

Mat. 16:13-19.

OMONA UOMUŊU OJE OLJE?

Epulo eli otali mono omanjamukulo mahapu. Omona uomuŋu okua peua omadina nomalupe e li li noku li li.

Moshiuana oshihoololua noshifimanekua, omona uomuŋu a taelua mu Elias ile Jeremia ile Johannes omushashi.

Movahunganeki Kalunga e liholola kuvo va peua eendjovo da Kalunga ve di hololele oshiuana. Oŋge va talua ovaŋu vanene nova fimana.

Johannes oje omuhunganeki ua huuninua. Noshiholekua shaje osho a peua esheete kovaŋu, osha li oshilikua. "Tala odjona ja Kalunga ei tai humbata po omatimba ounjuni." Joh 1:29,36.

Ovahunganeki ova li ovaŋu vane. Va talika va uana okuninga omona uomuŋu. Omolu efimano la Kalunga olo e li lihololela kuvo. Nee ndunge da Kalunga da longa muvo. Oŋge tava jelekua nomona uomuŋu.

Omona uomuŋu oje ina shiivika moshiuana eshi. Ombibeli otai ti: "Okue uja koshuana shaje ndele inashi mu tambula, nokue uja kuvambu-lovo nde inave mu itavela."

Epulo eli: Omona uomuŋu oje olje, nje otamu ti ngahelipi ame ljelje? Simon Petrus ta ti: "Ove Kristus, Omona ua Kalunga omunamuenjo." Apa Jesus a mona elihololo la Kalunga movajapostoli. Oŋge a ti: "Haŋumba nohonde je shi ku hololela". Simon a monika omunelao. Ndele elao eli inali kala mu Simon aeke, novahongua vakua ove shi dimbulukua. Osheshi poŋele ei Joh.6:68 Simon a jandja enjamukulo la aveshe; "Omue-ne, ohatu i peni, eendjovo domuenjo ualushe ove u di kuete."

Simon Petrus a jelekua ngemanja letungilo. Hakutja Petrus a li a pama a fa emanja lovene. Ndelene Omona uomuŋu a tala eitavelo la Petrus ŋumbi tali ka longifua. Tali ka pamekua, tali pangeluva kehalo la Kalunga tali dulika. Opo ne a talika, kutja a uana okupeua a ninge omutue ueongalo laje noku li tekulifa epangelo la Kalunga.

Nena eeŋgono da Kalunga itadi findua keeŋgono da satana. Ovajapostoli aveshe ova peua efimano eli noulenga ou neeŋgono edi. Jesus ta ti: "Tambuleni Oŋepo Ijapuki, ava tamu diminepo omatimba, ovo ova



diminua po. Ava tamu efa va kale nao, otava kala nao." Joh. 20:22,23.

Omukuetu, oshike sha etela ovajapostoli eshiivo eli, Omona uomuŋu oje Kristus?

Ovo ova kala meendjovo daje. Ova kala muje. Ova koneka oshili ja Kalunga Omona no va manguluka mounjuni Joh. 8:32.

Mongerki jetu omu na jo ovakriste vahapu, ovo ve nomalimbililo moku diladila Omona uomuŋu oje oljelje.

Vamue tave mu diladila ngovaŋu vomoshiuana shometestamenti likulu, ava ve muaa meka movahunganeki. Osho ve li tave mu diladila, pamue oje omufita ueongalo ile omulongi, ile omutumua. Nande Omona uomuŋu e liholola komukriste keshe meendjovo daje no momasakramenti aje, oje Kristus Omuvaekua nomuhupifi uounjuni.

Oŋge natango tuu Omona uomuŋu a limbililua ku vahapu.

Omoluashike ve li ngaha? Osheshi inava kala meendjovo da Jesus ve di koneke, va kale ovahongua vaje.

Omukriste omunelao ojo a shiiva Jesus oje Kristus Omona ua Kalunga omunamuenjo. Ndelene kala u neeshiivo li dule la satana ou ta ti: "Oua hala mufje shike, ove Omona ua Kalunga. Oue uja u tu hepeke efimbo manga inali fika?" Mat.8:29.

Omukriste omukuetu, kala omulongua ua Jesus ua shili noku shiiva Omukulili uoje oje Omona ua Kalunga omunamuenjo. Neshiivo eli loku mu shiiva, ue li peua ku Tate jetu jomeulu.

Andreas Mungungu.

„Kristus Jesus okwa tula ndje miilonga ye, ngame nguka nda li naale omusheki nomuhepeki nomukolokoshi.”

1 Tim. 1:12-17.

Paulus oti ihokolola ngeyi, oye ngoka omutumwa a longo oshilonga oshinene e vule ayehe. Ye ina dhimbwa nkoka a zi, meifupipiko enene ta hempulula nkene a li omusheki nomukolokoshi, ihe a silwa ohenda nesilohenda enene nokwa tulwa miilonga ya Kristus.

Aakriste taa mono maantu aasheki naahepeki naakolokoshi opo ye li. Ihe maakriste mu naashona mboka ya dhimbulukwa oshilonga oshinene Kalunga e shi longo muyo, taa kala taa inekele, Kalunga ta vulu oku shilonga no maantu mbaka wo. Kedhimbululo lyokusilwohenda taku zi eitaalo tali koleke omukriste moshilonga.

Onda lesa mombeleva yEhangantumo omahokololo gaantu yonale mboka ya li ya hala ya taambelwe moshilonga, ya tumwe kiilongo. Omahokololo ya li ye noku ga nyola okuhokolola okukala kwawo nokuholola eithano lyOmuwa ye li uuva. Oyo olwindji aantu mboka ya popilwa koyakwawo oye na omikalo omiwanawa dhi shi kuholelwa kaantu. Ihe oyo yene ya li yu uvite uuwinayi wawo nokusilwohenda ku Kalunga. Opo mpoka ya mono ehalo okuigandja moshilonga shOmuwa neitaalo okuinekela oonkondo dhOmuwa okute-dhululitha aantu nokuhila wo aapagani ye li momilema dhawo omiluudhe.

Osho shi li nongashingeyi. Mpo-ka pe nohoole onshona nuuhethi mokutseyithilathana evangeli, otapu monika: Mekota mu nomalimbililo, kape neinekelo okuinekela oonkondo dha Kalunga, omuntu sho ine dhi mona mokukala kwe mwene. Oonkondo dha Kalunga otadhi monika ku mboka yi idhimbulula noya dhimbulula uuwinayi wawo, oshoka oyo tuu mboka taa mono wo esilohenda lyOmuwa.

Kalunga olwindji ta nyengwa okukwatha aantu mboka - nando ya pumbwa ekwatho - inaa dhimbulula ompumbwe ndjoka. Edhimbululo ndyoka otali penduthwa koohapu dha Kalunga sho tadhi holola ehalo eyapuki lya Kalunga. Aantu ishewe mboka taa kondjitha noonkondo ukriste ngashi Saul e shi ningi, otaa holola nekondjo ndyoka nkene kaye nombili. Muule woomwenyo dhawo taa hepekwa, sho yu uvite nokuli nkene taa kondjitha oshili. Otaa kambadha-

Kepandja eti 2



Augustus 1959
ELIKO LYOSHIGWANA.

Oshigwana kehe, nando shi kale oshihepele ngini, oshi na eliko limwe enene. Olyo elaka lyasho, elaka lyooyina.

Elaka lyoshigwana oli na shili oshilonga oshindji. Olyo alike lya gwana okuholola nawa omadhiladhilo gasho nomauvito gasho. Na kehe ngoka a hala okupopitha oshigwana nokuthikitha oohapu dhe sigo oomwenyo dhaso, oku nokulongitha elaka lyoshigwana. Onke etumo lyevangeli wo tali kambadhala aluhe okulongitha elaka lyaavalelwa momauvitho nomomambo, unene mokutaandelitha oohapu dha Kalunga. Osho wo aaputudhi aanandunge ohaa longitha momanongelo elaka lyaalongwa, oondyoka omulongwa e li ilongo, manga a li natango mekolo lya yina.

Eputuko lyoshigwana otali holoka wo melaka lyasho. Otali ilikolele iitya iipe pampumbwe ndhoka tadhiloholoka mehumokomeho lyoshigwana. Ihe ethimbo alihe oshigwana oshi nokutonatela wo elaka lyasho, lyaa kanithe uuyamba walyo uukulu neopalo lyalyo lyoshito.

Oongoka a hala okuyeleka eputuko lyelaka lyontumba, tangotango ota konakona omambo ngoka ga holoka melaka ndyoka. Oge li po gangapi? Otaga popi shike? Oga nyolwa kulye? Moshigwana sho shene omu na tuu aanyoli yomambo? Omambo ngoka ohaga landwa tuu nokuleshwa? Oga gwana tuu okulongithwa momanongelo ga humu komeho?

Omapulo ga fa ngoka ga pulwa wo kaapangeli yetu, sho ya konakona ooskola odhomOwambo, ya tale, ngele mudho mu nokulongithwa elaka lyoshigwana nenge elaka lyoshimburu. Epangelo lya fa lya limbililwa natango eputuko lyoshigwana, nando otu na nale omambo ogendji gi ili nogi ili, ngashi taga monika wo kebandja lya hugunina moshifo shika.

Oshigwana sho shene oshi nokukutha epangelo momalimbililo ngoka. Otashi shi vulu, ngele tashi hoolola puuyeleele ohoole yasho yokuhola elaka lyasho. Otayi hololwa, ano ngini? Otayi hololwa, ngele aantu ayehe ye hoole shili okupopya elaka lyooyina nohaye li nyola lya yela, ngashi li nokunyolwa. Otayi hololwa, ngele aawambo taa dhiginine okuilandela omambo gomalaka gawo nohaye ga lesa wo. Otayi hololwa, ngele



moshigwana tamu holoka mbokataa ihumitha komeho, sigo a vulu okunyolela ooyakwawo omambo omape ge noondunge dha yela nelaka lya opala.

Ope na wo aagoya mboka haa dhini elaka lyooyina notaye li shundula. Oye hoole okupopya omalaka omakwiilongo, nando kaye ga shi nawa. Nomokupopya elaka lyooyina otaa tula mo iitya iikwiilongo, mbyoka tayi yono epalo lyelaka. Oya suunye okuilonga elaka lyooyina nokuikongela omambo ga nyolwa mulyo. Otaa dhini ngeyi eliko lyoshigwana notaye li ekelehi nokuli.

Oshigwana shaawambo otashi pulwa, ngashingeyi shi tonate moshinima shika. Tu simanekeni elaka lyoshigwana noku li longitha moonkundathana dhetu nomiinyolwa yetu. Tu ilongeni nawa oompango dhalyo, tse tu dhi uthe, mpoka inadhi uthwa natango. Tu ilandeleni omambo ogendji, tse tu ga leshe wo nuudhiginini. Tu popileni oluvalo lwaawambo, lu mone mooskola eputudho ewanawa melaka ndyoka li uvitike kokanona kehe. Tu hololeleni epangelo lyetu ohoole yetu yokuhoola elaka lyoshigwana, opo aapangeli yetu wo ya dhimbulule uuyamba mboka oshigwana shika shi u na na mboka sha hala wo oku u dhiginina.

..... KEPANDJA LYOTANGO la okumweneka ewi ndika nokukondjitha noonkondo. Osho Paulus wo a kambadhala sigo ina vula we.

Na muuyuni wongashingeyi sho tatu mono aantu ya tya ngaaka taa kondjitha, taa sheke, twa gwana okudhimbulula nkene taa kambadhala ashike okumweneka olugodhi lu li mowwenyo dhawo. Eitaalo nohoole yaakriste oyo oonkondo oonene oku ya likolelela Kristus.

Alpo Hukka

Omusamane omwetiopia ta lesa omapsalme. Embo lye enene, ihe mu na omapsalme ageke, oshoka embo lya nyolwa niikaha.

Department of Information

*Uuyamb' uunene tse tu na,
Kau na mpo tuu hulu.
Kalunga mwene kwe u pe
Elago lyomegulu,
Oshoka e tu tumine
Oohapu dhe dho opala,
Oondhoka dhe tu lombwele,
Kalunga te tu hala.*

*Oohapu ndhoka ewi lye,
Ehiyo lya Kalunga
Tu tseye ih' ohoole ye,
Ja dhimi po oongunga,
Atuhe tse tu ninge ye
Aayamba yomegulu.
Tu kale, tu nuuyamba we,
Kau na mpo tuu hulu.*

KA KOLA KE KU LJE.

Ovakulu vonale ove na ejele olo tali ti: „Ka kola ke ku lje.“ Etameko ola dja pombua tai li muene.

Ombua jovene ngenge ja handuka itai ti ou omuene uange, itandi mu li, oje a kola nge. Otai mu li ashike fijo je mu etela oshiponga.

Oku na ovanandunge vamue ovo va hetekela okutekula oinamuenjo jomoihua ngashi oinamuenjo jomeumbo. Omuñu umue okua kuata okanguena e ka tekule. Oje okue ka tekula naua fijo ka kula ka ninga nokuli ongue ja kula jomedi.

Muene uongue ei okua kala e ji hole, nokua kala he ji danaukifa. Najo okua li ji hole oku mu danaukifa. Tai mu denge eenjala poñulo nomofingo.

Efiku limue oihuna inene oshone ja longua. Ongue oja li inai peua oikulja. Omuene uajo eshi e ja e ji danaukife, jo efimbo olo oja li ja fja ondjala, moñdano kaja li i lile mo. Oje mu ñukila ashike nde tai mu ti neenjala dajo da hongu mbuangu. Tai mu nu ohonde nde tai ji.

Oua dimbulukua tuu ongue inene ojo omuñu te i likolele? Ongue ei ojo oulunde. Oulunde ou na etameko liua, ndele ehulilo lao eeñgali.

Oulunde manga opo tau tameke momuñu oua fa naanaa kaume komuñu oo. Ndele ngenge ua kulu otau dalele naanaa omuñu oo efjo. Ngashi tashi popiua meendjovo da Kalunga tadi ti: Okahalu ngenge ka kulu otaka dala oulunde, noulunde otau dala efjo. Oulunde etameko lao oliua unene kuao te u ningi, ndele ehulilo lao oihuna jongaho. Ngeno ohatu u jeleke nokuli hatu ti: Oulunde ohau tameke nomaadi kevanda, nde tau hulifa nomakunde oingulu.

Livangeka oulunde otau ku li.
Moses Hamutumua.

OKAANDJETU



ESIKU LYELALO LYOSHILO-
NGO SHONDONGA 1.10.1942

Omuwa Kalunga okwa gandja ezimino komukwaniilwa E. J. Kambonde Namene, a ninge omupangeli gwoshilongo shaandonga. Uusiku tuu mbwiyaka na ye wo okwa li e li shili koshipala sha Tate Kalunga ta galikana, nomwenyo gwe aguhe e gu gandja nawanawa ku Kalunga ke. Ongula, sho kwa shi, opwa ningwa oshigongi oshinene momuye gwomO-namungundo. Omuhona Shongola pamwe naakuluntu omalenga omanene ye mu lombwele pamwe noshigongi kutya, omukwaniilwa E. J. Kambonde Namene oye a ningi omupangeli gwOndonga. Esiku olya li **1 Oktober 1942.**

Tashi ti, nena konyala opwa pitii oomvula 17 okuza kesiku ndyoka. Enyanyu enene ngiini, sho Omuwa Kalunga e tu pe omukwaniilwa gwetu, sigo okwa pangele oomvula odhindji. Ihe okwa pangele nawa shili, nando mbaka mu li po mwa tseye, okupangela okudhigu. Ihe Omukwaniilwa gwakwaaniilwa Kalunga kashili okwe mu pe ukolele woondunge nowohoole nowombili okupangela nawa aapiya ye. Ano, aakwetu aaholike mu Kristus Jesus, mba mu li mOndonga naamba mu li kiilonga kUushimba, ando esiku lyotango lya Oktober ngele lya thiki, ando tu ningeni ehambelelo pamwe nomukwaniilwa gwetu, tu panduleni ku Kalunga, tse tu simanekeni esiku tuu ndyoka, li ninge shili lya fa okawe haka ka pumba noonkonbo ihaka vulu okumonika ku kehe omuntu. Esiku ndino ngele lya thiki 1.10.1959. andola omalenga naakwaniilwa nuulengwena naapiya naaleshi yOmbimbele naaimbi yoondjimbo naapopi yomayege goondunge taa gongala mOkaloko etaa popi ku Kalunga pamwe nomukwaniilwa gwawo, opo tuu Tate Kalunga e tu uuveni, sho tatu ti kuye.

Omuwa Kalunga ne tu pe ukolele ye e tu thikithe sigo esiku tali thiki, twaa na nando oshiponga sha sha. Lesheni Epsalmi 138.

Omakunditho.

Omushangi gwomkwaniilwa No.2,
Thomas H. S. Nepaya.

NDA KANIFA

Otundi jokoshikesho ja shangua (Atlantic) waterproof, 17 jewels, oja ua koshikesho. Onda pandula unene molu oshiongalele shoalongi sha li shiua. Ou e i mona oandi mu futu moluehafo. J. Undjombala, Omundu-Endola.

mOtananga:

Vilhelm Iindongo a si 26. 12. 59
Paulina Sakaria a si 16. 1. 59
Aina Simon a si 16. 1. 59
Filippus Iivula a si 21. 1. 59
Johannes ja Andreas Paavo a si 10. 2. 59
Jakobiina Johannes a si 22. 2. 59
Suoma David a si 23. 2. 59
Paulina Nakanyala a si 24. 3. 59
David Naluwe a si 24. 3. 59
Johanna Paulus a si 7. 5. 59
Martta Petrus Kaulua a si 5. 6. 59
Gideon Filemon a si 5. 6. 59
Aina Uukongo a si 8. 6. 59
Ester Augustus a si 12. 6. 59
Israel Stefanus a si 16. 6. 59
Maria Andreas Angala a si 19. 6. 69
Gabriel Nakaziko a si 24. 7.
Nikodemus ya Jesaya Katina a si 23. 6. 59

MBO YA SI KOMARURU.

Petrus Nakanyala 25. Mei 58 Ondonga
Filiphus Neshuku 19. Sept. „ „ „ „
Alfeus Kamenye 2. Okt. „ „ „ „
Johannes Ipinge 29. Sept. „ „ „ „
Matheus Shikunyenge Uukwanyama
3. Febr. 39
Sem Kandjimbi 7. April. „ „ „ „
Jason Nghole 18 Juni „ „ „ „
„Ongoye omuntu wa dhimbwa po e-
thimbo lyyoye EPATHIMO onkatu kehe to
ende, wo keso tali ku fala nga.”

OSHIGONGI SHAAMATI OKUKONAKONA OMBIMBELI MENGELA

Aamati mbaka S. T. Angala Oniipa na A. Paulus Uukwaluudi otaye dhi tu hokololele: Tatuhambelele Kalunga sho e tu pa omagano goohapu dhe tadhii tu pukulula. Otwa li tu noshigongi oshiwana shili. Andola kwa li kehe omwedhi otatu mono oshigongi nga shika andola otatu ka huma komeho. Otatu pandula wo aalongi sho yi ipyakidhile nokulongekidha ootundi. Petameko twa li ngaa tu uvie uudhigu, ihe Kalunga e tu kwatha. Otatu hambelele Kalunga sho a tula omadhiladhilo omawanawa shili maakuluntu. Eps. 119:9 105, 117. Eimbilo 504.

NDA KANIFA.

Oshipakete shange pokuheluka pOndjondjo, okudja momakambamba osha dja mo naua ashike okuja moihauto ei tai tu tuala komaumbo inai shiva apa sha juka. Oshi na okatekete ka Swanla osha tatua neengodi dihapu om una omalapi omanenekati 2 a toka nokajaha ka toka koshikongo, okambija koufiku (nagpot) omu na jo oinima ihapu.

Ou e shi mona na kuafe nge.

Petrus Shaanika, Oshitejatemo
Okalongo

ETUNGO LYOSHIGWANA.

Miigwana ayihe ope na etungathano lyoshigwana, ngele tashi aadhika kondjala nenge kuuvu nenge komaluhepo. Ano oshigwana oshi na ngaa euuvathano, ano otashi vulu ngaa okukambadhala sha, opo oluhepo nenge uuvu u kondjithwe.

Ngashingeyi otandi ku pula, ongoye omumati omukwetu omuwambo, tandi ti: Lungapi ongoye wa kwatha ngoka a hepa gwomoshigwana shika sheni? Ano otse aagundjuka otu na tuu ohokwe noshigwana shika shetu shaawambo? Nenge oshigwana shetu kashi na oompumbwe nenge omaluhepo mbela? Otwa hala tuu ano, oshigwana shetu shi hume komeho metungathano lyasho, ngashi iigwana iikwawo ya huma komeho patungathano lyayo?

Ehalo lyiigwana ayihe yomuuyuni olyo okuya komeho moondunge nomekwathathano nometilokalunga, oshoka kape na gumwe a hala okukala konima ya mukwawo. Osho wo kape na gumwe ti itsile ondumbo ye mwene. Aanandunge oyendji oye na naanaa ohokwe noshigwana shawo. Kape na omunandunge ta tsu ondumbo noshigwana shawo, oshoka ngoka ta tsu ondumbo noshigwana she mwene, oye omuhanaguli.

Tala ne ongoye omumati omuwambo, nkene u li noshigwana sheni. Owa hala, oshigwana sheni shi ye komeho, nenge owa hala, shi kale ngashi sha kala nale? Tala u tale pomaha agehe mpoka we ende na mpoka wa kala po uule woomwedhi dhontumba: Kuume, owa hokololela tuu oshigwana sheni uuwanawa mboka we u mono nenge we u uuvu mpeyaka?

Nando ndi kale ndi nehepuluko, natango otandi kambadhala okutaia, evi lyetu li ye wo komeho lyo li kale li nehepuluko. Otandi kambadhala okupendutha oshigwana, shi kale nokuisila oshimpwiyu. Ano otse aagundjuka aawambo, unake tatu thikama, oshigwana shetu shaawambo shi mone wo ehapuluko neyo lyokomeho?

Okwa tiwa oshilongo ngele tashi itsile ondumbo, otashi teka po. Ohoni tayi kala onene, ngele iho simaneke evi lyeni, moka wa valelwa mo. "Simaneka ho na nyoko, opo u kale nomwenyo omule kombanda yevi."

Tu indileni ano ku Kalunga Ohe nokOmumwana noku Mbepo Omuyapuki, tse tu pewe oondunge nohoole nohokwe yokuhokwa evi lyetu.

H.K. Andreas

OMBINZI YAAHOKOLOLAMBI-
NZI OYO OMBUTO YONGERKI

II

Kewiliko noonkondo dha Kalunga aakiintu mbaka ya tsikile shili oshilonga shika komeho. Nando pokati kawo noshigwana sha Auca-Indiane opwa li pu nekuma lyuutondwe nolyondjahi okutonda aakriste, onkene tuu ya kambadhala okuhuma komeho. Ano sho pwa li pwa na we etegelelo maakriste okuya ishewe momukunda nguyaka omolu edhipago lyaalumentu mbaka, sho ya dhipagwa, aakriste ayehe oya tameke okugalikana noonkondo nokugalikanena auca nayo wo ya mone ehupitho.

Ano sho pwa piti oomvulambali aatumwa mboka ya li mu Arajuno oya kundana kutya aakiintu yaali yomoshigwana sha Auca oya thigi po oshigwana shaandjawa notaye ya moshigwana muka mwa thiki nale aatumwa edhina lyasho Quechua-Indiane.

Omuselekadhi gumwe okwa thikama mbala pamwe nongundu yaaquechua ya ka tsakaneka auca mboka. Ngashingeyi paatumwa pwa kala nokuli auca yatatu ku nguku a tetekele po tango puyo, noyo tuu mboka ka ya kala ye nekwatathano naakriste. Oyo tuu mboka wo ya ningi ekwatho enene kaatumwa oku ya longa elaka lyoshigwana shawo.

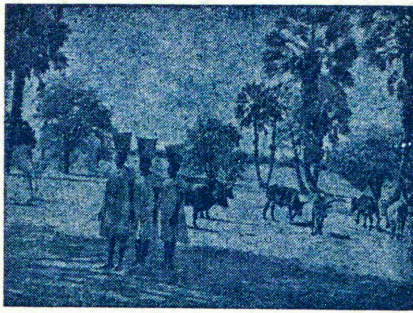
Oomwedhi dhimwe sho dha piti po, aakiintu mbaka oya li ya hala okushuna mokuti kaakwawo noku ke ya hokololela uanawa auhe ye u mono paatumwa, ihe aatumwa moku ya laleka oye ya pe onguta yomondjila nomagano, noya yi ihe nokunyanyukilwa molweendo lwawo.

Konima yomasiku gatatu aatumwa oye ya landula nondhila. Noya tuka kombanda yomukunda nguka opo ya tale ngele taa mono nando omuntu gumwe gwawo. Oya mono omukiintu gumwe ta minike ondhila, noya dhiladhila ngiika oye gumwe gwaamboka yatatu. Sho inaaya dhimbulula naa naa sha, oya shuna nondhila yawo kegumbo.

Ano esiku limwe Elizabeth manga ta aneke iyogwa, puy opwa holoka omwauca gumwe nokwe mu popitha eta ti: "Wa penduka, owi ile shike? Nguka okwa yamukula: "Onde ya owala". "Ku na oonkundana dha sha dha zi koshigwana sheni?"

Oye a yamukula eta ti: "Aakiintu mbeyaka ya galuka noya eta wo ooyakwawo yalwe. Ngashingeyi oye ji komulonga taye ya yogo noya tumundje ndi ye ndi shi mu lombwele".

Elizabeth Elliot nomuselekadhi gwa Saint Nate oye ke ya tsakaneka



mbala. Manga inaa ya kokule unene oya uuvu eimbilo tali imbwa moshingilisa momunyantuko gwewi lyaauca. Eimbilo oyo: "Jesus e hole ndje". Aakiintu ayehe ya galuka noya eta wo aakiintu aape yane naamati yatatu. Oyo noye ya lombwele iinima oyindji. Ihe onkundana ndjoka ya li yi vule oonkwawo adhihe oyo ndjika. Oshigwana shawo osha yuulukwa noonkondo okutalelwa po kaakriste.

Konima yomasiku gamwe Elizabeth na Rachel oye ya thindikile ya shune mokuti. Oyo ya ende pamwe nayo omasiku gaali sigo ya thiki moshigwana shawo. Oyo noya taamba nombili inaaye shi tegelela. Rachel Saint okwa nyola ngeyi membo lye kutya: "Kalunga pamwe okwe ya uuthile wo oshitopolwa shawo mondjila tuu ndjoka yimwe ya adha aalumentu mbeyaka yatano." Moku-kala kwawo mokati koshigwana shiyaka oya li yu uuvite uupu, oshoka oya li ya tseyo wo elaka lyawo.

Mokukala kwawo muka oya li ya vulu okutuma oonkundana kiilonga moradio. Ipalutha yawo oye yi umbilwa kondhila sho tayi tuka mombanda, oshoka ka pwa li nando iitawa, nomakuti oga thita noonkondo. Rachel okwa hokolola nkene yina ya Dayuma e ya po puyo a zala ohema ya hondjwa komumwana, noshipala tashi imemeha. Osho ngeyi aakriste naamboka inaaya longwa (barbare) ye ya kashona nakashona pamwe.

Ombuto yoohapu dha Kalunga tayi kunwa wo neitaalo kutya otayi ka koka wo, (Oil 12:24) oshoka Omuwa gwetu okwa ti: "Oohapu dhe itadhi galukile owala kuye" (Jes.55:11). Osho ngeyi pwa tameke ekwatathano enene lyaakriste naapagani mbeyaka noya panga uukuume nayo. Aatumwa noya vulu ihe oku ya uuvithila elaka lyehupitho. Osho ngeyi oshiyimati shotango sha holoka, nokuitaala kutya eteyo otali ka kala enene (Mat 9:37,38). Aantu otaa vulu okukuna nokutsika nokutekela, ihe Omuwa Kalunga oye tuu ta kokitha omino dhoohapu dhe (1 Kor 3:6,7; Kol 1:10), oshoka oye Kalunga keudhililolela (Joh 1:10; Kol 1:19).

(Elundululo pa Naweekpos, Febr 59).

AUGUST PETTINEN.

Omuhongi August Pettinen okwa valwa omumvo 1857. He okwa li omulongi nokwa li e hoole unene oshilonga shetumo. Pokusa kwe omumvo 1867 oye okwa holola ehalo lye, sheeli she August a ninge omutumwa, ngele Kalunga te shi mu pitikile.

Okamati August okwa kambadhala okukwatha yina naamwayina muuthigwa nomoluhepo lwawo. Okwa ningi omupangeli gwoongaku. Mbalambala okwa dhimbululwa oye omunamagano shili aantu noya tameke oku mu kumagidha, a ye koskola. Oye okwa taambelwa moskola yaahongi omumvo 1880 nokwa yapulilwa uuhongi omumvo 1886 pamwe na Frans Hannula na Kustaa Alën.

Hannula okwa hokanithwa, manga ina za ko koSoomi, ihe oohango dha Alën na Pettinen dha adhika inadhi pwa okuigidhwa. Onkene tuu oya zi ko naayaalekwa yawo noya hokanithwa ku Engeland, manga ye li mondjila. Omuhongi nefolo Pettinen oya thiki kOwambo mu Junie 1887 noya tula kOmandongo.

Oshilonga shoka omuhongi Pettinen e shi hokwa unene nokwe shi dhiginine mOwambo, osho okulonga oskola. KOmandongo okwa longo aakriste okatekisa nomahokololo nokuimba nokunyola. Tango opwa longwa ootundi mbali adhike esiku kehe, ihe komeho Pettinen okwa gwedhele ko ootundi, sigo dha ningi ntano. Okwi ilongo wo nawa oshindonga nokwa longekidha omambo melaka ndyoka.

Olutu lwomusamane Pettinen inalu kola nawa. Olwindji okwa adhika kuuvu uudhigu. Ihe Kalunga okwe mu pe oonkondo neidhidhimiko, kaa ethe oshilonga she omolwuudhigu mboka.

Manga ooPettinen ya li kefudho ele ku Kaap, omukwaniilwa Nehale okwa tidha aahongi ayehe kOshitambi. Ano Pettinen sho kwa galukile kOwambo, okwa kala tango kOlukonda nokOniipa, sigo a tumwa kOndangua, a ka tungile ko oongulu oompe omumvo 1890. Tango okwa tungu oondjugo dhokulala nodha landulwa ihe koongulu oonkwawo, sigo oketungo lyongerki omumvo 1894. Moskola yeshasho omwa kala aalongwa oyendji, negongalo lyokOndangua olya ningi mbala enene.

Moomvula 1897-1898 ooPettinen oya yile kefudho koSoomi, noya galukile ishewe kOndangua yawo. Oskola yokOndangua oya koko noonkondo. Aalongwa oya li mo 300, nomusamane Pettinen i iputudhile aayakuli yahetatu, ye mu kwathe moskola ye. Pongulu opwa kala aakalele 30, aamati naakadhona.

OSHIKOLOLO SHOMEGUMBO



OSHIWILO SHEHANGANOTUMO
SHEEDULA 100 KENGELA ETI
16 LA AUGUSTUS

Osha shiivifua nokuli mOmukuetu kutja kEngela taku ka ningua oshivilo shinene eti 16 la Augustus, osheshi Ehanganotumo la Soomi la longa fijo neudo eedula efele limue.

Oshivilo otashi hovele potundi oñi 9 (otundi oñi 10 efimbo loforomenda.) Tete taku ningua ejapulo lo-vafitaongalo vape notali shikulua kelongelokalunga. Konima jokafudo taku ongalua vaali. Omukuluñutumua ota ka kunda ovaenda nomusamane Elias Pentti ta ka ninga epopifo oshivilo. Ovaenda tava eta omakundo, ngashi omuadministrateur Viljoen, omuministeri Martola, omubisofi Fosseus, ovauilikingerki Krause na Diehl nomukuluñutumua Follesoe n. sh.t. Omapopifo omoshiafrikaans otaa tolokelua moshikuanjama ile moshindonga. Omutumua uongerki jetu ou a enda koSoomi koshivilo Leonard Auala ota holoka jo, osheshi ta aluka paife. Eengundu dovanashilonga otadi imbi.

Tu ongaleni nokuindilila oshivilo epuniko la Kalunga.

A. Hukka.

Omuhongi Pettinen okwa li onkulu-ngu momalaka ogendji nomukonakoni gwiinima oyindji. Okwa gongele oongano dhaawambo nomahokololo nomagalikano goshipagani nuunongo uukulu u ili nou ili. Iinyolwa mbyoka okwe yi lundululile wo moshindowishi nokwe yi gandja, yi nyanya-ngidhwe.

Omumvo 1909 August Pettinen okwa ka talela po ishewe koSoomi. Konima yolweendo ndo oye ina kala we ethimbo ele mOwambo, oshoka pehulilo lyomumvo 1913 uuvu we mu thiminike okuza mo, a ka pangwe ku Duisland. Okwa tandwa, ihe ina mona we ekwatho. Oondjenda dhe odha hulu eti 5 lya Maart 1914. Omuselekadhi gwe Anna okwa yi koSoomi, ihe omumvo gwa landula na ye wo a mana oondjenda dhe. Osho Omuwa Kalunga a zimbula aalongi mboka aadhiginini.

Pa Irja Kilpeläinen.

ESHIVIFILO

MEngelo lovajakuliongalo mEngela otamu ka ningua - Omueene ngenge e shi hala - oiongalele ojei:

1. Oshiongalele shovaevangeliste 17-24.8.1959

2. Oshiongalele shovataleli 3 - 10.9.59. Omaongelo oo e noñito okutuma ovataleli vatatu ile vane moshiongalele eshi oo aa: Okankolo, Okaku, Eheke, Olukonda, Etiljasa, Okahao, Otsandi, Onesi, Onakajale, Omundaungilo, Eenana, Ondobe, E- dundja, Onguediva, Okalongo.

3. Oshiongalele shovataleli 23.9. - 1.10.1959. Omaongalo oo e noñito okutuma ovataleli vatatu ile vane moshiongalele eshi oo aa: Onjaanja, Onajena, Oshitaji, Oshigambo, Ontananga, Oniipa, Ogongo, Oshakati, Elim, Oniimuandi, Okatope, Ohalushu, Endola, Ongenga, Engela.

4. Oshiongalele shavaimbifi 13.10 - 13.11.1959.

Erkki Hynönen

OHOOLE NEGEELO.

Okwa tumbulwa olwindji meputudho mu nokukala ohoole negeelo, oombinga ndhoka adhihe mbaali. Ngele pe negeelo lyaa nohoole, omunona ta mono oshiponga. Ihe ohoole itayi gee nando, tayi fala omunona muhethi nomoondjo. Ngene omunona ta pewa uuleke nenge shaa shoka e shi hala, sampa tuu ta tameke okulila, ohoole yomukuluntu ya puka. Omunona e nokuilonga okuvulika nokugwana na shoka e shi pewa. Ngele ta longwa okukalathana nawa nombili naakuluntu naamwayina naayenda yomegumbo, komeho nge a ningi omukuluntu, ta vulu okukalathana nombili naantu yi ili no yi ili.

Eputudho kali shi edhengo, nando esiku limwe omunona e noku-dhengwa wo. Ngele to dhenge omunona omolu okapuko kowala nenge omolu oshiponga, omunona ta nyengwa oku ku simaneka nenge oku ku inekela. Oimageelo omakukutu unene taga fala omunona miifundja nomoonkambadhala dhokuholeka shoka e shi ningi. Osho ngeyi ta ningi omukotokeli nomufundja.

Olwindji aakuluntu taa geele omunona unene, hamolu unene wepuko lyomunona, ihe yoyene sho ya kani-tha ombili yawo omolu oshinima shontumba nenge shongandi. Omukulukadhi a nyenyetelwa komusamane omolu uuhethi we, naye ta tameke

EPUKULULOHOMBO.

Esiku limwe ondi itsu embo komumati omukwetu. Oye okwa ti: "Embo ndino owe li lesha tuu?" Ondati: "Olya shike?" "Epukululohombo".

Ondi indile, a kwathe ndje, ndi ka leshe mo. Omumati okua zimine, nonda yi na lyo nondi ikongele ethimbo lyo oopala, ndi leshe embo epe.

Onde li lesha alihe nonda dhimdulula, nani, kandi na elago, oshoka ayihe ya popiwa mo kapu na nando oshimwe nda gwanitha. Onda tila, oshoka ondjokana kanda li ndi uuvite shoka tayi ti nonkene omuntu e nokukala nomukiintu gwe nonkene e na oku mu longela. Nando nda lalakwa ngeyi:

"One kamu shi we yaali, aawe, omwa ningi onyama yimwe", shika sha fa sha kala ongano kungame. Onda tila, sho inaandi konakona Ombimbeli, ndi tseye ondjokana negumbo nomukiintu nolualo nkene yi na okuhumbatwa nuukriste nkene u na okuhumbatwa. Elaka ndika olya tilitha ndje: "Omukiintu gwoye nolualo lwoye oyo aathigululi yomwenyo pamwe na ngoye. Iilonga yoye iwinayi oyo tayi kanitha oomwenyo dhawo."

Oshoka moondjokana dhetu tatu longitha uungame notu na omithigululwalo ndhoka dhaa shi dhopakriste.

Onda dhimbulula tuu naanaa kuya megumbo ngele inamu minikilwa kuuyeleele wa Kalunga nomoomwenyo dhaamboka ye li mo, enyanyu nombili itayi kala mo neuuvathano itali kala mo, osho wo uuanawa nuuwinayi itamu u dhimbulula.

Omukwetu omuhoolike! Natu ikongele embo ndika, tu kale na lyo megumbo lyetu, oshoka mulyo otatu tseye, nkene tu na okuenda nokukalathana naantu notali tu longo okuyanda iiponga nokutseye shoka hashi eta uutondwe momagumbo. Notali gandja wo omaha ogendji gomombimbeli, ngashi lye etele ndje puuyeleele, nkene Ombimbeli ya lombwele ndje nale.

Ano natu konakone Epukululohombo. Nalinige oskola yokombanda yetu. Nongele twe li ikongele, Kalunga ne tu kwathe, tu li konakone, twaa panyene mo owala omeho.

J. N. Titus, Swakopmund.

ishewe okugeela aanona noku ya popitha noohapu oonkukutu. Inashi ningwa ngaaka! Omuputudhi a gwana okuipula: Omumwandje oku na tuu enyanyu meni momwenyo gwe? Ota vulu tuu okuinekela ohoole ya yina itayi nkundipalekwa ku sha?

SHITLANGU.

omuna gwokombanda

Lya nyo wa
kuAndre de Clerc
na
Edoardo MondlaneIya lundululwa
ku
Hosea Nampala.

Etsikilo

Iiwike ya piti.

Esiku limwe komatango etango sho Iya toko, omumentu gumwe okwa kwatha ndje oshiketala. Otse yomongulu yetu otwa dhana notwi imbi. Konima otwa piti mo na kuume kandje Viriate.

-Viriate, onda dhiladhila okuilonga nokutseya omaludhi gevi mpoka, ndi ilonge okupulula, opo ndi kale ndi shi olandbou yopalongo. Ou uvite ndje tuu? Onda hala ndi ilonge omauhoho ngoka ga longekidhwa kaantu inaaga za miimuna amuke, okutseya omatreker (oombakambaka yokuhila iipululo) ninima iikwawo. Onda tila pamwe otandi hepitha owala ethimbo lyandje mpaka.

-Shitlangu, owa piyagana? Owa vulwa, ombunda nomagulu goye otage ehama, hasho?

-Pamwe, okupenduka montano kehe ongula, nokumatukila komagasiikano, osho ashihe oshwanawa. Ondi hole ongerki yeni. Shoka tashi nyanyudha ndje oshono one, ano aahongi yeni none aalongwa yoskola mwe yitunga, okuza komikanka sigo okondunda. Ihe --- ashihe shimwe okupapula kehe ongula okuza kontihamano sigo omulongo nayimwe, nombunda ya gonywa nekothi olya kukuta! Iihuna, iihuna. Onda tameke okuehama molwasho! Nenge olyo elongo epe lyokulonga omapya ndino? -

-Shitlangu, okwa nyolwa: Oto ka Iya oshikwiila shoye. ---

-nomazigidhe gokoshipala. Ombimbeli yandje ondi yi shi. Ihe mpaka ha oshipala shomuntu ashike tashi pushu, ekothi lyomuntu otali kukuta notali kolonda-----gumwe oti ipalutha niinima ayihe. -

-Shitlangu, ou na tuu oondunge wa gwana okupulakena ndje nokuuva ndje?

-Viriate, ohandi pulakene aantu mboka taa lombwele ndje oondunge, ihe ngele nde ya pulakene, konima ohandi ki ipa oombedhi.

-Onawa, oondunge nadhi tye ngaaka. Eimemehi lyomavito omawanawa olya gwana. Omunepya kehe e nokutseya nkene ta kala. Enokusinda oomvulwe noonyalo ndhoka u dhi na ngashingeyi. Osho oshinima shotango sho. Oto vulu okuitula peha Iyaagundjuka mbano, ye shi kukwata koshipululo, taa topitha oongola dhawo koospana dhoonani oombwanawa ye li owala ngaaka, yaa na omavito gokutseya kutya evi enkundi nekukutu ngele inaali tutika nomazigidhe gawo. Ou shi shi tuu kutya otaa yi komagumbo ye noo zapo moondjato? Otaa ka kuuumba owala, ya fa aantu aanene, taa hwameke uusekereta etaa pula ooyina: Meme, onda hala ando ospana yoonani, oondjoko, oshipululo nuuhoho... osho taa pula inima yi-lwe ishewe. Otaa tegelele iwike yimwe, onomemehi gaa na olukeno otaa tala aakulukadhi taa papula, opo mpoka otaa ya thigi po etaa yi koomiina dha Transvaal. Osho opala nee shono? Ngele ito etha ukatalume mbuno, mboka tse twe u etha, nena ino itula miilonga yomapya. Kutha ompunda yoye yomambo yoshinaskola eto yi u ka longe moombelewa. Shoka oshihwepo.

-Sha gwana, Viriate! Itashi pumbwa oondunge dhandje odhindji, ondu uvite ko. Nani oyo iilonga yuukwatya noyeithano.

Huginina okathimbo hoka okawinayi oka piti. Ondi ikolelele nonda tameke iilonga yombike. Onda kunu omapungu. Ohandi kunu ngeyi: Otandi tula oondanda mokana ku udha notandi hiyile ndatu nenge ne momba kehe ya patwa nombike. Ondi shi okuukililitha omikweyo. Oshinima oshinene, onda tameke okulonga ndaa na omangungutulo. Iilonga yilwe nda li nayo, oyo yoshingulu shandje. Oshoka onda li ndi nokangulwena kamwe ke li nawa. Ngele ko ondoka, otandi ka landitha po kaahongi etandi ilandela ohema noombulukweya. Aanaskola ooyakwetu oye na oonguwo oombwanawa dha hondjwa pamithika dhawo (dhoshinayeta). Molwasho nda za noondjimbombo odhindji kegongalo lyetu kuumbagantu na unene komatanga, onda pewa ewiliko lyolwiimbo maamati yahetatu. Shoka osha nyanyudha omwenyo gwandje...

Onda pewa ishewe iilonga yilwe iiwanawa. Omukuluntu gwoskola okwa pula ndje ngele tandi vulu okukwatela komeho ongundu yotango yetanga. Onde shi lombwele omulongi gwandje oye nokwa yamukula: - Shitlangu, Kalunga ne ku yambeke! Osho naanaa ngaaka to kokola ondjila. - Eeno shili ndele omiihwa unene.

Etanga lyandje olya taamba aalongwa yalyo yotango. Ku mboka inaaye li mona nale olya li po oshikumitha. - Otandi papula shili epya lyandje. -

Uumatyona wandje owo uusitangombe, kau na elongo lyoskola oonene, edhewo lyawo okupapula epya lyomapungu. Shaa ngoka oku na okampungu ke. Uumpungu mbuka auhe otatu ningi epya. Kakele ka shika, okamati kehe oke na ishewe okapya kako komukunkulo gwoshilando. Etanga olyo hali pangele omapya ngaka agehe.

Oh, taa, uumati mbuka owa monitha ndje tango iihuna. Uumentu owa li u na omakamba! Yamwe yomuyo oyi igandja ngaa nawa. Mboka ya dhiginine oya tameke okuuva ko nkene evi li li po eyambeko kutse nonkene tse tu nongunga onene oku li simaneka.

Onde ya pula. - Omwiidhi ngono hagu tudhwa mo manga inaaku pululwa omuntu ohe gu ningi ngiini? -

-Ohe gu fumvike. -
-Omolwa shike ihee gu fike ngashi omukalo omukulu gwoshilongo? -

Oshoka oonkondo (uuhoho) dhagwo otadhi yi molwithi. -

-Iimuna ohayi tu pe shike shi noshilonga? -

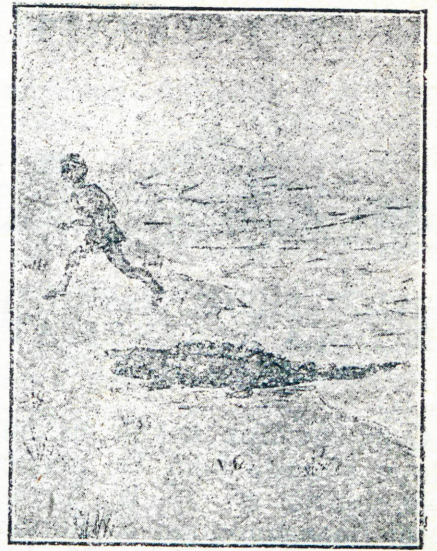
-Uuhoho. -
-Ohau longo shike? -
-Ohau towaleke epya. -

Esiku ekwawo etanga olyi ilongo nkene Kalunga ta gandja noonkondo nonuupenda, gumwe ta teya nawa - ngele Kalunga a hala - mpoka yamwe taa teya owala oshipele. Etanga olya teya oshako yepungu mokati kethimbo lyondjala.

Oya pungula uuyamba mbuka mepya enene nomiimpungu yawo yene. Aakuluntu yawo aapagani oya pula kutya omuti ogwa shike etanga lye gu gandja kevi (mepya) ngono gwa keelele mo oombepo dhaalodhi. Mbaka oya yamukula: - Oontumba, omadhiladhilo neitaalo okuitaala Kalunga. - Kape na ngoka e ya itaate.

Evi olya fa li na ehanganu nuukriste, unene namboka ya mangeluka ko kiidhila yaapagani. Aantu yomoshilongo mboka yi igandja mokulonga omapya noya ningi aanamapya (boere) oyo ayeke aakriste aadhiginini.

Taku tsikilwa



UUKUUME WA NDJIMA NONGANDU

Okwa li ku nongandu ya kala momulonga. Popepi nomulonga opwa li pu na omwandi gwa tiligana noonkondo. Momwandi omwa li mu na ondjima. Oya kala ya hala, yi ninge kuume kongandu.

Esiku limwe ongandu oya kutha ompadhi dhayo noya yi ku ndjima, ye ku uhale taa popi.

Ongandu oya ti:

-Kuume kandje, onda hala, u ninge kuume kandje, ndi kale handi ya, ndi ku talele po aluhe.

-Eewa ano, ngashi to ti.

Sho pwa piti omasiku uule womwedhi, ongandu oye ya ongula onene pomwandi gwa ndjima.

Ongandu oya ti:

-Onde ya, tu uhale, kuume.

-Eewa, ndjima osho a ti.

Ongandu oya ti:

-Tala, kuume, ondi na ohamba yandje ta pula ndje iihuna, oshoka oku uuvu ngoye kuume kandje. Okwa hala, u mu talele po, ihe a hala, tu ye nena ndjika.

Ondjima oya ti:

-Sho ho ende momeya, ongini ne mbelala, kuume?

Ongandu oya ti:

-Oto ende kombunda yandje.

Ndjima okwa zimine. Taa, iihuna sho ya yi pokati komeya.

Ndjima okwa ti:

-Ou shi shi, ou uuka kohamba?

-Ohamba okwa hala omwenyo gwoye, ongandu osho ya ti.

Ndjima okwa ti:

-Kuume kandje, ohandi ende nomwenyo ngame? Oshike ino popya nale, manga ndi li komwandi? Tu shune manga, ndi ka tale omwenyo gwandje.

-Owe gu thiga ko?

-Eeno, onde gu thiga ko. Tse oondjima nkene twa valwa, ihatu ende noomwenyo.

Nopo tuu mpoka oya shuna komwandi. Ondjima okwa londo ngashi shito. -Za ko, za ko, tu ye, ongandu osho a ti.

-Ngame kandi shi elayi, ngashi wa dhiladhila. Ine hala okulika po. I, inda ngoye awike!

-Ha, wa ti, oto iile omwenyo gwoye?

-Omwendo gwandje ondi gu na, ihe inandi hala we, ndi ka like po, ngashi wa ti. Ite yi ko, ite yi ko. Inda ngoye awike!

Osho ngeye ondjima ya hupitha omwenyo kohamba yongandu.

Ongandu noya zi po ya sa ohoni noya tala sho tayi ka popya kohamba yayo, oshoka oya li yu uuvaneke nokuli.

Kotoka ookuume mboka ye li ngashi ongandu ndjoka. Oto yi moshiponga. Ihe ngele ino hala, u kate musho, ya aangata. Petrus Naanda.

OUNJUNI TAU TONGO SHIKE

Ongendjo jongerki-oshali.

Mu Soomi, meongalo la Ilomantsi, tamu diininwa oskola josondaha mokati kounona novanjasha. Pamuvaulu omuilomantsi omutitano keshe oha i moskola josondaha.

Ndelene ounona ava ihava ongala ashike, ahoue. Otava longo jo. Ouduaali ova ongela moilonga javo oimaliua omolu ongedjo jongerki ipe i tuminue kOkavango. Moshivilo "shokulekela ongedjo" omua li va ti ounona ve fike po 1.500 nokuli. Ongedjo ei, oshali shounona veeskola dosondaha, oja ifana ovakuaneongalo voko Mupini kongerki mokrimesa 1958. Va ti ounona ava va diladila okutuma ongedjo imue natango ku Afrika. Osho ngaha Kalunga ota dijnifa oshilonga shetumo nokulongifa musho ounona nokuli.

Oubishofi upe mu Soomi.

Neudo mu Soomi oubishofi utihetatu (Oshilonga shomubishofi) tau hovele patokolo lovapangeli. Oshiongalelengerki shoshisoomi osha indila mu Helsinki, oshilandopangelo mu dikue oubishofi upe. Omua na jo omaongalo amue popepi noshilando, aeshe kumue 38 omaongalo.

Mu Soomi epangelo ledu otali futu ondjabi jovabishofi nosho jo ofutua aishe omolu oshilonga shoubishofi.

Pahoololo lovafitaongalo va Soomi omubishofi ou omupe a hoololua omubishofi Martti Simojoki, ou a ile jo mOuambo nale medina la memengerki. Okua kala fijo nena omubishofi moubishofi uomu Mikkel.

Omishangua da monika.

Mu Palestiina omua holoka, popepi "nEfuta lefjo" meedula da piti omishangua dikulu odo da shangua memimbo la Jesus naanaa. Omukonakoni omuduishi, omuprof. J. Jeremias, okua hokolola kutja oimonikua ei otai pameke elaka lEtestamenti lipe: Otai jelifa naanaa omalongo a Jesus. Unene ediladilo laje kombinga jongerki joshuana (volkskerk) la fatululua; tamu tiua kutja Jesus ina hala oku-ongela ongudu imue jovajukilela aike, ahoue, ndelene okua ifana kuJe ovañu avesho moku ha joolola ovañu novañu.

Osho nga ongerki jetu tai lalakanene opo omuuambo keshe nomuñu keshe ina hupifua a fikifilue evangeli lehupifo. Oñge ongerki ei ongerki joshuana shili. Oja hala okufindila Omue oshuana ashishe. Haku kala hano kekañgamenno la kola.



Ovafitaongalo va pumba mu Oos-Duitsland.

Mongerki oñguaevangeli ojo tai longo mu Oos-Duistland, medu lopakommunisme, tamu pumbiua nena ovafitaongalo vape 600. Oskola jouta jajo oja shangifa ouduaali ovafitalongua vape 25 aveke. Nande oluhepo luatjangaha opo lu li ovandouisi venja ohava diinine nga moukriste. Va ti ovañu momalongelokalunga nomOuuvalelo Ujapuki ova hapupala ashike. Ongerki ei nande tai longo koshi jomahepeko Kalunga ine i efa, ahoue.

Ovafitaongalo vovafitamatu

Moshilongo keshe amu na ovafitamatu. Otava mono oudjuu unene mokudiladila eemuenjo davo. Eendjovo da Kalunga otave di udu ngahelepi? Itava udu sha nomuñu ita shiiva oku va longa va leshe vovene Ombibeli. Kave udite ko nande elaka lasha nokombinga ikuaoinava udika jo.

Eongalo la Kristus inali hala oku va efa, ahoue. Moilongo imue omua na ovafilishisho vavo nokuli ovo tava shiiva okukundafana navo "melaka lomake" (=elaka lovatitamatu). Osho jo mu Soomi memengerki omua na ovafitaongalo vatatu ovo hava longo ashike mokati kavu. Eendjabi davo tadi futua kepangelo.

Nena okua indilua ku hoololue omufitaongalo omutine omolu oshilonga eshi shashi ovañu ava tava halakana novahakulimuenjo vavo ve nokuendaenda kokule moshilonga.

Ovañu tava kongo eameno.

Omua. G. Vicedom, omundouishi nomunaendunge moimima jongerki nojetumo, okua hokolola kutja ovañu vahapu mounjuni uonena tava kongo eameno longerki omolu ombada uavo. Ovañu ve lili ngashi ovakommunisme novashunimonima novamaterialisme (hano ovo hava diinine oimima jopalutu komesho joinima jopamēpo) ova fa va kanifa eliudo la pama notava kongo ombili neameno mokuehena kongerki.

Ongerki ojo aike nelaka lajo nokutja Jesus Kristus aeke ota dulu okupa omuñu keshe ombili neameno olo ihali kakama, nande ounjuni tau kakama.

Oihuna joshibahu.

Eritrea, edu eli li li mu Afrika, popepi "nEfuta litaliana", ola hangika koshiponga shinene ombaadilila omolu oshibahu osho sha lja po oilja aisho. Omolu oihuna ei Ongongahanganono jovalutheri oja tumina ovaeritea ekuafu loimaliua opo ne etumo lovaswedi li va kongele oilja nekuafu li lili.

Tamu tiua kutja oshibahu tashi uja omundo nomundo medu eli. Ndele paife oshe uja shihapu unene. Ouduaali oshibahu osha kala mo ehani mbali nosha fija edu li tokato. Ovañu omajuvi nomajuvi kave na eshi tava li.

Edu eli olo li popepi nEgipiti. Va ti oshibahu she va etela luhapu oshiponga shi fike apa. Ovaleshi nava dimbulukue kutja oshiponga shatjangaha osho tuu sha ningilue mounjuni ua farao Ramses II eshi a tatae ovaIsraeli mu Egipiti ngashi tashi tiua mOmbibeli.

Oshiponga osho she va hanga alushe fijo opefimbo letu.

Oskola jouta ipe.

Ngashi tua hokolola shito mu Tanganyika, mu Oos-Afrika, oskola jovafitaongalo ja hovelua mu Februarie. Ovahongua 17 va dja momadu mahapu (ngashi Eritrea, Tanganyika, Suid-Rhodesia, Madagascar, Ethiopia na Suid-Afrika). Omuuambo umue a li a ifanua ko jo ndelene ina ja ko natango.

Oskola ei tai lalakanene okuhumitha ovafitaongala ovadaleluamo komesho. Tai futua kOngongahanganono jovalutheri nokomatumo mahapu

Ovalutheri mu Roma.

Mu Roma, oshilando shomupapa, osho tashi fimanekua kovakatolika avesho osho oshijapuki va ti, omua na jo ongerki oñgualutheri ojo tai diinine mo evangeli la jela.

Neudo ongerki ei ja Italie ja hoololelua omuilikingerki uotete, oje Erich Dahlgrün.

Mongerki tuu ei omua na ovakriste vahapu va tembuka mongerki jopakatoli. Mokati kavu omua na jo oopateri vatatu ovo tava longekidilua oñito jokuninga ovafitaongalo ovamoskola jouta mu Douishlanda.

Nena mongerki ei oñgualutheri tamu longo ovafita vavali va li nale oopateri.

F. D. Mateus, Tsumeb, ote tu popitha ngeyi: Aaholike, atuheni otwa pewa omambo gokulesha, ihe ihatu ga leshe. Oshike ano?

LANDENI OMAMBO!

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Liina Lindström

Moshindonga 6d.

Moshikuanjama 6d.

D. M. Nangombe David Malina, Walvisbaai, otaa hambelele Kalunga sho ya kundana omusamane P. Schulute a thiki nawa kevi lyandjawa. Eps.100;134:1-3,

J. Shikongo, Walvisbaai, ota ti ngeyi: Otandi hambelele Mbepo Omuyapuki sho a tedhululitha ndje omayonagulo gandje naangoka ga aadha ndje mokukala kwandje manga nda li omunona. Eps.103:2,6. 2Tes. 2:13-17.

Pertus Eelu ota kumagidha aamati ngeyi: One aamati aakwetu inamu gana we megulu-megulu. Onda tila aamati yongashingeyi otaa gana medhina lya Jesus. Otwa lombwelwa nawa mu Mat.5.33. Natu ifupipikeni kohi yoshikaha oshidhigu sha Kalunga 1Petr.5:5-6.

Mateus Kapenda, Tsumeb, ota pandula Jesus Kristus, ngoka e mu kulila muupagani, nokwe mu ithana meithano ndi oye a mono omwenyo omupe. Sho a huliitha oskola okwa tameke oskola yoontumwafo kEngela. Ano mokunongekwa ngeyi omwenyo gwe ogwa hedhithwa popepi na Kristus shi vule tango. Omugundjuka, ikongela ano elongo ndi oloyo tali ku kwatha manga u li muugundjuka woye.

P. U. Amukoshi, Tsumeb, ota ti: Aantu yongashingeyi ando ya kale ye hoolle eliko, ando kaku na ngoka ta ka kana.

Immanuel J. Shipunda, Walvisbaai, ote tu kumaida tu takamife omudilo. Shashi omlumeñu umue omunui uomakaja, e-shi a li kondje jokomboni ta nu omakaja. Mokudja ko, okua hala nee okunua vali. Okamudilo kaje itaka tema, e shi a lja moshipondoka ta kufa opedjina. Ole mu hutuka, la tatuka, ta hovele okuminikila opedjina oja tema. Epondoka alishe la tema, omuñu umue okua mona oshiponga, a tetua kekende.

EKWATHO LYENI LYA THIKI.
Egongalo: Iimaliwa

Elim	2.15.9
Etilyasa	1.13.-
Nakayale	6.15.1
Niimwandi	3.14.6
Ogongo	19.9
Okahawo	7.17.7
Oshakati	1. 7.2
Tshandi	5.16.9

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