



**LONGIFA NAUA OSHO  
UE SHI PEUA.**

Luk. 16: 1-9.

Keshe umue ota teelua a kale omudiinini muaasho e shi peua. Ouhafi noundede otau ku fifa omuñu oshipeua shaje. Kalunga okua pa omuñu keshe oshinakuuanifua shaje mounjuni ou, nota tale ñige to shi longifa. Dimbulukua naua kutja, oinima jomounjuni ou, ojo oilongifo, ojo Kalunga e i tu pa, tu ka likolife najo osho tashi ka kalelela. Pamue ino didilika naua osho ua peua, ngoje ino dhimbulukua naua kutja ove elenga la Kalunga?

Natu tale u tale. Kalunga okue tu pa olutu nomuenjo, omajele neendunge adishe. Muaishe ei ota teelele u uanife nou longe ehala laje, olo tuu eli, u itavele Omona uaje.

Kaume, oto longifa tuu eshi ua peua pahalo laje? Oua dimbulukua tuu kutja ojo ue i peua u i longife, hajo tai kalelele? Ngashi kombinga jolutu, vamue otava ti: "Aame muene ndi likuete, uuiua." Ngashi naana oñgolue tai imbi. Oñge otava hanauna po ashike olutu, otembeli jOmepo Ijapuki ja Kalunga noikoluifa noluhaelo. 1 Tess. 4: 3, 7. Vamue ova peua eendunge dihapu, pamue oove umue uavo nokuli. Oto di longifa tuu pahalo la Kalunga? Ile omoluado oto vake, to kotokele, to fufja noto longo nokuli oihunalela? Oua shiiva tuu kutja Kalunga ote ke di hulifa? Oto hangua ue li likolifa shike nando? Kalunga okue ku pa oinima ei u mu longele, u mu kalele noku mu fimaneke.

Hano manga to longifa oinima jovañu nai, nakuikupa oku udite nai, note i ku kufa diva. I longifa hano naua, i ke ku likolife omuenjo uaalushe kehulilo lajo.

Josia Mufeti.

## OSHIPONGA SHUUKRISTE WOPAALI.

Mat. 7:15-21.

Jesus a hala oku tu dhimbulutha mpaka kutya, otashi vulika omuntu e na uukriste wopaali, onzi nenge embungu. Oye okwa shashwa, a kolekwa, omusitagongalo, omwevangeliste, omukuluntu gwegongalo, ta zala a yela ongomukristelela, ti imbi nawa ongonakwinekelwa. Ta galikana ongonakutula Kalunga. Ta kala, nota dhiginine elongelokalunga kehe osondaha, nota gongala nawa miigongi yaakriste ongonakugwanitha ehala lya Kalunga. E na emoniko ewanawa lyuuyuki mokukala kwe akuhe montaneho yaantu. Onkee tuu Jesus ota dhimbulula omuntu a tya ngaaka oye embungu hali lyana, oshoka Jesus ita tala owala kombanda yolutu, hoka aantu ooyakwawo taa tala, awe. Oye ota tala meni momwenyo gomuntu. Pamwe nokuli ta adha mo oluhondelo, ehulathano, epumpagano, esimaneko lyiimenka, uunganga wo kupukitha oonakwehama, oontamanana, uukodhi, ondjahi, omakotokelo, omakuthathanopo, iimpaga, efupa, uunkolwi, iituthi yuusiku, edhipago, omatukano, olwaambo, okupopila yakwawo muuwinayi, eitango lya sha lyuuyamba ngene lyomagano goondunge dhontumba. Oomboka taa longo iilonga ya tya ngaaka, nando taa ti oyo aakristelela, Jesus ota ti, oyo itaa ka thigulula oshilongo sha Kalunga, moka oonzi dha Kalunga tadhi ka kala mo. Gal. 5:21.

Omambungu, aakriste yokombanda itaa tambelwa mo, awe, oyo oye na ehala lilwe, moka taa ka kala mo. Openi? Lesha Mat. 7:19. Momulilo, momulilo! "Ha kehe ngoka ta lombwele ndje Omuwa, Omuwa ta yi moshilongo shomegulu, awe, oye tuu ngoka ta longo ehala lya Tate yomegulu. Mat. 7:21.

Ehala lya Kalunga tali tegelelwa kuye ndi li longe ndi wape okumona omwenyo gwa aluhe olini? Ngoka ta taamba Jesus Kristus a tumwa kehalo lya Kalunga oye okwa longo ihe ehala lya Kalunga. Oshoka oye awike ta vulu oku tu shitulula mum-bika twe yi tumbula nale, te tu kutha olupe lwembungu, ete tu zaleke olupe lwonzi, nena twa ningi ihe aakriste ya shili. Tatu longo ehala lya Tate yomegulu muuyuni mbuka nomu mbwiyaka tau ya.

## JESUS TA LILI.

Luk. 19: 41-47.

Omuwa Jesus manga a kala moshilonga she okwa longo iilonga oyindji, iwanawa muJerusalem nomiilando yilwe yopuushiinda, ihe oyendji inaye mu itaala. Okwa li a longo iilonga mbyoka inayi longwa nando okomuntu gulwe moshigwana. Ano nando ya mono uuwanawa u thike mpoka, omasiku gamwe ageke ye mu hambelele, ihe chambelelo lyawo inali za shili meni moomwenyo, ano olyokomilungu adhike. Ngashi kwa nyolwa: "Oshigwana hashi simaneke ndje nomilungu ihe oomwenyo dhawo odhi li kokule na ngame." Onkee ano Omuwa Jesus ota lili, ihe oyo yene inaa dhimbulula ethimbo lyekongo lyawo. Oyo ya li kaaye lweteko, oshoka omeho gawo ga li ga filwa komutondiyo yaa dhimbulule ethimbohenda lya Kalunga omunamwenyo sho a hala oku ya hupitha mo meso. Ano Omuwa Jesus sho a tala ethimbo lyawo li li pokuhula po ota lili nomwenyo gu udha uehame owindji, uene tuu shoka sha holekwa omeho gawo, nongashi inaa nongela ethimbo lyesilohenda lyoku ya kongga, nehupitho lyawo olya holekwa kaye li lwete ko.

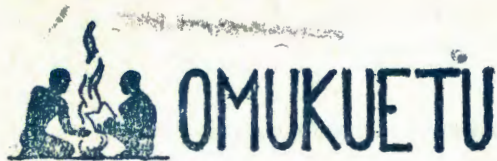
Omuhupithi nguka ota lili omolu omayonagulo gomuntu kehe. Omuwa a hala nokuhalelela omuntu kehe a ze mo muuwinayi we moka ta tindile mo. Omunelago pahapu ndhika ongoka a dhimbulula nokwa ndhindhilike ethimbo ndika olyo lyokukongwa kwandje nolyo lyesilohenda lya Kalunga lyaa shi ku dhanithwa nando. Omathimbo ngaka tu ga na tse aawambo ogo gomuwini ya vuka nayi noonkondo, ano natu galikaneni Omuwa e tu gamene koshiponga shoka shokulilwa kuye. Ano natu tembukeni mo moshilongo shoka shomilema, tse tu ye moshilongo shuuyelele shoka twe shi longelwa opeshito lyuuyuni. Omuntu ngoka atindila muulunde nokwa kakatela momikalo dhuupagani oku li natango moshilongo shomilema, ihe ngoka ta tindile puJesus oye ota nyanyukilwa muuyelele mbuka wa shili, ye ita lilwa we kuJesus ongo Jerusalem.

J. Gweendama.

Angala ano uukriste mbuka wopaali tau fala moshiponga, eto taamba kuJesus uukriste mbuka te ku zaleke, tau fala momwenyo gwa aluhe. Ehol. 22:14.

Johannes Iitope.





Auguste 1960

## EPANGELONGERKI

Moinima ilili noilili jongerki jetu tamu tumbulua edina "Epangelongerki." Pua fa itapu shiivika naua kutja olo oshike noshilonga shalo oshike. Kali li po ngetilifo ngashi vahapu hava diladila. Natu shi tale kanini.

Pamaufomango ongerki oinima jongerki jetu tai filua oshisho kepangelongerki. Eongalo keshe tali diinine oinima jalo pamatokolo alo vene. Ndelene oinima ojo tai kumu ile ojo tai popi ongerki aishe ohai kundafanua mepangelongerki. Oshilonga shalo sha fimana osho okupashukila eeNdjovo da Kalunga di udifue da jela no inadi lundululua nokulumbakanifa mudo oupaani nomalongo omapukifo. Otali tale jo kutja ekuafafano lopakriste tali diininua nevangeli la Kristus tali tandavelifua akushe mOuambo na apa apeshe pu na ovaOuambo.

Epangelongerki tali file ovajakuli vongerki aveshe oshisho kombinga jeeñgedi nojouteku nojeendjabi davo nosho tuu. Oilonga noinakuuanifua imue ilili jalo tai fatululua naua mOmaufomango, moitokolifo jao 139-140.

Mokudiladila oilonga ei inene jepangelongerki nomuvalu uomaongalo omunene mongerki jetu e li mo 33 otu uete kutja omukuapangelongerki keshe a tulua moshilonga shidjuu. Oñge ava aveshe tava pumbua eilikaneneno longerki aishe opo va uanife naua oilonga javo.

Ooljelje tava kala mo? Hatu ti tava hoololua kongerki aishe, shashi ovakuapangelongerki tava ifanenua moshilonga shavo moshiongalelengerki. Ngashi momudo uoneudo nokuli, Kalunga nge e shi hala, muNovemba tapu ningua oshiongalelengerki omo ovakuapangelongerki vape tava hoololua ile tava hoololululua. Ndele ovahoololi vavo, hano ovakuashiongalelengerki, ovo vali ovatumua vomaongalo. Oñge ne eongalo keshe li na eendaka dalo dimue mokuifana ovafilishisho ava va fimana vongerki.

Mepangelongerki tamu kala pafinamango longerki ovatumua ovaOuambo vane paitaingerki ine, nomuulikingerki, nomukulufutumua, nosho jo omutumua umue omuSoomi pahoololo lovatumua.

Moukriste uetu hatu itavele kutja Kristus Jesus oje omutue uongerki

Oñumuafu I kovakuaneongalo

## EJAKULAFANO LA FIMANA.

Okukala kuomukriste taku holo loka moinima ei: omuñu a hala a pangelue kuKristus moinima aishe, a hala a endifue koMepo jaJe, nde ta diinine meeNdjovo da Kalunga nomeilikano. Oandaha ote i diinine meumbo mefiku keshe. Elongelokalunga laje ite li efa nande. Ohole ojo Kalunga e mu hole najo otai holoka mejakulo omukriste eshi ta jakula oovakuao novashiinda novandanandjila noshotuu.

Fje ovakriste atushe ohatu itavele ndishi "omadidiliko" aa omukriste, hasho? Ndelene tua fa tu nokutumbula natango "edidiliko" limue la fa tali dimbuua juhapu ololo kutja omukriste nge ta teelele a jakulue mevangelu nomomasakramendi kovajakuli veongalo laje, nena oku na oku va kuafela jo kombinga jaje muene. Ongahelipi? Ombibeli tai ti: ou ta jakula mevangelu na mone ondjabi jaje mulo. Tashi ti ombingimue moukriste uetu ojo tuu ojo okujandja ekuafu letu alishe moilonga nomeliko nomoimaliua keongalo opo li dule oku tu jakula vali keeñgono

dalo adishe. Fikulimue meongalo omu na ovakoñgoli vahapu tava kopangalue kuKriste neshasho, ndelene ovalongi veongalo itava uana shashi ovakuaneongalo itava jandje oijandjiua javo nehala, vamue va anja nokuli oku shi ninga.

Meongalo limue ope na ovakriste vahapu tava teelele va pukululue mongudumbibeli ndele ekuafu itave li mono shashi ka pe nomulongi na kape na ongulu jokuongala mo. Oimaliua jeongalo neeñgono deongalo itadi uana okuuanifa oshilonga eshi shiualela manga ovakuaneongalo inava penduka mombinga ei inene: oku kuafu moilonga nomeliko ngashi vene tava kuafua keongalo.

Tala, ekuafafano olo tuu olo tali teelelua, kombinga nombinga. Ndishi ashishe tu shi na osho otue shi peua oshali kuKalunga, hasho? Kai shii jetueni, ndele oja Kalunga. Hano nai longifue moshilonga sha Kalunga, opo i etele ovañu vahapu elao nepuniko.

SLy

## IIMALIWA HATU GANDJA MOMAGONGALO OHAYI LONGITHWA SHIKE?

Oshu uka shili tu tseye iigandjwa yetu mpoka na nkene hayi longithwa. Itashi gwana ngele tatu lombwelwa owala pafupi, ihe otatu pumbwa efatululo lya yela.

Epangelongerki nomauauthompangongerki oga uutha momagongalo mu hogololwe (koshigongingerki) aadhiginini yiketha yegongalo naakonakoni yoondjalulilo dhiiniwe yegongalo, oyo ya kale haa hokololele nawa egongalo iiniwe mbyoka ya etwa na nkene ya longithwa.

Momukwetu otamu kala hamu holoka aluhe omafatululo ngoka tatu ga pumbwa omolwokugandja kwetu, opo tu dhimbulule nawa oshimpwiyu shetu oshinene noshiyapuki Kalunga sho ta tegelele tu kale hatu

nomupangeli uajo umue ake ti. Je muene te i pangele noMepo iJapuki. Ndele epangelongerki tali pangele hano shike? Ahoue shovenevene itali pangele sha. Olovene tali kala mepangelo la Kristus nomeuiliko laje. Olo oshilongifo sha Kristus shokujukifa nokutekula neeNdjovo da Kalunga ongerki jaje i li mekondjo kombada jedu. Eeñgundafano nomatokolo alo aeshe oo omadiladilo le a peua ku Kristus, paitavelo letu.

Mokuindilila nokufimaneka oshilonga shelelongerki hatu kala melelo la Kristus muene.

koleke aluhe egumbo lya Kalunga mokati ketu, egumbo lyaandjetu, ondika egongalo lya Kalunga omunamwenyo.

Olyo esilohenda enene ku tse nesimano lyetu Omuwa Kalunga sho te tu inekelele oshilonga shika oshiyapuki shokukoleka niinima yetu egongalo eyapuki lya Kalunga mokati ketu.

Iilonga yi ili noyi ili hayi longwa momagongalo getu oyo oyindji niinene, onke hayi pumbwa oshindji shi vule shoka hatu gandja. Ombepo Ondjapuki okwa hala a hwa mithe oomwenyo dhetu mohoole yokugandjela Omuwa noshilonga she. Tu kaleni wo ngashi omagongalo ngeyaka ga tumbulwa mpaka: "The otatu mu hokololele aamwatate shono esilohenda lya Kalunga lye shi longo momagongalo ga Makedonia: nando ya li momamakelo ogendji guudhigu, enyanyu lyawo nomoluhepo lwawo olunene olyuudhilila pombanda, ngashi okomwenyo omwanawa ya gandja omagano omanene. Oshoka pankondo dhawo, onzapoyawo, eeno, ya konda nokuli oonkondo dhawo mokugandja kehalo lya wo.. "2Kor. 8:1-12.

Tu konakoneni ano nawa efatululo kehe tali kala hali holoka momukwetu omolwoshinima shika.

L. A.



# OKAANDJETU

OSHITUTHI SHETUMO SHOOMVULA 90 KOMANDONGO.

Esiku 9 lya Juli 1960 Ongerki Onkwae-vangeli pa Luther yomOwambokavango oya ningi oshituthi shetumo kOmandongo, okuhambelela Kalunga sho a dhiginine euvitho lyohapu dhe uule woomvula 90 muka mOwambo.

Oshituthi osha gongala peha ewanawa lya opalekwa nawa, nopwa tungilwa oshigalikaneno pekota lyomushigakano omunene, ngoka gwa dhikwa ko nale momumvo 1950, nopwa tungilwa wo oshiuivithilo.

Oshituthi osha tameke potundi onti 10 yongula. Nokuli manga etango li li pokupita opwa li pu na aantu oyendji. Iihauto yaatumwa noyaawambo oya kwatha okututa aantu, opo ya thike ko pethimbo.

Omupehamwilikingerki omusamane L. Auala okwa hololele aantu etameko lyoshituthi. Nando pwa li ngaa okapepo okashona, aantu inaa ipyakidhila okupulapula nawa opo yu uveko, oshoka shampa ngoka a li peha ndyoka, nopuushinda wehala ndyoka, okwa uvu ko nawa ashike shoka sha popiwa, oshoka okwa li aasamane yaali ye shi kupopya ye nomawi ga yela ihaa kokoma, ihe ashike sha popiwa oshu uvika nawa. Aasamane mboka oye tu kwatha oyo oombako.

Tango aaimbi yokOshitambi oya kundu aayenda yoshituthi neimbilo. Opo ihe omusita Malakia Ntinda okwa kundu aayenda nepopitho. Oye okwe tu lombwele omulilo gwevangeli nkene gwa fike uupagani, nokwa ti: "Omulilo gwa Kalunga ihagu ningi omatito, ihe otagu fike shili."

## ELONGELOKALUNGA.

Olya ningwa kaasitagongalo P. Andreas na T. Nakanyala.

Omupehamutonatelishitayingerki omusamane E. Angula okwa uvitha oohapu dhoteksti Mark. 4:37-41. Oye okwa popi Omuwa Jesus nkene e na oonkondo okumweneka iikungulu yefuta. Oye ina nyengwa okukwatha oomboka ya li ye mu indile ekwatho. Jesus ina mweneka aagalikani, oye okwa vulikitha oonkondo dhefuta, nohapu ye "Mwena ngu lote." Osho ta ganda iikungulu mbyoka tayi tu tsakaneka.

Omusita omusamane P. Nambundunga okwa uvitha Eps. 95:1-3. Nokwa holola nkene twa gwana okuhambelela Kalunga omolwesilohenda lye enene. Ihe inashi gwana owala okuhambelela Kalunga tse twa mwena, ihe ehambelelo lyetu otali holoka miilonga nokwe tu dhimbulutha nkene pe na aakwankala, naahimba mboka tatu tegelelwa wo tu ya faalele Kristus.

Omusita S. Iihuhwa na ye wo oko a li, nokwe tu popitha nohapu dhi li 1Mos. 3:9-10. Oye okwe tu ulukile kutya, osho ugoya wowenewene okudhiladhila, omuntu ota vulu okuholama Kalunga ngaashi kuku Adam a li a dhiladhila. Oye okwe tu tseyithile wo otse aana ya Adam nkene twa yonana, ihe Omuwa te tu ithana ta ti: Adam ou li peni?

Omusitagongalo S. Kaukungua, okwe tu popitha nohapu dhi li mu Mat. 20:28. Omuna gwomuntu ine ya okulongela, ihe okulonga tuu, onkee itatu tanga unene aatumwa mbaka ya longo. Eeno, otatu ya pandula ngaa, ihe unene otatu pandula nguka a longo nokwe ya longitha oshilonga shi thike mpa. Natango okwe tu thindile tuu mpoka tu dhimbulukwe aakwankala.

## ONGALO NOKAFUDHO.

Opwa landula ihe ethimbo lyongalo. Aasitagongalo oya ende mongundu yaantu ye na uushungu okutaamba omagano ngoka aantu ye ga longekidhile esiku ndika enene.

Konima yongalo opwa landula ihe ethimbo lyefudho li thike potundi yimwe.

Ayehe oya ukilile komukala ngoka aantu yamwe ya longekidhile wo oomboloto niikulya yilwe. Shaa ngoka a li e na sha mondjato okwa mono iikulya mbyoka a hala.

## OMAPOPITHO NOMAIMBILO.

Omulukuluntutumwa, omusamane Ashipala okwa hokolola oshilonga shetumo mOwambo. Okwa hokolola nkene aatumwa yotango ya tameke oshilonga, nomaudhigu ngoka ge ya adha neso nokuli, nonkene ya tameke okutungila oongulu pomahala gi ili nogi ili mOwambo ayihe, sigo evangeli lyoshilonga sha Kalunga lya taambwa koyendji.



Opo ihe mokutala, kuuninginino noku-mbugantu nosho kuuzilo womushigakano, oku na aagundjuka yomomagongalo gOngerki yetu ya yelutha omapandela gawo. Oyo ya imbi kumwe eimbilo 151: 2, 3. Mokutala omapandela agehe, onga ngoka ga kangulwa komukanguli onkulungu, nomokupepa kwago oge tu hokololele shili kutya Jesus oye omusindani. Pokuma opuwanawa ngiini?

Opo ihe omupangi meme Kaino Stefanus okwe tu hokololele oshilonga shokupanga aayu nkene sha tamekwa notashi longwa mOwambo yetu.

Aapangi ye li momizalo dhawo dhuupangi oye tu imbile eimbilo moka ya tumbula nkene yu uvite elago sho ya ithanwa ya kale aayakuli yOmuwa.

Omukwaniilwa Eino Joh. Kambonde Namene sho inaa vula okuthika ko, okwa tumu ekundo lye nomusamane Julius Ngai-kukwete. Ekundo lye oji nomukanka nguka gu li Iil. 5: 38-39. Nokwa holola kutya oshilonga shika ando okwa li sha za maantu, ando sha hula po nale. Ihe shoka osha Kalunga opo shi li notashi kala po, "Tu hakaneni shika sha kola." Nokwa halele ayehe ya gongalele mo eyambeko

lya Kalunga. Aayenda mboka ya zile kii-longo oye okwe ya tumine wo onyama.

Omulukuluntu gwoskola yaayakuli yomagongalo, omusamane E. Hynönen okwe tu popitha nohapu ndhi Ehol 3: 11. Okwa holola wo kutya mehokololo tali hokolola aawambo kamu na oshinima sha simana shi vule esiku ndi eti 9 lya Julie, oshoka esiku ndika olyo esiku lyevalululo lyaawambo. Oye okwi ikwatelele koohapu ndhika kutya omuwambo owa pewa oshindji

"Dhiginina shoka u shi na."

Omupehamuwilikingerki okwe tu pe wo omukumo nguka okudhiginina uuyamba mbuka. Okwa pandula wo ayehe sho yi ihepeke okwenda oondjila, oonde, noyi idhidhimikile oondjala nomanota. Nokwa halele ayehe eyambeko lya Kalunga moku-shuna komagumbo.

## EHULITHO.

Pehulitho aasita ayehe mboka ya mono ompito okuya ko, ye thike 37, oya thikama koshigalikaneno nOombimbeli dhawo pomake, noya lesa Eps. 136, nongundu yomusamane Sostenes Tomas (aapangi yomOmandjokwe) oya imbi. "Oshok'esilohenda lye ohali kala aluhe." Kuku Sakeus Iihuhwa okwa yelutha omaako nokwa laleke aanashituthi. Opo ihe pwa imbwa eimbilo 430: 3. 4.

Mpaka opwa li puuwanawa okukala. Na Jesus Omukulili okwa topolele aantu ye iipalutha yomwenyo. Kashululu.

## OSHIVILO SHETUMO MUWINDHOEK.

Efiku eti 9 la Juli 1960 ovakulupe ovauambo vomOngerki ei ja Rynse Sendi-ngerkerk jomu S. W. A. ova dimbulukua efiku eli eti 9 la Juli 1870 omo ovahongi votete ve uja mOuambo. Efiku olo otua li tua dimbulukifua ohole inene ja Kalunga eshi e hole ovauambo, eshi e tu tumina evangeli loigenda, opo tu mangufulue meemuija doupani tua li mo.

Ongula jefiku olo ovakulupe ovo va njengua okufika mongerki ojo ja kula jomOshitata, ova ongala mOshinagoga jomolukanda. Mokudimbulukua eshi, ova li ongovanjasha, tava hambelele Kalunga nehafolinen. Ovamati vetu ovo ve uja okuungula, ova li va kuatua kodjuulufi inene. Nande vamue va njengua okufika mo mOngerki moluoilonga, inava kanifa ehafo eli linene shili, eshi Kalunga a talela po ova-ñu vaje.

Ovakriste ova umba ongalo jetumo, nomua dja £2 18. 2. Omue ne na hambelelue shili. Ev. Malakia Hauuanga, Windhoek.

## OSHIGONGI SHAALONGI YOOSIKOLA DHOSOONDAHA MUTSANDI.

Esiku eti 27 Juni 1960 otse aalongi yoo-sikola dhosondaha otwa ningi oshigongi shetu muTsandi. Mokutameka oshigongi shetu omusitagongalo K. Dumeni okwe tu kundu nohapu ndhika 1 Kor. 15: 58. Konima yekundo lye, otwa popitha wo komusitagongalo M. Alugongo nohapu ndhika Iil. 1: 8. Moka e tu halele omayambeko ogendji.

Kehe esiku twa ningilwa otundi yOmbimbeli moka twa fatululilwa iinima oyindji mbyoka tayi tu nyenge mokukalamwenyo kwetu. Oomwenyo dhetu dha li dhi nohokwe onene yoku yi pulakena. Osho twa kala moshigongi shetu, notwa hulitha oshigongi shetu nUulalelo Uuyapuki. Oshongeyi twa topoka nokuhalelathana omayambeko ga Kalunga moku ka tameka ishewe iilonga yetu. Miina Amukwaya.



# OSHIKOLOLO SHOMEGUMBO

## OSHIGONGI SHAAKULUKADHI YAAYAKULI YOMOSHITAYINGE-RKI SHOMONDONGA.

Osha gongala mOnayena 1-3 Juli 1960. Omwa gongala aakulukadhi ye vule ethele. -Omuwiliki gwoshigongi oye kuku Nelago. Omwa ti aapopithi oyendji ya popitha aayenda. Ayehe mboka ya popi oya fala oomwenyo dhetu atuhe mboka twa li moshigongi moshinima shimwe; tu dhimbulukwe nkene twi ithanwa kuKalunga tu kale koshipala she omasiku ngoka gatatu. Tu dhimbulukwe wo otwi ithanenwa oshilonga pamwe naasamane yetu. Onkee tu nokumonuna oonkondo oompe mOmuwa ngele twa adhika twe dhi kanitha. Ngele tatu longo twaa noonkondo dhOmbepo ya Kalunga, otwa fa omuntu ta longitha omupini gwaa nekaya.

Kuku Nelago e tu tumbulitha olwindji etumbulo ndika: „Taamba ndj' Omuwa nkee ngaj'ndi li.” Otwe li tumbula ngegalkanano tali zi momwenyo gwa nyayika.

Twa nyanyukilwa uuwanawa twe u pewa mOnayena. Atuhe otwa yematele uufupi wethimbo; onkee twa indile aakuluntu yongerki yetu ye tu ningile ishewe oshigongi sha tya ngeyi shokukwatha aakulukadhi yaanashilonga nomokukala nomagumbo gawo.

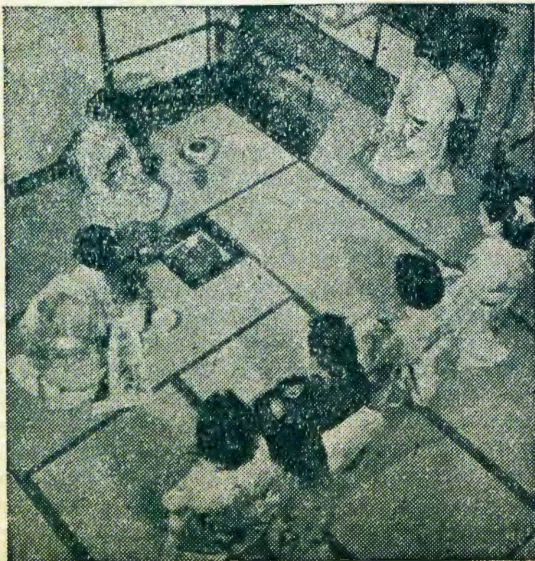
Otwa pandula wo epukululo ewanawa lyomupangi gwokOnayena T. Gideon, sho e tu pukulula kokukala nawa kwolutu. — Egongalo lyokOnayena olye tu longekidhile iipalutha oyindji. Otwe li pandula wo. Oshigongi shetu osha hulile melongelokalunga mongerki.

## OVANEUMBO OVANELAO.

Embo ndika olye tu popitha wo moshigongi shetu. Olyo ewanawa okupukulula aakuluntu yomoondjokana, naagundjuka yomoondjokana; naamati naakadhona mboka inaa ya manga moondjokana. Oye nelago ngele taye li lesa nokuli manga inaa ya moondjokana. Oshoka otali ya pukulula nawa noku yu ulukila olye ngoka ye noku mu hogolola omuyalekwa nenge omuyaleki ya mone egumbo li nelago.

Naakuluntu wo ngele taye li lesa, oye nowino okupukulula aana yawo moshinima shika shokuyalekathana, ya landule ehalo lyOmuwa. Embo ndika nali taandelithe shili epukululo lyalyo ewanawa.

Rauna Shipandeni



Mepandja ndika tamu ka kala omapukululo omawanawa ga nyolwa kumeme Liina Mpanda, omulongi gwoseminari mOngandjera.

Oye ta nyolele aakulukadhi nkene ye nokuputudha oluvalo lwawo.

## OKUPUTUDHA

Ngele topewa iikulya ya telekwa nawa, oto hambelele momwenyo gwoye omuteleki gwayo. Uuna wa pewa ontungwa ombwanawa, to simaneke omutungu gwayo. Oohema dha kondekeka nodha hondjwa nuunkulungu tadhi simanekitha omutungu gwadho. Osho oshilonga kehe tashi adhimitha omulongi gwasho.

Omunona a putuka nawa ta simanekitha wo aakuluntu ye. Ope na aakuluntu yamwe ya fa ya dhiladhila kutja omunona oti ishundula noti idhinitha nokwaaputuka kwe. Oyo taa kambadhala okwikutha oondjo nokui, alaleka pamikalo dha simpa: Ongele taye mu sheke noku mu tidha puyo, nenge taye mu gamenene muuwinayi we noku mu mbandelamo. — Ontungwa ngele ombwinayi ndi shi omutungu gwayo ita vulu okutya: Onda ningi ashihe tandi shi vulu, ihe ontungwa inayi pitika. Shila ota ti: Nda nyengwa okutungwa,

*MuJapan aakiintu ayehe ye noku-tseya nawa nkene aanegumbo naayenda haa yakulwa. Oyo taa longwa okutula nawa oongala momakende noshu tuu omikalo dhilwe dhokudhiginina eopalo lyegumbo alihe. Oyo ye hole unene okunwa otee, ngashi taa ningi mefano ndika.*

Nepandulo ku UNESCO

nenge: Nda tungu nuuhethi. Aantu wo itaa ti: Ontungwa osama ngiini! Ihe: omutungu omusama ngiini!

Ngashika onakulonga kehe osho wo omuputudhi e nokukala nelalakanano ewanawa ndyoka e na noku li adha. Omunona a putuka nawa oye eliko enene megumbo nomomunda nomoshilongo shawo, noye eliko enene moskola nomegongalo. Ota nyanyutha aangandjawa naakwiilongo nota yambekwa ku Kalunga.

Ano omuputudhi kehe e noku-dhiginina elalakanano ndika ewanawa nokuninga ashihe shoka te shi vulu, opo e li adhe.



## OONKONDO DHA TATE.

Omitenge dhetu ngele tadhi koko, te tu kokithile wo oonkondo dhe, Uupyakadhi wetu ngele tau lundu, Ye ta nenepeke wo ombili ye.

Omathuniniko ngele ge tu adha, tatu adhika wo komakwatho. Omamakelo shoge li po ogendji, ye mwene te ya e tu gamene. Otse ngele tatu adhika kuunkundi koonkondo dhetu katu vulu sha. Ngel' uudhiginini wetu waa nekwatho ngel' uupenda wetu twe u kanitha, nena natu tale nguka e tu shiti: Natu tale Tate muukalunga we. Mpoka tse twa mana po ayihe yetu, opo mpoka Tate ota tameke. Tal' ohole ye nkee kayi na oongamba. Tal' ohenda ndjoka yaa neyeleko. Tal' ombili ya kondo ndje oondunge. Tal' oonkondo ndhoka dhaa nehulilo. Omaliko ngaka tu ga na muJesus. Oye tuu e ge tu etele. Nomuuyamba mbo hatu kutha mo, aluhe e tu pe. Ye e tu pe, ye e tu pe, ye e tu pe.

Iilonga we yi hala shi vule okukala waa longe sha, opo u pe ompito komulongi ngo gwoshito; kuKalunga. Haku-tya u nonjalo. Igandja u nehalo u longithwe kungo ta longo shili ayihe ngashi yi li yo opale.

Shaa meke lye wa kala, oshili te ku fala kiilonga ye. To mono nkene ngoye to longo yaa shi yoye, okoonkondo dhe dhaa noongamba dhaanehuilo.

J. J. Shipanga.



# OSHIKOLOLO SHAAGUNDJUKA

## ETHIGATHANO

### naagundjuka aasoomi

Aagundjuka aasoomi ya hala okuthigathana naawambo mokutseya Ombimbeli.

Omatumbulo ngaka oga pingakanithwa pomahala gago mOmbimbeli. Konga ano mOmbimbeli yoye omatumbulo ngaka mpoka taga monika, ngu nyole onomeri netumbulo nembo moka lya kuthwa mo.

Nawa ngele eyamukulo lyoye tali thiki kOniipa esiku eti-30 lya September manga inali thika. Ano tatu tegelele omayamukulo ogendji.

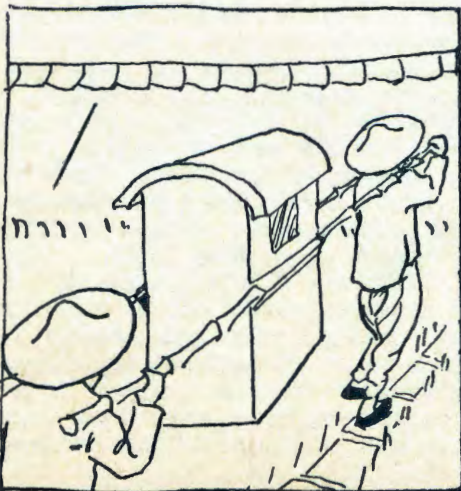
1. Ongoka e niipango yandje ..	Ehol.	3: 20
2. Ihe Kalunga okwe tu hololele ohole ye ..	Joh.	1: 12
3. Ihe iiyimati yOmbepo ..	2 Kor.	5: 17
4. Megumbo lya Tate omu ..	2 Tim.	2: 15
5. Oshoka osho Kalunga kwa li ..	Room.	6: 23
6. Oshoka mwa hupithwa keitaalo ..	Fil.	1: 6
7. Tala onda thikama posheelo ..	Joh.	16: 24
8. Ihe ayehe mboka ye mu taamba ..	Room.	3: 2
9. Oshoka ayehe ya yono ..	Joh.	14: 21
10. Ano ngele ku na ngoka e li muKristus ..	Room.	5: 8
11. Dhiginina, u monike kuKalunga ..	Gal.	5: 22
12. Oshoka ondjambi yuulunde ..	Joh.	14: 2
13. Nohandi galikana ehanganano lyoye lyeitaalo ..	Joh.	3: 16
14. Mokati kwaamboka nane wo omu li ..	Ef.	2: 8
15. Sigo onena one inamu indila sha ..	Room.	1: 6

## ETHIGATHANO LYA MEI NA JUNI

Mboka ye tu tumine omayamukulo oya li: kUushimba 66, mOwambo 158 ayehe kumwe 224. Omboka ya yamukula nawa kUushimba 46 mOwambo 109 kumwe 155. Ayehe mboka ya yamukula nawa oya pewa epandulo lyawo ngashi ya uvanekelwa. Ihe okwa li wo yamwe ya yamukula nawa, ihe inaa nyola oadressi dhawo dha gwana oyo: Paulus Haihambo, Windhoek; Efraim I. Stefanus, Windhoek; Johannes Hamulungu, Windhoek; Joël Konis, Swakopmund; na Selma Ananias. Ano otwa nyengwa oku ya tumina epandulo lyawo, oshoka otali kana owala. Naamboka wo yali ya kambadhala ihe oya puka, nayo wo oya pewa wo epandulo lyawo. Ihe Mateus Shehama, ina pewa epandulo lye, oshoka na ye wo ina nyola oadressi ya gwana.

Otatu, mu pandula unene omolweka-mbadhalo lyeni.

Omukwetu.



## OMANJAMUKULO KEFIJAFANO LETU OKUSHIVA OMAPSALME

1. "Ileni tu nyanyukilweni oMuwa..." Eps. 95:1; oKambongerki ep. 5
2. "Oondjo dhandje aluhe dhi li komeho gandje..." Eps. 51:3-5; oK. ep. 7
3. "Kala ohe yoothigwa..." Eps. 68:6; oK. ep. 13
4. "Otse twa tseyithilwa ondjila..." Eps. 16:11; oK. ep. 52
5. "OoHapu dhoye odho onyeka yokoopadhi dhandje..." Eps. 119:105; oK. ep. 58
6. "Tu longa shili okuyalula omasiku getu..." Eps. 90:12; oK. ep. 85

## TATE OMUNANKONDO.

*Pomathimbo ngaka evi sho hali kakama olwindji twa uvu ehokololo ndika.*

*Montuntu yontumba muWes-Indies evi sho lya kakama, aantu ya haluka unene noya piyagana. Omuhongi gwa-wo okwa kambadhala oku ya tsomukumo ngashi a li e shi vulu. Mokwenda kwe oye okwi itsu wo mondunda yimwe moka a adha omukulukadhi omukulupe a kala mo nawa nombili.*

*"Ino kwatwa nani kuumbanda?" omuhongi e mu pula.*

*"Awe, omolwa shike andola ndi nokutula, oshoka Tate nguka omunankondo e na ndje. Oye ta vulu nokuli okukakamitha evi alihe noonkondo ndhoka dhe oonene," omukulupe e mu yamukula.*



## MONGULU YOMUWA TATU KALENI NGINI?

Twe shi popi nokuli nkene tu nokuholoka mongulu yOmuwa, ano nokugalikana nokumwena koshipala sha Kalunga. Ngashingeyi natu dhiladhileni kashona elongelokalunga shoka tali ti kutse.

Nopethimbo lyaahokololambi-nzi una aantu oya hepekelwa edhina lya Kristus aakriste oye uvite ye nokugongala ya wape okugalikana nokuhambelela Kalunga. Olwindji ya li ye nokugongala meholamo ihe oye shi ningi oshoka mokugongala ngeyi poohapu dha Kalunga ya tsu-wa omukumo omupe. Omo moka oya hempulula eitaalo lyawo kutya "Jesus Kristus oye Omuwa."

Melongelokalunga oya hempulula oompumbwe dhawo dhokolutu nodhokomwenyo. Noshwo wo tse una tu li poohapu dhOmuwa otu nompito okuholola shoka tatu pumbwa. Ihe ngashi twa ndhindhilike ndi shi olwindji tatu nyengwa nokuli okutumbula omauvito getu. Opo mpoka tu nekwatho enene melongelokalunga tatu vulu okulandula iitya mbyoka ya tumbulwa nale kaakriste ngashi mokuhempulula eitaalo lyetu noondjo dhetu. Tse aalunde tu li ngeyi mehangano eyapuki lyaana ya Kalunga.

Ehempululo lyoondjo otali ti: Omuntu mokwitata ti idhimbulula kutya oye omulunde ina gwana koshipala sha Kalunga.

Mehempululo lyeitaalo itatu itala we ihe tatu taalele Kalunga niilonga ye moku tu konga. Omolwa shoka unene manga tu li mongulu yOmuwa natu dhimbweni iinima yilwe tse tu dhiladhile shoka Kalunga e shi tu ningile. Mokumwena ngaka tatu kwatwa wo kehalo lyokusimaneka Kalunga noku mu hempululila oondjo dhetu noku mu indila e tu sile ohenda.

K. K.

## AAHUMBATI YONYEKA

lya holoka  
Otali landwa 2/-

Ondjalulamasiku 1960 tu yi na nata-ngo.

Tayi landwa -/6



# TU HAMBELELENI KALUNGA TSE TU MU LONGELENI.

Aakriste aakwetu aaholike,

Tu hambeleleni Kalunga omomimvo ndhoka dhomapiyagano. Eitaalo lyetu lyaa huhwe komapukitho gaapukithi. Oshigwana shoka shi netilokalunga, otashi ka thigulula e-laleko nuuyamba. Omuwa ota ti: "ONGAME A NA Z ETAMEKO NEHULILO."

## OMAPULO:

Omwenyo gwa aluhe oshike?

Ndi likole omwenyo gwa aluhe?

Oshilongo shegulu unake?

Eshasho otali tu pula shike?

Omuntu ota valululwa ngini?

Omuwa ote tu dhimbulutha ayihe otayi hulu. Lesha 2Petrus 3:7-10. Tu longeni manga pe nethimbo. Aantu yOmuwa otaa longo manga pe nethimbo. Tu longeleni Omuwa nokugalikana, Omuwa e tu yambekele eteyo lyelaago. Tu kaleni aagundjuka ya Jesus Kristus.

Omapulo ngaka ga tumwa ku K.N. Mutilitha oga yamukulwa komusitagongalo Efram Angula.

## Eyamukulo Iyomapulo.

Omwenyo gwa aluhe oshike?

Kepulo ndika Omuwa Jesus ota yamukula ta ti: "Nomwenyo gwa aluhe ogwo tuu nguka, oyo ye ku TSEYE, ongoye Kalunga, awike gwa shili, na nguka we mu tuma, Jesus Kristus." Johannes 17:3. Ngoka a tseye Kalunga na Jesus ota hempulula ngashi Tomas ta ti: "Omuwa gwandje noKalunga kandje." Johannes 20:28. Omwenyo gwa aluhe ogwo enyanyu lya aluhe pOmuwa.

## OMUNASHIKUNINO

Keshe omunashikunino oha file oshikunino shaje oshisho. Ha tekele ha uapeke mo naua nohe shi limi shi ete oipeua noimeno ja uapalelela shili. Oje ha longo noha teelele a peue oiimati injenje iua unene.

Ounjuni ouo oshikunino sha Kalunga. Omu je okua tula nokua shitila ovañu vaje. Ovo je he va lele nohe va tekele, opo vo va ime oiimati iua. Nonge a teelele ovañu vaje va ime oiimati, ndele inava ima. Oje ha tale oiñeni noha kendabala okutekela ngashi ta dudu neñgono adishe.

Olungapi nda teelelua ndi ime oiimati nolungapi ua teelelua u ime oiimati ja uapalelela Kalunga? Hano ofje omi domepja la Kalunga natu endebele okuima oiimati iua, opo omuene uoshikunino ehe tu dude moshikunino shaje. No e he tu tale ngoimbodi ei omuene uoshikunino ha kufande ta ka ekelashi melambo lomundilo, omo tai pi po sheke. Moshikunino notamu kala omiiti tadi eta oiimati ja uapalela Kalunga. Hano natu kale omiiti odo da eta nokuli oiimati di he na oshipo.

Filemon Ndeutapo,

Ndi likole omwenyo gwa aluhe?

Eeno olyo ehala lya Kalunga omuntu kehe a mone omwenyo gwa aluhe. Otagu likolwa meitaalo okwiitaala Jesus. Omuwa Jesus ota ti: "Oshoka ehala lya Tate olyo ndika, SHAA NGOKA ta mono Omumwana no TE MU ITAALE, oye e NOMWENYO GWA ALUHE." Johannes 6:40.

Oshilongo shegulu unake?

Omuwa Jesus okwa ti: "Oshilongo sha Kalunga itashi ya sha talika, noitaku tiwa: Tala, ompaka, nenge: Ompeyaka, oshoka tala, oshilongo sha Kalunga shi li meni mune." Lukas 17: 20, 21. Oshilongo sha Kalunga oshe ya nokuli muJesus, osha tameke nokuli moomwenyo dhooitaali ye. Otashi taandele meuvitho lyevangeli akuhe nkoka aantu taa taamba Jesus. Otashi ya megwano lyasho Omuwa sho ta ka hanagula po omuntongi nongundu ye, Omuwa awike a kale "oye awike miinima ayihe." 1 Kaakorinto 15: 28.

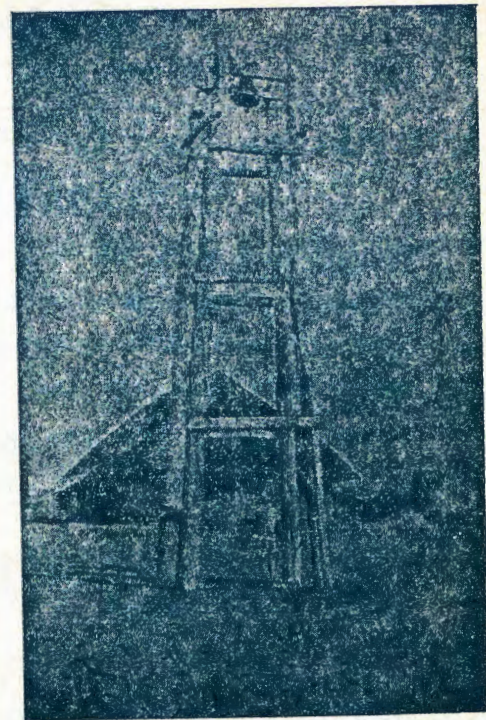


Eshasho otali tu pula shike?

Omuyapostoli Petrus na Paulus otaa yamukula epulo ndika taa ti: Ngashingeyi na ne wo tamu hupithwa komeya, keshasho, lya lyaa shi ehulitho lyonyata yomonyama, awe, olyo OKWINDILA kuKalunga eiuvvo ewanawa omolu eyumuko lya Kristus. 1 Petrus 3: 21. Eshasho otali tu pula tu ende muupe wokomwenyo." osho na tse wo tu nokwenda muupe wokomwenyo ." Kaaroma 6: 4.

Omuntu ota valululwa ngini?

Evalululo olyo oshilonga sha Kalunga te shi longo momuntu. Osha tiwa "ombuto, onshitwe, ya Kalunga." "Onkalo yopa Kalunga" 1 Petrus 1: 4, tayi ya momuntu. Shaa omuntu te etha etindo ti iyetha a valwe kuKalunga. Lesha Joh. 3: 8 na Kaaefeso 4: 23, 24.



EUDIFO OLO OSHILONGA SHINENENENE MOUNJUNI AUSHE KOMBADA JEDU NOMEULU NOKOSHI JEDU.

Oita ngenge tai lu notai dengafana ohapu kala omukulufu uajo ou te i uilike, opo ishiive okulua fijo ja findana mokulua kuajo. Osho jo fjeni ovashitua va Kalunga otu shi shi naua nafje jo otu na omukulufu uetu ou a tetekela okuluifa oita jounjuni ou. Oje Ohamba jeehamba Jesus Kristus ou e na epangelo alishe meulu nokombada jedu. Mat. 28:18. Osheshi otu shi shi omushitua keshe okua hololelua naua ñge oita ina okuluifa, nande onapu kale pe na omaudjuu manenenene taa dudu eeñgono detu lil. 16:25-26. Oita tuu ei otai luifua kuaava tava udifa evangeli lomuenjo, e li li na omilonga domeja omanamuenjo mudo fje hatu nu mo, tu ha fje vali enota fijo alushe Joh. 4:10 Osheshi otu shi shi naua ava hava udifa evangeli, ovo tuu ovo Kalunga nOmona nOmepo ljpuki te va shitulula va holole oihoekua jomeumbo la Kalunga, noinjengandunge tai njenge ovapangeli vounjuni ou Joh. 18:28. Oñge hano ovaudifi vevangeli otava luifa oita jounjuni ou pamue nalo. Naava tava udifa itava udifa keeñgono davo vene, nongashi inave li hololelua kovañu, ahoue, oku Jesus Kristus muene Gal. 1:11-12.

Pakutala kuoshilonga shinenenene shevangeli ava tave li udifa kave na eeñgono nefimano mounjuni ou, ahoue, alushe ova fja ounje, ova fa eefije alushe, otaa udifa meeñgono da Kristus Jesus Iil. 4:9-12 Ava tava hokolola oilonga jeudifo levangeli ove li kuatelela momauta a pama Ef. 6 10-18 Ava tava udifa evangeli ove udite oudjuu, ove li mondjala nomenota nomoñgai, tava ende alushe va humbata efjo mokukala kuavo. Nonande ve li meendjaala nomeefigai nomomaluhupo ohava hafé alushe Jak. 1:2-9 Osheshi Omukuafi uavo oku li pu vo, omafimbo nomafiku aeshe fijo ehulilo lounjuni aushe Mat. 28:20.

Eudifo tuu eli levangeli ola udifua nana moiuana jokoshi jedu ku Jesus Kristus muene, eshi a li meni ledu omafiku atatu, okua li mo te va lombuele va manguluke aveshe ava va li va mangua, naava va li va fja va njumuke. Heeno, ovamangua novafi va uda ondaka jomona ua Kalunga neifano laje.

Tu li tambuleni hano, manga taku tiua onena. Matheus Shikongo.



# OUNJUNI TAU TONGO SHIKE

## OUTONDUE UOIUANA I TAU FINDUA NONJATI

Oshiongalelengerki shongerki oñguaevangeli pa Luther mu Suidwes-Afrika (Rynse Sendingkerk) osha tuminine elaka komaongalo asho aeshe odo da leshua moshivilo shoPassa moiudifilo jeengerki domomaongalo asho aeshe:

"Oshiongalelengerki oshitivali shongerki oñguaevangeli pa Luther mu S. W. A. (Rynse Sendingkerk) osha ongala muRehoboth eti 3 fijo 6 la Apilili 1960, unene osha li she lipjakidikila oñgalo ja holoka moku-kalafana kuoiuana ilili noilili jomu-Suidwes-Afrika.

Ofje ongerki ja Jesus Kristus tua kuatelua keendjovo da Kalunga adike. Mevangeli otu na emanguluko nelalakano opo tu udifile ovañu a-veshe embilipiko.

Oshiongalelengerki osha li shi na ediladilo limue alike kutja: ongerki ojo umue aeke oo e na omīto okulonga e he na eeñgono, noku he na omalalakaneno moupolitiki, okukumaidila ovañu ombili. Mongerki fje itashi dulika tu muene ngenge ongabaja jeudafano na Kalunga nohole jovamuameme tai taulukua pokati kovañu velili novelili.

Fje ohatu kumaida ovakriste vetu okukondjifa keshe ediladilo lopashiuana itali tu kumue nomango ja Kalunga, ngashi: oukuahaujuki, ehongaifo, outondue upofi nokulongifa onjati. Paukriste otu shi shii kutja outondue uoiuana, noutondadi itau findua nonjati, ndelene okeudafano nokedulikafano paKalunga nomohole okuholafana.

Ongekri jetu oja hala alushe okupukulula nokukuafa opo.

Fje ongerki ohatu kumaida ovakriste vomomaongalo etu va ilikane ne moshili pa 1Tim. 2:1-2. Tetetete ohandi kumaida kutja, omaindilo nomailikano nomaindililo nomapandulo naa ningilue ovañu aveshe va fimana, opo tu dule okukala nombili mokutula Kalunga nomoujuki.

Ohatu kundu ovakriste vongerki jetu na aveshe moukumue ueitavelo muJesus Kristus omeendjovo domujapostoli Paulus (2Tim. 1:7): "Kalunga ine tu pa omēpo jopaumbada, ndelene ojeeñgono nojohole nojeli-pangelo".

## EDU TALI KAKAMA NATANGO

Moshifo sha Juli tua hokolola ñge edu la kakama neeñgono muAfrika jokoumbangalañu. Oshiponga shatjangaha osha holoka paife omba-

dilila muChile jo. Osho oshilongo shimue muSuid-Amerika. Edu tali kakama kuinja meeñele dihapu ndele omeva nomakufikufi efuta la kula okua londa neeñgono opo omeva a ninginifa omikunda nomaumbo mahapu nosho tuu.

Poñgulo uefuta ovajuli veeshi va kanifa eeskepa davo. Nokuli omuñgulo uefuta meemila 300 ua hangika koshiponga shi fike apa. Nannatango omēpo i neeñgono oja hanauna po jo eeñgalelo dovañu, ngashi omēpo ja eta ondui i noudio, omoluashi oinamuenjo ina i mona vali oipaluifa nde ovañu inava mona ombelela nomashini nomaadi nosho tuu.

Omaumbo 169,250 a mona oshiponga ile a ngumunua po filu. Uene kombinga jokoumbuañu etata nokutja ohalfa kovañu ve li po ve he na vali omilele. Keengeleka 300 eeñguaevangeli efele limue kali po vali omoluoiponga jekakamo ledu nojefundja mefuta.

Omuulikingerki uongerki oñguaevangeli pa Luther muChile, omus. Karle okua pula ekuafu kOngongahangano jovaLutheri. Ta ti tava pumbua oikulja nomidjalo nomakumbafa nomiti nosho tuu. Ta ti moshilongo shimue, oule uasho eemila 480 kamu na nande eumbo limue la kala inali mona oshiponga shasha.

Tapu pulua kashiimba omolushike oudjuu u fike apa tau hange ovañu pefimbo tuu eli? Omuñu ta muena ashike, ndele Kalunga oku shi shii.

## OSIKOLA JOUFITA MUUNIVERSITI

OvakuaLuther ovatiliane vomu-Uniona nomuSuidwes tava ka dikilua oskola joufita javo vene muUniversiti ja Pretoria. Fijo nena ovafitaongalo aveshe va peua outeku uavo moilongo kokule. Paife ne eita-velohongo eli letu tali ka diinua jo moskola ei jovatiliane. Otai hovele oshilonga shajo 1964. - Eefikola doufita dovadaleluamo ovakuaLutheri odi li po nga dihapu kanini.

## OVAKUAITA MUHISPANIA

MuHispania omukuaita omunjasha keshe ta i mejakulo ile melideulo lovakuaita, tetetete oku nokulinjongamena koshipala shoshimeñga sha Maria, ina ja Jesus. Okuaanja taku ti okutulua modolongo nokukala mo eehani hamano.

Tu shi shii kutja Hispania osho oshilongo shopakatolika, nde mo-nima ihapu elongelokalunga lovakatolika la njika oupaani nokuli, ngashi efano la Maria tali fimanekua ngoKalunga.

## OKAUE KA KULA KA TOOLUA

MuOranjemund omua toolua okaue kanene komuOuambo umue omunailonga. Okaue aka okaviha 133. Oko oke na oluvala loshunga shei. Ounene uako oo oduimi imue. Okaue ke fike apa ihaka toolua luhapu muOranjemund, ndelene osha ningilue ashike vali momudo 1952 eshi kua toolelue okaue kaviha 180. Okaue ue fike apa oko oke na ondilo inene mounjuni.

## EKAKAMO LYEVI MWAFRIKA.

Esiku eti 8 lya Juli 1960 potundi ontimugoyi netata yokomatango, opwa ningwa ekakamo enene lyevi muumbangalantu wa Tanganyika, popepi nondundu ndjoka onde yomwAfrika, Kilimandjaro. Mongulu moka nda li mo, iitaafula, iipundi, osikopa, omakuma nolupanda ayihe oyi inyenganyenga ongihiwa tayi hikkwahikwa kombepo. Pethimbo ndyoka onda tegelele ashike okukulukila meni lyevi, oshoka onda dhiladhila evi olya tend'omusa kohi yalyo; ngashi wo mongulu yandje moka nda li mo mwa holokele omisa odhindji inaadhi kala mo nale. Onda li wo nda dhiladhila ndika olyo nee esiku lyOmuwa lya tegelelwa nale, nokandi shi wo osha ningwa ngiini sho nda dhimbulula omwenyo gwandje gwa li gu udha enyanyu mokudhiladhila esiku lyOmuwa nokutegelele shoka tashi ya po; nonda dhimbulula nkene nda li po tandi hambelele nokuli. Ekakamo sho lya mwenā, onda kwatwa ihe kuumbanda owindji, nonda kakama nokukakamenena. Oshikumitha shili okukala omutumba kombanda yeve tali kakama notali inyenganyenga ngoshihwa.

Oshiningwanima shika osho ngaa shimwe shomumbyoka ya popiwa kOmukulili tayi tetekele eyo lye sho ta ti: "Oshoka iigwana otayi thikama okukondjithathana, niilongo otayi matukilathana, notaku ya oondjala NOMAKAKAMO GEVI okiilongo niilongo. Ihe ayihe mbika etameko lyetheto lyokuvala." Mat. 24:1-8. - Ookuume aaholike, omunelago ngoka ti ilongekidha ngashingeyi, nota adhika a tonata Omuwa gwe ngele te ya. Omuwa oku li popepi, oposheelo e li.

"Omuwa oye ta konkola, mu egululila,

Posheelo shoye ta konkola, mu egululila."

Kundweni komukweni,

Matias Ñgipandulua.



# AALESHI TAA NYOLA

## ALESHI TAA NYOLA



EEMANGO NEE MANGO.

Oitja ei ngenge hatu i shikula ncku i konakona ohatu mono ñgee tai longele pamue, ngashi oshitja shimue ashike. Natu talepo shimue hano. Ndi shii otu shi shi naua omuntu ngenge a kuatua komepo joomuengu, tai mu njonifa nai oje oha kuatua nde ta tulua meemango a ha njone vali, je a ha tondaue nai. Onda ti: Oitja ei ohai longele pamue. Shiimba ngenge ua puilikina naua oto dimbulukua ñgee edimba lehokololo eli la kuata oitja ei ivali. Oto diladila omuñu ou eshi ita njono vali omoluashike? Ndi shi omolu eemango opo a pangalua a ha njone vali. Eshi otashi ti ngahelipi hano? Ndi shi eemango inadi uja mounjuni di tu hepeke ile di tu dipae. Ndi shii oda tulua po di tu kuafe okushiiya ehala la Kalunga e li tu na okuuanifa kombanda jedu.

Eemango ohandi di jeleke na shike? Ohandi di jeleke noshuunda sha Kalunga. Fimbo tu li moshuunda eshi sheemango da Kalunga, onda hala tu li jeleke nongobe jomedi ja fuka i hole okutala mepja nokushitilila oilja i li mepja fijo okupuma moshuunda nokuli. Lungapi inaa i lika ke-julu nande i li moshuunda ile i like po jovene nokuli. Ndi shi oiljani alushe oi li pondje, okutala eshi tashi ehenene komuñgulo, opo i shi hakane divadiva.

Osho jo konima joluumbo leemango da Kalunga alushe oku na omushindadi e na oihekifo meke laje okuheka ava ve hole okutala kuinja joluumbo. Oku na jo eonga lefjo momake aje okutua omutima uaa u hole okukala komuñgulo uoluumbo nokutala kuinja jeemango dOmuene. Ninga efano momadiladilo oje u tale omujelani uetu ñge e kuete eonga a hala okudipaa. Okua hala okudipaa okaana komuenjo, opo omuñu aha dimbulukue ouui uaje. Osho otashi dulika e ku tue u li moluumbo, nde nee nande e ku tua ngaka u li moluumbo, natango tuu ota kondjo efimbo alishe, opo e ku fufje ove u nuke mo moshuunda.

Opo a mone omfimo iua oku ku dipaa uha penduke vali. Shashi oku shi shi ngenge to kala moshuunda oto mono omuti mohonde ja Kristus nde to veluka vali. Ope na elao ngenge tua tuua tu li moshuunda. Shaashi oipute jetu otai hakulua kohonde ja ou uokombadambada. Oue mu linekela tuu?

Mikael Israel.

*Sh. A. Johannes Shipale*, ota ti: Otu na omusita gwetu Jesus, otu shi shi tse katu shi yomuuyuni mbuka otu li moondjenda moshinkoti she. Ngele tu li moohapu dhe nomomauvaneko ge, nena otatu ka thika muuyamba we. Joh. 14:1-21. Eeno, omukwetu natu idhidhimike. Otatu ka hupithwa kesilohenda lyOmuwa mwene Joh. 12:44-50. Eimbilo 382:1-6.

*Jason Titus*, Okahandja, ota ti: Otu li methimbo ewinayi. Omuwa okwa tala uuyuni onteni okuza tuu keyelu lya Noa sigo ongashingeyi. Omukwetu uusiku ou li koongulasha, omanga to dhana nuulunde ohaluka yowala sho waa po we? Unene tse aagundjuka twa vuka nayi moonyata dhuulunde. Jesus te tu adha tu li ngiini?

*Johannes Pelivendji*, Oranjemund, oku uvite uudhigu omolwaantu oyendji ya pwile mokunwa iikolitha. Oku uvite uudhigu sho omuntu ti iyono po olutu nomwenyogwe nokuli. Ota kundu aakriste ayehe noohapu Mat. 6: 19-23.

*Isak S. Akawa*, Grootfontein, ota hokolola ngeyi: Okamati kamwe okavango oka li haka longo pomuhona gwako, ano omuhona sho kwa li e nonyanya okamati oki iyaka po. Mokuya oke enda popepi noshitauwa. Esiku imwe sho taka ende oka mono oshihauto, noka matukile mokuti: Omuhingi sho a yi komeho kashona okwa tsakaneke oonkoshi mbali dhu uka hoka kwa li okamati: Odhi itsu mompadhi nodha landula ompadhi. Lago enene okamati oke dhi mono noka londo komuti. Oonkoshi sho dhe ya momuti odha ekamene okamati omakana. Okamati ka tila noka kugu. Omunashihauto okwe ka uvu nokwa galuka. Okwa dhipaga oonkoshi ndhoka, nokwa fala okanona kaakuluntu yako. Ehambelelo oli thike peni. Osho Omuwa Kalunga ti iholola Oye omugameni gwetu nando tu kale twa kondekwa kiiponga yi thike peni.

*Maria Muatale*, ota ti: "Inamu kala mu hole uuyuni." Aamwatate tu kondjeni shili tu li mOmuwa gwetu Jesus. Ino etha omeho goye ga thithikilithwe komutondi. Omukriste omukwetu owa kala peni? Ou li tuu megongalo? Ou na tuu Ombimbeli Ondjapuki moka to mono oonkondo meitaalo lyoye? Otandi kuhalele eyambeko neimbilo 464 mEhangano.

*Set J. Shivute*, ota pandula Kalunga shoka e tu tumine oohapu dhe, na tse wo aawambo twa mono ethimbo ewanawa lyeitedhululo. Notwa mono wo ompito ndjika okuhedha koompadhi dhOmwa gwetu Jesus. Natu lesheni mOmbimbeli Joh. 3: 16 Ano tu matukeni nokutaalela Kristus.

*Tuure Immanuel*, Cape Town, ota hokolola oshiponga shomashina gi ingwanda mumwe. Limwe olya li li nuunona woskola. Uunona 3 owa si, uukwawo owindji owa lemana. Mekwawo omwa si aavalelwa mo ya 3 ishewe, omilongo mbali kwa hupa oya lemana. Shino otashi ti, shaa mpoka u li kala wa longekidha omwenyo gwoye, oshoka ngoye ku shi gwa muka.

*Johannes Mukunda*, Swakopmund, ota ti: Iikolitha oya kondjithwa notayi kondjithwa natango, ihe shika itashi vulika komaholela. Skoka tashi kwatha omuntu opo a mangulu-ke kuyo osho oohapu dha Kalunga ndhoka taku ti: "Odhi nomwenyo noonkondo dho dhi nomayego dhi vule egongamwele lyoo-

ngenge mbali, notadhi tsu sigo tadhi yoolola omwenyo nombepo oongolo nomongo notadhi pangele omatedhatedho nomadhiladhilo gokomwenyo" Heb. 4: 12. Odho adhike tadhi vulu. Inamu holela, ihe indileni oonkondo dhoohapu dha Kalunga dho dhi tokole omalyenge ngoka tage ku nyenge okudhitula.

*Sakaria Nakale*, Walvisbaai, ota kumagidha aakriste yi iyageke oongunga ngashi dhiimaliwa nosho tuu. Oshoka omuntu gumwe ote ya pu mukwawo te mu hehela sha, omolwompumbwe yotumba yongandi. Nena otaa uvathana nawa nombli. Shampa tuu a pewa, opuwo. Nakupewa nguka kee na we nando oshimpwiyu a galule iimaliwa nenge shaa tuu oshinima sha mukwawo ngashi yu uvathana. Otashi vulika pu pite oomvula odhindji omukriste e noongunga dhomukwawo. Pokuma pwa li ombili sigo pwa holoka oontamanana. Oshinima sha tamekele nombili neuvathano etashi hulile muuwinayi. Otse aakriste tu yandeni oshinima sha lya ngeyi shoongunga. Oshoka gumwe otu uvaneke e yi galule mbala, ihe nani oku na ihelele. Otse aantu ya Kalunga tu yandeni iinima ya tya ngaka. Oongunga otadhi yugu omuntu ombili ya Kalunga. "Shoka mwa hala aantu ye shi mu ningile osho ya ningileni wo."

## ONDA KANITHA.

Onda kanifa okakarata kange eti 28. 5. 60 oku dja pOmafostore nokuya pOhanguenena. Oka humbata cesitombe mbali. Ou ue ka mona kuafe nge u ka tume.

Andreas Elifas,  
Oñga Ohalushu.

Onda kanitha iimaliwa eti 24. 6. 60 okuza polugumbo luopOndjondjo. Yomafo ageke, ihe kayi li mokampunda. Oya gu owala mondjato yombulukweya. Ngoka we yi toola kwatha ndje u yi tumine ndje.

U. Tomas Nakambonde,  
Ikuku-store, Uukwambi.

Onda kanifa eengambe 2 nokakambuena 1. Eengambe adishe oditiljaana, di na ouposhe komaulu omalumosho, noumbaba vanini miipala. Okakambuena okandume, ke na okambaba moshipala. Onda kana 1957. Ou ue di mona ohai ku pe £7.

Johannes Heita,  
Onamakunde, Angola.

## OLYE A KANTHA?

Onda toola oongombe mbali, onzinzi, nondema eti 6 Januarie 1960. Ngoka wa kanitha ila u dhi tale ongame.

Alufeus Shiimu,  
Okathitu kakathimbi, Ombalantu.

## ETSEYITHO.

One mboka mwa kanitha iinima yeni nomwa hala yi tseyithwe mOmuwetu, inamu gandja we omafatululo omale. Opo yi mone eha mOmuwetu, gandjeni owala iinima mbika:

1. Esiku oshinima shoye sha kana.
2. Olwaala lwashe.
3. Omandhindhiliko gasho.
4. Edhina lyoye nehala mpoka u li.

Omukwetu.