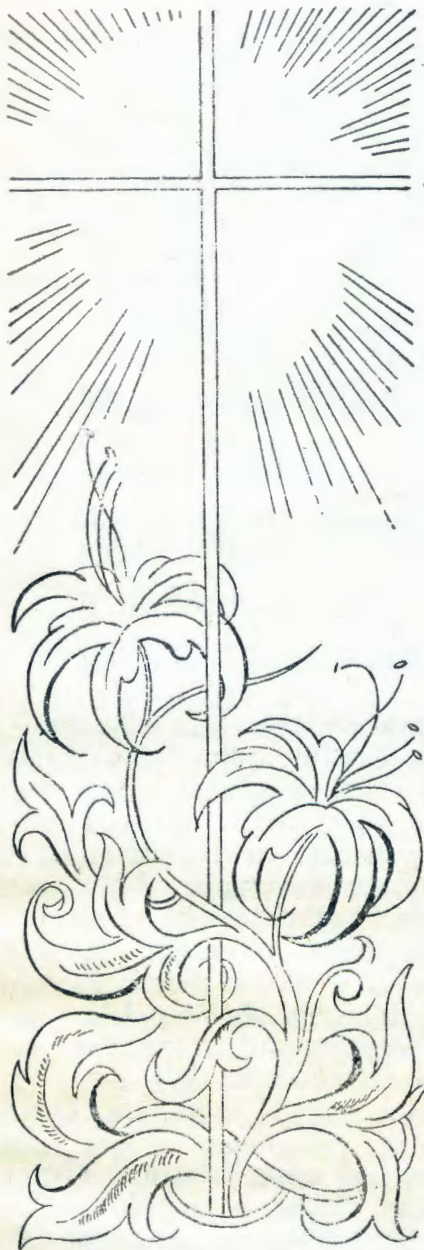


# OMUKWETU

No. 1

Januarie

1960



## JESUS AWIKE.

.. oshoka kaku nedhina lilwe kohi yegulu, lya hololelwa aantu, moka tu nokuhupithwa. Iil.. 4:12.

Edhina OMUKULILI olyo edhina lya Jesus Kristus, Omuna gwa Kalunga awike. Omusamane Luther ta ti kutya, Ombepo Ondjapuki oye omudhiginini gwedhina ndika; Oye ta dhiginine Jesus awike na kale e na edhina tuu ndika OMUKULILI.

Ngele to tilitwa kuuwindji woondjo dhoye shi vule etalaleko tali ku zile medhina ndika OMUKULILI, oye kee shi we omukulili gwoye. Nishewe ngele to dhiladhila momwenyo gwoye: Ando inandi yona moshinima shika, nenge shilwe shongandi, ando ndi wape nuupu okuitaala Jesus. Ihe ngele ngeyi, to inekele uwanawa wuuntu woye, na ongoye waningi omukulili gwoye mwene.

## EITAALO HALI ETA ENYANYU LYA GWANENENA.

Joh. 2: 1-11.

Omuwa Jesus sho e ya a humbate pamwe na tse iimpwiyu yetu ayihe okwa hala okutu etela enyanyu; nokwa hala okunyanyukwa pamwe na tse, opo enyanyu lyetu li kale lya gwanenena.

Ando Jesus ina kala mohango ndjiyaka, enyanyu lyooyene yohango ando lya hulile miimpwiyu oyindji, momalimbililo nomomayemato.

Omuwa Jesus sho a tseyama yemato nomakemo getu agehe, okwa tseyama wo nkene te tu etele enyanyu, nokwa tseyama ethimbo lye tu oopalala.

Mokushitukitha omeya ga ninge omaviinu, Jesus a shitulula wo oomwenyo dha li dhaa na eitaalo lyoku mu itaala, okwa shitle mo eitaalo. Oyi itaale Jesus oye shi li omushiti nomupangeli gwaayi heyihe. Eitaalo lya tya ngaaka olyoalike tali vululukitha oomwenyo dhetu nomokati komaluhupo nomuunyengwi nomiiponga.

Mbeyaka inaa nyanyukilwa ashike owindji nuutoye womaviinu, ihe ya nyanyukwa unene sho ye na Jesus tya ngaaka, omushiti nomushitululi, omunankondo awike, ku udha olukeno neuvitopamwe, omolwohole ye nesilohenda lya gwedhelwa kesilohenda.

Menyanyu pamwe na Jesus omwenyo tagu ilongo eifupipiko mokusimaneka Jesus awike nomokuvulika ku ye. "Shaa shoka te mu lombwele, shi ningeni."

Ihe eitaalo lyetu okuinekela Jesus ohali pumbwa iipalutha yalyo esiku kehe, onke Jesus he tu ethele olwindji muunyengwi wetu, opo tu inekele nokutaalela nguka ta ti: "Ongame nde ya, opo ya kale ye nomwenyo, noya kale ye negwaneneno."

L. Auala

Jesus Kristus a hala okukala OMUKULILI mu ayihe. Oye a hala okudhima po omayonagulo agehe, omanene ngashi omashona, ngoka ga sindwa, ngashi na ngoka ino ga sinda manga. Edhina lyOMUKULILI olyo oluthithiya lwomaliko agehe gopambepo. Medhina tuu ndika tu na oshilongo sha Kalunga.

Elundululo.

## EITAALO LYA SHILI TALI HUPITHA.

Mat. 8: 1-13.

Omumvu nguka ha pekwa nayi kuulepela, oye e ya ku Jesus nokwa mono wo ealudho. Olutu lwe lwa toshagulwa nayi, ihe okwi itaala Jesus ta vulu oku mu aludha, nokwe shi ningilwa wo tuu shili.

Jesus nonena ta aludha olutu nduka lwoye lwa hepekwa nayi kuuvu uudhigu, oshoka nohapu wo ndjika yOmuwa gwetu: Onda hala, yela, olutu nduka lwoye talu ye shili okoondkondo dhoohapu dhe.

Pethimbo ndika aakriste oyendji ya kwatwa nayi kuuvu mbuka wokoomwenyo nowa nkundipaleke eitaalo lyawo. Pamwe okahalu, nuunntsa neinenepeko nolwiho, ayihe mbika otayi fala aakriste oyendji meyonuuko nomekano lyolyene. Omwenyo nguka gwa ala ngeyi Jesus te gu lombwele: Onda hala, yela. Jesus ta hedha kutse a kuthe po oondjo nomayonagulo getu. Shoka tatu shi pulwa eitaalo alike, oshoka shaa twi itaala oohapu dhe dhi noonkondo oku tu aludha ongashika omukuluntu gwaaakwiita nguka omupagani otatu aludhwa.

Mpaka otandi pula: Ongiini ano, ohapu ya Jesus oyi na we tuu oonkondo okualudha uuvu woye wokomwenyo nowokolutu? Mpaka tandi yamukula. Oonkondo dhoohapu dha Jesus tadhi longo sigo onena, ihe shimwe ashike sha pumba mu ngoye, eitaalo lya shili neinekelo lya kola neigandjo okuigandja ku Jesus Omukulili gwetu.

Meigandjo lyetu kOmuwa Jesus, oye ota tameke ishewe okuopaleka oomwenyo, dhetu note tu pe eitaalo li nomwenyo neinekelo okuinekela oonkondo dhoohapu dhe.

N. Stefanus Mvula.

*Jesus ta tala eitaalo lyetu koshiyelekitho, a tale ngele li nolute lwa sha.*

L. A.

*To vulu tuu okugandja esimano lyoye li alelwe komushigakano?*

M.A.

*Ngele wa tseyama Kristus, nena to gwanitha oshilonga shoye nawa.*

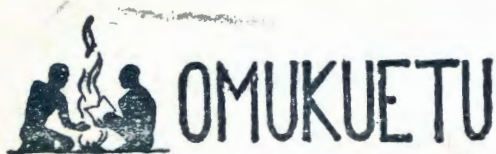
E.P.

*Nongela ethimbo lyekongo lyoye.*

E. A.

*To etelwa epepalo epe ku Jesus Kristus.*

E. A.



JANUARIE

1960

## NAATILIGANE OSHO HAA NINGI.

Aamati yamwe, sho ya kumagidhwa omolwomikalo dhawo omiwinayi, oye eta eyamukulo noya ti:

- Naatiligane osho haa ningi!

Eeno, shili. Oshinima shoka kashi shi okupatanwa. Naatiligane wo oye nomikalo omiwinayi. Oyendji oye hole shili uulunde: ohaa nu iikolitha nohaa kolwa; ohaa teya oondjokana dhawo nohaa hondele; ohaa yaka nohaa yugu aantu pamikalo odhindji.

Ihe uulunde mbuka waatiligane otau vulu ngiini okuninga eipopilo lyaawambo, mboka ya hala oku ya holela?

Aawe, itashi vulika.

Tu kaleni tu shi sheni: aatiligane, mboka haa longo uulunde yo inaa hala okuitedhulula, otaa hulile mohele. Ngele ano wa hala okulandula aalunde ya tya ngaaka, ou noku ya landula wo sigo omoheli! Owe shi hala tuu shono?

+++

Aatumwa yotango sho ye ya mOwambo, oyo inaa ya, yi ithane aantu, ye ya landule. Oyo inaa tya: "Tu landuleni, otse notatu mu fala kehupitho." Aawe, oya ti: "Ningeni aalongwa naalanduli yOmuwa Jesus Kristus, oye note mu hupitha."

Mpoka ope neyooloko enene.

Aantu ayehe oyo aalunde notaa vulu okupuka. Onkee aalanduli yaantu oye na wo okupuka pamwe naakwatele yawo komeho.

Ihe oongoka a ningi omulanduli gwa Jesus Krisus, oku nOmuwiliki ngoka e shi kuinekelwa. Jesus Kristus oye awike okwe tu pe oshiholelwa sha gwanenena.

Manga aalanduli yaantu taa uka mekano, Jesus Kristus ota fala aalanduli ye momwenyo gwaaluhe.

+++

Onkee ano: Ino ipopila nomikalo dhaatiligane!

Lalakanena omikalo ndhoka tadhithi tsu kumwe nehalo lya Kalunga noohapu dhe.

.E.J.P

+++

## HAMBELELENI ALUHE OSHOKA OLYO EHALO LYA KALUNGA

Olwindji nge tatu adhika kuudhigu tu li peha lyokugalikana Kalunga e tu kuthe muwo, konyala kehe ngoka a adhika kuudhigu eshi kugalikana na nando ihe ku pumbwa shito. Eeno moohapu dha Kalunga tatu kumagidhwa okugalikana twaa nezimbuko. Kalunga katatugumwe te shi yuulukwa note shi tegele kashitwa ye ayehe. MOmbibeli mu nomapandja ogendji tage shi holola Mat. 9:18 Mat. 14:30, na 15:22-28.

Nena tu li momumvo omupe, omukulu wa piti. Otandi shi ti ndaa nomalimbililo otwa li molugodhi lwomagalikano omumvo gwa yi. Ngoye mwene u shi shi shoka sha li she ku thiminike, owi indile shike, nomayamukulo ge kage shi go opala ga gwana okupendutha mungoye ekandanga. Pulakena ewi lyomuhupithwa tali imbi ekandanga Epsalmi 103:1-17 na 91, alihe. 137: 23-26. 147. 1,7. 148. 149. 150.

Okugalikana Kalunga e tu kwathe otse mapenda, ihe oku mu hambelela ongingi? Lungapi wa tsoongolo mondunda yoye oku mu hambelela iilongankondo ye, sho e ku pititha momaudhigu wa li mo. Tala Israel ya Kalunga nkene a ningi 2 Mose. 15:1-3. Tse nangoye ondigolo yetu oshike? Omavu, omapopiwo omawinayi gontumba nongandi, nomau-njengwi miilonga, ayihe ya li omitenge omidhigu, nuumvo ya pula nowa mono efudho. Oto mu hambelele aalongwa yoye ya tseya nawa, naalelwa yomegognalo lyoye ye ku etele enyanyu miilonga. Aashiinda nookuume ye ku yakula nawa?

Na ngoye wa pitikilwa natango miilonga iiyapuki omumvo nguka omupe ngashi wi indile oto mu hambelele tuu aluhe?

Emilia Tauja

## SHUNITHA IINIMA YAANTU.

Marta Jesaja gwomegongalo lyokOlukonda okwa kwatwa kuuu uule wiiwike itatu, na vulwa okwa hulitha oondjenda dhe. Manga ina hulitha okwa ithana omumwayina, ngoka a li te mu hungu, nokwe mu lombwele eta ti: "Esiku limwe onda pelwe uutungwa ndi ke u shingithe, ihe sho wa landwa onda kuthapo othilinga yime nde yi landa onyama. Sho nde ya megumbo mwene guutungwa inandi mu lombwele nando. Ngashingeyi ote yi kOmu-kulili, ihe opu na othilinga tayi imbi ndje. Gandja othilinga ndjoka ku mwene."

Opo ihe oye okwa galikana pamwe nomumwayina nokwa imbi eimbilo ndika 466 nokwa hulitha ihe nombili.

Omu-kwetu, ino tya: "Ote tegelele komeho", nenge "Ote tegelele, ngele nda adhika luuvu", oshoka pamwe muuvu ito pewa ompito ndjoka, ngashi Marta. Omunelago oye ngoka ta kala i ilongekidha.

J. T. Ukunde.

## PAMWE NOMUKWANIILWA GWAANDONGA.

Esilohenda lya Kalunga lya tangwa wo mOkalongo esiku lyotango lyomumvo omupe 1960.

Elongelokaiunga lya ningwa komatango pombelewa yomukwaniilwa. Aantu ya kondo 200 yi imbi oondjimbo dhomahambelole noya pulakene omauvitho gahamano.

Megumbo wo omukwaniilwa a holola ehambelole lye mokutselela aayenda ye noku ya pakelapo oonyama dhoondoka niithima noontaku nootee. Omuwilikingeri ki naatumwa yamwe oko ya li wo.

Omu-kwaniilwa mokulaleka aalongi yookola dhaanona naaeangeliste naasitagongalo, mboka ya li mongundu yimwe oku mu faalela ekundo lyomumvo omupe, okwa ti kuyo: "Indeni mu ka longe nenyanyu oshilonga sha Tate gwopombanda, sigo oye mwene te mu zimbula. Ihe inandi hala okuuva mongundu yeni mu na omuntu ha nu iikolitha"

Eyambeko lya Kalunga osho lya halalathanwa wo nokuminikathana.

L. A.

## KRISTUS OU MU SHI TUU?

Omu shi tuu shili Omuene uetu Jesus Kristus, omunambili ualushu? Ile kashimba tatu li njongamene ashike kuje, tu tje, Kristus otu mu shi, oshaashi tu na omadina oshikriste, ndele nani, ihatu monika ngashi ovakristeelela. Nande hatu indile alushu ku Jesus, e tu pe ouua, ihatu dulu oku u mona, shaashi katu li muaashi sha uapalela ouua.

Omolua shike hano pe na ounona novakuluu tava ende va tunjanana noipala jomaonja? Omoluaashi kave na naua ohoole jOmuene momitima davo ja uana. Ovana va Kristus alushu ovanambililela.

Ovakuetu, nenge pe na shimue tashi mu njenjetele komitima deni, likongeleni oñele jokulikalela auke, mu indile Omuene Jesus, e mu pe ombili iua, oñele je lijepa naua, osheshi Jesus oku na okuuda naua omaindilo oje.

Ndele inatu enda nondjila ei Omuene uetu ina hala, fje inatu popja eshi tashi ke tu fifa ohoni fiku linja. Tu lungameni elaka letu, osheshi elaka oshimue shinini shokolutu luomuñu, ndele ola fa efo lefajjena eli hali tuika efo limue alike, ndele konima tali ningi engade la kula.

Ombili naji kale na nje!

J. M. Hifikua.

\* \* \* \* \*

Oku nedhina etoyelela:

Jesus, Jesus.

Hupitho lyandje mulyo ndi li na:

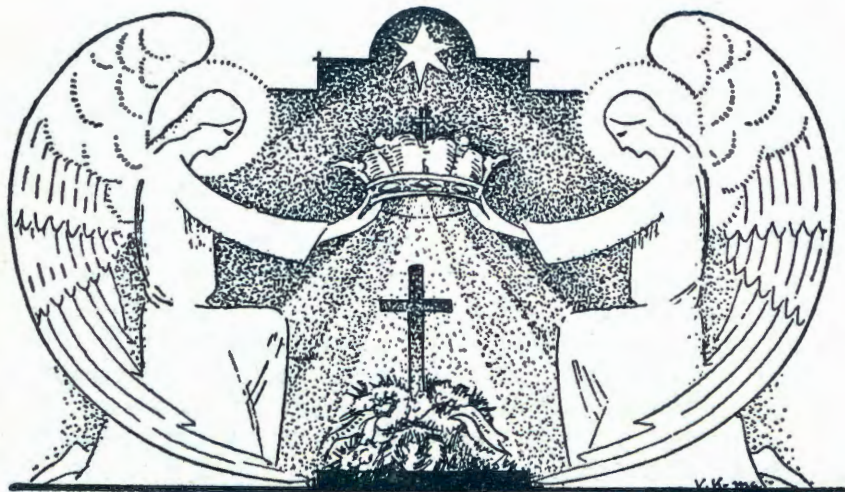
Jesus, Jesus.

Nkondo moongodhi dhi li tuu mpa, Olyo tuu ndyoka he nyanyukilwa.

Meso wo tali tu hekeleke:

Jesus, Jesus.

# OKAANDJETU



## OMUTUMWA ELIAS JOHANNES PENTTI

**OKWI IYAMBELE ONGERKI ONKWAVANGELI PALUTHER YOMOWAMBOKAVANGO, SIGO OKESO LYE. MOMIMVO OMULONGO NA GUMWE E. J. PENTTI A KALA EYAMBEKO ENENENENE MOMAGONGALO GOMOWAMBO NOKAVANGO, SIGO KUUSHIMBA.**

**IINYOLWA YA E. J. PENTTI OYINDJI OTAYI KA POPITHA NATANGO AAWAMBO NAAKAVANGO NONANDO OMUNYOLI MWENE A MWENA NGASHINGEYI.**

Omambo guukwaluther taga lili sho omuthikithi gwago melaka lyawambo kee po we.

Omambo galwe wo ngoka aanyoli yalwe ye ga nyola pethimbo lye notaye ke ga nyola nokomeho, moshiwambo nomorukwangali, agehe otaga lili oshoka omuyakuli omuwanawa gwaanyoli yomambo getu a zimbulwa.

Oshifo sOmukwetu noshEganganoniinyolwa yilwe ayihe yongerki, ayihe otayi lili oshoka omunashimpwiyu shayo omudhiginini a ka vululukwa.

Ongerki ayihe yOwambokavango tayi lili sho ya kanitha omuyakuli omuwanawa, a zimbulwa methimbo lyuugundjuka womimvo 37 adhike.

Omutumwa E. J. Pentti a fa a li a dhimbulula uufupi wethimbo lye miilonga yEtumo onke a li a hakana shili ethimbo, sigo uudhiginini we miilonga ayihe wa kondo nokuli oonkondo dhe.

Omumvo 1957 oondokotora ya li ya kongele E. J. Pentti ompito yokushuna kevi lyaandjawa omolukolele, ihe omutumwa E. J. Pentti a fa a dhimbulula ethimbo lye lyomuuyuni efupi shili nopuna sha e noku shi longa natango kOwambo,

onke a tindi nokutindilila elaka lyoondokotora. Eeno evi lyaandjawa oku li hole naakuluntu ye naakwezimo nookuume ayehe yomu Suomi okwe ya yuulukwa shili, ihe ohole yoshilonga shEtumo ye mu sindi.

Kapu na ngoka ta vulu okuyalula ookuume ka E. J. Pentti yomakriste yi ili noyi ili noyomaapagani yokOwambo nOkavango maakuluntu nomaanona.

Oohepele oyendji naakuluntu yookombinga dhOwambo ya li ya monopu Pentti wo ehekeleko lyopalutu nopamwenyo. Inatu tseya mpoka a monono ayihe mbyoka e yi kwathitha aantu momaluhepo gawo.

Oohapu dhOmuwa Jesus sho ta ti: "Ongoka i itaala ndje oye ta kala e nomwenyo nando na se...." odho nadhi hekeleke nonadhi fudhithe nonadhi talaleke omwenyo gwomuselekadhi nodhaanona nodhaakuluntu ya E. J. Pentti nodhookuume ke atuhe mu Suomi nokOwambo nopalwe.

Omuwa tu longa okuzimina ehalo lyoye mu ayihe.

Leonard Auala.

## OMULONGI SILVANUS NAILENGE

Twa tseyithilwa oshikumitha shaningwa mOukwanyama, kOngenga: Silvanus Nailenge, omulongi gwoskola yaayakulimagongalo, nomukulukadhi gwe Diina Paulus naanona yawo yane, ano aantu yahamano ya si kolwaadhi oshita uusiku wopokati keti 2 neti 3 lya Desember 1959.

Tatu halele aakwawo ayehe ehekeleko li ya zile kOmuwa Jesus.



## EKUNDO

(Petameko lya Desember 1959 omuhongi E. J. Pentti manga a lala lwa-hugunina moshipangelo ku Swakopmund, okwa tumine aaleshi yOmukwetu ekundo ndika:)

Ngiika lwahugunina ondi na ngashingeyi ompito okuhalela aaleshi yOmukwetu omumvo omupe gu nyambeko olindji. Okuza koshifo shika Omukwetu ota hogololelwa omugongeli gulwe, oshoka ngame itandi vulu we okutsikila oshilonga shika.

Oshilonga shOmukwetu, shokanda kambadhala oku shi dhiginina uule woomvula ne netata, oshe etele ndje aluhe enyanyu enene. Onda nyan-yukilwa oyendji, mboka ya hala okuhumitha oshigwana shawo komeho muukriste nomomikalo dha yela. Oshigwana shaawambo osha pumbwa shili shi kale shi naapopili ya tya ngaaka. Moshifo shOmukwetu oye na mo eha ewanawa lyokuholola omadhiladhilo gawo nolyokukumagidha ooyakwawo.

Ano:

**One aawambo aaholike, kongeni oondunge ndhoka dhopa Kalunga, ha dhoka dhopaantu.**

**Etilokalunga olyo elago lyoshigwana.**

E. J. Pentti

## AASI AANTANANGA

Mateus Akitofel	a si	26.	7	'59
Martta Shipanga	"	1.	8	'59
Marianna Nangonya	"	1.	8	'59
Menete Johannes	"	2.	8	'59
David Johannes Akuaake	"	25.	8	'59
Hilya Amutenya	"	17.	8	'59
Naftal Tiitus	"	3.	9	'59
Helena Mupapa	"	27.	8	'59
Elina Jakob	"	12.	9	'59
Jekonia Shikongeni ya Filipus,	"	18.	9	'59
Vilbard Josef	a si	8.	10	'59
Elisabeth Daniel	"	5.	10	'59
Lasarus Eino	"	6.	10	'59
Maria Uusiku	"	1.	10	'59
Pinehas Amulenge	"	30.	10	'59
Petrus ya Paulus	"	4.	11	'59
Agnes „ Pinehas	"			1959
Fanuel ya Petrus	"	9.	11	'59

## ETHIGATHANO LYOOVELISE DHOMOMBIMBELI.

Moshifo sha Oktober mwa li mwa tulwa ethigathano lyoovelise dhomOmbimbeli. Aantu ye thike 75 ye tu tumine omayamukulo. Shika osha li she tu etele enyanyu. Omboka ya yamukula nawa oya li 50. Ovelise ndjoka ya hokiwa koyendji oyo tuu ndjika Joh. 3: 16.

Twaa na ompito okuholola omadhina gaayehe mboka ya li ya yamukula, ihe otatu mu halele eyambeko lya Kalunga mokutesha nomokukonakona Ombimbeli.

## JESUS, TANDI GALIKANA.

*Jesus tandi galikana:  
Kwatha ndje, ndi tonate.  
Konga onzi ndji ya kana,  
moshigunda fala ndje.  
Oshituthi oshinene  
omegulu shi li mo.  
Musho oondja dho dhene  
to dhi pakele ndje po.*

*Jesus ngoye kuume kandje,  
shoka ngoy' wa sile ndje.  
Tii ku pe omwenyo gwandje.  
Taamba ndje, omuholike.  
Omuwa, pe ndje Mbepo yoye.  
Onohenda lela ndje.  
Uudhitha ndj' oonkondo dhoye.  
Fala ndje muuyelee.*

*Ewi: „Jesus, auta valvomahan.”  
Ehundululo: E. J. P.*

DHIGININA IILONGA WE YI  
PEWA KOMUWA.

Omuntu oye oshifetha sha Kalunga, noye e li po elenga lya Kalunga. Ihe mpaka natu taleni uunamwenyo umwe nkene tau dhiginine iilonga yawo, owo uuhwa uunima uushona. Uuhwa ohau dhiginine egumbo lyawo nokehe kamwe oke na mo iilonga yako, otau longo opo u kale nawa. Aantu oyendji ya landa po uulenga wawo, itaa dhiginine iilonga yawo ye yi pewa kOmuwa, opo ya kale nawa. Ope na aantu oyendji mboka inaaya hala okudhiginina iilonga yawo ye yi pewa ku Kalunga taa mono iilonga yimwe taye yi pewa ku Satana. Oyo otaa tameke okuyaka, opo yi imonene sha, aniwa. Ihe oyo yi itula moshiponga.

Oshoka ya yono oshipango sha Kalunga "Ino yaka."

Omuwa okwe tu pa iikaha yetu, opo tu longe ilonga yetu tu ikwathethe, manga tu li mombuga yuuyuni. Oshilonga sha Kalunga osha hepa aalongi, oye ta tegelelwa e shi longe ngele ha ngoye?

Okwa nyolwa: "Omufuthi kaa yake we, na longithe iikaha ye." Ou shi oto ka sinda nge e ito kondjo? Omukulu gwonale ta ti: "Waa kambadhala ku sindi." Ye ta ti ishe-we: "Waa nyanganyanga, ku li mutse gwa kadhila."

*Te longo note nyanyukwa.  
Ongay' te longele Omuwa.  
Oye ta dhimbulula ndje,  
Nuulonga te u yambeke.*

Martta Andreas.

OMUPOKATI KA KALUNGA  
NAANTU.

Emoniko lya Johannes King.

Esiku limwe Omuwa Jesus okwa kutha omwenyo gwandje ete gu fala moshilando she oshiyapuki mongulu ondapuki. Oye okwe eta oshipundi eta ti: "Ila, kuutumba" Omuwa Jesus okwa thikama konima yandje, okwa kutha okatekisa ka nyolwa uunyolo woshingoli nokwa ulukile ndje embo ndika. Manga ta longo ndje ngeyi, ine wapa okupunguluka ndi tale oshipala shOmuwa. Eadhimo enene lyOmuwa Jesus olyu udha ongulu ndjoka. Oshikaha shoshe-ne shono sha li membo inandi wapa oku shi tala, oshoka osha li sha fa oonte dhetango nenge omulilo. Omuwa nokwa makula okana ke okayapuki eta longo ndje iipango omulongo nokwa kumagidha ndje noohapu odhindji oombwanawa, nkene ndi nokukala kombanda yeve. Ndi longe egongalo lye meifupipiko nomontalanteni li kale mondjila yuuka. Ano Omuwa Jesus sho a longo ndje nombili, okwa pula ndje, a ti: "King, ou mu shi tuu nguka teku popitha?" Ngame onda yamukula. "Aawe" Omuwa Jesus okwa ti: "Ongame omupokati kaantu ayehe kombanda yeve na Kalunga."

Omuwa okwa pula ndje ishewe: "Ou shi tuu omupokati omushike." Ngame nonde mu yamukula nda ti: "Aawe." Omuwa Jesus okwa ti ku ngame: "Ano ngele wa shuna kombanda yeve, inda kaahongi eto ya lombwele to ti: 'Omuwa Jesus okwa tumu ndje ndi mu hokololele edhina ndi. Aahongi notaye ku hoko'olele ihe nawa edhina lyandje.'" Omwenyo gwandje sho gwa galukile mu ngame, inandi kala we ethimbo ele moshilando shaandjetu. Ihe onda yi koshilando etandi yi komuhongi Von Kalker. Oye nokwa pula ndje omapulo ogendji eti ithana edhina lyandje a ti: "King, Omuwa ngono e ku tumu kutse, okwa tya ngiini?" Ngame nde mu hokololele ashihe shoka nda mono. Omuhongi kalker okwa ti ku ngame: "King, ou wete ko, ngoka wa popi na ye, Oye Omuwa Jesus ke shi omuyengeli, oshoka Omuwa Jesus oye omupokati gwetu na Kalunga."

Omwenyo gwandje nogwa zi mo molutu nOmuwa Kalunga okwa kutha ndje po, nokwa ulukile ndje oshinima she etelele ndje ehaluko enene nuumbanda. Onda mono ongulu onene ye egululwa megulu nomo mwa li mwa pungulwa okukalamwenyo kwaantu ayehe Ashihe shoka omuntu e shi longo manga e

nomwenyo e li kombanda yeve, tashi pungulwa mongulu ndjoka nefano lye nedhina lye. Pulakeneni otse aantu ohatu longo uuwinayi owindji kombanda yeve. Otse ohatu yekelele oku u holeka, opo waa tu sithoni kiipala yaantu. Ihe yayee, ohoni onene nondhigu oye tu tegelela kiipala yaayengeli. Tse ngele twa si notwaa ko we kombanda yeve, oomwenyo dhetu otadhi thiki tango mongulu yepangulo megulu, otse otu nokuholoka kiipala yaakuluntu aayapuki. Omuwa note tu ulukile okukalamwenyo kwetu, tse notatu yalula iilonga yetu ngele iiwanawa nenge iiwinayi, mbyoka twe yi longo kombanda yeve. Nonando oyindji nowe yi dhimbwa mbyoka ihayi popiwa we nokuli. Ihe Omuwa ngele ta tula okukala kwoye koshipala shoye mwene noshaayengeli wo, to lesa ihe ngoye mwene ashihe shoka sha nyolwa koshipala shOmuwa. Ehaluko enene tali ku kwata iilonga yoye ayihe iiwinayi ya hololwa. Nangame Johannes King, Omuwa okwa ulukile ndje omadhina gaashihe nde shi longo.

Ongame nonda hempulula nda haluka unene kiipala yaayengeli. Ihe Omuwa ina ithana ndje natango koshipala she. Okwa hala owala okulonga ndje, opo ndi kumagidhe yakwetu. Omunelago ongoka ti itaale oohapu ndhika, a kale e noshimpwiyu okulongela ooyakwawo uuwanawa. Epangulo lye koshipala sha Kalunga otali ningi ewanawa. Ihe yayee, omuntu ngoka epangulo lye tali mu etele ohoni oye ta yi moheli nomeso lyegeelo lyaaluhe.

Omuwa gwetu Jesus Kristus na simanekwa. Oye nguka ta kwatha aatalanteni mboka ye mu itaala no-taa hepekelwe edhina lye. Oyo itaa sithwa ohoni kiipala yaayapuki, otaa yi momwenyo gwaaluhe mopradisa ya Kalunga. Nangame wo nda gandja edhina lyandje melongo lyeshasho.

Omuleshi omuholike, ngele wa gwile moshilambo oshile nope nomuntu ta ganeke oshikaha she, oto shi dhini? Ito dhiladhila nani kutya kape na we omukalo gulwe gwoku ku hupitha? Otse atuhe otwa gwile moondjo nomoondjata. Ihe omuhupithi e ya nokwe tu pe oshikaha she shesilohenda shi kwata ngoye u mu itale. Ye a hepekwa nokwa si molwoye. Iyetha e ku hile mo, Ye e ku yelithe nombinzi ye. Oshoka ombinzi yOmuwa gwetu Jesus Kristus otayi yelitha ayihe na yehe. Eps. 30:2-5.

Lya lundululwa ku

Titus Andreas.

# OSHIKOLOLO SHOMEGUMBO

## ELUNDULULO LYIIMENO.

Nena otwa hala tu popye sha kashona kombinga yomapya natango. Opo ge tu pe sha oshindji, ando natu ga longe ngeyi:-

Otu shi shi nawa kutya, aantu atuhe ihatu li twa faathana, na ihatu li iikulya yoludhi lumwe. Oku na aantu yamwe ye hole omakunde gondulu manga yamwe ye hole owala gomushuula. Aantu yamue oye hole ontaku manga yalwe ye hole oshitapula komeho gontaku. Ano ngu she ngu she.

Ano manga aantu ya yooloka mokuhola kwawo kwiikulya, osho wo omalutu gawo itaga koko noitaga tungwa ga faathana, oshoka iikulya oya yooloka.

Ta, shi shi li k'Onkumbi osho shi li k'Ewale. Imeno wo ohayi li iikulya ongaautu. Okuhola kwayo kwiikulya yoludhi lwontumba nolwongandi, inaku faathana. Otashi vulika tu yeke ando tu tye; omahangu oge hole unene okulya iikulya yuuhoho, manga iilyaalyaka yi hole okulya oshipilili shiifo yomiti. Iikulya yi li mevi oyindji, na oyomaludhi gi ili nagi ili. Kamu na oshimbombo ashike, nenge onyama. Omu na iikulya yopendji. Ohayi longithwa kiimeno yi ili noyi ili.

Ano ngashi inaashi opala komuntu gwomwenyo u uhale ta thindwa ontaku ye kee yi hole, osho wo kiimeno yi nomuenyo.

Opo ano iimeno yetu yi mene nawa. noyi lye nawa tu ningeni ngeyi:- Epya li topola miitopolwa nge itatu nge ine. Oshitopolwa shimwe shi kuna omapungu agekegeke Oshikwawo shi kuna nando omakunde ageke. Ano oshitopolwa kehe iikunwa yi ili momumvo ngo. Omvula tayi ka landula, yelekela u sh ndje. Mpoka wa li wa kuna omapungu kuna po nando omakunde, omapungu naga ye hwiya kwa li omakunde. Eshendjo lya tya ngeyi, nali ningwe moshitopolwa kehe shepya.

Pamwe owa hala okupula kutya omolwashike tu na okushendja kwa tya ngeyi. Ongeyi- ngele opu na ando omuntu ha nu ontaku oyindji, ihe kehe esiku oto mu pe oshuma shontaku, kala u shi shi kutya, oto mu adha e yi nwa shili nayi; ihe ngele owe mu pe omakunde nga kee hole, natango opo to ga adha, a lya ko kasona. kowala. Osho shi li wo niimeno, ohayi li noonkondo. Ano elundululo lya tya ngeyi, otali kwa- tha iimeno yi ka adhe mpoka pu na iikulya mbyoka yi hole, na otali kwa- tha wo evi lya pwe oonkondo mba-

## EKANIFO LINENE

Koni- ma jomu- do umue nda enda pee- ñele diha- pu mOua- mbo, ndele eshindadi- dilika no- mesho a- nge osho ovakuluñu vahapu va ninga omi- jo jounona vavo vene



nokuli. Okaana kokevele taka peua oi koluifa, omalodu, oshikaliva ile olambika nokuli. Nakudala ou, ina shiiva eshi shokomesho ta unganeneke okaana kaje. Shikumuifa osheshi: Okaana komudo ile kedulike ka deuka okupona omañguja olambika. Eshi oshilonga shovaukati.

Ohatu hongaula eedjovo da Kalunga. Jesus muene ta ti: "Ngenge ope na ou ta ningi omuijo ua kamue kanini ka ava va itavela nge, oshe mu uapalela ngeno a mangelue kofingo jaje emanja lohini nde ta umbilua moule uefuta". Mat. 18:6.

Leonard P. Hamunjela.

## ONGEMBADALA I DULE . .

Tala omufima ueni u li hamupulungushu, inau edilua. Inau tuvikua. Omepo eshi tai pepe otai eta mo eembuto dilili na dilili. Omuñu oto u ja ashike to teke. To ku vela medimo. Ku shi kutja oshike, mboli osheshi ua nua omeva enja. Eshi to teke oto ljata ashike momeva. Eemadi odo tuu tua tonga nale nokutja ohadi ljata ashishe.

Oto u ja to tile omeja mombija jouvalelo, oo inaa dindua. Oku na omaue. Oto nu inaa dindua. Oo oku na omaue. Tala hano ino teka momufima hamu dongelua koinamuenjo ikua, omeva oje okunua ile okuteleka. Ope na eembuto dihapu. Kala nomufima hau tuvikua alushe, opo muha je eembuto doudu.

Mateus L. Havala.

la. Aapakipo yiikulva kohi yevi, nayo wo taa mono ompito okupakapo iikulya oyindji, yaa ninge owala sho taa pakapo yo oyu uka mokana. Ihe manga mwene ngoka e hole iikulya mbyoka a lundululwa po, sho te ke ya po ishewe, ota adha iikulya ya telekwa oyindji.

Omu uvite ko ngaa eshendjo nenge elundululo lya tya ngeyi? Onawa mu pule. Okupula haugoya.

H. D. N.



## ESIMANEKO.

Omukuluntu gwomunona kee shi omuhona gwomupika. Osho twa ti. Ihe kombinga onkwawo tu nokudhimbulukwa: Ngele omukuluntu ta lombwele omunona sha, shoka shi nokudhigininwa. Nosho wo ngele omukuluntu i indike omunona okuninga oshinima shontumba nenge shongandi. Omunona esiku limwe ta tameke okulila nota kambadhala okuthiminika omukuluntu a lundulule etokolo lye. Ihe omukuluntu e nokudhiginina shoka e shi lombwele omunona. Nge te shi ningi omunona u uviteko meni momwenyo gwe, omukuluntu e shi kuinekelwa, nesimaneko lyokusimaneka omukuluntu tali koko.

Ihe tu nokulonga aanona okusimaneka aakuluntu ayehe. Maawambo yonale mwa monika esimaneko lya opala. Okwa fa moshinima shika aapagani ye tu vule otse aakriste. Aaputudhi ye nokukondja shili moshinima shika, aanona ya longwe okuyakula nokusimaneka aakuluntu. Ino popya omapuko gaalongi nenge gaakuluntu manga aanona taa pulakene. Shoka tashi longo omunona okudhina omukuluntu, nokomeho ta tameke oku ku dhina, nangoye wo. Omulongi oye omukwathi gwomukuluntu moshilonga she oshidhigu. Omukuluntu ngoka kee shi kusimaneka aakuluntu naapangeli nevi iyaandjawa relaka lyooyinakulu nuukriste oye a hepa shili.



# OSHIKOLOLO SHAAGUNDJUKA

## ELAGO OPU JESUS LYA KALA.

Onda kala momukunda gwaayetu he landitha omakaya niikuti yoondjembo. E-siku limwe pungame opwe ya omukwankala a kundanene iipindi yandje. Oye e ya pungame a popitha ndje nokwa ti:

- Ngame omuntu tandi ende te shingitha iipindi iwanawa nonde ya wo kungoye, tu popye nawa nawa oshilumentu. Ondi na omuti gwelago.

Onde mu pula:

- Ogwelago ngiini nogwa tya ngiini?

Okwa yamukula ndje:

- Oshiti shika tandi shi popi. Oshi na oonkondo dhelago oonenene. Ito hepwa sha we muuyuni mbuka. Inima ayihe oto kala na yo nokulikola ayihe, ngele we shi landa po. Otashi pula iimaliwa itano ayike, ngoye u pe ndje wo ukaya nuukuti. Otii ku yambeke.

Ano shono ndu uvu mbika, mungame mwa tondokele ewi lyOmuwa Jesus pa Mateus 6: 19-20 (Okulikola kwa shili). Omukwankala ngoka sho nde mu tala, okwa hepa shili. Ke na ohema: oku nelapi aike. Koluhepo e li olutu lwowala. Ano onda ti kuye:

- Ngame inaandi tseya, ngele ku nomuntu e neyambeko, oKalunga awike, oye nokwa dhiginine ndje nokuli.

Ano ooyakwetu mboka hamu kongo o-mayambeko omohepele, oku niifundja. Pulakena mu Mateus 7: 7-8:

„Indileni etamu pewa. Kongeni etamu mono. Konkoleni etamu egululwa.”

Petrus Erasmus, Onyaanya.



EFIMBO ELI TU LI MULO PAIFE.

Paife efimbo eli tu li mulo olo efimbo lidjuu shili unene kuffe ovanjasha. Ovañu va pijaana unene koinima jounjuni ou ngashi: omaliko, noikunua nosho tuu. Ovañu va fa ashike va dimbua Kalunga osheshi omafimbo amue va kolua omafimbo amue otava tale ashike ounjuni neuapalo lauo nove uete kave na eshi va pumbua.

Omunjasha omuholike efimbo eli u li mulo olo efimbo liua unene. Mulo to dulu okukondjifa eemepo dounjuni edi dii. Nande olo li na oinima ihapu hai di ku sataba. Ndelencee tare okue tu pa eengono oku i kondjifa. Meendjovo da Kalunga tatu peua mo eengono okukondjifa oulunde. Tu jeni apeshe apa eendjovo da Kalunga tadi popiua, noku di ileshela jo mOmbibeli.

Tala eimbilo liua komunjasha 503:1-3 Ovakuetu tu kaleni oupafi nokuiindila, opo tu haje momamakelo Mat.26:40 Opo efimbo letu lokufja ngenge la fika tu kale jo metulumuko lovana va Kalunga. Ino kala ashike to ti: "Opo ngaa manga, hai li dilulula ngaa shito" Aje, osheshi kape na omuñu e shi efiku nefimbo Omuene ta aluka, Omuene ta ti: "Ha keshe ou ta ti: Omuene Omuene ta i mouhamba ueulu ndelencee ou ta longo ehalo la tae meulu."

Etumbulo eli nali ninge letu atusheni: "Handi jeululua tuu ndi mu njoni inandi uana?" Efiloñgenda nge hai li mono itai pu okuiimba chambelelo Mat. 7:7,8.

Miriam Handjaba.



## OMAYELETUMBULO GAAWAMBO. II.

Moshifo shetu sha tetekele otwa pula meme Helmi Haapanen omapulo gamwe omolwembo ndyoka lyomayeletumbulo, e li longekidha. Ngashi mwe shi uvu, membo ndyoka omu nomayeletumbulo goshiwambo ge vule 2,000 (omayuvi gaali).

Opo tu uve omadhiladhilo gomuwambo omolwembo lya tya ngaaka, otwa pula wo omusitagongalo Leonard Auala omapulo gamwe.

- Embo ndika lyomayeletumbulo oto li tile ngini?

- Ondi nenyanyu enene, sho lya holoka. Okwa li nda pulwa nale, omumvo 1934 nokuli, kondohotora Vedder, ndi mu gongelele omayeletumbulo gaawambo. Onde shi yekele kashona, ihe sho inaandi adha kethele limwe, onda suunye. Ano oshilonga shoka sho nde shi uvu ishewe ku meme Haapanen nokwa pula ndje nokuli ekwatho, onda papudhu!wa ishewe kuye.

- Omayeletumbulo oge noshilonga sha shike?

- Oomboka ya putuka noye shi okulongitha omayeletumbulo, ohaa vulu okuhokolola oondunge oombwanawa netumbulo efupi. Sho ga gongelwa ngashingeyi, nena aapopi yago otaa vulu okuninga oyendji nelaka otali ka kala lya opala.

- Shoka shi nokugongelwa natanngo andola oshike?

- Nandi tumbule tango ehistori lyoshigwana shika nekwatathano lya-sho niigwana yonale. Onawa wo, oongano dhomoohungi nge tadhi go-

ngelwa notadhi yelekwa noonkwawo dhomiigwana yilwe. Otu na wo oongowela odhindji. Aakwanyama oya huma komeho miyimbo, aakwambo momatanto. Ope niipupu yaakulukadhi, noshiimbo shopondjupa, shomepya, shokekango, shokiita, shokuukongo nosho tuu.

- Kombinga yehistori otu na ndi shi nale embo lya kuku Amutse.

- Etameko lya tya ngaaka kali shi kudhiladhilwa, li kale ehulilo. Oshindji oshi nokukonakonwa natanngo. Mehumokomeholyoshigwana otu nokutala wo konima, tu tale, oshigwana nkene she ende nonkene sha humu komeho. Otu nokutala wo, nkenasha kala niigwana iikwawo.

Otu nokukotoka, omapipi gongashingeyi gaa dhine aakuluntu yawo omoluupagani wawo, ihe ya mone muyo ekota lya sha, uuwanawa mboka wa li mo. Mokulalakanena ekoko lyomeni omuwambo e nokutala nawa, a kale tuu omuwambo. Oshigwana shoka shi nokuhuma komeho, oshi nokusimaneka evi lyasho nuukwashigwana washo nelaka lyasho. Ekwatathano oli nokukongwa pokati kiinima yongashingeyi nomapipi gokomeho.

E.J.P.

OMAYELETUMBULO GAAWAMBO otali landwa mOstora yomambo 4/6, nomapeko ga kola 5/6.



# AALESHI TAA NYOLA

## OITA JOKUKONDJIFA OMA- ONGO.

Ovakriste ovakuetu, otua dimbulukua tuu omunaita nafje ou a taulila omaongalo etu omu mOuambo? Ojo omaongo, notaa hovele mu Februarie sigo Maart omudo keshe. Nomukriste keshe e nokukala oupafi okukondjifa omaongo. Neudo onda tila shili e shi nda mona nonda uda ovakriste vahapu va dipaua po filu komaongo. Pefimbo tuu olo nda tonga ovakriste itava ongala vali peendjovo da Kalunga itava i vali kOuvalelo Ujapuki itava lesa vali eendjovo da Kalunga. Oshilonga shavo okukonga ashike vati okashinua.

Ovaholike ovakuetu otua shiiva tuu kutja satana okua tota noita jaje nota longifa omaongo? Nefimbo ua dimbulukua tuu kutja olihupi?

Ngeno tashi dulika ovakriste avesheshe vomOuambo va ongelue poñele imue nota pe uja epulo ile elombuelo kutja ava va nua omaongo neudo naa jelule omake ngeno oto kumua shili. Omukuetu, oua shiiva kutja omukueni e shi ihaa nu ine shi ninga noupu? Aveshe ava taa va nu ova luifa oita ojo jomaongo noikoluifaikuauo neilikano, neendjovo da Kalunga na Jesus oku li po omukua-fi uavo. Tu fikameni tu kondjeni, opo tu mone efindano natu kondje tu na ou a findi aishe nefjo laalusheshe, Oje Jesus.

Omajel. 23:29-35.

K. Nghipukuula.

## ONDA KANITHA.

Oongombe mbali ondumetana nonde-ma. Ondumetana ombambi, yuusizi, yeluwa moshipala sigo omela ya tetwa egola kotsi kwokolulyo ano komakandelo.

Okalumetana ngaa okashona koomdbinga onkunkutu dhu uka pombanda. Oya kanene koshipala. Ondema osizi yokutsi ku ululwa ombululu yokalutu kokayeke yoombinga dhu uka komeho kashona lwopombanda. Oya kanene kUukete.

Aakwetu kwathii ndje mu lombwele ndje ngele pe na ngoka e edhilila nenge a monopoka ya sila.

Vilhelma Alwendo,  
Eyandja, Oshilulu, Olukonda.

Oondoongi dhili ne opo dha zi mUushimba. Oothona mbali nonkiintu yimwe yi nokanimona okalumentu kombamba moshipala onene. Adhihe oontsimine. Odha tetwa koondungu dhomakutsi gokolulyo.

Dho dhene odha za pofalama yimwe, onke ihadhi topoka. Ihe otashi vulika wo dha topoka. Ngoka wa mono oondoongi dha tya ngawo, tseyithila ndje.

Omukweni

Isak Kaseeta,  
Elim, Iiyale,  
Uukwambi.

## OMAKUNDO GOMUMVO OMUPE.

Nyanyukwa, omukwetu, ngoye ngoka wa thikithilwa momumvo omupe. Oyendji oya hulile momumvo omukuu. Ano Kalunga sho e ku thikitha muuyuni uupe, ote ku pu a uupe womwenyo, u shituluke, u ihule ombepo ndjoka wa kala nayo, u kale omuyuuki komutima.

Omukwetu, ndi shi iihuna yoon'yo dhoye natango we yi humbata sigo omumvo gwongashingeyi nando wa lombwelwa: Iikulu yi etha, u zale iipe! Unake to ki itedhulua?

Imm. Kalola

Omuene na kale omujukifindila ueni no uetu jo omodula ei ipe. Ne tu pe hano ombili, eeñgono, eitavelo ouladi, ouveluki uokomuenjo noundjolouele uokolutu.

Omuene na fingaleke eendjovo daje do di jade shili ounenje ou tau hokiua po shiii kovañu avese. Ombili i jade hano mune, ovauambo amushe.

H. Jesaja.

Twa pewa ngashingeyi

AFRIKA JUUNINGININOMUTENJA  
ihe omambo gamwe ageke.

Embo tali landwa 4/-.

"Ontentekeli ihayi nu omeya genono"

## AANIHAUTO!

Olye a kanitha sha shomehauto Iye? Ngoka wa kanitha, ila ku Hans D. Namuhuya, ihe ngele to ya, kala u shi shi:—

- 1) Oshishike wa kanitha.
- 2) Owe shi kanitha ngika omtrent lwaapeni.

Hans D. Namuhuya,  
Onguediva.

## AALESHI TAA NYOLA.

Ruben P. A. Amunkete, Okahandja, ota, ti: Ondi na oluhodhi olunene omolu okuhalakana kwetu mbaka twa kala mUushimba Otwa ningi oontondwe. Onke aakwetu tu kondjeni nokugalikana medhina Iya Jesus nolyOmuwa Kalunga aluhe sigo aluhe.

G. Kathindi, Oranjemund, ote tu hokololele enyanu lye: Onda mono aamati ooyakwetu ya li ya hungia, ihe ohungi oya li ombwanawa. Onda li nda nyanyukwa, oshoka ya popi omunankondo. Omwenyo gwantje gwa li omukukutu ogwa hemuka shili nonda li ndi uvite egulu li li popepi nangame. Oshoka oya popi ehupitho nekwatho noonkondo dha Kalunga. Rom. 8:1-1.

Silvanus Kankoshi, Oranjemund, ota ti: Aanalwijimbo tu nyanyukweni shili nokuimba sho twa thiaithwa mo moKrisimesa yonuumwo. Kalunga na hambelwe sho e tu pe Epona lye e tu fale ku Kalunga 1 Peti. 3: 18.

Reinhold Njau ota ti: Omukwetu ngoka ho landitha iikolitha kotoka, oshoka ethimbo otali ku pwile po, manga u li mokulanditha nomosondaha nongerki yoye ya ningi iikunuwa. Jesus ta ti; "Ileni kungame amuhe hamu longo nomwa lolokithwa, ongame nandani mu pe evululuko."

Etha okulanditha iikunuwa u ye ku Jesus. Ehololo 22: 15-17.

## KELELA OIKOMBO MEPJA LOJE !

Onda shiiva epja liua li na edu liua loushoshosho. Ohali mene naua oiljavala nomahangu nomakunde nomatanga. Ongaalipi hano? Eshii pu fa pe he na vali oilonga, natu nangale? Natu muene meembete detu, kape na sha vali tashi ningua, ile ngaalipi?

Tu tale po naua, kutja natango ope na oilonga idjuu unene. Odula eshi ja loka naua, omapja okua eta oupjakadi uhapu. Oimeno ohai pumbua ejakulo loku i kelela, i ha njonaunue po, i ha likepo koikombo nokoudila. Oli na oilonga idjuu shili, shaashi kali na jo ongubu joku li kelela ile okamba joluumbo lodalate okukelela oikombo.

Epja eli oli li jo pomeva apa hapa nu oikombo pofuka pomuidi pomuhenje. Tala, ope na oilonga! Tala ne: epja oliua ndele la ima nde kali na ngubu lo li li poulilo uoikombo, pokunua. Ino kofa hano! Epja otali lika po koikombo noko'dila. Ile pamue ue li efa nokuli, la lika po?

Epja oshike hano?

Omumuameme omuhoolike! Epja eli ha'olo longubu jongaho noluumbo lodalate jongaho noiimungu jongaho. Epja eli tali popiua apa, olo epja lomutima. Omutima uoje nouange oepja liua. Nga to tale mokambo komutima. oto mono efano lao, ñge ua fanekua.

Oilja ei tai tongua apa ja mena naua, eedjovo da Kalunga. Odula ei iai tongua apa ja menka ashishe mepja, ojo Omepo Ijapuki. Oje ta menke eendjovo mufje, edi tue di 'ongua mosikola ile penipeni. Omakunde neñanga nomatanga oo eitavelo ne-lineekelo noudiinini.

Epja lomutima nali kelelue naua. Oshikombo sha pota hashi i mepja, osho satana. Mokuja momutima uomuñu ota njonauna po ashishe shi li sha kunua muove, naana ngashi oikombo shaa ja ja mepja, otali njonauna po shili. Oñge omuhoolike, ilikana, ino fuda po! Omutondi ote ja mepja lomutima uetu naave nde tapa kala oupjakadi, osheshi omutondi nga okue ja mepja lomutima, ombili otai kana, ohoole otai talala. Eendjovo da Kalunga da kunua muove da kala mo da mena ngoombuto otadi ka lika mo koshikombo satana. Omutima uomuñu kau na ngubu. Poshana pofuka otu shi shi opo hapa li oikombo, no tu shi shi, epja nganga oli li poulilo uoikombo, otali hepa, na muene uepja ota kala moilonga noufiku nomutenja.

Omutima oo epja. Omufuñu nganga ta kala e lineekela okukala kuaje muene nounjuni nashishe shi li mo, nokutja okulja nokunua neumbo nepja nemona alishe, nde a dimbua ou e i mu pa, oje epja li li pomeva, poshana, pomufitu.

Oñge kelela oikombo mepja. Tu denge oshikombo mepja. Oshidengifo osho omaindilo. "Kaleni oupafi ndele indi leni, mu ha je mokujelekua." Mateus 26:41.

Tomas Nikodemus, Swakopmund.

Ismael Asser Namene, Oranjemund, ota ti: Oonkondo dhombepo Ondjapuki oya longo miilongo mbika yetu. Otatu dhimbulukwa aatumwa sho ye ya oyeende ondjila ya thina. Muka mu Oranjemund nale twa kala twaa nenyanyu lyoohapu dha Kalunga. ihe nena pomahala agehe mpoka aantu ya gongala ohapu kala amanyanyu goondjimbo nomagalikano. Oohapu dha Kalunga dhe tu etele uwanawua wopendji. Na ngoye wo ninga omutumua u taandelithe evangeli.