

OMUKWETU

No 11.

November.

1958.



EYOLOLO.

Joh. 5:22-29.

Ethimbo ndika olyo ehulilo lyomumvongerki. Omumvo gwomongerki otagu hulile mesiku lyepangulo, opo omumvongerki omupe tagu tameke nesiku lya Advent. Esiku lyepangulo otali tu dhimbulutha atuhe nkene tu nokuholoka koshipangulapundi sha Kalunga Omuyapuki, oye note tu pangula. Ota yoololele moongundu mbaali aantu ayehe, kombinga yimwe aahupithwa, kombinga onkwa wo aakanithwa. Omuyapostoli Paulus ota popi epangulo, sho ta longitha eyele lyomulilo, ngoka tagu lungunitha iihenguti niitungitha iikwa wo mbyoka inayi kola. Shoka sha kola, otashi hupu no momulilo.

Oshike sha kola, sha gwana okupita momulilo gwepangulo, gwondjahi ya Kalunga? Oshilonga shoka Kalunga mwene e shi longo, osho ashike sha kola. Shaa shoka sha zi maantu, osha fiihenguti, tayi pi po mbala. Ano mepangulo itamu hanagulwa ashike uuwinayi waantu, ihe ashihe shoka sha simana mokati kashoka inashi za mu Kalunga, ihe sha tungwa koonkondo nokoondunge nokuudhgiinini waantu yene, nasho tashi monika esiku ndyoka iiyagaya owala.

Shoka sha kola, osho oshilonga shehupitho, Kalunga e shi longo mokutuma Omumwana muuyuni, opo shaa ngoka e mu itaale, kaa kane, awe, ihe a mone omwenyo gwaaluhe. Eyoololo oli li mpoka naa naa. Omaevangeli tage tu hololele, Jesus nkene a taamba aantu aawinayi, e ya hupitha, ya shituluka komadhiladhilo no komikalo, sho ye mu taamba meitaalo.

Muyo yene oyo olwindji aantu aankundi shili, aakolokoshi nokuli, manga inaa tsakaneka Jesus. Unene muyo tuu oshilonga sha Kalunga tashi monika: tango mokukutha etondathano pokati kawo na Kalunga, nena moonkondo okuenda moompadhi dha Kristus. Shoka sha nyenge omuntu, Kalunga ina nyengwa kusho. Mokuitala nokutala epangulo lya Kalunga omuntu omudhimbululi ota tila shili. Ihe ta dhimbuluthwa nena: Ino tila, Ongame nguka, Omupanguli oye Jesus, ongoka i igandja mokusa omolu aantu, mokupangula wo otu uuthile omwenyo gwaaluhe aantu mboka taa pumbwa, taa tegelele no taa indile esilohenda.

Ihe aanankondo yuuyuni mbuka taa mono oshiponga momulilo gwepangulo. Uuntsa auhe, nokuigwanena kwaantu, nando omolu okukala okuwanawa - mokutala nomeho gaantu - itaku kwatha sha, oshoka Kalunga ta konakona iithiminiki yomuule woomwenyo dhetu. Ngele tatu longo uuwanawa tu ilikolele sha, esimaneke lyaantu nenge oshilakanenwa shontumba shi ili shuuyuni mbuka, nena uuwanawa mboka tatu u aadha nondjila ndjoka, wa nyatekwa kiithiminiki iiwinayi mbyoka. Uuwanawa wa tya ngaaka itau piti momulilo gwepangulo.

Aakwetu, elaago, Kalunga ngele te tu konakona manga pe nethimbo twaa hedhe kesiku ndyoka edhigu moondunge, moonkondo no muwanawa wetu yene, ihe tu aadhike twa zala uuyuuki mboka tau zi kesilohenda lya Kalunga, wa taambwa kaantu taa pumbwa Omukulili. Oto mu pumbwa tuu esiku kehe?

Alpo Hukka

UUKUUME UUPE, OTAU KOLO.

Heb. 8:8-12.

Petameko lyeshito lyuuyuni mbuka, opwa li ekwatathano pokati komuntu na Kalunga, omushiti gwe. Ngashi twe shi hokololelwa mehokololo lyeshito (1.Mos.1:27) "Kalunga kwa shiti omuntu oshifetha she." Otatu ti ano ngini mpa? Ndi shi otatu ti ashike omuntu kwa kala e na uukuume nomushiti gwe shili.

Moohapu ndhika otse otatu uu-
vu ishewe oshinima oshipe:" ... otandi dhiki ehanganano epe." Otatu ndhindhlike ano kutya opwa li pwa holoka wo sha pokati komuntu nomushiti gwe. Shoka sha li sha holoka po, osho okuyona kwomuntu. (1.Mos.3:8) Uukuume wa tekele po shili omolweyono lyomuntu. "Uulunde wa etwa muuyuni komuntu gumwe." Tse atuhe twa kala shili kokule na Kalunga. Kalunga kwa li ashike a panga uukuume negumbo lya Jakob (Jer. 31:31-32), manga tse iigwana yaapagani twa li mokule muyaka muupagani. "Osho Kalunga a kala e hoole uuyuni oye a gandja Epona lye, opo shaa ngoka e mu itaale kaa kane, ihe a mone omwenyo gwaaluhe." Ngashingeyi otse twa hedhithwa popepi nomushiti, tse mbaka twa li kokule. (Ef.2:14). Otwa ningi ihe aakwawo yaayapuki.

Uukuume wetu nomushiti gwetu ou li po wa kola, notau kolo sigo aluhe. Uukolele tatu u tseyithilwa motekisti ndjika "otandi ya pe ompango dhandje momadhiladhilo gawo notandi dhi shangele moomwenyo dhawo." Oompango noohapu ndhika dhOmuwa, odho uuyeleele womwenyo kehe gwomuntu e na uukuume na Kalunga. "Omulumuntu omunelago ongoka ihe ende pama-dhiladhilo gaakanakonashanakalunga, no iha lyata mepola lyaalunde, ihe e hoole ompango ya Kalunga noha dhiladhila ompango ye nuusiku nomutenya." Opo tuu mpoka pu na ondjila yomulunde kehe a mone edhimopo lyoondjo. Osho wo omupya gwomulunde ngo ita taamba ompango dhi momadhiladhilo ge. Kalunga oye ta shangele mutse ompango dhe mosondaha kehe nethimbo kehe. Natu etheni ano uupagani nuunde, tse twaa kale we tu na uukuume nuuyuni mbuka. Tu shi ndhindhlike: "Uukuume wuuyuni owo okutonda Kalunga.""

Moses Shikongo



ESILOSHIPWIYU LYAAVU.

Apehe mpoka evangeli lya eta etumwalaka lyenyanyu, opo mpoka wo pwa tameke elunduluko lyoonakuadhika kulyo. Methimbo lyuupagani aanona naavu inaa silwa oshipwiyu, ihe evangeli sho lye ya olya eta wo esimano lyomuntu ngashika shi li momavi galwe wo. Omukriste gwashili ota nyengwa okutala uuwehame womukwawo nge ite mu kwatha. Mokuninga sha shekwatho lyomuvu opo mpoka ta holola wo olukeno lwe. Omolwehalo ndika ewanawa iipangelo ya dhikwa wo. Konima epangelo wo lya mono kutya osho oshilonga shalyo okusiloshimpwiyu iipangelo.

Oshiponga oshinene sha adha Onandjokwe otashi tu tula mpoka tu dhiladhile sha ku shika. Epulodhiladhilo ondika kutya otatu tsikile ngashika nale nenge tatu etha epangelo lyi gwanithe iilonga yalyo? Otu uvite otatu ya indile ya ulume miilonga yawo mbyoka, oshoka oya uvaneke nokuli nale ya tunge oshipangelo shawo nokuli nale, ihe inaa tsakanitha shoka natango.

Otse otu shi shi kutya onawa omuntu aguhe nge ta silwa oshipwiyu. Olutu nomwenyo gwe. Shika otwe shi dhimbulula miipangelo yetumo. Epangelo tali sile oshipwiyu unene olutu aluke. Onandjokwe otwe yi pumbwa wo unene sho tayi longo aawambo mboka taa ka ninga aapangi apehe na akuhe mOwambo.

Mboka ya mono ompito okukutumba metalelopo lyomuwilikingerki oya dhimbulula nkene aantu oyendji taa kongo natango ekwatho koonganga. Shika otashi zi mpoka sho aapangi aashona natango inaa gwana pomaha agehe. Miilongo oyindji ngashi mu Europa omu na aapangi mboka ya longwa wo okupanga noomwenyo. Miilonga yawo omwa monika nkene oyo ya pumbiwa shilii momagongalo. Omuwa Jesus nosho aalongwa ye wo oya aaludha omalutu noomwenyo wo. Shika osho oshilonga shongerki ngashingeyi. Otse aakriste otu na okutala nkene tatu tsikile iilonga ngaa mbika pethimbo lyetu.

Ngele tatu ka mona oshipangelo shepangelo moka oomwenyo dha nika okusondjala, otu nokudhimbulula kutya egongalo lya Kristus oli nokula nkene tali palutha mpoka. Tu okugalikanena oshinima shika. Aaka dhona aawambo oye na ompito okutsakanitha shika sho ye nompito

OSHIKOLOLO SHAAGUNDJUKA

Heikki Saari:

EYALULO LYOMUNANDJO.

Otandi ya posheelo shomegulu.
Oondjenda dhandje mbala tadhi hulu.
To pula ndje eyalulo lyemona

Oshindji, Omuwa, we shi pe omumwoye.
Ndi fute ngini uuwanawa woye?
Kandi nofuto nando okashona.

Otandi haluthwa koongunga dhandje,
ihe to yelutha omeho gandje,
ndi ligamene ko komushigakano.

Te tala Kristus nokugalikana
Oye a futu oondjo dhandje, e dhi mana.
Osheelo sha eguluka ano.

* * *

Onde ya, Tate, taamba okamwoye.
Kukala kwandje nkuka taku hulu,
nondaa na shoka ngame tii shi vulu.
Tala kungame okohenda yoye.

Elago lyopungoye lyaa nondjele,
uunkundi noondjo neso sho lya kuka,
moonkandja ndhika sho twa manguluka
nohatu imbi, hatu hambelele.

Mbo nde ya pewa, naa ka kale yoye.
Ya kwatha nawa ngu ya silohenda.
Ya fala wo kethikilo lyoondjenda,
tu ke ku hambelele muuwa woye.

Lya lundululwa ku E. J. P.
13. 7. 1958.

* * * * *

EENGUDU DIPE

tadi taambulua menongelo lovajakuliongalo mEngela momudo 1959.

Ovamati nje mOuambo no mOushimba, Omuene ngenge e shi hala, mEngela tamu ka taambulua pehovelu lomudo tau uja ovahongua vape ava tava ka tekulilua oulongi uokulonga meeskola domashasho nouevangeliste. Oskola joulongi tai ka kala eedula mbali no jouevangeliste eedula fiatu.

Ovamati ava ve udite eifano lOmuene, eshi te va ifanene moshilonga shaje, vo va pita moskola jovamati ile ve iihumifa komesho pañgedi imue i lili nova hala va jakule Omuene, otava teeelua.

Amushe ava mua hala mu uje menongelo eli, tumeni eindilo leni no pamue nalo ondombuedi joskola omo mua longua, ombapila jeongalo nombapila jepopilo lomufitaongalo.

Eembapila adishe di nokufika kEngela fimbo eti 15 la Januari inali fika. Efimbo lehovelu otali shivifua komesho.

Erkki Hynönen,
omukuluñu uenongelo.

okuhita menongelo lyaapangi Tu nokutungulula enongelo ndika lyokOnandjokwe noshipangelo wo, notu na wo okukambadhala opo kehe gumwe gwomutse a tale nkene ta kwatha mehumbato lyomutenge ngoka.

OOKUUME ka SHITLANGU.

Moshifo shika sho mu na omatsyithilo ogendji onke etsikilo lyehokololo lya Shitlangu inali gwana mo. Moshifo tashi landula ehokololo otali ka tsikilwa tuu.

O K A A N D J E T U



mEndola: 1958.

Josef ja Levi a sa 1. 1. 58.
 Ester ja Seehama a si 5. 1. 58.
 Sessilia ja Johannes a si kEngela
 Saara Johannes a si efiku ina liuja.
 Simon Haipinge a si 3. 2. 58.
 Marta Sinuna a si 5. 2. 58.
 Andreas Tomas a si 9. 3. 58.
 Petrus Nekuangulo a si 30. 3. 58.
 Salomo Wilhelm a si 28. 3. 58.
 Simson Moses Kamati a si 14. 4. 58.
 Anna Handubo a si 27. 4. 58.
 Dorotea Ndeituika a si 22. 4. 58.
 Simon Gotlieb 16. 5. 58.
 Marta Lasarus a si 23. 5. 58.
 Abed Kambale a si 22. 5. 58.
 Ananias Salomo ina liuja 58.
 Salomo Henga a si 5. 6. 58.
 Tabia Fritz a si 20. 6. 58.
 Rebek Silongo 20. 6. 58.
 Tuhafeni Hisikia a si 8. 7. 58.
 Mirjam Hafeni a si 16. 7. 58.
 Simon Simanda a si 16. 7. 58.
 Amalia Hamupembe a si 26. 7. 58.
 Elikan Levi Suja a si 9. 6. 58.
 Marta Sikemeni a si 31. 7. 58.
 Gabriel Filemon a si 1. 8. 58.
 Emilia Stefanus a si 31. 7. 58.

mOntananga: 1958.

Tomas Nangula a si 3. 1. 58.
 Hileni Tomas a si 25. 1. 58.
 Sakeus Gusta a si 26. 1. 58.
 David Nehemia a si 6. 2. 58.
 Anna Endjala a si 10. 2. 58.
 Paulus Nangolo a si 20. 2. 58.
 Teopolina Petrus a si 9. 4. 58.
 Josef Abed a si 12. 5. 58.
 Tomas Amadhila a si 1. 6. 58.
 Andreas Simon a si 29. 6. 58.
 Silvanus Johannes a si 27. 8. 58.
 Andreas Eshunga a si 3. 9. 58.
 Sem Shihango a si 5. 9. 58.
 Priskilla Iipinge a si 5. 9. 58.
 Aili Andreas a si 5. 9. 58.
 Maria Angombe a si 7. 9. 58.
 Sofia Namupala a si 15. 9. 58.

HEIKKI SAARI

Ku Soomi kwa zi elaka tali ti, kuku Heikki Saari ke ko we, okwa ma-noonjdenda esiku eti 7 lya Oktober. Gumwe gwomaakuluntu yetumo lyetu lyokOwambo okwa hulitha oondjenda dhe. Omundundwila okwa aadha ethikilo lye.

Heikki Saari okwa valwa 25.2.1879, ano konyala okwa aadha oomvula 80. Oye okwa ningi omuhongi omumvo 1903 nokwa longo kOwambo lutatu. Aakriste aakulu yokOngandjera oye mu shi nawa, oshoka oye okwa shasha oyendji yomuyo. Omumvo 1925 oye a tembukile kOmbalautu nokwa tungile ko ongulu yetumo nongerki. Komeho oye okwa longo oshilonga shetumo nomUukwambi. Moomvula dhe dha hugunina oye okwa kala kOshigambo, sigo a shuna koSoomi omumvo 1947.

Kuku Heikki Saari okwa lundululile moshindonga omaimbilo oge-ndjigendji. Moshilonga shoka oye e vule ooyakwawo ayehe. „Omaganlikanondjimbo” ngoka ga nyanya-ngidhwa koSoomi omumvo 1936 ogo omalundululo ge, konyala agehe. Omaimbilo ngoka oga li ge hoolike kaapapudhuki yokuSoomi mboka ye ga totele wo omawi go opala. Otaga talwa ngashingeyi uyuyamba uunene wongerki yaasoomi. Ano uyuyamba mboka kuku Saari a hala, e upe aawambo wo. Onkee oye a lundulula omaimbilo ngoka nokwe ga tula wo „meimbilo epe” omumvo 1941 nosho ishewe „mEhangano” omumvo 1949.

Kuku Saari okwa li e hoole wo oshilonga sheputudo. Okwa simaneke nawa oshilonga shomano-ngelo gi ili nogi ili. Oye mwene a putudha nohole aagundjuka mboka ya kala puye pongulu nokwe ja tumu koseminari nokomapatudhilo omakwawo. Okwa nyanyukilwa okukoka kwawo muukriste nokwa soluhodhi, ngele ya punduka. Okwe ya humbata wo momagalikano ge.

Nomuukulupe we kuku Saari a tsikile okulongela Omuwa ngoka e

ONTUMWAFO YELALEKATHANO

Kuku Heikki Saari ngoka e tu thigi po ngashingeyi, okwa nyola nokuli momumvo 1956 ontumwafo ya fa yelalekathano. Omo mwa li wo o-matumbulo ngaka:-

„Ondu uvite nda tulwa moskola, ndi ilonge edhiladhilo lyetembu lyokutembuka mo muka. Ngele tandi tala okukala kwandje kwongashingeyi, ondu uvite, ongame ohepele yomwenyo. Onke ondi na wo okuilonga, ndi itaale shili omauvaneko ngoka ga pewa oohepele dhokomwenyo, kutya ogo naanaa wo.

Moskola ya tya ngaaka Kalunga oti iholola, oye omuyambuli omudhiginini nomuhumbati nomuhupithi wo. Iilongwa yandje oyo etegameno nondjuulukwe yoku ka thika kuye. Ando ndi kambadhale okuiyeleka paiilonga yandje mwene, ando ndi nokuipangula owala. Okusa komunandjo omukweyi kaku shi okupu. Ihe sho nda silwa ohenda, ndi tale Kristus nondi tale, nkene nda mangululwa kuye momitenge adhihe, nena etegameno ndika tali pe ndje omauvito gehupitho momwenyo gwandje notandi pewa wo ondjuulukwe yokuthika mbala kOmuwa.

Moskola ndjika ondi ilongo unene egalikano lyOmuwa, Tate yetu...”, nolya popitha omwenyo gwandje pamukalo omupepeka.

Kalii po nawa! Ngele itatu pe-wa ompito yokumonathana nkuka, tu ka monathaneni ano pOmuwa negongalo lyaayapuki.

Omumwanyoko
Heikki Saari.

mu itsanene oshilonga shetumo. Pankondo dhe okwe ende momagongalo gokoSoomi nokwa hokololele aakriste aasoomi iilongankondo ya Kalunga yokOwambo. Moomvula dhe ndhika dha hugunina kuku Saari okwa li e niwe kuuvu nokuunkundi. Oye mwene e u tala oskola ya Kalunga yoku mu putudhila omwenyo gwaaluhe.

„Mokuya moshilonga sha Kalunga otu nokupitila muudhigu owindji.” Ondjila ndjoka Kalunga e enditha kuku Saari nayo, oya li wo olwindji ondhigu. Ihe otu li po oyendji mboka tatu pandula shili Kalunga omolwomutumwa gwe ngoka, shoka iilonga ye oye tu etele eyambeko olindji.

Omuwa hekeleke oonakusoluhodhi ye na koleke etegameno lyawo.

E. J. P.

OSHIKOLOLO SHOMEGUMBO

HOOLA OMUMWOYE.

Estikilo

OSHIHOLELWA SHAAKULUNTU.

Aanona oyo eliko enene li vule omaliko agehe. Omukuluntu ngoka a pewa eliko ndyoka, oye ta pulwa wo oshindji.

Omuleshi, owa dhiladhila tuu oshiholelwa shaakuluntu tashi longo oshindji, muuwanawa nenge muuwinyai? Okanona okashona nokuli taka holele omikalo noohapu dhaakuluntu yako. Noshho wo omunona ta dhimsulula nuupu ekwatathano lyopokati kaakuluntu ye nkene li li. Ngele ta mono aakuluntu ye ye nohoole ya shili yokuhoolathana, ota mono ombili neinekelo. — Ongoye sho wa dhiladhila ethimbo lyuunona woye mwene, oto dhimbulukwa kutya oshiholelwa shaakuluntu yoye she ku putudha shi vule omagando nomanyenyetelo.

INO ETHA OMUMWOYE OMOLU IILONGA.

Aantu yongashingeyi ye niilonga oyindji. Kaye nethimbo ewanawa lyokuvulukwa. Yamwe ya tameke okudhiladhila nokuli kaye nethimbo lyokukala pamwe noyaana Aanona taa pewa ikulya nomizalo opwo. Ihe omunona a hala aakuluntua ya kale pamwe naye yo ya kundathane naye ya dhane wo naye. Ngele ito pulakene omumwoye nge te ya kungoye, e ku hokololele uudhano we nomanyanyu nomaluhodhi ge, oto tegelele osima omumwoye e ku hokololele omaudhigu ge nge a ningi omugundjuka nokuli. Ekwatathano pokati komukuluntu nomugundjuka li nokutungwa omunona manga e li po omushona.

Otse tu nokukonakona nawa oshike shi noshilonga shi vule oshikwawo. Esiku limwe aakuluntu ye nokuetha iituthi yawo nenge iilonga yimwe nokuli ya mone ompito okukundathana nokudhana pamwe noyama. Na mpaka itatu popi aakulukadhi ayeke, aawe, naasamane wo.

Aakuluntu ya pewe eithano enene sho ya pewa oluvalo ye lu putudhe. Oshilonga shoka yina nahe ye noku shi longa pamwe. Oyo ayehe yaali ya pewa oshilonga sheputudho, oyo ayehe yaali taye shi pulwa wo.



IYANDO YEPYA.

Momukwetu gumwe otwa popileni kutya, otatu ka popya kashona kiiyando yepya, osho wo mpoka tayi adhika.

Ngika epulo lyotango wa hala okupula, olyo: — Iiyando yepya oshike?

— Eeno, oto pula nawa. Otwa hala omo tu ye ngashingeyi.

Otwa tile kutya, ohema ngele ya kulupa, ohayi kongelwa iiyando, opo yi ku kalele ethimbo. Ta, evi lyolyene olya fa wo ohema. Sho tali longwa esiku nesiku, omumvo nomumvo, otamu zi ngaa oonkondo dha sha. Ndi shi otatu ti, evi lyookuku, lya Nangolo dh' Amutenya olya kulupa, molwaa-sho olya longwa ethimbo. Osho, ihe itatu vulu okuetha po evi lyookuku, aawe.

Pamwe oto ti, manga lya kulupa nali ethiwe. Aawe. Evi natu li andeke owala, opo li tu longele, lyo li longele omapipi tage ya

Ngika wa adhika wa dhila dhila nale kutya iiyando yepya oyo uuhoho. Owa dhiladhila mondjila.

Omauhoho oge li omaludhi gi ili nogi ili. Agehe kage noonkondo dhi thike pamwe. Omauhoho ihaga opalele evi shaa ndyoka. Ihe nando ongeyi, pwa ya oshaando, opwa ya ngaa. „Kamake-la kaka sa.“

Manga tu li pethimbo lyetuto lyuuhoho, otatu popi kombinga yetuto lyawo. Tse aawambo otu hole okututa uuhoho okwenye, e tatu u ndumbile uundumba olwindji, ookamwe nookamwe me-

pya. Omukalo nguka inagu ndjanga. — Omolwashike? Oshoka, oshaando nando nashi kale oshipe ngele owa ningi esiku we shi tula pomutenya, otashi yonuka, yimwe ohayi shundu. Osho wo iiyando yomapya getu, inayi opala yi kale ya galekwa momutenya. Otayi zoonkondo. Iho mono kutya momakaya omu na ezimba ndi tali titha kutya ngano omakaya, lsho wo muuhoho omuna ezimba tali u dhimbululitha kutya uuhoho ou noonkondo. Ngele uuhoho mbona owe u tula momutenya, sigo ezimba kali mo we, — we dhi etha. Uuhoho kau na we oshilonga. Otatu ningi owala omankandanda. Ihamu mono kutya omankandanda gamwe ohaga ningi oomvula noombali pokuma. Osho mwa hala shono? Omapya ga kale ge nomankandanda! Inashi ndjanga.

Lyolyene ethimbo ewanawa lyokufala iiyando mepya, uuna omutenya inaagu tsa unene. Ngele nani owe u tutu pethimho lyokwe-nyelela, onawa ngele to vundu, nando oku kale okwenye. Opo iiyaando yi kale kohi. Kombanda ota yi pi omutenya.

Ta, ngashingeyi oshinima otwa fa twe shi nukile mohongo, momukwetu ta landula, otatu popi manga nkene tatu vulu okuikongela uuhoho ootse yamwe mba twaa na noshikombokombo shomushila, nonkene tatu kuna, oombuto dhetu.

Aasamane ne aanamapya, uuyuni ngashingeyi owa nik'ongolo, ndi shi ondi wete ngaa mwa mwenana. Tamu lilwa iilya kaasaman' aakweni. — Eewa tuu —.

KOMUKWANEGONGALO KEHE.

OMUKWETU

TA PANDULA OOKUUME KE.

Moshifo shika omu na ishewe elandulathano lyaataambi yoMUKWETU. Egongalo lyaandjeni ngele li li kombanda melandulathano ndyoka, nena otashi ti, oli naataambi oyendji nawa. Ngele ishewe edhina lyegongalo lyaandjeni li li pevi, nena otashi ti kutya, omwa thigwa po nanyi methigathano ndika ewanawa.

Omapandulo.

Numvo otu nokupandula omagongalo ogendji ngoka ga holola uupenda wago mokutaandelitha OMUKWETU.

Omundaungilo ogu nokutumbulwa ishewe tango, oshoka kape na egongalo lilwe tali aadha popepi nalyo. Yaloo, ookuume ketu aadhinini!

Egongalo epe lyokOgongolya kondjele oshifo shOMUKWETU noonkondo shili numvo, nolya thigi po konyala omagongalo agehe.

Aangandjera oya humu wo nawa komeho. KOkahao okwa monika aataambi aape 89 nokEtilyasa okwa gwedhelwa natango 55. Methigathano lyilongo niilongo aangandjera ya ningi nokuli aasindani.

KOnguediva okwa monika wo aataambi yamwe aape. Onkee ye li natango komeho kashona.

Edundja olya li naale konima, ihe olya kondjo shili nawa oomvula mbali. Ngashingeyi oli li wo mokati kaakomeho.

Aakriste yokOniimwandi ya fa ya tonatele wo ngashingeyi oshinima shika notaa humu komeho noonkondo.

Omiyalu dhaatambi yokoTshandi noyokOnayena odha li dha shunduka nayi omuvogu, ihe numvo oya holola ishewe uupenda uupe.

Ngele tatu tala omagongalo, agehe, nena otu wete kutya, omwalu gwaataambi ogwi indjipala momagongalo 19. Tsikileni ano ngaaka!

Aakavango.

Aakavango oya gwana okupewa epandulo lyawo li ili, oshoka nando ihaa uuvu ko nawa oshindonga no-shikwanyama, onkene tuu oya thigi po aandonga naakwanyama oyendji.

Ookuume ketu yokOkavango! Nando omwa pewa ngashingeyi oshifo sheni shi ili, ilandeleni wo OMUKWETU. Tu kolekathaneni!

AATAAMBI YOMUKWETU MOMUMVO 1958.

Egongalo	Aakriste	Aataambi yOmukwetu			
		ayehe 1958	kumwe (1957)	maakriste 1958	ethele (1957)
1. Omundaungilo	1569	236	(215)	18	(18)
2. Ogongo	1274	146	(91)	12	(7)
3. Okahao	4040	354	(265)	9	(7)
4. Etilyasa	1717	163	(108)	9	(7)
5. Onguediva	1358	120	(108)	9	(9)
6. Edundja	2064	143	(80)	7	(4)
7. Ondobe	3455	228	(302)	7	(9)
8. Nakayale	3458	236	(227)	7	(7)
9. Oniipa	2881	188	(188)	7	(7)
10. Eñana	2083	123	(157)	6	(7)
11. Onesi	1317	87	(191)	6	(8)
12. Oniimwandi	3436	155	(100)	5	(3)
13. Okatope	1508	75	(65)	5	(5)
14. Okalongo	2890	141	(135)	5	(5)
15. Onyaanya	3255	130	(97)	4	(3)
16. Tshandi	3489	157	(107)	4	(3)
17. Oshakati	1145	50	(33)	4	(3)
18. Elim	5167	235	(211)	4	(4)
19. Okankolo	1237	53	(40)	4	(4)
20. Olukonda	4563	188	(192)	4	(4)
21. Oshigambo	5829	261	(269)	4	(5)
22. Endola	4091	145	(156)	4	(4)
23. Engela	5793	201	(173)	3	(3)
24. Ongenga	5047	147	(137)	3	(3)
25. Ohalushu	2856	94	(105)	3	(4)
26. Eheke	1971	55	(73)	3	(3)
27. Ontananga	2966	80	(154)	3	(5)
28. Onayena	7085	152	(100)	2	(1)
29. Oshitayi	5514	128	(123)	2	(3)
30. Okaku	3186	53	(90)	1	(2)
	96244	4524	(4192)	5	(4)
Kuushimba		912	(1010)		
Okavango	3648	143	(129)		
		Iifo ayihe kumwe	5579 (5331)		

Inamuthigwa po!

Otu nokuyematela omagongalo 10 ngoka ge etha omwalu gwaataambi gu shonopale. Oga kanitha uwanawa owindji. Ooyakwetu, pendukeni, manga inaamu thigwa po unene! Napu hogololwe aahalithi mboka taa vulu shili okusila oshilonga shawo oshimpwiyu. Omadhina gawo naga tseyithilwe nawa egongalo alihe. Kehe gumwe ne endebele oku ki inyolitha mbala.

Ofuto oyo tu undjoka yonaale.

Ofuto yOMUKWETU inayi lunduluka! Aataambi yomOwambo otaa futu iithilinga iyaali ayike (2/-) omumvo aguhe. Aataambi yokUushi-

mba noyokOkavango oye nokufuta iithilinga itatu (3/-), oshoka iifo yawo oyi nokutumwa moposa, ihe naampoka ope nuupu.

Kape na ngoka ta vulu okutya, OMUKWETU e nondilo. Uuthilinga mboka to u futu oshifo shoye, otaku etele uuyamba uunene wokomwe-nyo. U ikongela mbala!

Oshifo shOMUKWETU

oshi nuupu okulandwa
oshi nomapandja ogendji.
oshi noohapu dha Kalunga
oshi noonkundana odhindji
oshi noondunge oombwanawa
otashi etele egumbo alihe eyambeko.
Ilandela OMUKWETU!

OMANONGELO GETU.

Kalunga ngele e shi hala omanongelo taga tameke omumvo omupe eti 27 lya Januari 1959.
Aalongwa aape taa taambelwa mo esiku tuu ndyoka.



1. OMANONGELO GAANONA

Aakuluntu naavali naatonateli yaanona kaleni mu noshimpuiyu okutonatela pwaa kale ngoka ta pangwa elongo.

2. OMANONGELO GAAKADHONA

Oshigambo, Ontananga, Engela, Omundaungilo, Ondobe, Okalongo, Niimwandi, Elim, Uukualuudhi, agehe ngaka taga taamba alongwa aape mongundu y o t a n g o .

Oshigambo, Engela, Elim na Uukualuudhi taga taamba wo mongundu o n t i t a t u o m b o k a ya adhika ya piti nale mongundu ontiyaali.

3. OMANONGELO GAAMATI

Oniipa, Engela na Ombalantu taga taamba aalongwa mboka ya piti nale menongelo lyaanona, oyo taa taambelwa mongundu y o t a n g o .

KEefiana tamu taambelwa mo wo aamati aagundjuka mboka inaa pita nawa momanongelo gaanona, ihe ya hala ya longwe.

KEngela, nokOnguediva tamu taambelwa mongundu o n t i t a t u a a l o n g w a a a p e m b o k a y a piti naale mongundu ontiyaali.

4. OOSEMINAARI

KOnguediva nokOngandjera tamu taambelwa mo aalongwa aape mboka ya adhika ya piti mongundu o n t i t a t u m e n o n g e l o l y a a m a t i n e n g e l y a a k a d h o n a n o y e n e h a l o o k u l a n d u l a O m u w a J e s u s .

Aalongwa aape mboka ya hala komanongelo gaakadhona nenge gaamati nenge kooseminaari, oyo ye nokutuma ko oombapila dhawo dhe ya tetekela komukuluntu gwenongelo ndyoka ya hala okutaambelwa mo.

Oombapila tadhi pumbiwa odho ndhika:

1. Onzapo yoye yomenongelo nkoka wa piti nale. 2. Ombapila yegongalo. 3. Ombapila tayi yamukulile Epa ngelongerki nkene u li nokunwa. Ombapila to ke yi pewa moshinyanga shegongalo, ihe ngoye mwene u nyole edhina lyoye nosho wo omayamukulo goye, hamusita gwegongalo. 4. Epopilo lyomusitagongalo. 5. Epopilo lyomulongi gwoye. 6. Eihokololo lyoye mwene tali fatulula omolwa shike wa hala menongelo.

Oomboka ya hala mooseminaari, oye nokuadhika ya kolekwa noya gwanitha omimvo 18. Oye nokutuma ko wo ombapila yondohtora nenge yomupangi omutiligane e ya konakona kombinga yuukolele wolutu.

„Tu pangela nOmbepo yoye,
Omomagongalo, mongerki wo.
Aagundjuka moondunge dhoye,
Ya putudhila momanongelo . . . „

„ESILOHENDA LYOYE OMUWA, NALI KALE KOMBANDA YETU, ONGASHI TWE KU TEGA.”

Nomakundo gombili,
Sylvi Kyllönen.

OUNJUNI TAU TONGO SHIKE

Odohotora otai pumbiua muKaokoveld.

Oshifo Kerkbode otashi shiivifile, kutja etumo longerki jeembulu otali kongo odohotora, opo e ka hakule ovañu vomuKaokoveld, omu etumo longerki jeembulu tali longo.

Ovanashilundu vomu-Afrika.

MuAfrika lopokati na muAfrika lokoumbuuañu vati otamu monika omiljona imue jovanashilundu ovalumeñu ovakaiñu nounona. Omukuluñu uetumo olo tali filoshisho ovanashilundu, Johana Reyneke okua indila omaongalo ongerki jeembulu, a ilikanene ovanashilundu ovo mosondaha joñumha muSeptember. Omukuluñu Johan Reyneke okua ti, kutja ovakriste aveshe nava ilikanene ovañu ovo ovanaluhepo nde nava jandje oijandjiua ei tai ka longifua moshilonga shetumo lomokati kovanashilundu.

Ovañu vahapu va fja koiponga jomahauto.

MuUnion ovañu ve fike 1026, va fja koiponga jomahauto mefimbo leehani hamano. Oiponga jomeendjila ja hapupala unene, omoluashi omahauto a ninga mahapu e dule omahauto ouduaali. Ovapolifi ovo tava file oshisho oiendifo otava ka ningua vahapu omoluoiponga ihapu jomahauto.

Omaudu omuUnion.

Omuminister uoukalinaua De Wet Nel ota hokolola omaudu omuUnion: Omukifi umue, edina lao polio, oua ninga unini neudo, ovañu vahapu eshi va vendua. Peeñele dimue malaria oua kana po nokuli, osheshi eedohotora ode u kondjifa. Ndelene omukolo uepunga, tuberkulose, oua ninga uhapu, nande oua kondjifua keedohotora pamikalo dihapu. Omukifi ou otau findua naua, ngenge ua hololua petamekoelela. Epangelo laUnion oli na omahauto e fike po 19, omo omu na omashina okukonakona ovanauudu. Omahauto aa ohaa ende keembinga neembinga, opo ovañu ve konakonue, ngenge va kuatua komukolo uepunga.

Ovajuda va halakana mounjuni aushe.

MuAmerika omu na paife eemiljona ñano dovajuda, muRusland eemiljona mbali, na muIsrael omu na eemiljona mbali. Konjala moilongo aishhe omu na ovajuda. MuGeneve mu-Europa omua ongala ovakuluñu ovajuda va dja mounjuni aushe, opo va ninge oshiongalele shavo. Ova kundafana oinima ihapu, ndele unene okua popiua, kutja ovajuda ovanjasha vahapu vomoilongo ihapu tava dini oujuda nomikalo davo. Ova hala okulumbakana noiwana ojo, ve li mokati kajo.

Eengulu dovauambo muWalvis Bay.

MuWalvis Bay otamu tungua paife eengulu dovauambo ve fike po 4200. Ovauambo ava vati ohava longo meefabrika deeshi, molutenda, meestora no meengulu di lili no di lili. Eengulu deekombifa neengulu doulikoshelo otadi tungua jo. Komesho ovauambo ovo ve li muWalvis Bay otava ka tembukila meengulu odo dipe.

Omuvalu uovatiliane vomu Suidwes.

Ngashi tua hokolola nale ovatiliane vomuSuidwes ve fike po 67745. Ovakonakoni otava hepauluļa, kutya muvo omu na eembulu eepersenta 66, ovandouisi eepersenta 24 novaingilisa eepersenta 8.

Omeva a ninga manini muWenduka

Omukuluñu uoshilongo Jaap Snyman okua hokolola, kutja omeva a ninga manini muWenduka, osheshi oku a longifa okua ninga kunene. Ovakalimo otava pulua shili oku a diinina.

Ofabrika jomashini jomOtavi

Ofabrika jomOtavi jokuninga omashini oufila oja idilua okudja mefiku etine la Augustus. Oovene vofabrika ova li ve nokuidila ofabrika, osheshi meefalama dopoushiinda ihamu di omashini a uana.

Odila oja uila mefuta la Atlant.

Odila oja li mondjila tai di ku Amsterdam notai i ku New York. Fimbo ya li popepi na Irland, oja mona oshiponga noja uila mefuta la Atlant. Modila ojo omua li ovañu ve li 91. Eeskepa oda hovela okukonga oonakuuila mefuta ovo, Ndele moku va konga ovanaskepa ova li ve nelineekelo lihupi oku va mona.

Ouato jokuendakoshi jomeva

KoPool jokoumbangalañu (Noord Pool) ouato imue jokuenda koshi jomeva (duik-boot) oja enda ondjila ile unene koshi jomeva oikangua. Omeva oo oikangua omahapuhapu otaa

kala kombanda jomeva ongeemunda dinene. Ouato ojo oja enda ondjila jeemaila 1800 noja kala koshi jomeva oikangua eetundi dihapu di li 96 nokuli. Mokuenda ngaha koshi jomeva omu na oiponga ihapu. Oñge omupangeli au Amerika (U.S.A.), president Eisenhower okua pandula unene ovalumeñu ovo va li mouato ojo.

ETSEYITHO.

Olukaku olutiligane lwa kana oku za mOnguediva u uka kUuninginino kUukwaluuthi. Okuza pOnguediva noshitauwa sha Katana sigo okuthika kUukwaluuthi. Ngele pe na ngoka e lu mono, otandi pandula unene.

Nguka e lu kanitha mwene gwalwo,

Oye David Shetunyenga.
Opleidingskool Onguediva

ESHIVIFO

Ou tuu ua mona oñana joñgadi jofidi ja ningua kokutui kuokomakandelo.

Oja kanena mouenda jokOngula ja Netanga mefiku 1 la September '58. Ou ue ji mona, shangela ku Lukas Shikongo, Engela.

AALESHI TAA NYOLA

OSHIONGALELE SHOUKADONA
SHOKU KONAKONA OMBIBELI.

Omumati ota kala ngahelipi mondjila joukoshoki? Ongenge ta diinine ompango joje ei ili meendjovo doje. Ps 119: 9.

Menongelo lovajakulimaongalo mEngela mua ningua ojivike joukadona jokukonakona Ombibeli. Oshiongalele eshi sha tamekua eti 9. 7-6. 8. 58. Ehafo lange linene oleli: Ongundu inene joukadona ja li po moshiongalele omo va dja keembinga neembinga momaongalo aeshe. Efiku limue nda peua omito jo ku va popifa, nda mona oipala joukadona ja vema kehafo va hafela shili Omukulili uavo. Eshi nda pulapula kutja otava tile ngahelipi efimbo eli ve li peua ku Kalunga omafiku oo? Ova njamukula nehafo vahapu vomuvo kutja ove udite omafiku oo omaua inava hala okudjapo nokutukuka.

Oukadona moshiongalele shavo va pukululua shihapu shomombibeli vahapu va holola jo ehalo lavo okujakula meengundu doukadona vakuaovo ova hava ifanua: „Haunona havakuluŋu” Oukadona vahapu va fa va uda eifano la Kalunga eli ta li ti: „Oljelje handi mu tumu”? Va fa va tokola „Ame ou tume nge” (Jes 6: 8) Ovanjashaa va hapu va li nehuamo shili okujakule Omuene momaongalo avo. Omafiku nanda a li po mahapu inava loloka alushe kuo udika omaimbilo maua tave a imbi mefudo jo. Eshi nda ti nava imbile nge eimbilo eli „Jesus ndi ke mu tsakanene ndi li iikaha jouala?” Va imba shili naua va fa inava hala shili okuja ku Jesus nomake ongaho oŋge va hala okuja ku oshilonga sha Kalunga manga ku jela. No va li va fa va tokola okujukifa ondjila javo nounjasha uavo keendjovo da Kalunga.

Oŋge hano oukadona ava va holola ehalo lavo lokujakula momaongalo meengundu doukadona vakuaovo, nava peue omito va longifue, nomomajakulo makuauo e va jeleka okujakula omaongalo avo. Onje oukadona ava mua li moshiongalele sheni mEngela naava inamu ja mo ohandi mu lombuele efimbo eli mu li na lounjasha olo efimbo liua efimbo loŋgenda. Longeleni Omuene manga ku jela, inamu loloka inamu fja ounje osheshi Omuene oku li popepi. (Jak 5:7-8.)

Nomakundilo ombili.

P. Andreas.

MAANDJETU

Moshitya muka ondu uvite mu na omadhiladhilo ogendji kashona. Mugo nda hala ndi popye mo gatatu.

(a)Maandjetu omoshilongo shetu moka twa valelwa mo. Moka nokuli twa lukilwa mo. Ngele omOndonga, na ngoye wo omundonga. Ngele omUukwanyama, na ngoye wo omukwanyama. Ngele omOkavango na ngoye tuu omukavango.

Ope na ihe yamwe haa hala okuidhimbika uuyamba mbuka wawo. Yoyene ngiika ihayi ipatana kutya ngaye kandi shi omukwambi nenge omungandjera, ihe tashi monika miilonga nomokuropya kwomuntu. Shika otashi monika naanaa mu mboka yi iningi othondolo mUushimba noya tameke okusheka kevi lyaandjawa.



Momwedhi ngu tatu ikongele
Martti Rautanen
OMALONGO GIILI NO GIILI.

Okambo haka ongoye wo we
ka pumbwa.
Otaka landwa nomapeni gatano ageke.

(b) Maandjetu omegumbo lya tate na meme nenge kuku nge momuleli. Shika unene kombinga yaagundjuka osha shundulwa. Kape na nando esimaneke lya sha koyendji. Oyendji maandjawa ethimbo owala lyuusiku ngele te ya a ka lala. Yamwe ohaa uhala mo owala ye ha mo ha lala. Iihuna shili omuntu okukala owala ho li uulalelo shaampoka lye ku tokele. Ayihe mbika otayi etele omuntu edhina ewinayi.

(c) Maandjetu omegongalo lyetu. Mpaka oyendji twa puguma notu nunkundi owindji. Ope na tuu shili yamwe yu uvite ko nawa kutja megongalo omaandjawa. Yamwe oye noshimpwiyu shili shegongalo lyawo momagalikano nenge momakwatho gomiilonga yi ili noyi ili. Ihe aantu ya tya ngeyi oya pumba.

Mpaka otu uvite nana kutya egongalo nando nali kale li nomayuvi ogendji, yo ihaa holola nokugwanitha shoka tashi tegelelwa ye shi longe, kaa shi yomegongalo! Kamu shi maandjawa! Omaandjawa owala edhina.

Ngashingeyi ikonakona nduno ngoye mwene naanaa, ngoye to mono nawa kutya owa tja ngiini miinima mbika itatu. Nongele wa dhiladhila ndahala ndi ku pule nondi ipule nomapulo ngaka gatatu:-

1. Ou li maandjeni nenge omolusata?
2. Ou li moshilongo sheni nenge wa ningi othondolo?
3. Ou li megongalo nenge ou li pondje mpoka hapu kala oonkolwi naahondeli?

Yaye tse ngele tatu nyengwa okukala aadhiginini mu mbika iishona! Otatu vulu ngiini okuinekelamaandjetu pu tate Kalunga nopOmukulili gwetu Jesus Kristus. „Oshoka oshilongo sha Kalunga kashi shi okulya nokunwa, ihe uuyuki. . . .”

Omuwa Jesus oye omudhiginini note tu pe wo oonkondo tu ninge wo aadhiginini muuyamba mbuka twe u pewa. Tu kale wo aasimaneke haashunduli yomagumbo, noshilongo ne-

gongalo lyaandjetu. Ihe omboka aadhiginini ye netegameno lyoku ka kala maandjawa. Omuukwaaluhe megulu. Moka tatu ka kala twaa na we onyalo, ihe otatu longele Omuwa omutenya nuusiku.

Immanuel Shikukumua
Oshigambo.

DESEMBER.

- | | | |
|---------|---------------------------|--|
| 1. M. | 2Kor.1:15-22 | Jes.40:12-16. |
| 2. D. | Kol.1:9-14. | Jes.40:27-31. |
| 3. W. | 1Mos.49:8-10. | Jes.41:8-14. |
| 4. Do. | 4Mos.24:15-18. | Jes.42:1-9. |
| 5. V. | Heb.10:19-25. | Jes.43:1-7. |
| 6. Sa. | Sef.3:14-17. | Jes.43:8-13. |
| | | Jak.5:7-10. Luk.17:20-23. Mal.4. |
| 7. S. | Os. 2 yomu Adventi. | |
| 8. M. | Luk.12:35-40. | Jes.48:17-22. |
| 9. D. | 2Tess.3:1-5. | Jes.49:1-6. |
| 10. W. | Ehol.2:1-5. | Jes.49:7-13. |
| 11. Do. | Mark.13:5-13. | Jes.49:14-18. |
| 12. V. | Luk.17:20-25. | Jes.50:4-9. |
| 13. Sa. | Ehol.3:14-22. | Jes.51:9-16. |
| | | Gal.3:23-29. Jer.33:14-17. Jes.12. |
| 14. S. | Os. 3 yomu Adventi. | |
| 15. M. | Mat.11:11-15. | Jes.52:13-53.3. |
| 16. D. | Luk.1:57-70. | Jes.53:4-6. |
| 17. W. | Luk.3:10-20. | Jes.53:7-12. |
| 18. Do. | Joh.1:6-9,15,16. | Jes.54:7-10. |
| 19. V. | Joh.1:29-34. | Jes.59:9-21. |
| 20. Sa. | Luk.7:29-35. | Jes.60:1-11. |
| | | 1Petr.1:8-16. Joh.4:31-39. 5Mos.18:15-19 |
| 21. S. | Os. 4 yomu Advent. | |
| 22. M. | Luk.1:30-56. | Jes.64:1-11. |
| 23. D. | 1Kor.2:6-10. | Mat.1:1-17. |
| 24. W. | Jes.11:1,2. | Mat.1:18-25. |
| | | Tit.2:11-14. Mat.1:18-27. Jes.11:1-5 |
| 25. Do. | ESIKU LYA KRISMESA. | |
| | 2Kor.4:10-18. | Mat.2:13-18. Jes.45:17-19 |
| 26. V. | ESIKU ETI 2 LYA KRISMESA. | |
| 27. Sa. | 1Joh.3:1,2. | Mat.3:1-12. |
| | | 1Petr.2:1-9. Mat.2:19-24. Jes.8:9-15. |
| 28. S. | Os. ya landula Krismesa. | |
| 29. M. | Joh.12:35-43. | Mat.4:1-11. |
| 30. D. | Joh.12:44-50. | Ps.33:1-22. |
| 31. W. | Ies.51:1-6. | Ps.62:1-13. |