

OMUSITA OMUWANAWA.

Johannes 10: 11-16.

Omuhupithi Jesus ote tu popitha mpaka ta ti: Ongame omusita ngo, ngoka nde mu uuvanekelwa ndi mu hupithe Omuwa Kalunga sho kwa uuvaneke okutuma Omumwana omusita omuwanawa okwa dhiladhila omuntu kehe. Otse na ngoye okwe tu uuvane kelwa wo. Jesus oye egwanitho lyomauvaneko; agehe oge li muye; amen. Oye e ya omusita gwoye omuwanawa, ngoye ngu u li po omuwinayi.

Omusita nguka okwe tu tseyana. Eyonuuko lyetu nuunyengwi wetu auhe owa tseyika kuye. Oonzi dhandje ndi dhi shi, osho ta ti. Oluhepo lwetu aluhe olwa siikululwa koshipala she. Okwa tseyana shoka shi nokuningwa opo omunandjo a hupithwe. Oye mwene okwa kulukile moluhepo lwetu a etele ohepele ekwatho. Oongunga dhohepele adhihe okwe ya oku dhi futa. Ofuto ya pumbiwa oyo eso lye. Omusita omuwanawa ota gandjele oonzi dhe omwenyo gwe. Okwa tokola a kwatwe keso, opo tse tu manguluke. Oto limbililwa ohole ye oku ku hola? Mu Getsemane okwa gandja po ehala lye, eta taamba ehala lya He. Ehala lya Tate lya gwanihwa kuye. Egwanitho ndyoka ote li ku yalulile olyoye.

Owa hehda tuu kuye u li owala wi itaala shili oshilonga e shi ku longele? Eigandjoitaalo ote li ithana mpaka: Oonzi dhandje odhi shi ndje. Komeho ta ti: Omwenyo gwaaluhe ogwo nguka, oyo ye ku tseye... na nguka we mu tuma, Jesus Kristus. Omusita nguka omuwanawa ote tu endithitha Ombepe ye tu ye koshinapelo koochapu dhe oondjapuki nokomasakramenti ge. Oonzi dhandje otandi dhi pe omwenyo gwaluhe, osho ta ti.

Omusita omuwanawa okwa gandja ekulilo lya gwanena ayehe na mboka ya gwile muule wuulunde nokaapagani mboka inaa uuva ehokololo tali hokolola omulunde a longelwa ehupitho ku Jesus Kristus. Ehala ndika lye lyokuhupitha aantu okwe li tula mu ayehe ye mu shi meitaalo. Note ya longitha mokukonga ayehe mboka ya lika kuuwinayi ye ya iithane kOmuhupithi. Ohole otayi ya thiminike okuya oku ka konga aapagani, ye ya faalele elaka lyehupitho. Okeuvitho lyEvangeli eitaalo tali penduka notali kolekwa maantu, notaa taamba ehupitho mu Jesus. Okutamba Jesus taku eta uugumwe, ayehe taa ningi yamwe muye. Oshigunda shimwe moka e li mo omusita omuwanawa ta gandjele aantu ehupitho. Okugandja kwe ehupitho otaku li thikitha nokungame omukweyi.

Efraim Angula.

UUTHIGA WOMUKRISTE.

Joh. 16: 23-33.

Jesus ta thigile aalongwa ye uuthiga wa kola. Ngele to lesa Ombimbeli mu Johannes 16: 1-33. oto mono uuyamba waa nondjele, oshoka oonkondo dhomwenyo gwa Jesus Kristus omo to dhi mono. Evangeli alihe noonkondo dha Kalunga.

Moverse 23 ota ti: "Sigo mpaka inamu indila, ihe indileni notamu pewa." Na tse wo twa pewa eha lyokuindila. Montopolwa ndjoka ya ningi okiitalelo komulanduli gwa Jesus kehe oshoka omo tuu moka to uvu evangeli lya shili nomukumo gwalyo noonkondo dhalyo. Ngele montopolwa ndjoka ino tsuwa omukumo, owa hepa.

Moverse 32 ota ti: "Tala ethimbo otali ya nolye ya nokuli." Omukriste, kotoka, mpoka tu li kapu shi paandjetu. Omukulu ta ti: "Iilongo yaantu kayi mbwatatwa oho mbwatata nosheni."

Onke ano ekumidho ndika inatu li dhimbweni, aakwetu.

Abisai Henok.

OFJE OTU NA OMUPOPILI.

Joh. 16: 5-14.

Omuene Jesus mokulilekela novalongua vaje omuenjo uaje ua jada odjulufi inene nohole jokuhola ovalongua vaje, osheshi a li a shiiva efimbo laje le uja a shune ku He ou e mu tuma, Luk. 22: 15-16). Oje teva lombuele aishe ojo tai ke mu hanga konima jokafimbo kanini: okuhepekua nokufja nokunjumuka nokuja kuaje meulu.

Ndele okue va lombuela jo kutja ovo jo otava ka hangika komaudjuu manene omoluedina la Jesus, Joh. (15: 21). Nomaudjuu otaa ka etela ovalongua va Jesus oumbada nomaluhodi mahapu. Omuene Jesus oje ina hala okutilifa ovalongua vaje va kale moumbada va fja oluhodi, ahoue, oje te va pe etimaumbuile omoluomaudaneke aje oo eva pa: "Ohandi indile Tate e mu pe Omupopili umue a kale punje alushelushe Omepo joshili"-. (Joh. 14:16-18.) Eudaneke eli tali uanifua nee nenge Jesus a ja meulu. Ovalongua va hokua okukala po kua Jesus mokati kavo, ndele Jesus te va fatululile naua kutja: "Okuja kuange otaku mu kuafa". Osheshi mokuja ko kua Jesus oje ta ka tuma Omupopili oje Omepo Ijapuki. Oje nenge te uja ota popile ovalongua va Jesus momaudjuu nomomaluhodi avo aeshe.

Omaudjuu nomaluhodi oku li po tae linjenge mokati kovalongua va Jesus. Omatilifo eli po jo mahapu ndele tu didilikeni otu na Omupopili ou te tu kondjele oje Omepo Ijapuki. Omuene ina fija po ovalongua vaje aveke, ahoue, oje oku li jo pamue navo fijo ehulilo lounjuni. Omepo Ijapuki oje ta tofiele ounjuni oulunde uao. Osheshi oje ta jelifile ounjuni nokutja oua njata no ta jelifa naua Jesus nokutja oje omujuki e na omapangulo ajuka. Oje a finda sata na opo ounjuni u mangululue ku Jesus Omepo Ijapuki te va longo oinima aishe joukuamuenjo ojo tai keuja.

Ovaitaveli va Jesus ove na omupopili nomuhekeleki nomulongindunge, osho sha kala nale noshi li po na nena. Ofje otu na Omupopili ou te tu kondjele nomikemo di he shii ku tumbulua. (Rom.8:26-27.)

Ounjuni ou nande ou jade oosatana pombada! fje katu na oumbada osheshi otu na Omupopili itatu tila sha. Shashi Omupopili Omepo Ijapuki ota jelifa naua Jesus movalongua vaje ava ve mu tambula.

Paulus Andreas.



Mei 1960

AAGUNDJUKA.

Oku netumbulo tali ti: Aagundjuka oyo oshigwana shokomeho. Eeno shili, maagundjuka otu neliko lyoshigwana. Aagundjuka shaa ya kola, oshigwana ashihe osha kola. Aagundjuka ngele ya kwatwa koshiponga shontumba noshongandi, nena oshigwana ashihe oshi li moshiponga. Oshoka sho ye li aagundjuka ngashingeyi, ongula nosho momasiku gokomeho oyo oshigwana. Muyo omo mu na oonkondo tadhi pumbiwa momasiku gokomeho.

Aaleshi amuhe, aakuluntu, aagundjuka nuunona, oshifo shika otashi holoka molupe talu lalakanene unene aagundjuka, omolweni, opo mu ndhindhilike eliko lya popiwa lyoshigwana na shoka tashi tegelelwa mulyo.

Aakuluntu, inamu dhimbwa ovalo dheni! Galikaneneni aagundjuka ye li momagumbo! Galikaneneni aagundjuka ye li kiilongo! Omolu uudhiginine weni momagalikano, oonkondohupitho dha Tate Kalunga otadhi ka holoka nokukwatha aagundjuka. Ya pukululeni wo mohole, yo opalele Kalunga, egumbo noshilongo.

One aagundjuka, italeni nkene mu li. Inamu dhimbwa nando esiku limwe esimano lyuugundjuka!

Esimano lyuugundjuka oyo tuu ndyoka ngele aagundjuka ayehe taa lalakanene okuopalela Kalunga, egumbo noshilongo. Shika otashi ningwa ngini? Otashi ningwa ngele to dhiginine miinima mbi iyali: UUYOGO-KI NIILONGA. Omumati gwOmuwa ota ti: "Inapa kala nando ogumwe ta dhini uugundjuka woye, ihe u kale omuholelwa gwoitali nomoohapu nomokuenda nomohole nomeitaalo nomuuyogoki". Kala omuyogoki kolutu nokomwenyo. Omeya nothewa (uutikoloni wi ili nowi ili itau pumbiwa unene muuyogoki) tayi opalele olutu nawa. Ewi lyokomwenyo lya yelithwa kombinzi ya Kristus ohali adhimitha okukalamwenyo akuhe.

Kaleni mwa yogoka!

Omugundjuka ngoka inaa hala okudhinitha esimano lyuugundjuka, ota dhiginine wo iilonga. Aagundjuka oyendji, aakadhona wo, oye hole owala okuendagula. Inaa hala iilonga. Aamati yamwe taa dhiginine iilonga mUushimba ihe mOwambo inaa hala. Unene mpoka pe na omalanditho omanene, ohapu kala aagundjuka oyendji taa pashiyona owala esiku nesi-

ENONGELO LOVAJAKULIONGALO MENGELA.

MEenongelo loVajakuliongalo otamu ka ningua - Omuene ngenge e shi hala - oiongalele ojei:

1) OSHIONGALELE SHOTETE SHOVALONGI VEEFIKOLA DESHASHO NO DOMOMAUMBO 15-21. 6. 1960.

Omaongalo oo e noñito okutuma ovalongi vao moshiongalele eshi oo aa: Oniipa, Olukonda, Onjaanja, Oniimuandi, Etiljasa, Otshandi, Oshakati, Edundja, Okatope nEeñana.

2) OSHIONGALELE OSHITIVALI SHOVALONGI VEEFIKOLA DESHASHO NO DOMOMAUMBO 22-28. 6. 1960.

Olufu luomaongalo aa; Okankolo, Oshigambo, Eheke, Ogongo, Onakajale, Onesi, Ongenga, Ondobe, Endola-Olupandu, Omundaungilo-Kongo.

3) OSHIONGALELE OSHITITATU SHOVALONGI VEEFIKOLA DEHSASHO NO DOMOMAUMBO 29. 6-5. 7. 1960.

Olufu luomaongalo aa: Ontananga, Oshitaji, Okaku, Onajena, Elim, Okahao, Onguediva, Okalongo, Ohalushu nEngela.

4) OSHIONGALELE SHOTETE SHOUKADONA SHOKUKONAKONA OMBIMBELI 20. 7-17. 8. 1960.

Eongalo keshe oli noñito okutuma oukadona vavali ile vatatu, ndelene oshiongalele ehi tashi ningilua ashike ovo inava kala mo nale moshiongalele shi li ngaha.

5) OSHIONGALELE OSHITIVALI SHOVALONGI VEEFIKOLA SHOKUKONAKONA OMBIMBELI 24. 8-14. 9. 1960.

Eongalo keshe oli noñito okutuma ovakaiñu vavali, ndelene moshiongalele eshi ohatu teelee ashike ovo va kala mo nale moshiongalele shi li ngaha no ve nehala okujakula eongalo.

6) OSHIVILO SHEEDULA IO SHENONGELO LOVAJAKULIONGALO 16-17. 9. 1960.

Oshivilo tashi hovelua nohungi mefiku 16. Mosondaha efiku eti 19 omu noshivilo shetumo shomaongalo aeshe omOukuanjama.

Ookaume aveshe venongelo loVajakuliongalo otava teelee, unene ovo jo va kala moshiongalele shoñumba shomenongelo, omafiku mahupi ile mahapu.

Omakundo ombili jOmuene

Erkki Hynönen, Omukulufu uenongelo.

OUPUNA UOUVALELO UJAPUKI.

Otamu dimbulukua natango eshi sha popiua momushangua uotete moshifo sha tetekela? Omua tiua kutja omufu ou ta leme ehola a nue shihapu na ou ta akama ile ou ta hupaele a nue shihapu ita shiiva okujolola Oualelo ujakuki ou koikulja jopaujuni. Osho shili, ovakuetu! Natu lungameni opo tuhe linuine etokolo ndelene tu moneni oupuna u li mo, Kristus mune ota hangika mo. Elao lomufu ou line ne ta kongo muo Jesus Kristus, oje aeke.

E P U K U L U L O

Moshifo shOMUKWETU, NO. 4 April 1960. kopardja eti 4, meimbilo: "Natu imbe, natu tange. . ." Omu nepuko. Oonote dhalyo kadhi nokukala Die Halleluja 86, ihe dhi nokukala: Die Halleluja 89.

Ombili.
Noa Ndeutapo.

ku, yo ha aluhe taa ya okulanda. Omukulu gwonale okwa tile: "Akahehe ke na gwanyoko".

Iilonga oyo tayi simanekitha uuntu wetu. Oyo tuu yo opalele omugundjuka. Omugundjuka ngele te yi dhiginine oyo esimano lye.

Aagundjuka, komeho gaayihe lalakaneneni nuuyogoki niilonga. Oyo esimano lyeni.

OSHIVILO SHEEDULA OMULONGO.

Enongelo loVajakuliongalo otali ka unifa edula omulongo neudo. Kalunga okua nangeka noupuna uaje enongelo eli fio la longa nokuli oshilonga shalo efimbo li fike opo.

Ovañu ovo va kala menongelo eli mefimbo olo ove fike pomajovi nokuli. Ove dule omajovi atatu nokuli.

Omolu oshivilo eshi ohatu mu indile mu dane oshivilo eshi momaongalo aeshe eti 19 la Juni omo mu nongalo ja ufua kepangelongerki. Mu umbe ongalo ojo nokutula mo osho shi noshilonga tashi kuafa shili enongelo eli. Unene njee mua li mua tambula sha mulo. Ava mua kala moiongalele ile ile ihupi. Dimbulukeni o naua Kalunga eshi e mu pefifa oshali shoñepo njee jandjeni ojo jopalutu opo oshilonga eshi shi tandavele shili.

Ohatu ka ifana ovañu aveshe ovo va kala mofikola ile moiongalele ile na oiongalele ihupi ve uja oku kEngela koshivilo ngenge sha fika.

Oinima ojo tamu dulu oku i eta ojo oitungomua, oindjalomua oihongomua, oimuna, oimaliua nokeshe tuu osho hasi liua ile hashi longifua ngashi ngeno eemido, omaemele neembija, oitoo nomatiti oiti ile oitoo noinima ikua ja fa ei.

Omuene Kalunga ne tu kuafeni tu longeni fimbo tu noñito oosheshi efimbo kelile vali Omuene te uja diva!

Kundueni kaume keni amushe mOua mbo nokOushimba.

Jason Amakutuwa.

OKAANDJETU

ONGALO YETUMO.

Omolwoshilonga shetumo mokati kaa-kwankala, aahongi yetu pu Nakayale oye tu dhikile ongundu yiilonga yiikaha. Ongundu ya tya ngaka oya kala wo komikunda adhihe dhoshilongo. Shika osha tameke omumvo 1959.

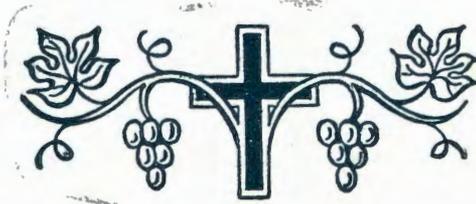
Miilonga mbika okwa hondjiwa, okwa tungiwa, okwa hongwa nokwa ningwa ngashi kehe ta vulu. Esiku lyomalanditho olya ningwa, 1 April 1960. Oshigongi osha tamekithwa oohapu dha Kalunga mongerki. Omusita omukulupe S. Iihuhwa a tamekitha oshigongi neimbilo 234 osho wo oohapu Iil. 1:6-8. Omo a hotola nkene oshilonga shetumo sha pewa tango aalongwa ya Jesus kuye mwene. Otwa dhimbuluthwa, oshituthi shika molwoshilonga shetumo nkene tatu shi ningi omolwaagani yeve lyetu yene nokuli, oshoka natango ye li mo oyendji. Konima yeuvitho, opwa imbwa eimbilo 239.

Omulongi J. Amupala a tsikile ko noohapu dhomu Mark. 12: 30-31, omo a holola nkene moshilonga shetumo mu nohole, tango oyokuhola Kalunga noku mu longela, lutiyali okuhola mukwetu ngashi ndi ihole mwe e. Omutumwa kehe e noku sindwa ye mwene tango kohole ya Jesus.

Kiinima yaanguka okwa tsikilwa natango komusitagongalo T. Heita neimbilo 445. Ye okwa dhimbulutha nokulonga oshigongi nkene ongalo molwetumo ya ningwa tango ku Kalunga mwene. Omuwa Kalunga ye mwene okwa ula mongalo yetumo Jesus omumwana awike. Jesus mwene moku tu hola, oye mwene i igandja. Ano kashi shi oshikumithi noshinima oshinene ando nge tse aantu tu nokulongela Kalunga nokuhola ooyakwetu. Nokuli otalu tungile owala komukanka ngu Kalunga mwene e gu tameke nale. Sho kwi imbwa eimbilo 433, okwa ningwa egalikano, opo ihe twa piti mo notwa yi komalanditho gogene. Osho sha li po ku vulu kutumbula. Iitungwa, uuhema, uumbulukweya, iiyuma oshoka ndi shi mOmbalantu omu noofabrika odhindji dhokuninga iiyuma. Opwa li oondjoko, oodhimbo, iikuni, oomboloto okapyu (ano otee) eembe omihi omakaka, oongaku dha ningwa pashiwambo mongumi yomahauto ombiliha yowala epando 2/- nenge 1/- ashike. Sho ethimbo ndika lyokufu, amatanga gomanuwa iihuna. Nena kwa tameke okulanda nenyanyu. Ongundu yoyene kaya li onene unene.

Konimo yomalanditho, meme efolo a lombwele ndje aniwa omalanditho oge eta iiponda £32 14.6. Nena otwa li tu uvite shili Kalunga e nokuhambeletwa kutse, oshoka ongundu yetu yomalanditho kaya li unene onene na ishewe unene sho omumwo gwa yi gwa li gwiihuna yondjala. Ka pe na ngo ta vulu okukelela omayambeke ga Kalunga. Oye ta yambeke wo shili iimaliwa mbi ngashi wo iikwawo yiwe ya gongelelwa oshilonga shetumo lyevangeli. Na, na penduthe natango aakriste oyendji aawambo okudhimbulula nkene lya toka shili nuusiku tuu ya niimpungu kayi niilya tatu ka tsakaneka ngini Jesus tu li niikaha yowala?

A. Shingenge.



LINDA HELENIUS

Ofelani meme Linda Helenius okua mana ouenda uaje koSoomi eti 18 la April.

Kalunga okua longekida naua omupija uaje ou eshi je a lo ga nokua shakenifa oshilonga shaje osho kua li e shi peua kuje.

Felani ou Helenius ovakuanjama otave mu dimbuluka naua oje a longa mOukuanjama efimbo lile. Tete okua kala mEngela e uja mo omudo 1921 nokua kala mo fijo omudo 1928. Pefimbo olo okua hovela oshihakulilo mEngela. Oje a tungifa oshihakulilo osho nokua hakula ovañu vahapu.

Felani ou okua ile koSoomi nokua a lukila vali kEngela omudo 1930 nokua tui-kila oshilonga shaje fijo a ka hovela vali oshihakulilo shipe kEENANA. Oko a tunga okapangelo apa pe neumbo lomufita paife no omesho okua ka tunga nee opo oshihakulilo shi li paama. Ovañu vokEeñana va mona vali ejakulo liua fijo a ja vali koSoomi 1938, a hangika a ninga ko omido tuu shashi kEeñana okua ile ko omudo 1936.

Mokualuka koSoomi 1947, okue uja vali kEeñana oko a tui-kila oshilonga shaje noupenda nokua tungulula ongerki jokEeñana nokue i uapalekifa iualela i no-shungo ileile ja uapala.

Felani Helenius okua fiila ovaumab'oupuna munene eshi a li melundululo la John Bunjan OUENDA uOMUKRISTE eshi la lundululilua moshikuanjama.

Heeno Kalunga na hambeleletue shili eshi e tu pele omutumua ou. Nande e tu hauluka ngaha, ohatu pandula Kalunga molu omakuafu aje. Pefimbo laje la huuni-na mOukuanjama okua longa mEeñana okudja omudo 1947 fijo a ja koSoomi omudo 1952.

Kalunga tue ku pandula.
Nokuhambeleta
shashi ua kala ue tu pa.
Omutumua ue tu pa.

Ku Jason Amakutuwa.

MARTIN NUUYOMA, USAKOS,

okwa mana oondjenda eti 9 lya April 1960, a yi kevluluko lyaana ya Kalunga.

Omukriste nguka Martin Nuujoma okwa gandja oshiholelwa oshiwana muumbwiti we.

Omimvo adhihe ndhoka a kala mevi lyUushimba, dhi vule 40, okwa kata nokuyelutha aluhe onyeka yooohapu dha Kalunga megumbo lye nomiilonga ye nomokue-ndathana kwe naantu ayehe. Okwa ulukile aantu ayehe Omukulili gwawo.

Martin Nuuyoma mUsakos owa kala omuyakuli omuwanawa gwaendanandjila ayehe, naanene naashona naawa naathigona, naashiwikile ye na mboka kee shi. Okwa kambadhala okusila ayehe oshimpwiyu. Okwa dhimbulula omuntu shoka a shitilwa, kutya ini ishitilwa okwiyakula ye mwene ihe okwa shitilwa okuyakula.

KOVAMATI VONGERKI OŊGUA-EVANGELI PA LUTHER JOMO-UAMBOKAVANGO.

ETILOKALUNGA OLO EFI-NA LOUNONGO AUSHE.

Mounjuni aushe otu li mo ova-shitua va Kalunga, na keshe tu eshi shi li mo. Oku na ovañu vahapu mounjuni inava shiiva etilokalunga, oñge ne ounjuni ou jadi omaluhepo. Tala Omajel. 15:4-8.

Ope na oluhepo linene shili lo-kuhashiiva ehala la Kalunga mokati ketu. Otu na okuninga ngahelipi opo tu shiive ehala la Kalunga? Otu na okulijandja meendjovo daje, notu na okuhokua eeñele apa omakumaido Omuene taa holoka po. Pamue oto lipula apa to hange omakumaido Omuene? Omakumaido Omuene oku li apeshe, nomulongi uaa-lushe oje Om bibeli. Momahepaululo mahapu omOmbibeli ohatu peua mo eendunge ngashi Oil. 8:27-39.

Ovanjasha ovakuetu novakuluñu nounona, tambuleni elongo eli. Moshiongalele shokukonakona Ombibeli otua peua omakumaido maua, a pama, oñge otua hala jo oku mu pa omakumaido aa. Mu lungame shili ovapukifi vomefimbo lopaife ve li mokati ketu. Tu lituleni mokuilika-nena eeñele adishe edi tadi tungu oukriste, eefikola di mone ovalongi ovanandunge, ovadiinini, omaongalo aeshe a peue eendunge dopaKalunga mohole nomoshili. Natu dimbulukueni naua nokutja eshi tu li meongalo otu li meumbo letu.

Omuñu eshi e li meumbo oku na oku li fila oshisho, osho na fje jo natu fileni omaongalo etu oshisho. Otu na okudimbulukua naua kutja: Etilokalunga lashili ohatu li mono ashike meendjovo dOmuene.

Omua kundua kovamati vongerki Oñguaevangeli paLuther jomOuambo-kavango ve li 48, va ongala mEngela eti lo. 3-5. 4. 1960.

Poñele javo aveshe:

Sadrak Paulus.

A yakula aahongi moshilonga shuukuluntugongalo sigo a ka kala wo omuuvithi mongerki yomUsakos.

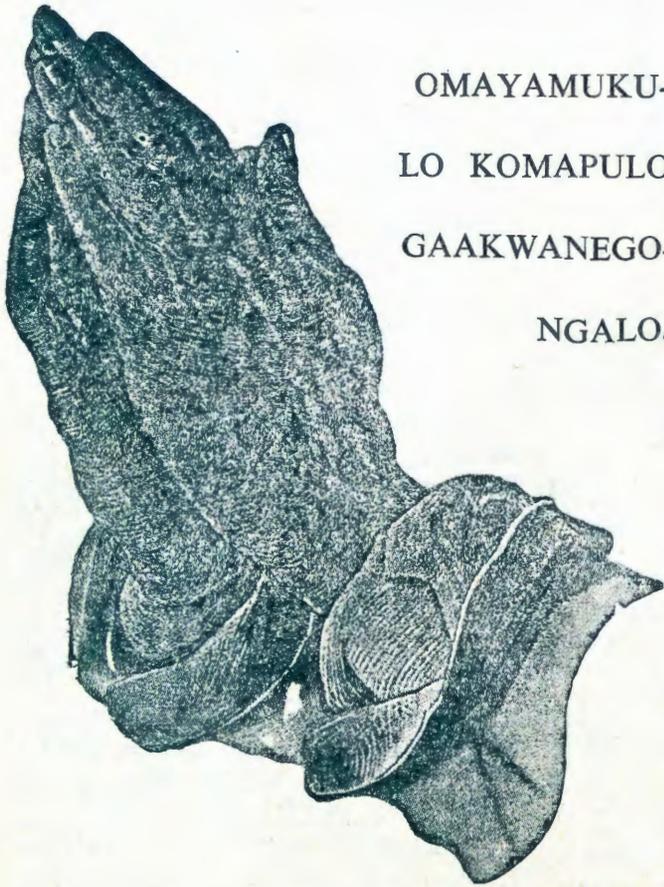
Omukulukadhi gwe sho a mana oondjenda, Martin a kala muuwike omimvo odhindjidhindji.

Okwa li e noomvula 65. Osho omwitaari ta yi nondjila e yi shi.

Kalunga na fudhithe ye na hekeleke oluvalo iwa Martin muuthigwa, nookuume ke ayehe ya fudhithwe noya talalekwe kooohapu dhOmukulili sho ta ti: "Ongoka itaala ndje oye ta kala e na omwenyo nando na se".

Eimbilo 397. 4.
A. N.

OSHIKOLOLO SHAAGUNDJUKA



MONGULU YOMUWA TO HOLOKA NGINI?

Twa adhika twa kundathana esiku limwe ongerki yetu nkene tu noku yi hola. Tu yi hole tuu? Kalunga te tu pula ngeyi oshoka ongerki oyo omagano ge. Manga inatu etha oshinima shika nda hala oku ku kwatha u dhimbulule mpoka u li: O-hole tayi mono aluhe ompito dhokulonga nokukwatha. Ekwatho lyoye olini megongalo lyaandjeni?

Ihe ngashingeyi tu kundathaneni oshinima shi ili kashona, nkene tatu holola mongulu yOmuwa, ngashi tu yi na megongalo kehe. Ando ndi ku hokololele tango sha. Megongalo limwe aagundjuka oya li ye nehale wanawa okugongala kehe osondaha pamwe negongalo alihe melongelokalunga lyawo. Sho ye ya ya hedha popepi nongulu yOmuwa, inaa popyagula we mokule ihe oya mwena. Ongendjo sho ya tono elongelokalunga li tameke oya adhika ya kuutumba mongerki nokugalikana Kalunga e ya yambeke noku ya popitha noohapu dhe. Pethimbo lyokuimba oyo imbi nopethimbo lyevitho oya pulakene nawa. Omwenyo gwandje gwa nyanyukilwa aagundjuka ya tya ngaka. Olye ta yamukula ndje, nde ya mono tuu mOwambo? Ndi shi

OMAYAMUKU-
LO KOMAPULO
GAAKWANEGO-
NGALO.

Otatu pandula aakwa-negongalo mboka haa pula iinima yegongalo, sho ya hala okutseya nawa nokulandula omauutho gegongalo lyaandjawa.

Omapulo ga tya ngaaka sho ga pulululwa olwindji otatu tula ano ngeyi mayamukulo mOmukwetu, opo ga kwathe oyendji mboka ya hala okutseya mbika:

ESHASHO LYUHANONA

waavali mboka ya nyengwa okukala paukriste noyi itula koki yegeelopotudho lyegongalo, uuhanona wawo sho ihau uluminwa okushashwa mbala, ha molwoondjo dhuuhanona wowene mboka, ngashi omupuli ta ti, awe; aakuluntu yegongalo nomusita oyo haa konakona tango oshinima, ngele ya dhimbulula kutya omunona ngoka ota-

ka mona naanaa eputudho lyopakriste opo apeke mpoka aakuluntu yegongalo nomusita ye noonkondo nomukumo okuziminina okahanona eshasho. Oongerki dhetu oonkwaevangeli sho hadhi zimine eshasho lyuuhanona ha moluuyyuki wuuhanona ngashi omupuli ta ti, awe, omoluukriste tuu waaputudhi ngele ya dhimbululwa taa vulu okudhigininina omunona meputudho lyopakriste nomokulandula oohapu dha Kalunga. Ando kapwa li aaputudhi ya tya ngaaka ando kapu na wo nando omusita gumwe e na oonkondo okushasha okanona. Kalunga na hambelwe sho momagongalo getu mu na aaputudhi aawanawa yokuputudhila aanona muukriste, osho ashike hashi gandja omukumo okushasha uuhanona.

Aavali yokahanona ngele oya kanitha uukriste wawo nuukwanegongalo wawo yene olye ti inekele kutya taa vulu okuputudha oyana paukriste?—Ano opo omaluvalo getu ga vule okushashwa nokuputudhilwa uukriste tu na okudhiginina tango otse yene tu kale twa taamba eputuko lyetu yene moohapu dha Kalunga, opo tu talwe wo tatu vulu ihe okuputudhila mo naanona yetu.

one amuhe osho hamu holoka. Natu taleni mosondaha tayi ya. Kalunga ne tu kwathe ombepo yeimwenenono.

(Tapu tsikilwa)

K. K.

EHOKANIHTO LYOMOSHINYANGA

nga aasitagongalo oyo wo kaye li hole nando kashona, naakuluntu yegongalo inaye li hala, nosho tuu aavali ayehe ihaa nyanyukilwa omahokanitho gomiinyanga, awe. Aagundjuka oyo tuu yene ayeke haa ihalele nohaa ihakanene omahokanitho gomiinyanga. Tse atuhe otu uvite olukeno nohoni aagundjuka aaholike, ngele taa ekelehi esimano lyuugundjuka wawo notaa ihakanene oondjokana dhohoni. Edhimopo lyoondjo olyoshili nolya kola, ihali lundululwa nando ku sha. Omugundjuka ngoka a kongo ku Kalunga esilohenda lyedhimopo lyoondjo dholuhondelo lwe, Kalunga ota dhimi po shili oondjo dhomugundjuka ngoka mombinzi ya Jesus Kristus; nomugundjuka ngoka ita kala we koki yegeelo lyegongalo, awe; ihe Kalunga ita vulu we okugalulila omugundjuka esimano lyuugundjuka we, awe; lya kana thilu. Ongashi omudhipagi ngoka a lilile ondjo ye ondhi-gu yokudhipaga omushitwa gwa Kalunga, eeno Kalunga ota dhimipo ondjo yomudhipagi, mombinzi yOmukulili gwetu Jesus Kristus, ihe Kalunga, nando oye omupangelinkondo adhihe, iha nyengwa ku sha, ita yumudhile we omudhipagi ngoka, a galulilwe ando nakusa gwe a galukile molutu kombanda yevi ngashi a li, awe. Ondjo yomudhipagi nando yi dhimwe po, nakusa ka galuka we, opuwo. Osho tuu omudhipagi guugundjuka we mwene kee na mpoka ta ka galulilwa we esimano lyuugundjuka we kombanda yevi ndika, molutu ndoka e lu gandja mwene meyumuko; esimano lyuugundjuka e li dhipaga po nale opuwo, kali shi ku lalakanenwa we. Esilohenda lya Kalunga nali mu gwanene.

Omugundjuka omuholike, uuyogoki wuugundjuka woye ou na ondilo shili koshipala sha Kalunga noshaantu wo. Kalunga na hambelwe sho te ku pe oonkondo aluhe okudhiginina uuyogoki wuugundjuka woye.

Iikolitha kayi shi kupopilwa kaakriste. Ngoka ta ti iikolitha oyo iikulya ya gandjwa ku Kalunga oye ota sheke Kalunga. Nongele omuntu ta longitha oohapu dha Kalunga mokupopila uukolwe we oye oti ihilile egeelo edhigu lya Kalunga. Kalunga ne tu gamene koshiponga shi thike mpo.

Amushanga gwongerki
yOwambokavango.

OSHIKOLOLO SHOMEGUMBO

JESUS TA SIMANEKE EGUMBO.

Nando Jesus a li a kala omathimbo omale kee li pegumbo omolwoshilonga she shoka e shi endela, onkene tuu ina dhimbwa nande yina. Ano oye okwe mu simaneke na okwe mu sile oshimpwiyu, ngashi tatu lesa Jesus ta ti: "Omukiintu, tala omumwoye", nota ti komulongwa gwe: "Tala nyko", (Joh. 19:26).

Jesus ina dhina egumbo, awe, ihe okwe li simaneke. Oshoka ye sho kwe ya kombanda yevi, okwa thikile megumbo. Okukala kwa Jesus kwomegumbo oku li naanaa ngashi kwaantu ayehe. Na okuholoka kwa Jesus muuyuni, okwa li molupe lwokanona. Okwa kala okanona megumbo lya he Josef na yina Maria naanaa palandulathano lyeshito ndika tu li na.

Josef na Maria megumbo lyawo kaya li ashike ye na okanona kawo Jesus, ihe oya li wo ye na aanona yamwe mboka ya landula Jesus, omadhina gawo Jakob na Joses na Juda. Aanona mbaka ya Josef na Maria oya li haa nyanyukilwathana ngashi aamwayinathana yopethimbo ndika tu li na. Jesus sho kwe ya muuntu okwa taamba ashihe shetu, oshoka otaku tiwa: "Oye okwa itsike uuvu wetu nuwehame wetu okwe u humbata". Ashihe shoka shi nekwa-tathano negumbo naashoka hashi ningwa kaantu okwe shi ningi, kakele kaashika kutya ye ina longwa nando uulunde. Aayenda ngashi tu ya na, osho wo ye a li e ya na. Ngashi naanaa tatu lesa nkene Nikodemus a li e ya kuye (Joh. 3:1-2).

Ihe kasha li ashike ngeyi kutya Jesus oye onakumona ashike aayenda, awe, ihe ye okwa li wo omuyenda, nokwa talele po aantu momagumbo gawo ngashi maandja Maita na Maria, (Luk. 10:38-39). Jesus nando oye Omuna gwokombandambanda a kala meadhimo lya He, nomuuyapuki uuyapuki, nomesimano enenene, nomuuyamba waaluhe kauwapa sha, ina dhina nando omagumbo ngaka getu ga nika uuhepele, okwa kala mugo noku ga simaneke naanaa ngashi otse hatu ga simaneke.

Jesus ota ti: "Ongame inandi ya kaayuuki ihe okaalunde tuu". Omulunde ngoye na omulunde ngame! Natu ndhindhika kutya Jesus oye omweenda gwetu. Nokwa hala wo okuuhala megumbo lyoye nolyandje wo, momwenyo gwoye nogwandje wo. Nokwa hala oku tu ninga aayuki omolwombinzi ye ondjapuki. Na okwa hala wo oku tu ninga aana ya Abraham okokuitaala (Luk. 19:5).

Jesus omukwaniilwa gwaakwaniilwa ina yoolola omugreka nomuuyunda, omunona nomukuluntu. Na unene ina dhina nando aanona ngashi aanenentu yuuyuni mbuka haye shi ningi. Oye a hokwa uunona na okwe u nyanyukilwa. Na okwa hala uunona u kale puye, palombwelo ndyoka tali ti: "Etheni uunona u ye kungame, inamu u kelela ko", (Luk. 10:13-16).

Jesus owa tala uunona owo owo opalela oshilongo shegulu. Oye a tala uunona owo oshiholelwa oshiwana, okuholelwa komuntu, ngele a hala okuya megumbo lyomegulu. Kala u shi shi okanona koye megumbo lyoye oko oshiholelwa oshiwana kungoye. Ne aanona, tangeni Jesus oshoka oye kuume keni kopothingo.

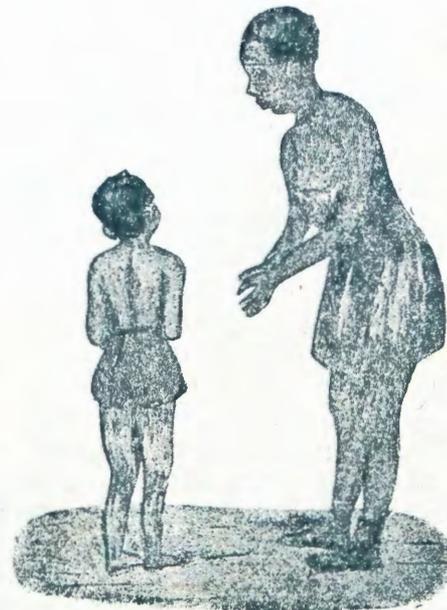
Ekwatho lya gwana lya pwa nolyesilohenda nolukeno otatu li adha mu Jesus Kristus ngoka a yi momagumbo nomwa aludhwa aavu noina pula nando epeni limwe. Miipangelo yetu nomomagumbo getu moka hatu lala tatu alukwa Jesus ina nyanyala mo ngashi aantu ooyakwetu haa vulu oku shi ninga. Ihe oye okwa yi megumbo lya Petrus nokwa aludha yinamweno ya Petrus (Luk. 4:38-39).

Jesus oye Omunene na omuntu oye omushushuka koshipala sha Kalunga. Ihe nando ongeyi Jesus okwa hala ekwatathano nomuntu tuu nguka, onke Jesus ina dhina enyanyu lyomuntu tuu nguka. Ano Jesus okwa hala wo okunyanyukilwa momagumbo tuu ngaka getu, ngashi a li a nyanyukwa pamwe naanashituthi shomu Kaana (Joh. 2:1-2).

Jesus sho a li a hala okuholelala aantu uuyamba nuwanawa womegumbo lyomegulu ina yeleka ando noombala dhaakwaniilwa ndhoka wo dha li dhi na esimano, ihe uwanawa mbuka auhe okwe u yeleke naanaa negumbo ngashi lyaandjeni nolyaandjetu. Sho a hala tu uve ko nawa uukwagulu uuyapuki, okwa yeleke naashoka shopopepi na tse unene egumbo. Mekwatathano ndika Jesus ota popi egumbo lya Tate (Joh. 14:2). Jesus tuu nguka oku na omagumbo gaali noku ga hole: lyotango olyo ndyoka lya Tate Kalunga moka a kala mo okuza ketameko lyaayihe, netiyaali olyo ndyoka lya Josef na Maria moka a putudhilwa mo sho kwa li pethimbo lyuunona molutu nduka lwetu.

Ano ngashi a kala nokunyanyukilwa pamwe naakwanambanda yevi momagumbo ngaka tu ga na, osho wo a hala nokuhalelela a ka nyanyukwe na tse mbaka yomomagumbo ngaka gokevi, megumbo lya he megulu, ndyoka e li longela mboka ye mu hole.

Kristof Shuuja.



AAKULUNTU KALENI

NOSHIMPWIYU.

Olwindji aanona oyendji otaye ya koskola inaa tseya nando osha shomiilongwa yawo. Yamwe nehokololo lyolyene, ndyoka tali ilongwa moshiwambo, otaye ya inaye li ilonga. Nando pe na uunima owindji, unene shoka osha zi nga mpoka: Aanona ya tya ngaaka muyo kamu na ohokwe nehalo lya gwana, onke itaa lesa nando sha. Otaye ya ashike ye li owalaelela. Yamwe oye na nga ohokwe nehalo, ihe inali kola manga.

Aanona opo ya tseye sha shili, aakuluntu kaleni noshimpwiyu oshinene shi vule shoka shi li po ngashingei. Kaleni aalongi momagumbo. Ando ningeni ngeyi: Omunona nge a zi koskola na gwanithe tuu shili iilonga ayihe a tegelelwa e yi gwanithe megumbo. Nge ya pu, mu lombwela a kuthe omambo ge. Ni ilonge iilongwa e yi thigilwa komunongeki. Nge a mana, ne ye e ku hokololele shoka e shi ilonga. Ino mu etha manga ina tseya shoka e na oku shi tseya. Ngele omunamaganoelela, ina lya manga ine shi tseya shoka. Mu indika okudhana manga inaa tseya iilongwa ye. Fatululila nawa omunona uwanawa mboka tau ke mu adha ngele i ilongo shili nawa nuudhigini. Aanona otaa landula notaa dhiginine nawa shoka taye shi fatululilwa kaakuluntu yawo, oshoka omunona kehe okwi inekela omukuluntu gwe noonkondo. Ngele taku kambadhalwa ngaaka, aanona otaa ka huma mbala komeho. Ehumokomeho lyaanona olyo wo uuyamba woshigwana.

Moses Hamutumua,
Onamukulo,
Oshigambo.

KAANDJE NA DIMBA

Esiku limwe Kaandje a tsakane-ke Ndimba mondjila.

-Musiinda!

-Munene!

-Tegelela kashona.

-Kandi nethimbo ngashingeyi.

-Ihe onda hala, tu hapule kashona.

-Ewa, hapula ano. Itandi vulu, ndi hedhe popepi na ngoye, oshoka otandi hepekwa kuulipi owindji. Pamwe otau nukile kungoye, ngele tandi ya popepi unene.

-Ohela otwa monathana na Nkoshi, oye nokwe tu pe uusama, sho hatu nyengwa okuuvathana nokukala nombili. Onde mu uvanekela, tu kundathane na ngoye oshinima shoka.

Ndimba okwa mwena okathimbo nokwa yaga okutsi kwe kwokolumoho. Ohaluka okwa yeluka nokwa ti:

-Eeno ngiika, omushiinda. Ando u ye ongula, u tu talele po. Pamwe meme ota mono ngaa sha shoku ku pakela po.

-Yaloo ndangi. Osho Kaandje a pandula Ndimba, noya topoka ihe.

Esiku lya landula yaandja Ndimba oya gongele oomboga nepungu noya paka po iikulya oyindji. Uulimbagona owa dhana molugumbo. Ohaluka kamwe oke ya megumbo nokwa lombwele yina:

-Meme, onda mono Kaandje te ya nkuka!

Nena Ndimba okwa ithana uumwana, u ye auhe megumbo, okwe u lombwele, ukale wa mwena, Oya tegelele ethimbo ele, ihe Kaandje ina hololoka.

Ndimba a tala kashona pondje, nokwa mono omushila gwa Kaandje, sho kwa li a holama konima yiiti yegumbo.

Ndimba a galukile mo, okwa pata omwelo nokwa ti:

-Ongoka ta fulile mukwawo oshilambo, ota gwile mo mwene.

Esiku lya landula ko Kaandje a tumu. Ngungumani ku Ndimba Ngungumani a ti:

-Kaandje ote mu indile ombili. Okwa adhika ohela komukithi, ye ina vula okuya. Ngashingeyi okwi indile, u ye, mu lye pamwe na ye kaandjawa.

Ndimba okwa pandula noku uvanekela okuya.

Ndimba sho kwa thiki ku Kaandje nokwe entamene mondunda ye, okwa mono mo Kaandje a kuutumba koshipundi she i idhingila mekumbyatha a fa naa naa ta alukwa. Koshitaafula komeho ge okwa kala oshimbele noshiyaha shi li owala.

Ndimba okwe mu uhaleke nokwe mu pula:

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-Owa paka po shike nena ?

-Uuyuhwena uutoye.

-Owa tula mo oonyanga ?

-Aawe.

-Andiya, ndi ka tale ano oonyanga. Ihandi li uuyuhwe na, ngele inamu tulwa oonyanga.

Ndimba nokwa piti pondje, a matukile miihwa nokwa tameke okutegelela Kaandje, a ze mo wo mondunda ye.

Kaandje nokwa zi mo mondunda kee na we ekumbyatha noku uukilile naa naa ku Ndimba.

Ndimba okwa ti:

-Taamba oonyanga dhoye. Otii dhi tula mpaka poshipale.

Oye nokwa fadhuka po nokwendelela.

AATHIGATHANI.

Moshifo sha Maart omwa li mwa tulwa ethigathano lyoovelise dhomOmbimbeli. Aantu ye thike 164 oye tu tumine omyamukulo. Oomboka ya yamukula nawa oya li 148. Shika oshe tu nyanyudha unene. Ndi shi na ngoye tashi ku etele wo enyanu ngashi otse. Ndangi.



ETHIGATHANO EPE.

Lesha omatumbulo ngaka taga landula. Konga mOmbimbeli yoye etumbulo kehe. Nyola ano mombapila ontopolwa noversi ndjoka etumbulo li li mo. Embo li li po lya tumbulwa mpaka nokulj.

	Embo Oontopolwa
. . itamu tenguka mo metegameno lyevangeli ndika. .	Kaakol.
Naantu yandje otaa ka kala momagumbo gombili.	Jesaja (30-50)
Ngele ku na ngoka ta longele ndje, oye na landule ndje.	Joh.
Okonena ndjika otandi yi yambeke uuyamba . .	Haggai
Omboka, taa kunu nomahodhi, oyo taa ka teya nenyanyu . .	Eps. (119-130)
Ihe Kalunga ta vulu oku mu indjipalitha esilohenda kehe.	2Kaakor.
Endathana nomunandunge eto indungike omunandunge.	Omayel. (10-20)
Oshoka ongame, Omuwa itandi shituka .	Malejaki
Ongame nda kala noku ku hola nokuhola kwaluhe.	Jeremija (26-36)
Omulumentu omunelago oye ngoka ta sindana momamakelo.	Jakob

Pungula manga oshifo shika nomayamukulo goye we ga konga nokuli. Moshifo sha Junie tamu ka kala omapulo omulongo. Shaa wa yamukula omapulo ngaka agehe 20, tu tumina eyamukulo lyoye. Kehe ngoka a yamukula mondjila ta ka pewa epandulo, ano okambo okape ke li pokuholoka ngashingeyi.

OUNJUNI TAU TONGO SHIKE

ELISABET II OKUA DALA OKAMATI.

Mu Ingilanda nomounjuni aushe nokuli omu nenjaku linene eshi omupangeli omunene uovainglisha, ohamba omukaiñu, okua dala okamati. Ave-she vavali ove li naua nomudali ou omunelao omukuahamba ta tuikile oshilonga shaje.

Itashi ningua luhapu kutja omupangeli ueemiljoni neemiljoni ta dala manga e li moshilonga.

OMUTIMA UOVALAULE.

Odohotora umue, edina laje Walker, okua tulua moshilonga shokukonakona naua omitima dovalaule, opo pu shivike kutja oukolele uomitima tau di peni. Movatiliane, unene meemburu omu nomukifi uomitima tau va li noupu kanini manga movalaule omukifi tuu ou itau monika nande. Paife ne ondohotora ou ta ka konakona kutja etongoko eli lili pokati komitima dovañu velili otali di peni.

OMUFITA OMUZULU TA I KU AMERIKA.

Omus. L. Dlamini, moshitaingerki Mankankanana mu Union (Etumo lopa Luther loku Amerika) okua mona ekuafu la dja moshikefa tashi kua-fa momatuikilolongo nde ta i ku Amerika a tuikile mofikola jopau-fita. Ota ka kala ko odula netata. Tete ta i koskola jCmbimbeli (Bible Institute) ndele komesho koskola imue ilili joufita. Omus. Dlamini oje omufita ueongalo Hlabisa. Oje omu-titatu mongerki jaje a mona omïto jatjangaha okuja ketuikiloskola.

ORADIO JOPA LUTHER MU AFRIKA.

Ngashi tua shanga nale mu Afrika kutja mu Etiopia tamu ka dikua oshitumifo sha radio, tashi tumu eendaka dopañepo ngashi Ombibeli taji leshua, omaimbilo maua taa imbua, ovaudifi tava udifa, ovanændunge tava njamukula komapulo ovapuulikini, eeñgundana dongerki nodounjuni tadi leshua noshotuu.

Tashi ti omuAfrika keshe omukualuther, shaña tuu e na oradio meumbo, ta dulu okupuulikina eendaka edi, tu tje odopaluther.

Ope na jo ediladilo lokudika okangulu ka radio ei mu Uniona omo eendaka tadi tuminua Uniona alishe. Hatu lineekele kutja ondaka imue tai fiki nokufje jo. Okangulu komu Uniona taka ka tuma eendaka mo-

shingiilisha, moshimburu, moshizulu moshixhosa, moshisutu nomoshisua-na.

Edina loradio ei tai lukua nalo olo ONDAKA JEVANGELI. Oshilonga shoradio ei oñgualuther tashi hovele ngeno poKrisimesa 1961.

JOHANNESBURG.

Moshilando eshi sha kula mu Uniona omu na ovañu vahapu aveshe kumue ve fike po omiljoni. Muvo ovalaule ove li po 555.000, tava kondo hano etata laaveshe. Mokati kovabantu ava omu na ovanastora 2000 nokuli. Ovakaiñu 116.000 tava longo meekombifa nomomaumbo.

OMATEMBU OVAKATOLIKA

Mu Oostenryk, (oshilongo shimue mu Europa popepi na Rusia,) ovapilisteli ovakatolika tava denge ongendjo jongerki ngashi omufi ta dengelua eshi ovakatolika tava tembukile mongerki oñguaevangeli. Va fa tava tale kutja okutembukila mo mongerki oñguaevangeli taku ti efjo. Otu shi shii kutja moinima ihapu etembu latjangaha tali eta, ha efjo, ndelene omuenjo. -

Mokukalafana novakatolika natu va dimbulukueni nolukeno shashi mehongohupifo ova pukifua nande meemuenjo davo omu na jo odjuulufi jokudjuulukua efiloñgenda la Kalunga kali shii kumangua komaufo ovañu. Ndelene kombinga ikuao tua uana okuteelela tuha talue kovakatolika ngavo va njikefjo.

OUTEKU UOUNONA

Mu Douishlanda lokoushilo, (oshitukulua osho shi li mepangelo lovakommunisme,) outeku uopakriste uounona ua fa ua shilikua, shashi epangelo leefikola (die Onderwys-Departement van Oos-Duitsland) ola keelela eefikola dopangerki dounona omoluashi "tadi imbi omalalakano epangelo okutekula ounona paukommunisme". -

Ovatonui voshilongo alushe ohava tila kutja eeñito davo tadi kufua po ounona ngenge tava tekulilua momañepo joukriste.

EJAKULO OSHINAKUUANIFUA SHOMUKRISTE KESHE

Omupresident, omupangeli omunene ua Suomi, Urho Kekkonen, okua hovelifa ongalo inene jokuongela oimaliua movaSuomi ave-

she i kuafe moshilongajakulo nokua popja moradio nde ta ti: "Momafimbo aa moshilongo shetu otu na ovanjasha vahapu ve dule shito. Ongerki oi noku va kuafa moshilongajakulo shajo. Vamue tava dulu ngeno okukuafua noimaliua va mone omïto jokukala mofikola nosho tuu. Ndelene komesho joinima aishe ongerki noiñumbu jajo nai lalakanene okukuafa nokutekulila ekuafu. Ovanjasha jo nava longue naua okudja kounona uavo va ikilile okujakula kehalo lavo vene".

Ehovelifo eli ola hovelifa omudo omuti 11 omo ongalo ei tai pulua komuSuomi keshe omoluejakulafano. Meedula 10 da pita omua monika omakuafu mahapu mongalo ei. Pajo eliudo nehala lomukuashilongo keshe la pulua a kuafe omoluoshinakua-nifua shaje shokukuafu.

OSHILONGA SHEONGALO MU AMERIKA.

Omusweede R. Backman okua ile komaongalo mu Amerika ndele ta hokolola kutja mu Amerika movakualutheri oshilonga shomeongalo keshe sha diladilua naua. Eleloongalo itali ongala ashike ndelene tali longo jo sha. Tali hokuifa ovakuaneongalo aveshe va diinine momajakulo taa pumbiua. Efimbo lomufita itali mangua unene koshilonga eshi, ahoue. Ta diinine moshilonga shaje shoufitalalelo: momaudifo nomomatalelepo momaumbo nomoihakulilo. Ta lalakanene okushakeneka omuñu nomuñu. Ita pumbua okulipjakidilila unene noilonga jomoshinjanga.

Ovakuaneongalo va hoololua tava filoshisho omatungo neengudumbibeli neefikola dilili nodilili. Ove udite shili oinakuuanifua javo moshilonga sheongalo.

Oilonga aishe, ojo nojomufita jo otai hokololua nokupuulikina naua meleloongalo hali ongala mohani keshe.

Omukuaneongalo keshe ta jandjele eongalo laje keliko laje oshititano kefele (4-5%) momudo keshe.-

Eeñgundana edi nadi tu undule tu jeni jo mejakulo liua tali tu uapalele.

OLJE A KANIFA.

Ombibeli Ondjapuki ja hangika meshina mOshitacie mu Winduka eti 15 April. 1960. Omu na eembapila odo tadi holola edina la muene. Oje Hendjaba Josef ja Makanda. Tuma ku

Malakia Hauuanga,
P.O.Box.21. Windhoek

AALESHI TAA NYOLA

EPANDULO KEPANGELO LYA
S. W. AFRIKA.

Omumvo gwa yi 1959 ogwa li omumvo guulumbundjala. Unene miilongo yaawambo ogwo gumwe gwomimvo ndhoka omidhigu itaadhi dhimbiwa kaawambo. Momumvo ngoka omwa sile oongombe odhindjidhindji kondjala. The kombinga yaantu, Omwa Kalunga okwe tu yakulitha epangelo lyetu, sho lye tu tumine epungu miilongo ayihe iheyali yaawambo. Aahona yetu B. Blignought na C. B. Richter oya kala noshimpwiyu oshinene shokumbestela epungu, noku li topelela ilongo yetu. Ookakulu noololi ookwawo oya lambathana moondjila dhiilongo mbika ayihe taa fala epungu. Mboka inaamu enda kookamba dhomahelulilo gepungu koombinga noombinga, ne inamu nyanganyanga pOndangua itamu shi uvu ko nawa. Ihe ondi inekela kutya na ne wo omwa uvu, nomwa dhimbulula wo sha. Oshoka aanona yo mooskola oya hawalekwa, aavu miipangelo ya hawala, o hepele moshilongo ya pewa oshali, aayamba taa ki ilandela ngu yimwe ngu mbali. Onkee twa gwana okupandula epangelo lyetu tu tyeni:

Epangelo twa pandula, Muleli twe ku hambelele. Nampongo ne ku yambeke, Kolunga ne ku gwedhele oondunge dhokuhupitha oshigwana e shi ku pe u shi lithe. Nonuumvo otwe ku tega, u tsikile oshilonga shoka, eteyo itali tu gwanene. Miigandhi kamu na sha shokugwedhelwa ku mbino.

T. Heita.

Omapukululo.

Otto Kristof, Namene, Swakopmund, oto tseyithile ayehe mboka haa tumu oontungwa dhawo kUushimba ta ti: Amuhe mboka hamu tumine aamati mboka ye li mUushimba oontungwa inamu dhi tuma we manga inoo mu nyolela opo e kupe ompito yoku dhi tuma. Mu nyolela ano tango, opo e kupe eyamukulo. Oyendji oya kanitha oontungwa dhawo, pamukalo tuu ngoka, sho a kundana owala aha mpoka omuntu ha longo. Onke aakwetu aaholike, tumeni tango elaka kaayumbilwa yeni, ye mu tumine eyamukulo opo oontungwa dhoye dhaa hepe.

Johannes Eliakim Mukunda, Swakopmund, ota tseyithile aantu ayehe ta ti: Ha aawambo ayeke, ihe naantu yalwe wo. Ngele to nyola ontumwafo yoye, meni kombanda yompunda nyola ko edhina lyoye ho ya zi, ano adres yomutumi. Opo ngele inayi adha kongu wa hala yi ye kuye, yi ku galulikile. Olwindji oombapila tadhi fikwa po, oshoka inadhi tseyika mpoka dha zi.

AALESHI TAA NYOLA.

P. Leopold Shopa, ota ti: Ovakuetu, tu dimbulukueni kutja ofje otua peua omaano manene ku Tate Kalunga, eshi je a pa ovatumua oudiinini, opo vetu longe okulesha. Omaano aa omanene shili, onge hano natu kendabaleni shili okulesha Omukuetu ou, opo tu likole mo sha, sha dja melongifo lomaano aa manene.

Mikael A. Gabriel, Oranjemund, ote tu kumagitha ta ti: Sho tu li petameko lyomumvo nguka omupe, natu tamekeni okuimika iijimati iipe.

Ruben P. Amunkete, Okahandja, ota ti: Ongame ondi na oluhodhi olunene omolwokuhalana kwetu kwaawambo mboka twa kala mehalakano mUushimba, notwa ningi ontondwi mevi lyaa shi lyaandjetu. Onke te ti: Natu kondje nokugalikana medhina lya Jesus Kristus, sigo tatu ka manguluka mo.

S. J. Iihuhua, Otjiwarongo, ota ti: Aamwatate amuhe one mboka hamu longo kUushimba, ikotokeleni ano, mwaa itile mwa fa kaamwi ishi, oshoka oyendji otatu ituleni moshiponga sheso noshuulema. Eso lyetu otali zi mokunwa omunoko, nuulema wo omo tau zi. Ano natu ikotokeni otse yene.

Iileka Paulus, Oranjemund, ote tu kumagidha ta ti: Onda hala okuholola oshiponga shoka shi li mutse aakriste, unene mutse aagundjuka aamati mboka hatu kala mevi lyUushimba. Oyendji sho tu hole okusheka oohapu dha Kalunga pwaa mboka inaaye dhi uva natango. Tu dhidhilikeni, ongoka ta ningi ngeyi, oye oti ihilile egeelo lya Kalunga.

Jefia Neel, Windhoek, ota ti: Ongame ondu uvite ndi ne'ago, sho embo ndika "Epukululohombo" lya adha inaandi hokana, oshoka omo tuu moka mu na iinima oyindji, mbyoka omugundjuka kehe e yi pumbwa. Omuwa na yambeke aatoti ayehe yembo ndika.

Omuevangeliste Werner Amuaalua, Otjiwarongo, ote tu tseyithile kutja: Julia Penehafo ya Mukeshe, a hulitha oondjenda dhe muuyuni muka. Oye a kala omumvo netata mombete. Oshikumitha she moskola ndjo yuuvu osho eitaalo lye inali lundutuka. Ondi ye peni, ehupitho omu Kristus amuke. Etumbulo lye ongaashi ndyoka lya tumbulwa ku Petrus. Joh. 6: 67-68.

Elago oli li pu mboka taa tindile pu Kristus, oshoka oye omwenyo gwetu.

OONGOMBE DHA KANA DHA TOOLWA.

Jeremia Niitembu gwo kOshigambo, omukunda Oshigwedha, gwa Reinhold ya Martin, okwa toola oongombe dha kana, nokwe dhi dhiginina maandjawa: dhi li ndatu, onzini yimwe nuulumentu uuyali, onzini ya valele nokuli pu ye. Jeremia ota ti ngoka wa kanitha inda ku ye u ka popye olwaala lwoongombe dhoye.

KOMBISHI.

Onda talela po ovamati vokombishi, kOmusambè. Oluendo eli onde li kala eehani mbali.

Ondjila:

Oku dja mOukuanjama onda enda moilongo ei: Ombadja, Oñgumbi, Ongambue, Oshivija, Oluvango, Okuvale, Omusambe nonda hulila ko Porto Alexandre.

Momadu aeshe aa, oufiku uoupaani otatu pangele mo. "Indileni Omueene a tumelongi metejo laje".

Meengerka eeñguaevangeli tandi longo mOluvango, mOmusambe, nomoPorto Alexandre, onda tambulua mo nefimaneko. Ovahona vombishi ova li va hafela nge unene, ngomutuma ua Kalunga. Osho tuu ovanailongo, ava nda endela, mokukumiua okuholoka po kuange, ova pulikina nohokue Evangeli louhamba.

Kuinja, oku jadi ndo omapata nomalaka. Oshiuambo, Oumbundu no Portugues, oo a fa ooina ja makuao.

Mokutukuka kuomanjeme ovambishi novatumua ova kundila po ovauambo amushe. Vo va indila eilikaneno netalelopo, ngeno keshe omudo.

Ovambishi ova tekulua naua, vanjina ndelene kave na ovaevangeliste.

Mua kundiluapo ku mumuaho meitavelo.

Pastor Sansao Datipo.

OSHIPONGA SHOKUNWA IIKOLITHA.

Aakwetu ope noshinima oshinene oshiwinyai shi li mokati ketu, osho okunwa iikolitha. Omukwetu okunwa iikolitha otaku eta uunkundi wopennji wokolutu nosho womeitaalo. Pamwe oto dhiladhila to ti: Nda zi nale te longitha iikolitha oshike inandi sa? Omukwetu owa puka, itashi ti andola esiku to nu olyo to si. Etindi lyuuzigo wowene oli li owala meni lyoye. Otali eta uunkundi. Omikithi otadhi taandele dhi ili nodhi ili unene tuu uvu wepunga. Omukithi nguka aawambo oyendji ya fa inaaye gu ndhindhilika, ihe ogwi indjipala shili.

Aantu oyendji otaa ehamekwa omolwomukithi nguka. Aakwetu omukithi nguka ogwo oshiponga, na ishe-we okunwa iikolitha otaku yugu po uukolele wolutu. Itonatela ngoye mwene, opo waa iyetele uunkundi noweromeitaalo wo. Tu kaleni mematuko Fil. 3: 12-14. Otu na ando okumatuka ngini, na otu na okutaalela peni? Ndi shi okomusindani Heb. 12: 1-3. Isak S. Akawa.

OMAIMBILO GEGONGALO LYA KRISTUS GA HOLOKA.

Taga landwa ngashi nale 5/6.

Ostora yomambo, Oniipa