

OMUKWETU

No. 2.

Februarie

1959



ONGERKI YETU TAYI KUNDU OSHIGONGI SHAATUMWA.

Aatumwa yEhanganotumo lya Suomi oya gongala kEeñana 13 - 15 lya Januarie 1959. Moshigongi omwa konakonwa iilonga yomumvogu nomwa kundathanwa, nkene yi nokutsikilwa ishewe nuumvo. Ongerki onkwaevangeli pa Luther yomOwambokovango oya tumine oshigongi shaatumwa ekundo ewanawa tali ti ngeyi :-

Oniipa, 12.1.1959.

KOshigongi shaatumwa yEhanganotumo lya Suomi shoka sha gongala mEeñana nuumvo 1959.

Ongerki onkwaevangeli pa Luther yomOwambokavango tayi kundu oshigongi shaatumwa yEhanganotumo lya Suomi ndyoka lya tsakanitha nuumvo omimvo 100 mokulonga oshilonga shetumo.

Ando twa li tu nomawawa, ando tatu tuka tu ka tale eha ehoolike, mpoka ooitaali aasuomi ya li ya gongala esiku eti 19.1.1859 noya tokola oku ka taandelitha evangeli lyehupitho shaa mpoka. Ihe sho itatu adha ko, onke tatu mu kundu, one aatumwa yEhanganotumo ndyoka mboka tamu longo mokati ketu ngashingeyi, notatu mu indile mu taambe ekundopandulo lyetu peha lyEhanganotumo alihe nopeha lyaatumwa ayehe ya ka vululukwa hwiya nenge handiyaka.

Mekundopandulo lyetu otatu fumbula iinima yimwe yomu mbyoka Omuwa Kalunga e mu longitha mokati koshigwana shaawambo:

1. Oomwenyo dhaawambo oyendjiyendji dha thika nokuli mevululuko megulu. Oyo mboka ya li nale momilema nomomuzizimba gweso oya uvithilwa evangeli noya taamba Jesus noya taambwa megulu pamwe naavithili yawo.

2. Kalunga okwa yambeke oshilonga sheni sigo maavalelwamo mwa holoka aasitagongalo, aaevangeli, aalongi, aapangi, aakulukadhi ya putuka mokulela omagumbo naatungi yoongulu naalongi yiilonga yi ili noyi ili.

3. Omashina gokunyanyangidhila aawambo omambo niifo Ehanganotumo inali tila oku ga landa nondilo.

4. Ostora yomambo mOwambo oy'udhilila sigo montala.

5. Oshigwana shaawambo otashi lesa, tashi nyola, tashi yalula notashi dhuma omalaka gaakwiilongo. Noshi shi okuitonatela nawa.

6. Tatu pandula Ehanganotumo omolwaatumwa aape haye ya aluhe notaye ke ya natango.

7. Tatu pandula Kalunga sho nando aatumwa ayehe ya kala muka ongomokati komabungu, ihe ya dhiginine shili sigo ongerki onkwaevangeli pa Luther ya holoka moshigwana shaawambo.

Dha tsu mune ndhoka tadhi ti: "Onke ano, aamwameme aahoolike, kaleni mwi ikolelela, mwaa tenguke, aluhe aaladhi omoshilonga shOmuwa, mu kale mu shi shi, oshilonga sheni kashi shi osima omOmuwa." 1 Kor. 15:58 (Oohapu ndhika odha li dha nyolwa moshisuomi mombilive yo yene.)

Pehe lyOngerki ayihe:

tapu holoka mpaka omadhina gamwegamwe ageke, lyomunyoleli gwoongerki nogaakwailonga yi ili noyi ili moka Ehanganotumo lya Suomi lye ya putudhile mo:

Matias Kristian	Hosea Nampala
Toivo Ambambi	Herman Sakeus
Efraim Angula	Malakia Alugongo
Sostenes Tomas	Jason Nangolo
Joel Iihuhua	Aina na Leonard Auala

Oshigongi shaatumwa osha taamba nenyanyu ekundo ndika nosho tumine ongerki onkwaevangeli pa Luther yomOwambokavango eyamukulo t li ti ngeyi :-

ELONDUELO LOMEULU. Jer. 13:16.

„Da londoka ihadi i i a”. Apa ope na elonduelo la kola sili, elonduelo lomeulu. Omuene Kalunga molu ohole jaje ota londuele ovañu vaje esi ta ti: „Fimanekekeni Omuene Kalunga keni manga inaku laula”. Kalunga ou e na ohole noku na jo ehandu linene nolidjuu okuhanuukila oulunde, oje ta popifa omuprofeti apa. Ndele ne apa didilika naua kutja muje omuna ohole nehandu jo, ndele ne ehandu laje manga inali uanifua, ohali tetekelua kelonduelo okulonduela omunjoni oo. Esi ohole ja Kalunga tai si mu longifa. Ojo tai mu fiminike a londuele tete.

Osiponga sovalonduelua osa li sike? Metumbumbulo eli. „Fimanekekeni Omuene Kalunga keni” otu uete, muvo omua li elitumbulo, e-linekepeko nouñua oko tau va imbi okufimaneka Kalunga kavo. Oñge elonduelo tali uja: „Fimanekekeni Omuene Kalunga keni manga inakulaula.” Osiponga sa tja ngaha otasi kelelelua siha fike kovañu, ngenge ovañu tave lialuluka, va efe elitumbo lavo, va uile posi keemadi da Kalunga. Opo apeke Kalunga ta alula osiponga esi somilaulu nosepunduko lavo. Osuana esi tasi popiua Israel omilaulu ode va hanga ngo, sasi inava londoka, esi va londuelua tete. Oñge ova tualua moupika, omo va ka kanifa omafijauilo aese majapuki. Ova ka kala asike momilaulu.

Kalunga oje ohole nonena. Oje jo omujapuki ta handukile oulunde nonena eli. Molu ohole jaje ote ku londuele nena jo, sasi okua hala u hupifue, sama tu to dulika kelaka eli. Elitumbo nouñua ou li popepi na ove, ndele ne ouo hau eta ehandu la Kalunga, notau li ku etele jo, ngenge ito dulike u londoke.

Okua tiua, oujelele ou ua teelela, Kalunga ote u situkifa omudilo uefjo, ngenge inava dulika. Ava ova londuelua, opo vaha je moupika oo ua li osokoto ojo Kalunga te va dengifa. Ove oto londuelua, uha je moupika uokudina Kalunga no muene Jesus nokukala mouhasa. Esi osi li popepi na ove esi.

Omuene Jesus okua popja omilaulu ta ti: „Na ekelue momilaulu dopondjelela omo hamu kala elilaano nelikokoto lomajoo” Ovatangalali vopaife novadinikalunga ova juka mosiponga esi, ngenge itave

ONGERKI ONKWAEVANGELI PA LUTHERI YOMOWAMBOKA-VANGO.



ETHIMBO LYEIDHILIKO.

Kehe omuntu ngoka i ilandele Ondjalukamasiku, okwa adha mo oshitya shika „Eidhiliko” nokuza mpoka sigo kosondaha yiyale konyala osondaha kehe oyo osondaha yontumba „yomeidhiliko”

Eidhiliko ndyoka otali ti ngiini?

Eidhiliko ndyoka oyo lyeilongekidho lyaakriste, sho taa ilongekidha okudhimbulukwa okuhepekwa kwOmukulili gwawo omolwoondjo dhawo. Ethimbo ndyoka lyeidhiliko otali tameke etitatu lya landula osondaha yompito yeidhiliko, ano nuumvo eti 11 lya Februarie, notali hulu etihamano lya landula oosa dhOmukulili, ano nuumvo eti 28 lya Maart.

Oshituthi sha Krismesa otashi longekidhwa nomaupyakadhi ogendji: omaopaleko gomagumbo nokupaka po kwiikulya nosho tuu. Ihe oshituthi shEyumuko otaashi longekidhwa pamukalo gu ili. Manga inaatu nyanyukilwa eyumuko lyOmukulili, otu nokupita moluhodhi olunene. Otu uvite oluhodhi omolwokudhipagwa kwOmuwa Jesus Kristus. Oye okwa si omolwoondjo dhaantu nomolwo-kwaaitaala kwaantu. Hamolwaantu mbeyaka ayeke yopethimbo lye nenge yopomathimbo gonale, aawe, omolwetu wo nomolwaamboka taye ke tu landula. Onkee ohatu ti kutya, Kristus okwe tu sile.

Omolwoshinima shoka oshidhigu otse itatu vulu okukala katu na ko na sha noshituthi shoosa dhe. Otu noku shi ilongekidhila noomwenyo dhi itedhulula. Onkee ongerki oyu uutha nalenale ethimbo lyeilongekidho li na uule womasiku omilongo ne. Aakriste oyendji yomuuyuni oya hala shili okuholola eitedhululo lyawo pethimbo ndyoka. Otaa etha uupyakadhi mboka inaaupumbiwa. Otaa etha omikalo dhuunsa nodhuufukedhi. Otaa kambadhala okukwatha aanaluhepo nokukwatha wo egongalo lyaandjawa. Otaa dhimbulukwa omasiku ngeyaka omilongo ne, Jesus sho a kala mombuga nokwa make-lwa komutondi. Nando omamakelo ge oga li omadhigu, onkene tuu Jesus okwa sindi oonkondo dhuuwinayi nokwa zi momamakelo omusindani, u uudha oonkondo dha Mbepo Omuyapuki.

Ngele natse wo tatu tameke ethimbo ndika lyeidhiliko nomadhiladhilo ngaka geitedhululo, nena otatu longwa shili sha momahepeko gOmukulili. Twa fa tatu hepekwa nokuli pamwe naye (Fil.3;10) nenge, ngashi kwa tiwa peha limwe, tu noshipewa shetu shomomahepeko ga Kristus (1 Petr.4:13.) Otatu tameke

Oshigongi shaatumwa yEhanganotumo lya Suomi, shoka sha gongala mEeñana 13-15.1.1959, osha taamba nenyanyu enene ekundo lyOngerki Onkwaevangeli pa Luther yomOwambokavango omoloshituthi shomimo 100 shEhanganotumo lya Suomi.

Moku tu kunda Kalunga okwa hambelelelwa iiyimati yimwe, ya holoka mokulonga kwetumo. Na tse wo polwetu otwa hala okuholola iinima iyali mbyoka tatu yi hambelelele Kalunga unene.

Oshinima shotango osho oompito dhokulonga. Omiyelo nando dha edhilika palwe opendji, muka Kalunga okwe tu sila ohenda, tu tsikile natango iilonga yoshilongo she.

Oshinima oshitiyali osho okulonga kwetu pamwe mokutaandelitha elaka lyevangeli kombanda yevi ndika. Kalunga na hambelelwe shili, sho kwa penduthile edhina lye aakondjeli mokati kaawambo wo.

Epsalmi 81.

Peha lyoshigongi:

Elias J. Pentti
omuwilikihapu
Inga Villför
omunyoleli

Erkki Hynönen
omupoñeleuilikindjovo
Henrik von Schantz
omunyoleli

Elonduelo lomeulu.

lialuluka, va fimaneke Omuene, nande ve nokuhangika jo kehandu lopalutu mounjuni ou, nge itava duliika. Omuene Jesus ta ti: „Manga mu noujelele endeni moujelele. Omilaulu otadi uja.”

Otu si si, oiwana oja teelela oku enda moujelele uosilongo sinja inasi minikilua ketango ile komuedi ndele ne okosinge sa Kalunga nokOdjona.

Ehol. 22:23-26. Oiwana aise nomuñu kese oua teelua u fimaneke Kalunga, opo oujelele uoje uha laulikue, ndele ne u je moujelele uosinge sa Kalunga nouOdjona. Hano „Fimaneke Omuene Kalunga keni, manga ina ku laula nomanga eeñadi deni inadi pundaukila keemunda domilaulu”...

Tomas Tuutaleni.

okuuva ko, shoka e shi tu longele. Otatu kwatwa kehalo lyoku mu hoola noku mu simaneka noku mu longela wo.

Ongoka u uvite shili oluhodhi pethimbo lyeidhiliko, oye iti ilongekidhile owala oosa dhOmukulili, aawe, oti ilongekidha wo okutaamba elaka lyeyumuko nokuuva enyanyu lyesindano nokunyanyukilwa omwenyo gwaaluhe.

(Elundululo.)

ETEGAMENO LYOMUNANDJO.

„Ndi shi, Kalunga a hala, a longekidhe ndje, ndi ilongekidhile olwendo lwandje lwa hugunina, ihe naampoka ngame omunyengwi. Otandi tegelele ngaa, ndi topoke muka ngay' ndi ka kale nOmuwa, ihe mpoka otandi thiminikwa unene kondjuulukwe yokumanguluka momutenge gwoondjo ndhoka tadhi indjipala esiku kehe. Ngame mwene onda nyengwa okuimangulula kohi yomutenge ngoka.

Omulumentu gwontumba ngoka a li wo pokusa, okwa ulukile aantu iikaha ye yowala, oombyoka e nokuya nayo koshipala sha Kalunga. Ihe okwa yi ko netegameno. Osho ndi li wo ngashingeyi mondjila ndjoka.

Osho oshikumitha kiikumitha ayihe, omunandjo gwowalawala sho ta mono esilohenda. Ohepele yokomwenyo ote li yelithilwa kOmuwa mwene note li inekele aluhe na apehe. Olyo uuyeleele we nomwenyo gwe momilema dhomuzizimba gweso. Olyo oshipewa shandje ngashingeyi. Kandi neyeme lya sha, oshoka ombinga ombwanawa oyi li natango komeho.”

(Mombilive yimwe ya nyolwa kunakusa kuku Saari. - Elundululo.)

Aakriste aakwaevangeli oye hoole okulesha pethimbo lyeidhiliko omahokololo gomOmbimbeli taga hokolola omahepeko gOmuwa Jesus Kristus omolwetu. Ogo ohaga uuvithwa wo miigongi yaakriste pethimbo ndyoka. Ihe omaevangeli sho ge li po gane nokehe limwe oli nehokololo li ili kashona, onkee ope nuudhigu okuuva ko nawa ayihe melandulathano.

Ngashingeyi aawambo otaa mono ekwatho ewanawa moshinima shoka. Moshuyanyangidho shokOniipa otamu zi embo li nedhina

EHOKOLOLO LYOMAHEPEKO GA KRISTUS.

Embo ndyoka oli na ano oohapu dhomOmbimbeli yo yene dha tulwa nawa melandulathano. Oli na wo omafano ogendji tage tu ulukile okuhepekwa kwa Jesus omolwetu.

Ilandeleni embo ndyoka ! Li lesheni nuudhiginini pethimbo ndika, nokomeho wo ! Otali landwa kOwambo 1/6.

Ostora yomambo, Oniipa.

Osondaha, eti 18 lya Januarie 1959, mongerki adhihe dhomOwambokavango omwa ningilwa elongelokalunga lyopashituthi okudhimbulukwa okudhikwa kwEhanganotumo lya Suomi eti lya Januarie 1859. Konyala megongaio kehe omwa kara wo aatumwa aasoomi mboka ya hokolole egongalo okudhikwa kwEhanganotumo noye etele aakriste ekundo lyalyo. Ongalo yesiku ndjoka oya ningi onene notayi longekidhwa ku Kongo, nkoka taku tungilwa oshipangelo sbokukwatha aawambo naakwankala mboka ye li ko.

Omandaha, eti 19 lya Januwalie, omukuluntutumwa naatumwa yamwe pamwe naasi agongalo yaali aawambo oya yile kOlukonda pethimbo lyongula, ya kanninge owandaha yongula koombila dhaatumwa. Ihe tangotango oyo oye ki imbilala kuku Johanna Nakambale eimbilo

limwe noye mu lthana e ya thindikie wo koombila dhaakwawo. Koombila okwi imbwa wo omaimbilo nokwa ningwa omagalikano moshisuomi nomoshiwambo.

Esiku tuu ndyoka aatumwa yongerki onkwaevangei pa Luther yomOwambokavango oye ya komukuluntutumwa Hukka, ye etele ehaleloyambeko medhina lyongerki nolyoshigwana ashihe shaawambo Mokangundu moka omwr li aasitagongalo naevangeliste nomulongi nomuhungi nomutungi. Oyo ya gandja komukuluntutumwa iifethafano yaawambo yaali (omusamane nomukulukadhi nontungwa yo oopala noya ti: "Omaganano ngaka otanga holola, mpoka Ehanganotumo lye tu aadha naampoka lye tu tula." Omunyo-leli gwongerki, omusitagongalo Leonard Auala, okwa leshele omukuluntutumwa ekundo lyongerki, oyo ndjika:-

Oniipa, eti 19 lya Januri 1959.

KOmuluntutumwa gwEhanganotumo lya Suomi, Omusamane Alpo Hukka, Oniipa, Owamboland.

Molwoshituthi shEhanganotumo lya Suomi shomimvo 100.

Omukuluntutumwa omusimanekwa,

Mesiku ndika eti 19 lya Januari 1959 ongerki onkwaevangei pa Luther yomOwambokavango otayi ku kundu nokunyanyukilwa oshituthi shika shEhanganotumo lya Suomi shomimvo 100.

Oomwenyo dhetu odh'uudha ehambelole okuhambelole Kalunga sho e tu itaalitha Omumwana Jesus Kristus a ningi Omukulili nogwetu wo, okeuvitho lyEvangeli lyehupitho twe li etelwa kEhanganotumo lya Suomi. "Oompadhi dhomukundanithi gwonkundana yenyanyu odho oopala ngiini, odha ngoka tu uuvithile aantu ombili, ta hokolola oohapu oontalala, dha ngoka tu uuvitha ekulilo, ta lombwele Owambo eta ti: Kalunga koye oye Omukwaniilwa!" Jes.52:7.

Oongerki yOwambokavango otayi hambelole wo Ehanganotumo lya Suomi medhina lyoshigwana ashihe shaawambo, omolwehungo neputudho netungo lyoshigwana shika. Ehanganotumo lya Suomi lya longo shili neidhidhimiko nuudhiginini okupanga nokukondjitha omikithi adhihe omidhigudhigu dha li dha hala okumana po sheke oshigwana ashihe shaawambo. Ehanganotumo lya Suomi lya kondjo wo pamikalo dhi ili nodhi ili okuputudha nokutunga oshigwana ashihe shaawambo shi holoke po ngashi oshigwana.

Onke ongerki yetu nomwenyo aguhe otayi halele Ehanganotumo lya Suomi eyambeko enenenene lya Kalunga moshituthi shalyo shomimvo 100. Notatu halele Meme yetu Ehanganotumo ohenda ya Kalunga okutsikila oshilonga shalyo mokati ketu na palwe wo.

Peha lyongerki ayihe nolyoshigwana ashihe otse yamwe yomaaputudhwa yEhanganotumo lya Suomi twe ku etele ekundo ndika, mesiku ndika enene, 19.1.1959.

Matias Kristian
Toivo Ambambi
Efraim Angula
Malakia Alugongo
Joel Iihuhua

Hosea Nampala
Herman Sakeus
Sostenes Tomas
Jason Nangolo
Andreas Kañalelo

na Leonard Auala

OMUKULUNUTUMUA A FIMANA.

Medina loshitangerki shomOukuanjama ohatu tumine Omukulunutumua omapandulo etu, moluEhanganotumo eshi la longo oshilonga shinene momadu ovapaani meedula 100.

Oshitangerki shetu tashi halele Ehanganotumo la Suomi novatumua valo enangeko noupuna, moshivilo eshi.

Nohatu pandula jo omakundo a dja kEhanganotumo la Suomi, nokovatumua vEhanganotumo la Suomi va li va ongala mEeñana. Kalunga na hambelole.

„Ou a hovela oshilonga shaje shiua mu nje oje ote shi uanifa jo fi-jo kefikula Kristus Jesus, Fil. 1:6.

Andreas Kañalelo
Ismael Ninda
Paulus Andreas

OOMBOLO WO YA PUMBWA OKULONGWA.

Mokati ketu omu naantu mboka ya nyengwa okuuva, oshoka omakutsi gawo ga mono oshiponga shontumba nenge shongandi. Ngele ya valwa ngaaka nenge ya aadhika koshiponga shoka muuhanona, oyo itaa ilongo nawa okupopya. Ohatu ti, oyo oombolo.

Ihe ombolo wo ota vulu okulongwa. Miilongo yaanandunge omu nooskola dhoombolo, moka taa longwa iinima yi ili noyi ili. Oyendji otaa ilongo okupopya nokuli. MOwambo katu noskola ya tya ngaaka, onkee tu nokukambadhala paluhepo lwetu. Onkene tuu mokati ketu wo omu noombolo mboka yi ilongo okulesha nokunyola noya taambelwa miilonga yi ili noyi ili.

Otwa nyolelwa nokuli ombilive ombwanawa komuntu a tya ngaaka, a yi miilonga sigo kUushimba. Montumwafo ye onde otatu kutha mo omatumbulo gamwe, opo mu uuve shoka ta ti:-

"Aakuluntu yamwe ya fa kaye noondunge dhokuputudha oyana. Ngele omumati ina longwa sha - okugalikana nokulesha nokushanga - ota wapa ngini okuinekela Omuwa Jesus? Oye ota ti: 'Etheni unona u ye kungame!'

Ngele u na omumwoye ombolo iha popi, noke shi kushanga noke shi kugalikana, ye ota wapa ngini okuya kondalate?

Ano ngele ope na tuu omuntu iha popi, mu tumeni, a ka longwe oondunge oombwanawa kooskola nenge ye a ka kale kaahongi aasuomi. Oko ta tseye okutya nenyolo nokugalikana Kalunga.

Ngame osho ndi li ngaa ombolo iha popi. Ondi shi okushanga nokulesha oohapu dha Kalunga. Oye omusita gwandje, inaandi pumbwa sha.

Otandi mu kundile po.

Stephanus Kristof Dengu,
Walvis Bay"

Aatumwa mbaka yongerki yomOwambokavango oya pewa wo okothiwa megumbo lyomukuluntutumwa noya kundathana pamwe naatumwa aasoomi okathimbo, manganina lalekathana noshipopipiwa shepandulo negalikano.

Komatango omukuluntutumwa a talelwa po wo komuhona gwokOndangua mnr. Richter.

Oshigongi shaatumwa oshi indile wo aatumwa ayehe mboka ya ka popya momalongelokalunga eti 18 lya Januarie 1959, ya thikithile komagongalo agehe gomOwambo ekundo ewanawa lyehaleloyambeko tali zi maatumwa aasuomi.

E.J.P.

EHEMPULULO LYOONDJO INAADHI TSEYIKA

Ongerki yetu oya kambadhala pamukalo gwontumba nogwongandi okuwilika aakwanegongalo ayehe ya mone ompito yokuhempulula oondjo dhawo. Aakriste yamwe ya mono nokuli ombili ya gwana sho ya hempulula oondjo dhawo, manga yamwe inaa yelevwa natango nkene shi nokuningwa. Edhimopo lyoondjo olya monika koombinga mbali, nkoka oonakuliyuulukwa ye li mono sho ya thiki ko.

Pwa fa pwaa nompumbwe unene okupopya ehempululo lyomuuwike ndyoka tali ningwa ku mboka yu uvite ethiminiko lyomeni, omuntu sho ta hepekwa koondjo dhe. Mpa-ka otatu popi ehempululo lyomongundu, ndyoka tali pumbiwa komukriste kehe; okanona nomukuluntu shi thike pamwe. Ehempululo ndika lyomongundu olya pewa chala lyalyo melongelokalunga lyosoondaha kehe, petamekolela, moka aakriste ayehe ye nompito oku shi ninga; ngashi wo ye shi pumbwa tuu naanaa shili. Aakriste oyendji inaa yelevwa nawa kehempululo ndika lyomongundu ngele oli na tuu ompumbwe onene. Ihe shika otashi zi mpoka shoka kaye uvite omatompelo goondjo, ngoka ga gwana okuya thiminika ye li konge.

Opo tu uveko nawa edhiladhilo ndika, notu kwatwe shili komauvito goondjo, onawa ano ngele tatu dhiladhila eyamukulo ndyoka twe li ilonga nawa mokatekisa kepulo ndika: „Oondjo odhini po dhi nokuhempululwa?” Eyamukulo olya ti: „Koshipala sha Kalunga otu nokuhempulula nokutya otse aanandjo yomayonagulo agehe noyaa ngoka kaatu ga shi, nosho tatu hempulula wo megalikano lyOmuwa”. Eyamukulo ndika otali tu fatululile kutya omayonagulo agehe katu ga shi, onkee itatu vulu okutegelela tu kwatwe komauvito goondjo ndhoka kaatu dhi shi. Otwi itaala ano kutya otse aanandjo koshipala sha Kalunga aluhe, mboka taa pumbwa edhimopo lyoondjo. Otwi itaala wo kutya Kalunga okwa tseya omayonagulo ga tya ngaaka. Otwi itaala wo kutya Tate Kalunga okwa hala shili oku ga dhima po, ngashi twe shi longwa kOmukulili mwene. Ando ha omolu esilohenda lya Kalunga li thike mpoka, sho te ga dhimi po, andola otatu ka kana shili kugo pwaa nomalimbililo. Ihe tu dhiladhileni ngaa, - ote ga dhimipo sho ga hempululwa; otu noku ga hempulula shili. Omuntu ke na nokuli eipopilo koshipala sha Kalunga a tye: „Oshoka kandi ga shi”, nena ota tompwa mbalambala keitaalo lye, sho ha hempulula „noyaa ngoka kaatu ga shi”.



Otashi ningwa ngiini? Aasitagongalo oya kumagidha aakwanegongalo, olwindji ya thike melongelokalunga mongerki petamekolela. Opetamekolela lyelongelokalunga mo-soondaha kehe, aakwanegongalo ayehe mboka taa adhika meni lyongerki; ota tsoongolo koshipala sha Kalunga notaa hempulula oondjo dhawo. Omehempululo lya tya ngeyi, omo moka taa mono shili edhimopo lyoondjo ndhoka inaadhi tseyika. Shika otashi ti, oondjo tuu adhihe ndhoka dha ningwa okuza kosoondaha ya piti, nenge tu tye ndhoka dha ningwa esiku ndyoka wi ihulu mehempululo lya tya ngaaka, otadhi dhimwa po ihe pokathimbo tuu hoka.

Aakriste mboka ya yuulukwa shili edhimopo lyoondjo dhawo, ngele taa yi kongerki; nongendjo joku-hita tayi ya tonene mondjila inaa thika meni lyongerki; oto mono nke-ne taa matuka ya hakane tuu shili ompito ndjoka; inaa hala ya pitililwe po kuyo; oshoka omuyo tuu oondjo inaadhi tseyika tadhi dhimwa po. Mokutsoongolo nokuhempulula pamwe noitaali ayehe ehempululo lyoondjo, shaa tuu omatumbulo ga tya ngaaka oga adhika: „Ongame ngu omunandjo nda holoka, nde ya koshipala shoye, notandi ku hempululile oondjo dhandje nomayonagulo gandje agehe, oongaka gomatedho gandje nogoohapu dhandje nogiilonga yandje ayihe; ongame nongashi nda valwa wo omulunde. Ongame nda yono shili iipango yoye ayihe iyapuki, ngaye inandi yi dhiginina ngashi ndi noku yi dhiginina.”; nena oomboka taa hempulula shili nomauvito ga kwatathana nomatumbulo ngaka; omahwilili nkee tuu ge ya tameke koompadhi sigo okomutse; nolwindji omahodhi otaga gu shili momeho; ehempululo sho lya kwatathana nomauvito goondjo. Ehempululo lya tya ngaaka lya zi shili muule womwe-

nyo, otali etith'ohenda koshipala sha Kalunga nota dhimipo oondjo. Omuntu nota tegelele ihe nomwenyo gwa fudha iipalutha yomeuvitho tali landula. (Aluhe sho nda mono tate na meme taa zi kongerki ya nyanyukwa, noye nohole oyindji shi vule omasiku omakwawo, ondi ipula: „Omolwashike mbela, oya mono shike?” Komeho sho nda dhimbulula ohaa thiki osondaha kehe (ndjoka taa yi kongerki) mehempululo lyoondjo, onda dhimbulula kutya nani enyanu lyawo otali zi tuu mpoka sho ya hempulula oondjo dhawo noye dhi dhiminwa po)

Ehempululo lyoondjo inaadhi tseyika otali papudula momuntu ondjulukwe yehempululo lyoondjo ndhoka dha tseyika. Omwenyo sho gwa taamba enyanu lyashili memangululo, nena meuvitho shaa tuu omuuvithi ta gumu kashona kuulongwalunde woye, opo tuu mpoka omauvito goondjo taga tameke oku ku hepeka ishewe, nombili ndjoka wa adhika we yi mono mehempululo lyoondjo inaadhi tseyika otayi tameke okuhalakana. Ombaadhilila yowala omeho ogu udha ishewe omahodhi, nomokuyuulukwa ombili ndjoka wa li we yi makele okathimbo, ito wapa we okwiidhidhimika u kale waa yi na nando. Shaa tuu elongelokalunga alihe lya pu, nena omukriste a tya ngeyi oto mono nkene ta endelele okukonga omusita, nenge omukuluntugongalo, nenge ngoka ya kuthathanapo naye, e mu indile ombili. Omolwasho omutondi satana sho e shi shi kutya ehempululo lyoondjo inaadhi tseyika otali nengenithile omwenyo mehempululo lyoondjo dha tseyika, ota pe aagundjuka uupyakadhi mbuka:- Ongendjo yoku-hita sho tayi tonono, nando ota adhika popepi, ota thikama ngaa konima yoshaale nenge yoshihwa; ti itala owala moshipala mokiitalelo ke, ngu gwopopepi nongerki ota kwala ngaa nombili oompadhi dhe nokakangwa, oohongo te dhi thetitha okakala dhi adhime; omumati ota tala ngaa kotundi nokutokitha ethimbo opo tuu ayehe mbaka ya wape okuya mongerki konima yehempululo lyoondjo. Uunake ihe oondjo dhaa mbano tadhi ka dhimwa po? Tu shi dhiladhileni ngaa.

Ndisho osha yela ngaa nawa kutseni atuheni kutya kaku na nando ondjo yimwe tayi vulu okudhimwa po manga inaayi hempululwa? Omolwasho omolu ohole ya Kalunga otwa pewa oompito ndhika mbali, okuhempulula oondjo dhetu muuwike nomongundu. Ombinga oyini po to yi longitha unene? Kombinga yandje ondi uvite adhihe mbali odha pumbiwa shi thike pamwe. Lungapi wa thiki melongelokalunga petameko?

Omukweni
M. Kristian.

"OMWENYO GWANDJE, HAMBELELA OMUWA!"

Ehanganotumo lya Soomi pamwe noshigongi shaatumwa aasoomi, shoka sha gongala mu Eenana moshikwike shoka sha piti, otali mu kundu noohapu ndhika: „Omwenyo gwandje, hambelela Omuwa”

Omolwa shike Ehanganotumo lya Soomi na tse aatumwa yalyo, otu nehalo okuhambela Kalunga pamwe nane, one aawambo aaholike? Omolwa shoka, Ehanganotumo lya Soomi otali gwanitha (ongula) omimvo 100.

Ngashi one tamu tseyo, uuyuni auhe, niilongo niigwana ayihe oya dhimbwa Omushiti gwayo. Kalunga okwa hogolola oshigwana sha Israel, shi ninge she mwene, uuyuni u mone ehupitho musho. Jesus sho kwa valelwa mo, no nando oye ina mona eha mokati kawo, okwe ya kongo sigo kokusa kwe komushigakano.

Konima yeyumuko lya Jesus, pesiku ndiyaka, sho a laleke aalongwa ye, Jesus okwa ti: Indeni nuuyuni auhe' ne mu ka uuvithile aashitwa ayehe evangeli. "Osho aalongwa ya Jesus oya ningi. Oya tameke mu Jerusalem nomu Samaria sigo ku Europa.

Otse aasoomi otwa li aapagani ngashi ne aawambo. Omumvo 1157 evangeli olya thiki kevi lyaandjetu. Omimvo 700 dha piti naasoomi sho ya gongala moshituthi shawo shehambelelo, oya kwatwa kehalo ya kambadhale okugwanitha oshipango sha Jesus sha hugunina: "Indeni nuuyuni auhe... "Mu Helsinki 19 Januarie 1859 Ehanganotumo lya Soomi olya dhikwa. Aasoomi ya hangana kumwe okukonga mboka ya kana.

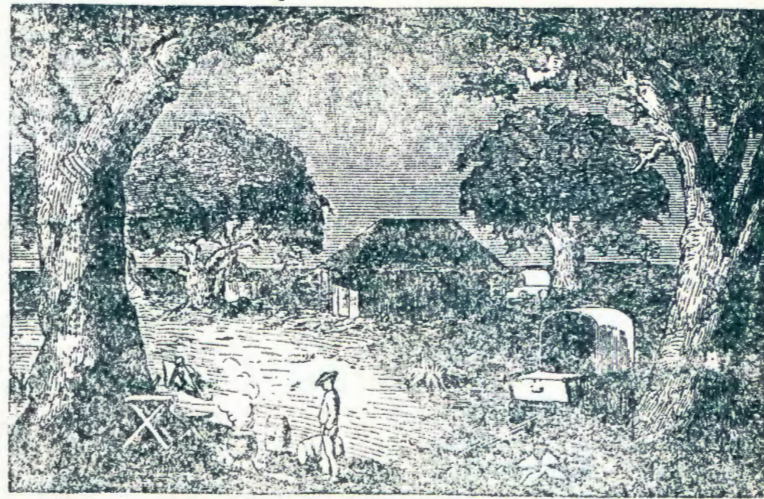
Aakuluntu yetumo oya galikana Kalunga, e ya ulukile eha, mpoka ya tameke oshilonga sha Kalunga nokufaalela mo evangeli.

Ovamboland, evi ndika ehoolike otali kala kokulekule nevi lyaasoomi, ihe aakuluntu oya mono, evi ndika lya uthwa ku Kalunga mwene, li ninge epya lya Kalunga. Epya ndika olya ethwa miikaha yEhanganotumo lya Soomi, sigo aawambo yoyene ohaa longo epya lyawo, sigo Ongerki oya dhikwa mevi ndika.

Nguka a tamba ekulilo lya Jesus, ita wapa okuikalekela elago ndyoka, ihe a hala okuhila aantu yalwe wo pu Jesus. Otse otatu hambelele Jesus omolwoshilonga she oshinene okwe shi tu ningile, ihe Jesus ota ti: "Indeni... "Numvo nguka 1959 otatu uka peni?

Mpaka, mokati keni one aawambo, omu naantu mboka inaa longwa, Oyo inaa uva oohapu dha Kalunga. Oya dhinwa kaantu. Oya talwa kaye shi aantu ngashi tse na ngoye. Oyo oolye? Oyo aakwankala. Kaye nomagumbo nenge omapya ne-

ONGULU YOTANGO YOKOMANDONGO.



OMUKULUNTUTUMWA GWOTAGNO GWOMOWAMBO

Omukuluntutumwa gwotango gwotango gwomowambo olje? Ndi shi, oyendji otaa endebele okuyamukula: oye kuku Nakambale kanene. Ihe hasho.

Oongoka a hogololwa omukuluntu mokati kaahongi mbeyaka yotango gwotango ya tula komandongo eti 9 Julie 1870, oye omuhongi Botolf Bernhard Björklund, ngoka a valwa 10.9.1844 okwa si 19.4.1902.

Aakuluntu yomuhongi B. B. Björklund oya li aakristelela. Omusamane he okwa li omuhongi gwiipilangi nokwa putudha oluvalo lwe nuudhiginini.

Omumati Bernhard okwa longwa wo omikalo dhu uuka. Omumvo ngoka Bernhard a kolekwa, oye okwa aadhika koshiponga, a gwile momeya. Mokukuga ekwat o oye okwa uva-nekele Kalunga, iigandje moshilonga shetumo. Osho e shi ningi wo.

Bernhard Björklund okwa taambelwa moskola yaatumwa omumvo 1862 nokwa yapulilwa uuhongi 10.6.1868. Pamwe naahongi ooyakwawo Kurvinen, Rautanen, Tolonen, Weikkolin, Jurvelin na Malmström naatumwa ooyakwawo Heinonen, Piirainen na Juntunen oya kala tango kotjimbingwe yi ilonge elaka lyoshiherero nomikalo dhomu Afrika. Juntunen okwa shuna koSoomi, ihe ooyakwawo oya thiki koWambo. Aatumwa sho ya halakanene kiilongo yokowambo, Björklund a hogololwa wo, a kale omukuluntutumwa, oshoka okwa tseyo nawa omalaka ogendji.

Manga Bernhard Björklund a kaa kotjimbingwe oye okwa li a yaleleke omuna gwomuhongi omundowishi Kleinschmidt. Oya hokanathana kondonga, 5.3.1873. Omumvo tuu ngoka aatumwa ayehe oya gongalele

nge iimuna. Oyo oohepele shili, ihe oyo aashitwa ya Kalunga. Kalunga okwa tumu Jesus, aakwankala wo ya hupithwe.

Nomumvo nguka gwo numvo, momumvo gwehambelelo, Ongerki ndjika yomowambokavango pamwe nehanganotumo lya Soomi otayi tameke oshilonga shetumo mokati kaa-

puyo oshoka oya tidhwa kUukwanyama nokOngandjera nokUukwambi. Uuvu nuudhigu owa thiminike aatumwa yamwe okushuna koSoomi, ihe Björklund okwa mono oonkondo okutsikila oshilonga she komandongo.

Omumvo 1882 Björklund wo okwa kwatwa kuunkundi wokolutu nokwa ka fudha koKaap pamwe nomukulukadhi gwe noyana yatano. Omusamane nomumwana Kalle oya sikile sigo koSoomi, nkoka Kalle a tulwa moskola, manga he a galukile natanngo ku Afrika. Ihe omolwuunkundi wolutu Björklund ina vula we okuya mowambo. Okwa kala owala kUuushimba sigo Ehanganotumo lya tokola, egumbo alihe li tembukile koSoomi omumvo 1886.

KoSoomi Bernhard Björklund okwa kala omunyoleli gwEhanganotumo nokwe li yakula nawa nomagano ge nuudhiginini we. Oye okwa tuminwa kiigongi oyindji iinene moka mwa kundathanwa oshilonga shetumo. Nando okwa li e nolutu olunkundi, okwa gwanithile Omuwa euvane ko lye sigo pehulilo.

Omumati Kalle, ngoka a yi koSoomi pamwe na he omumvo 1883, oye tuu Kalle Björklund ngoka a longo oshilonga shuuhongi koWambo pomimvo 1909-1919. Omumwayina Wilhelm okwa putudhilwa wo oshilonga shoohapu dha Kalunga, ihe okwa kala koSoomi. Oko e li natanngo. Aamwayina yalwe oya sa nale.

Omuhongi B.B. Björklund nomumwana Kalle Björklund oya yakula wo ayehe yaali moshilonga shokulundululila Ombimbeli Ondjapuki moshindonga.

(Pa Irja Kilpeläinen)

kwankala. Otse nangoye, tu igandjeni moshilonga shoka, aakwankala ya ninge aana ya Kalunga. Oyo wo, esiku limwe ya imbe mongundu yaakriste nelaka lyawo: "Omwenyo gwandje, hambelela Omuwa."

Mongerki yokontananga 18.1.1959. Helmi Haapanen.

OUNJUNI TAU TONGO SHIKE

Ongongahangano jovalutheri.

Oshiongalele shinene shajo otashi ka ningua mu Soomi momudo 1963. Ngashi kua shiviika momudo 1957 ovalutheri vomounjuni aushe (hano ovatumua voñumda va dja keengerki dopa Luther) ova ongala mu Amerika mu Mineapolis.

Okuifana oshiongalele eshi shine ne noshafimana ku Soomi otaku fimaneke oudiinini uovalutheri ovasoomi melongo lajela lopa Luther nolopaevangeli. Ndelene otaku va e tele jo oupjakadi unene mokujakula ovo va dja kounjuni aushe.

Otu neteelelo kutja ongerki jetu jomOuambokavango taji pitikilua i

Oskola josondaha mu Skandinavia.

Ohatu shiivifilua kutja mu Skandinavia, tashi ti moilongo ei: mu Soomi nomu Swede nomu Noore omu na ounona ve fike 915. 000 ovo tava i moskola josondaha keshe osondaha. Mu Soomi eeskola dosondaha odi fike 11.144.

Pamuvalu uahuuninua ovakuaneongalo ovasoomi ovalutheri ve dule eemiljoni ñe.

Pefimdo eli eeskola dosondaha otadi lukua moilongo ihapu "omambo ounona". Pamikalo dimue ounona otava kala tete okafimdo melongelokalunga fijo keudifo pamue novakuluñu vavo opo tava tualue mondjuo iliili omo tava udifilua "paunona". Meeskola dimue ounona otava kala melongelokalunga lavo vene efimbo alishe.

Otu uudite nga kutja omukalo ou ua tumbulua apa tete omuaa. Unene omaudifo omomambo itaa udika naua kounona. Omoluashi oshopala eshi ounona tava hakulua neendjovo daKalunga paeendunge davo.

Eeskola dosondaha jomOuambo onadi diininue jo!

Meme efolo Anna Tönjes okua fja.

Otua peua elaka ko Douishlanda kutja omukulukadi uomuhongi Herman Tönjes, omona omukadona uokuku Nakambala, a hulifa ouenda. Eshi a li a tekulua mu Soomi e uja mOuambo omo a kala mOlukonda. Okua hambolifua nomuhongi omundouishi Tönjes, kohe moshuambo vati. Ova longa pamue eedula dimue mOukuanjama.

Etumo la Soomi mu Tanganjika.

Ehanganotumo la Soomi otali longo momadu mahapu. Mu Oos-Tanganjika omu na oshilongo shimue "Konde" omo ovatumua ovasoomi omilongo ñatu ohava udifile evangeli. Ongerki jopa Luther jomu Tanganjika oja tukulua moitaingerki ihejali. Konde oshi li oshitai shimue shomujo. Ongerki ei ja tulua kumue keendifo la Kalunga komatumo ovandouishi novaamerika novasoomi noshottuu. Shimue pamue novakuluñu ovadaleluamo ohava kongo ondjila okuenda najo.

Omubishofi Väinö Malmivaara okua fja.

Omubishofi omusoomi a fimana Väinö Malmivaara okua hulifa ouenda mounjuni ou e needula 79. Kalunga okue mu pa omaano e liili mahapu. Fje ovauambo ohatu mu dimbulukana naua omolu omaimbilo aje a tulua mEhangano (eenumeri: 203, 219, 588, 589).

Okua ningua mu SWA 1958.

eti 24 la Februarie: "Augustineum", oskola omOkahandja oja pitikilua kepangelo okulonga fijo matriek (st. X). Otashi ti: oskola ojo jotete omo ovadaleluamo tava mono oñito okupeua "elongo lokombada" (hoëre onderwys). (Eña olo tali shikula, pamadiladilo etu, olo: oskola jokombada, universiteit).

eti 28 la Maart: Epangelo la Suidwela dimina oshindouishi shi ninge elaka etitatu loshilongo ngashi oshiafrikaans noshiingilisha

eti 29 la August: Dr. Frey okua hoololua a kale omusenator mu Unie poñe jatekulu Vedder.

eti 10 la Septemba: omuadministrator, omukuluñu uoSuidwes, Daan Viljoen, okua hoololulua ku generaalgouverneur a kale natango eedula ñano moshilonga shaje, omupangeli omukuluñu mu SWA.

Okukala mu Afrika.

Omushiivi umue uokukala kuopañepo momadu mahapu, professor A. S. Burgess, okua tumbula omadiladilo aje omolu oluendo luaje momatumo 28. Ota ti: mu Afrika otamu fimanekua oikalunga unene neenganga odi li po natango. Ovatumua novanashilongo aveshe mepja lOmuene ohava hangika nga komaudjuu. Nde-

lene mokudiladila Afrika alushe oshiponga shalo shi dule ojo: elongo la Islam. Napu tumbulue apa natango kutja ovaitaveli veitavelo eli lopa Muhammed ihava diinine ashike mu Asia nomu Afrika, aue. Mu Europa jo ova tunga eetempeli davo" moskee".

Ehanganotumo la Soomi ola hala okuhovela oshilonga shetumo mokati kovamuhamed. Ehovelo loshilonga eshi otashi ningua unene omolu oshivilo sheendula efele dalo.

Omuilikingerki omutete omuvaleluamo mu Afrika

MuNovemba 1958 oshiongalelengerki shongerki jopa Luther mu Noord-Tanganjika osha hoolola omufitaongalo omuchagga Stefano MOSHI a kale omuilikingerki (ile ngashi pua tumbulua moshiingilisha: the President of the Church) uongerki ei ja dikua koshilonga shetumo lovandouishi (Leipzig-Mission) moshilongo shopu Kilimanjaro, omunda jakula.

Omus. Moshi okua longa nale moskola jofita.

Ovakuaneongalo vomongerki ei ove fike 115.000.

Ekuafafano kOnandjokue.

Momaongalo amue omu Soomi omua penduka ediladilo okukuafa Ehanganotumo la Soomi uenene omolu oshiponga osho sha denga Onandjokue. Oimaliva ja ongelua opo etungululo li endelele.-Tala, mOmbimbeli tamu tiua: "Noshiljo shimue, nge nge tashi ehama, oiljo aishe otai ehama nasho".

Abraham Jakob na M. G. Hangula, Windhoek, oya hokolola moombilive dhawo uukolokoshi womu Windhoek. Okwa kala omakondjithathano nomadhipagathano omolwuakiintu aakwankala. "Omunjasha, lijukifa alushe kekumaido leendjovo da Kalunga nokudulika kudo. Osho ashike shi nekuafu." Oshiponga shoka shomu Junie 1958 osha hokololwa wo ku Simon Apolo noku G. H. Ambros noku F. H. Simon. Okupopya iinima tuu mbyoka K. J. Ampueja ota ti: "Aamwameme, natu etheni iikolitha ! Otamu zi oombuto dheso."

Jeremia Manda, Windhoek, mopopja okuhadulika kuovanjasha ohe tu dimbulukifa etumbulo lomukulu uonaale: "Kahuhena hadela njoko" nde ta ti: "Ovanjasha fje, tu kendabaleni okudulika kovakuluñu vetu ava tu uete, osheshi Kalunga ou tu he uete ohatu dulika kuje ngahelipi, fje tua njengua okudulika ku ava ve li pufje."

**SHOKA TASHI NINGWA MOLU-
KONDA NGASHINGEYI MOLWO-
MBILA YA PINEHAS KAMBO-
NDE.**

Ookuume oyendji yokokule ya ti: "Uukule owa imbi ndje." Yamwe ishewe: "Uunkundi wolutu owa kala wa kwata ndje." Andola nda thikama pombila ya kuume kandje nenge omulongi gwandje nenge omusitagongalo omukwetu ndi na oongala oombwanawa meke etandi dhi dhike kombila ya Pinehas Kambo-nde."

Ookuume. Otwa hala ihe ngashingeyi tu zaleke ko emanya kombila ya kuume ketweni kuku Pinehas Kambonde. Otatu gongele iimaliwa yalyo.

Onkene ano kuume ngele wa hala oku tu kwatha megongelo ndika, otatu ku pandula unenenene.

Kalunga na yambeke oshilonga shika.

"Ano mbaka sho ye ya ku Jesus oye mu galikana shili noya ti: Okwa gwana okukwatwa ku ngoye, oshoka e hoole oshigwana shetu nokwe tu tungile osinagoga." Luk. 7: 4-5.

Pamwe wa hala okupula ngokata vulu okutuminwa iimaliwa mbika olye? Tuma komusitagongalo Herman Sakeus, Olukonda. Pk. Ondangua.

Omakundo gombili kookuume.
Herman Sakeus.

**EGURU AKWINA LYA KERE
URE.**

Euru akwina lya kere ure, ntantani popepi nye lina kara. Kutanta asi, tali tu kudumike. Kupi nye, nokavandanje, lipura tupu. Tu sigeni urunde, tu sikure Jesus. Wa simba nonsako dourunde, kupi nye ngo ka di pungura? Resa 2Timoteus 2:22-26. Lipura nawa, kupi ono vyuka, konomfa sa nye, kumwe nononsako doge. Karunga kapi a pungura udona. Yosili kotoka!

Akser Amanyami,
Usakos.

EINDILO LEILIKANO.

Ovamuameme ovaholike, ohai hambelele Kalunga kange, eshi a kulila nge moulunde. Osho jo hai dimbulukua momuenjo uange nokutja, onda li kokule na Kalunga nOmukulili uange Jesus. Oñgene, ovakriste ovakuetu, nda hala, mu jandje nge kOmueene momailikano, ndi dje mo meemango doulunde no defjo.

Paulus Luvinga.

OMUNYOLI GWOMUKWETU.

Moshifo sha Januarie otwa uuvaneke, tu ku tseyithile oompango dhimwe ndhoka tadhi ku kwatha okunyola iinyolwa mbyoka yi shi okutaambelwa moshifo shOMUKWETU. Ngele to ga landula nawa agehe, oto vulu okuninga omunyoli onkulungu.

Omautho ngaka oga holokele nokuli moshifo shOmukwetu omumvo 1956, ihe otatu ga tumbula mpaka ishewe omolwoye. Ano ogo ngaka:-

1. Nyola pafupi.
Ngele wa limbililwa mpaka, yalula iitya mbyoka yi li moshinyolwa shoye. Oonkundana dhiitya 100 odha gwana nokuli. Ehokololo lyiitya 300 olya yeleka nawa.
2. Nyola oshikaha sha yela.
Iinyolwa oyindji otu noku yinyolulula, manga inatu yi tuma koshinyanya-ngidho, omolwa shoka oya nyolwa nayi, konyala kayi shi kuleshwa.
3. Nyola elaka lya yela.
Ashihe shimwe, ngele to nyola oshikuanjama nenge oshindonga nenge rukwangali. Dhiginina oompango dhelaka, ngele we dhi longwa. Yanda iitya iikwilongo mpoka tashi vulika. Nyola nawa omadhina agehe, ngele gaantu nenge gomaha.
4. Nyola omatumbulo ga yela.
Omatumbulo omaleleka olwindji oga tsima moondunge. Kehe etumbulo nali kale li nedhiladhilo limwe lya gwana.
5. Oondunge nadhi kale dha yela.
Ino popya iinima oyindji metumbulo limwe. Ngele wa tameka okuhokolola oshinima shimwe, ino nukila moshikwa-wo pokati. Ino tumbula olutiyali shoka sha tumbulwa nale nokuli.
6. Nyola kombinga yimwe ayike,
Ombinga onkwawo yombapila nayi kale owala. Ngele oohapu itadhi gwana kepanja limwe, kutha ombapila ontiyali, u tsikile kuyo.
7. Ino lundila omukweni.
Ngele to tumbula moshinyolwa shoye edhina lyomuntu, ipula, ngele sho oopala tuu, ngoye u shi mu leshele mwe- ne mu li pamwe. Ino nyola shoka ku shi shi nawa.
8. Ino yaka iinyolwa ya yalwe.
Ngele to tumu medhina lyoye oshinyolwa sha gulwe, nena wa ningi omufuthi. Ngele wa lundulula oohapu dhomelaka limwe, tumbula kutya odho elundululo. Onawa, ngele to tu hokolele wo nkoka we dhi aadha.
9. Tu hokololela shoka inatu shi uva nale.
Otu hoole okupewa oonkundana tadhi zi koombinga noombinga, nando ha adhihe tadhi ka holoka mOmukwetu. Dhimwe otadhi tu aadha dha kulupa unene. Oonkwawo otadhi popi nayi omun. u gwontumba. Dhimwe ishewe otadhi hokolola okanima kowalawala. Mokunyola kwoye ando u yande ayihe mbika.

EKWATHO LYENI LYA THIKI.

Twa taamba ngeyi:

Egongalo	Iimaliwa
Oniipa	5.18.1
Onesi	5. 3.-
Oshitayi	6. 4.9
Onyaanya	1. -.10
Okankolo	-.11.8
Ontananga	17.13.10
Oniipa	10.11.7
Olukonda	3. -.4
Ogongo	5. --
Oshigambo	4. 9.10
Eheke	-.15.2
Nakayale	1. --
Oshitayi	2. 5.5
Okahawo	12. --
Pe na ishewe aantu yokUushimba na yokOwambo ye tu thikithile iimaliwa mbika:	

Usakos:

A. D. Naulondo	10.-
A. D. Naulondo	1. 2.-
T. Johannes	10.-
H. Namakulo	10.-
L. Iyambo	10.-
S. Weijo	1.-.-
Aakwawo	4.10.-

Tsumeb:

J. Hishono	3. 2.2
J. Hishono	2. --

Grootfontein:

J. Mungolo	17.-
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Swakopmund:

D. Shikusinde	3. --
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Walvis Bay:

Ocean Sheel aawambo	4. 6.7
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Welwitschia:

M. Hauanga	-. 2.6
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kOwambo:

A. D. Namuhuya	2. --
Nima	5. --
F. Shilongo	10.-
R. Gabriel	10.-
S. Iipumbu	5. --
A. Epafras	1. --

Tatu pandula oomboka ye tu tumine omakwatho ngaka, ngashi wo oomboka oyendji tatu nyengwa oku va tumbula omadhina. Omuwa na yambeke oshilonga shika.

Onandjokwe.

10. Tu hokololela edhina lyoye.
Kohi yinyolwa oyindji otaku tulwa edhina lyomunyoli nenge oondanda dhe. Naampoka itapa tulwa sha, otse aalongekidhi yOmukwetu otu noku li useya. Oohapu dhaangoka ini iholola, itadhi ka nyanyangidhwa nando. Onawa, ngele to tu pe wo oadres yoye. Oshinima shika shomadhina otatu ke shi popya natango moshifo sha Maart.

OMUKWETU.