

OMUKWETU

No 1.

JANUARI.

1958.

NDA HALA NDI HUMBATE ONDJAHI YA KALUNGA

Mika 7: 9.

Nonando kashi shi oshipu okuzimina ongame nda yono, onkene tuu pu na oyendji mboka ya mono omukumo nguka okutya: Eeno ongame nda yono. Ngoka a mono omukumo nguka oye a wapa ngaaka okukatika onkatu yotango yokuuka muuwanawa.

Ihe yangapi mboka taa vulu okutokola nokuholola ngeyi kutya: "Ondjahi yOmuwa nda hala ndi yi humbate"? Ngoka a tseya ondjahi ya Kalunga mpo yi thike okugeela uulunde, ta vulu ngiini okutya ondjahi ya Kalunga nda hala ndi yi humbate?

Ngoka ta vulu okutya ngaaka oye awike, ngoka a tseya wo sha shilwe, nokwe shi halelela shili. Osho oshishike ando? Oye awike ngoka a tseya elalakano lyondjahi ya Kalunga niyimati yegeelo lya Kalunga. Kalunga ota dhenge omumwana kehe te mu taamba. Ihe ngele tamu kala mwaa nomadhengo, ayehe ye ga na, nena one aana yohonda kamu shi oyana shili. Tate Kalunga ote tu dhenge tu oopale shili, opo tu pewe mo oshipewa shomuuyapuki we. Egeelo kehe pethimbo lyalyo katu li lwete oyo enyanyu, awe, oluhcdhi, ihe komeho otali iimithile mboka ya putudhwa kulyo iiyimati yombili oyomuyuuki.

Ekondjo lyetu yene okukondjitha uulunde, mboka ihau lwedha oku tu idhingila, oyo ohali nyengwa okuaadha esindano, ihe Omuwa Kalunga sho ta kondjitha uulunde mutse, nonando te shi ningi negeelo edhigu, Oye ota ka adha esindano. Nokonima yesindano ote tu uutha aayuuki. Ha aayuki yuuyuuki wetu yene wii-

fundja, ihe t̄wa pewa uuyuukielela mboka wa Kalunga womeitaalo lya Jesus Kristus. Uuyuuki womedhimopo lyoondjo mombinzi ya Kristus.

Kalunga mwene, sho a kondjo po ekondjo lyandje nokwa thikitha ndje sigo ompoka, ta vulu okutala ndje omumwana molwa Jesus, osho ngeyi Tate Kalunga ta nyanyukwa pamwe nOmukulili gwandje omolwepitho lyandje. Naayengeli yomegulu taye shi tala nokuhambelala. Ope na tuu elago li vule ndino?

Onke omunandjo ta popi mpaka, meitaalo: "Ondjahi yOmuwa nda hala ndi yi humbate, oshoka nda yono koshipala she, osigo tuu ta kondjo olugodhi lwandje no tu uutha ndje uuyuuki. Oye ta fala ndje muuyelele, nongame otandi ka talalelwa uuyuuki we."

"Ongame otandi ku hambelele, Omuwa, oshoka wa li wa geele ndje, ihe ondjahi yoye ya loto, ongoye no wa fudhitha ndje. Oshili Kalunga oye ehupitho lyandje."

Leonard Auala



KALUNGA OKWETU PE OMUMWANA.

„Oshoka osho Kalunga a kala e hoole uuyuni, oye a gandja Epona lye, opo shaa ngoka e mu itaale, kaa kane, ihe a mone omwenyo gwaaluhe“.

Joh. 3:16.

„Kalunga na hambelelelwe omagano ge kaga wapa sha.“

Kor. 9:15.

„Oshoka osho Kalunga a kala e hooleuuyuni.“ Eu hoole ngini? Osho a gandja Epona lye muuyuni kwaa ngoka a hala oku mu itaala. Okwe mu gandja ngini? Okwe mu gandja, sho a valwa omuntu, opo a kale aluhe pamwe na tse. Okwe mu gandja meso lyokomushigakano, opo a kuthe po oondjo nethingo lyetu. Okwe mu gandja koshipangelapundi, shomegulu, a kale omupopili nomugalikaneni gwetu, opo tu pewe wo onkondo onkwagulu. Okwe mu gandja, sho a tumu Mbepo gwe Omuyapuki, e ye a kale mutse ye a ninge shili gwetu. Eeno, oyo ohoole ya Kalunga ndjoka, sho a tumu Omumwana kutse, eeno, omutse nokuli.

Kalunga ine tu tumina oshinima oshishona, aawe, okwe tu tumine Omumwana. Ohoole ya Kalunga kayi shi shoka ando, sho e tu pe oshinima shontumba nenge shongandi, ihe osho e tu pe omunamwenyo. Haya mbeko ando lyontumba nolyongandi, ihe ongoka muye mu neyambeko nomwenyo, ano Jesus mwene. Hadhimopo lyoondjo neshitululo alike nenge eyapulo neadhimo, aawe, oJesus Omumwana. Omuwa Jesus oye omuhoolike gwa He, noshifetha she nomukali mekolo lye nelago lye. Tate Kalunga okwa hala, Jesus a ningi gwetu yene, ngaashi e li gwe mwene. Onkee okwe mu gandja kutse. Elago oli li mpoka, ngele tu na Jesus, oshoka Kalunga okwe mu gandja aguhe kutse, opo a ninge gwetu.

Nena otu nokuninga shike? Natu mu taambe oye omagano gomwenyo gwaaluhe. „Ongoka e na Omumwana, oye e na wo omwenyo gwaaluhe.“

Onda halelela, aakriste aagundjuka ayehe ya tseye oshilonga oshinene shohoole ya Kalunga kutse, kutya osho e tu pe Omumwana nomuye otse otu na ayihe. Oshilonga oshinene shoomwenyo dhetu osho okutaamba



Januari 1958.

AAMATI, KWATENI OMATEMO!

Kalunga okwe tu lokithile omvula ombwanawa. Akuhe okwa ziza nawa. Omwidhi niimeno otayi koko tayi thigathana po. Aantu ayehe otaa pumbiwa miilonga, opo omapya ga helelwe nawa. Epya ndyoka itaali longwa nawa, itali etele ooyene sha. Sha alula shi nondjambi.

Onkene tuu kOwambo oku na yamwe kaye hoole iilonga yomomappa. Oyo aamati mboka opo ya zi kUushimba. Oyo aagundjuka ye na natango oonkondo dhuugundjuka. Kongopolo nokokawe ohaa longo ihaa vulwa. Ooyene yoofalama otaye ya pandula, taa ti, oyo oye shi okulonga. Oshike ano ihaa longo omapya gawo yene, nenge ngoka gaakwawo?

Otaa ti, oye li kefudho aniwa. Opo ya zi kiilonga yawo iidhigu, onkee itaa pumbwa manga okuihepeka nayo.

Eeno, osho ngaa. Ihe: Ohaa fudha po tuu? Ndi shi, otaa endagula nomagumbo omutenya nuusiku. Kape nebululuko mpoka, ndi shi. Nope na wo oyendji mboka taa ilolokitha niikolitha. Oonkondo dhawo dhokolutu nodhokomwenyo otadhi pwile moku-shinga kwawo. Kape nefudho mpoka.

Aamati, sho mwa zi kiitungula yeni yokUushimba, omwe ya peni? Ndi shi, omwe ya kaakuluntu yeni, mboka ye mu vala noye mu tekula. Oyo ya kala haye mu ihepekele oomvula dheni adhihe. Nani oye noku mu longela natango iipalutha yeni, nando ngashingeyi mu noonkondo mu ya vule? Aawe, ngashingeyi olufo lweni oku yi ihepekela noku ya kwatha. Nokuli, kamu nethimbo ele oku shi ninga, sho hamu kala oomwedhi odhindji kUushimba. Ndhoka oonshona hamu kala kOwambo, dhi longitheni nawa okulongela aakuluntu yeni aahoolike.

Aniwa aamati yamwe taa ti, itaa vulu okulonga mepya, oshoka iilonga yomomappa ohayi nyateke omizalo dhawo. Eeno, omuntu ngele i ikongele owala omitsuhu dhuufuuli, nena kee na shili shoka te shi zala mepya.

Ihe dhimbulukwa: ongoka ha kala poshililo, oku nokukala wo mepya. Oshoka mepya otamu zi iipalutha. Ano ngele ino dhina natango oshililo shu uudha oshithima, nena ino dhina wo etemo. Li kwata owala nuupe-nda.

Gumwe ta ti, aakuluntu ye okwe ya pe nale momutenge gwe. Eeno, owa ningi nawa. Ihe ou shi tuu, iilonga yomuvali tayi futwa iiyata nenge oombayikitha? Aawe, ku na mpoka to futu ho na nyoko, nando u ya pe omitenge dhoye adhihe. Kehe esiku u li puyo owa gwana wo oku ya longela.

Pamwe pe nomalundilo, ihe ondu uuvu taku tiwa, ope na wo aamati aanegumbo mboka ihaa longo omapya gawo yene. Sho ya hokana, oya thigi po aafuko yawo, ya longe omapya gawo. Nomokuza kUushimba natango itaa kwatha aakulukadhi yawo, aawe, otaa pakelwa po owala kuyo. Ngele osho tuu shili, nena kandi shi we shoka ndi nokutya, oshoka kape na we iitya ya gwana okuganda uugoya u thike mpoka.

Momagumbo ohamu zi iipalutha yomuwambo. Ongoka ta dhini epya, oye oti ifulile ombila ye. Ongoka iha kwatathana noyaandjawa miilonga yimwe, oye ota hanagula po egumbo lyaandjawa. Ongoka e hoole onyalo, oti ipanga eyambeko lya Kalunga.

Aamati aawambo, kwateni omatemo!

KALUNGA OKWE ..

Jesus, ngoka twe mu pewa, oku mu tala noku mu zimina, a longe mutse. Ondi nokudhiladhila, kutya aluhe ondi na Jesus ta ningile ndje ashihe. Muunkundi nomomilema nomiiponga nomoompumbwe nomomaluhupo euuvito lyandje lyotango nali kale: ondi na Jesus to oopalekele ndje ayihe, oshoka onde mu pewa ku Kalunga. Ngele wa pumbwa edhimopo lyoon-ndjo netalaleko nekoleko nenge wa punduka nenge u li popepi noshiponga shepunduko nenge waa shi ehala lya Kalunga moshinima shontumba nongandi nenge waa na omukumo noonkondo okulonga ehala lya Kalunga, edhiladhilo lyoye lyotango nali kale: Kalunga okwa pe ndje Jesus, a sile ndje oshimpwiyu.

Omagano ngaka ga Kalunga ga tala aluhe goye mwene. Moohapu to lombwelwa: Taamba Omumwana meitaalo. Mu taambulula esiku kehe. Omeitaalo ongoye oto mu li-

kola. Ohoole ya Kalunga oyo ya gandja Omumwana, Mu taamba. Mu dhiginina nohoole komwenyo gwoye. Jesus okwa gandjwa, e ku etele omwenyo gwaaluhe. Mu taamba m omwenyo gwoye. Omutima gwoye nelaka lyoye noondjenda dhoye adhihe dhi kaleka koki yoonkondo dha Jesus. Aakriste aagundjuka mboka mwa suunkundi nomu noondjo, pulakeneni oohapu ndhi: Kalunga okwe ku pe Omumwana. Oye ogwoye. Oku mu taamba kaku shi sha shilwe, okwo iiyimati yeitaalo. Omagano goye we ga pewa ku Kalunga ogo oJesus; onkee oye ogwoye note ku pe ayihe.

Egalikano:

Omuwa Jesus, otandi ku taambulula nena nomasiku agehe. Itandi ku etha, aawe, otandi ku itambebe megwano lyoye alihe nomiilonga yoye ayihe. Ongoye Omuprofeti, ngoka to pe ndje uunongo nuuyeleele noto kwatele ndje komeho. Ongoye Omusaseri gwandje, ngoka wa hanganitha ndje na Kalunga nowa fala ndje kuye. Oto yelitha ndje noto yapula ndje noho galikanene ndje. Ongoye Omukwaniilwa gwandje, ngoka ta pangele ndje noto gamene ndje noto yambeke ndje. Jesus Kristus, ongoye Omuwa gwandje nashihe shandje. Kalunga kandje, pandulwa omolwomagano ngaka gaa shi kutumbulwa. Amen.

Andrew Murray.

(Nuwe Lewe.)

OSHIPONGA SHOOKUUME AAWINAYI.

Naale moshilongo shaagreka mwa kala omulumentu gumwe edhina lye Sophronius. Oye okwa li e na omumwanakadhona edhina lye Eulalia. Esiku limwe Eulalia i indile ezimino lyahe a ka talele po omukadhona omukwawo Lusinda. Lusinda kwa li e shi kuyolitha aakadhona ooyakwawo, ihe kakwa li omunamikalo. Eulalia a yamukulwa kuhe: „Aawe, shoka itandi vulu oku shi zimina.“ Eulalia a ningi omwenyo omuwinayi no a ti: „Akutu ne, tate, wa tala ndje ongame omunkundi gwowala, sho wa dhiladhila, okukala pamwe na Lusinda taku vulu okuetela ndje oshiponga.“ - He kwa yi keziko, okwa kutha omakala gamwe omaluudhe nokwe ga faalele omumwana. Eulalia ngoka i isimanekela iikaha ye yo opala, ina hala okukwata omakala. Ohe a ti: „Taamba, ito pi.“ Eulalia a taamba omakala ihe okwe ga umbu ko mbala. Iikaha iito-kele ya luudha nayi. Okwa yemata Tadhi tsikilwa kep. 8.

O K A A N D J E T U

OONKUNDANA DHEPANGELO- NGERKI 1958.

Epangelongerki lya tseyithilwa oshigongi shaakwalutheri tashi gongala mu Pretoria pehulilo lya Januari 1958. Nomuwiliki gwa Lutheran World Federation Dr. C. Lund-Quist ta tegelelwa a kale mo. Pwa tokolwa omusitagongalo Matias Kristian a ka pulakene mo, manga ina thika koskola ye ku Rorke's Drift.

Oskola yaakadhona yo kOntananga, ndjoka inayi longa omumvo 1957, otayi tamedkulula omumvo nguka 1958; notayi longwa ku Johanna Awene.

Numvo 1958, oongalo dhomomalongelokalunga otadhi longithwa ngeyi: Ongalo yesiku lyomumvo omupe omoshiketha shegongalo. Ongalo ya Epifania omoshiketha shetumo shongerki ayihe. Ongalo yesiku lyoosa dhOmukulili omoshiketha shoohepele. Ongalo yesiku lyeyumuko omekwatho lyaalongwasita. Ongalo yesiku etiyaali lyeyumuko omoshiketha shopokati shongerki ayihe. Ongalo yesiku lyelondo omoshiketha shetumo shongerki ayihe. Ongalo ya Pentekoste omoshiketha shegongalo. (Pamukalo gwoshipe.) Ongalo yosondaha ontintatu ya Junie otayi yi mekwatho lyoskola yaayakuligongalo Ongalo yesiku lyEtumo omoshiketha shetumo shoshitayingerki. Ongalo ya Krismesa no yetiyaali lya Krismesa otadhi yi moshiketha shoohepele.

Ongalo yosondaha yotango yomwedhi kehe nayi ye moshiketha shopokati shongerki ayihe. Ya April ayike oya lundulukile kesiku etiyaali lyeyumuko.

Ongalo yosondaha ontiyaali ya Januari, Maart, Mei, Juli, September na November nadhi ye moshiketha shetumo shoshitayingerki.

Ongalo yosondaha ontiyaali ya Februari, April, Juni, Auguste, Oktober na Desember nadhi ye moshiketha shoohepele.

Oongalo dhoosondaha dha hupu nadhi longithwe patokolo lyelelogongalo nomutonatelishitayingerki, ngele epangelongerki inali dhimbulula oompumbwe dhongerki ayihe.

Oshigongingerki tashi hiywa shi gongale mEngela 25 lya Juni 1958. Iilyo yoshigongingerki mboka ya hokololwa komagongalo ye nokuya ko noombapila ndhoka tadhi holola ehogololo lyawo.

OUAMBO

Ouambo ojo edu letu,
Edu lootate jetu.
Ouambo jetu jomiti diua
Edu loomeme la fimana.

Eendunge nependuko da
holokela mo.
Edu ndi li hole koushilo ualo
Okoushilokuanjama lua kui!
Euapalo lOuambo tali monika kui.

Oikuljafuka tai hupifa
ovaendifuka.
Edu nde li panda nde li
hafela.
Ouambo jetu onaini tai kulu
i li kuafele?
Ovalilongi jambuleni edu
loomeme

Kalunga kuafa ovakali
vomedu eli.
Efiloŋgenda loje nali kale
shili kombada jedu eli
Ovauambo ve ku longele ve
ku shikule nehafo,
NOuambo jo i ka mone
ehupifo.

Elia Haidula.



Efiku eti 29. 12. 1957. omukuetu omuhoolike Miriam Ndevaetela okua tembuka mounjuni ou. Okua ja metulumuko lovana va Kalunga. Oje omunjasha ueedula 22 kombada jedu. Okudja kounona uaje okua tekulilua ohamta ueulu. Okua li omutalaneni moku-kala kuaje Mat: 5:5. Okua longua meeskola dounona fijo okua ja moskola joukadona omudo 1952. MEngela okua kala mo eedula natu, mo mudo uaje ua hunina moskola okua kuatua koudu uomutima. Okua kala ta vele omido nãnu neta. Kehulilo loujehame uaje, okua mona kutja ekuafu lovanu kali po vali. Okua ilikana ta ti: Kalunga tambula omuenjo uange. Onde shi mona kutja ovakuafi vange ovanjengua, osho meme na tate jo ova kanifa eenghono davo omuolange, mokujakula nge.

Miriam okue litalaleka netumbulo eli li li mEpsalmi. 119: 18.

Mateus Ndevaetela.

OVAFI VOMOUSAKOS

Aandongwa
Yohannes Mupupa a si 1957
Hulda Namwenyo a si 10. 1. 1957
Martta Sakeus a si 14. 2. 1957
Yohannes Mbulu a si 8. 3. 1957

Aakuanjama
David Kalambi ja Hamunjela a si 5. 12. 1956
Stefanus Sikovela a si 21. 7. 1957

Aakwambi
Ismael Sheehama a si 31. 3. 1957
Tobias Mushimba a si 19. 9. 1957

Aangandjera
Filemon ya Jakob a si 8. 7. 1957

Aambalantu
Sakaria Shooya a si 4. 9. 1957

Longekida eumbo loye osheshi oto fi. Eps. 90: 12. Otua longekidilua efiku lokudalua, otua peua uo efimbo lokulilongekidila efjo. Omuvici 3: 2. Otua longekidilua jo ondjila ja jela kOmukulili uetu. Oŋge kape na ou ta dulu okupula kutja ondjila ke yi shi.

A. D. Naulondo.

mOniimwandi:
Filemon Shuuja a si 9. 1. 1957
Eva Immanuel a si 17. 1. 1957
Fenni Katangolo a si 28. 1. 1957
Johannes Iithete iidipaga eti 10. 2. 1957
Hilma Henok a si 27. 2. 1957
Amon Iindji a si 30. 2. 1957
Rauna Simon a si 12. 3. 1957
Gabriel Mikael a si - 1957
Naftali Abner a si 10. 4. 1957
Lovisa Uutoni a si 25. 5. 1957
Fenni Iilonga a si 8. 6. 1957
Rebeka Vilbald a si 12. 6. 1957
Silas Gabriel a si 27. 6. 1957
Feji Shikuambi a si 13. 7. 1957
Lea Iilua a si 26. 7. 1957
Filipina Jafet a si 6. 8. 1957
Johanna Niinkoti a si 29. 8. 1957
Immanuel Paulus a si 10. 10. 1957
Lasarus Shivolo a si 17. 10. 1957
Petrus Shivolo a si 10. 11. 1957
Alina Iindongo a si 26. 11. 1957
Johannes Taalu a si 26. 11. 1957

mOshakati
Simeon Gebhard a si 5. 1. 1957
Linea Johannes a si 9. 1. 1957
Junias Gebhard a si 23. 1. 1957
Julius Embanga a si 23. 1. 1957
Gabriel Johannes a si 7. 2. 1957
Katrina Petrus a si 8. 4. 1957
Leevi Jonas a si 11. 4. 1957
Loide Nelago Josef a si 3. 5. 1957
Taimi Ndeapo Shatumbu a si 17. 5. 1957
Rauha Tegelela Petrus a si 1. 2. 1957
Ruben Lukas a si 9. 8. 1957
Suama Shaanika a si 15. 8. 1957
Bertta Ne rongo a si 29. 8. 1957
Andreas Shiimi a si 13. 9. 1957
Alina Benjamen a si 23. 9. 1957
Linea Naftali a si 27. 9. 1957
Justina Benhard a si 24. 8. 1957

OSHIKOLOLO SHAAGUNDJUKA

„EDHINA LYOY' OMUKULILI.“

Okwa li ku nomumati a putudhilwa megumbo ewanawa, muka mwa dhigininwa uukriste washili. Sigo muukulupe we ina wapa okudhimbwa yina ngoka e mu putudha. Ohe kwa li omwene gwooskepa dhe ende momafuta. Omumati manga omugundjuka, ohe okwe mu taamba moskepa noye ende pamwe oondjenda onde dhokefuta. Osho ngeyi omumati a ningi ondjendi yefuta. Esiku limwe a kala omukuluntu gwoskepa, esiku limwe a kala ngaa omumati gwowala. Ihe okwi ilongo omikalo omiinayi dhaamati aakwawo. Okwa ningi omupika gwiikolitha nokwa kala nomuulunde uukwawo.

Pethimbo limwe a longo metulilo lyooskepa mu Liverpool. Osho oshilando shimwe oshinene shomuEngeland. Moka omuevangeliste gumwe a ningile ko iigongi yepapudhuko. Omumati nguka okwa aadhika a yi mo moshigongi shimwe, nohaluka yowala, mokupulakena, shoka sha kunwa naale momwenyo gwe, oohapu dha Kalunga, sha tameke okumena nokueta omutse. Ngashingeyi okwi igandja ku Kristus. Okwa tameke wo okuilonga nokulesha sigo a gwana a yapulilwe oshilonga oshiyapuki shu-sitagongalo. Shika sha ningwa 1764, uuna a ningi omusitagongalo gwegongalo lya Onley mu Engeland. Oku-uuvitha kwe okwa heke aantu, nongerki ya li yuudha aantu osondaha kehe. Epapudhuko olye ya. Okwa tameke wo okuhiya aagundjuka moshigongi shaagundjuka, sha li hashi ningwa metine kehe. Okwe ya fatululile ombimbeli pa oonkondo dhawo dhokupulakena. Ongulohi okwa li ha ningi iigongi yepapudhuko. Iigongi yatyangeyi a tameke oku ya totela omaimbilo. Sho kwa piti po oomvula 15, omaimbilo ga li ge thike pomathele gatatu. Okwe ga nyanyangidhitha. Omaimbilo ngano gamwe ga lundululilwa no momalaka omakwawo. Limwe tatu li mono mu „Omaimbilo gegongalo lya Kristus“ no tali ti ngeyi:

1. Edhina lyoy' Omukulili, OJesus, lyaa nondjele!
Olya ti: Ngoy' Omuhupithi Nohenda ho tu lele.
2. Olyo li na efudhitho, Uudhigu nge wa lundu.
Omo ndi na egwaneno Lyoonkondo, nge te gundu.

3. 'Luhodhi talu mwenekwa Kedhina ndi lyonidilo.
Meshigo lyalyo ngay' nda pwa, Kandi na we etilo.
4. Edhina ndi ehoolike,
Olyo lya nyanyudha ndje!
Ayihe ngay' ndi kanithe.
Olyo uuyamba wandje.
5. OJesus ngoy' Omukulili,
Omuwa Kalunga kandje,
U taambe ndje no nena ndji,
Nondjambo ndjika yandje.

Mel. Mel. H. L. & V. 264.

Edhina lyomutoti olyo John Newton. Muukulupe we okwa ti: Pe niinima iyaali itandi vulu oku yi dhimbwa, oyo mbi: Shotango, ngame omulunde omunene, noshitiyaali, Yesus Omukulili omunene.

Ewi ndyoka eimbilo li li na ngashingeyi, lya fa lya kuthwa metotwawile lya totwa ku W.A.Mozart, ihe lya lundululwa kashona. Ihe na shika itashi tseyika nawa, onkee itapu ka etwa sha kombinga yomutoti gwewi, edhina lye lya simana alike.

A. H.

OMADHILADHILO GOMUMVO OMUPE.

Omumati omuyuda shaa a guanitha omasiku gahetatu, okwa fukalekua nokwa pewa edhina.

Okuza mOkrimesa sigo etameko lyomumvo omupe oku nomasiku gahetatu. Onkee esiku lyotango lyomumvo olyo tuu tali dhimbulukitha Jesus nkene a falelwa motempeli nokua lukwa edhina lye Jesus.

Esiku tuu ndyoka omulumentu omukulupe, edhina lye Simeon, a etelwa motempeli ku Mbepo Omuyapuki. Oye a li ta tegelele a mone Omugwayekwa gwOmuwa. Sho kua mono okanona Jesus, okwe mu ukata momaako ge nokwa ti:

„Omuwa, nena to laleke ndje ihe omuntu gwoye ndi ye nombili ngashi wa tile, oshoka omeho gandje oga mono ehupitho lwoye we li longo montaneho yaantu ayehe, uujelelele okuminikila aapagani, nesimano lyoshigwana shoye Israel.“

Andola omumvo nguka omupe natse wo tu mone ehupitho ndika tu li na mOmuwa gwetu Jesus. Omolu ehupitho ndika edhina ndika Jesus tali simanekua kaantu oyendji. Petameko lyomumvo nguka omupe natse wo twa hala okuikonakona edhina ndika li nelaka lya-tyangini kutseni nangoje.

L. H.

OMADHINA GOMUKULILI.

Anna, Hileni na Maria ya kuutumba momuzile gwomuti ye nOombimbeli miikaha yawo.

Hileni: Ondu uvite nawa, oskola sho ya tameke ishewe. Nda adhika nde yi yuulukwa nokuli.

Anna: Nangame wo nde shi nyanyukilwa.

Maria: Eeno, okumonathana naakadhona aakwetu enyanyu lyandje wo, ihe kandi hoole okukuutumba mhungi nokuilonga nokumwena owala. Mootundi ihwepo tuu kashona, nando ha aluhe. Okukala kegumbo shivule.

Uilika (te ya po e netemo moshikaha). Mu uhala po tuu, yakwetu?

Yalwe: Ee, u uhala wo, kuume?

Uilika: Ndu uvu ko shoka wa tile, Maria. Nani ino hala oskola. Ngame nda hala nokuhalelela, ihe inaandi lalekwa kaakuluntu. Nani kegumbo kamu niilonga hayi vulitha? Onda vuulwa unene, nombunda ya fa ya teka, sho nda limi omutenya aguhe, nando uupyu wa geya shili.

Maria: Eeno tuu, ihe ito pumbwa okuhungila nokuyalula nokudhuma.

Hileni: Ihe Kalunga okwe tu uuthile, ndi shi, tse tu longe nokwa tula eyambeko lye miilonga.

Anna: Itamu dhimbulukwa shoka omusitagongalo okwa ti ohela mongerki petamekitho lyooskola? Koku-tya omuntu, unene omukriste ita vulu okuyanda uudhigu, ote u pumbwa, ihe omsita ote tu ulukile wo, nkene tatu piti muudhigu noku u sinda.

H.: Ee, okwa ti, otu nokutameka omumvo omupe medhina lya Jesus nokutsikila ngaaka.

M.: Yakwetu, mui ilongo nokuli oshilongwa shetu shongula shomadhina gOmukulili? Inatu pewa nale oshilongwa sha tya ngaaka.

U.: Oshini po ano?

A.: Omulongi okwe tu lombwele tse tu konge omadhina gOmukulili ge li mOmbimbeli mEtest. Ekulu nEpe.

H.: Nokwa ti nokuli, tse tu dhiladhile, edhina kehe shoka tali ti.

U.: Edhina lyOmukulili oJesus. Okehe omukriste e li shi, nando a kale ina longwa palue, omoskola yeshasho nekoleko ayike.

H.: Eeno, edhina Jesus tali ti Omukulili, ihe oku nomadhina omakwawo ogendji. Omulongi okwa ti, tse tu konge momuprofeti Jesaja moontopolwa onti 7 nonti 9.

Tadhi tsikilwa kep. 6.

OSHIKOLOLO SHOMEGUMBO

OKUFILOSHISHO OUHANANA.

Ofje ohatu mono oudila nge ve li moihua. Ngenge hatu tale oilonga javo, otai tu kumuifa unene. Pethimbo limwe lomudo ohava tameke okuninga oihadi javo. Ovo otave i ningi ja fita naua. Meni otava tula mo onunima vapu naua omolu oudilona ava tava ka monika komesho Osho ngaha oudila have lilongekidile okutambula oudilona vavo.

Ofje ovadali otwa peua oshilonga shinene ku Kalunga, osho shokutekula oludalo letu. Koudila ohatu lilongo oshinima shinene, osheshi ovo inava longua, ndelene ohave lilongekida okutambula onunona vavo. Ofje ovañu tua peua eendunge komesho joinamuenjo. Otu na okulilongekida tu dule oudila.

Otu shi shi ovauambo ohava ti: „Ino tunga odikua, manga ino dala!“ Ovañu vahapu ova itavela ejeletumbulo eli, ndele molualo ihava dulu vali okulilongekida. Otava teelee ashike fijo va mona okanona. Oshinima eshi ohashi eta oupjakadi uhapu, osheshi omuñu kombinga ota vi auka okanona no te ka kuafa moinima ilili no ilili. Kombinga ikuauo ota longekida oikuafifo jokanona. Omuñu kehe na vali efimbo la uana, iha dulu vali okutulukumua naua omolu oupjakadi ou uopavali.

Ofje ovanelao osheshi otu na oshipangelo ohatu ka teelega. Na mokuteelela kuetu koshipangelo opo nefimbo la uana okulongekidila okanona sha. Onaua unene hano ngenge hatu longifa efimbo olo tu li moshipangelo melongekido osheshi efimbo eli to ji keumbo oku na oilonga ihapu je ku teelega.

Okahanana ngenge ka dalua otaka pumbua shike?

Osho oshinima shiua unene ngenge okanona taka mono okambete kako vene petamekolela. Keshe umue ota dulu okuringa okambete kokanona kaje. Ita pumbua oimaliua ile oipilangi mokulonga okambete. Okambete kua unene oko otaka tungua naa naa molupe loshimbale. Okambete ka tja ngaha oko otaka tungua naa naa ngashi oshikefa. Okanona taka mono epupju la uana ngashi okadilona take li mono moshihadi.

Okambete ngenge ka pua okutungua, nena omukulukadi ota kufa elapi te li hondjo ekutu la jeleka okambete. Mekutu ota tula mo omuidi. osho ngaha omuñu te limo-

EPUTUDHO KOMBINGA YIILONGA YIIKAHA.

Oshinima shika natu shi taleni koombinga mbaali.

(a) Megumbo.

Omunona oku li megumbo uule woomvula heyali manga ina ya moskola. Momimvo 5-7 oha lele aamwayina, ha litha, ha kelele mepya n.s.t. Ihe omathimbo ogendji aashona mboka oye ethiwa ya kale owala. Unake ano to tameke oku mu putudhila iilonga? Aakuluntu oyendji otaa nyengwa kombinga ndjo; ihe ya ningi wo aayoni yekwatho ndyoka aanona ye noku li pewa momanongelo. Omuvuli ota panda tuu omumwana sho ta longwa okulesha, okunyola, n.s.t, ihe ita panda nge omumwana ta longithwa koskola. Esiku lyiilonga yiikaha koskola olimwe alike moshivike. Ihe tala aavali aawambo nkene ya yugu oshindji moyana, sho taye ya lombwele: Metitatu ndi shi iilonga yi li ko, oto kala pegumbo omolwontumba nongandi. Osho omunona a tsuwa oondunge tadhi ti, nge ku niilonga kape na mbudhi nando inandi ya ko. Aanona yamwe taa henuka yoyene esiku lyiilonga noye li tondo nokuli. Yamwe taye ya yaa na iilongitho yawo nosho taa thikama koombinga noombinga penongelo. Kegumbo

nene etalase liua. Omoluashi okanona otaka tutike alushe, onge omuñu oku na okutula ko kombada jetalase okambadua taka landua mostora. Okambadua aka ihaka tutu nande efiku limue. Kombada jokombadua otaku jalua elapi moluashi omeva alushe otaa kala kombada jokambadua. Nokanona otaka talalekua unene kokambadua. Ngenge omuñu a hala okukuafa naua okanona kaje, ne ka ningile okauilo kako.

Okanona otaka pumbua ekumbafa lako vene le ka jeleka. Ngenge omuñu ita dulu okulanda ekumbafa lipe mostora, ota dulu okulongifa ekumbafa likulu. Tete ekumbafa tali tauua oitau ja jeleka okanona. Ndele manga omuñu inaa longifa oitau ei, oku na oku i kosha naua tete.

K. L.

kape na ngoka e noshimpuyu a pule „otamu ka longa shike nena, nenge oshike to thigi po oombale dhoye.“ Sho omuvuli ta ka dhiambulula onyalo yomumwana ya koko nomunona mwene a koko ita pangelwa we nuupu, opo ihe ta yayagana: „Omunona ita longo sha, ita vulika!“ Eeno, ongoye mwene we mu longo naale okudhina iilonga nowe mu tsu omaye ye oku yi yanda, a koko nduno moondunge ndho. Eyele lyaa-kulu tali ti: „Egoya lyi iyonene shalyo.“ Ando wa li we shi itaale shili kutya omulongi ina suuthigona wiilonga yomumwoye, ihe ote mu longekidhile uuwanawa wokomeho, ando ito hongolola ngeyi aamwoye okuyanda nokutonda ootundi dhiilonga yiikaha; ando to kondjo nokuli pamwe nomunongeki okuyelithila omunona nkene iilonga yi nekwatho no yi nokudhigini nwa ongootunti oonkwawo. Esiku lyehulitho oto tegelelwa nokuli u holoke, opo u tale aamwoye oya longo shike numvo.

(b) Kenongelo.

Aalongi ooyakwetu, oye ndji kamu na nawa iilonga okupa aashona mboka yomu Sub-A en -B, unene uumatigona. Oyendji ou wete oyo inaa koka manga nokulonga sha. Omuti ogu shi okuukithwa nge wa koko meendamo ewinayi? Omamatuko gowala metitatu kehe, otaga tungu iihandhila yonyalo maanona, netitatu lya ningi esiku lyuudhano kuyo. Oye ndji taa eta iiponga huka na hwiya, omanga ngoye to tonatele mboka ye niilonga no waa nompito okulandula aamatuki mbono. Ihe oshiponga oshinene osho shoka: Oonakumatuka yoye mbo, sho taa koko, e taa yi moongundu dhokomeho, kaye na we ehalo okulonga sha, iilonga ayihe otaye yi tililile. Oyendji taa kwathwa nduno komalongo omaposi gooyina gokufaula etitatu kehe. Mooskola dhaamati Tadhi tsikilwa kep. 8.

OMADHINA.....

A.: Sho nda tala ontop. 7, ndi itsu medhina I m m a n u e l . Tali ti aniwa: Kalunga pamwe natse.

H.: Ngele ngaaka, nena okuenda nedhina lya Jesus taku ti: Kalunga ta kala aluhe pamwe natse nando katu mu lwete, Ohu uvuko oohapu dhetu, oku wete iilonga yetu nomadhiladhilo getu agehe nokuli.

M.: Aawe, ngame inandi hala okutalwa kuye aluhe.

A.: Ihe ngele ino hala okuenda na Jesus, ekwatho to li mono peni, ngele to adhika kuuvu nenge koshiponga nenge kuudhigu wa sha?

U.: Ihe aakriste wo olwindji taa kwatwa kuuvu e taa mono oshiponga nuudhigu uulwe. Oshike Jesus ine ya kwatha, ota nyengwa andola?

H.: Mukwetu, ino tya ngaaka. Kandi shiwo omolwa shike iha kwatha aluhe, ngashi aantu ya hala, ihe ndi shi shi, oonkondo e dhi na, oshoka edhina lye limwe Kalung' ofule. Iha nyengwa kusha.

A.: Edhina ndyoka lye li li mu Jesaja 9:5. Nde yi lesa nokuli sho twa zi mongerki.

M.: Onde yi kongo ngashingeyi. Andiwa ndi mu leshele. „Edhina lye tali lukwa: Omukumithi-Mupukululi, Kalung' ofule, Hegwaluhe, Omuwa-Omunambili.”

U.: Nani omu nomadhina ogendji, ngashi Omukumithi-Mupukululi.

M.: Ando a kale ta kwatha ndje, nge nda nyengwa kiilongwa yandje, unene kokuyalula noshiafrikaans andola nawa, nge ta kala pamue na ngame.

H.: Omuwamememati, omulongi ngu mu mu shi, okwa hokolola esiku limwe, a ti: sho kwa li ta nyola omakonono gopehulilo, okwa li a tala, shili, unene omayalulo. Aniwa ga li omadhigu. Nena okwa dhimbulukwa edhina ndika lyOmukululi: Omukumithi-Mupukululi nokwa tameke okugalikana: „Omuwa, kwatha ndje tuu oondunge, oshoka edhina lyoye Omukumithi-Mupukululi. Pukulula ndje ano nando inandi oopala. Sho a tameke ishewe okutala omayalulo, oondunge dhe dha minikilwa nokwa tseya nga okuyalula omayalulo ga gwana a pite. Ihe oye ngo te ya.

(Omulongi omulumentu te ya e nomambo moshikaha. Taa uhalekathana.)

H.: Onawa, sho we ya po, tate. Otatu pumbwa ekwatho lyoye. Twa nyengwa okuyamukula epulo ndi: Oshike Kalunga a fa iha kwatha aluhe aantu ye, nando taye mu indile?

Omulongi: Kokutya ngini?

H.: Ngashi momakonakono. yamwe, nando taa galikana, yo itaa piti

mo Na meme Aina te ehama natango tuu, nando tatu mu galikanene. Negumbo lyomuselekadhi Hilma lya pi.

O.: Epulo edhigu, oshoka omadhiladhilo ga Kalunga ge li kokule nomadhiladhilo getu, ongashi egulu nevi. Ihe ngiika ngoka ina pita mekonakono a kongo esimano lye mwene. Kalunga a fa a hala oku mu pa omagano gome ni omawanawalela, ge vule nokuli okupita mekonakono. Kaantu ye oha gandja aluhe shoka oshiwawana. Twa gwana oku mu inekela aluhe. Unene te tu pe ombili ye.

M.: Ondi lwete oye shili Omuwa Omunambili, ngashi nda lesa.

A.: Ku na wo oshinima shimwenda hala oku shi pula, ngele tashi vullika.

O.: Pula ihe.

A.: Oshike Jesus okwi iluku edhina lye Omuna gwOmuntu?

O.: Edhina ndyoka okwe li pewa mEtest. Ekulu, moramata ya Daniel, montopolwa onti 7. Omo tamu popiwa Omuna gwOmuntu nkene a pewa esimano noonkondo dhaaluhwe noshilongo kashi shi kuhanagulwa po. Kokutya oye Messias tuu ngoka, aaisrael ya li ye mu tegelele. Jesus sho kwi iluku Omuna gwOmuntu, okwa hempulula, oye tuu Messias, omugwaakwa gwa Kalunga.

M.: Omulongi gwetu okwa ti, edhina Kristus tali ti omugwaakwa.

O.: Eeno, omadhina agehe gaali ge noondunge dhimwe: omugwaakwa. Messias oshiheberi, elaka lyekota lye-Test. Ekulu, Kristus oshigreka, elaka lyekota lyeTest. Epe.

U.: Okwa gwayekelwa shike?

O.: Kalunga okwe mu gwayekele oshilonga she na Mbepo Muyapuki.

M.: Oshilonga she oshike?

O.: Elongo lyuukrise tali shi tile ngiini? Mwe li lesa omumvogu mskola yekoleko.

A.: Kwa tiwa, oshilonga sha Jesus osho shomukwaniilwa, shomuprofeti nomusaseri omukuluntu. Oyo ayehe ya gwayekwa muuyuni wEtestamenti Ekulu.

U.: Jesus oye omukwaniilwa gwoshilongo shini po?

A.: Gwoshilongø shegulu.

H.: Ngele Jesus omukwaniilwa tu nokuvulika kuye, koohapu dhe.

A.: Ihe kandu uviteko, sho wa ti, tate, Jesus oye omuprofeti.

O.: Oye omulongi omukuluntu, ote tu longo moohapu dhe.

M.: Jesus a longo shike ngOmusaseri?

O.: Oshilonga shomusaseri osha li okugeulukitha Kalunga nokuhangani- tha oshigwana naye. Otse aantu aalu- Tadhi tsikilwa kep. 8.

EDULIKO.

Okudulika ohaku eta enangekonoupu- na ngege hatu li hongo naua eduliko oku- dulika kovañu no kovakuluñu aveshe mee- ñgedi adishe edi da juka no da jukila kehalo la Kalunga. Eduliko otali tu etele enange- ko-noupuna apa kombada jedu no meulu,

Eduliko otali hongua ne ngahelipi mo- shiuana shetueni? Unene mu ove Oukua- njama? Ove oshilongo shoomeekulu noo- tatekulu. Onaini to hongo ovana voje edu- liko neñgedi diua noku va hongua elaka eli Kalunga e ku pa?

Hano aluka ndele dimbulukua oshilo- ngo eshi u li osheni, nelaka olo Kalunga e li ku pa oshali. Aluka ndele lungama oku- hongua naua ounona voje eduliko, hano tala naua ove omukuanjama ñumbi ho tekula ovana voje, osho jo va fila jo oshisho va kale ve shi naua eduliko oli na oshilonga.

Oomeme ovo tuu naanaa va eta edu- ngakano linene molua shi inava tala oshi- longa sha vo sha fimana ve shi peua ku Kalunga okuhongua ounona eduliko fimbo vanini. Tala meme ñumbi outeku nehongo lotete la fikama mu ove moku lolola okaa- na (olo-lo-lo-lo) no moku hongua okaana eduliko pehovelu. Osho ne lungama meme na tate oñgedi imue ei ja njona ovana voje oje i:

1) Shaashi ino va lungamena va kale ha- va popi naua elaka eli mu lo va dalua mo.

2) Oshojo ove va efa va kale na ove po- hungi va pulikina eshi to ombe ovashiinda

3) Oua itavela oipupulu ja vo. eshi va ula ile va popja ovalongi vavo, naa' ve ua popja jo nai ovahongi pounona.

Osho ouii ue uja movana voje, mo- skola ihava dulika, keongalo ihava dulika, kepangelo ihava dulika, osho jo ove muene ihova dula vali. Vamue tave ku tuku no- kuli. Osha dja mu ove omutekuli.

Mu vamue mue likana nokuli odino okudina eemission no ku di popja nai noku dina ndele noku di liteeka po. Oljelje ha- dula okushanga nenge ina hongua mee- mission? Olje ha shiiva okulesha noku- shanga nenge ina hongua meendada da dja meemision? Ino hongua ounona okudina eemission ndele va hongua ve di fimeneke osheshi mudo ohatu hongua oinima ihapu, unene Omueene Jesus ou omuhupifi uomie- njo jetu. Tekula ovana voje neendjovo da Kalunga ndele tava dulika.

Aluka ile liameka keeñgedi doje doshi- to edi da juka. Oukuanjama, penduka ndele filonğenda unene elaka loje, ounona nenge tava popi tala naua ove u koneka melaka omu tava popi. Onje ovatumua mua tuminua Oukuanjama (nOwambo aishel - Omukuetu,) ohandi divilike jo oku mu lombuela nouladi kutja: „Fimanekeni oshilo- ngo mue shi tuminua!” Va-kuetu ovahoo- like ounona novanjasha, amushe tu dimbu- lukueni kutja eduliko otali eta enangeko- noupuna la Kalunga ku fje no moshilongo shetu. Tala naua elaka loje u kale u li hole naua. Hano atusheni tu tjeni alushe: Omueene kala pamue noshilongo shetu, tu longa eduliko ndele tu pa ohole oku hola oshilongo shetu nelaka letu ha pañgedi je- linenepeko ndele melihupipiko. Uda omai- ndilo etu, Omueene kala mu fje.

Omulongi,

Kornelius J. Ndjoba
Eeñana.

Iyaloo! Ekumagidho ndika nali taambwe kutseni atuheni opo atuhe tu kale kumwe koshipala sha Kalunga nokudhiginina rahalo lye omagano ngoka twe ga pewa kuye.

OMUKWETU.

Oshilongo sha Israel.

Mu April Israel, oshilongo shovajuda, tashi ka ninga eedula omulongo. Omuene uoshilongo, opresident Ben Zvi okua tuma elaka kovajuda aveshe omoluasho. Ta ti: Oshe uja omoluomuene ndele tashi kuifa omesho etu. Ovajuda va tondua mounjuni aushe fijo paife. 1948 va kufa oshilongo shavo kovarabi nokovainglisha.

Omufitu ua pja mu Australie.

Ngenge odula itai loko omundilo tau ningi oihuna momufitu. Mu Australie omundilo ua tema momufitu ua kula. Paife ovaaustralie ve noujakadi moku u dima po. Omundilo tau endelele komesho omolomopo eemeila 50 motundi jimue u dule amatukutuku mokuenda mondjila.

Omukifi natango?

Ohatu dimbuluka natango naua numbi Ouambo jo ja kuatua komukifi momudo ou. Omukifi ou tau ifanua „Asiatiese Griep“ shashi ua dja kuAsie. Va ti paife Japan, oshilongo sha kula muAsie, sha kuatua luvaali komukifi ou. Ovañu 500 va fja omoluomukifi. Natu indileni kutja fje inatu mona vali oshiponga osho.

Ounjuni ou ukulu.

MuRumanie, koushilo ua Europa, ovañu va mona omuti ukulu unenenene. Eshi omuti ua kala pedu eedula dihapu ua ninga ngashi emanja. Omuti ou ua monika ua ninga va ti eedula eemiljoni 150. Oua fa emanja. Edu eli likulu shili.

Oluvadi la kuata ovañu vahapu.

Popepi naDurban oluvadi la kuata omaambo avaali ovalaule. Eenduda natu da pja ndele ovañu ve fike 18 va fja. Mokati kavo omua li onunona 7. Okudja ko 1934 oshiponga sholvadi osha li shinene muUnie.

Ombibeli tai tandavele.

Ehangano lokutandavelifa eembibeli tali shiivifile kutja paife eembibeli eemiljoni 85 da tandavela mounjuni aushe. Nokuli moilongoinja omo omu na epangelo olo tali anje Kristus, ngashi muKina, Eendjovo da Kalunga tadi tandavele.

Etumo mokatikovapapua.

Ovapapua, ovadalelua mo moñuñu nedina Nuwe Guinea popepi na Australie, va peua ovatumua votete eedula 70 da pita. paife oku na ovakriste 165'000. Vamue vomuvo ovafitaongalo 1'850! Tava longo ngashi ovaevangeliste novalongi mokati kovapapua ava ve li moupaani natango.

Oshiongalele shepapuduko sha kula.

MuSumatra, moñuñu imue pokati kAustralie na Indie okua li ku na oshiongalele sha kula unene. Omua li ovañu ve fike 100,000. MuSumatra omu na eengerka dihapu ndelene omu na ovamuhamedi jo.

Okuanja kovakriste mu Egipti.

Mu Egipte ovakriste meengereka adishe va anja koshipala shomupangeli uaEgipte, Nasser, shashi oje ina itavela okutunga eengereka dipe. Ndele oje okua pata eeskola dopakriste. Omahombolo ovakriste inaa itavelua nande. Oujamba uomaongalo ua kuatua kepangelo noshotuu.

Ovakriste tava anje ovo va ulikila keemango da Kalunga na keemango doshilongo.

Epangelo loshilongo la dja ku Kalunga (Tala Room. 13:1.) ndelene ovapangeli kavenakonasha tava jakula satana. Mosondaha keshe tamu indilua meengereka adishe: Mefilo. ngenda loje tu pa epangelo lopaktiste. SL).

Oshiongalele shoalutheri

Mu Minneapolis, Amerika V.S.A. omua li muna mu Augustus oshiongalele shehangano shovaLutheri avesh (Lutherse Wêrld Federasie). Mehanganu olo omu na eengereka dopalutheri paife 61 koilongo 32. Eengereka dipe ñe da tambulua moshiongalele osho kehanganu.

Kombinga eengereka dinini no dipe domoAfrika na Asie da itavelua ekuafu omoluoimaliva shashi eengereka dimue tadi hepa.

Ova lombuelua jo kombinga jokutekula ovafita. Eeskola odo nadi hume komesho. Va eta ediladilo latjangaha kutja oshinima osho oshiuu ngenge eengereka dipe tadi dulu okutuma ovafita novafitalongua va talele po eengereka dikua.

Ohatu teeleele ngenge Ovambokavangokerk jetu tai tambulua mehanganu olo jo.

Ovakriste tava hepekua mu Europa.

Mu Oos-Duisland, ovapangeli va pata oivelo jeengereka dihapu. Dimue da hanaunua po, dimue ve di ninga eestora ile eeskola doukomunisme. Ovafitaongalo va tualua keedolongo. Ovasamane vamue inava hoololelua oshilonga meongalo tava file oshisho omaongalo pamue novalikadi vamue.

OSHITUTHI SHO OOPALA KOMARURU.

Eti 24 lya November potundi ontintatu komatango kwa tonwa oongendjo dhongerki yetu yetumo kOmaruru. Koombinga adhihe okwa zi aalumentu mboka ya hala komambo. Oyo aawambo mboka haa longo kOmaruru. Onda aadhika nale nda hokololelua komuevangeliste Stefanus Iteua kutya, nena otaku shashwa aalumentu 13 nooyakwawo 12 otaa hempulula eitaalo lyawo lyopakriste mekoleko. Oye okwa ithana ndje, na ngame ndi kale mshituthi shoka sho oopala. Onda thindikiwa komumwandje omukadhona. Putse o-pwa kuutumba meme Hileni, omukulukadhi gwomusamane Stefanus, nuunona we une: Aleta, Berta, Dan na Esra.

Iipundi oya tameke okuudha aalumentu. Opo ihe mongerki omwe ya omuhongi Schankweiler ta landulwa kaashashi nokaakolekwi. Aalumentu mboka 25 oya pewa eha okukuutumba kiipundi ine yokomeho. Onda kumwa shili, sho nda mono, nkene iipundi ayihe yomongerki oyu uudhilila aalumentu aawambo, sigo inaa mona we eha lyokukuutumba. Onda shi pandulile Kalunga momwenyo gwandje nonde mu indile, e tu yambeke atuhe.

Konima yeimbilo noyelongelokalunga lyopetameko omuhongi Schankweiler okwa uvvitha 1 Kor. 1:18 moshierero. Omuevangeliste Stefanus Iteua okwa tolokele oohapu ndhika melaka lyaawambo. Eongalo olyi indilwa, li taambe nawa iilyo yalyo iipe mbyoka tayi taambelwa meendathano lyalyo, aantu mboka sho taa hempulula eitaalo lyawo okuitaala Kristus. Onda mono, nkene aalumentu oyendji oya komona komitise noya holola ngeyi ezimino lyawo.

Konima yeuvvitho aashashi mboka 13 oya hedha koshigalikaneno noya tsoongolo noya taamba "medhina lya Kalunga He noly Omumwana noly Mbepo Omuyapuki" omadhina gawo omape omakwakriste. Oyo oya landulwa ihe kaakolekwi mboka 12. Omuhongi sho kwa tenteke iikaha ye komitise dhawo, okwe ya pe wo kehe gumwe etumbulo lye lyeyambeko. Oshituthi sha tya ngaaka osha yelutha shili oomwenyo dhaantu ku Kalunga.

Omuhongi Schankweiler okwa indile ndje wo, ndi popithe pafupi egongalo. Onda hokololele egongalo kutya, kombanda yoomvula hetatu sho nda kala koshilongo shaandjawa mongerki yokEngela, ondi indilwa wo komukuluntutumwa gwawo Viktor Alho, ndi popithe egongalo. Ongerki yokEngela oya li wo yu uudhilila; aantu oya li ya kuutumba nokuli pevi sigo okoshigalikaneno. Opo mpoka nda mono kutya nomOwambo wo ongundu onene ya ningi nokuli aakriste.

AALESHI TAA NYOLA

OSHITUTHI

Sho twa imbi eimbilo lya hugunina omusamane Stefanus okwa fala oshipundi kolupanda lwoshigalikaneno nokwa tenteke ko okayemele okashona omolwongalo. Onda nyanyukwa, sho nda tala aakwane-gongalo, sho taa zi kiipundi yawo notaa fala ongalo yawo koshiyambelo.

Konima yelongelokalunga otwa ka tsikila natango oshituthi shetu moshikunino shomuhongi Schankweiler. Atuhe mboka twa li po, otwa pakelwa po okothiwa nuumboloto. Otwa nyanyudhwa ku "Flö-tenraten"; nokuli aalumentu aanene oye shi nyanyukilwa. Opo ihe ondi indilwa, ndi hokolole sha shopomathimbo ngoka gonalenale. Onda hokolola, nkene eha ndyoka ewanawa nolyo oopala, li na ngashingeyi omiti ominene dhomizile, lya kala nale oshaanda oshinene, nkoka aamwandje ya pumbwa aluhe okutila omayoka. "Muhonge Kuhlmann" okwa longo ihe mulyo nokwe li lundulula, sigo olya ningi eha ndika lya "Hohe Grete". Onda hokolola wo, nkene nda tsakanekwa lumwe koonkoshi. Ehokololo ndyoka olya hulitha oshituthi shetu sho oopala.

Elisabeth Kuhlmann.

(Omboka inaa tseyo omunyoli nguka, naa tseyithilwe kutya, oye omutumwa omukulupe, omuselekadhi gwonakusa "muhonge Kuhlmann" gwokOmaruru. Oye e hoole aawambo noonkondo nohe ya yakula natango, ngashi ta vulu. Otwa nyanyukwa, sho e tu tumine ehokololo ndika, notatu mu halele oonkondo dha Kalunga nomayambeko ge agehe. - OMUKWETU.)

ESHIVIFO.

Ope na omuñu umue a landele okatamba kufie, ndelene moluashi okua li e tu tumina oimaliua ja pitilila, otua li ne tue mu shunifila oiponda itano L5. O. O. mekutu tue li ninga omifinda ngashi naana eli lokutumifa oimaliua.

Ekutu eli ola shunifua kufje kovanapoosa vati inave mu mona.

Omuñu ou, mombapila jaje ei e tu shangela eshi a tuma oimaliua, edina noadres jaje oja li ngaha:

Petrus Samuel.
Ongenga, Omulilo.
P. O. Ondangua.

Alikana ou u shi omuñu uedina eli mu lombuela hano e ne tu njolele diva e tu pe oadres jaje ja jela, opo tu mu tumine oimaliua jaje ei ja li ja hupa ko. Ngenge te tu njolele ne tu lombuele jo onomola ei ili kokambapila kaje komalandelo ete-

OMADHINA

nde Jesus okwe tu hanganitha na He, Kalunga omuyuuki, nokolulyo lwe he tu galikanene aluhe.

H. : Eeno okwe tu kulilitha ombinzi ye ondjapuki. Onke ano edhina ndika Jesus Omukulili ndi li hoole komeho gomakwawo. Omombinzi ye tu nedhimopo lyoondjo.

M. : Ongame kombinga yandje ondu uvite, no ngashingeyi tandi pumbwa edhimopo lyoondjo, oshoka nda kala omuhethi nomunanyalo miilongwa yoskola.

O. : Jesus oye Omukulili gwoye wo, ota dhimi po oondjo dhomuitedhululi, e te mu zaleke uuyuuki we mwene oshoka edhina lye limwe olyo ndi: „Om uwa uuyuuki wetu.“ (Jer. 23:6).

A. : Itatu imbeni eimbilo tali si-manekwe edhina lyOmukulili?

Ayehe taa imbi „Edhina lyoy, Omukulili.“ (Ehangano 34)

M.K.

TUAHA KANDEKA MAPUKURURO.

Vakuetu tu kotokeni moku tu pukurura. Tara si, mukuetu isinke hena onokupatana, narunje vasita tava pukurura asi, muaha nua, muaha za konoroli, nje vantu tava tanta asi, esita eli edona unene ngano li fe. Mukuetu uaha finga musita, uaha sinda mukueni.

One ijo muna kutanta asi, ame tani li uzuni naunje. Mukuetu uzuni tau hurupo. Ove asi nampili o sikure uzuni asi tou mana po? Uaha siga Karunga koge gomuenjo, ove osikure sikarunga sokufa, to puka mukuetu mumati nomukadona. Unkorue nonongundango domasiku kapi tadi ku kuasa. Siga uzuni u kare tupu. Unkorue nouzuni mungura tau zumbanapo. Mukuetu mouzuni muna kara ininke jojinsi, nje ove muna Karunga. Ininke joge to mana kuji randa po ikoruesa nokufutira vakueni njamoge nkagi. Ihuna, mukuetu kotoka uzuni kapi. To pi komundiro namumvo morua uzuni. Ove osikuru ininke ojo ji ziga. Mukuetu to runguina po nunu morua edouo ljoge ljouzuni. 1 Joh.2:15, 17. Pahuka, pahuka mukuetu, to p namumvo.

Akser Amanjami.

mba laje opo tu shive naua nokutja ojetuu naana shili.

Sekretaris, S. H. Shafashike.

GEBR. DIEKMANN.

Posbus 16, Otjiwarongo.

EPUTUDHO

nodhaakadhona hamu holoka wo oohepele ya tya ngaaka, ya pitililwa po keputudho ndyo lyiilonga nolwindji kaye shi kukwathwa we, ya pwile mo naale miikaha yonyalo.

Ishewe aalongi yamwe onu noluhupo nduka: Ku wete iilonga yini u noku yi pa aashona mboka, ihe ou na wo okauhethi ka sha. Ndi shi ha iilonga iiwanawa tayi tegelelwa maashona yi shi kulandithwa ando, ihe shoka taye shi longo oshokutunga manga ehala ewanawa nuupenda muyo, aakadhona otaa tungu, ihe aamati? mOwambo otu na oombale niiti. Otaa idheula okutunga uuyala uushona, omagala, taa ihongele iikuti, oondhimbo n.s.t. U shi nge taa longo ngeyi kaye na we ompito okumatukagana nokuninga iihuna, awe, owe ya galula ngeyi muutsini nomonyalo. Iilonga yaanona sho ihayi pumbiwa koonakulanda, ndi shi ohayi ningi yawo yene. Ihe kotoka wo mpoka u ya longe okuuva ko iinima yoskola. Omukadhona ta pulwa uulya mokandoha okashona, opo a ye nokatungwa ke, osho uumati, epeni limwe nenge uulya a lande po egala lye, ondhimbo oshikuti n.s.t. Osho ngeyi taa longwa petamekolela kutya iikaha yawo oyi shi kuninga sha. Ihe omulongi, ina kala omunye okutala oshilonga shomunona kehe, osho tashi ya pe uupenda sho ye wete u na ko na sha niilonga yawo.

Justina Muapopi.

OSHIPONGA

no a ti: „Tate, iikaha tayi luudha nge tatu kwata omakala.“ - Ohe e mu yamukula: Oto vulu ngini okudhila-dhila omwenyo gwoye itagu luudha nge to kala pamwe nookuume aawinayi.“

Oshifo shOmukwetu tashi futwa 3 sh. kUushimba. MOwambo 2sh.

Omukuetu a mona ombapila ja shangua ku „P. NAULE,“ ndelene Omukuetu eshi ina shiiva ngenge P ei otai ti Paulus ile Petrus ile edina limue li lili ngeno, Omukuetu ti indile omusamane ou P. Naule a shange vali ombapila tai holola edina laje noadres jaje oko ha kala.