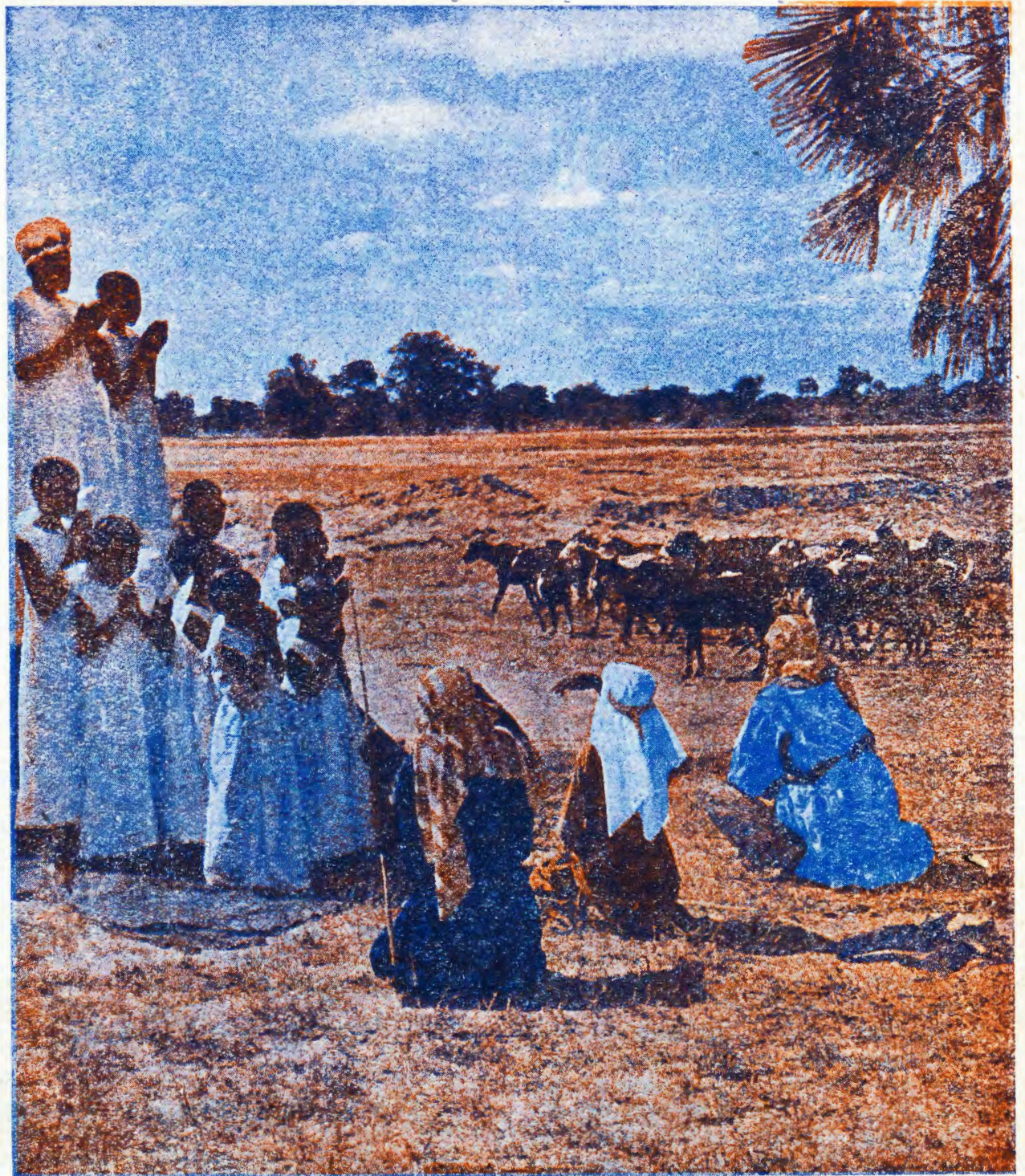


O M U K W E T U

DESEMBER.

No. 12 1958.



NGUKA OKWA TULWA PO ENDHINDHILIKO.

Luk. 2:34.

Osho Simeon omukuluntu okwa popi okanona Jesus; sho e mu mono motempeli. Oohapu ndhoka odhendhindhiliko, ngashi na ndhoka: "Inaa mona eha mongulu yaayenda." Ngashingeyi Jesus ite ya we kutse a indile eha mongulu yaayenda, moka aantu taye ya no taa zi, okwa hala a kale megumbo moomwenyo dhetu. Eeno, pwa fa ngashi gumwe a popi, kutya aantu yomuuyuni wongashingeyi mokuza mo melongelokalunga taa popitha Kalunga: "Kala po nawa manga. Osondaha tayi ya tatu monathana ishewe." Pwa fa kape na mboka taa lombwele Kalunga: "Ino etha ndje ndi ye awike momauudhigu, ila u humbate ndje, u hupithe ndje, ndaa loloke mondjila."

Jesus ina mona natango eha moomwenyo gwomuntu ngoka ta popi

ngeyi. Pamwe nale a li mo nga, ihe a zi mo, sho ina pumbiwa.

Ihe Jesus a hala okuvalwa momagumbo getu - tashi ti moomwenyo dhetu. Ina hala ashike okuya megumbo lyomupagani, ihe a hala okuya ishewe momagumbo ogendji gaakriste no moomwenyo dhaakriste.

Oshike tashi ningwa, Jesus sho te ya megumbo nomwenyo gwomukriste? Tamu ningwa shoka sha ningwa megumbo lya Sakeus. Oye a li omusamane omuyamba, kwa li e noongombe noondongili noongamelo odhindjidhindji. Omwaalu gwoonzi nogwiikombo ine gu tsey a nokuli. A li a simana omolu uyamba we. Ihe Jesus sho e ya megumbo lye, iinima mbyoka inayi mu pa ombili. Okwa hempululile Jesus, nokwa hempululile wo aantu mboka e ya kutha sha niifundja.

Jesus andola te ya momagumbo moKrisimesa ndjika, ando aantu oyendji taa tameke okuehamekwa kii-nima mbyoka ye yi na megumbo, no taa endebele oku yi shunina ooyene yayo, oshoka iinima mbyoka ye yi mono nomakoto, no tayi kutha po ombili no tayi edhilile po osheelo shomegulu.

Omulilo gwOmuwa sho gwa hwa-ma kOkavango, oomvula dhimwe manga inadhi pita po, aantu yamwe ye tu nyolele kOsoomi nokuli noku-hempulula oondjo, unene tuu okuyaka, nokuindila ombili. Tala, Jesus a aadhika a valelwa moomwenyo dha-wo. Mudho mwe ya oKrisimesa.

Zimina, omuleshi gwOmukwetu, omuholike, Jesus e ye momwenyo gwoye! Nena to mono oKrisimesa onkumithi ombwanawa.

E. Pennanen.



OMAGANO GA KRISMESA

Oshituthi sha Krismesa she ya ishewe popepi. Aakriste oyendji komavi nomavi otaa longekidha oshituthi shoka. Omagumbo otaga oopalekwa. Omizalo otadhi yogwa notadhi kangulwa. Ooyene yomalugo otaa dhiladhila mpoka ya mone iikulya iiwanawa. Omagano ga Krismesa otaga longekidwa.

Eeno, omagano! Aantu eyehe oye hoole okpewa omagano pethimbo lya Krismesa. Unene aatiligane kiilongo yawo oyi igilile noonkondo omukalo ngoka gwokupathana omagano ga Krismesa. Oyo noye guetele wo mOwambo.

Ekota lyomukalo ngoka li li peni?

Oli li moohapu dha Kalunga moka mwa tiwa: „One omwa pewa omagano, gandjeni wo omagano.” (Mat. 10:8) Oshinima shoka tu noku shi dhiladhila komeho ga shaa shoka pethimbo lya Krismesa, osho omagano ngoka omanene Kalunga ege tu pe, sho kwa tumu Epona lye, a ninge Omukulili gwetu. Omukalo ngoka gwokudhimbukithathana omagano ngoka ogwo okupathana omagano ga Krismesa.

Mpoka otatu dhimbulula wo kutya, omukalo gwokupathana omagano ga Krismesa itagu lalakanene unene tu pewe omagano ogendji, aawe, otagu lalakanene tu gandje ogendji. Kehe omukriste na dhiladhile, a tale mboka ta vulu oku ya kwatha noku ya nyanyudha pethimbo ndika lyohoole nolyombili.

Omagano ngoka taga gandjwa itaga pumbiwa ga kale omanene, ga mane po ando oonkondo dhomugandji. Okanima okashuushuka ota-ka etele omutaambi gwako enyanyu enene, ngele oye a dhimbulula kutya, oka gandjwa wo nenyanyu nohoole. Esimano lyomagano ngoka ohali zi ano momwenyo gwomugandji.

Kehe omuntu ota dhiladhila tango mboka yopopepi naye. Aakuluntu otaa pe oyana omagano, no-
sho wo aanona taa nyanyudha aakuluntu nuunima wawo. Aakwanezimo naashiinda ihaa dhimbwathana. Ihe omadhiladhilo getu inaga hulila owala mpoka! Tu dhimbulukweni wo mboka twe ya dhimbwa olwindji. Ngashi tse oohepele otwa kwathwa komuyamba gwomegulu, osho otse wo tu nokukwatha oohepele mokati ketu. Ohepele ngoka a thigilwa moluhepo lwe omasiku ga Krismesa, ota sitha aakriste yopopepi naye ohoni.

EHANGANO

OSHIFO SHEHANGANO OTASHI OOPALEKWA.

Aahololi yoshifo shEHANGANO oya tokola, ya humithe ishewe oshifo shoka komeho, no ya hogolola aantu mboka taa nyolele mo iinima yi ili noyi ili.

Oshilalakanenwa shEHANGANO osho:

Okukwatha aayakuli yomagongalo

miilonga yawo ayihe

Omumvo 1959 moshifo shEHANGANO otamu ka kala omapandja ngaka gahetatu:

kepandja lyotango:	okauuvitho nenge eimbilo
kepandja etiyali:	oshinyolwa tashi pumbiwa pethimbo ndyoka
kepandja etitatu:	iinyolwa tayi kwatha aalongi yooskola
kepandja etine	
netitano:	omalongekidho gootundimbimbeli
kepandja etihamano	
netiheyali:	omalongekidho giigongi yaagundjuka
kepandja etihetatu:	oshikongitho shOmbimbeli.

Otamu ka kala wo uuhokololo nomafaneko niinyolwa iikwawo mbyoka tayi gwana mo.

Iifo yEHANGANO otayi ka holoka momumvo 1959 luhetatu: iifo ihamano otayi kala palandulathano ndyoka lya popiwa kombanda, ihe otapu gwedelwa iifo iyali omagano. Iifo mbyoka iyali oyi nelandulathano lyawo li ili.

Ofuto yayo othilinga yimwe ayike

1/-

KUushimba ngkOkavango oyo othilinga nosipenitha (1/6).

Kehe omukwanegongalo oye omuyakuli gwegongalo. Onkee kehe omukwanegongalo ni ilandele EHANGANO. Aataambi-
thi yEHANGANO oye li megongalo kehe. Ngele ito ya mono, nyolela koadresi ndjika:- EHANGANO,

Oniipa,

Pk. Ondangua S. W. A.

Ongerki ya Kalunga oyi na wo omaluhepo noompumbwe dhayo. Krismesa ndjika yomumvo 1958 otatu indilwa tu dhimbulukwe oshipangelo shetu shokOnandjokwe moluhepo lwasho, sho shi nokutungulula oondunda 42 dha fikwa po komulilo mu Oktober. Momagongalo agehe gomOwambo ongalo ya Krismesa otayi ningi yokukwatha Onandjokwe. Tu hololeni ano mpoka ehalo lyetu ewanawa lyokugandja, tse tu gandje nenyanyu nombepo yegalikano, Omuwa a yambeke omagano getu.

Nando omukalo gwokugandja omagano ga Krismesa gu nekota lyagwo muukriste notagu dhigininwa kaakriste, otu nokukotokela oshipo-

nga shimwe tashi vulu okuholama mugwo. Omagano ngoka tatu ga pathana inage tu dhimbitha omagano ngoka Kalunga e ge tu pe. Enyanyu lyetu nali kale aluhe ndyoka lyokunyanyukilwa okuvalwa kwOmukulili gwetu. Oye onyothi yetu ya Krismesa yi vule oonyothi adhihe dhi-lwe.

Mokugandja omagano ga Krismesa nomoku ga taamba moomwenyo dhetu namu kale aluhe ewi lye-nyanyu nolyehambelelo tali ti:

„Kalunga na hambelelelwe omagano ge kaga wapa sha!”

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O K A A N D J E T U

OMAKUNDO GOKRISMESA. NO-
GOMUMVO OMUPE.

Ga zi komukwaniilwa gwaandonga
E. J. K. Namene.
Okaloko.

Tu li ishewe pehulilo lyomumvo. Okrismesa nomumvo omupe tu li pepi nagwo. Okune aakuluntu yandje nezimo lyandje alihe, nane omalenga gandje omanene nomashona, naanamikunda amuhe naakwashilongo amuhe yomOwambo wetu, naasitagongalo naalongi, naaeangeliste, naapangi yetu, nosho Etumo lyetu lyaasoomi, nepangelolo lyetu, otandi nyanyukwa tate gwopombanda sho e tu enditha nomumvo nguka wo. Notandi mu halele nomwenyo gwandje aguhe efudho ewanawa nenyanyu lyomegulu mokuvalwa komukwaniilwa gwaakwaniilwa nomumvo omupe gu udha uuyamba womwenyo no wolutu.

Omumvo nguka twa dhengwa ngaa niiponga, omavu nomulilo neso wo, ihe tu tyeni ashike „Omuwa tu taalela ishewe.“



Omolvoshituthi shEtumo shoovvula 100 tashi ka ningwa mu Soomi omumvo tagu ya 1959, epangelengerki lya tokola momagongalo getu esiku eti 18 lya Januari 1959 omalengelokalunga agehe naga kale gopashituthi; na mpoka tashi vulika melongelokalunga kehe namu kale omutumwa nenge aatumwa yehanganotumo lya Soomi, a kale mo medhina lyehanganotumo.

Esiku lyEtumo 9. 7. 59, nali ka ningwe wo mokudhimbulukwa oshituthi shoka.

Ihe esiku eti 16 lya Austus 1959 ongerki ayihe yomOwambokavango otayi gongala kumwe mEngela, yi ninge oshituthi oshinene shokudhimbulukwa oshilonga shEtumo momimvo 100.

Epangelongerki otali kumagidha iilyo yongerki yi ka holole miituthi mbyoka ohoole yawo mokugandjela koshilonga shEtumo shoka ongerki yetu tayi shi tameke maakwankala yokuuzilo wOwambo.

IIGONGI YAAKWALUTHERI MU
NATAL.

Twa thikama mpaka esiku 7 lya Oktober omusamane Nangolo Auala nangame, notwa thiki nawa mu Grootfontein ongulohi yesiku tuu ndyoka. Aamwameme, Erastus na Feni Hadula oye tu langeke megumbo lyawo noye tu yakula nawa. Ongulangula yesiku lyanofu otwa tsikile ondjila yetu neshina lyokolutenda, moka twa kuumtumba omutenya nuusiku auhe. Ongulangula pepito lyetango otwa thiki ihe mu Usakos, moka twa taambwa meshina lilwe li tu thikithe mu Windhoek. Ongulohi yesiku ndyoka otwa thiki ihe mu Windhoek. Otwa kala megumbo lyaangandjetu, Teofiilus na Peterina Kalikuta, mboka ye tu yakula wo nenyanyu enene konyala omasiku gaali. Ongula yetihamano otwa tsikile ondjila yetu sigo omu Rehoboth moka twa pitula omutumwa omukwetu, omusitagongalo gwoshitayi sha Rynse Sending muukwaluther, Jacobus Beukers. Otwa taambathana ihe nenyanyu enene notwa tsikile pamwe naye olwendo nduka olule lwomasiku gatano okukutumba meshina uusiku nomutenya. Manga inaatu thika meshina twa kuminwa copalo lyomikunda dhokuuzilo wa Vrystaat Bethlehem, Harrismith na Ladismith. Othinge ontalala ya tameke pomikunda ndhika. Omalundu nomapya ga ziza nawa. Natse wo otu uuvite twa talalelwa nawa.

Mu Durban twa thiki mo metitatu eti 15 lya Okt. ongula pethimbo lyoshitumbetango (8: 00 vm). Twa pandakanithwa momatungo omanene nomaleleka ga Durban, tu falwe kongulu yoshigongi.

Oshigongi shotango mu Durban.
15. 10. 58.

Oshigongi shika osha tameke potundi 9. 00 vm. Aayenda yoshigongi oya li po oyendji, aaludhe naatiligane. Oshigongi hsiaka osha li po oshigongi shomumvo sha C. C. L. F. Mwa kundathanwa wo nkene ongerki onkwaluther yi nokuhumitha aalongwa yayo komeho melongo lyuukalunga. Oskola yi li ku Marangu ya dhimbululwa koyendji, oyo ombwanawa shili melono lyuuteologi. Ano ongerki onkwaluther nayi ilongekidhe yi tume ko aalongwa yayo.

Komatango gesiku tuu ndyoka twa londo li tu fale ku Pinetown tu ka tsikile oshigongi oshitiyali.

Oshigongi oshitiyali mu New
German 16-19. 10. 58.

Ongulangula yesiku 16 lya Oktober twa ngundumana atuhe mongerki yomu New German, moka oshigongi sha tamekwa negalikano efupi. Ehuku lyoshigongi shika olya li: Ehemukilomumwe lyoongerki onkwaluther dho mu Afrika lyokolukadhi. Edhiladhilo ndika olya pangele oshigongi omasiku agehe gane. Pwa holoka oyendji mboka ya dhimbulula shili nkene tashi kwatha ongerki, ngele tapa kala ekwathathano, eyakulathano, euvathano nepopilathano. Yamwe ya holola wo uudhigu wehanganano, tau etwa ngiika keyooloko lyomalaka nenge keyooloko melongelokalunga. Omaudhigu ngaka oga kandulwa po kwaa-yehe, noyi ikolelele mpaka: shaa tuu tu

Etsikilo kep. eti 8



OONKUNDANA DHOKEPANGE- LONGERKI

Omolvoshiponga shoongulu dhaavu kOnandjokue epangelongerki lya tokola momagongalo agehe gomongerki yetu esiku lya Krismesa 25. 12 58, momalengelokalunga agehe mu ningwe ongalo yokutungululitha oongulu dhaavu kOnandjokue.

Etumo lya Soomi olya gongele iiponda yomayovi gamwe yi tungithe oondunda dhiipeleki koongulu dhokulala aapangi naalongwa yuupangi, nongulu yoskola nongerki yaavu noongulu dhiilonga yilwe yoshipangelo. Oondunda dhimwe dha holokapo nokuli meulumo enene, aatungi sho taa longo nuudhiginini.

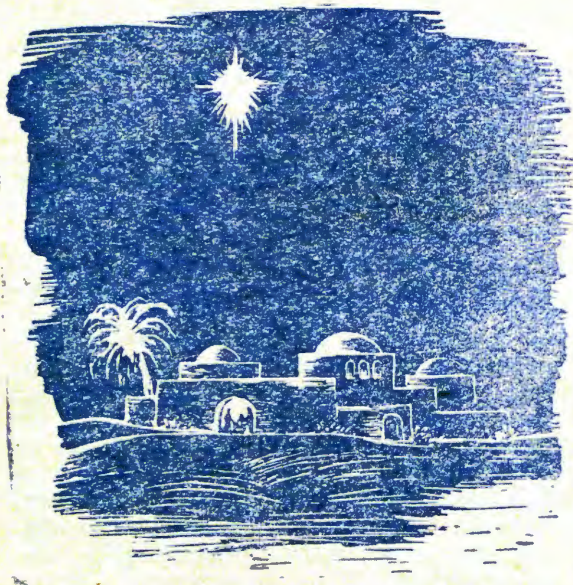
Otatu pandula wo aakriste aawambo mboka ya gandja ngashingeyi iimaliwa omolvoshiponga shoka, sho ya hala oongulu dhaavu dhi holoke po ishewe.

Etumo olya hala oku tu tungila oongulu oonene dhokulala aavu, ihe iimaliwa sho inayi gwana natango, aakriste ayehe otaa kumagidhwa ya gandje komwenyo aguhe, mongalo ya Krismesa, iimaliwa yi shi okutungitha oongulu dhetu dhaavu mOnandjokue.

Kiigongi yoongerki oonkwalutheri ku Union, nkoka ongerki yetu ya tumine ko omuwilikingerki nomunyoleli gwe nomunongeki Joel nakumbwata, koshigongi sha C.C.L.F. sheti 15. 10. 58 nokoshigongi shokulongekidha ehanganano lyoongerki onkwaluther dho mu Suidlike Afrika, sheti 16-19. 10. 58, okwa zi omakundilo, aakwashigongi taa kundilepo omagongalo agehe gongerki yetu.

Moshigongi sha C.C.L.F. Dr. Sovik okwa eta ekundo lya zi kaa-kuluntu yehanganano lya L.W.F. nokwa hokolola oshigongi shoongerki adhihe oonkwaevangeli pa Luther dho mu Afririka alihe tashi ka gongala ku Madagaskar eti 18 sigo 28 ga September 1960. Nedhina lyoshigongi shoka o „Kristus emanya lyekuvu.“

OSHIKOLOLO SHAAGUNDJUKA



EFIKU LOUJELELE.

Efiku la Krismesa olo efiku la fimana komukuaunjuni keshe. Ovakriste ohava ongala mongerki efiku tuu olo okuhambelela efiku lokudalua kOmukulili. Osheshi olo efiku loujelele, eshi ua jelela ounjuni, efiku linja omuengeli a holokela ovafita ndele ta ti: "Inamu tila, ame ohandi mu udifile ehafo linene tali ningi oleni nolovahnhu aveshi."

Oujelele ua tja ngaha oua jelela fijo okOuambo jetu jo. Na oujelele ua tja ngaha otau minikile mokati ketu keshe ominuti'.

Omukuetu omuholike, oujelele ou oue ku jelele tuu? Ovafita ova fikama va ka tale. Ove oua fikama tuu u ka tale ehshi sha ningua ko? Ngenge ino fikama no inandi fikama, tu fikame, fje tu ka tale ehshi sha ningua ko. Inatu tala ahike, ndelene tu tambule no tu diinine eshi tua mona ko.

Ngenge tua mono ndele fje tua itavela inatu ja vali nondjila jetu ku Herodes. Natu, je nondjila imue ipe, ngashi ovakoneki va ja nondjila imue ipe. Tashi ti, tu ha shune vali momilaulu omo tua li mo nale, manga inatu mona oujelele ua Krismesa.

Luhapu ofje ovakriste tua shundula ehafo la Krismesa Osheshi efiku la tja ngaha tue li ninga efiku lokuuanifa ouhalu uombelela jetu notue li ninga efiku lokukutifa ookalungamadimo etu. Omukriste omukuetu, oua shiiva mbela nokutja Okrismesa jokualuka kuOmukulili e ku ile onaini? Pamue ote uja mefiku olo manga to linyateke? „Ame ohandi uja ngomulunga,” Omueene osho ta ti. Hano, mefiku olo la Krismesa natu iikutife neendjovo dOmuene opo tu hangike tua teelela nomefiku olo. „Oshiuana kua li hashi ende momilaulu ouelele ue shi jelela.” Olye mbela, hafje vaa-je? Hafje tua li tua fa eedi di he na mufita? Oshike hano hatu shunduta efiku lekongu letu? Efiku olo olinene kuame no-kuove li fimaneke ove u li hole.

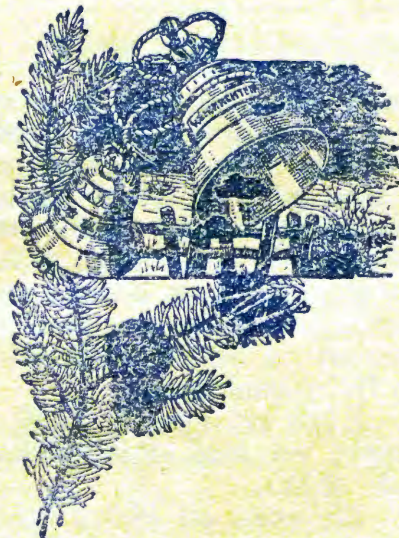
Hendrik Dengeinge

EDHINA JESUS KAAANDJO.

Oye no ta ka vala okamati e to mu luku Jesus. Omunona ta ka valwa e nokulukwa Jesus. Uukwatya we niilonga ye oyo ayihe ya kwathathana nedhina ndika lye. Oye Omukulili. Oye okwe ya okuhupitha aantu ye moondjo dhawo. Muuyuni ando inamu kala oondjo, ando inamu ya uusiku wa Krismesa. Ando kamwa li mu noondjo, ando inamu pumbiwa Omukulili. Onkee evangeli lyoKrismesa olyo evangeli lyaanaandjo. Ayehe mboka ya hala okuempulula oyo aanandjo, otaa vulu okuuvita uuwanawa neadhimo lya Krismesa. Mpoka kaa pu na euvito lyoondjo, opo mpoka taa yaguma omatandangole guuyuni ngoka gaa na omukanka gwashili.

Edhina Jesus olyo etegameno lyuuyuni olyo eluwa lyongula lyaandundwiila taa ugadhala momilema dhuulunde. Olyo ekulilo lyesindano ku ngoka ta tulondjo. Olyo emangululo ku ngoka a mangwa moka mu netegameno lyomwenyo gwokomeho nuukwaaluhe. Ando kamu na Jesus ando uuyuni tau kala momilema dhaa netegameno. Pamwe na Jesus, muuyuni tamu kulukile sha shomegulu.

W.K. Joel.



OMUKWETU

ta
halele
aaleshi ye
Omayambeko ga Krismesa
no gOmumvo Omupe!

OSHIPOPITHAKAMBWA.

(Ehokololo)

Omukuluntu gwaanongo yokuzilo okwa ti:

—Kaspar, endelela! Omolwa shike wa mwena? Oongamelo odha longekidhwa. Ondjila onde, onke otu nokuya mbala.

Omunongo omugundjuka Kaspar okwa kala a mwena natango. Omaganano goshingoli nogolwishi nogiizimba yi nondilo goku ka pa omunona, omukwaniilwa gwaakwaniilwa ayehe, oga longelwa nale koongamelo. Onyothi oya adhima tayi ulike ondjila, ihe Kaspar okwa mwena natango.

Ooyakwawo sho ye mu pula omolwa shike a mwena, omunongo omugundjuka ina tya sha. Oongamelo odha tameke okuinyengagula nuulenga wadho uutiligane. Omizile odha ningi omile kehekevi lyomombuga lya talala, ihe Kasper okwa dhiladhila natango muule.

Hugunina oye okwi imemeha eta thikama po mbala. Okwa longo mbalambala kongulu yopombanda yomegumbo lye. Ehala ndyoka olya li ndyoka a dhanene pulyo manga a li okanona. Okwa talatala kombinga nokwa zi mo e na sha meke lye.

Aanongo ooyakwawo oya dhiladhila, Kaspar okwe eta mo omaganano ge vule ngoka ya kuthile momagumbo gawo, ihe meke lya Kaspar omwa li oshidhanitho. Sho osha li shi nolupe lwokambwa ke nomafufu omatokele ko oka nyata nokuli kashona.

Omunongo omugundjuka okwi imemeha nokwe ka thina moombati dhako, etaka gwedha. Okamatyona komuhingi gwoongamelo oka yolo etaka hakele, ihe aanongo aakuluntu oya li ya geya noonkondo.

Omukuluntu gwawo okwa ti:

—Omolwa shike wi ipyakidhila nuugoya u thike mpono? Ogo nduno omaganano go opalela omukwaniilwa gwaakwaniilwa ngono?

Kaspar okwa yamukula kashona eta ti:

—Omwaniilwa gwaakwaniilwa otu mu nine nale omaganano ga pumba noge nondilo, ihe oshipopithakambwa shino osho omaganogevalolyo Omunona gomubetlehem.

(Elundululo.)

OSHIKOLOLO SHOMEGUMBO

KRISMESA YOKOMARURU.

EIKONGELO LYIYANDO

Krimesa oyo oshituthi shohoole. Pethimbo ndyoka aakriste otaa kambadhala shili okunyanyudhathana nokuyakulathana nokupathana omagano. Ope naantu mboka taa dhimbulukwa wo aawambo yomehalakano notaye ya longekidhile enyanyu lya Krimesa. Gumwe gwomuyo oye kuku Elisabeth Kuhlmann gwokOmaruru. Oye ota hokolola mpaka, nkene oye a dhana Krimesa pamwe nookuume ke aawambo omumvo 1957.

Omuevangeliste Stefanus Iteua okwa tseyithile ndje kutya, otaa ka gongala naawambo mongerki potundi onti 8 ongulohi ya Krimesa, ope aamati ayehe ya aadhike ya zi kiilonga nale. Onkee ngame nda tokola, tu ninge oshituthi sha Krimesa maandjetu nokuli potunti onti 7 yongulohi. Onda hiya egumbo lyomusamane Stefanus. Onda hiya wo ookuume komumati gwaandjetu Michael, oshoka aahona yawo oya aadhika ya yi kefudho palwe. Aanegumbo lyomusamane Stefanus oye ya tango: omukulukadhi Helene noyana yane: Aletta na Berta na Dan na Esra. Uunona auhe owa zala omizalo dho oopala nowa nyanyukwa noonkondo.

Omumwandje Erika okwa longekidha omuti gwa Krimesa gwo oopala shili. Ogwa tentekwa koshisiikilo shokahumba okashona ka fa okashandje. Ngele taka kweywa, otaki imbi oondjimbo ne dha Krimesa. Nomanga ki imbi, oshisiikilo shako osha dhingoloka nomuti gwa Krimesa ogwa dhingoloka pamwe nasho. Mondjugo ayihe omwa kala wo omafano ga Krimesa ga aadhima muyelele woonyeka dhomagadhi.

Okangendjo okashona oke tu ithana. Otwa gongala atuhe pomweelo, tu tegelele ompito, oshoka omweelo ogwa li gwa patwa, manga omumwandje Erika nomutekulu gwandje Siegfried oya li taa tema oonyeka dhomagadhi meni. Otwa li po oye-ndji: otse nomukulukadhi Helene no-

yana yane na Michael na Hosea na Alex na Petrus Jason na Ruben na Richard. Richard ngoka ke shi omuwambo, oye omubasuto. Onda kwata okamatyona Esra koshikaha she, ndi mu fale mo, nge tatu egululwa.

Navulwa omweelo ogwe eguluka notwa yi mo atuhe. Aayenda yandje oya nyanyukilwa noonkondo shoka ye shi mono meni mondjugo. Unene oya kuminwa omuti ngoka tagu dhingoloka notagu imbi omaimbilo.

Otwa tameke nokuimba pamwe moshiherero: "Orunyandise, oruhupise, oruzeze ruaKristfeste." (Ehangano 32: "Hafa, pandula.") Opo ihe nda kwatele komeho megalikano. Omumwandje okwa lesa evangeli lya Krimesa moshimburu, ope omubasuto Richard u uwe ko wo. Konima okwe li lesa wo moshikwanyama. Opo ihe twi imbi "Mwena ngaa, mwenenena", kehe gumwe melaka lye mwene. Osho twa tumbula wo "Tate yetu" kumwe. Konima yowandaha ndjika aayenda oya pakelwa po noya pewa omagano gawo.

Omukulukadhi Helene okwa pewa oomboloto niikukitha, e yi fale kegumbo. Aletta na Berta oya pewa iiyata. Dan na Esra oya pewa uumbindja nuudhanitho. Omumati gwaandjetu Michael okwa pewa iinima oyindji, oshoka oye e tu longele nokuli oomvula ne. Ihe osho wo omukwilongo ngoka Richard okwa nyanyukwa noonkondo, oshoka oye a pewa Ombimbeli yomoshienglisa niikausino nokelapi komondjato.

Omumwandje okwa li e tu longekidhile wo efano ewanawa lya Josef na Maria nokanona ka lala metemba. Opwa li wo oonzi oondudhe dha "karuk" naasita yadho naanongo yokuzilo. Gumwe gwomuyo okwa thanekwa omuluudhe. Otwa tala nenyanyu nonkumwe mafano ngoka omawanawa.

Manga twa li mpoka, oongendjo dhongerki odha tameke oku tu ithanena kelongelokalunga. Onkee otwa thikama atuhe notwa yi ko, tu ka pulakene elaka lya Krimesa nenyanyu nepandulo enene.

YEPYA.

Otwa adhika opo twa popi kutya, uuhoho nau tutwe pethimbo lya nik' iikogo, manga omutenya inaagu tsa unene. Wo inau kala wa galekwa momutenya otau kulupa, wo tau zi oonkondo. Ngika ngashingeyi oto ti kutya, oohapu ndhika odhaanangombe. Oyo haa mono uuhoho. Ngashingingeyi otatu popi kashona nkene tatu vulu okuandeka omapiya getu, otse mboka twaa nuuhoho woongombe.

Oongombe odha pumba kadhi li ku kehe, osho wo iikombo. Opo tu wape wo kuaandeka omapiya getu, ando tu ningeni ngeyi: Iiyagaya ayihe mbyoka yi li mepya lyoye, ino yi fika po we. Yi gongela owala e to yi fulile oshilambo opo yi fumvikwe. Iihenguti ayihe yomepya lyoye, ino yi fika po we, nayi tulwe koki yevi. Ngika oto ti: Tse otatu wowola opo tu wape okulonga! Aawe, iihenguti itayi ku imbi 'kulonga. Ndishi ohamu ti, ombinga yonyama ngele oya kala hayi yogwa, nena itayi dhogeke mahoka? Osho wo epya ndyoka hali wowolwa iiyagaya ayihe, itali kala li noonkondo. Osho tuu iiyagaya mbyoka hayi kombwa momagumbo, inayi fikwa po we, nayi fumvikwe. Shaa tuu wa adha oyo yoolo mbyono e to tula po ombuto kaku na we. Oto hala epya alihe osho u ke li ninge.

Otu wete kutya uuyuni ngashingeyi owa nik' ongolo, wa ningi wiipululo. Aaniipululo yelekeleni mu longe inaamu henda. Shaa tuu osho mwa ningi, tamu li iilya nena.

Etsikilo kep. 6



SHITLANGU.

omunagwokombanda

Lya nyolwa
ku
Andre de Clerc
na
Edoardo Mondlane

Lya landululwa
ku
Hosea Namupala

Etsikilo

Ekapiteli 21.

Kohi yoonnyothi dhomushigakano gwokuumbugantu.

(Aa-afrika ohaa imbi, ngashi u shi shi, esiku limwe onaku ka ningwa oshigongi shiigwana ayihe. Aa-afrika otaa ka kala ko oyo okoor-etanga lyaaambi), oyo notaa ka imba: (Amuhe taambeni oonkondo dhethina lya Jesus.)

Onda vulwa. Otwe ya mo ohela twa zi kokamba ya Rikatla kolupadhi, pamukalo omukulu. Oyo yimwe yoompango kutya: ohatu londo eloli nenge eshina uuna sha pumbiwa lelalela. Okuenda oomeila omilongo mbali nandatu nenge dhi vule po, kolupadhi, oompadhi dhowala, olwo olwendo lwa kola. Nando ngeyi, sho nda tsakaneka kuume kandje inaa kala nale mokamba, onda holola ehwamo lyandje:

- Antonio, oho ya tu yeni. -

- Tate oha kwatele ndje mokuenda neloli. -

- Ho ngashingeyi oye omulumentu a putuka. Ondi shi wete ihe e nokukala nomauvito ngaka kutya oye omuafrika noku na oku u inepékela. Omuafrika iha tila nando okuenda. Onda mona aantu taa zi miihwa, taa ende ondjila ayihe okuza koshilongo sha Mapute, oomeila hdi vule omilongo hamano kuumbugantu wa Lourenco Marques notayyi olutiyali kokule kuumbangalantu. Oshigwana shetu ohashi ende. Omuntu e nokukanitha uulumentu we mokuninga omuhumi? -

- Tate okwa tila pamwe tandi iyaka po ndi ka ninge omukalele nenge ndi ka konge iilonga. -

- Ope na sha aantu aahumi yetu ye noku shi tila shi vule shoka. Shika otatu ke shi popya ishewe Antonio

Iheokushunaku Rikatla, enyanyu enene ngiini! Ongula onene sho twe ende twa taaguluka iikulundundu noothithiya otwa li twi imbi mokule: Loko bisha — Eluwa sho tali tende! Ooforomana oya li yi imbi ooverse dhimwe noonkondo opo ya holole oya penduka tuu shili.

Oshinima shimwe oshinene twa li nasho osho okulya. Ndi shi Matias ou mu shi: oye ohe yongundu nomuevangeliste omusimanekwa. Oye okwi iningi omuteleki omunene esiku lyotango mokamba. Uupyu owa li uudhigu nomomizile dhomiti (plum tree) onkee oiwa kala tatu ziya omazigudhe mokutala moombiga. Matias okwa lombwele aamati ye okukutha mo oohema, oye nokwa gandja oshiholelwa. -

Antonio nokwi igidha: - Shike! Omulongi Matias e li polutu lwowala! -

- Eeno osho! Okwa li owala a zala ombulukweya yokake. -

- Iihuna oyi thike peni! Mpoka a puka nee. -

- Ka li e na ko nasha! Okwa kutha owala omuhi, e ta tsu oombundufukwa dhoshigali nokwa pe wo omumati gwe gumwe e shi ninge. - Meme-meme-meme! Omulumentu ta tsu! -

- Eenowee, sho twaa shi we aagoya, aabarbari, iinima yi nokuyonuukila. Aamati oya li yi ipyakidhila poombiga, ngu ta pilula omahoka, ngu ta tete iihakautu. Omukulukadhi gumwe omukulupe sho e ende po okwi igidha: - „Iihuna! Aamati otaa teleke oshimbombo! Tala tala tala, nkene taa ningi aana yetu. Oye ya ningi aakiintu? Iihuna oyi thike peni?” Josua okwa tame ke okungungutula iilonga nokwa dhi-ladhila pamwe etenga olyo owala oshinima shiifundja. Cidades olya lombwele aakulukadhi etali ti: Nani! oomeme oya kuminwa aana yawo sho taa teleke? Onawa mu ye kegumbo mu ka tale oombiga dheni dhoombelela nkene dhi li po. Oshilongo oshi na ezimba lyoombiga dha lunguna. Aamati aateleki oya yolo aashiki mboka. Otwe ya lombwele ya tsikile iilonga yawo yaa ya hinde. Oya longwa ngaa sha nando she endwa naawa. Mbeyaka oya yi ihe nokumwena okoombiga dhawo.

Ombinga ombwanawelega mokamba oyo omulilo gwokamba.

Ogwa li omukalo gwaakwiita momathimbo gonale ngele ye li moondjenda. Osho wo momagumbo, pamathimbo ngaka giilonga yoomina aanegumbo ayehe ohaa kuutumba pomulilo. Otaa tsu ihe oongano nenge taa hokolola iilongankondo yomapenda gopomathimbo gonale. Omikalo ndhoka ohda hula po ngashingeyi. Mokamba etanga ohali dhiginine omulilo. Omalaka omanene gomulilo ohaga kala omawanawa uusiku, go ogetu yene oga Afrika.

Opomililo ndhika dhopokamba dhoongulohi, egongalo alihe naantu ohaa hiywa ya gongale.

Tapu tsikilwa

EIKONGELO

Omukulu gwonale okwa ti: „Koonkondo ku liwa.“ Omukalo gumwe gwokukonga, nokumona uuhoho, ogo ngu: Mboka mu li pooha dhiihwa, mpoka hapu monika omafo ogendji, ningeni ngeyi. Yelekela u gongele omafo ngoka ondumba onene. Yi siikila nevi. Yi etha yi kalle ethimbo ele sigo tayi olo. Shaa tuu wa mono nokutya omafo agehe go olo nawa, kutheni oontungwa mu ka tute, uuhoho we ya paantu.

Ngoka u li pooha dhiiyale, kokola iiyale, -itandi ti u yi ke po sigo okomahika, shaa we shi ningi, we dhi eta ko - yi kokola owala. Omaale kookolola u fale mepya lyoye. Fula elambo enene e to ga tula mo. Ga siikila nevi. Shaa tuu omvula ya loko, e to adha omaale ngono go ola, eto ga tula ngaa mpa puutokele wepya lyoye, aaye oto ya u pulwe sho wa tula po. Iilya tayi zi mpono, ku yi vulu.

„Koonkondo ku liwa“ - Tu yelekeleni! Omapya naga andekwe nokaando kehe to mono. Otatu lilweni iilya ngele itatu andeke. Iilya itayi zi owala puuwanawa wevi, evi otali ningwa ewanawa koonkondo dhomuaandeki.

Onawa oyendji sho hamu nyolele Omukwetu mu pule oshinima shika. Oombapila dhene ohadhi thiki ngaa. Omayamukulo oto ga mono ngaa ngele to lesa iinyolwa mbi. Pula nantango, okupula haugoya.

Aasamane, oshike ano mwa mwena, nie one ooyene yomappa? Pula owala. Oongombe inadhi hula okupopiwa, Omukwetu okwa tega onapulo.

Moshifo tashi landula otatu ka popyeni nkene omapya taga longwa nonkene tatu kunu.

H.D Namuhuya.



O U N J U N I T A U T O N G O S H I K E

Ovaministeri ovape.

Omuministeri omuiliki (Eerste Minister) Dr.H.F.Verwoerd okua ifana ovakuafi novaministeri vaje vape. Fje tua hala okushiva unene oljelje omuministeri moinima jovadaleluamo. O-vo vavali nokuli: omus. Daan deWet Nel moinima jehumokosho nomokupangela nomus. W.A. Maree moinima jouteku nojeeskola. Oilonga javo aishe nai kale ja punikua kuKalunga!

Oshiongalele shovanjasha shakula mOwenduka.

Ongerki jovandouishi (Ev. Luth. Sendingkerk) oja ninga oshiongalele omo ovanjasha aveshe vomuSuidwes va ifanwa. Ovamati noukadona vee-dula 14-25 ovo va ongala ngaha ve fike 500. Okua ningua omambo nee-tundimbibeli nomakondjo mokuimba pokati keengundu dovaimbi nomako-ndjo olutu. Omuendifi uomafiku aa oje omutumua Wienecke kOtjiwaro-ngo. Oshilonga shaje okudja pehove-lo lomudo ou tau uja osho shopoka-ti kovanjasha ashike.

OONGERKI OONKVALUTHER DHOMU SUID-AFRIKA TADHI HANGANA.

Mu Suid-Afrika mu naakwaluther omayuvi omathele gatano. Oongerki adhihe dhawo odha kala nokuli omimvo nokulonga pamwe. Iinima yadho hayi popiwa mu C.C.L.F. (Council of Churches on Lutheran Foundation), moka aatumwa yoongerki ndhika haa kundathana iinima yi li no yi ili yekwathathano. Ihe sho tu nuukume mu Kristus, aakriste oyu uvite, nawa ngele tu li mo mehanganano lya kola lya fongerki yimwe onene. Osho oongerki oonkwaluther dhoku Natal na ndhoka dhoku Transvaal odhu uuvathana nokuli okuya mumwe nokudhika pamwe ehanganano Federations of Lutheran Churches in South-Africa). Opwa fanekwa nokuli ekotampango limwe

Aatumwa yoongerki Onkwaevange-li pa Luther yomOwambokavango oya li moshigongi moka oshinima shika sha tokolwa. Aasamane A. Hukka, L. Auala, J. Nakumbuata na Matias Kristian oya li tango 15.10 moshigongi sha C.C.L.F. nomasiku ga landula 16-19.10 ya li moshigongi shoka. Osha ningwa ku New Germany ku Natal.

Etuikiloskoa loufita mu-Tanglanyika.

Ngashi tua shiivilila nale oskola jatjangaha otai hovele momudo 1959. Paife Ongongahangano jovalutheri vomounjuni aushe (Luthers Wereldfederasie) oja ifana omuhongitumua omusoomi Matti Peltola a kale efimbo omulongi uajo. Ovakuluñu vepangelotumo moSoomi ova dimina a je ko. Omus. Matti Peltola okua longa nale pamue nomus. Tuure Va-paavuori muAngola needula dimue muTanglanyika.

Ovafitalongua ovasoomi

Ovakriste ovasoomi otava hafele unene eshi okua holoka ovanjasha vahapu ovo va hala va longue ovafitaongalo. Omukuluñu uoskola jofita okue tu shiivifila kutja ve fike 106, ovamati 66 noukadona 40. Nande omuvalu ou itau uana okuuanifa oluhepo alushe luovafita otau kuafana naua.

Ohatu inekele kutja mokati kavo oku na vali vamue Kalunga okue va hoolola ve litule moshilonga shetumo.

Omupapa PIUS XII a fja.

Omukuluñu uongerki jovakatoli, omupapa Pius XII okua fja 8.10.58 muRoma. E needula 82. Okua kala omupapa okudja omudo 1939.

Paife omupapa mupe okua hoololua. Oje Giuseppe Roncalli, omukardinal omuitalia- Edina laje loupapa olo okue li lihoololela Johannes XXIII.

Omupapa (die Pous) omutue uongerki jovakatoli aveshe mounjuni aushe. Oje omupofiele uaKristus kombada jedu nokuli ngashi tava longo. Mokufimaneka omupapa ngashi Kalunga ovakatoli va pukifua unene.

Omubishofi Martti Simojoki okua ninga eedula 50.

Omubishofi Simojoki ou a talela po mOuambo nale okua ninga eedula 50. Oje omufimanekua mokati kovakwaneongalo aveshe na ndi shi tfe ovauambo jo tua hala oku mu tuala kOmukulili momadimbulukifo etu.

Oshifo shovalutheri.

Vamue vomufje ohatu taambula oshifo shiua shimue nedina CREDO. Osho Lutherse Teologiese Tydskrif vir Suidelik Afrika otashi ti: oshifo shovanailonga mepja lOmuene ngashi

ovafita novalongi osho tashi leshua muSuid-Afrika. Moshifo osho sha holoka muOktoba otua lesa omishangua dimue diua ngashi elipulo-diladilo lehepaululo longerkinjasha (Die Belydenisvraagstuk in die Jonger Kerke) efatululo laLukas 16:5 la shangua komus. Birger Eriksson "Oukriste nomikalo donale mOuambo" ua shangua komus. Timoteus Andreas.

Oshifo eshi ohashi shangua moshimbulu nomoshiinglisha. Tashi taambulua momudo luvali noifilinga ivali. Ovalongi ovo va hala okushiivifilua kombinga joinima jatjangaha, nava pule nande oiljo jepangelongerki opo ne va tuminue jo oshifo eshi.

MuJapantamu ningua shike?

Japan, oshilongo shakula muAsia, omu na ovañu eemiljoni. Dihapu domuvo ovapaani natango. Ndelene evangeli olineeñgono okushitulula jo omitima dovajapan.

Paife otua lesa moshifo shimue kutja mepangeloshilongo (parlament omu na ovakriste 18 nokuli ovo tava kendapala okupangela pakriste. Mokati kavo omu na jo omufitaongalo umue nedina Sekikazu Nishimura ou a kala moshilonga shoufita eedula 20. Paife ota ti kutja moinima aishe, unene jo mokupangela oshilonga ashishe omukriste keshe e noku shi filoshisho noku shi ilikanena.

Ovatumua ovasoomi onava longo jo medu eli. Ongerki Oñguaevangeli jopalutheri oja dikua ko. Otaku tiua kutja efimbo eli ola uapala okuhanga ovapaani aveshe ovjapan nevangeli.

Ovaleshi nje, inamu dimbua oku-likanena shilonga shetumo moilongo i liili.

DR. SOVIK OKWA TALELE PO SUID-AFRIKA.

Omukuluntu gwomatumo gaa-kwaluther, dr. Arne Sovik gwokuGeneve okwa li moshigongi sha C.C.L.F. ku Natal. Okwa hokololele oshigongi iilonga yoongongahangano yaa-kwaluther. 18-28. 9.1960 taku ka ningwa ishewe oshigongi oshinene shaakwaluther yomuAfrika, ngashi shoka sha ningwa ku Marangu omumvo 1955. Ku Marangu taku dhikwa oskola yetsikilo yaasitagongalo, tayi longo oomvula mbaali 1959-1960, omuwiliki gwayo dr. Busse (Duitslanb), maalongi mu na wo prof. Sundkler (Suede) nomusamane Peltola (Osoomi).

AALESHI TAA NYOLA

LUNGAMA U HE LI KANDULE
OMAJAMBEKO MANENE.

Omafimbo nomafiku aesehe Kalunga okwe a tula po oku tu etela omajambeke aje, noku tu pa oipeuaŋgenda ei tai tu uapalele. Ovaholike mu Kristus Jesus ope na oihuna osheshi onda enda nokutala oku enda kuomafimbo nomafiku mu na jo amue omuo Kalunga Tate a fa ta ebena u-nene popepi novaŋu vaje, oku va pa keshe tuu umue e shi a pumbua. Ndelenee tje ovakuuujeni inatu shi dimbulula unene mafiku oitufi jopamepo.

Ovakuetu, tu taleni nauu tu ha shile ehandu la Kalunga ou e tu hole atushhe je e tu tumina omukulili. Otashi tu uapalele shili okufimaneka efiku lekongo letu. Kalunga sho e tu tumina oujelele nafje ava tua li momilaula tua jeletua koujelele ou ua Krismesa. Omuene netu kuafe omesho a pashuka tu mone olongaŋgono jaje, tje tu likole omuenju.

Filemon Ngatanga.

NANGOYE WO, WINDHOEK, TO KA
DHIMBULULA TUU OMUKULILI
GWOYE E KU VALELWA?

Okrismesa oshituthi oshinene ayehe ya gwana oku shi simaneka, oshoka esiku ndyoka elago lyomuntu lya valwa li li mO-mukulili.

Ihe ope nonkumwe noluhodhi olunene aatnu sho inaa ya dhimbulula uutoye nelago li li mesiku ndi. Mesiku ndika Omuna gwa Kalunga a valelwa muuyuni, muuyuni wa mono enyanyu nelago. Ihe muka mu Windhoek, aantu taa vandakana, edhipagathano, oontoni noomwaha tadhi holoka mesiku ndika enene. Enyanyu taye li pingakanitha uunkolwi nomaudhano gi ili no gi ili tuga ningwa mesiku lyokovalwa kwO-mukulili mesiku lyelago lyomushitwa kehe. Omumvo gwa piti omusamane Leo Nuugulu omuyevangeliste, a lombwele aantu ya thikame mboka yo ya kesiku lyokovalwa kwO-muhupithi Ihe aantu 20 ayeke, lyo egongalo enene.

Kalunga tonatitha gaagoya tse, opo tu dhimbulule esiku lyokovalwa kwomuhupithi gwetu. Na ngoye, Windhoek, za ontuku omaupyakadhi agehe u dhimbulule esiku lyenyanyu. Oshoka ngele to kala ngoyi to iondodhele esiku jyokutselwa kwoye, e to ka ninga oshinima showala.

„Ileni ano amuhe, ileni nena ndji.“

F. Shifuma.

HONGI

nelalakano limwe kutya, aakwaluther ayehe ya longwe shili okutseya nawa Kristus, ya likole citaalo lya shili, yo ya hupithwe oyendji. Omayooloko kage na shoka taga yono mehangano lyetu, shaa tatu endeni moshili. Ayehe sho ya zimine, oongerki ne Natal noongerki mbali dhoku Transvaal odha tokola okuinyolitha mo mougerkihanganano ndjoka. Pamwa komcho oongerki adhihe oonkwaluther dhomu Afrika iyokolukadhi tadhi ka ya mo.

Oonkundathana ndhika sho dha ningi omasiku gane odha pu. Esiku etitano otwa hulitha oshigongi shetu nuulalelo uyapuki kumwe naakwanegongalo oyendji. Esiku tuu ndyoka otwa yi l hewe mondjila yokushuna kegumbo. Omawa Kalunga okwe tu wilike ondjila ayihe, sigo twa thiki ishewe mOndonga.

Matias Kristian ngoka e li melongo hwiwaka ote mu kundile po nondjuulukwe onene.

Joel Nakumbwata.

ENDELELA!

KONYALA ETHIMBO LYA PWA PO!

Ngele ino inyolitha natango, u taambe OMUKWETU gwomumvo 1959,
shi ninga mbalambala!

Gandja iithilinga iyali (2/-) komutaambithi gwomegongalo lyaa-ndjeni nenge iithilinga itatu (3/-), ngoka u li kUushimba nenge kOkavango) e to ka pewa kehe omwedhi oshifo shoye.

AATAAMBITHI,

tumeri omiyalu niimaliwa mbalambala kOniipa, opo tu tseye oku-nyanyangidha omwalu gwa gwana okuza ku Januari.

OMUKWETU

ENONGELO LOVAJAKULIONGALO.

Enongelo lovajakuliongalo lom'Engela otali shivifile ovo va hala mo-skola jovaevangeliste ile jovalongi veeskola deshasho okutja choololo lovahongua vape tali ka ningua-Omuene ngenge e shi hala-efiku eti31aFebruarie 1959. Keshe ou te uja ne uje noufila uomafiku avajili.

“Oilja oi li po ihapu, ndele ovateji ovo ovanini. Iikaneni hano Omuene uetejo, a tume ovateji ketejo laje.”

Nomakundilo ombili

Erkki Hynönen,
omukuluŋu uenongelo.

EKUAFO LOKONANDJOKUE

Omaongalo amue a endeleva okutumina oshihakulilo shetu shokOna-ndjokue ekuafu loimaliua. Ohatu tumbula apa omadina ao noimaliua oja ja fika fijo opaife. Pandulueni amushe eshi mue tu kuafa ngaha.

Efiku	Edina leongalo	Oimaliua:
22. 10. 58.	Ogongo	- 12. 6
25. 10. 58.	Olukonda	11. 13. 1
27. 10. 58.	Olukonda	- 12. 8
4. 11. 58.	Engela	18. 10. 8
4. 11. 58.	Ohalushu	3. 2. -
4. 11. 58.	Okatope	1. 18. -
4. 11. 58.	Okatope	- 10. -
6. 11. 58.	Onguediva	1. 13. 8
6. 11. 58.	Ogongo	- 7. -

L40 8. 3

Onandjokue.

ONDJALULAMASIKU 1959

oya holoka omasiku ngaka

notayi landwa natango osipenitha

6 d.

kOwambo ayihe.