



AAGUNDJUKA UUYAMBA WOMUKWANIILWA. Mat. 28:18-20.

Olye gwomaapangeli ta hokwa oshilongo shaa na nando omugundjuka? – Aagundjuka oonkondo dhoshilongo. Waa nompagona ku niilya. Waa nomutanda ku noongombe. Waa nuunona ku na aantu.

Momathimbo giita nogokupopila oshilongo aapangeli haa pumbwa no haa dheula aagundjuka yawo ayehe okupopila nokukoleka oshilongo.

Evangeli lyosondaha yUukwatatu Uuyapuki otali tu uuvithile oshipango oshinene shOmukwaniilwa noMupangeli omunene gwaapangeli ayehe, Jesus Kristus, moka ta holola ehala lye netokolo lye okutaandelitha oshilongo she sigo kooha dhuuyuni, noku shi koleka.

Omupangeli nguka Jesus Kristus moshilonga shika she oshinene ota pumbwa aagundjuka ye ayehe noonkondo dhawo adhihe. Nokwa hala oku ya dheula nawa momadheulo agehe taga pumbiwa moshilonga shika she.

Ongoye omugundjuka gwa Jesus Kristus ito vulu okunyanyudha Omukwaniilwa gwoye Jesus nenyanyu lilwe li vule ndyoka sho to pulakene nawa noto vulika koshipango shika she: "Ongame onda pewa oonkondo adhihe no megulu no kombanda yevi. I ndeni ANO ka ningeni aantu ayehe aalongwa yandje..... Ongame ndi li pamwe na ne omasiku agehe....."

Evuliko koshipango shika otali pula omugundjuka oshindji ihe olyo okawe kenondilo momoho gOmukwaniilwa Jesus, li vule omayambo agehe nomahambeledondjimbo agehegehe.

"Onda pewa epangelo ALIHE". Oonkondo adhihedhihe dhUukwatatu Uuyapuki otadhi longo shili pamwe na mboka taa vulika koshipango shika notadhi sindi shili ashiheshihe mu yo nomokulonga kwawo.

"Ongame ondi li pamwe na ne omasiku AGEHE." Uupopepi womupangeli omunankondo Jesus naavuliki ayehe koshipango she owo WAALU-HELUHE. Onatango tuu omugundjuka omuhoolike wa tila okuyulika koshipango shOmukwaniilwa gwoye?

Osima ongay' tii ku pandula, Nge ndaa na ohoole ndjo yoye, Ndi hale ayehe ya hupithwe, Ndi ya ete komushiakano gwoye. Ongerki yetweni yOwambokavango mokukoka huka kwayo otayi pumbwa aagundjuka aavuliki koshipango shomukwaniilwa gwawo. Aalongi yaana otaa pumbiwa. Aalongi yooskola dhosondaha otaa pumbiwa. Aalongi yooskola dheshasho otaa pumbiwa. Aashingithi yomambo gukriste otaa pumbiwa. Aaevangeli otaa pumbiwa. Aapagani oyendji kaye na aaitani. Aashunimonima kaye na aapenduthi. Aasitagongalo otaa pumbiwa. Aakokoli maakwankala otaa pumbiwa uunene oyendjiyendji.

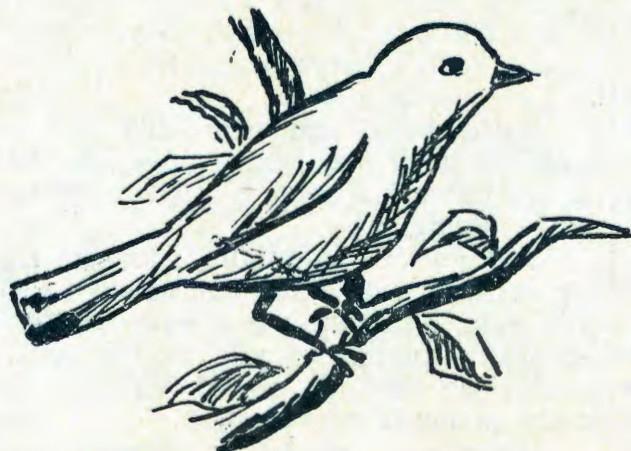
Miigongi yaagundjuka aakriste omu na aagundjuka oyendji haa thitike omakutsi gawo inaa hala okupulakena nokuvulika koshipango shOmukwaniilwa gwawo. Nenge pamwe eitaaloinkeleli oli na uuvu.

Omugundjuka omuhoolike omukriste, ongoye ngele ino vulika koshipango shOmukwaniilwa gwoye, ongoye tuu uuyamba wOmukwaniilwa ngono gwoye?

Ondi wete wa hala okuimba pamwe na ngame:

Oonkondo ndhi dhandje dhi longith' Omuwa,
Omushiakano gwoye gu yele.
Ongoye u kale wa simanekwa,
Nohenda nombili u lele.

Leonard Auala



"KONDJA EKONDJO LOSHILI LEITAVELO"

1Tim. 6: 6-12.

Ondjila jomukriste oidju okuenda, osheshi oja finana. Ofje ovakriste ohatu pumbua alushe omakumaido, opo hatu dulu enda naua mondjila ojo nokujakula Kalunga. Omakumaido oo a leshua meendjovo defiku loshondaha ei, omunjapostoli Paulus okue a shangele komunjasha Timoteus. Paulus okua shiiva naua ovañu vomomafiku aje, ñumbi va kala, nova ninga shike. Timoteus ou, omunjapostoli okue mu ifana "omona uange omuholike", okua peua omakumaido kombinga imue jomokukala kuaje.

Momafiku oo ovañu va kala va hala okuninga oipuna. Ehala latjanngaha la eta oinima ii. Omunjapostoli okua koneka kutja omuñu ngenge e nehala okuninga oshipuna, ota uile momajeleko nomuijo nomaluisho manene olu talu undulile omuñu mehanauno nomekano. Ovakriste jo va kuatua kehalo eli nova kanifa eitavelo ndele ve likokela omahepeko manene.

Okuninga oshipuna, oshinima eshi sha holoka medu eli jo, ngashi sha kala naale. Ovañu vonaale ve hoolo oimuna komesho ja Kalunga. Vamue tave shi ningi natango. Konjala ovanjasha aveshe vomedu eli va hala okuhuma komesho. Vamue va hala okupeua omidjalo diua dihapu neembaskela noihauto nokulj. Vamue tava kondjo meeskola okumona eendunge ve lifimaneke nado. Okuhuma komesho oshinima eshi shovene oshuia unene. Ndelene mokuhuma ngaha komesho omutondi satana ota mono ehafo linene. Omunjapostoli ta ti: "Osheshi oluisho luoupuna olu efina loui aushe". Omadiladilo omuñu ngenge taa kuatua kehalo okuninga oshipuna, satana ota eta divadiva oinima imue ii, omo omuñu ota mono omahepeko manene.

Timoteus, omunjasha, ina peua elombuelo olo inali fatululua naua. Ahoue, omujapostoli okue mu shiivifila naa naa, oshike tashi mu etele oiponga nosho jo e nokuningwa shike, opo a kale naua. Elombuelo la dja komujapostoli olo e li: "Inda oñapo koinima ei." Efa ehala loje. Ino danauka noinima ei. Omunjasha omuhoolike uomOuambo, tala naua elombuelo olo la fika komunjasha Timoteus meeverse 11-12.

Kepandja 2



OMUKUETU

Mei 1959.

UUYOGOKI WAAGUNDJUKA

„Ugundjuka wa simana,
ethimbo ewanawa.”
Eimbilo 503:3.

Atuheni otatu zimineni oohapu dheimbilo ndika. Kape na ngiika ngoka ita simaneke uugundjuka. Owa li wa simana nale nokuli, manga omaimbilo inaaga uuvika natango mevi ndika.

Omolwa shike uugundjuka wa simana ngeyi? Oyendji ya fa taa simaneke oonkondo dhuugundjuka, oshoka aagundjuka inaa vulwa natango miilonga yo inaa nkundipalekwa kuukulupe, aagundjuka yo yene ya fa taa simaneke wo enyanyu lyuugundjuka, oshoka oye shi shi, oyo itaa humbata natango omitenge dhiimpuiyu nodholuhodhi, ngashi omapiipi gaakuluntu hage shi ningi. Otse aakriste, ngele tatu popi esimano lyuugundjuka, otatu dhiladhila wo uuyogoki waagundjuka.

Oshitya shika uuyogoki oshi noondunge dhopendji. Sho we shi uuvu mpaka, owa dhiladhila shike?

Pamwe owa dhiladhila uuyogoki wokolutu. Eeno nawo, wo owa simana. Otu nenyanyu, sho tu wete, aagundjuka yongashingeyi haa iyogo nawa no haa oopaleke nawa omizalo dhawo. Ando yi iigilile wo okuopaleka nawa pomahala gawo, ando uuyogoki mbuka auhe wokolutu tau vulu okuetela oshigwana ashike ukolele nuwanawa owindji.

Ihe uuyogoki womeni nenge tu tye womomwenyo owo u noshilonga oshinene u vule uuyogoki wokolutu. Omizalo dha yogoka otadhi kwatha omuntu shike, ngele omadhiladhilo ge ga nyata noohapu dhe dho oola? Shoka omuntu ti iigilile oku shi dhiladhila muunona nomuugundjuka we, osho tuu tashi ka pangela okukala kwe moomvula dhokomeho. Onkee omugundjuka kehe e nokutonatela omadhiladhilo ge nokuhogolola nawa ookuume mboka haa endathana naye.

Oshinima shoka tashi yono po uuyogoki auhe waagundjuka, wokolutu nowokomwenyo, osho oluhondelo nenge uuholume. Omboka ye hoole ipala otaa ekelehi uuyogoki wuugundjuka wawo. Omugundjuka ngoka kee neidhidhimiko, a tegelele, sigo ta pewa oondjokana, ihe ti iyakele mo ye mwene, okwa kanitha uugundjuka we nesimano lyawo alihe. Ongoka e u kanitha ngaaka, oye kee na we

DHIMBULUKWII NDJE.

Ongame omuntu omukweyi ino dhimbwa ndje megalikano. Ongame omunkundi shili, kandi na oonkondo, nda nyengwa okuilongelela. Ondu uvite uudhigu meni lyandje, oshoka iilonga yandje inayi opala. Ngashingeyi te dhimbulula uuwinayi auhe wokukala kwandje, oshoka tau landula ndje apehe koombinga adhihe. Nomapopilo gaa fele taga landula ndje meni momwenyo gwandje. Olje ta vulu okumangulula ndje? Oye tuu nguka Kalunga kashili.

Tate gwomegulu, ongoye ho longo mokwaamonika, pe ndje ombepo yi na omwenyo. Momvula ndjika otandi inekele ekwatho lyoye. Omuwa, ongoye to vulu okuyoga omuntu gwoye noku mu gamena ku mbika yuuyuni.

Esilohenda nombili yoye nayi longe mutse opamwe nooyakwetu mboka aankundi ongangame. Aakwetu aahoolike tu taleni ndhika: Kaaroma 8:1-11.

J. Titus Netumbo.



mpoka te u te u peululwa, nando na ninge shike. Ugundjuka nge wa yi owa yiilile.

Aagundjuka aawambo, mwa fa inamu dhimbulula natango nawa esimano lyuugundjuka weni kombinga ndjika. Eeno, ohamu tila ngaa emitiko. Ihe omukadhona ngoka ina pewa ela, nando a lalwa na ye, ote ende a fa kee nohoni ya sha, nando na ye wo okwa yonuka; kee na we uugundjuka wa yela. Nomumati ngoka a lala na ye, ote ende wo a fa kee nohoni ya sha, nando na ye wo okwe ekelehi esimano lyuugundjuka we ye ita vulu we oku li peululwa. Aagundjuka aayogoki otaa dhiginine uugundjuka wawo notaye u gamene, sigo taa pewa oondjokana dha yapulwa noohapu dha Kalunga. Nena taa mono mudho elago nenyanyu olindji, kaali shiwiki nokuli ku mboka ya yonathana nale.

Aagundjuka, gameneni shili uugundjuka weni! Simanekeni uuyogoki, ne mu indile Kalunga, e mu kwathe oku u dhiginina!

Aakuluntu aaputudhi, longeni aaputudhwa yeni okusimaneka uuyogoki auhe okuza muunona wawo! Ya tseyithileni ondjila ya yela, ne mu ya kwathe wo okuenda nayo! Ya galikaneneni mwaa nezimbuko!

Aanelago omboka ye noomwenyo dha yela, oshoka oyo otaa ka mona Kalunga., Mat. 5:8.

E TU FIJA PO.

Omushamane ou tua kala naje oule uedula 29 medu eli la Afrika. Je muene okua dile ku Europa, ndele a kala mokati koiuana jovalaula, unene mokati kovauambo. Oje tatekulu Pauli Schulte.

Efiku 7.2.1959 ofje otua li tua njika oluhodi shili mokutala oskepa, eshi je wa kufa mu Walvis Bay, ndele omolu oluhodi inatu dula unene okutala oskepa ei efimbo lile, omolu oluhodi linene shili.

Tatekule Paul Schulte okua kala ngashi omuuliki uokomboni jetu mu Walvis Bay. Hano paife e tu fija po, ofje atuke tu li paife. Ndele nande okua ja ngaha, oilonga ei a dika mu Walvis Bay kape na umue uaava va kala naje ta dulu oku dimbua. Osheshi omoluaje ovamati omajovi moMbaje va kala hava dimbulukua okulongela Kalunga kavo. Osinagoga shetu osho P. Schulte e shi tu dikila mu "Oceana", oshi li po edidiliko lokuhokolola oilonga jaje. Omaimbilo aje oo e li po hae linjenge momuenjo uomumbaje keshe.

Heeno, omushamane Paul Schulte okua ja shili, osheshi ohumba mongulu jetu itai linjenge vali. Oje e tu fiila jo eendjovo da kola, eshi ta ti: Ofje atushe otu na emonafano pu Tate, ofje nenge inatu monafana mounjuni ou. Heeno, omukuetu, ofje naave inatu dimbua alushe ovalandi va tja ngaha. Natu mu ilikanene Omuene, e mu endife je e mu fikife pamue nomukulukadi uaje novana.

H.V. Ndadi, Oceana, Walvis Bay.

KODNJA

Oinima aishe tue i peua ku Kalunga oshaali. Hano oinima aishi tue i kuete meumbo nomeendjato nosho tuu, kai fi jetu ndelene ja Kalunga. Efiku limue poushiinda uetu opu na eehepele. Moikefa jeehepele momaongalo itamu monika oshimaliua nande shimue. Oshaali ja Kalunga hatu lituvikilile moikefa jetu. Ehalo la Kalunga halo olo. Oje a hala tu jakule ovakuetu neeshaali adishe he di tu pe. -Ovamati, nje ava hamu longo mOushimba, dimbulukueni oshinima eshi jo. Pamue ovakueni momapata eni nookaume keni otava hepa neudo medu eli. Pamue oikulja noikutu itai ka uana. I tumeni hano kovakueni mu va kuafe.

Komesho jaishe omunjapostoli okua tua omukumo Timoteus a kondje ekondjo loshili leitavelo. Eendjovo da hala tu ninge ovakuaita va Jesus Kristus. (2Tim. 2:3) ngashi hatu imbi meimbilo eli "Ovakuaita fje va Kristus..." (524). Oje Jesus te tu djaleke noikutu noiti jovakuaita. (Kovaef. 6: 10-17). Ohamba Jesus ina hala oku tu pa oiti jaje tu kondje fje tu limonene ashike oinima jokombada jedu. Ndelene te tu ifana mekondjo liua leitavelo. Jesus, Omukulili uetu, okua lie nofito okupeua oinima aishe jomounjuni ou, ndelene ehalo la Tate okue li uanifa. Oje ota shiiva naua oudju uetu. Ofje nenge hatu mu lijandjele, ote tu kondjele ekondjo loshili tu dule okukala meitavelo noku tu tuala momuenjo ualushe.

Pauli Laukkanen

O K A A N D J E T U

IIGONGI YAAKADHONA YOMU ELIM.

ESHAKENO

Aakadhona yomu Elim oya hala oku mu hokololela iigongi yawo mbyoka ya tamekwa mu September. Okuza mesiku ndyoka aanona ya gongala metine kehe, sho ya zimbuka moskola. Momumvo gwa yi iigongi ya ningwa si-go pefudho lyoskola. Nuumvo otwa tameke ishewe iigongi yetu mu Februarie. Moshigongi kehe, otamu hogololwa omukadhona omunyo-li ngoka ta nyola moshifo iiningwanima mbyoka tayi ningwa mesiku ndyoka. Aanyoli otawa nyola ngeyi moshifo shawo shiigongi:

9 September. Moshigongi shetu otwa hogolola edhina lyongundu yetu. Edhina lyongundu yetu olyo "Aahumbati yonyeka". Neimbilo lyetu olyo "Jesus te tu hiya tu adhime".

23 September. Moshigongi shetu otwa imbi tango eimbilo na meme Helena okwa ningi egalikano. Meme omuwiliki gwetu okwa ningi otundi yOmbimbeli, edhina lyalyo "Osondaha ohayi dhanwa ngiini".

30 Septemder. Esiku ndika aakadhona yatatu oya hokolola omahokololo gomOmbimbeli. Konima yomahokololo otwa piti mo tu ka dhane pondje. Konima yuudhano twa ningi egalikano notwa halakana ihe.

7 Oktober. Otse otwa tameka nokupulakena oohapu dhomOmbimbeli nokugalikana. Aawiliki yetu oye tu topolele uulapi u uunona tu u hondjele. Yamwe oya pewa oombapila ya hondjele omambo gawo.

21 Oktober. Petameko lyoshigongi shetu aakadhona yatatu oye tu hokololele chokololo limwe lyomOmbimbeli, na meme Bilha okwe tu fatululile oohapu ndhoka. Nena meme Helena okwe tu ningila otundi jOmbimbeli, nedhina lyotundi ndjoka "Oshi-

pango oshititano".

Ngashingeyi omuwiliki gumwe meme Bilha ota hokolola iigongi yomumvo nguka: Momumvo nguka otwa ningi oshinima oshipe inatu shi ninga momumvo gwa piti. Ngiika wa hala oku shi uva. Otwa hogolola aakadhona omulongo, ye ye metihamano ya opaleke ongerki. Na ishewe twa hogolola aakadhona yali, ya ete oongala ongula yosondaha kongerki. Otwe shi ningi, opo aanona ya mone wo ilonga megongalo, ya kale ye shi shi kutya nayo wo iilyo yegongalo.

Hasho shika ashike twa ningi, otwa longo wo aanona, okanona nkene taka silwa-oshimpuyu, ke na okupangelwa okambete kako nokukongelwa uuhema mboka tau ka opalele.

Otwa ningi wo otundi yOmbimbeli, twe yi ningi nokulongitha omafano. Edhina lyotundi "Oshimaliwa sha kana". Moka aanona ya li ya tala omafano nokukumwa nokupulakena nawa.

Mesiku eti 11 Iya Maart otwa tameke oshiwikembimbeli. Otwa tameke nohungi. Sho twa yi mo, aakadhona ayehe aashona naanene oya imbi eimbilo "Jesus te tu hiya tu adhime". Tse otwa li twa longekidha aanona ehokololo ndika "Iinkumbi omulongo". Tate Seppo sho a mana okupopitha, ohaluka aakadhona omulongo taa piti momuyelo omunene gwongerki ye na omuzalo omutokele nuunyeka mukaha yawo. Sho ya mana okuhokolola, otwa uvithilwa oohapu dha Kalunga kaasitagongalo. Moka twa li twa pulakene nenyanyu no inatu hala okuza mo, nando owa li uusiku aanona inaa kotha nando.

Momudo 1958 omulongi Simon Jonas (Omundudu Endola) a fininikua kediladilo okushiva ovalongua vaje aveshe, a ongale pamue navo peendjovo da Kalunga. Oshiongalele shavo ove shi luka „Eshakeno”.

Omadiladilo oshiongalele eshi nopopiua jasho aise jopa Bibeli ja pangelua ketumbulo eli: „Kristus opo a kale meemuenjo deni okokuitavela.”

Pefimbo loshiongalele 12-14 Oktober 1958 eendjovo da Kalunga da kala shili noujadi mu ava va ongala. Ohatu tumbula ashike omadina ovapopi meendjovo davo dote-kisti.

Jonatan Naunjango, Ehol. 3:1-6. Mateus Ngitete, Ef. 3:14-21. Paulus Ngishekua Ef. 4:13. Jona Musheko, Fil. 3:12-13. Sem Paulus Ef. 4:30. Sara Moses, Luk. 12:35.40. Andreas Mungungu, Ef. 3:17 nendjovo dikua-o dihapu. Jason Haufiku 2 Kor. 5:20. Gerhard Moses, Joh. 15:1-5. T. Ndilula Heb. 11:7,8,11. Linda Johannes, Rom. 8:33-39. N. P. Namindo, Ehol. 3:11. Josia Mufeti na A. Haihambo ova popi jo moshiongalele.

Omusamane Simon Jona okua peua omalufu mahapu okupopifa ovalongua vaje. Okua hulifa ohungi jefik lotete neendjovo edi: Joh. 15:7. Jesus eshi a findana, ine likalela, okua kala mu He. Osho nafje jo nge hatu kala muje, ohatu findana. Moandaha jongula jefiku etivali okua lesa Luk. 18:18-22 nokue di fatulula. Komatango okua kala omuwiliki ueñgundafana motundi jOmbibeli. Okua pulua; „Efimbo oto li tale ngahelipi?” na umue a njamukula: „Ola huunina; oñge ohatu pumbua elilongekido lashili.”

Okua lesa jo eembapila da shangua ku vamue va li va shiua, ndele va njengua okufika. Ova tumina oshiongalele omakundilo maua unene. Eendjovo da Kalunga itadi lialukile. Otadi longo eshi sha uapalela Kalunga mu keshe ou ta kala pudo.

Jason Haufiku
(da hupipikua neñgono.)

MENONGELO LOVAJAKULIONGALO LOMENGELA

otamu ka ningua oiongalele ei:

- 1) Oshiongalele shovalumeñu ovanjasha shokukonakona Ombibeli 26.5. - 18.6. 1959.
- 2) Oshiongalele shovakaiñu ovanjasha shokukonakona Ombibeli 7.7. - 31.7. 1959.

E. Hynönen.

OISHANGUA JOMOSHIKUANJAMA

Pafinañango longerki jetu joko-uambokavango ongerki jetu oi nomalaka avala: oshiuambo na rukuangali (oshikavango). Oshiuambo oshi na vali eembinga mbali: oshindonga no-shikuanjama. Ngenge hatu tale oiljo jongerki jetu, ohatu dimbuluka kutja muvo omajuvi 4 haa popi rukuangali nomajuvi 33 haa popi oshikuanjama, manga omajuvi 39 omOndonga nomajuvi 25 omouninginino haa longifa oshindonga. Hano ngenge hatu shi tumbula pa "persentasie" (hano moitukulua jomefele), ohatu mono kutja omalaka aa ohaa longifua mongerki jetu ngaha:-

oshindonga	63%
oshikuanjama	33%
rukuangali	4%

Kumue 100%

Moshifo shetu shOmukwetu omu na jo omalaka aa aeshe atatu. Otua kendabala, tu a longife pamivalu odo dovakuaneongalo. Ngashi ouduali oishangua aise jOmukwetu oja li ja tukuka ngaha:-

oshindonga	66 1/2%
oshikuanjama	33 1/2%
rukuangali	1%

Kumue 100%

Hano eshi otashi ti, otu nokukendabala vali, tu hapupaleke kanini oishangua jomorukuangali. Oishangua jomoshindonga otai dulu okuhupipala kaniñgoli, ndelene oshikuanjama osha uana naua, ngashi shi li.

Okutala vali omambo oo tu a na mostora jomambo, omualu uomambo e lili noku lili u fike paife p'44. Muo 13 a shangua moshikuanjama. Hano eshi otashi ti, oitumulongo itatu (3/10 ile 30%) jomambo aeshe oja shangua moshikuanjama. Ndelene ope na jo omambo mahapu omoshikuanjama taa longekidua paife, a ka holoke neudo ile omudo tau uja, taa uanifa naua omualu uomambo omoshikuanjama.

Etumo letu ohali lalakanene, omuñu keshe a mone eendjovo da Kalunga neputuko melaka ehoolike looina.

E.J.P.

GUSTAF MAURITZ SKOGLUND.

Popepi nomakulukuma gokOmulonga ope nombila yomuhongi Gustaf Mauritz Skoglund, ngoka a mana oondjenda dhe kombanda ye-
vi 22.4.1880. Aashona ayehe yomomapi-
pipi gongashingeyi oye mu shi, nando
oye okwa longo mOwambo oomvula
omulongo nuudhiginini nohoole nei-
dhidhimiko olindji.

Gustaf Mauritz Skoglund okwa
vawa moSoomi 4.3.1840. He okwa
li omuhondji gwoonguwo, na Gustaf
okwa li sheeli she. Gustaf i ilongo
mbala okulesha. Manga oye ina gwa-
nitha natango oomvula omulongo, oye
okwa tseye Okatekisa okashona nElo-
ngo lyuukriste momutse. Oye a kwa-
tha he nokwa ningi wo ngeyi omu-
hondji gwoonguwo.

Omumvo 1862 Skoglund okwa
kanitha kuume ke, ngoka a li a kala
muulunde, ihe okwa si omwitedhulu-
lilela. Eso ndyoka olya kokitha nata-
ngo uukriste wa Skoglund. Omumvo
1863 oye okwa yeelwa shili kohoole
nokesilohenda lya Kalunga noku uudha
ehalo lyokutedhululitha wo ooyakwa-
wo. Omumvo gwa landula oye a taa-
mbelwa moskola yaatumwa.

Gustaf Mauritz Skoglund nomu-
hongi omukwawo Tobias Reijonen
oya zi koSoomi omumvo 1870. Oya
yapulilwa uuhongi kOtmjimbingwe ko-
musamane Hugo Hahn (yinakulu yo-
musamane Shongola) noya tsikile
olweendo lwawo, sigo ya thiki kOwa-
mbo.

Skoglund okwa tulwa tango kOma-
ndongo, ihe okwa ka longa wo ethimbo
efupi kUukwanyama pamwe nomuho-
ngi Tolonen. Pethimbo limwe okwa
kala wo kOniipa, ihe oomvula odhi-
ndji oye okwa kala kOlukonda.

Skoglund okwa li omulumentu
omunambielela nomwidhidhimiki.
Oye okwa li e hoole aantu nokwa
kambadhala shili oku ya yakula. Omo-
lwa shoka oye a langekwa kOlukonda,
opo a kale popepi nomukwaniilwa
Kambonde ka Nankwaya. Omukwa-
niilwa sho kwa li ta aalukwa oma-
gulu, Skoglund okwa li he mu talele
po kehe ongula nongulohi uule woo-
mwedhi ne nokupanga omagulu ge.

Mokulonga aawambo Skoglund
okwa li u uvite unene ompumbwe
yomambo gomoshindonga. Oye mwe-
ne a nyola omahokololo gomOmbi-
mbeli gotango ngoka ga nyanyangi-
dha omumvo 1878 ge nedhina "Oma-
lombolelo ga Ombiblia". Okwo oopa-
leke wo elundululo lyOkatekisa oka-
shona nokwa lundulula omaimbilo
ogendji.

Omumvo 1870, Skoglund sho kwa
zi koSoomi, oye okwa thigile ko
omuyalekwa gwe, omuselekadhi gu-
mwe omugundjuka. Kowambo okwa



EUUVITHO LI WETIKE

„Mehwamo lyandje lyotango lyo-
kutedhululitha aantu onda dhiladhila,
oomwenyo tadhi vulu okuhupithwa
mokana koheli noonkondo dhethimi-
niko. Kakwa li ndu uvite ko kutya,
eendathano lyopakriste li nombili,
nuudhiginini moshilonga, nokukala kwa
yapulwa ku Mbepo gwa Kalunga iini-
ma mbino oyi noonkondo okulonga
moomwenyo odhindji yi vule omathi-
miniko nomakumagidho gaaluhe go-
kutedhulula. Unene muka mokati kaa-
pagani omuntu ota dhimbulula, nkene
euvitho li wetike oli na olwindji oonko-
ndo li vule ndyoka li uvitike, oshoka
aantu inaa hala okupulakena omau-
vitho, aawe, otaye ga sheke. Ano ko-
mbinga ndjika iilonga yetu yokolu-
tu wo oyo iilonga yetumo, shampa
tuu tatu yi longo medhina lyOmuwa
Jesus.

Gustaf Mauritz Skoglund (1840-1880)

kala noku mu tegelela oomvula odhi-
ndji. Navulwa omumvo 1879 Ehanga-
notumo olye mu tumu kOwambo.
Gustaf Mauritz Skoglund na Amalia
Ingman oya dhana oshituthi shawo
16.3.1880. Aahongi ayehe oyanyanyu-
kilwa egumbo ndyoka lyokOlukonda.
Ihe enyanyu ndyoka olya shituka
mbala oluhodhi olunene. Skoglund,
ngoka a li a tegelela omukulukadhi
gwe uule woomvula omulongo, okwa
pitikilwa okukala na ye iiviike ine ayi-
ke. Omuhongi okwa aadhika kolwi-
dhi. Okwa lala omasiku omugoyi no-
kwa hulitha 22.4.1880. Omuhongi
Reijonen okwa fala omudhimba kOmu-
longa nokwe gu fumvike ko

Omuselekadhi gwa Skoglund okwa
kala tango kOmulonga. Oye ina hala
okushuna koSoomi, oshoka na ye wo
okwa li u uvite i ithanenwa oshilo-
nga shetumo. Komeho okwa tembu-
kile kOmaruru, sigo a hokanwa omu-
mvo 1882 komuhongi Diehl (yinkulu
yomukuluntutumwa gwa Rynse
Sending), ngoka a aadhika wo a si-
lwa. Kalunga okwe mu longitha nata-
ngo oomvula odhindji mevi ndika lya
Afrika, sigo okwe mu zimbula omu-
mvo 1906.

Mokukala kwomuhongi Skoglund
omwa gwanithwa oohapu ndhoka e
dhi nyola esiku lya landula eyapulilo
lye moshilonga:

„Onda nyanyukwa, sho twa yapu-
lwa muka mevi lya Afrika, moka tu
nokulonga nokuhepa nokukondja no-
kusindana-ngele momwenyo nenge
mokusa.”

Pa Irja Kilpeläinen.

OONDJO OONSHONA.

Oku nehokololo tali ti: Ombuto
yoshilagula oya pepwa kombepo. Ko-
nima oya gwile poompaga dhomuti.
Neifupipiko oya pula omuti. „Otashi
vulika tuu u kwathe ndi ndje ndi
kale mpaka, opo u gamene ndje ko-
mbepo niitayi yoye iwanawa? ”Ee-
no otashi vulika nuupwelela. Ota vu-
lu oku kala mpaka ngashi ngoye
mwene wa hala. Iitayi yandje iinene
notayi vulu yi ninge egameno lyoye”.
Omuti osho gwa yamukula.

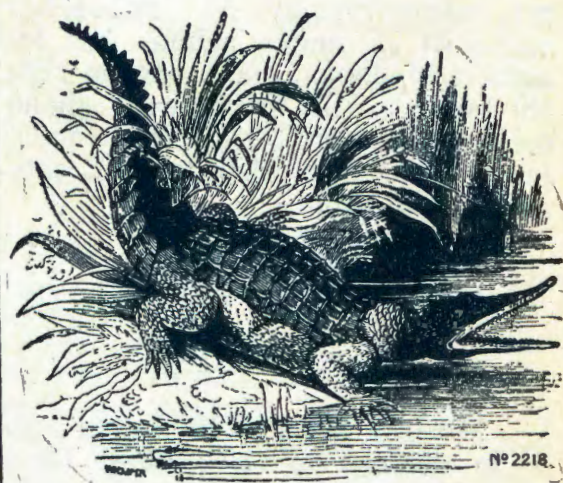
Omathambo sho ga piti po omu-
ti gwa dhimbwa okantseno heyaka
okashona. Omuti inagu ndhindhilika
nande kutya ka mene. Oka tandeli-
tha omidhi dhako momuti noku gu
thipa omeya. Okameno nkoka oka
li noka nu mo oonkondo adhihe dho-
muti.

Omuti sho gwe shi dhimbulula
ogwa pula. „Oshike ano shili po?”
„Ongame tuu okambuto heyaka oka-
shona wa zimine ndje ndi tunge egu-
mbo lyandje mpaka. Ongoye mwene
wa zimine ndje”. „Za po mpaka!”
Omuti osho gwi igidha. „Ondi ku
uuvitile' ohenda”. Okameno osho
ka yamukula omuti. Ndu uuvu ohe-
nda shili, oshoka ngele to ekelehi
ndje ngaaka ote si. Otwa li nga ndi-
shi nawa notu uuvathana tu kokele
mumwe”.

Omuti ogwa kambadhala okushi-
kashika iitayi opo aniwa oshilagula
shi gwe ko, ihe inashi kwatha sha
nande. Omuti ogwa tameke okuga-
nya sigo gwa si. Ombuto yoshilagu-
la ya ningi oonkondo noya ningi
oshiponga shomuti.

Okandjo okashona osho taka
ningi wo. Osho taka pangele okuka-
lamwenyo kwoye akuhe ngele we ka
pitika nando okashona.

Elundululo



Iifo yOMUKWETU tayi landwa wo
shimwe na shimwe nomapeni gatatu
kOstora yomambo.



Efano lya fanekwa ku Miss Eleonor.

Aanona
yomu
Belgiese
Kongo
taa
imbi
mofu-
nguna.



ONGERKI YOYE U YI HOOLE TUU?

Shike tashi ku nyanyudha aluhe megongalo lyandjeni?

Egongalo olyo oshilyo shimwe shongerki. Ngele Omuwa Kalunga ta longo mongerki ota longo wo shili akuhe mpoka aantu haa gongala medhina lye. Natu tale ishewe aakadhona nkene ya yamukula sho ya pulwa epulo ndika.

- Olwiimbo lwaagundjuka, oshigongi shawo nomaimbilo ngoka haa longwa mo.

- Omu na aakuluntu aasilishi-mpwiyu yoomwenyo dhetu. Aakulupe otaa yakulwa nawa megongalo lyetu.

- Olweendo lwaevangeliste yetu komikunda nomikunda. Okuholoka kwaanona oyendji momanongelo.

- Oskola yosondaha unene ngele tatu ka gongala esiku lya Krimesa.

- Aanona otaa silwa oshimpwiyu notaa ningilwa iigongi yawo.

K. K.

S.G.M.

EMBO LA MONIKA MOMUTI.

Efiku limwe omulumeñu uoñumba uomu Brasilia okwa enda nondjila. Oje okwa li omudinikalunga unene. Mokuenda kuaje oje okua mona embo la tuvikilua koitaji jomuti uoñumba. Kashimba umue uomovanjasha okua li a londa komuti oo a ka leshe mo embo laje, ndelene mokudja ko kuaje okue li dimbua ko koitaji jomuti. Omulumeñu oo omudinikalunga okua toola emanja ndele

okue li kupula kembo. Embo o/a ua ko. Omulumeñu okue li toola pedu ndele a leshe edina lalo: „Etestamenti Lipe lOmuene uetu Jesus Kristus.” Mokuhada membo omo omulumeñu okua hanga mo eendjovo dihapu odo de mu pa ehala lokulesha embo alishe okudja kehovelo fijo okehulilo. Ombuto jeendjovo da Kalunga oja kunua momuenjo uaje noja mena mo naua. Omulumeñu oo okua ninga omuitaveli uashili nomuudifi uondaka jehupifo.

OHUNGI JOVAKONGINDJILA MENGELA.

Ohungi jomatjona oje tu etela ehafo linene lehumo komesho leru jo ovauambo.

Omudo 1955 mOnguediva mu seminari omua hovelua oshilonga eshi shomokati kovanjasha. Ovanaskola vahapu ova li va li va hovela nehafo okangudu oko kovakongindjila (aakoneki), fijo va japulilua oshilonga osho komuulikingerki opo va ka longe mokati kovanjasha. Eedula dimue oukongindjila ua fa ua li ua dima. Inaku nina umue a hovela oshilonga osho, nando okua kala nga eengudu dovamati.

Ouduali mEngela omue uja omutumua oo ta file oiongalele jovamati oshisho. Neudo pihovelo lomudo okua hovela nokuli oshilonga shaje movamati vomEngela.

Movamati omo omua hoololua ovamati omulongo navavali, ovo tava longekidoukongindjila. Ovamati ovo ova hongua omudo aushe. Ova kala hava ongala lumue moshivike nongenge pe nomumbe ohava ongala luvali. Mokuongala kuavo va hongua okushuva eendjovo da Kalunga, ova deulua jo okuhokolola omahokololo moiongalele nomeehungi. Va hongua jo okuimba. Va deulua okuhakula oipute. Meme Irja Repo okue va kuafa moshilonga eshi. Ovamati va hongua jo eudaneko neemango dovakongindjila. Ova deulua jo omaudano mahapo oo taa kuafa olutu.

Ovauiliki vovamati ava ova kuatua kediladilo olo va pitife ovamati ovo, opo va ka ninge jo, ngenge tashi dulika ovauiliki va vakuao. Ovamati ova ningilua ekonakono opo ku shiivike, ngenge ova tambula tuu eshi va hongua. Ovamati ova pita naua nove tu hafifa uene, osheshi oku li tua tila, hatu ti pamue itava piti, osheshi otua li hatu ti pamue kave nehala naua.

Omuuiliki omukuluñu Pauli Laukkanen okua hunganeka ohungi omo tava ni-

ngua ovakongindjila. Otue li longekida tuu ohungi ojo, opo ovakuluñu vovamati ovo va ifanue nova mone osho ovamati vavo va hongua. Omusamane Pauli okua kendabala shili a mone edidiliko olo tali ulike kutja ovamati ovo ovakongindjila. Okua kongela ovamati oikutu noikaiua, osheshi ovakongindjila ove nokudjala oikutu ja faafana (uniform). Efiku olo eshi la fika ovamati va ongala aveshe, va etelela ovakuluñu vavo nookaume kavu, opo va tale eshi tava ningilua. Ovamati ova dikua oikutu javo nova kala va teelega unene nehafo efinbo lohungi li fike.

Mohungi omua li jo mua ifanua omupashukilishitajingerki shomOukuaniamana ndele omolu oluendo luaje ku Tsumeb, ina kala mo. Oshilonga osho a li e nokushilonga osha peua omufiraongalo Jason Amakutua.

Pehovelo lohungi omuulilikilongi Toivo Ndevaetela a popifa ovajenda novakongindjila nokua pa ovakongindjila etumbulo limue lomeendjovo da Kalunga, olo tali ti: „Nje mu vilime mokati kavu, ngashi onjofu mounjuni.” - Umue uovakongindjila okue tu leshele evangeli la Krimesa pamukalo oo e u hongua. Ovakongindjila va hokolola ehokololo lovanongo vokoushilo tava kongo Jesus. ova imba jo omaimbilo a Krimesa mohungi ei nove tu dimbulukifa unene edalo lOmukuli uetu Jesus olo li li popepi.

Omukuluñuuliki okua popifa jo ovakongindjila novakuluñu vavo, novaenda aveshe. Okua nololela nawa ovakuluñu elalakano lovakongindjila kutja olo eshike, na ondjila ilipi po tave i kongo. Ava kave fi ovakongi vondjila jounjuni ndele tava kongo ondjila joshilongo sha Kalunga.

Omuuiliki Toivo okue va pula va udaneke moipafi jovakuluñu vavo eudaneko lomukongindjila. Ovamati ova udaneka noupenda, kava li nande noumbada. Va fikama ngashi ovakuaita, nova minika ngashi

ovakongindjila. Ova pulua jo neemango nove di hokolola moipafi jovapuilikini. Va imba vali eimbilo lovakongindjila, eimbilo 524: „Ovakuaita fje va Kristus.”

Ovakongindjila ove na jo okupeua eendobuedi odo tadi hokolola okukala kuavo noilonga javo, nove nokupeua omadidiliko noikaiua.

Konima jetukulo loinima ei omufitaongalo Jason okua popifa nokua nangeka noupuna ovamati ovo 12 nova japulilua ngaha oshilonga eshi shoukongindjila, nokua hulifa ohungi jetu.

Omuene Kalunga natango ota file novauambo jo oshisho opo tu mone komukalokeshe oujelele ueendjovo daje. Oiongalele jovamati ei ja hala shili oku va kuata va ninge ovalumeñu hava kala pu Kalunga nohave mu longele omutenja noufiku - „Kuata omumati nde to mu ningi omulumeñu.” Oshilonga shomovanjasha osho shinene notashi tungu shili congalo la Kristus. Ngenge ovanjasha vetu itava tekulilua oinima ei jopakalunga paife, komesho otava ka kana. Itava ongala vali pomahongelo eendjovo da Kalunga. Otava kukuma alushe.

Oukongindjila itau hulile movamati ovo 12 aveke, ahoue, natango tuu ohatu tuikile notua hala nokuli ovamati aveshe ovauambo va ninge ovakongindjila.

Omuene Kalunga okue tu dimbulukieni, tu jambukeni, tu fikameni, ofjeni ovalongi vomepja lOmuene, Tu kuateni oiti jetu momake, tu kondjeleni edu letu no-shiuana shetu.

Ka longe nde mu lijandjela, Momuenjo u neduliko

Kalunga te ke ku pa jo ondjabi ihai hulu po.

Nde longa nokunjakukua,
U jadi elineekelo
Omuvaleki nga va aluka
oto ka mefimano.

Toivo Ndevaetela

SHITLANGU.

omunagwokombanda

Lya nyo wa
ku
Andre de Clerc
na
Edoardo Mondlane

Iya lundululwa
ku
Hosea Nampala.

Etsikilo

Onda tooka nda yi mesilu, nda lambwa kongundu yaasitangombe aapapudhuki. O-ndi igandja muudhano nomutima aguhe, okuulika shoka etanga tali vulu okuninga uuna shaa ngoka e shi iilonga ye nehala lye. Opo ihe sho tatu vululukwa otu na okutseyathana.

-Owa kala peni?-

-Oku Pecheya handiya yomulonga otse na Ameme na Bolene.-

-Na ngoye?-

-Olwoku Nsongen, pooha dhomu'onga, ku wete ko hwiya?-

Etanga sho lya hala okuya, ope noshilongwa sheteleko. Mpaka omuhongi gwetu okwi itula po. Aamatyona ya dje kaye na sha, oombiga dhomaloya adhike, dhaa na oonkogo nenge iitako yoopala, odha mbumbwakana owala ngashi embumbwakano li li. Okwe ya ulukile nkene omusitangombe omugundjuka omuluudhe ta vulu okukaleka ombiga ya mbumbwakana pomulilo etayi mwena:

-Tango oto ke iiti iitalala yuule wa gwana, yi dhika mevi, tema ihe omulilo gwa gamenwa kondumba yevi. opo ihe to tula ombiga kiikuni ngeyi. Osho ngaaka aakwiita haa teleke ikulya yawo meendelelo methimbo lyu uthwa notaa yi li nuufukedhi.

Omuuhongi okwa tameke okupopya nomulongi Francisco ngoka ta fatululile aalongwa okutaambwa metanga. Omuhongi okwa ti:

-Ongoye mwene wa hogolola aalongwa mbano?-

-Ee-e, Oshike ando, onda puka? osho omuwiliki a yamukula.

-Osho te dhiladhila. Oyakwawo, aanetanga mboka ye noshimpwiyu shokulongekidha nokutaamba yakwawo.-

-Shoka kanda li ndi shi shi.

Ihe ngashingeyi pamwe---

-Aawe, shika oshinima shetanga lyene.

Ondi wete kutya omatokolo gomuhongi inaga opalela Fransisco ngoka a tila okukaniha epangelo lye.

Ngashingeyi omuwiliki gwa Ostrihc okwa kutha ongundu ye noya ka ninga oshigongi pehala li ikalela. Omawaya, inage shi lombwela ndje, nosha limbilike ndje. Onomakuja noomwele oya kokola ondjila moluhwa lwomano ga thita. Ya ningi oshitaawa shu uka kethindi-ha nopwaa na uwehame,-opo ihe pokati kiihwa iinene, oyo opaleke cha eyelele, okangerki ka ziza: omathindi gane oga ningi olugumbo lwetanga.

Foromana a tameke okuwilika. Okwa pula omikalo dhaape kaakulu, ihe omontaneha yaape yene. Onda nukile mo oshikuluntu:

-Foromana, onawa u piithe mo aalongwa yoye mbo aape. Etanga lyaakwiita ihali holola iinima yalyo kaape ayeche.-

Elombwelo ndino sho lya piti, foromana okwa hindwa. Ota pula ngiini omapulo gekonakono lyaalongwa? Mokutala shi. o

omuhongi okwa ti kungame:

-Shitlangu, owa hala omuwiliki a ngingeni?-

-Oku na okugandja oohapu komutamekithi,- osho nda yamukula,-opo ihe kongundu ayihe, opo ihe komulongi, nota hulitha.-

-Omuuhongi okwa ti ishewe: Ngashingeyi owa lombwelwa, foromana tsikila. Oto ka mona kutya otashi ende nawa.-

Foromana okwa pula omutamekithi gwaalongwa: -Eewa, omutameki, tu lombwela okukala kwa Julio. Oku shi shi thike peni?-

-Julio oku shi eitaalo iye nomaimbilo.

Okwi ilonga okugalikana.-

Oto dhiladhila oto vulu okukonakonwa?-

-Osho te dhiladhila.-

Foromana okwa taagulukile ku Ameme: -Ameme, oto dhiladhila ngiini? Nguka okwa yamukula:

-Walyewo tuu, omolwashike ano kaa li kelongelo lyaanona oosoondaha dha yi?-

Foromana okwa pula:-Ope na ngo ta vulu oku shi lombwela etanga? Opwa mweniwa. Foromana sho a limbilwa, onde mu lombwele nomeho: -Ithana mo omukonakonwa.-

Julio okwa holoka. Okwa ale a kuutumbe.

-Thikama! Ongoye omukonakonwa wi ithanwa ketanga. Owa faula elongelo oosoondaha dhimwe ndhi dha piti no ino ihepeka wo ootuu okufatulula mpo wa li. Owa li peni osoondaha ya yi.

-Aaye, tate okwa tumine ndje mosoondaha oku ka tala ofraha yomafo gomakaya kookuku kombanba yomulonga. Onda li nda yi manga elongelo inaali thika.-

Foromana okwa pungulukile kaanetanga.

-Osho ngawo?-

Aamati yaa'i oya ti:-Julio ota fundju. Okwa li a taagulukile omulonga mosoondaha, omondila, ihe ha ye awike. Okwa li nomukadhona. Julio okwa popi mokule nokwa ti:

-Eee, omuntu ka vulu nani okuenda nomumwayina omukadhona?-

-Oh, omumwanyoko omukadhona tse otu mu shi!-

-Eeno, ndele nguyaka omumwamemegona.-

-Aamwanyokogona tse otu ya shi. Omukadhona ngwiya „oshigangu” gwoye tashi ti omuholike. Kehe gumwe oku shi shi. Oto tu lombwele shike mpano?-

Onda tala komuhongi. Oku li po ti ime-meha. Endhindhiliko enawa. Oku wete etanga otali ningi ishewe omwenyo, Pokathimbo nkaka omuwiliki okwa fe a limbilwa Onde mu nongonene:

-Piitha mo Julio,-

-Julio, etanga lyu uvu sho wa ti. Pita mo.-

Okwa tsikile nuupenda:

-Ngashingeyi otse tu lii po. Ngoye Ameme, oto dhiladhila ngiini kusho?-

-Oku na kugeelwa.-

-Ngiini?-

-Na tutile omuwiliki omayemele gomeya ge li omulongo.

Ngoye omutameki oto dhiladhila ngiini?-

-Otandi zimine dha Ameme -

-Na ngoye? Osho a pula gumwe gwomongundu.

-Onda dhiladhila Julio ohe ende ngashi omupagani, na ita vulu we okutaambwa, norando okwi ilongo okugalikana. Ina pya nani.-

Omuwiliki Fransisco okwe dhi yi pokati: -Kandi hole ohalelo ndji. Omwa fa hamu nyanyukilwa okupangula yakweni. Otandi zimine kutya ita ka ya mekonakono. Omwa li ngaa mondjula hamu tala nawa. Ihe osha nyolwa kutya osh'lyo shimwe ngele tashi

ehama nena olutu aluhe otalu alukwa. Metanga muka omu na sha she endama. Otu na okuningeni ngiini tu kwatheni aakonakonwa yetweni ya gwanithe iilonga yawo muupenda uunene, opo ya ninge aakriste yashili?-

-Otamu ti ngiini? osho omuwiliki a gwedha po, ta lengalenga metanga.

-Otatu mu galikanene.- Osho gumwe a ti.

Omuwilikigona okwa yi mo ishewe: -Eyamukulo ndyoka inandi li hokwa.

Omuntu ngele ta ti gawo, ohashi kala sha fa omulonga gwa thita, nopwaa na we sho tashi vulika, ihe okuhila owala owato. Eewa, natu galikaneni noonkondo adhihe tashi ti tu tseyeni atuheni kutya ekwatathano lya-shili olini. Osho mu opalela shuno? Ando omwa li ookuume ka Julio aawanawa, ando a nyanyukilwa ongundu yeni, ando ina ninga uugoya a ye kombanda yomulonga. Kamu nohole ya gwana. Holathaneni. Kwathathaneni. Kwathathaneni. Osho oshipango oshinene sho.

Omuwilikigona Fransisco okwa ulukile ngaaka omuhongi kutya ngashingeyi oku uvite ko ekwatathano lyashili shoka taii ti euvathano lyesindano.

Ihe ndika halyo ehulilo.

Omuwiliki okwa pula:

-Olye te shi mu lombwele?

Ongoye Ameme-Awe? Eewa, nena oRoberto?-Eeno? Eteni mo Julio!-

Julio okwe ya mo, a fa okanzi. Roberto okwa ti kuye -Etanga lyetu oye ku ehamenwa, Julio, sho ho ende wa fa omupagani, ngoka hi ikwatha niifundja. Iinima nga mbyono oyo iidhigu nokayi na uuyuki. Etanga otali kutegelele u kale ependa komeho. Tu tala, tse otwa hala tu kale ookuume koye aawanawa. Otwa hala wo u tu mone otse ookuume koye aanawa.-

Fransisco okwa hulitha negalikano efupi.

Momasiku ngoka goku Malengan, ohandi dhimbulukwa onkumwe onene yaanakamba yaali, mboka ongulohi yimwe ya adhiha taa galukile kiihwa yawo ya ziza, noya mono ekondo enene lye enda pevi. Oye ende nokutala nawa, noya adha oombiga dha kandagulwa, ihe inadhi tatuka, eziko olya vunyagulwa nokunyataguiwa: Ondjambameya ya zi komu'onga omunene noya li molwendo tayi tala sho shi li po.

Ongulohi yahugunina osha li sha tokolwa ku ningwe egameno eshona lya kondeka omulilo, meha lya holama mokati kiihwa.

Atuhe otwa gongala momukweyo gwondhingoloko, omuhongi, omuwiliki, etanga nangame mwene. Otwi imbi omaimbilo ngoka taga mangelula omutima. Okuimba nkuka, otaku pendutha ehalo mutse tu tsikile okuiimba. Osho tatu ningwa ngaaka. Onde ya longo „Ombepo yoye pe ndj' Omwa, Nomwenyo gwandje yelitha.” Oya hokwa ewi lyoshizulu ngashi ngame, ndyoka tali kelengendulula muule womitima dhetu.

Yamwe yomutse oya tameke okuhokolola omikalo dhaasitangombe: Omaundulathano, omakotokelathano nuugoya ulwe. Aasitangombe yoku Malengan oya fa mboka yoku Nyaurongole.

Pehulilo Ameme okwa popi. Okwa sa ohoni. Ihe sho e egulula okana ke, okwa popi sha shi nomwenyo:

-Omakotokelo gaasitangombe ga nyata. gaasitangombe,-eeno shili, na ngame onda kala mugo omathimbo nomathimbo. Ihe ngashingeyi sho ndu uvite Omuhupithi e li momutima gwandje, onda mangelutwa kuyihe mbyoka. Etanga olya kwatha ndje. Nometanga lyetu omulongi gwetu nguka ine tu gwaaleka noohapu dhawala, ongoka a longo naste nokwe tu kwatha. Tadhiti sikilwa

OUNJUNI TAU TONGO SHIKE

Omalundululo Ombimbeli

Ombimbeli aishe fijo opapa oja lundululua momalaka e fike 215. Pefimbo eli mounjuni aushe omu na ovatumwa novafitaongalo ve fike 1800 ove li moupjakadi okulundulula Ombibeli. Etestamenti lipe ola lundululua momalaka e li li noku li li e fike 269. Noshho jo outukulua vamue vomOmbibeli ngashi evangeli loñumba n. sh. t. ova lundululua jo momalaka e fike 643. Tashi ti Ombibeli aishe ile oshitukulua shajo shonumba oja monika momalaka 1137.

Ombibeli tai shangululua momake

Ovatumua ovo va ongala moshiongalele mu Sweden ova hokolola kutja mu Rusland nosho jo moilongo imue jomu Asia ngashi Mantsjoeria Ombibeli otai pulua neñgono. Omolu oluhepo jEembibeli vamue ova shangulula Ombibeli nomake noku.

Elihokololo lohamba ongaiñu jomu Holanda

Ohamba ei oja pangele eedula 50. Mo 1948 oja efa epangelo lajo nde tai jandje oshikoloni shajo komona uajo okakadona. Ohamba ei oja shanga elihokololo lajo eshi ja li i needula 78. Nembo eli edina lalo "Ha ame andike mouike". Membo eli oja hala okuhokolola eeñgono da Kristus odo da longa mokukalamuenjo kuajo.

Omukuatelikomesho ou okua li oshihopaelelua shiua mokati kovapangelua vaje.

Omushijakano kOmunda jeemono.

Oshihakulilo sha kula shi dule aishe moilongo jokouninginino ua Asia, oshi li mu Jerusalem mOmunda jeemono. Omu na eembete 350. Oshihakulilo eshi osha dikua notashi filua oshisho kOngongahangano jovakualutheri. Omu na jo eumbo lounona oupofi neefie ve fike 30.

Omolu etungo omalumono aa a li mOmunda jeemono okua keua mo. Omiti edi da keua po oda hongua omushijakano vanini, nde tava ka landifua mu Sweden. Okamushijakano keshe oka pula 10/- nde tai longifua metungo eli.

Eedama deendjaba.

Mu Kaokoveld paife otamu ningua eendama mbali. Otadi ningilua ee-

ndjaba kehangano olo tali file oifitukuti oshisho, opo eendjaba di dule okunua mo. Elalakaneno lado olo okukaleka eendjamba kokule novañu.

Ombulu ja fila momulonga ua Kavango

Mnr. Andreas Steyn, omuiliki uoilonga jomapja, a li ko Runtu, okua kanifila omuenjo uaje momulonga ua Kavango. Va ile koukongo ueendjabameva je nomuhona uovakavango. Ova ja neeuato mbali momulonga va jashe eendjabameva.

Mnr. Steyn nomuhona ova umba eendjabameva. Ohaluka ondjabameva oja tengula ouato. Mnr. Steyn okua ua mo nomushingi jo. Omushingi okua shuna vali mouata ndelene Mnr. Steyn okua kanena momeva. Okua li omumati ueedula 27. Oshinima eshi osha halukifa aveshe ovo va li po.

Odula joneudo.

Apa tapa shikula eenumeri tadi holoka odula ei ja loka neudo tashi ti okundja ku Oktober fijo kehulilo la Februarie, shaashi mu Maart inamu lokua unene. Eenumeri edi otadi holola omuvalu ueemilimeteri. Moikondekifo ohatu tula mo eepersenta domuvalu uodula joshito omudo nomudo.

Ondangua 293.9 (78),
Runtu 472.3 (96)
Namutoni 335.5 (102)
Okaukuejo 270.2 (80)
Oshomeva 272.3 (93)
Oshivanda 411.5 (106)
Otjiwarongo 308.2 (106)
Windhoek 164.4 (69)
Usakos 9 (0)
Swakop 5.9 (64)
Ombae 1.1 (10)
Luderitz 7.5(9.4)
Oranjemund 8.0 (21)
Okahandja 194.2 (78).

OTUNDI JOSKOLA JA NINGUA MU MUSEUM.

Omulongi umue omuherero okua ja novalongua vaje, ve fike po 37, mu Museum jomu Windhoek. Museum ojo ongulu omu mua tuvikilua oikulunima. Ova pitikilua okuninga mo otundi javo. Omulongi ou okua hokololele ovalongua vaje omikalo di lili nodi lili doiuana jovalaulu vomu Suidwes nokue va uilikila oinima ihapu ei ja tuvikilua mu Museum. Otundi oja ningua nombili nounona ova hafela otundi ja tja ngaha.

OONKUNDANA DHOKU ORANJEMUND.

Eso lyombadhilila.

Aanyoli yatatu oye tu tseyithile oosa dhomumati omushigambo Andreas Mvula, a mana oondjenda dhe ombadhilila 24.1.1959.

Andreas Mvula okwa aadhika opo a zile kOwambo. Okwa londo odhila ku Grootfontein 22.1.1959 nolyo tuu ndjoka a thiki wo ku Oranjemund. Okwa aadhika owala komukolo motundi ontitano yongulone ete 24.1.1959 nokwa yi moshipangele te ende ye mwene. Ihe motundi ontiheyali yongula tuu ndjoka a mana oondjenda dhe.

Efumviko Iya Andreas Mvula olya ningwa pamukalo gwo opala noohapū ndhoka dha tumbulwa po, odha talateke oomwenyo dhaana'uhodhi nodha ningi ekumagidho ewanawa kwaayehe. Omatumbulo gamwe ogo ngaka: "Omuwa, tu longa shili okuyalula omasiku getu. opo tu ninge aanandunge." "Kotoka ano, u ithane Omuwa gwoye, manga ethimbo li li po."

Oshiponga shomomeva.

Erastus Ngukufua nomushangi mukua ova shanga ngaha:-

Efiku eti 3 la Maart opua holoka oshiponga shinene mu C.D.M. Ovamati vahamano va uila momeva, ndele vatatu va file mo.

Ovamati vahapu ova li tava longo koñopa ileile tai tungua. Ohaluka oipilangivali oja teka pokati. Ovamati vahamano ova uila melambo olo la li momulonga ola longua li ye eengudi doñopa, li li naana koshi jomulonga. Hano vatatu va fja vatatu va alukila pomunino uefjo. Kalunga ina pata okanja kefjo; ova dja mo. Ava va fja vavali ovakuanjama, umue omunganjeda la.

Mokufudika kuava vatatu ova fudikua pañgedi jovatiliane ndele omuhongi umue mupe e hoole eendjovo da Kalunga okue va leshela noku va ilikanena ndele okua imbua jo omaimbilo mahapu maua.

Jesus okua ti: Ohandi aluka, ndi mu iile, mu kale jo oku ndi li ko.

Aahona aawanawa taapandulwa.

T. Ipinge Kanime okwe tu nyolele ngeyi:-

Epangelo Iya Oranjemund olya kelele nale aawambo, yaa talelathane po ookomboni nookomboni. Ohaluka mu Oranjemund omwe ya omuhona omuwanawa e hoole aawambo. Okwa indile epangelo, a ninge omuhona gwaawambo. Epangelo sho lye mu zimine, okwa lombwele aawambo, yi ilonge omalwimbo, opo ya mone eha lyokutalelathana po. Ano kehe osondaha aawambo otaa zi kookomboni nookomboni nokugongala mokomboni yimwe okuimba oondjimbo dha Kalunga. Otaku dhanwa wo omaudhano ngoka taga nyanyudha aoranje.

Ano otse aoranjemund, tu galikanene omuhona nguka, a kale mu Oranjemund oomvula dha gwana, oshoka okwe tu etele talelathano po ewanawa.

Lasarus Nakapa okwa nyola:-

Ote pandula Tate Kalunga, sho e tu ningile oshimpwiyu nokwe shi gandja maa-
Kepandja 8

AALESHI TAA NYOLA

Wilhelm Elias, Otjiwarongo, okua tja: Ondi na epandulo linene, shaashi handi mono Omukwetu. Efiku te ja ku ame ohai hafe unene nenjakuko momutima uange. Nehafo nombili ja Kalunga ketu nai kale na nje.

Sem Amadhila okwe tu tumine omatumbulo ogendji gomOmbimbeli taga popi oshiponga shokuekelahi elago Iya Kalunga, ngashi Heb.2.3 na Joh.3:36.

Josef Elago, Mariental, okwe tu londodha eta ti: Ongini tatu yi momeya noongaku owina?

Willehard Iita, Tsandi, okwe tu tumine oshinyolwa oshile shi noshipalanyolo: "Ohoole yokuhoola omukwetu ngashi ngame ndi ihoole mwene". Omo a hokolola iilonga yohoole ya longwa kaatumwa aasoomi nokwa pula: Ano kungoye, ohoole yoye oyi li peni notayi ka monika unake?

Andreas A. Shimana, Oranjemund, okwa li ta aalukwa omukithi gwokiimili nokwa tandwa moshipangelo. Ota ti: Onda hala okuhambela Kalunga nomwenyo gwandje aguhe, oshoka tate Kalunga a kwatha ndje muuvu wandje nokwa gandja uunongo koondohtola. Omakundo komukwaniilwa nokaakuluntu yandje ayehe.

Erastus Martin, Tsumeb, okwa hokolola omusamane gunwe omukwanyama ngoka i imangeleke nondalate mothingo momugongo gu li posheelo shokomboni.

Tobias Nuuyoma, Otjiwarongo, ote tu kumagidha: Etha uulunde. Ino u dhanitha. Otau ku li. Kwata komatati we ga pewa kOmukulili gwoye Jesus Kristus. Oye awike omunankondo noha gandja ayihe, nge to mu inekele. Mat. 11:28-30.

T.E. Ngueda, Grootfontein, oku nenyanyu nepandulo enene omolwoshifo shOmukwetu. Ote tu kumagidha, tu ipule noohapu dhi li mu Luk.6:39-46.

Josef Muetako ta ti: Olwindji aasita yetu nando ya kambadhala oku tu konga momiti moka tu li mo, nando elongelokalunga tali ningwa, katu uvite ko. Uunene tse aagundjuka osho tu li. Omuwa na penduthe oomwenyo dhetu, tu dhiladhile oshipango oshititatu.

M.S. Hitombo, Tsumeb, okua tja: Ovakriste ovakuetu fjeni atusheni ovaaidililua moshuunda sha Kalunga, ndele mokutala sha fa shi na eemalungushu. Ndele nande ongaha, Kalunga muene okua tula po oshivele, omu tu na okupita, tu ha pitile momalungushu. Tala Jesus eshi ta ti mevangelili pa Johannes 10:1,7.

J. K. Israel, Walvisbaai, ote tu tumine omakunditho: Luk. 9:57-62 neimbilo 48

Johannes H. Nasidengo, Oikololo okue tu kumaida: Tu diinineni, shaashi inatu koneka efimbo lOmuene nokutja onaini te uja, shaashi otali ja ngashi omuijo. Tu pendukeni meemofi. Oufku oua tjo keengulasha.

ONDA KANITHA.

Eshina lyokuhondja (Singer lyonomora 220. olya kanena pokalugumbo ka Ndjondjo mu Februarie 59 esiku nda heluka te zi mUushimba.

Onke aakwetu ngele pe na ngoka we li mona li kwatha ndje. Tumina eyamukulo komusiagongalo gwokOshigambo Johannes Nantinda.

Sakaria Shinguandja.

OLUODI.

Oluodi la kuata moiti meni loje okulufa okaana aka komomuenjo uoje, hake ku kondjifile alushe keliditululo lomuenjo, u hupe. Ka hala, u lijandje diva ngomulunde keemadi da Jesus nena, maŋga u na efimbo liua apa kombanda jedu. Hano okaana, omukondjifi uoje omunalukeno nomudiinini, keshe efiku a hala e ku kelele, u ha je mekano, okaholike ka etif' oŋgenda, u e ka denga alushe, fijo oto ka dipaa nokuli, shaashi ove ino hala nande okuefa omaua uounjuni ou. Hano shiimba oua humbata okaana ka fja; ove muene ou shi naua. Okuninga ngaho ino shi pondola nande nupu, ahoue, oshe ku mana omahodi mahapu shili. Omukuetu, dimbulukua hauuunina joje!

Jeremia Hamuomo.

EPULO TALI YAMUKULWA.

Epulo: Omumati ngele a yono megongalo eta kuthilwa po konima yomasiku, mbela ota talwa ngaa natango omunandjo, oshoka e nokuhokana moshinyanga, nando okwa kuthilwa?

Eyamukulo: Momauthompango gongerki yetu omwa tiwa: "Ovalihomboli ngenge va kala pamue, manga inava ja mohombo, nena nava hombolifue pamue pe liili ha mongerka, moipafi jeendombudi mbali ile dimue." Ano shaa ngoka a kanitha uugundjuka we muulunde, osho ta ningwa. Oshoka nando omuntu na kuthilwe po eta mono ombili ya Kalunga na ndjoka yomegongalo, esimano lyuugundjuka we itali mu galukile we.

E.J.P.

OKAMBO KOPEKE

ka holoka ishewe notaka landwa 1/- mOwambo 1/3 kUushimba. Ostora yomambo.

AAWAMBO ATUHE NATU PANDULENI.

Otse ohatu mono omambo ogedndji gelaka lyetu lyoshiwambo twe ga nyanyangidhilwa kOshinyanyangidho oshihoolike shEhanganotumo Iya Soomi tashi longo mokati ketu tse aawambo. Onke ano Kalunga na hambelelwe ye na pandulwe kutse aawambo, shoka otu na ookuume ye tu hoole nokwe ya pa uupenda noonkondo oku tu kwatha.

Atuhe natu kaleni ano nuupenda okulanda kehe embo ndyoka ookuume taye tu nyanyangidhile.

Uumbo uuwanawa wa holoka nookuli omathimbo ngaka unene mbo-ka woohapu dha Kalunga, noku dhi fatulula koombinga dhi ili nodhi ili. Kalunga na hambelelwe omolwa etumo lyasoomi ndika.

F. Ananias

KU KEHE NGOKA TO TUMU IINI-MA MONGUSHE. (Railway)

Pulakena nawa: Ou na okushanga nawa kombanda yoshipakete nenge ku kehe shoka to tumu meshina nenge momakambamba. Shanga nawa nondomo ndjika yi inekelwa kutya itayi dhimi mbala. Ngele wa hokana omukiintu gwoye, ino lundulula edhina lyomukiintu gwoye u li lundulule mu lyoye, ongoye u ye peha lyedhina Iya he. Unene otashi gandja owala evundakano, oshoka ngele okafilipi taki ithanwa kegongalo nenge koshilando shaandjawa, aantu ayehe oye na okutya: Momukunda gwetu kamu na omuntu gwedhina ndika. Tala, ongweye mwene wa gandja evundakano Iya Iya ngaaka. Kaleni mu shi shi kutya, omuntu ngele ti iile iinima kongushe nenge koposa, oku na okupulwa edhina Iye nolya he nolyomutumi gwiinima. Ano ngele okwa pulwa, oku na okupopya edhina Iye Iya shili, oshoka ye kee shi wo kutya ngweye nkoka owe mu lukulula nenge we mu lundulula medhina Iya he. Ano opo te ti, ndino evundakano Iyo lyowala. Shageni edhina ndika Iyi igililwa pomukunda gweni nenge kegongalo Iyeni. Ngele osha ningwa, otashi kala oshipu nawanawa.

Ooyene yolutenda otaa ti: Oshinima ngele ino shi shanga nawa, ngele osha kana, ondjo yoye mwene, ngoka ino shi sila oshipwiyu shoku shi shanga. Oshinima ngele oshu umbwa mongushe, ndele kashi uvitike nkoka tashi yi, oshi nokudhigininwa owala oomwedhi hamano. omutiheyalu otashi fandithwa po. Nambika ya dhima omadhina, osho yi na okuningwa ngaaka: natango oyi nokufandithwa po konima yoomwedhi hamano, ndele ngweye ku na shoka to futwa. Olutenda otalu ti, italu futu, oshoka ino shanga oondanda dhu uvitike nawa. Ndjoka ondjo yoye mwene.

Naakulukadhii yomashungu mbaka hamu umbile omashungu kUushimba, shageni nawa ne hondjeni nawa omashungu ga kola nawa, oshoka ngele eshungu olya tatunuka mo moshako, aayakuli ohaa nyengwa kutya olya zi peni. Ohali landithwa po owa' a nomafanditho, ndele ngweye ku na we shoka to mono po. Otashi ti: ondjo yoye. Oshoka ngele ku shi kushanga, ino shanga mwene; shangelwa kwaangoka e shi ku shanga, opo tuu nawa, oshinima shoye sha shangwa nawa shu uvitike nawa kaayakuli mbaka taa yakula.

Omweye ngele ou umbu oshinima shoye mongushe, ombapila yokuumbitha yi tuma komuyakuli ngoka wa tumina oshinima. Oto mu lombwele kutya ne ye nayo kehala ndika haku helukile iinima yoshilongo sheni. Oye te mu yakula okukonga membo lyongushe moka hamu shangwa kehe shoka she ya po, oshoka ombapila yomayumbitho oya shangwa omasiku moka oshipakete nenge shampa shoka sha tumwa mongushe. Ombapila ndjoka oyo tayu uiike kutya oshipakete oshu umbwa omasiku nga, opo pu kale uupu okukonga momambo gongushe.

Oshipakete shi manga nawa, shi hondja nawa sha kola nawa, oshoka nge sha tuuka, iinima otayi vulu okukana. Oshipakete ngele kashi li moshako, iinima oyi nokuenda tayi kana mo. Ano aayakuli ihaa tseyu kutya oya kanena peni. Ano ohashi kala kashi wetike kutya omunandjo oye. Ongweye tuu nguka ino manga nawa oshipakete shoye.

Isak Henok,
S.A.S. Ondangua.