

OMUKWETU

Februarie

No. 2

1960



JESUS TA MUENEKE EFUTA.

Mat. 5: 28-27.

Efuta omeva manene hamu kala eeuato dinene. Euato odo eengulu dinene, hamu kala ovañu vahapu. Ndele odo tadi ende kombada jomeva, nojedifo jili na jili. Ndele alushe otava hangika jo komaudjuu ngashi eeñepo didjuu noikungulu. Eeuato da hala okuningina keeñepo noikungulu omakufikufi.

Jesus a enda jo efiku limue muuato imue pamue novahongua vaje. Omepo ja penduka i na eeñongo dinene, ouato ja hala okuningina koshi jomeva. Jesus a kofa ovahongua va tila va kuatua koumbada, va pendula Omuene: "Tu kuafa hatu ningine mo." Jesus ta penduka, ta hanjene omepo nefuta ndele taa muena filu. Mounjuni tu li mo omu na omaudjuu noiponga ihapu noinene taji njenge eeñono detu. Hatu ende mokati koiponga nefjo, nomalimbililo tae tu kuita. Eitavelo ta li huhua oumbada tau uja.

Natu ninge ngahelipi hano momaudjuu e fike apa? Natu jeni ku Jesus osheshi oje oku li pamue nafje. Oje omukuafi uetu, ina tila sha. Mu pendula jo ote ku udu no te ku kuafa keshe tuu to ji kuje. Oje ta fikama, ta hanjene eeñepo noikungulu aishe ndele tai muena filu.

Oje e na epangelo alishe meulu nokombada jedu, aishe i li mepangelo laje. Amen.

AANASHITSAMBE SHOMIVINU.

Mat. 20: 1-16.

Oshilongo shegulu osha fomusamane a meneka a ka kongele eyana lye aalongi yoku li longa. Omusamane otu mu shi kutya oye Kalunga mwene. Oye a tuma omumwana gwe, Jesus Kristus muuyuni, okukonga aantu mboka ye li owala muuyuni, yo kaa ye li milonga mbyoka Kalunga te yi pumbwa. Onke Kalunga ota kongo aalongi mboka taa vulu oku ya pa iilonga meyana lye.

Osho tatu mono nonena eyana nkene lya pumbwa aalongi. Eyana oyo aantu ayehe taa tegelele okulonwa. Ano aalongi yokulonga meyana lya Kalunga oyo aashona, osho ka nando tu na aakriste oyendji, oyo oonakuthikama owala omutenya aguhe. Inaa hala okugandja iilonga yawo meyana, okuuitha evangeli.

*Oshike mwa mwena,
aholike yOmuwa?
Taleni etango lya yi mo,
omilema nodhe ya.*

Koombinga adhihe kwa fa ku naalongi, ihe omilema otatu dhi mono nkene tadhi hondjunine mu yamwe na yamwe itaa hala okuthikama ya ye miilonga yOmuwa.

Ongoye sho wa ithanwa u longe, oto longo tuu? Nenge oto thikama owala omutenya aguhe? Lesha Mat.20: 6-7. Otse atuhe otwa ithanwa, notwa hiywa tu longe moshilonga shOmuwa. Eimbilo253.

T. Nakanyala.

Mika Shifula

OMAU. Mat. 13:24-03.

Kalunga okwa shiti omuntu oshifetha she. Omuntu okwa shitwa ena oondunge oombwanawa, nehalo lyomuntu olya li lya yela nawa. Ihe sho i itula mehangano lyomutondi, oondunge dhe dha si omilema. Ano eu lye ya mepya.

Eu olyo ombuto tayi holoka, nande inayi hogololwa ku mwene gwepya. Okwa haluka owala mepya lye sho mu na ombuto ndjoka inayi hogololwa mehogololo lyoombuto. Ombuto ndjika inayi za mompungulo yombuto, awe, oye ya yoyene, ano eu lye etwa ku sha shi ili. Kalunga a gandja komuntu oohapu dhe dha yela nawa, dho dhu udha oshili ayihe, nodho dhi na omwenyo gwomu Kalunga. Omukriste oku li po epya lya kunwa ombuto ya hogololekka. Ohaluka yowala momuntu ngoka mwa kunwa ombuto ombwanawa, omau taga holoka myue. Uuntsa mboka tau tetekle epunduko, otaw holoka, netilokalunga tali fupipala momuntu ngoka mwa kunwa sha. Uuntsa mboka ou li po eu enene, niilanduli tayi landula ko oyo onyalo yokulesha oohapu dha Kalunga, nokuholoka miigongi yoohapu dha Kalunga.

Onyalo ya tya ngaaka, oyo eu ndyoka inali halika ku mwene gwepya. Unene pethimbo ndika, pwe ya sha shoka tashi hepeke omwenyo dhaantu oyendji, osho uuhalu wimaliwa. Omuntu ote ende neipulo: "Ndi ninge shike, ndi mone shike." Na nguka a fa e na, ota kambadhalia okulundulula iinima ye mbyoka a hala oku yi landitha po. Olata yiilya te yi landitha iithilinga ihetatu nenge omugoyi. Uuhalu weliko owo etindi lyuuwinayi auhe. Tim. 6:6-10, Mat. 26:15, 16. Opo ihe iinima yilwe iiwinayi tayi landula ko. Judas Iskariot a kwtwa tango kokahalu okawinayi kiimaliwa, sigo tii idhipaga mwene. Aalongwa ya Jesus mokati kawo mwa holoka edhiladhilo yuukuluntu. Omutondi a hala a kune maalangwa ya Jesus ombuto yeu. Ngele tatu tala eithano lya Judas Iskariot ini ithanwa a kale epya lya kunwa ombuto ombwinayi, awe. Omutondi oye a kunu mu Judas ombuto yeu.

Eu nombuto ombwanawa iahdhi pungulwa moshigandhi shimwe, awe. Iilya ayike tayi pungulwa miggandhi ya mwene, manga omau taga umbilwa meziko lyomulilo. Ombuto yoludhi luni ya kunwa mungoye?

Tomas Shindongo.



Februarie 1960.

OMUPUKULULI OMUHOLIKE

Ope na ovaňu vahapu tava pula va pukululue. Oshilonga shomupukululi osha fimana. Nde omunelao ou ta kala e na ovapukululi e va hole. Vatjangaha opo ve li tuu? Heeno! Omupukululi umue omuholike oje oshifo eshi shetu OMUKWETU nokuli. Sha fa tashi pandulua nokuteeluelua kuvo ovo va li va mona ekuafu musho, kuavo va pukulua kusho.

Fijo nenali omupukululi ou OMUKWETU osha li she tu pukulua shili moinima ihapu. Ndele omushangi ile omushangifi uasho, omuhongi Pentti, eshi a tembukila moshinge sha Kalunga otu na okupula eshi tashi kala komesho jetu paife tuhe na ou a li a kala a fila OMUKWETU oshisho. Osho jo tu puleni ondjila jatjangahelipi ojo tu nokuenda najo.

Paňa ne tua hala okujelifa oshilonga nelalakaneno lohiffo eshi. Osho tuu osho okujakula nokujukifa ovauambo aveshe ngomupukululi omuholike. Omishangua di li mo otadi shi holola naanaa.

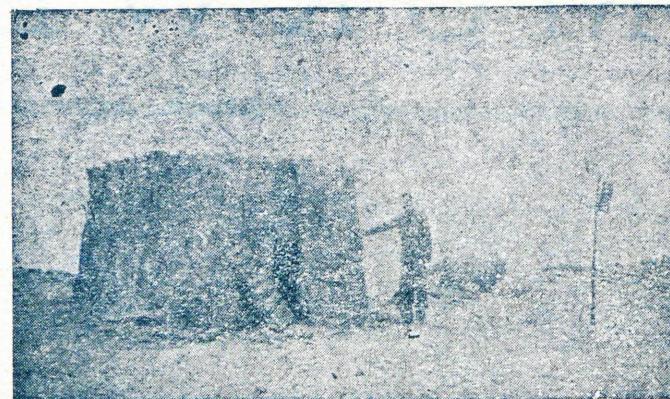
Nge hatu tale mo nena omishangua dopepandja lotete odo oda fimana odo Eendjovo da Kalunga. Eendjovo da Kalunga odo tuu odo tua hala okupukulula nado opo oujelele ua Kalunga u minikile meumbo keshe lomedu eli nomuushimba jo nakeshe opo OMUKWETU tashi leshua.

Moshifo meni omu na epopifo lomukuluňu uoshifo (hoofartikel) olo tali talua omushangua u nondilo unene noikololo jovanjasha nojeumbo omo omapukululo maua taa tambulifua omuleshi. Mepandja limue hatu lesa oininguanima jounjuni eshi tashi tongua mounjuni. Omukuashilongo ta pumbua shili a kundane ngaha. Oiningua ipe tai hokololua ngashi i li po. Natango tuu ovaleshi vovene tava mono oñito ngashi nale jo okuholla omadiladilo avo moshifo.

Kalunga ne tu pe ehalo liua okutambula omapukululo oo omuňu ta pumbua no tae mu jukifa mondji-la iua!

Shilinduda iha lili.

Oshipango olampa, elongo uuyelele, egando ondjila yomwenyo.
Omayelet. 6: 23.



A YI KEVULULUKO.

Omulungi gwoohapu dha Kalunga, E.J. Pentti, eti 12. 12. 1959 mu Swakop okwa ithanwa ku Jesus megulu kevuluko lyaana ya Kalunga.

Esiku ndyoka oluhodhi lwa kwata aamatii yomu Swakopmund, lwa adha kOwambo sigo ku Suomi. Noluhodhi aamatii mu Swakopmund taa tumbula: „E. J. Pentti okwa li omulungi gwetu mOmbimbelingundu, okwe tu fatululile oohapu dha Kalunga nOcatekisa ka Dr. Martin Luther” Omatumbulo ga tya ngaaka otaga piti momakana ogendji. Okwa longo nuuhdiginini, oshoka okwa tseyithwa ethimbo lye efupi. Markus 13: 30, 33.

Hofni Joel.,

KAALESHI AYEHE

Ngashi mua lesa moshifo sha Januari, mekundo ljahugunina lyomuhongi Pentti, kutya OMUKWETU otashi kongelwa omugongeli gulwe peha lje, nena ongame, omukuluntu gwoskola yaasita, nda hogololwa ndi kale ndi nokutsikila oshilonga shoka sha dhigininwa naweleta komuhongi Pentti.

Ngashingezi sho nda tulwa moshipwiyu shika, onda hala okumukundila po one aaleshi aaholike noku mu halela eyambeko lya Kalunga. Ihe ondi na wo epulo limwe. Olyo ndika: OMUKWETU opo shi wape okutsikila ondjila yasho yoshito otashi pumbwa shi dhimbulukiwe momagalikano gaaleshi yasho nosho wo aagogangeli nokutyta aanyoli naasilishimpwiyu ayehe yasho otaa pumbwa wo ya galikanenwe ya mone oondunge neenditho lya Kalunga!

x x x x x x

Pamukalo gwonale moshifo kehe oshinyolwa shoka shi li mepandja etiyali kolumoholela osho shomukuluntu gwoshifo nande edhina nenge oondanda dhomunyoli inadhi nyolwa. (Edhina lyandje lyezimo Löytty edhigu okutumbulwa kaawambo, ihe edhina lyeshasho iihwepo. Onke ano olyo nali longithwe!)

Moshifo shika otamu dhigininwa natango omukalo nguka kutya iinyolwa ayihe mbyoka edhina lyomunyoli inali nyolwa po, itayi tulwa mo moshifo.

Seppo Löytti

Omuhongi E. J. Pentti a li e hole okutalela po aamati mboka ye li mehalakano. Kekango popepi na Swakomund oye a adha ko aamati yi itungile "ongerka" ya tya ngaka nooshako.

ELIRONGERERO LYASILI

Luk. 21: 25-36.

Moteksti ezi Jesus ta horora erongo lyomonguvi. Mouyuda erongo eli ilyo erongo lyopokutwi, lyokuronga varongwa woponyonga. Erongo eli kapi lya divikire kovantu woponze. Ilyo orongo lyomurabbi kovarongwa wokuhuguvara. Yeyi mouyuda eyi yoku ka horoka kopepi nokutengura kwaHompa ihorekwa ya fumana yokudiva wononturo.

Kwa Jesus erongo eli lyovapuli vendi navenyne, owo vahoroworwa kutanta asi owo vana mu pura. Merongo eli Jesus ana hara kudivifira vapuli vendi oyo ngayi ka horoka kopepi nokutengura koMuna goMuntu. Siruwo oso iso sosidigu kovapuli, yeyi nonkondo dovana wouzuni tadi ka vuka.

Ano ehokwa nontjimatjima zeroongo eli lya Jesus moteksti ezi ilyo erendoropukururo kovapuli navenyne. Va kare vana pahuka nokudiva ininko oyo. Epukururo eli ilyo hote ose nte-ne tatu li tambura noku li dameka. Owo tava li tambura iwo tava lirongerere kuwiza kwa Hompa. Erongerero eli ilyo lyomomwenyo. Mwenyo guna lirongerere igo ogo guna zere, mwago mutupu esupa, ruho, elinene-peko nomagazaro nagenye gokunyata. Nomwenyo dina lirongererere Hompa dina kara nombili. Vakriste owo vana kara nonomwenyo dina zere ngesi, kutupu woma wokutjira ezuva olyo, awe, awo tava li hafere noku li diworoka ngano li wize usimbu. Ove mukriste mukwetu ono kara tpu mendindiro eli? Ndi simpe to rorokesa mweno goge noipito yomasiku kounkorwe nokoinka youzuni ou? Tara, Hompa goge ta wiza ntantani. Pahuka ove o kare mendindiro. Lirongerera kugwanekera na Hompa goge momaremo.

Natanael Sirono.

Omunanyalo, inda kuudhidhi ngu u tale u pukuluke.

Omayelet. 6:6.

OKA ANDJETU



OMIWALU DHIMWE 1959.

Ongerki Onkwaevangeli pa Luther yomOwambokavango oya koka. Petameko lyomumvo nguka 1960 oyi naakwanegongalo 113 007, ano omayuvi ethele nomulongo na gatatu nokuli. Oyi naasitagongalo aavalelwamo 56, aaevangeliste 98, naanashilonga aakwawo aalumentu 465 naakintu 441. Omumvo 1959 omwa shashwa aapagani 1800, (mboka ya shashwa kUushimba inaa yalulilwa momwalu nguka) naanona yaakriste ya shashwa 4077. Mooskola dhekoleko mwa li 3828, mooskola dhosondaha aalongwa 13 403, moongundu dhaagundjuka 5015, moongundumbibeli 16 299. Mooseminari mwa li aalognwa 138, mooskola dhaamati nondhaakadhona 794, nomooskola dhaanona 14 948. Mooskola dhaanona ndhoka ihadhi tonatelwa kepangelo nomooskola dheshasho mwa li aalognwa 8416, nomiikunino 4471. Ano omboka ya longwa mooskola, ye vule omayuvi omilongo ndatu na gaali, na mboka ya holoka moongundu dhi ili nodhi ili dhomagongalo, ye vule omayuvi omilongo ndatu na gane.

OSHIMPWIYU SHEPUTUDHO

Moshigongi shoshitayingerki shokUuninginino shoka sha li ku Tsandi eti 21-23 Jan. 1960 omwa popiwa iinima oyindji ngashi oshimpwiyu sheputudho. Omwa tiwa ngeyi:

Andola mOmukwetu mu etwe wo iinima yimwe mbyoka tayi tonatitha oshigwana nkene shi nokudhiginina oshimpwiyu sheputudho lyasho shene. Otaku tiwa oshigwana shetu sha humu komeho, nooskola dhetu dha humu komeho, ihe mpoka opu shi okutalwa nawa mpo. Oshoka oonkondo dhomaputudhilo (omanongelo) agehe odho iimaliwa. Pwaa niimaliwa oskola itayi vulu okugwanitha oshilalakanenwa shayo. Ihe sigo ompaka ooskola dhetu odha adha peni iikwatha mbika, ndi shi okepangelo lya S. W. A. noketumo. Ihe oshigwana shoshene sha mwena owala. Ano oshigwana shoshene tashi tegelelwa shili shi tonate moshinima shika, nokuhumbata oshimpwiyu shasho shene. Pethimbo lyongashingeji eputudho tali pula ii-maliwa oyindji.

Moohapu dha Kalunga tamu tiwa ngeyi: "Ngoka e na ota peva, naangoka kee na ota kuthwa naa shoka kwa li e shi na". Tashi ti aawambo ngele itaa tula ko iikaha yawo keputudho lyawo yene nando okashushuka, pamwe tadhi ka tsa moyo ndhoka dha tiwa mOmbimbeli: "Ota kuthwa naa shoka a li e shi na".

SLY

kOndobe.

Linea Taukuhe a fja 13. 7. '59.
Kristian Gabriel „ „ 31. 7. '59.
Gideon Hangula „ „ 3. 8. '59.
Tomas Kavandje „ „ 28. 4. „
Henok Lot „ „ 26. 8. „
Rakel „ „ 27. 8. „
Gideon Sindjaba „ „ 7. 9. „
Mikael Abraham „ „ 3. 9. „
Sakaria Ndafjalako „ „ 21. 9. „
Frida Kamati „ „ 23. 9. „
Saara Uualaula „ „ 8. 10. „
Mikael Abraham „ „ 4. 9. „
Hafeni Nekokongo „ „ 25. 10. „
Jakob Ruben „ „ 18. 11. „
Absalom Kanjeumbo „ „ 3. 12. „
Nestor Stefanus
Maria Hiuilepo „ „ 7. 1. „
Karolina Ngijamene „ „ 9. 2. „
Albertina Paulus „ „ 17. 2. „
Julia Elia „ „ 25. 3. „
Jairus Nañema „ „ 24. 3. „
Filippus Simon „ „ 13. 4. „
Petrus Filippus „ „ 29. 4. „
Reinhold Lasarus „ „ 29. 4. „
Titus Elia „ „ 9. 5. „
Monik Haufiku „ „ 22. 6. „
Ndeshihala Kalulu „ „ 21. 5. „
Naemi Pinehas „ „ 22. 6. „
Pade'ia Hashipembe „ „ 27. 6. „
Hilja Shala „ „ 7. 7. „

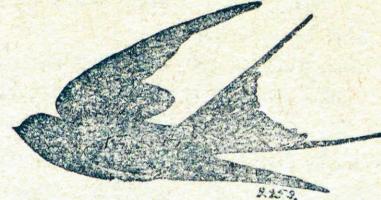
OSHIGONGI SHAAGUNDJUKA NEHU-LITHO LYASHO MOKAHAO 1959.

Omuwiliki gwoshigongi esiku ndika Andreas Kalenga okwa lescha Eps. 22: 23-26 nokwa popi nuulaadhi shili nokwa ti: "Edhina lyoye Omuwa onda hala ndi li uvithile ooyakwetu".

Onke na ngame wo onda kwatwa shili koverse ndjika, nondi mono enyanyu ene-nee esiku ndika. Onke nda mono wo omukumo okupopya kutya: Otseni aagundjuka tu dhimbulukweni shili kuku David, oye okwa li ngaa uuvite uuwehame uunene, ihe momwenyo gwe omwa li enyanyu lyehupitho, nokwa li e shi shili evangeli lyehupitho li nokuvithilwa oshigwana sha Israel tango. Opo omapipi agehe taga ka valwa ge na okuuva evangeli lyehupitho. Aakwetu aagundjuka oshikanawa okuhokolola edhina lyOmuwa, nenge okumwena?

Otseni aagundjuka aawambo otu na nataango ompito ombwanawa okuuvitha evangeli lyoshilongo sha Kalunga. Nongele itatu shi ningi, tu kale tu shi shi otu nongunga. Tango te ti: Tu kongeni epapudhuko lyomoohapu dha Kalunga. Nongele twe li mono, otatu yelutha ihe ombaneri, oshoka twa peva oonkondo oompe Omuwa Jesus okwa ti: "Indeni, uvithileni aantu ayehe, one kamu li amuke, awe, ondi li pamwe na ne" Mat. 28: 20, Kol. 1: 16 23. Inamu kakatela miinima yuuyuni mbuka, oshoka ayihe mbika kayi shi yeni iinima yeni oyi li muuyuni tau ya. Tse otu na uuyamba megulu kau shi kuyeleva nasha. Omugundjuka omuwanawa nokwoopala oye, ngoka te ende nokuhokolola edhina lyOmuwa Jesus Kristus nokuiyukitha koohapu dhomOmbimbeli, oshoka omo tatu mono epukululo nondjila ombwanawa.

Junias Kaanda.



EFJO LOMBADILILA MU BERG AUKAS.

Omusamane umue a popifa omukulukadi uaje nde ta i ta ka longa. Omukulukadi a fjaala meumbo e hena mbudi. Mañaña e li moilonga, ope u ja umue ta ti: "Omukulukadi uoje okua fja".

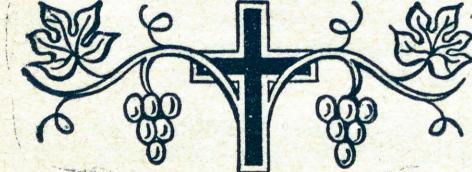
Efiku likuao omumati umue Festus Hilukilua okua ndja moilonga ongula jefiku tuu olo. Eshi e u ja monduda javo okua lombuela vakua: "Ohandi ka nangala po konima jonduda kuinja" Omumati ina penduka po vali, a fja.

Efiku limue vali omusamane Karl omutenja uefiku olo okua li ta kosho oikutu jaje, eshi a mana po imue, okua ka kofa po mañaña, je e je ngeno a manife. Ndele ina penduka po vali, a fja.

Ovakuetu ovaholike, tu taleni efjo otali endelele oku tu kufa po diva. Tu longeki-deni hano omaumbo osheshi inatu shiva efiku nefimbo tu na okutopoka nounjuni ou.

Eimbito 606.

Moses P. S. Mundjele.



AASI:
mOniimwandi

Aina Nekongo a si 2. 1. 1959
Eva Shambata a si 24. 1. 1959
Hilalja Kapolo a si 26. 1. 1959
Marta Shikongo a si 16. 1. 1959
Alisa Simeon a si 19. 1. 1959
Rauha Sakaria a si 3. 2. 1959
Tomas Ambili a si 12. 4. 1959
Samuel Petrus a si 16. 4. 1959
Lisius Petrus Iithete a si 8. 5. 1959
Fridolf Festus a si 11. 5. 1959
Simon Oskar a si 16. 6. 1959
Johanna Nafuka a si 10. 7. 1959
Alfrid Mbinzi a si 19. 7. 1959
Karolina Embanga a si 19. 7. 1959
Ruusa Angula a si 30. 10. 1959
Mgdalena Iiyambo a si ? 1959
Maria Emvula a si 28. 11. 1959
Viktoria Ashilelo a si 1. 12. 1959
Foibe Simeon a si 5. 12. 1959
Jesaja Viktor a si 22. 12. 1959

OSHIKOLOLO SHAAGUNDJUKA

NGOKA TA DHINI JESUS,
OTI IDHINI MWENE.

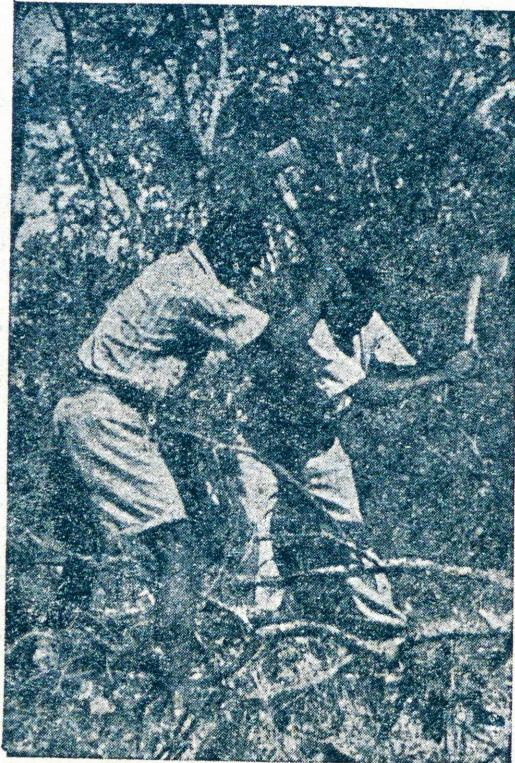
1Kor. 10:1-12.

Ngele tatu tala oshipalanyolo shontopolwa ndjika, otapa indikwa e-dhino lyokudhina Kalunga nenge omaganohenda ge. Shika tashi monika nopenji mOmbimbeli. Pepandja limwe otaku tiwa: "Kalunga iha nyekelwa" Nani, omuntu mokukalamweno kwe okwa tseye nawa kutya, oye oshilonga shiikaha ya Kalunga. Oye oshilongwa sha Kalunga, ihe a puguma mondjila a yi kokule nOmuwa, a dhini Kalunga nomagano ge, a yi noondjila dhe mwene. Kalunga okwo ontamene kombanda yevi, a tale, ngeku na omunandunge nando gumwe. Awe, ayehe ya puka mo noyi iuukile shaa ngoka nepola lye. Onkee a tumu Omumwana Jesus, a kulile aantu, a kuthe aantu muulunde. Oye okwe tu hupitha hamolwii longa yuu-yuuki, awe, opasilohenda lye noke-shitululo lya Ombepo Ondjapuki, e mu tilile mutse ogwindji. (Titus 3:4-7)

Ihe omukwetu, itatu pulwa oshindji. Ano otatu pulwa ashike, tu igandje. Kalunga ota pula mutse ombinzi yOmumwana, a sa uukodhi. Itayi futilwa ano sha, shaa shi omwenyo, ihe omwenyo aguke. Ooyakwetu, oomwenyo dhetweni tu dhi kani-thileni mu Jesus, opo tu dhi ilikoleleni muye, oshoka ta ti: "Ongame nde ya uuyelele muuyuni, opo shaa ngoka i itala ndje, kaa kale momilema". (Joh. 12:46)

Nosho ngele pe na ngoka gwo-mutse e shi ta dhini Jesus aniwa, awe, oye ta dhini ashike omwenyo gwe mwene noti idhini mwene nokuli. Omakumagidho ngaka oga tsa, sho taku tiwa komuyapostoli Paulus moteksti yetu muutopolwa 9 na 10, pondhino okudhina Kalunga ope na oshiponga oshinene shili. Tu kotoke-ni, twaa ngungutule tse twaa hinde Omuwa, ngashi yamwe yomuyo ya hindi noya lika po komayoka. Inamu ngungutula, ngashi yamwe yomuyo ya ngungutula noya yonwa po komu-yonaguli.

Kalunga oye omunalukeno noye wo omunandjahi, ha silohenda noha geye wo. Ano otu na aluhe okutila ondjhiji ya Kalunga, tu kale aana yesilohenda, aana yolukeno, haana yondyahi, awe. Ombinzi ya Jesus komwigandji oyo ehupitho notayi ningi mu nguka oluthithiya talu fulukile momwenyo gwaaluhe, ngashi oramata tayi ti. Ondjila yokuya megulu omu Kristus awike.



Gwanitha iilonga yopondje,
tsakanitha iilonga yomepya,
nena inda u ka hokane.

Omayelet. 24: 27.

Kalunga ne tu pe esiku kehe, sho te tu pe etango, osho wo ombopo, opo tse tu mone, mpoka twa gwa. Na hwameke aluhe omulilo gwe mutse, opo tse twaa shunine momilema, moka twa li mo. Ngashingezi onda hala, otseni atuheni mbo twa shashelwa mu Kristus, Kalunga sho e tu hogololola, tu ete wo ooyakwetu, kOmuwa. Tu mu peni wo ooyakwetu, nosho tu galikane pamwe ngashi omuntu gumwe, oshoka mu Kristus otse twa ningi gumwe aguke. Osho ngeyi tatu gwanitha ompango ya Kalunga noya Kristus Jesus Omuwa gwetu ngoka a kala, a li ko noku li ko nota kala ko, Kalunga tuu ngoka a li kondundu ya Sinai.

Tu ihulen i mbika yomilema tse tu zaleni omahwahwa guuyelele ongashi aana yuuyelele, aana yohole, aana yesilohenda, aana yehupitho, aana yombili, yenyanyu, yuuwanawa, yekulilo, yeitalo, yeigandjo, hangashi aana yetangalalo.

Oohapu dha Kalunga odho nadhi kale oonyeka dhokoompadhi dhetu, uuyelele moondjila dhetu dhoko-mwenyo, opo dhi tu hilile ku Jesus Kristus mwene, tu mone ehanganitho mumwe na Jesus omobinzi ye. Amen.

Hilarius Malakia.

OONZI DHA KANA.

Esiku limwe onda ka pashiyonene nomuhona gwandje. Mokuenta kwetu no-shitauwa okuza ku Swakopmund nokuya ku Usakos molushandja olunene otwa adha mo omuwambo e li pombanda yomuti gu li popepi nondjila. Onkene omuhona gwandje sho e mu mono, okwa thikameke oshihauto she mbalambala nokwe mu pula: "Ongoye lye?" Oye okwa ti: "Ongame David." Okwa pula natango: "Oshike u li pombanda?" Okwa yamukula nokwa ti: "Otandi kongo oonzi dhandje dha kana nonda hala, ndi kuthe ko oshitayi, ndi dhi ithane."

Omuhona okwati: "Ithana!" Oye okwa tameke okuithana. Okwi ithana ngeyi: "Kulu-kulu-kulu!" Shono twa yelutha omeho getu, otu wete nokuli, ontsi ya tsi-ma, tadhi ya. Otwa kumwa. Omuhona ngu okwa ti: "David, owi ilongo peni?" David okwa ti: "Ombepo ye shi tumine ndje."

Ano oonzi sho dhe ya puye, odha tameke tadhi yeke nodha hala, dhi mu yuge oshihwa shoka e shi na miikaha ye, notadhi mu nyata nomakondo montulo ye. Ihe ota yolo owala nokwa nyanyukwa koonzi dhe, sho dha li dha kana nokwe dhi mono.

Tala Lukas 15: 3-7.

E. Muatukange,

Imbileni Omuwa lya holoka.

Li nomaimbilo 170.

Tali landwa 2/-

EPUKULULO

Leo Gabriel, Windhoek, ota ti ngeyi: Onda dhimbulula otse aamati aawambo otu neni oshiponga oshinene. Oshiponga ooshi; Ohatu peni unene aakadhona yetu iinima oyindji mbyoka hayi ka eta uudhi-gu kombinga yomukadhona uuna pwa holoka etopoko.

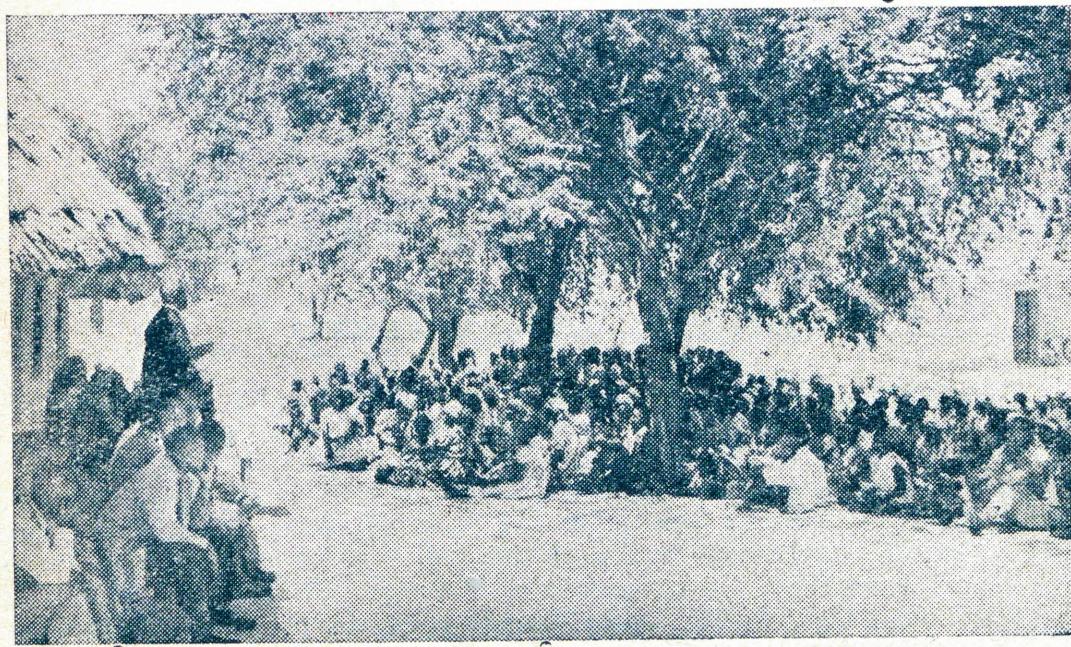
Reinhold Elieser, Windhoek, ota gwe-dha ko ta ti: Oshoka aakadhona oyendji oya kwatela mo kiinima yomumati gwe, ihe ye ina hala mo. Onke te ti: Inatu go-denri we iinima oyindji, opo pwaa ka kale we efutilathano, ngele pwe ya etopoko.

Iyambo Festus, Shiimi, Windhoek, ota gwe-dha ko ishewe: Oshoka omumati gume-o ha yaleke omukadhona omushona ngoka kee na natango oondunge. Ano omukadhona ngele a koko, ye ina hala we omumati ngoka, ota nyengwa ihe kiinima, oshoka aamati yamwe ohatu pe naakulu-ntu yaayalekwa yetu opo omukadhona kaa mone ompito yokuzimina omumati gulwe. Ou shi shi nawa, ngele to hokana omukadhona kee nehalo, oshiponga. Itamu ka uvathana, ngele tamu kikalela.

Megondo lya tya ngaaka otamu zi shili oshiponga, oshoka omumati gumwe ke nomikalo dhuukriste, ihe omolwiinima omukadhona ta kala mo ngaa. Inashi opala.

P. K. Shipena.

OSHIKOLOLO SHOMEGUMBO



**Okomukalo u lipi po ovakuluñu
voshiuana tava dulu okukuafa elongo,
ofikola pamue novalongi?**

*Omulungi Silvanus Nailenge a nja-
mukula, epulo eli ngaho:*

Mokutala eefikola odo detu domouambo ohatu mono shili, ñgene di na oluhepo linene mokulonga. Ngenge hatu tale omuaalu uounona ovo tava holoka mofikola efiku keshe, ile omudo keshe, nde hatu u jekanifa nokutala ounona ovauambo keembinga neembinga, ohatu mono diva edulafano linene. Shaashi ounona ovo inava holoka mofikola ovo ovahapu neenongo.

Natango ngenge hatu shuna kuaavo ve linjolifa omadina avo mofikola, ohatu ka hanga mo ovo ihava holoka nande omafiku mahapu, nonande ve linjolifa. Oku na jo ombinga imue inene ojo jounona ovo ovapaani, navo jo ndi shi otava pumbua ile otava teeelua jo mofikola pamue na vakuauo. Hano eshi ashishe ondi udite otashi pumbua etonatelo ngeno movakuluñu voshiuana nosho jo momulungi keshe.

Mokuunda nomokutala pondje jedu letu ohatu mono, ñgene eefikola tadi filua naua oshisho kovakuluñu voiuana. Ongendjo ngenge tai lili nomulungi ta teeple ovalongua pongulu jokunongeka, ondi udite eshi inashi uana natango, shaashi mokulila koongendjo, mofikola tamu ja ashike ovalongua vamue vamue ovo ve na ehalo la sha, manga eeñunga

**Iishona metilokalunga oyi vule
eloolo lyaa nombili.**

Omayelet. 15: 16.

dihapu di li momaumbo pamue novakuluñu vado, nopohe na nande eliido la sha. Hano onaua ngenge ovakuluñu voshiuana tava jelifilua naua tete oshilonga shofikola, opo jo va dule okupukulula ovakuluñu vounona. Nena ngenge ovakuluñu aveshe vounona tava pukululua notava peua elaka tuu olo lokutuma ounona kofikola, ovakuluñu voshiuana otava dulu jo okutula po ovapashuki li vokupashukila ounona, nokukundafana pamue novalongi kombinga jokuhololoka kuavo mofikola.

Nounene ove na jo okukundafana novakuluñu ovo ovapaani, nayo jo va diinine shili okutuma ounona mofikola, shaashi elaka eli ngenge tali diilile kovakuluñu voshiuana otali kala shili la kola, li dulife pualo tali di kovalongi kofikola, na keshe umue okua li ngaho e na okukendabala, nande ina hala. Komukalo ou ondi udite, omulungi ota mono ekuafu linene, nounona ovauambo otava mono oupuna munene mofikola.

Unene onaua ngenge ovakuluñu tava shiva shili oljelje oo e na ounona va njengua okuhololoka alushe mofikola, nomoluashike va li ve na okunjengua. Mekuafafano la tja ngaha omulungi oku na alushe oupenda nomukumo uokutala komaumbo ounona nokupula osho sha holoka po, eshi ounona va njengua okufika alushe mofikola.

Taku tukilua.

EPANDULO.

Onda ndhjndhilike numvo aanona yoskoala yetu oye ya oyendjiyendji, shi vulthe omimvo omikwawo dha piti. Oya dhiginne nawa. Inamu kala unene oooa odhindji momambo getu gomadhina. Shio ishewe nda kundathana naalongi ooyakwetu yokooskola dhilwe, ondu uvu wo nke ne taa holola enyanyu lyawo nga ngame, omolu okugongala kwaanona pomanongelo gawo numvo. Otwe shi dhimbulula kutya ngashinge yi aakuluntu oyendji aakriste otaa tameke okuyevelwa kuwanawa mbo ka tau zi moskola, onke taa tumu nuudhiginini oyana komanongelo, nando pe na tuu iilonga oyindji nomawike momagumbo.

Onke ano mboka mwa longo pamwe na tse omumvo nguka aguhe moshilonga shika sheputudho oshinene noshidhigu wo, otatu mu pandula unene. Itatu mu pandulile owala okutuma aanona moskola, ihe omolu omagalikano geni wo. Ondi inekele omwe tu galikanene wo kOmuwa Jesus mwene gwoshilonga e tu pe oonkondo nowino twa li twe yi pumbwa esiku kehe moshilonga shika oshidhigu. Kalunga ando e mu koleke e mu pe natango oonkondo dhokutsikila natango oshilonga shika omumvo nguka wo omolwe. Mboka ya tumu aanona kenongelo omolu ekwatho iyokolulu ndyoka lya holokele po, hane tatu pandula unene.

Moses Hamutumua.

KONGA JESUS

"Indileni nde tamu peua. Kongeni nde tamu mono. Koñgoleni nde tamu jeululua. Osheshi ou ta indile ota peua, na ou ta kongo ota mono, na ou ta koñgola ota jeululua" Kalunga ne tu file oñgenda tu mu konge molua Jesus Kristus.

Kundueni ku
Leonard Michael.

OU NA TUU AAHOLIKE?

Ope na ooyina mboka ye hole ooyana yamwe komeho gooyakwawo. Esiku limwe onkelo e vulile yina aanona aanene. Oye ta peva ohole ayihe nooyakwawo taa gandwa notaa nyenyetelwa. Nonge omunona gumwe e li po omuwanawa okutalwa, ti ilongo nuupu iilonga ayihe, nomoskola wo oye omukomeho. Oye nota nangi omuholike gwa yina. Omukwao kee na eopalo lya sha, oye omunyengwi miimima oyindji, oye nota gandagulwa kehe esiku. Ihe ngele yina e nohole ya shili, aanona ayehe e ya hole nohole yi thike pamwe. Kapo nevulathano mpoka. Na ngele ta mono omunona gumwe ina peva omagano ogendji gopanshitwe noita hokiwa kaantu, oye tuu ngoka e nokuhololewa ohole oyindji. Omunona ngoka e nokutseya, yina e mu hole shili, nando palwe pe nuukukutu. Ohole ya yina tayi kwatha omunona ngoka wo a humu komeho, ye a ninge omuntu e shi kukalathana naantu.

UUTOYE WOMUNANKONDO.

"Oondya odha zi momufukedhi nuutoye omomunankondo." (Aatokol. 14:14).

Oshike shi vule oonkondo dhone? Oshike shi vule uutoye womagadhi goonyushi? (Aatokol. 14:18)

Ongame onda dhimbulula uulunde mpoka u thike, noonkondo dha satana onde dhi yeleke dhi vule onime noonkondo dhayo. Oye omufukedhi e vule oshingulu. Ehupitho nesilohenda lya Kalunga lyomu Kriste onde li tala olyo li vule uutoye womagadhi goonyushi, lya kali shi kutegamithwa nande noshisiliveri noshingoli, mbyoka hayi hulu po.

Nani satana te entamene nomuukolo, nomomasillu muuyuni auhe, a tale tuu mpoka tamono ngoka te mu ninagula. Shika onde shi mono pakukala kuugundjuka, oomwigo dha satana sho dhi indjipalele ndje; ngame nondia suumbanda okukala mokati kaantu.

Ihe nani esilohenda iya Kalunga nomusigakano gwa Kristus otagu kala gwa kola gwa kolelela.

Aakwetu aaholike, oyendji otse mbaka twa li twa taambithwa esilohenda lya Kalunga okeshasho eyapuki, tse twa yamu kegundji eyapuknotu uuvueithano oku ka longa mepya lyOmuwa, ihe inatu ya. Nande otwa mon kehe esiku nesiku esilohenda lya indjipala nokenyanyu kwa gwedhwa, ihe inatu ya.

Eeno, yakwetu yamwe, oyu uuuu eithano ndika noya vulika kulyo. Oshoka oyo ya tseyea noya dhimbulula nguka kwa li ko noku li ko nota ka kala ko oye omutoye nomuwanwa, noya tseyea, satana oye onime. Onke ano haye yi kondjitha okuya nokutse. Ihe omukwetu, nda hala ekondjo ndika lyaa hule po. "Makeleni ne mu tale Omuwa oye omutoye! Omunelago omulumentu ongoka, ha kongo egameno puye" (Eps. 34:9.)

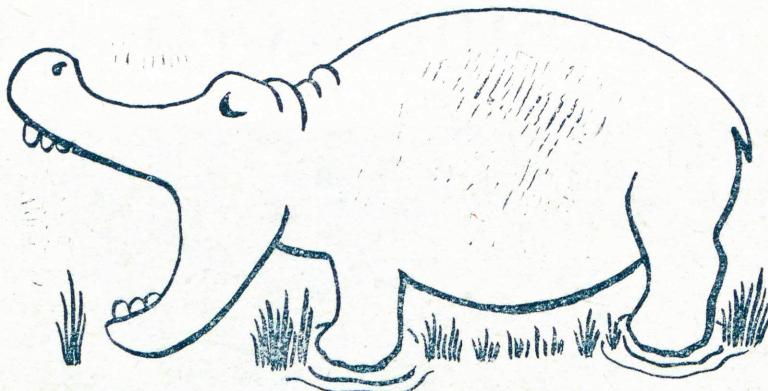
Omugundju omukwetu, tu londeke iita yomutondathi, tse tu ye ku Kristus kuutoye kau wapa sh.

Ekundo kune aakriste aakwetu.

Oskar Moses Shimé.

*Uupende tau ambidhidhe
nando omuvu,
ihe olye tu vulu okuhumata
omwenyo gwa teka?*

Omayelet. 18: 14.



OMUNTU NIINAMWENYO.

Ombimbeli tayi hokolola nkene he yi nokudhipagwa noondunge neti-
localunga omushiti gwayo.
Onde olovalo Iwalyo, ngele tatu ithana Kalunga, Job. 38:21,39:1. Iishitwa oya tegelela emanguluko lyaana ya Kalunga Rom. 8:2. Nokuli omweyo nguka tu gu na monyama nombinzi ogwo gumwe nogwiishitwa. Eadhiko lyaana yaantu oli thike pamwe na ndiyaka lyimuma. Omuuvi-
thi 3:19. Uuvule womwenyo gwomuntu owo auke mbuka, Omuwa sho ta yumudha ooitaali ye esiku lyahunguna. Joh. 6:39-40.

Kalunga a lombwele eyoka: "Etondathano otandi li tula po opo-
kati keni nomukiintu nopokati kolu-
valo lwoye noluvalo lwe". Tashi ti
oshinamwenyo shika sha geelwa, on-
ke sha yoololwa mo mohole yomun-
tu. Ihe Kalunga ina tya omuntu ne
shi kondjithe eshi dhime po ando
kombanda yevi, oshoka Omuwa a ti:
"U nokuenditha ela lyoye nokulya evi
omasiku goye agehe," 1Mos. 5:14.
Nokuli omuntu oye tuu a hupitha
eyoka meyelu lya Noa.

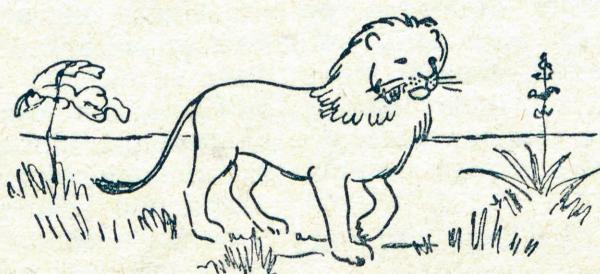
Ngashingezi ngele tatu tala oho-
le pokati komuntu niinamwenyo,
omuntu a fa omutondielela gwaai-
yihe. Iimuna ya fa tuu yi holike
komuntu, ihe nayo wo ope nezimba-
ndyoka, oyi tondike. Aantu yamwe-
taye yi dhipaga komukalo omwii-
nayi kaye na eulomo shi se mbala.
Iiyamakuti tayi dhipagwa pwa-
na eyalulo lya sha. Aanona taa dhana
owala omayi goondhila nokudhipaga
uunamwenyo mokudhana. Aakongo
taa dhipaga iinyali nosho wo aategi
yoomwigo ihaa uvu uudhigu, ngele
taa adha omakondo ga tokokela
moomwigo dhawo. Hakutya iiyama-
kuti kayi shi onyama ando, awe, i-

he yi nokudhipagwa noondunge neti-
localunga omushiti gwayo.

Olye ta kongele edhilakola oo-
nya oluvalo Iwalyo, ngele tatu ithana
Kalunga, Job. 38:21,39:1. Iishitwa
oya tegelela emanguluko lyaana
ya Kalunga Rom. 8:2. Nokuli
omweyo nguka tu gu na monyama
nombinzi ogwo gumwe nogwiishitwa.
Eadhiko lyaana yaantu oli thike pa-
mwe na ndiyaka lyimuma. Omuuvi-
thi 3:19. Uuvule womwenyo gwomun-
tu owo auke mbuka, Omuwa sho ta
yumudha ooitaali ye esiku lyahunguna.
Joh. 6:39-40.

Ano muuyuni muka aana ya Kalunga
oye nokukala ye nolukeno nii-
shitwa. Uuna to dhipaga oshimuna
noshiyamakuti nenge oshinamwenyo
kehe, shi kutha omwenyo mbala. O-
mukongo na ye mokuti ongashi ta yi
moshigunda shOmuwa omunene. "O-
shoka iiyamakuti ayihe oyandje mwe-
ne" Ps. 50:10. Ongoka ta simaneke
omushiti ota simaneke wo iishitwa
ye. "Ndi lengaleng' iishitwa mbi.
Megulu noyokevi ndi ya nyenge ndje
oondunge". Meimbilo 422. "Kaku
nokadhila okagoya nomayi gako" O-
tse aantu ngele tatu mangulula iishitwa
muutondwe wetu, kutya twaa
he yi dhipage iipundjamenye, ihe tu
yi dhipage panandunge, nena otatu hi-
li emangululo lyetu wo. Emangululo itali
ya kombinga manga ombinga yi
nuupika, awe. Nokuli Kalunga ihe
shi ningi omuntu a geelwa niishitwa
wo. 1Mos. 3:17 7:21-23. Rom. 8:20.
Olye inaa hala eadhimo lyaana ya
Kalunga?

Sakeus Efraim.



OUNJUNI TAU TONGO SHIKE

O n g a l o j e t u m o m O s o o m

Omoluteendula efele lEhanganotumo mOsoomi omua ongelua ongalo imue inene i kuafe oshilonga shetumo mee-mumbue dasho. Meengerki dinja tamu ongelelula etumo luhapu momudo ndelene ongalo ei oilili. Ovaongeli vajo ova enda meumbo neumbo. Ova endaenda nehala liua, osho jo ovakuaneongalo va jandja nehafo oñge okua monika oimaliuia ihapu, oiponda 56.457 nokuli. Omutumuahongi Ari Mutanen okua kala e na oshisho shokukuatela komesho okuongela oku kunene.

O n g e r k i o ñ g u a e v a n g e l i mu Uniona

Ongerki oñguaevangeli pa Luther jomu Uniona i dule adishe dikuao ojo jovashaua mu Transvaal. Mongerki ei omu na ovakuaneongolo 120.000. Pai-fe ongerki ei oja mona elipangelo. Ojo oshiimati shoshilonga shetumo shovandouishi momido 102 (Hermannsburg Mission). Pafinañango lajo lipe mepangelongerki nomoilonga aishe ilili tamu hoololelula ovashauana aveke. Oshiongalelengerki eshi omo omatoko aa manene a tokolua osha ningila moskola joufita mu Rustenberg (Marang Luth. Theol. Seminary). Mefimbo tuu olo ongulu imue jokcola oja japulilua oshilonga. Oku i tungifa okua pula vati oiponda i fike 50.000 ndelene ovashauana ova kuafua noima ja dja kEhangano lovalutheri mounjuni aushe.

O v a f i t a o v a l u t h e r i v a p e mu Uniona.

Meti 15 la Novemba mu Uniona omua japulilua ovafita ovadaleluamo vatatu ovo va pita oskola joufita mu Oscarsberg. Omujapuli uavo oje omuilikingerki omuzulu Kilbon Mso-mi. Omona umue uaje okua kala jo mongundu jovajapulua. Neudo ovafitaongalo ovauambo vavali otava tuminua koskola tuu ojo ketuikilo.

O s i p o n g a s h i n e n e s h o m b a a d i l i l a

Mofalama imue mu Kimberley, Uniona, odula ja pauka neeñgono nomepo nomeva a kuluka a ngungulula eengulu noshotuu. Omburu oja ti kutja meeminute omulongo je okua mona oshiponga shi fike poiponda 6,000 omolueeñgono domeva. Oshonga, katu na apa osho tashi kala po.

O m u h o n a u e d u, GOEWERNEUR-GENERAAL

Omuhona ou, Dr. E. G. Jansen ou a kala efimbo lile omupangeli omunene medu la Uniona nomu Suidwesjo okua li ina kola naua nopehulilo lomudo ua pita Kalunga okue mu ifana kuje, 25 la Novemba. Poñele jaje opua hololelula omuhona omupe. Oje adv. C. R. Swart ou a kala shito elenga loujuki (die Minister van Justisie). Oshilonga shaje ngoshomupresident moilongo imue. Oje omutue uedu ngashi tamu tiua. Nakale e na ejambeko la Kalunga!

O m u k u l u ñ u u a AUGUSTINEUM okua manouenda Mn. A. I. Steenkamp, omukuluñu uoseminari Augustineum, Okahandja, okua fja mu Douishlanda omo a li a tualua opo a mone ehakulo liua moujahame uaje. Pahalo laje la huuninua oshimü shaje sha alulilua nodila mOkahandja omo a fudikua mu Desemba. Mombila jaje omua li jo vati omapopifo ovadaleluamo omo oupenda uaje okupanga ombili pokati komaludi ovañu ua tangua. Oje okua li a tunga neendunge oshilonga sheefikola dovadaleluamo. Moseminari ojo omuna jo ovauambo vamue.

O m a k u f i k u f i o t a a s h i l i e
o v a ñ u m e f u t a

Omakufikufi efuta, unene pomigulo doñumba oku neeñgono dinene. Shito okua ninginifa ovañu vahapu momeva inava lungamena naua mokukuñgula nefuta. Okua ningua jo mu Desemba mu Walvisbaai kutja omakufikufi manene a li a kuata ovañu vatanokuli ndelene va hupifua nga. Omualikadi omutiliane okua mona okaana ñge ka dana momeva nde eshi a ja e ka endife kokule nefuta nena ekufikufi le va kuata omabaadilila ovo vavali. Omunjasha umue okua endeleta e va kuafe ndele je mue-ne jo a mona oihuna momeva, omukuafi mukua okua ningua jo ngaha. Ndele omulumeñu umue eshi a li a mona oshiponga eshi kutja shi fike peni okua toola eendjadja (otjuba) le-hauto la pompelua nde tai mo nalo. Opo ne aveshe ava va mona ehupifo nokujepa efjo omoluoupenda uependa eli. Ovo va kala kefuta ve shi shii naanaa kutja oshiponga opo shi li opo. Kalunga ne tu amene efjo lombaadilila!

O m b i b e l i k u a v e s h e
Omahangano oo taa njanjangifa Eembibeli noku di tandavelifa taa lalanenokumonikifila oshiana keshe,

Ombibeli melaka lasso. Otaa pande uu-nene ediladilo olo kutja Ombibeli aishe, hashitukulua shimue ashike mujo, ojo oshiana shi nokui mua. Oshilonga opo shi li natango. Ngashi mu Angola kamu na natango Ombibeli aishe nande melaka limue lovadaleluamo. Ovakriste ovakuaevangeli vomu Angola omuvalu uavo u fike luapo 190. 000.

O m a l a k a h a a p o p i u a mu Uniona

Mu Uniona alishe omalaka elili nokulili haa popiua oo aa:

Oshimburu kovañu efele limue 20 (20%)
oshixhosa kovañu efele limue 18 (18,5%)
oshizulu kovañu efele limue 15 (15,9%)
Oshisutu (Suid-Soethoe) kovañu efele limue 10 (10,8%)
Oshiingilisha kovañu efele limue 8 (8,8%)

Eenumeri edi otadi holola kutja omuñu keshe omuditano ta popi oshimburu opotaku sikula omalaka ovadalelwamo. Oshiingilisha hashi popiua nani komuñu omutimulongo nomutivali aeke (elke 12de praat dus Engels). Mu Suidwes ndishi oshiuambo tashi popiua kongudu inene i dule dikuao.

O m a m b o m e e s k e p a .

Ovaendifuta veendjila dile tava djuulukua jo neeñgono omalongelokalunga meeskepa. Pamue novakuluñu yeeskepa ova indila oshinima eshi. Ehangano leeskepa lomu Holanda ola indila keengerki dovaprotestande okupeua ovafita, pamalufo okujakula moilonga ei. Ovafita omulongo navatanonavatatu va longa nokuli meeskepa dilili nodilili oilonga jatjangaha.

O madipao nomataatao ovaprotestande omolua eitavelo.

Mu Columbia, Suid-Amerika, oshilongo shopakatolilela, ovakriste ohava hepekua natango. Omushamane umue okua dipaelua oukriste uaje komukatoli ou ina kuatua ke-pangelo fijo nena, nande oilonga jaje ja shiivika. Otua shiivifilua kutja momikunda dimue ovakatoli tuu ovo tava ufa oshilonga shovapolifi nokuli, oñge ovakatoli aveke tava kala ve nemanguluko loukuashilongo. Ovaprotestande vahapu ova idililua modolongo oule uodula mangia inava pangulua.

AALESHI TAA NYOLA

EPANDULO.

Ohandi hambelele Kalunga Tate omolu eveluko nde li peua. Onda li nda humbatelua moshihakulilo shomOnandjokwe omolu oujehame nda li ndi u na.

Efiku olo 8. 9. 85 eshi nda fika mo neudo onda dimbuluka unene okuhambelela Kalunga. Ohandi pandula jo ovahakuli vomOnandjokwe ava va jakula nge nombili, nande va li pefimbo loudjuu omolu oshihakulilo shavo sha mona oshiponga shomudilo. Ombili nehafo lavo ola kala ngashi li li mokujakula ovanaudu.

Ohandi halele unene ovahakuli vange vomOnandjokwe Omuene e va jambeke alushe Oje e va uedele ko alushe eeñgono dipe. Ombili nehafo lavo Omuene ne li koleke alushe fijo ote va fikifa. Nekundo lokomueno

Maria A, Nepembe. Ohalushu.

KUUNINGININOELELA WOMARURU NOMATJETE

Oku noshilongo Eis Om ihana hokukwa tula omunagwokombanda Jesaja Kambonde ka Mpingana okuza mOmaruru oomaila 84. Oku na aawambo oyendji mbo-ka ya za miilongo nilongo. Unene aasamane mboka ya kulupa. Oku na wo Petrina ja Josef Nangula gwokOlukonda omwayina gwa Tonata ya Josef. Aantu mboka oya ya ko omolwimuna, oko wo ku na omuselekadhi gua Martin Nakapanda oye Mirjam Iindongo e ya ko a za ku Windhoek Oonakusa mboka ya si ko oyo: Frietz Hamunjela, Omukuanjama

a si 16. 11. 58.

Matemba Kamba, Omundombodhola
a si 12. 8. 59.
Isak Shikuambi, Omundonga a si 13. 10. 59.
Kleopas Kamati, Omukwambi a si 5. 11. 59.
Simon Kandjungu, Omundonga,, 26. 11. 59.
"Tu longa okujalula shili omasiku getu,
opo tu mone omwenyo gu noondunge."
Eps 90: 12.

Jesaja Kambonde.

ONDA KANITHA.

Onda kanitha uusino une (4). Yina ontokele ofupi momuthika nokasinona kayo okambunu okatokele mela okakiintu. Nuuyali uuludhe uutokele mela u thike pamwe okalumentu nokakiintu. Ngoka we u mono, kwatha ndje u tseyithile ndje.

Josef Nangolo
Efidilomulunga, Onguediva.

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Leonard Michael
Onekuaja, Ohalushu.

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Jonas Haihambo
Edundja.

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P. Kangombe.