

OMUKWETU

No 12

DESEMBER.

1957.

EIMBILO LYA KRISMESA.

Omuwa gwegulu e ya mo
Muuyuni mbuka wetu,
E tu kulile,
E tu kulile.

Egulu nevi ndika wo
Nükogo nomafuta
Tage mu pandula
Tage mu pandula.

Unene tse aashitwa ye
Tu mu panduleni shili,
Tse tu mu longele,
Tse tu mu longele.

Omuyamba a suuthigona.
Omuwa a ningi omuntu,
Ngashi tu li po,
Ngashi tu li po.

Omunona, twe ku indile,
U dhime p'ondjo dhetu,
U tu hupithe,
U tu hupithe.

Omukulili, no pandulwe!
Wa ningi omumwameme.
Tangwa imbilwa!
Tangwa imbilwa!

Ewi: S.V.K. 39.
Elundululo: E.J.P.



EAADHIMO LYOKRISMESA.

Kokuma nkoka nokwa li ku naasita ya langela iimuna yawo uusiku kokuti kowala. Omuyengeli gwOmuwa no e ya kuyo, neaadhimo lyOmuwa lye ya aadhiminine. Luk. 2:8,9.

Eaadhimo lyOkrisimesa yotango olya aadhiminine aasita yiimuna mangu ye li moshilonga shawo. Aasita oya aadhika kokuti kowala, momilema gu'uusiku, muutalala, mokati kiilikama, momvuulwe, no muudhigu auhe woshilonga.

Omukwetu. Osho Okrisimesa tayi ya kutse nuumvo wo. Otayi aadhiminine aanashilonga nokuminikila okukala kwawo. Oshilonga shoka tashi kwatha omuntu naakwawo, osho eithano lye, e li pewa ku Kalunga. Musho omuntu ta longele Kalunga. Ihe oshilonga kehe shi nuudhigu washo. No ngele tashi longwa noluhodhi nokuyematele uudhigu washo, uudhigu tau nena-pala ashike. Enyanyu lyomuukriste tali yelitha okukala akuhe, no tali pupaleke omutenge gwiilonga. Aasita taa hokololwa, nkene ya shuna nokuha-

mbelela nokusimaneka Kalunga, sho ya mono Yesus. Oshilonga sha lunduluka ngiini, sho ya dhimbulula omagano ga Kalunga! Mpoka pwa li uudhigu, tapu uuvika ehambelelo lyayengeli, Mpoka pwa li eyemato, opwe ya enyanyu lyokutsakanitha oshilonga shesiku kehe, ye shi pewa ku Kalunga.

Okrisimesa tayi ya yi minikile uusiku waantu. Muuyuni mu nomilema. Shaa ngoka ta tala kombinga nombinga, ota kanitha etegameno. Otamu monika oombudhi odhindji, etondathano niilonga iikwawo yuwinayi. Mokuitala omukriste ta mono omilema, ondjila yokuenda muukristelela kayi wetike nando. Uuyelegele wOkrisimesa, owo womegulu tau kutha omilema. Omilema olwindji dhi li moomwenyo dhetu omolu uulunde wa tindile mo. Yesus te ya, Omukulili, noonkondo dhedhiminopo lyoondjo ota shitulula okukala kwetu. Mokati komilema dhuuyuni tatu mono nga ompito okuendithwa muuyelegele wa gwanenena, tau popiwa ku Yohannes: Ngele tatu ende muuyelegele, ngashika oye a kala muuyelegele, nena otu nehangano pokati ketu, nombinzi yOmuna gwe, Yesus Kristus, otayi tu yogo oondjo adhihe (1 Yoh. 1:7).

Okrisimesa otayi ya muutalala wookaanohoole, tayi etele maantu ohoole ya Kristus, shaa nkoka tayi taambwa. Oye a kala e tu hoole tango, ohoole ndjika ye tayi pendutha mutse ohoole okuhoola Kristus. Ihe ohoole yoku mu hoola otayi monika mokuhoolathana kwaantu.

Pamwe nOkrisimesa, Yesus, omusindani e ya. Oshilikama shuulunde shi noonkondo, oshiponga oshinene nokuli sho tashi ende momilema, kashi wetike. Muuyelegele wOkrisimesa otashi monika, shi kondjithwe, shi sindwe. „Ayehe mboka ye mu taamba, okwe ya pe oonkondo ya ninge aana ya Kalunga,“ Yesus ine ya okuhupitha aayuuki, awe, aalunde tuu. Ano Okrisimesa tayi ya nomagano gayo nkoka ku niiponga, nomupya nokuli.

Uuwanawa wOkrisimesa inau kwatathana ano niinima yi ili no yi ili iiwanawa yuuyuni. Okutaamba omagano na unene ngele pe na sha shokugandja, shi shi kunyanyudha nga omuntu. Ihe moka mwe ya Yesus, Omukulili, omagano omanene ga zi megulu, uuyuuki, nombili, nenyanyu, ihali pewa kaantu, ihe itali kuthwa wo kaantu.

A. H.



Desember 1957.

ENYANYU ENENE.

Ethimbo ndika lya Krismesa olyo ethimbo lyenyanyu enene. Aantu cyendji koombinga adhihe duuyuni oya hala, ya mone enyanyu omasiku ngaka noye li etele ooyakwawo. Mokulalakanena enyanyu aantu otaa topoka ongundu ndatu, oshoka ha ayehe taa kongo enyanyu limwe. Yamwe otaa mono shili enyanyu enene, manga ooyakwawo oye na owala enyanyu efupi, nope na wo mboka ye nenyanyu ewinayi.

Enyanyu ewinayi olyo ndyoka lyomuulunde. Nopethimbo lya Krismesa opo li li, olindji nokuli. Unene omboka mu li kUushimba, omu li shi. Aeshunimonima oyendji, aatiligane naaluudhe, otaa kongo enyanyu lya Krismesa miikolitha nomoluhondelo nomoohapu dha nyata. Otaa yolo mokule, ihe kaye na enyanyu lya shili. Ongoka e ya nyanyukilwa shili oye sata na ngoka e ya pukithile miinima mbyoka iwinayi

Kalunga ne tu gamene atuhe kenyanu ndyoka ewinayi, oshoka olyo otali shekitha nayi oshituthi shokuvalwa kwOmukulili. Otwa gwana shili okuyanda enyanyu ndyoka ewinayi, oshoka otali landulwa mbalambala kelilagano nokekokoto lyomayego.

Enyanyu efupi olyo ndyoka tali monika miinima yuuyuni mbuka. Oyo itayi pumbwa okukala iwinayi, awe, muuyuni omu na iinima oyindji iwanawa, mbyoka tayi nyanyudha shili omuntu. Unene pethimbo lya Krismesa opo yi li. Pethimbo lyoshituthi aantu ye hoole okulya ikulya iwanawa nokuzala wo omizalo dho oopala. Otaa nyanyudhathana nomagano omawanawa. Otaa oopaleke nawa omagumbo gawo notaa hwameke oonyeka dhomagadhi dha aadhima. Ashihe shino osho oopala shili nosha gwana shili okunyanyudha omuntu kehe. Shimwe ashike: enyanyu ndyoka olyo efupi. Ikulya iitoye otayi pu po, omizalo otadhi luudha ishewe, oonyeka dhomagadhi otadhi hulu po. Omagano wo ngoka aantu taye ga paathana, otaga kulupa notaga yonuka. Nge pwa piti iwiwe yimwe, peha lyenyanyu lyoshituthi ope na owala uupyakadhi wiilonga niimpwiyu yesiku kehe.

Kalunga ne tu kwathe atuhe, twaa gwane nyanyu ndyoka lyokuanyukilwa iinima tayi hulu po. Tu kongeni enyanyu enene tali kalelele!

Enyanyu enene olyo ndyoka twe li tseyithilwa komuyengeli gwo megulu, sho kwa ti: „Ngame otandi mu uuvithile enyanyu enene tali ningi lyaantu ayehe: onena tuu ndjika mwa valelwa Omukulili moshilando sha David, oye tuu nguka Kristus Omuwa.”

Opo mpoka pe nenyanyu enene lya Krismesa. Oli li mpoka, omupika guulunde sho ta nyanyukilwa Omukulili nomumangululi gwe. Oli li mpoka, omuntu sho u uuvu, oondjo dhe adhihe odha dhimwa po. Oli li mpoka, omuitaali sho kwa nyanyukilwa ombili ndjoka e yi pewa momwenyo

UUSIKU wOKRISMESA.

1. Twa mono ongundu metilo lya lundu. Oshike sha ningwa? 'Kutala twa pumbwa. -- Pelundu ya kala. Ayehe ya hala, ya mone kombanda yokomapandaanda gOhe Kalunga. Wa uuvuko sha? Omuyengel' a kundu ongundu kelundu.

2. Elaka lye Lini?-, One aatili, enyanyu enene lya thiki wo kune. Notali ka ninga koombinga noombinga enyanyu lyaamboka ya lilile hoka. Omauuvaneko ga gwanithwa mpo: 'Kanona kashona metemba lyimuna.

3. Ind' u ka tale, 'Kanona ka kale enyanyu olyoye. Omukulili gwoye." Ongundu ya thikama. 'Ngoy' we ya landula? Omwa thiki peni? OkuBetlehem.

A.H.

KOORYAKWETU AAHOOLIKE.

Omombapila ndjika moka tandi mu nyolele ekundo ndika, omwa nyanyangidhila apehe pu uudha iitya mbika: „SUOMIFINLANDSUOMIFINLANDSUOMIFINLAND”. Osho shoka sha pe ndje edhiladhilo ndika: Andola mutse wo, akriste, mu monike shaa mpoka oshitaya shimwe nenge edhina limwe SHA YESUS KRISTUS nenge GWA YESUS KRISTUS. Ongiini, edhina linipo tali leshwa miipala yetu? Tu tonateni, tu tonatelathaneni manginga tu li mepola ndika, twaa puke, tse twaa panduke. Tu yeni shili OKOSHIPALA SHOMUWA.

Tandi mu galikanene wo mu mone oshipala she shi nombili kune aahoolike.

Ongame omukweni muuwehame no moshilonga.

A-K. Ripatti.

gwe. Oli li mpoka, omukriste sho a mono omuyenda a simana, u uuvaneke okukala puye omasiku agehe sigo ehulilo lyuuyuni. Oli li mpoka, omuntu gwomontsi yevi sho kwa pitikilwa okutegelela omwenyo gwaa-luhe gu nesimano nenyanyu kali shi kuhokololwa. Ope na natango oshindji shoka tashi nyanyudha omukriste nenyanyu enene.

Enyanyu ndika enene itali hulu po. Iinima mbyoka twe yi tumbula mpaka omukriste ta vulu oku yi nyanyukilwa omasiku agehe noomwedhi adhihe noomvula dhe adhihe. Nopethimbo lyokusa kwe ita pumbwa okutopoka nayo, oshoka Yesus Kristus oye tuu nguka nohela none na nesigo aluhe. Enyanyu ndyoka omuyamba nohepele oye li na li thike pamwe. Enyanyu ndyoka olyu uvitike komunona nomukuluntu li thike pamwe. Kape na omuntu nando ogumwe te li pangwa, shaa tuu a hala oku li taamba.

Enyanyu ndyoka enene tse aanyoli yOMUKWETU wo otatu li halele aaleshi yetu ayehe.

EKUNDO LYOKRISMESA 1957
LYOMUKWANIILWA
GWAANDONGA.

Momumvo nguka mu September onda mono ompito mehiyo lya Minister gwiinima yaaluudhe, Dr. Verwoerd mu Union, Pretoria. Otwe ende nomalenga gandje gaali nomunyoli. Otwa mono mu Union iinima oyindji yaaluudhe yehumokomeho. Otwa tseyathana wo naakwaniilwa aaluudhe yi ili no yi ili naantu yawo. Ondjenda ndjoka otandi yi nyanyukilwa. Komufala gwOndangwa, omuhona Strydom otwe ende wo pamwe naye. Sho twa mono iinima oyindji iipe kutse, nOkrismesa ompe ya hedha ko ishewe, otandi halele oshilongo shandje ashike eshituluko epe miinima yokukwatha olutu. Otandi pandula wo eshituluko epe twe li etelwa ku Tate gwomegulu omokuvalwa kwOmukulili gwetu Jesus.

Ezimo lyaakwaniilwa ayehe, omalenga gandje, aalelwa yandje akuhe mOndonga no mUushimba, nevi lyetu alihe lyOwambo nepangelo lyetu aaluudhe, otandi mu halele Okrismesa ombwanawa nomumvo omupe gu udhilila elaleko lyuuyamba kOmukwaniilwa gwaakwaniilwa. Otse twa pewa oshindji ngashi taku tiwa mu Jesaja 9:5,6: „Oshoka otse twa valelwa okanona. twa pewa omumati, nelelo, te li pewa, ku li na komapepe ge, nedhina lye tali lukwa: Omukumithi-Mupukululi, Kalung'-ofule, 'Hegwaaluhe, Omuwa-omunambili. Elelo lye olindjilindji, nombili kayi na mpo tayi hulile po okoshipundi sha David no noshilongo oshilelwa she; osho tashi dhigupalithwa no tashi dhikwa keutho nokuuyuki na nena no sigo aluhe. Uuladhi wOmuwa, Kalunga koongundu dhaakwiita tau shi ningi.”

Omwene gwoshilongo shOndonga.



O K A A N D J E T U

ELENGA OMUFUNDYA A PANDULILWA SHIKE?

Luk. 16:8.

Olwindji hapu dhiladhilwa ando muutopolwa 5-7 mu nehokololo lyomakoto ga gwedhelwa komakwawo, ihe nge tatu konakona nawa, otatu dhimbuiula mulyo elenga nkene a kambadhala a oopaleke mpoka a yugu nale.

Omwene sho a tiwa omuyamba, otashi ti okwa li e nomapya ogendji, nando ye mwene okwa li ha kala moshilando. Elenga okwa fa omwene gwomukunda ngoka ta langeke aantu momapya. Aanamapya mboka inaa gandja sha poku ga lala, ihe pehulilo lyomumvo kehe oya li ye nokueta omulongelo ngoka gu uthwa: gumwe omagadhi giyuma omilongo ntano, omukwawo iilya yoompunda omilongo hetatu, oshnsh. Osho omwene oku utha, ihe elenga okwa thiminike aanamapya okunyola euvaneko lyokufuta omagadhi giyuma ethele nenge iilya yoompunda ethele, opo elenga ye mwene a likole omagadhi giyuma omilongo ntano niilya yoompunda omilongo mbaali, oshnsh.

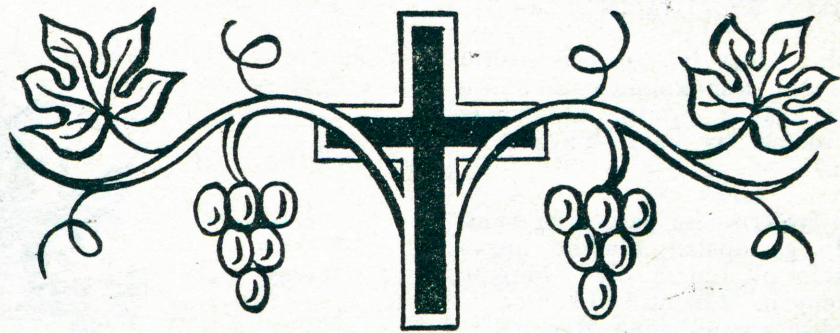
Otu wete ano omwene ina mona iinima ayihe mbyoka ya zi kaanamapya, ihe natango tuu oye ina hepa, oshoka okwa pewa nga shoka e shi tegelela. - Mboka ya yugwa shili oyo aanamapya.

Onke ano elenga sho a lundululitha omikanda dhoofuto ndho dhi tse kumwe nomautho gomwene, nena omwene natango okwa mono shoka sha yeleka, ihe aanamapya inaa hepekwa we ngashi nale. Elenga oye tuu ngoka a kanitha omaliko geyugo, ihe opo tuu mpoka okwa likola ookuume maanamapya. - Oondunge oombwana-wa ndho!

Nando aataleli yoofarama ya tya ngaaka aayugi yoohepele omo ya li shili moshilongo shaayuuda, Yesu a fa a popi eyele ndika tangotango omolu aateloni, mboka ya yakula aapangeli aakwiilongo, aaroma, mokugongela oompale dhomukesari. Oyo tuu oya thiminike aantu okugandja oshindji shi vule shoka ye shi thikitha kaaroma.

Mu Luk. 19:8 otatu mono nkene omuteloni gumwe okwa kambadhala okuopaleka wo a fe elenga nguyaka, no mu Luk. 19:9 tatu uvu ezimino lya Yesu kutya Sakeus a li nga mondjila yokuopaleka.

B.E.



KALLE HIMANEN.

Omuhongi Kalle Himanen ngoka a longo nale kOmbalantu, okwa man' oondjenda kuSoomi eti-31 lya Oktober 1957.

Omuhongi ngoka gwkOmbalantu okwa li a tseyika nawa kUuninginino auhe, eeno, omOwambo ayihe nokuli. Okwa li omutungi omupenda, nongashi pomimvo dhe dhotango okwa wiliika oshilonga shokutsikila etungo lyongerka yoku Nakayale. Sho kwa dhike oskola yaamati yokOmbalantu, okwa dhiginine nawa okulonga aamati iilonga yiikaha yi ili na yi ili, ngashi nokuhambula wo.

Molupe lwomutonatelishitayingerki shokUuninginino omuhongi Himanen okwa talela po omagongalo olwindji.

Muuyuni womuhongi Himanen naambalantu wo oya tameke okuya megongalo.

NomOwambo nokuSoomi omuhongi Himanen okwa longo pankondo dhe adhihe, sigo omutima ogwa mwena ngashingeyi, sho kwa gwanitha omimvo 53. Ihe eso kali netilitho ku ngoka a kankamekwa meitaalo okuitaala Omukulili Yesu Kristus.

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OSHIKOLOLO SHOMEGUMBO

W

EGULU MWA Z'OMUYENGELI

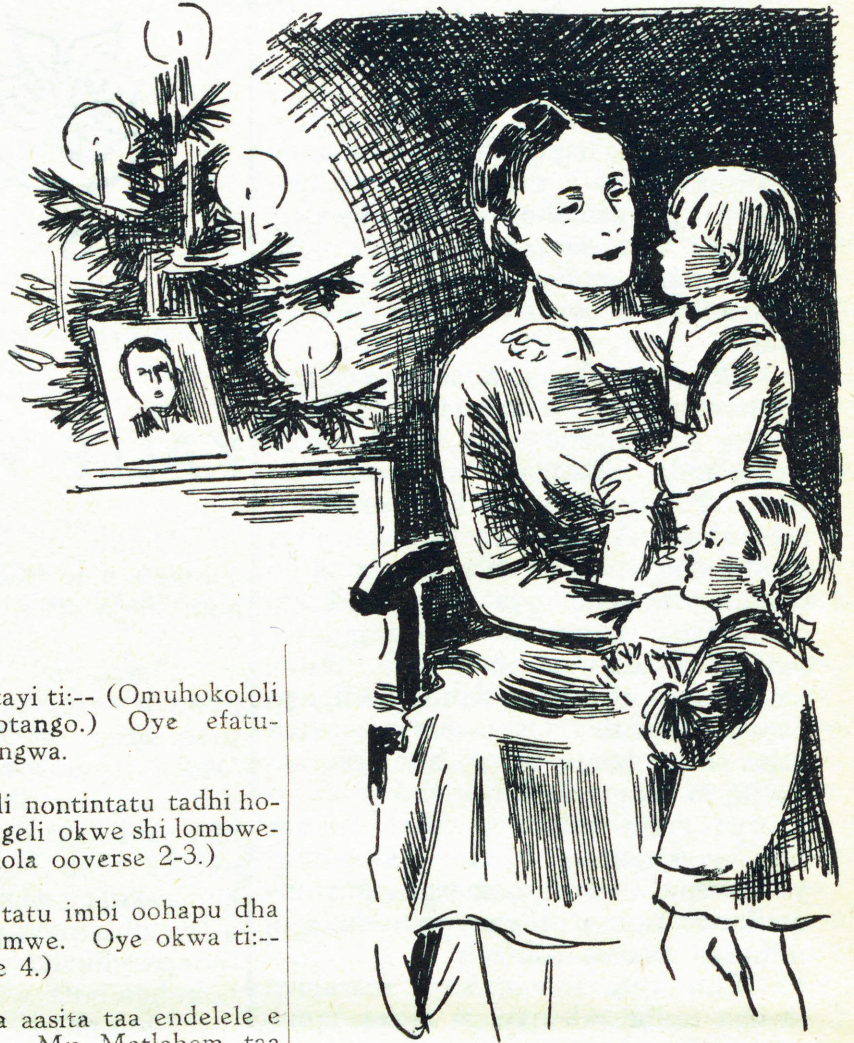
(Ehokololo ndika lya opalele iituthi yoKrisimesa li shi kuhokololwa komuntu gumwe nenge kaantu yatatu. Oonomola tadhi holola nkene taa vulu okutopolelelathana oohapu.)

1. Pethimbo lyaKrisimesa hatu imbi omaimbilo ogendji go opala. Eimbilo limwe hatu li imbi kehe oKrisimesa olyo „Megulu mwa z' omuyengeli,” Ehangano 13. Eimbilo ndika lya nyolwa komusamane Martin Luther, omuyelithi gweitaalo nomunyoli gwOatekisa ketu. Oye okwe li toto omumvo 1535. Shoka tashi ti: eimbilo ndika lya mbwa kaakriste aakwalutheri omimvo oidhindjidhindji dhi vule nokuli omathele gane. Omusamane Luther okwe li nyole moshinduitsi. Naalenaale nokuli lya lundululwa moshisuomi, naakriste aawambo wo ye li imbi okuza kedhiko lyegongalo lyopakriste lyomOwambo. Omusamane Luther sho kwe li toto, olya li nooverse 15. Moshisuomi nomoshiwambo hatu li imbi molupe lwa fupipikwa kashona li nooverse 10.

2. Eimbilo ndika li nomawi gaali. Limwe lya tseyika kaantu manga omusamane Luther ina nyola iitya yomeimbilo ndika. Ihe sho pwa piti omimvo dimwe, omusamane Luther okwa longo ewi epe lya fa lya totwa kuye mwene. Omawi agehe gaali ga tseyika kaawambo.

3. Membo lyomaimbilo lya nyanyangidhwa omumvo 1835, eimbilo ndika li noshipalanyolo „Eimbilo lyuunona lyokuimbila okanona Yesu, lya kuthwa mevangeli pa Lukas, montopolwa onti 2.” Shoka tashi ti; omusamane Luther e li tota li ninge eimbilo lyaanona. Pethimbo ndyoka oye sho kwa tota eimbilo ndika, okwa li e noyana oyendji megumbo lye. Esiku limwe okwa tota eimbilo ndika a nyanyudhe oyanomukulukadhi gwe Katarina.

1. Aanduitsi ye hoole aluhe okuhokolola shoka sha ningwa oKrisimesa yotango. Ogu-mwe ta pewa eha lyokuhokolola oohapu dhomuyengeli. Ooyakwawo taa popi ihe ngashika aasita ya popi, na Maria na Josef nokanona Yesu wo taa ulukilwa aantu. Nokeimbilo ndika wo tatu dhimbulula nkenepetameko neimbilo ndika wo lya imbwa pamukalo ngoka. Natu shi taleni nawa:



UUNKOLWI TAU LYANA.

Esiku limwe omulumentu gumwe okwa i he ende nomashina gokolutenda, oku uhala ta nu molukanda lwa Windhoek ti ilongekidhile ondjila yomashina. Omalovu gamwe a tula mokandini a ka nwe mordjila, ihe nani omutondioku nonakoto ine ke ga nwa we ngashi a li a dhiladhila Sho a li te ende ta yi kosasiona ina thika ko pethimbo. Oye okwi ihata po manga a li te ende ti itoola po ta tsikile ishewe. Osho e ende ti ihata po olwindji. Sho a thiki posasiona, eshina okwa adha tali ende, andola a londe uukolwe we mu tono oonkondo. Okwi ihata po eshina nolye mu lyata komutse opuwo omuntu a hulitha oondjenda dhe nokandini ke komalovu meke. Shika otashi tu hololele kutya iikolitha oyo oshiponga, notayi fala meyonuko. Omuwa Yesu ngele te ku iile ote ku adha u na shike meke? Yesu ta ti: „Otandi ya mbala”.

K. S. Kadhepa.

2. Overse yotango tayi ti:-- (Omuhokololi a hokolole overse yotango.) Oye efatutulo lya shoka sha ningwa.

3. Ooverse ontiyaali nontintatu tadhi hokolola shoka omuyengeli okwe shi lombwele aasita. (Ota hokolola ooverse 2-3.)

1. Moverse ontine tatu imbi oohapu dha popiwa komusita gumwe. Oye okwa ti:-- (Ota hokolola overse 4.)

2. Opo tuu mpoka aasita taa endelele e taa yi ku Betlehem. Mu Metlehem taa mono Maria na Josef nokanona Yesu. Aasita taa tameke okupopitha okanona Yesu nokutya:--- (Ota hokolola ooverse 5-7.)

3. Mooverse 8-9 tatu imbi eindilo lyomusita gumwe. Oye okwi indile Omuwa Yesu nokwa ti:--- (Ota hokolola ooverse 8-9.) Ihe oohapu ndioka kadhi shi eindilo lyomusita awike. Odho eindilo lyetu wo. Natse wo twa hala okuindila Omuwa Yesu e ye meni moomwenyo dhetu.

1. Overse ya hugunina tayi ti:-- (Ota hokolola overse 10.) Oyo tayi tu dhimbulutha ehambelelo lyongundu onene yaakwiita yomegulu yi imbi ya ti:

1-3. „Esimano lya Kalunga mokombandambanda nombili kombanda yevi maantu e ya hokwa.”

2. Aayengeli yi imbile Omuwa Yesu ehambelelondjimbo. Noomwenyo dhetu wo nadhi kale dhu udha ehambelelo.

OSHO KA OSHO KALUNGA KWA LI E HOOLE UUYUNI OYE A GANDJA EPONA LYE OPO SHAA NGOKA E MU ITAALE KAA KANE, IHE A MONE OMWENYO GWAALUHE.

OUNJUNI TAU TONGO SHIKE

Ongerki jovamorawia oja uanifa eedula 500.

Neudo ongerki ikulu jovaprotestante i dule ongerki oñgua Luther oja uanifa eedula 500.

Ongerki ei jovamorawia ojo ongerki jotete jovaprotestante ja hovela okulonga oshilonga shetumo mounjuni

Paife ongerki ei oi na ovatumua vahapu keembinga andishe dounjuni. Tava longo unene nouidiinini ngashi mu Unie jo.

Oshitumulongo keshe shovakua-neongal oshi li metumo.

Oshiongalele shovakuluñu vongerki tashi kundafana oshitumulongo.

Etestamenti lipe inali mangululanda nandu omuñu mokujandja oshitumulongo, osheshi nasho jo oshi nekuatafano nEtestamenti lipe. Osho ovakuluñu vongerki ja N.G.K. va kundafana.

Nafje jo hatu teelua tu jandje sha pandjele johole ja Kalunga mufje, ndelene oshinima shotete no shi dule oshikua osho eshi: tu lijandje fje vene. Nokutja tu lijandje kOmuene. Osheshi aishe oi li muje, nojaje jo.

Omuzulu umue a ninga omukuluñufita munene.

Omuzulu edina laje A. Vilakazi, uomido 35 a pita moskola jopombadalela muNatal, okua itavelelua a ninga omukuluñufita munene moskola jovafita mu Hartford, Amerika. Oje okua shanga jo omambo mahapu maua.

Okue ke lihonga ku London.

Omubasuto umue ou ta ka ja koshipundi shouhamba, ueedula 19, okua dja nodila muMaseru oshilando shepangelo mu Basutoland a ja ku Johannesburg oko ta ka dja nodila fijo oku Ingland mu Oxford e ke lilonge moskola jokombadalela.

Omadipaafano omolui meñga.

MuBasutoland omua kuatua ova-dalelua mo vahamano va etua kombeleua jakula. Moluashi va dipaa Mosutu Pekane opo va mone oinima javo joughakumeñga.

Oranjemund 14. 10. 57.

Ava hava longo momina ku C.D.M. mu Suidwes-Afrika ohava etelua oikula nodila shaashi oñele imue mu Oranje ja jada omeva ndoondo.

Eshina lokolutenda.

Eshina lotete lokolutenda ola totua 1801 kouingilisha Trevithick. Ndele ouua ualo nohokue jalo oja etua ku Stephenson momudo 1829. 1830 omo mua pua olutenda lotetete mounjuni

Oshiponga shotete sheshina sha kula shi dule aishe mounjuni oshaningua eti 2. 3. 1944 mu Italie. Eshi eshina lokuenda ovañu la mona oshiponga ndele tamu fi ovañu 521, va hamano aveke va hupu ve na omuenjo.

Eshina eli hali endebele li dule aeshe oli li mu Amerika. Hali ende eemeila 86 motundi imue. Tala mO-uambo ngen oshihauto tashi endebele unene ongen oemeila 45 motundi. Ndele ope na oshiponga shi li popepi.

Mu Ingilanda omu na jo eshina olo la lukua „Eshinañgui.“ Hali ende koshi jedu, oko kua ningua olutenda. Nalo jo ohali endebele, noli na omivelo hadi jeululua noha di idilua kolusheno.

Mounjuni aushe paama omu na oule uendjila dolutenda eemeila 783,679. Oilongo ja hangana mu Amerika (Die V. S. A.) omo mu na omalutenda mahapu. Taku landula Rusland, Kanada, Indie, Frankryk na Duitsland.

Mu Suidwes omu na omalutenda eemeila 1,463: Paife mu Suidwes omu na omalutenda pavali, limue oleshina linene „Omaila“, limue ola „Kataula“ la dja po Usakos fijo Grootfontein na Tsumeb. Olutenda eli otali nenepekua jo nee paife. Opo pa ende omaila noinima je endebele.

Fijo mO u a m b o ?

Manga oita jotete jounjuni inaji tameka, ovandouishi okua li ve na ediladilo va ete olutenda fijo mO u a m b o. Opo ovañu ava va halika alushe koilonga jokodalate va je va uana. Shaashi eshina otali jukulula inali fa omakambaba. Ediladilo eli ola li liua unene, pamue komesho tali ka uanifua, ngenge olutenda la kataula la nenepekua. Opo ovanahmbo vo mu Suidwes novahon vakua va mone ovalongeli va uana.

Omukolo uepunga tau tane mu Suidwes-Afrika.

Odohotora umue omukuluñu okua popja moshiongalele nokutja omukolo uepunga jo tau hapupala mu S.W.A. Nale okua li inaku monika omi dokuhakula omukifi ou ndele paife otau hakulua naua, osheshi okua monika omi doku u hakula. Ovanadu vatjangaha otava jakulua naua.

Okua popja kutja ku Keetmanshoop oku neembete 28 dovanandu omo tava nangala, ku Usakos 60, ku Otjavarongo 28. Mu Windhoek otamu tungua ongulu inene, nomu Grootfontein otamu tungua ongulu tai uana eembete 100. mO u a m b o ta mu ka tungua oshipangelo tashi uana eembete 100 ngenge epangelo tali jandje oñele apa tapa tungilua.

Mu Rusland tamu longua oilonga joikumuiifa.

Meemuedi edi mu Rusland omua longua oshinima shimue tashi tuka ndele otashi dingilile ounjuni aushe mefiku keshe lutatu. Edina lasho „Satelliet“. Oshinima eshi kashi na omuenjo ndele otashi tuka paunñgulungu uavo. Eshi sha umbua tette moñepo osha umbilue eti 4 Oktober 1957.

Ounene uasho 23 duima, odjudo jasho 184 lb., oukokule uasho 560 meila neendelelo 18,000 meila motundi imue!

Oshinima eshi osha monika jo kovañu ve dule efele limue mu Suidwes-Afrika. Ndele itashi talekeka shaashi otashi endebele unene.

Oshinima oshitivaali „Satelliet“, sha umbua moñepo 3 November 1957. Odjudo 1,120 lb., oukokule 1,056 meila nedingililo ledu 103 minute.

Muashi sha umbua hauuninua omu na ombua i na omuenjo. Omu na oikulja jombua tai i peua keeñgono ongo dolusheno, shima tuu pa piti efimbo ombua oja ka kelua mo opo ku monike ngenge moñepo otamu dulu okukalua ko inamuenjo.

Kakele kombua ei i li mo omu na jo vali oijelekifo ilili no ilili tai jeleke oushitue nosho tuu.

Eshi sha umbua lua huuninua otashi ka kala moñepo unene shi dule shotete.

OSHI-
KO-
LO-
LO-
SHAA-
GU-
NDJU-
KA



INO IDHIMBIKA NGOKA E
KU HOOLE.

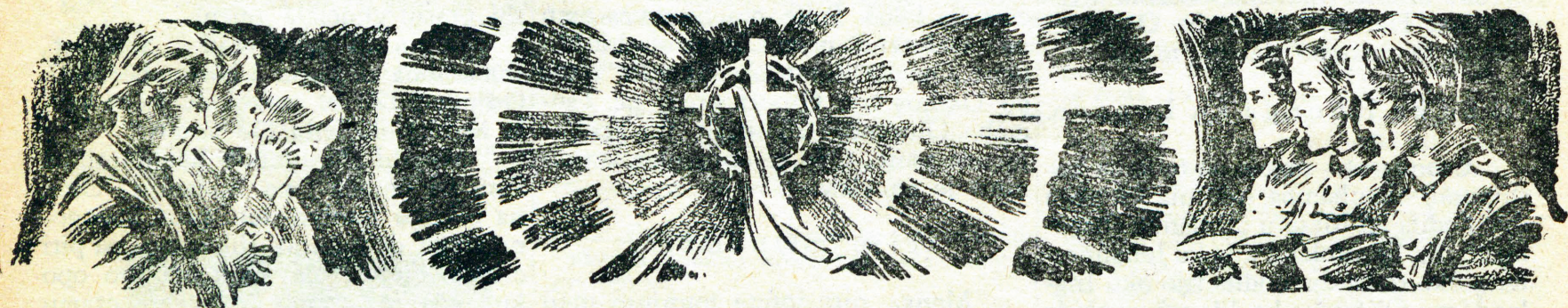
Moshilando shontumba mwa holo oshiponga shomulilo. Ongulu yi mwe ya kwatwa nayi kugwo. Aamati yamwe ya kambadhala okuya mo ya hupithe aantu ya lalele mongulu ndjoka: Oya humbatele pondje omu-

kulukadhi gumwe a adika a kwatwa koshitelele omolu olwidhi. Ihe oye sho a tameke okudhimbulula iinima, okwi igidha nokwa ti: „Okamwandje ke li mo!“ Okwa matuka nokwa yi momulilo. Aantu ya kambadhala oku mu keelela, ihe osima yowala. Omukulukadhi okwa mono okaana okakadhona ka li momposi natango nando ombete

yako ya kundukidhwa komulilo. Okwe ka hupitha mo, ihe oye mwene a kwatwa komulilo nokwa pi nayi. Okwa li e nokukala moshipangelo oomwedhi odhindji. Okwa aaluka, ihe oshipala she shu udha iiyadhi iiwinayi.

Oomvula omilongo mbaali dha piti. Okakadhona nkoka ka aadhika ka ningi omukadhona omuwanawa okutalwa. Esiku limwe okwa ende moskepa pamwe na yina. Okwa panga uukuume naagundjuka ooyakwawo no ya nyanyukilwa okudhana pamwe. Omumati gumwe okwa mono omukulukadhi yina yomukadhona nokwa ti: „Talenii omukulukadhi ngoka! Oh, nkene e niyadhi iiwinayi. Oku mu tala taku kungitha ndje.“ Osho ya thikama mpoka nokuyola oshipala oshiwiniyayi shomukulukadhi ngoka. Omumati a punguluka nokwa popitha omukadhona omuna gwomukulukadhi nokwa ti: „Owa tseya tuu omukulukadhi ngoka?“ Omukadhona okwa tala pevi nokwa ti: „Aawe, kandi mu shi.“- Ihe nando a popi pevi, omukulukadhi u uvu oohapu dhe nomahodhi ga tameke okutondoka.

Omukadhona ngoka a ningi nayi. Oye a tseya, yina a mono iiyadhi mbyoka moku mu hupitha momulilo. Ihe nando ngeyi, oye okwe mu idhimbike. Ihe otse otu mu vule tuu? Otse tu nOmukulili gwetu e tu hepekela nokwa yi meso e tu hupithe. Ihe oohapu dhetu nomikalo dhetu omiwinayi tadhi holola otse twe mu sile ohoni noku mu idhimbika. Inatu ningeni ngaaka! Tu mu hempulule nenyanyu noohapu dhetu nomikalo dhetu nokukala kwetu akuhe.



UUYELELE UOMUWA.

(Aagundjuka yahamano otaa thikama mongundu notaa tumbula momalufu omapandja gawo.)

1. „Oohapu dhoye odho onyeka yookompadhi dhandje nuuyelele mondjila yandje.“ (Eps. 119:105)

2. Oshigwana shiyaka sha kuutumba momilema osha mono uuyelele uunene, na mbeyaka ya li ya kuutumba mevi lyeso no momuzizimba gwalyo, uuyelele we ya shile.“ (Mat. 4:16)

3. Yesus nokwe ya lombwele ishewe a ti: „Ongame uuyelele w'uuyuni; ongoka ta landula ndje, ite ende momilema, ihe ota kala e nuuyelele womwenyo.“ (Yoh. 8:12)

4. „Oshoka naale mwa li omilema ngashingeyi mwa ningi uujelele mOmuwa, Endeni ongaana yuuyelele.“ (Ef. 5:8)

5. Yesus nokwa ti kuyo: „Okathimbo okafupi natango uuyelele u li mokati keni. Kaleni tamu ende manga mu nuuyelele mwaa aadhike komilema. Ongoka te ende momilema kee shi nkoka ta yi.“ (Yoh. 12:35)

6. „Manga mu nuuyelele itaaleni uuyelele opo mu ninge aana yuuyelele (Yoh. 12:36)

Ayehe: „Omuyengeli okwa fala ndje omombepo kondundu onene nondendeka nokwa ulukile ndje oshilando oshiyapuki Yerusalem sha zi megulu ku Kalunga noshilando shika inashi pumbwa etango nenge omuedhi oku shi minikila, oshoka eadhimo lya Kalunga tali shi minikile, nonyeka yasho Onzigona. Niigwana otayi ke enda muuyelele washo, naakwaniilwa yevi otaa etele mo esimano lyawo.“ (Ehol. 21:10, 23-24).

AAGUNDJUKA TAA DHIMBULUKWA OKRISMESA.

„Okrismesa ya hedha popepi. Aantu ayehe yi ilongekidhile oshituthi manga nokuli ku niivike yimwe. Esiku lyesakalo, ongula onene Tate na Johannes ya yi ntemba, okukonga iikuni niifo iitalala yokuzaleka egumbo. Tse aakadhona twa tsu twa yagaya egumbo, twa teke omeya no twa kangula oonguwo. Meme a kala nokuhondja uuhema waanona, a teleke nokwa dhunga ontaku.

Komatango lela iifo ya dhikwa megumbo apehepehe. Omwenyo gwandje gwa nyanyukwa shili mokutala mbika. Konima ya mbika twa gongala poandaha. Twa imbi: „Aakwetu nyanyukweni eyo lyOmukulili.” Omwenyo gwa yeluka pombanda no ndu udha enyanyu. Pwa leshwa oohapu tadi hokolola shoka sha lombwelwa aasita komuyengeli. ---Oshili enyanyu lya kala mutse atuhe kali shi ku tumbulwa. Esiku ndyoka kanda li nda hala nokuli oku ka lala. Ano sho nda ka lala, onda mono uusiku uule, no inandi kotha mbala kenyanu. Onda li nda hala owala ku she mbala, tu ye kongerki.

Onda li ndu uuvite uuyuni wa ninga uupe nosho wo egumbo lyetu lya ningi epe. Nda dhimbulukwa oohapu dhOmukulili sho a tile ku Sakeus: „Nena ndjika egumbo ndika olya mono elago.” Kaga li omauuvito gowala, ihe eyambeko shili lye tu aadha. Ano esiku lyOmukulili nge tali nyanyudha ngeyi kombanda yevi, ongiini nge tatu ka tala Omukulili ye mwene mevi epe?”

Omukwawo ishewe ngeyi:

„Ando ndi hokolole kashona nkene ongerki yetu ya li yo oopalekelwa oshituthi shika: Aamati yetu ya kongo uulenga woombapa komaludhi gamwe no wa dhingolokithwa ongerki meni. Nomwa tulwa ishewe oongala oombwanawa. Oya li yo oopala shili. Nonda li nda hala andola ethimbo alihe otwa kutumba mongerki tatu imbi. .!”

Nishewe gumwe:

„Pokati kuusiku onda penduka, ihe onda mono, ehee, nani uusiku uunene, andiya ndi kotha po lumwe. Nani, sho nda kotha, onda penduka kwa sha unene. Neuulumo te zala ohema yandje e te yi. Omupja munene onda aadha aantu ya hita mo. Oshike sha landula ando? Itandi mono we ompito yokuimba pamwe nooyakwetu. Nda pulakene owala. Oshinima shika osha lilitha ndje shili.”

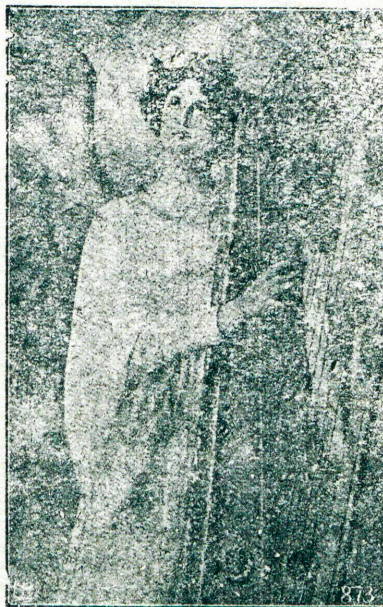
Natango gumwe:

„Omumvo gumwe sho nda li nda tegelele oshituthi, onda li shili nde shi nyanyukilwa noonkondo. Aluhe onda dhiladhila: „Ando ndi mone mo sha oshipe moshituthi tuu sho! Andola Omuwa Yesu a valelwe mo meni momwenyo gwandje! Ndi mone okukala okupe, nkoka itaku tondo ehalo lye! ---Ongulohi yesakalo sho ye ya, twa yi ihe kesakalo kongerki. Oolampa odhindji nookinteli dha temwa. Omwa li oshihwa oshinene nkoka ookinteli dha mangelwa ko. Omwa li uyelele owindji, sho nde u tala owa li wa fa kau shi woolampa nookinteli. Miipala yaa-uuvithi onda mono mo eadimo enene shili.

-----Onda li ndu uuvite, ando esiku ndyoka olyo lyegaluko lyOmuwa, ando onawa. . . .”

Nahugunina overse ndjika nayi tu popithe:

„Mwena, uuva, 'ngendjo ndjo yokrismesa. 'Nyeka wo dha hwamekwa tadh nyanyukililwa: Yesu e ya po.”



„MWENA NGAA MWENENENA.

1. Mwena nga, mwenenena! Aantu ya zimbuka. Ku na yaali ya tonatele Okamati ka kothelele :: Omombililela. ::

2. Mwena nga mwenenena! 'Imbilo uuva nga Olyaayengeli: „Haleluya,” 'Simano lya Kalunga, Omuwa, :: Shoka Yesu e ya! ::

3. Mwena nga, mwenenena! Kuminwa kaana mpa! Mbo megulu ye mu kotamena, Kweya mpa, omuuyamba a za. Molu aantu tse mba. Tanga, hambelela!

Ndi shi muuyuni auhe kamu na eimbilo ekwawo lya taandela lya tseyika ongeimbilo ndi. Okooha nooha dhuuyuni, konyala apehe mpoka edhina lyOmukulili tali tseyika, okrismesa kehe eimbilo ndika tali imbwa momalaka omathele. Ngele to yi mu Amerika, oko nkoka tali uuvika; ngele to thiki ku Japan, oko nkoka to li uuvu nishewe ngele to pulakene Afrika, omo moka tali imbwa wo. Apehe otali mweneke oomwenyo noku dhi yelutha pombanda. Otali eta omauuvito omatoye genyanu naa naa ngashi u shi shi kungoye mwene.

Ihe tu shuneni konima methimbo, tu landule eimbilo ndika eku-mithi lya valwa peni na unake. Andiya ndi ku hokololele ehokololo lyeimbilo ngashi nde li dhimbulukwa.

Nale, nale, konima yoomvula dhi vule ethele, megongalo ehepele limwe mu Duitsland, omwa ende uuvu uudhigu. Aantu ya tegelele ngaa okrismesa no momumvo nguyaka, ihe ya li ye nomaluhodhi omolu uuvu noluhopo ga dhenge konyala egumbo kehe.

Omusitagongalo nomuwiliki gwoondjimbo ya uuvathana ya ka longeki dhile aantu esakalo ewanawa li nyanyudhe shili aakwanegongalo. Omusita a kondjo megalikano mokulongekidha euuvitho lye, a pewe shili shoka tashi palutha oomwenyo. Omuwiliki gwoondjimbo a kambadhala wo kombinga ye elaka lyokrismesa li nyanyudhe aantu momaluhodhi gawo. Ihe inaa tseya shoka tashi ka ningwa. Okahumba komongerki oka yonuka okrismesa sho ya li posheelo. Uusiku wa tetekele esakalo omusitagongalo a ithanwa a ka talele po omukulukadhi gumwe a aadhika kee li nawa nando nando, nakanona ke ka li pokuya muuyuni. Noka valwa wo uusiku tuu mbu, uusiku wokrismesa, manga omusita a li megumbo ndiya. Okuvalwa kwako kwa popitha shili omusita nokwa fa e uuvite ko okuvalwa kwOmukulili e vule nale. Nuusiku tuu mbuyaka mwa valua wo iitya yeimbilo lyetu, no ya nyolwa noshikaha shomusita sho a shuna kegumbo. Sho a mana okunyoola, a ka pendula omuwiliki gwoondjimbo, e yi totele ewi. Noshu omuwiliki a ningi wo.

Aantu sho ya gongalele omambo gakrismesa oyo oyu uuvu wo eimbilo epelela, opo lya valwa, lya imbwa komusitagongalo manga omuwiliki ta hiki okahumba okashona ke mwene. „Oshike shono” aantu ya pulathana nokukumwa. Ndika inatu li uuva nale. „Lya nyanyudha ngiini oomwenyo dhetu!” Osho ya hapula nokudhimbwa omaluhodhi gawo.

Shika sha ningwa 1818. Methimbo lyetu tatu vulu okutya: mpoka okrismesa tayi tseyika, otapu tseyika wo eimbilo ndi lya valwa uusiku uumwe wa tetekele esakalo.

Aatoti oyo: omusitagongalo Josef Moht nomuwiliki Frans Gruber. Oyo inaa tseya kutya ya pewa esilohenda okupa uuyuni omagano gokrismesa ge thike mpo. Ndi shi, nangoye wo to ya pandulile eimbilo ndi lye ku nyanyudha okrismesa kehe!

A. H.

AALESHI TAA NJOLA

Rom. 13:11-14.

Eendjovo edi tadi popi omutenya ile oujelele nomulaulu. Oinima ei tue i koneka naanaa mounjuni efiku keshe. Ndelene paife hatu popi oujelele ile omutenja nomulaulu mokukala kuomukriste, nokutya okuenda kuaje moujelele ile momulaulu.

Luhapu ohatu diladila kutya ovakriste aveshe hava ende moujelele. Ohatu shi udu nokuli momambo etu eshi aveshe ve li mo tava popifua ngovaitaveli. Nande omuñu e nedina lomukriste itashi ti natango kutja oje omuitaveli ile oje ha ende moujelele. Ovakriste vahapu nokuli hava ende momulaulu uoulunde.

Nosho jo eendjovo detu (Rom. 13:11-14) inadi shangelua ovapaani, ahoue, oda shangelua ovakriste. Omujapostoli e di shangelua ovakriste vomu Roma opo e va bendule meemofi. Paife jo eendjovo edi da nala okupendula ovakriste va kofa ile ve li momulaulu.

Eendjovo detu tadi ti: Efimbo la fika okupenduka meemofi. Pakutala omaongalo etu kape nomalimbililo kutja ovakriste vahapu va kofa, va kua tua keemofi. Ova kofa, va fa va fja, ihave linjenge nande, noilonga jomaongalo ihava monika, komanbo ihava fiki ko, ihava ningi sha mekuaafano. Ova kofa, ndelene - efimbo la fika okupenduka meemofi!

Oufiku otau hulu po, omutenja u li popepi. Hano, tu liduleni oilonga jomulaulu.

Ondjovo ei tai tu hololele kutja ovakriste hava longo oilonga jomulaulu. Osho va ninga pefimbo lovaapostoli nosho hava ningi nena jo nom Ouambo jo. - Ovakriste ovo ovañu voujelele - ndelene vanini ava hava ende shili moujelele. Monangalo etu omu novanjasha voujelele - ndelene pamue ve nedina olo alike - oilonga javo ojomulaulu nokukala moulunde nokukolua nokuhoala oipala n sh. t.

Oinima ja tja ngaha hatu i hange mokati ketu. Ndelene nena fje hatu lombuelua: Oufiku otau hulu po, omutenja u li popepi. Hano tu liduleni oilonga jomulaulu.

Omutenja u li popepi. Otashi ti: Jesus te uja diva; ealuko laje li li popepi. Jesus ta ile ovaitaveli vaje nde te va tua la meulu, ndelene ovana vomulaulu tava ka kala pondje, ngashi ofje hatu lombuelwa: Ndele itamu ji mo ava va njatekua koulunde.

Omutenja u li popepi; Jesus te uja diva. Oñge hano, tu liduleni oilonga jo-

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OMUKWETU OTA HALELE AAYAKULI NAALESHI YE
AYEHE OKRISMESA OMBWANAWA NOMUMVO OMUPE
GU NEYAMBEKO.



UUHOHO WOMOMBEPO.

Mepya hamu kuthwa oonkondo omumvo kehe. Oomuma dhiilya hadhi liwa, iihenguti hayi dhikwa po niyagaya hayi fikwa po. Ombepe hayi fala omutoko noonsi dhevi eluudhe sigo momadhiya.

Epya otali shunwa oonkondo ngiini? - Eeno, uuhoho woongombe ohau kwatha ngaa. Ihe uundongi sho wa kunya omalundu agehe, oongombe dhi nokukala koo-hambo, nuuhoho ihau monika we moshigunda. Napu ningwe ngiini ano?

Ope niimeno yimwe yi shi kukutha uuhoho mombepo. Mepya ngele hamu mene omakunde nena ogo otaga koleke evi.

Menitha ano omakunde ogendji mepya lyoye.

Nge wa kola ko omakunde gogene, ino fika po oshigwanga shekunde sha thigala ko. Shi fumvika nawa mevi, shi olele mo, opo uuhoho womusho waa shune mo we mombepo, ihe u ka kwathe omahangu goye.

Omakunde ogendji otaga ku otele ano nomahangu ogendji wo - Kalunga ngele te ku pe omvula.

Birger Eriksson.

UUNKOLWI OWA INDIKWA.

Omupangelinkondo adhihe Omuyuuki Ye Omuyapuki ita panda oonkolwi. Ngeli tatu lesha mOmbimbeli otatu adha mo e-tumbulo tali ti: „Ino kolwa komaviinu moka hamu zi uuwinayi kehe”. Ope na oye ndyi taa ipopile notaa dhini oohapu tu dhi na mOmbimbeli tadhi popi uunkolwi, notadhi indike uunkolwi. Oyo otaye dhi ningi dhaantu kadhi shi dha Kalunga aniwa. Ihe ngoka omaipopilo nomambembeleko taga zi ku satana. Omolw'ohoole ya Kalunga sho e hoole omuntu no ina hala a kane, onke a pe omuntu ehalo lye inaali holama li li puuyelee, opo omuntu e li ndhindhilike ye e li gwanithe. Omolwa shike omuntu ta lombwelwa kaa kolwe? Uunkolwi owa indikwa ku Kalunga oshoka: otamu zi uuwinayi kehe Ef. 5:18, Rom. 13:13. Owo iilonga yonyama Gal. 5:21 owo chalo lyaapagani 1Petr. 4:3, owo otau vulitha omwenyo Luk. 21:34, owo otau shundula Yes. 28:7,8, owo otau yugu oondunge Omajel. 20:1, Hos. 4:11, owo otau fala muuposi nomondhino Yes. 5:11-12, owo otau fala muuwehame Omajel. 23:29-30, owo otau fala momasheko Hos. 7:5, owo otau imbi okuya megulu 1Kor. 6:10, Gal. 5:21, aakaanakona-shanakalunga ye u hoole Dan. 5:1-4 aasita aaniifundja ye u hokwa Yes. 5:12, oonkolwi naa yandwe Omajel. 23:20, 1Kor. 5:11, Epangulo lyoonkolwi Yes. 28:1-4, egeelo lyoonkolwi 5Mos. 21:20-21, Joel 1:5-6. Mat. 24:49-51, Amos 6:6.-7 Epangulo lyaahongololi yuunkolwi Hab. 2:15-16,

Kashululu.

mulaulu ndele tu djaleni oiti joujelele tuha pumbue okukala kondje eshi Jesus ta ile ovañu vaje, ovañu voujelele.

Omutenja u li popepi. Otashi ti nantango: Otu na okafimbo kahupi akeke moshilonga. Inatu ongaonga moshilonga sha Kalunga, shashi tu nokafimbo kahupi akeke.

Jesus te uja diva ndelene oku na vahapu inava shiiva oku mu teelela eshi inava udifilua eendjovo, nde inava uda eifano la Kalunga. - Mukriste ove to i na Jesus meulu, to dulu ngahelipi okutala ava oshivelo shomeulu tashi va idililua po? Itave ku pe mbela oushima nokutja: Ino tu lombuela, ino tu kumaida manga tua li tu nefimbo!

Mokuteelela ofje hatu kumaidua: Djaleni Jesus Kristus - liduleni oilonga jomulaulu nde djaleni Jesus Kristus.

Nima okua popja moandaha jaje nokutja omukriste ta dimbulukuua koi-kutu e i djala. Omukriste ha djala oikutu. Heno, ndelene oikutu ihai shitulula omuñu a ninge omukriste. Ohatu lombuelua: Djaleni Jesus Kristus. Ou a djala Jesus, oje omukriste, otashi ti nokutja ou a hondama mohondekulilo ja Jesus nde a koshua nohonde ja Jesus oje omukriste nota mono omuenjo uaalushe.

Djaleni Jesus Kristus - tu hondameni mohonde ja Jesus shashi: „Kaku na na nde epangulo lokukanifa ava ve li mu Jesus Kristus.”

U. P.

OMWAALUDHI OMUNENE Yes. 53:4.

KOtyosondu Mine kuuzilo wOkahandja opwa holoka uuvu uudhigu petameko lya Auguste. Ondohotola G. A. Meyer naapangi yaali Michael Uupindi, Yosef Vendula nomuyakuli omupe Thomas Filemon ya kala miilonga oyindji mokati kaavu, oshoka mesiku kehe kwa pangwa aavu ye vule 120. Omiti ndhoka dha panga aavu mbaka uule womwedhi gumwe odhindji shili, dha yelekwa andola dha li dha gwana okulongithwa uule womvula yimwe.

Otandi pandula Kalunga sho a yambeke iilonga yetu iidhigu, notandi pandula omwaaludhi omunene Yesus Kristus mwe-ne gwoshilonga shika okwa longo pamwe natse. Aavu ayehe oya aluka. Ngashingeyi ayehe oye li nawa. „Yesus ngoy Omwene gwandje”. 531 mehanganu.

Omupangi Michael Uupindi.