifua ku Kalunga, osheshi Kalunga oje omufilishisho shomuñu, no sheshito laje alisheshi, osheshi Kalunga oje omufilishisho uounjuni aushe.

Oñge Omuene te tu lombuele tu konge eshi tashi kalelele, osho ouhamba ua Kalunga, noujuki uaje, opo aishe hatu i uedelua oshali.

P. Munalje.

AAAYENDA YA SIMANA.

Mu Auguste otwa talelwa po ku S. E. die Minister van Bantoe - Adiministrasie en - Ontwikkeling, omusamane M. D. C. de Wet Nel, naathindikili ye, ye vule omilongo mbali.

Onawa sho ye ya ya tale nkene tu li. Tse tu ya tale wo nokudhimbulula onkalelo yawo. Oministeri ye mwene okwa il a yile mo nga nomomumvo 1955, pamwe nomupangeli omunene, tatekulu Verwoerd, no-sho omunyoleli omuwiliki gwomombelewa ye (Sekretaris van die Departement van Bantoe-Administrasie en -Ontwikkeling), omusamane C. B. Young, okwa li wo e ende mo mlwendo nduyaka, ihe aakwawo oye ndji oya mono Owambo ngashingeyi lwotango. Oya li ye niwe unene kokatalekonawa, ihe oya kumwa nonkondo sho ya dhimbulula nkene onasaresa yokOnandjokwe oyo oopala shili, nonkene aawambo oya humu komeho miinima ayihe. Oya tumbula wo kutya nani aawambo oyo aanyanyukwi naanambili.

- Eeno, osho tatu zimine wo, naanaa.

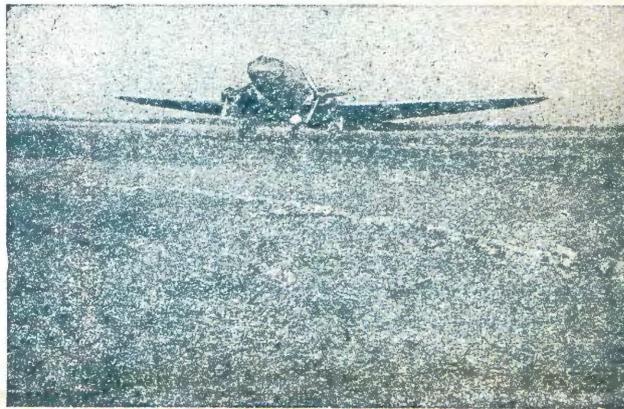
Tango aayenda oya yile kOkavango, nkoka ya tala onasaresa yaa-nashilundu kuRuntu eti 9 lya Auguste nongerka yokuMupini esiku ekwawo. 11 Aug. oya ka talela po aakwankala yokuTsumkwe Pan, nesiku olyo tuu ndyoka oya yile nokOshomeya wo.

12 Aug. oya yile kOnandjokwe. Omuhona omunene okwa ka popitha omumwene gwoshilongo shOndonga, ngoka a kala kOnandjokwe ta pangwa, noya lombwelathana oohapu dhombili nodhuukuume, nokupathana wo omaganano. - Monasaresa omuhona okwa hokolola a ti: "Ondu uvite iilonga ayihe yomuka otayi longwa kohole ya Kristus. Eeno, Kristus oye tuu ehupitho lyevi lyetu lya Afrika! Kape na gulwe!"

EGAMENO LYA KALUNGA.

Esiku limwe otwa li twa uvathana oku ka kwatha omusamane omushinda gwetu okulonga mepya lye. Ongulangula manga tatu longo pethimho lyoongombe tadhi piti, otwa mono iikumitha.

Okamati kamwe komegumbo limwe sho ka piitha oqngombo, moshigunda omwa thigala ongombe yimwe yi na okaatagona. Okamati oka kutha ondhimbo, opo ka kutha ko ando okatana. Ongombe oya matukile okanona, noye ka tula pokati kooniga. Okamati oka etha ondhimbo, noka



Molomakaja oshiongalele shoshilongo shovakukuanjama osha ongala kOhanguena. Oshiongalele sha hovelua neilikano la uilikua komufitaongalo Sem Kaukungua. Aveshe va kala mo ve nombili nova pulikina eendjovo diua. Ovakuanjama ova udanekelua va ka peue omambakumbaku ane, opo omatale a shiive okufewa naua. Omuminisieri okua hafela naua oshiongalele eshi.

Nosho tuu kOngandjera oshigongi shiilongo, 16 Aug., osha ningi shenyanyu noshombili. Osha tamekwa negalikano komupehamuwilikingerki. Aakadhona yomoseminari oyimbile oshigongi. Aapangeli yiilongo oya pewa iipundi iwanawa, nomaganano omakwawo oga topokwa musamane Leonard Auala okwa pa oministeri ontungwa ombwanawa medhina lyOngerki Onkwaevangeli pa Luther yomOwambokavango. Moku-pandula, oministeri okwa halele ongerki eyambeko lya Kristus.

Nomoshigongi shoka wo omwa tumbulwa omauvaneko omawanawa: omolwondjala yongashingeyi epungu tali ka etwa ishewe ngashi omumvongu, omolwomanta oondama tadhi ka fulwa tango dhi ka pungule omeya gomvula; noompumbwe oonkwawo tadhi ka kundathanwa wo, pu talwe shoka shi shi kuningwa.

Eeno, Kalunga na yambeke shili omakwathathano agehe. Ye na lele aaleli naalelwa.

kwata ongombe kooniga. Ongombe oya yelutha pombanda okamati, noya dhiingoloka oshigunda. Sho ya vulwa oya tameke okuula ya fa ya kwatwa kembungu.

Omukulukadhi okwa yi okutala shoka ongombe tayi ulile. Sho a mono okanona ke li pokati kooniga dhongombe okwa tameke okukuga nonkondo. Aantu ayehe noya matuka oku ka kwatha omukulukadhi. Ongombe oya etha okamati, noya yi.

Otwa kumwa shili. Kalunga a hupitha okanona kooniga dhongombe. Kalunga na hambelelwe. Eimbilo. 383.

Lisias Shingenne.

OSHIKOLOLO SHAAGUNDJUKA

OLUHODI OMOLU OVANJASHA VAKUETU.

Omuudifi 12: 1-8.

Ofje ovanjasha natu dimbulukueni Omushiti uetu pomafimbo ounjasha uetu, manga eujo lOmuene inali fika, nomafiku mai inae uja. Osheshi Omuene ota ti: "Ohandi tumine oshilongo ondjala, handjala ei joikulja jetu ei jokombada jedu, ndele ondjala ei jeendjovo daje." (Amos 8:11-13)

Hano ovanjasha vakuetu tu diinineni okukala peendjovo da Kalunga osheshi ope na epuniko linene. Eshi otue shi koneka eshi tua kala moshiongalele shokukonakona Ombibeli mEngela. Mokukala peendjovo da Kalunga otua mona nge omuenjo uomuñu tau pumbua shili okutekelua, opo u ete oimati. Nge, itau tekellua neendjovo da Kalunga itau imi oimati iua osheshi Omuene ota ti: "Onde mu ifana muje ko nje mu imike oimati noimati jeni i kalelele" (Joh. 15: 16).

Ovanjasha vakuetu nje vomOngerki oñguaevangeli paLutheri jomOuambokavango, ngeno mukale mu na odjuulufi jokukala moshiongalele, ngeno otamu mono oupuna munene uokomuenjo u li meendjovo da Kalunga. Ndele oupuna ou itau monika ashike ngenge ue ja moshiongalele nde to kala omutumba nokumuena ashike, ndele omokulesha Ombibeli nokupuulikina eendjovo da Kalunga, eshi tadi ku lombuele, ndele hakupuulikina akuke ndele oku di uanifa jo nokudulika kudo, osheshi omujapostoli Jakob ota ti: "Kaleni ovauanifi veendjovo da Kalunga havapuilikini vongaho nokulifufja", (Jak. 1: 22) Osheshi mokuuanifa eendjovo da Kalunga omo tamu di euapaleko leendjila detu fje ovanjasha vefimbo eli, tala Eps. 119: 9.

Otu udite oluhodi linene omolu ovanjasha vomOngerki oñguaevangeli paLutheri jomOuambokavango fje, eshi tu na oudjuu mokuholoka moiongalele jeendjovo da Kalunga, tua fa tu udite tai tu manene po efimbo letu lokukala momaumbo tu uanife eeñgedi detu dounjuni, osheshi odo tue di hokua unene komesho jokufimaneka eendjovo da Kalunga. Osheshi otua dimbua Omuene Kalunga eshi ta ti: 1 Mose 1: 26 "Tu shiteni ovañu oshifefa shetu" Oñge oshifefa shaje ohatu shi hepifa ashike, eshi inatu hala okuitavela eifano laje, eshi te tu ifana keendjovo daje.

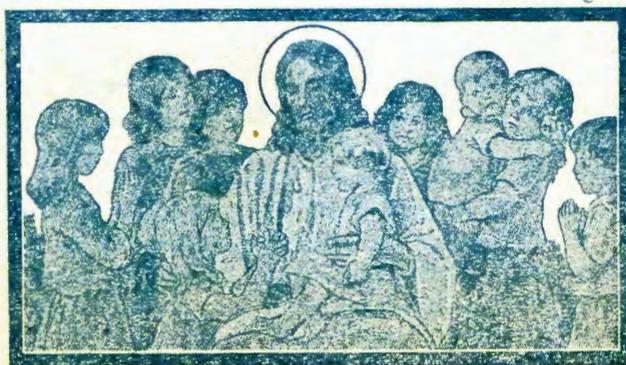
OÑAANDA JOVAMATI JOMONGERKI OÑGUAEVANGELI PA LUTHER JOMOUAMBOKAVANGO.

Omafiku ovamatjona novamati ovo ve li meestandadri deeskolada dounona otaa ka ningua pOnguediva mefudo loshivike shimue, hano 22-25 September 1960.

Eongalo keshe otali tumu ovamatjona vahejali (7) moshiongalele eshi shopoñaanda. Ongundu keshe nai uje ja findikilua komukuatelikomesho ile komulongi. Ovo tave uja, nava holoke mefimbo liua metine 22 September. Nava etelele ofila uoshikundu ua uana omafiku atatu nosho jo Ombibeli, omaimbilo, oimaliua okuumba ongalo, okambele noiti jaje. Poñaanda ohatu ka ninga omaludi amue nokukonakona Eendjovo da Kalunga. Ovamati vamue vopoñaanda jouduali va tja: "Ope noñepo iua pomuñgenje".

Omakundilo ombili

Pauli Laukkanen.



Ethigathano
etiyaali
naagundjuka
aasoomi.

Tuma eyamukulo
lyoye kOmukwetu

OMAPULO GOMOMBIMBELI.

1. Omumwayina gwa Petrus olye ?
2. Yina ya Johannes Omushashi olye ?
3. Aana ya Josef oolye ?
4. Olye ta popiwa mOmbimbeli kutya, i itedktulula shili ?
5. Olye a gandja oshiholelwa shepandulo ?
6. Olye a topoka nuuyuni ina sa ?
7. Olye a lombwelwa: "Itaala Omuwa Jesus eto hupithwa" ?
8. Olye a lombwelwa: "Inda, ngoye ino yona we" ?
9. Embo lya hugunina mEtestamenti Ekulu olini ?
10. Tumbula efatululo lyoshipango shotango.

Efa hano omaimbo oje u uje keifano lOmuene ngenge te ku ifana moiongalele jaje okukonakona eendjovo daje. Kalunga na hambelelue omolu oupuna ou, eshi e tu dikila otundimbibeli ei mEngela. Je na uedeleko jo ovauiliki ava eeñgono va diinine oshilonga eshi shavo.

"Dimbulukua Omushiti uoje pefimbo lounjasha uoje" ove omunjasha uomOngerki oñguaevangeli pa Lutheri jomOuambokavango !!

Mua kundua kovanjashakadona va ongala mEngela moshiongalele shokukonakona Ombibeli, okudja 20. 7-17.8.1960, nova li mo 63.

Poñele joshiongalele:
Rebeka Ananias.

MOMAKANA GENI MWAA PITE NANDO OHAPU YO OLA

Efes 4: 29.

Oshiponga shika oshi li mokana komuwambo te ende momashina ta yi kOwambo, nenge te ya mUushimba. Ota popi oohapu dho ola, dhiihuna shili. Omukulili ota ti ngiini? Ota ti: "Okehe tuu ohapu to yi popi, oto ke yi pulwa esiku lyepangulo." Mat. 12. 33-37. Ota fundju aniwa, awe. Aantu ya tya ngeyi oye li mepangelo lya satana. Tula okana koye oshitomo, opo waa pangulwe. Eps. 39: 2.

Aandonge naauninginino sho ya hala okupopya oohapu dho ola, ohaa ningine melaka lyoshikwanyama. Kotoka ano omukwetu.

Ekulilo olya longwa, opo tse tu ze moohapu dho ola. Okoohapu dhoye to uthilwa. Evangeli nali kale oshitomo mokana koye opo waa ka pangulwe esiku lya hugunina.

Warner Amuaalua.

OSHIKOLOLO SHOMEGUMBO

EPUTUDHO LYOMUNONA OTALI TAMEKE UNAKE?

Esiku ndyoka omuvali ta ndhithilike kutya ta tegelele omunona, opo mpoka ta tameke eputudho. Ota putudha ngiini ngoka kee mu lwete nokee mu shi? – Ngashi ondjelo yomunona tayi kala ndjoka yaakuluntu ye, osho wo oonkalelo dhaye te dhi thigulula. Iikulya mbyoka yina te yi li notayi palutha olutu lwe, oyo tuu tayi ende mombinzi yomunona e li mela notayi mu palutha.

Ngele yina ta li iikulya iiwanawa tayi koleke shili olutu lwe – ngashi iimeno yomiikunino (groente) niyimati nomahini nomayi nonyama niikulya ayihe iiwanawa – osho wo nakutegelelwa ta kolekwa nota kokithwa kuyo. Iikulya iiwinayi wo tayi ende mombinzi yomunona: Iikolitha nomakaya niikulya yilwe yi nuuzigo nenge yaa niipaluthalutu, oyi noshilonga tuu shimwe momutegelelwa ngashi momutegeleli.

Eipangelo li nokutameka esiku lyotango lyeidhimbulo. Omadhiladhilo ga yina taga dhingoloka wo momunona, oshoka ngashi olutu lu li mumwe, osho wo ombepo yawo yimwe. Shoka tashi inyenge aluhe momwenyo gwa yina; ongele enyanyu nenge ondjahi, noshotuu, mbika ayihe tayi ti sha munguka ta lala mela.

Mokambo edhina lyako „Die gelukkige Huisgesin” omwa tiwa: „Ngoka ta tegelele okanona e nokuyanda omadhiladhilo omawinayi. Oye e nokukala omunyanyukwi nokwigilila omadhiladhilo ga yela. E nokuyanda oohapu dha nyata nomategu gaafele. Ota konakona mbyoka yoshili na mbyoka ya simana noya yogoka; yo tayi tungu ohole.” (epandja 10)

Omunandunge gumwe okwa ti: „Ngoka e li metegelelo na longekidhilwe omafano omawanawa mondjugo ye, opo e ga tale aluhe.” Shika sha hala okutya e nokunyanyudhwa aluhe. Onke na mboka taa kala pu ye ye nokwipangela yaaye mu geyithe aluhe. Oye mwene e nokukondjitha ehalo lye nuuhalu wonyama; ye i igandje kuKalunga a wape okusinda omahongololo agehe. Omuwambo gwonale okwa tile: „Omuna gwomukwaanga naye ota hambula.”

U weteko uudhigu nuupyakadhi womuputudhi! Omolwa shike ti ihepeke ngaaka? Okwa hala okwaadha elalakaneno lye meputudho.

Mokudhiladhila okukalamwenyo kwomunona kwokomeho, yina e nokukala miilonga. Okukala metegelelo kaku shi omukithi, ngele omuntu ke

nuuvu ulwe. Ope na aantu yamwe ya dhiladhila pethimbo ndyoka otaa lala nokwaalonga sha. Omadhiladhilo ga tya ngeyi oge nuusama, oshoka tango olutu lu nokwinyenga, opo ombinzi yi tondoke nawa nolutu aluhe nolwokanona wo. Ombinzi tayi uutha iilyo yolutu yi kale nawa notayi fala wo iyekekwahi mbyoka hayi etele aantu oshiponga, yi ze mo molutu komukalo gwokupusha ngwokutalaleka nokuya-kondje. Olutu nge talu inyenge nena iilonga mbika otayi endelele.

Aakuluntu ohaa ti wo: „Oto vala omunanyalo.” Mokulala nomokukamutumba owala omunona ta dheulilwa onyalo. Kotoka ano mpaka.

Otwa ti etegelelo kali shi omukithi, ihe kali shi wo uundjolele. Miilonga omuntu e nokwiyaalela, opo kaa ietele oshiponga. Iilonga iidhigu mOwambo oyo okulima nokuyungula nokutsa nokuka nokuhumbata iinima iidhigu nokwenda oondjila oonde kolupadhi, noshotuu. Iilonga mbika olwindji tayi eta iiponga moonakutegelela, sho itayi longwa pandjele. Ongoye mwene ngele u uvite omvule, dhimbulukwa: hoka okanenguni mela lloye oka vulwa naale. U nokuvululukwa nawa manga ino tsikila iilonga yilwe.

Molu uehame wa sha, u nokuya mbala koshipangelo nokuninga a shihe shoka to lombwelwa kaapangi. Iigwanga tayi longithwa pashiwambo, oyi nuuzigo tau li iilyo iinenguni yolutu.

OMASIKU GA HUGUNINA GA HEDHA KO.

Mu 2Tim. 3:1-5 tamu tiwa: Ihe kala u shi shi omasiku omahugunina otaku ya omathimbo omadhigu, oshoka aantu taa ka kala nokwihola noye nuuhalu weliko, oonakwitanga, aaholuuntsa, aasheki, ihaa vulika kaakuluntu, kaa shi ku hambelela, aakaanuuyuki aakaanohole aayoni yeuveno, aanakatsila, aakaaneidhiliko, omaligi, aatondi yuwanawa aagwaaleki aadhudhu, aatuwalali aaholi' ihulo komeho ga Kalunga, oyo ye nemoniko lyowala lyetilokalunga, ihe oonkondo dhalyo ye dhi idhimbike. Yanda mboka.

Aakwetu ne, apehe naakuhe tu tileni koohapu ndhika. Hasho shi li? Hasho ndi li? Hasho u li? Hasho tu wete? Hasho shi li mo mokati ketu? Ongiini ano? Aakwetu ne amuhe aakuluntu naanona, aayamba naathigona kape na uudhano mpaka. Oohapu dhomahunganeko otadhi tsakana, negaluko lyOmuwa twe li tega, oli li popepi. Uuyuni wa ti kokusha mbu. Omuleshi yanda oombepo ndhoka tu dhi kondjithe negalikano. Onzigonā ngele ta galuka tu adhike twaa na okankilikapanda.

Leonard Michael.



Onkatu yotango meputudho.

1. Imonena aluhe iikulya iiwanawa noya gwana; ngoye u yi lye nenyanu.
2. Yanda iikolitha nomakaya.
3. Idhilika omadhiladhilo ga nyata nondjahi noohapu adhihe oombwinayi niifundja.
4. Kondjitha okahalu kehe haka penduka mungoye. Kala omuyogoki mombepo nokolutu wo.
5. Kondjitha oshizimbi u kale omunyanyukwi nomunambili. Yanda oontamanana.
6. Ino putudhila omutegelelwa gwoye monyalo; ngoye ino mu yona po nokwiyonapo niilonga iidhigu nomangwanduuko omawinayi.
7. Konga ekwatho lyoshipangelo pethimbo lyo opala.
8. Shotango nosha hugunina: Itaalā Kalunga u mu galikane neinekelo, opo e ku vulithe ayihe noe ku pe shoka to shi tegelele.

N d h i n d h i l i k a: Ombinzi otayi kolekwa mokwifudhila ombepo ombwanawa aluhe nokunwa omeya ogendji ga fulukile. Omutima gwomutegeleli tagu vulwa nuupu, onke oye ta pumbwa evululuko lya gwana omutenya nuusiku.

Etha iimenka; tegelela Omuwa!
Liina Mpanda

EPANDULO

Ookuume ne mu li mu Okahandja:

Salomo Elia, Natanael Kamati, Eino K. Onesimus, Henok Lasarus, Benjamin Abisai, Henok Mengela, Shihepo Hikufe, Ismael Ashimuna, Josef Simeon, Olavi Ipinge, Gotlieb Nailenge, Gotlieb Gabriel, Ruben Amunkete,

Ekwatho Iyeni Iyiithilinga 14. 8. Iya thiki kOntananga eti 20. 8. 1960.

Tangi ookuume! Kalunga ne mu yambeke.

Herman Sakaria.

MARY JONES NOMBIMBELI YE.



MONDJILA.

Osondaha yimwe konima yoomwedhi dhimwe Lewis Williams sho e ya kwAbergynolwyn, Mary okwa dhimbulula, oye nkene ta longitha Ombimbeli ompe menongelo lyosondaha. Mary okwe yi tala e yi to-
ngolwa shi wohalo enene. Okwa hala okutala nawa omapandja gayo omatokele nokuguma omapeko gayo gomuthenu omape. Williams na ye wo okwe shi ndhindhlike, Mary nkene a hokwa embo lye.

“Ndjika oyo Ombimbeli yandje ompe,” okwa ti noku yi simaneka.

Ethimbo lyontumba Lewis a tseya nokuli, Mary nkene e hole Ombimbeli. Ngashingeyi, otundi sho ya pu naalongwa yalwe sho ya li mokuza po, okwa pe Mary Ombimbeli.

“Yi tala ano,” a ti. “Oyo ompelela. Omusamane Charles okwe yi hupithile ndje, sho kwa tuminwa Oombimbeli oompe. Onde yi gongelela oomvula mbali,” a tsikile. “Oombimbeli dhoshiwales odhi nondilo ngaaka.”

Mary okwa thethenga nohole kepeko lyalyo, ihe omusamane Lewis Williams sho kwa popi okugongelela kwe kwOmbimbeli oomvula mbali, okwi igidha kashona.

“Na ngame wo onda gongele nokuli oomvula konyala hamano,” Mayi a ti, “ihe natango inandi gwannitha.”

“Oomvula hamano!” Williams okwa hempulula.

“Eeno,” Mary a ti, “kashona na kashona; ihe otandi gongele tuu natango, sigo nda gwannitha,” okwa tsikile netokolyenyanyu.

Mary okwa tameke ihe okuhokololela Williams oondjila dhimwe dhe dhokugongela iimaliwa, nguka nokwa pulakene a kwatwa shili meni lye. Ehokololo kehe lyonkambadhala ya kola olya yamukulwa kuye nehwamo lyombepo.

“Ku na ko we ethimbo ele ngashingeyi,” okwa ti noku mu kumika. “Idhidhimika. Kalunga ote ku sile oshimpwiyu.”

Konima yoomwedhi dhimwe Mary sho kwa fala iilonga yimwe yehondjo kumeme Evans-Faalama, oye okwa futwa kukuume nguka ke lwaali ngashi ha futwa shito. Oshiholekwa osho shika, omukulukadhi Evans okwa li a dhiladhila

kutya, ndika olyo naanaa ethimbo okuulumika egwanitho lyetegameno lya Mary. Ano Mary sho kwi igidha kutya, iimaliwa mbika otayi ka gwannitha okugongela kwe kwoomvula odhindji, meme Evans okwa nyanyukwa noonkondo.

“Iimaliwa yoye oya gwana tuu shili ngashingeyi, konima yoomvula odhindji, okulanda Ombimbeli, Mary?” okwa pula. “Eeno, onda nyanyukwa, sho ndi li po omugwanithi gwiimaliwa mbyoka. Oshoka onda li mokutegamena nomokugalikanena wo kutya, esiku lya hugunina lyoye lyokugongela li thikane.”

“Waketu, waketu shili, Meme,” Mary a ti. “Ngashingeyi otandi matuka, ndi ka lombwele tate na meme kegumbo.”

Peha lyokumatuka Mary konyala okwa tuka, sho kwa kuluka nondjila yokoondundu mokushuna kegumbo. Ayehe mboka ye mu tsakanene, nokuli aayendanandjila, oye mu tala nokwimemeha noku mu kunda, sho ya dhimbula enyanyu moshipala she. Navulwa okwa yelutha oshiedhilitho shomwelo gwegumbo nokwa nukile meni.

“O, Meme! Iimaliwa yandje ya gwana. Meme Evans okwa futu ndje shi vule ngashi nda tegelela. Ngashingeyi ondi na ayihe mbyoka nde yi pumbwa.” Ewi lya Mary olya kolongondja omolwehwamo.

“Kalunga na hambelelwe,” meme Jones a ti.

Jakob okwa kandula po oshipu-

ndi she eta ganeke iikaha ye, Mary nokwa matukile miikaha ye.

“O, Tate, onda nyanyukwa noonkondo, onda nyanyukwa shili.”

“Ndele ya pu shili,” Jacob a ti, “oomvula hamano adhihe omuntu ta longo nokutegelela, ndele nani ota mana ngaa. Kalunga na hambelelwe. Kakadhona kandje kuufule!”

Mary okwa kuutumba a tenteka omutse gwe kepepe lya he okathimbo okafupi. Oomvula ndhiyaka onde dhiilonga nando odha fa inadhi mu ningila omutenge omudhigu nando esiku limwe, oku uvite ngashingeyi, sho dha pu ko, uupu nema nguluko. Ihe omadhiladhilo ge oga tamekulula okulonga.

“Tate, ngashingeyi sho nda gwannitha iimaliwa,” a ti, “openi ihe tandi mono Ombimbeli yandje? Muka muLlanfihangel nenge kwAbergynolwyn kaku na nando yimwe.”

Oshikuthwamo shika otashi zi membo epe lya holoka moshinyanyangidho shetu, “Mary Jones nOmbimbeli ye.” Embo ndika lyomapandja 122 otali hokolola eipyakidhilo nuudhiginini womukadhona gumwe nale, sho kwa hala okwimonena Ombimbeli. Ihe eipyakidhilo lyomukadhona nguka olya yambekwa shili kuKalunga, oshoka olya fala kokudhikwa kwEhanganomb... lya Britania nolyilongo, moka Oombimbeli dhetu tadhi zi wo. Tala ano, Kalunga nkene ta longitha nando okakadhona mokuyambeka uyuni ahe. Embo ndika ewanawa otali gu 3/-
T. E. Tirronen.

EKUMBU ENENENENE.

Omakumbu ngoka ga hokololwa kaa-kuluntu, ga li ga kala miilongo mbika yetu oga li ga lu po iinima yaantu:

Oongombe, iikombo, omihanga nomaliko agehe ngoka ge shi okwinyengithwa. Otaku hokololwa wo nkene aantu yamwe ya dhipagwa momakumbu moka noya kana.

EKUMBU ENENENENE tali popiwa mpaka olyo ndyoka tali hingi po eliko lyomuntu nombili, ihe eliko otali yi shili.

Komulumentu gumwe pamwe lya hingi manga mokampunda komonyato nolya yi mOshiketha moka mwa pungulwa oondjato dha pu. Pamwe noondjato uukombo uulumentu nokakiintu kamwe koshigunda kaku na we. Tali uuka moongombe oondumentu mu ze iimaliwa nenge odho dhene tadhi ukililwa.

Tali hingi po oondunge dhomuntu sigo otali hala ihe okuhinga po egumbo lyo lyene. Shoka sha li shi nokukwatha aane-gumbo, kashi po we. Ondjala nenge onkayi tayi tameke. Hugunina omwenyo nenge oomwenyo dhaantu dha kana. Ekumbu lyiikolilwa lya hingi po eliko lyoye li thike peni? Uunake pamwe tali ku hingi po ngoye mwene? Herman Sakaria.

OUNJUNI TAU TONGO SHIKE

ELAKA LOMUHONA UEEFIKOLA.

Omalunduluko mape meefikola ngashi a shiivifua mOuambo jo otaa lalakanene okutandavelifa naua outeku nelongo. Ope na natango ounona ovadaleluamo itava hongua. Aveshe ve na okushiva okulesha nokushanga.

Omadiladilo aa omus. J. D. Möhr, omukuluñu ueefikola adishe muSuidwes, e a tumbula moshiongalele shovalongi ovadaleluamo moVenduka pehovelu Juli. Okua tuikila ta ti: Oupe momalunduluko aa oo kutja eefikola dounona (alle laerskole) tadi ka tulua mepashukilo nomehumbato lovadali vovene. Ove na okuanifa jo eemumbue dimue doskola tadi holoka. Elaka la ina tali diininua. Tali ehensifua komesho opo li shiive okulongifua meefikola dounona ("minstens deur die primère skool").

(Apa tu nokutumbula nolupandu kutja oshiOuambo shovene sha fa shi shii kulongifua meestanda dokombada nokuli ngashi hashi longifua paife).

Omus. Möhr okua ti natango kutja mondjila jokanona komudaleluamo jokuhuma komeho naua inamu kala sha tashi mu imbi ("niks sal in die pad van 'n inboorlingkind staan om 'n hooggeleerde te word nie"). Pa Suidwester, 6. 7. 1960.

OUPUNA UA SAHARA

Fijo nena pua tulua kutja ombuua inene jopokati kaAfrika, Sahara, kai nomuenjo, nokuli. Kamu na oinamuenjo, kamu na ovañu, kamu na oimeno jasha. Ndelene hasho! Paife pua monika kutja medu moku le omu na omupuna mahapu elili nokulili. Ngashi dine omaholi taa-monika mahapu (hesel, petrol). Eembola neepomba adi longo oufiku nomutenja. Taku tiua koshilela medu, moule ueefute 9,600 omu na vati e-tale lomaholi, oule ualo eemaila 12 na 8. Hatu kumua ne.

OMBIBELI MOSHILAMBA.

MuNoord-Rhodesia omu na oshiuana, ovaLamba vo va peua oMbibeli melaka lavo neudo. Oja longekidua efimbo lile, eedula 30 nokuli. Omulundululi oje Dr. Doke ou ta shiiva omalaka mahapu mu Afrika nde a shanga jo omambo amue ovaBantu. Hekulu oje William Garey, omutumua a shiivika a longa mu-India okua lundulula oitukulua imue joMbibeli momalaka 40 muIndia.

OMBIBELI MOSHIZULU.

Fijo nena ovaZulu ve na oMbibeli javo ndele paife oja pukululua noja shangua neendada dipe pamukalo omupe. Elongelokalunga lomahambélelo omoluasho ola ningua mu-Durban muJuni, muCity Hall.

Epukululo loMbili la li la hovelu 1940 nola hangika kamaunjengui mahapu, unene omoluoita. Omutumuahongi omuSweedeni O. Sarndal, ketumo lovaLutheri, oje a kala e na oshilonga eshi ashike ndele a kuafua kongundupukululo omo mua li ovafitaongalo omulongo, muvo ovaZulu vatano.

EeMbibeli edi dipe 5,000 da landua, dimue 5,000 di li mondjila, nde dimue 10,000 da pulua koMbibelihangano jokuLondoni.

EEMBIBELI KOVAAFRIKA.

OMBibelihangano jokuLondoni (British and Foreign Bible Society) oja kuatua noluhodi eli: muAfrika omu na ovañu ve fike peemiljoni 200, ndele eemiljoni 30 adike domuvo ovakriste. Oñge ovakuluñu vajo ova tokola okutukulula oiuaana imue oitukulua imue jomoMbibeli, unene omaevangeli aeshe ane, aeshe kumue omambo omiljoni imue. Omalundululo momalaka ovaAfrika taa monika 65.

Omambo aa taa landua noku nombillia opo a monike komuñu keshe. Taa tualua kokule nakushe nomahauto, neeuato, neengamelo, nomatamba. Tapu dikua oufitola veeMbibeli, nosho tuu.

Etukulo netandavelifo leeMbelliha li fike apa tali pula oimaliua ihapu. Tete pua tengenekua kutja enjanjangido lotete alike tali ka pula oiponda £25,000. Ndelene tu shi shii oshilonga shatjangaha kashi fi oshiña nande.

OMBibelihangano ei tai humbatua keengerki di li mounjuni aushe.

OKUHUPIFA OUNONA.

Momaumbo ovakriste nomeefikola ounona ohava tekulilua oukriste. Ndelene pa fa eshi itashi uana natango. Oñge eefikola doSondaha tadi diininua. Omoluoshilonga sheefikola edi ovakriste vahapu va dimbulukua omumbue jokutekulilua oulongi uado. Tau lalakanene okuhupifa ounona moku va udifila evangeli paendunge davo nopamikalo davo nopaeñumbue davo elaka levangeli li udi tike kani-ni kuvo.

MuUniona mua dikua oskola jovalongi tava longo meefikola do-Sondaha. Ovahongua mujo, ovo ova-tiliane manga, hava longua oukuatja uokukala kounona, neeñgedi dokulonga kounona, neeñgedi dokuulikila omafano a pupaleke okulonga kounona nosho tuu.

Oshilonga eshi osha fimana unene nde tashi pumbiua neeñgono. Otu udite mOuambo otu na okukondja shili moshinima eshi jo.

OMAMBO MOSHINAMA.

MoshiNama mua holoka embo loitja tali fatulula oitja jomoshiNama omoshiNdouishi noitja jomoshiNdouishi omoshiNama. Ola longekidua komuhongi tumua omuNdouishi Fritz Rust ou e needula 78 nokuli.

ETestamendi liPe moshiNama ola holoka nale ndele elundululo loMbibeli aishe tali longekidua pefimbo eli komuhongi tumua. Peunnekhaus. Oje te lipjakidile jo nelundululo loMbibeli melaka loshi-Herero.

S. Löyty

OONKUNDANA.

Omusamane nguka ngashingeyi ota yelekwa e na oomvula 100, ihe natango ina tsika, onke tuu e na omeho ge. Nomakutsi oku na nohu uvuko nawa. Omusamane nguka oye "Ehanganotumo Iya Soomi." Olyo itali dhimbwa evi lyetu, oku li tumina aantumwa. Ngashingeyi twa galulilwa ishe-ve omutumwa gwetu omukulu omusamane B. Eriksson. Kalunga na hambelelwe shili.

Memengerki yetu ya hala wo okukwatha oyana ye li mehalakano mevi lyUushimba. Oyo oye tu tumine aantumwa mbaka: J. Marttunen mu Swakopmund na J. Haufiku mu Walvisbaai. Nando oyo ye li poshelelo shimwe, omeho gawo oga taalela akuhe hoka ku na aamati miilongo yehalakano. Ngashi tatu ya mono sho ya thiki mu S. A. M. Embenevel Otjosundu, moka mwa kala oluhepo olunene shili, aayenda mboka oye tu ningile oshituthi esiku eti 6. 3. 60. Okwa shashwa aantu 12, nomwa kolekwa wo aantu 18. Enyanyu lya kala enene shili kutya, sho twa mono elongelokalunga ngaashi moongerki dhaandjetu mOwambo. Omusamane J. Bauman okwe tu popitha wo noohapu ndhika Iil. 1: 12. Nokwa tu halele wo omayambeko ogendji.

Kalunga na hambelelwe shili kutya atuhe, sho tetu sile aluhe oshimpwiyu, opo tu uvithilwe natu uve evangeli lyehupitho lyetu.

Mateus Gabriel,
Otjosundu.

Wa futu tuu oshifo shoye shomumvo nguka komutaambithi gwoye? Endelesa ngele wa dhimbwa.

AALESHI TAA NYOLA



Nepandulo

Ku LUNTANDANYA

SHINGA NAUA OPO U HA MONE OSHIPONGA.

Efiku eti 6 Mei 1960 otua dja kOmafo namukuetu tua londa ombashikela utu. Atushe otua li hatu shingi nokuendelela neeñgono tua lambafana. Mañga ta shingi nokuendelela konima jange, ohaluka komesho jetu otaku di vali ombashikela imue tai endelele. Onde i monena popepi eeñgatu mbali adike, po vali opomahe-nukilo ondjila pu na oihua ihapu. Moluashi ou ta di konima jange okua li ta endelele neeñgono, osho jo ou ta di komesho naje jo ota endelele, Kalunga okua kuafa nge. Onda henukila ashike momano, noikutu jange oja pombaulua komano. Mañga ndi li momano onda uda ashike kua ti: "Uaka" ndi keuke tuu, keshe umue omoimbondi. Ame jange handi i jeeke. Ndi uje po, nakusikula nge omuenjo ongoñgela ua li mo. Ndi mu kuate, omukukutu tuu ñe, ta kakama ashike. Omesho nokañja, ohonde ajike ku tale ko. Ou nakudja komesho ota ti ashike, "Uo meme, uo meme." Ndi mu kuate otoongotele ashike. Onda kala po okafimho oule ueeminuti 15 ame andihe, opo pueu ja vali vamue. Hauhuninau onda ka konga ekuafu komushamane E. Hynonen, ndele te va tuala noshihauto koshihakulilo.

Ove omunambashikela keshe, koto-ka alushe u ha shinge ue endelela. Alushe nenge ua hanga ondalai denga okangedjo, nenge ku na popja mokañja, opo pa haholoke oshiponga.

Nanje ovaendi vokolupadi oha ti: Ngenge ua mona okambashikela dja mo mondjila. Luhapu onda njematekua unene kuje. Nande shakeneni naje apa haife pe he na oujepelo uokambashikela, nande denga okangedjo, ekululume ola tja ngo koti tali lashele ashike. Heno ondjila jovene kaji na muene, ndelene ngenne to mono

UTOOYE WOOHAPU DHA KALUNGA.

Esiku limwe otwa li twa gongala mo-shigongi shaagundjuka mOmaruru, otwa gongala mo aamati oyendji. Petameko otwa imbi eimbilo 101. Omuwiliki omusamane B. Shuuvani okwa tamekitha oshigongi negalikano. Nokonima yaashika okwa siikulula uuyamba woohapu dha Kalunga nokwe tu leshele mu Heb. 4:1-10. Oye okwe tu fatululile, nkene tu nokukala noohapu dha Kalunga, nonkene tu noku-kondjitha aaniita nomushigakano gwa Kristus. Oye okwe tu tsu shili omukumo, nomomwenyo gwandje omwa tukuluka shili enyanyu enene.

Onda hala ndi mu popithe aagundjuka aakwetu: Ngoye ngoka ihoo holoka miigongi yaagundjuka nopomahala galwe mpokahapu uvithilwa nohapu uvika ewi lyOmuwa.

Etha uutoye wuuyuni, ngoye u ye u makele uutoye mbuka womoohapu dha Kalunga. Oshoka uutoye wuuyuni owokathimbo, ihe mbuka womoohapu dha Kalunga otawu kala aluhe.

Herman Augustus.

EKWATHO NEGAMENO LYA KALUNGA.

Kaakriste aakwetu, naaleshi yOmukwetu, tu kwatheni okupandula Tate Kalunga omolwegameno lye enene, sho e tu gamene meso nomoshiyonga shohaluka.

Esiku eti 4 September 1959 otwa zi mu Swakopmund tatu yi ku Rehoboth, noshihauto. Mondjila yokugaluka, ombadhilila okugulu okwa topa. Ondjila shoya li yi na evugu olindji, ehauto olya tameke okwiiyumba mo mondjila, nolya kandoma. Otwa li mo aakuluntu yaali, nuunona une, ihe inamu mona nando omuntu oshiponga, Kalunga a kwatha.

Efiku eti 12. 4. 60, mu Swakopmund, omua longua oikumifa inene. Oshihauto osha lya pongalashu ya H. Michalles, ndelene tashi nu po omuti uolusheno ondjubu, nde tashi ka fikama pongalashu joilumbu. Ovalaule otua li mo 18, noilumbu 39. Inatu mona oshiponga. Oshihauto osho ashike sha lemana keisho limue.

P. Hamakali, Swakopmund.

Meti 29 Maart 1960, muWindhoek omua lekelwa eshina la Diesel okuya ku-Mariental oufiku. Mañga li li mondjila ola hanga eengobe dihapuhapu molutenda. Mokuenda kua diesel ola ljata eengobe omulongo na ñatu. Moku di ljata ola uakolovene kolutenda. Omutue oua shikulwa koikoto ine ijandi ofulaha. Omua li jo ovañu vahapu. Oikoto ivali oji na ovalaule, noikoto ivali netata oina ovatiljaane. Ehafo linene inamu mona nande omuñu umue oshiponga. Kalunga na hambeleleu.

Omukuetu, kala oupafi, noua tonata, uha shikule omukuatiketi uoje. Efiku limue mondjila oto di mo Lipula alushe mouenda uoje kutja: Omukuatiketi uange, oljelje? Ounjuni ou ile oKristus?

Paulus Mateus Kamanda, Windhoek.

ombashikela taji di monima ile komesho joje, dja mo mondjila, opo u ha mone oshiponga. Ombashikela oshiponga, taji dulu okukufa omuñu omuenjo uovenevene.

F. Shikomba.

AALESHI TAA NYOLA

E. Gebhard Gobabis, ota ti: Aakwetu aaholike, tu idhidhimikeni shili okumanga omitenge dhetu, tu inane montopo yuulunde, oshoka otse twaa siikilwa komilema dhuuyuni nodhuulunde. Tu kondjeni shili nokugalikana, opo tu wape oku ka dhana oshituthi shomegulu pamwe nOmulili gwetu Jesus Kristus.

Kleopas I. Nashikaku, Usakos, ota ti: Uusiku wa ti koongulasha, neluwa lya tende, tu pendukeni moomposi dhuulunde. Tu thikameni meitaalo, nometilo okutula Kalunga nena sigo aluhe.

Sakaria Ng. Njaana, Walvisbaai, ota ti: Otandi hambelele Kalunga, sho evangelie lye lya taandele noonkondo, nolya thiki shili kuukololo nuukololo. Nando pe na ngaa natango mboka inaaye li mona, ondi shi shi, Kalunga ota tsakanitha oshilonga she, okoonkondo dhe.

Kashiimbindjola Andreas, Okahao, ota ti: Aagundjuka ooyakwetu, natu galikaneni shili Kalunga Tate e tu gamene kombe-po ndjika ombwinayi yongashingeyi yi li mutse. Ethimbo lya tya ngeyi, twii tuleni mOmuwa, ngoka ta vulu oku tu kwatha muuyuni mbuka nomuuyuni tau ya. Igañdja ano kOmuwa ngaashi u li. 1Tim. 3:1, 4:1, Jakob. 4:7-10. 1Joh. 2:14.

Mateus H. Malulu, Omaruru, ote tu kundile po noohapu ndhika. Joh. 15:1-5.

Absalom Angula, Kalkveld, ota kumagidha ayehe mboka ye li miilonga mehalakano ta ti: Natu hambeleleni Kalunga, oshoka oye ekwatho lyetu. Tse tu kwatha shi shi otu na omupopili, Jesus I. ngoka e tu sile komushigakano. Onkee natu galikaneni twaa nezimbuko, twaa kale twa foombwiti mevi ndika.

OSHIPONGA SHOMBADHILILA.

Esiku eti 9. Juni 1960 aalumentu 28 oya li taa longo mopate yoteya pokati ka Tsumeb nOtavi. Komatango sho ya kutuka oya londo moshikoto tashi hilwa kumbakumbaku. Mokuya mesilu omboha ndjoka ya haka oshikoto oya nuka mo, noshikoto osha tameke ihe okumatuka sho shene. Ohaluka osha finyuka, naantu ayehe oya gu mo. Gumwe gwawo okwa si, gumwe oya teka omagulu noomaako. Ayehe oye li moshipangelo muTsumeb.

Tu dhimbulukwani aluhe kutya, otse oondjendi naakwiilongo mevi ndika. Eimbilo 135.

Nikodemus J. Nangolo, Tsumeb.

EFILOÑGENDA LOMUENE OLO OLINENE.

Efiku eti 25 Juni 1960. ovamati vavali ova dja muSwakopmund tava ka pashiyona kuWalvisbaai. Efiku eti 26 Juni 1960 mokualuka ova hanga koshiauto, nde tave shi sitopa. Oshihauto osha fikama, naaveshe ova londo. Manga sha li mondjila tashi tondoka, osha kandoma. Omua li ovañu 10, neembua 2. Ndelene molueame-no la Kalunga, inapa holoka nande oshiponga, aveshe ove li naua. Kalunga na hambeleleu.

Filemon Sakaria, Swakopmund.

ONDA KANITHA.

Ondjatha ya kanene pOndangua ya gwa mokatamba lwopongushe mpee! Ngoka we yi toola oyandje yi kwatha ndje.

Levi Taapopi, Oonkima, Eheke.