

# OMUKWETU

No 11.

November

1957.

## EENDJILA MBALI NEHULILO LADO.

2 Tess. 1:3-10.

Ondjila jomuwenjo ja finana jo ji nomakija mahapu Efiku limue itaji monika nokuli; otu nohuehena komesho, inatu tala pedu vali ndele-ne luoku Kristus oko tuu.

Ou ta ende mondjila ja finana, ota mono jo ovañu tava ende mondjila ikuauo i liili, va fa ve kuete elao alishe kave na nande eembudi da sha, nande tava njoño oipango aishhe ja Kalunga. Lungama u he va tale unene, osheshi na Asaf okua dimbuluka: „konjala oompadhi dhandje dhi punduke ----- oshoka aatanggalali onde ja sile efupa“ (Ps.73:2,3).

No nande venja ve ku hepeke noku ku sheka, lididimika ngaho, ove u diinine okutala luoku Yesus, oje omukuatelikomesho uoje.

Mu 1 Kor. 11:32 omujapostoli Paulus ta ti: „ihe nge tatu pangulwa, otatu dhengwa kOmuwa, twaa pangulilwe mekanu pamwe nuuyuni.“ Osho ngaho Omuene okua hala okuehenifa ovañu vaje komesho fijo tava hangika kelao lalushe.

Oñge hano omujapostoli ta dulu jo okuhafela elao lovatessalonika, nande ovo pefimbo tu opo ova li mokati koudjuu uhapu nomahepeko madjuu.

Ndele fimbo va teelela elao lalushe ovatessalonika va pamekua jo kombinga jeitavelo nohole javo, opo ovañu aveshe va dimbuluke oilonga jOmuene muvo.

Ondjila jefjo taji jandja oñele ihapu kovañu vahapu. Noulunde aushe tau uana mo jo no tau endifua noupu ngaho; pe he na unene omapumafano taa dulu ngeno okudimbulukifa omuñu omatimba aje. Ile ngenge pe nomapumafano a sha, ope na oupu okuitavela kutja oo a etua koushima uovakuetu aveke na unene koushima ua venja tava ende mondjila ja finana, osho ngaho omutondi ta dulu okuhandukifa ovapuulikini vaje, fijo tava hovele okutaataa ovalanduli va Jesus. Momahepeko a tja ngaha kamu na nande eendunge da sha, ehandu lipofi alike.

Venja tava dulika ngaho komapukifo omutondi, ovo tava pofipala divadiva nomoinima i liili jo fijo tava jukilile mekaneno lalushe. Kave uete vali ohole ja Jesus. Noujuki uaje tau



## ANNI MELANDER.

Kuku Anni Melander a thiki kegumbo lyomuuyelele, sho kwa adhika a kala kombanda yeve omimvo 54. Nongashi tatu vulu okutala pandunge dhetu dhopantu, oye okwa adhika a longekidhilwa nawa etembu lye.

Oye okwa li a pewa eitaa-lo lyopakanona ndyoka Omuwa Yesus e li tula li kale oshiholelua shaalongwa ye. Onkene tuu omwenyo gwe gwa papudhuka nokwi igandja miikaha ya Yesus muugundjuka we, okwa li e nelalakano limwe alike, olyo tuu ndyoka okukalela Omuwa Yesus noku mu longela.

Omuwa sho kwe mu ithanene moshilonga shomutumwa, okwa vulika wo na mpoka. Kowambo okwe ya tango 1932 nokwa kala kOnandjokwe omimvo 6. Lutiyaali e ya 1946 nokwa kala tango kOnandjokwe sigo a yi ku Kuring-Kuru kOkavango, nkoka a tungitha oshipangelo oshipe. Sho kwa fudha kashona ku Soomi e ya ishewe 1956 ku Kuring-Kuru.

va tilifa ngaho. Oñge hano omujapostoli e noku va hunganekela oudjuu u fike apa: „Ovo tava ka hangika kehandu lenjonauko lalushe tali di koshipala shOmuene no kefimano leeñgono daje.“

Otekste jetu taji shikula keendjovo diua-diua, odo edi: „Onke no tatu mu galikanene alushe, Kalunga ketu e mu tale mu opalela eithano lye, ye a gwanithe shili ehalo lyeni alihe olyokuhala uuwanawa, niilonga yeitaalo lyeni, edhina lyOmuwa gwe-tu Yesus opo li simanekelwe mune, nane wo muye, opasilohenda lya Kalunga ketu no lyOmuwa Yesus Kristus.“ (2 Tess. 1:11,12).

B.E.

Ngashingeyi shokwa li ta alukwa okwa kongo tango ekwatho kaapangi yokUushimba, ihe sho kwi idhimbulula kokutya aantu ya nyengwa oku mu kwatha, okwa gundjile ku Swakopmund nokutegelela nombili sigo Omuwa e mu iile eti 22 lya Oktober 1957.

Aavu oyendji okwe ya yakula nawa kOwambo nokOkavango nokwa li e nuunkulungu okutanda mboka ya li ye shi pumbwa, ngashi yamwe ye mu luku nokuli Nakamwele.

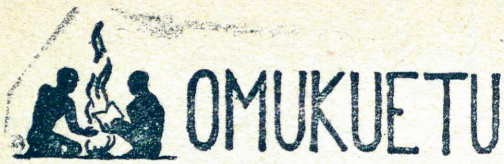
Ye mwene okwa li kee na nawa ukolele wolutu, ihe iilonga ye ayihe okwe yi longo koonkondo e dhi teka megalikano nomokulesha oohapu dha Kalunga. Olwindji a tema olampa ye ongula onene yalwe manga taa kotha, opo a wape okulesha Ombimbeli ye pwaa nomakudhilo. Oontopolwa odhindji dhomombimbeli okwe dhi ilongo momutse, oshoka a dhiladhila, pamue omeho taga suunkundi mukulupe, noye ita vulu we okulesha ngashi a hala. Ngashingeyi ita pumbwa we okulesha omambo gokombanda yeve. Ota vulu okutala Omuwa Yesus koshipala noshipala.

Kalunga na hambelelwe omolwesilohenda ndyoka e li mu pe, oshoka olyo inali hepa muye.

## OHANGO YOMUKWANIILWA.

Mat. 22:1-14.

Tala Luk. 14:16-24. Eyeie ndika inali popiwa mpoka aanashitsambe ya popiwa. Ihe aapulakeni ayehe yamwe. Omukwaniilwa oye Kalunga, omumwana oye Yesus. Aahiywa oyo aaisrael, aayerusalem moshigwana shaaisrael. Ohango tayi tameke, oshilongo sha Kalunga sho sha holoka nesimano lyasho. Omufuko oye egongalo lya Messias. Ehiyo lyohango olyo elongekidho, omuhiywa i ilongekidhe manga ohango yoyene inayi tameka. Ihe Tadhil tsikilwa kep 8.



November 1957.

UUFUTHI.

Pomathimbo ngaka mOwambo omwawo yakwa iinima oyindji. Mokupulakena oonkundana ndhoka dhuufuthi otwa dhimbulula, nkene aafuthi yongashingeyi oye nomukumo omunene muukolokoshi wawo. Oyo ihaa si we nando ohoni. Omufuthi gumwe okwe ende omutenyalela ta hingi oongombe ne e dhi yaka moshilongo nokwa tameke nokuli oku dhi shingitha. Kombinga onkwawo ishewe otwa uuvu, nkene aatonateli yiinima yaantu oya ningi aayaki yayo. Uukolokoshi u thi-ke peni!

Ekota lyuufuthi kehe olyo okahalu keliko. Omuntu ngele a ningi omupika gwokahalu nkoka, oye ke na ko na sha niipango ya Kalunga. Oye ota pangelwa owala koshipango shimwe e shi longwa ku satana, shoka tashi ti: „Kutha iinima yaantu opo yi ninge yoye!“

Omufuthi oha sile aantu yalwe efupa. Ngele oye ta mono omuntu omukwawo e na sha, ota tameke okudhiladhila, nkene ta vulu oku shi mu kutha, opo shi ninge she mwene. Oye kee na mpoka ta kambadhala, a kwathe mukwawo okutaneka nokudhiginina eliko lye niipalutha ye, ngashi twe shi longwa mokatekisa.

Omufuthi ke na ohenda. Otatu shi mono mpoka, omufuthi sho ta vulu okuya uusiku kolupale lwohepele nokukutha po uulya mboka uushona, ohepele e u mono. Ke na ko na sha noluhopo ndoka te lu tanitha uukolokoshi we.

Omufuthi oku nonyalo. Oye ina hala okuihepeka niilonga iidhigu, opo i imonene iipalutha, ngashi aantu yalwe haa ningi. Oye okwa hala, ooyakwawo yi ihepeke niilonga noye mu longele wo. Oye ta kutha owala shoka ye shi longo. Oshinima shika osha popiwa wo moohapu dha Kalunga, sho mwa tiwa:

„Omufuthi kaa yake we, aawe, na longe nokulongitha iikaha ye uuwanawa, opo a kale e na sha okugandjela oohepele.“ Ef. 4:28.

Otatu vulu ngini okukondjitha uufuthi mboka wa tana ngashingeyi mOwambo?

Tangotango tu nokukondjela epududho lyomapipi ngoka tage ya. Aanona oye nokulongwa, yaa gume iinima mbyoka yaa shi yawo, noye nokulongwa wo okudhiginina iilonga, opo yaa ninge aananyalo. Aakuluntu oye noku ya pa oshiholelwa miinima

IINIMA YA ADHIKA YA YAKWA,  
NGASHINGEYI TAYI KONGO Ooyene YAYO.

Aafuthi ya yaka iinima oyindji mbyoka ya helulwa komakambamba ya helulilwa kOndangwa, ihe aahona ykOndangwa sho ya dhimbulula uufuthi wa tya ngaaka, oya kambadhala okulandula aafuthi nokugalula mbyoka ya monika. Ngashingeyi ondumba onene yiinima ya tya ngaaka tayi tegelele ooyene yayo ye yi iile. Oyo mbika:-

Onomola.	Uukwatya.	Ethimbo lyokuyakwa.
14	Okaketha ke nolwala lwiikogo yosheela.	
5	Oshiketha shi nolwala lwoshipa shongwe.	September.
3 na 6 na 49	Iiketha yi nolwala lwoshiti shomuguya. Mu shoka shonomola 6 mu nombapila tayi holola ondando yonguwo ya laudwa na L 4.17.6 ku Goedkoop-Winkels. Windhoek, 15.3.57.	Aug.-Sept.
17 na 50	Iiketha yi nolwala lwoshiti shomutundungu.	
8	Oshiketha sha tiligana kashona, moka mu na ompunda yombapila ya topatopwa Festus Hamaa-onye nonomola 107, noya nyolwa nohinga 7/8/57 na L1.7.6d.	Aug-Sept.
7	Oshiketha sha fa omwidhi gwa ziza (groen). Omwene okwa fa a kala miilonga ya South West Fishing Industries Limited (S.W.A.F.I.L.)	Sept.
31	Okaketha ka fa omwidhi gwa ganya, ka nyolelwa: Mateusa Rongola, Onakandi.	Sept.
4	Okaketha okatiligane ka nyolelwa: Asingua Sikoba, Okuwa, Ongandjera.	
15 - 16	Uuketha uumblau.	
44	Oshiketha sholwala lwomwidhi gwa ziza (groen) shi nonkogo ontiligane.	Sept.
54	Oshiketha oshiluudhe (donkerblou)	
45 na 51	Iiketha yolwala lwelundu lya toka.	
	Ooyene naa ka tale ano iiketha yawo kOndangwa.	

mbyoka ayihe. Oohapu dheikumagidho itadhi kwatha sha, ngele aanona taa mono, nkene omukulukadi ta yaka iilya yomusamane, nomusamane ta kutha iinima yaashiinda. Aanona oyendji oya longwa ngeyi uufuthi kaa-kuluntu yawo.

Aantu oye nokulongwa okutonda shili uufuthi. Ngashingeyi yamwe ya fa ye u simaneke nokuli, oshoka ngele to ya hokololele iilonga yaafuthi, oyo otaa yolo owala, oshoka oyo oya tala omufuthi oye onkulungu unene. Eeno, aafuthi oye na shili uunkulungu wawo, ihe uunkulungu mboka kau na nando esimano lya sha nokau shi kuyolwa nando. Owo oshiponga oshinene.

Oonkambadhala dhaantu dhoku-

kondjitha uukolokoshi kehe odho oofupi. Kalunga awike e noonkondo dhoku u sinda shili. Ano ngele twa hala, tu kale nawa miilongo yetu, otu nokuigandja ku Kalunga, tu lelwe ku Mbepo gwe. Otu nokusimaneka iipango ye. Otu nokuhempulula oondjo dhetu naandhoka dhoshigwana shetu nokukonga edhimopo lyoondjo kOmukulili Yesu Kristus. Oye awike ote tu pe oonkondo dhokudhiginina omikalo dha yela, opo tu kwathathane miinima ayihe, tse twaa etele nando omuntu gumwe oshiponga.

ENONGELO LEEÑUMUAFO  
LOMENGELA.

Tali ka fuda eehani 3 kokudja pehovelu la November fijo kehulilo la Januarie.

## OMANONGELO.

Oombapila tadhi pumbiwa odho ndhika:

Kalunga ngele e shi hala omanongelo taga tameke omumvo omupe eti 28 lya Januari 1958.

Aalongwa aape taa taambelwa mo esiku tuu ndyoka.

## 1. OMANONGELO GAANONA

Aakuluntu naavali naatonateli yaanona kaleni mu noshimpuyu okutonatela pwaa kale omunona ngoka ta pangwa elongo.

## 2. OMANONGELO GAAKADHONA

Oshigambo, Ontananga, Engela, Omundaungilo, Ondobe, Okalongo, Oniimwandi, Elim, Uukwaluudhi agehe taga taamba aalongwa aape mongundu yotango.

Oshigambo, Engela, Elim na Uukwaluudhi taga taamba wo mongundu ontitatu omboka ya adhika ya piti nale mongundu ontiyaali.

## 3. OMANONGELO GAAMATI

Oniipa, Engela, Elim na Ombalantu taga taamba aalongwa aape mboka ya piti nale menongelo lyaanona, oyo taa taambelwa mongundu yotango.

KEañana tamu taambelwa mo wo aamati aagundjuka mboka inaa pita nawa momanongelo gaanona, ihe ye na tuu ehala okulongwa.

KEngela no kOnguediva tamu taambelwa mongundu ontitatu aalongwa aape mboka ya adhika ya piti nale mongundu ontiyaali.

## 4. OOSEMINAARI

KOngwediva tamu taambelwa aamati mboka ya adhika ya piti mongundu ontitatu menongelo lyaamati.

KOngandjera tamu taambelwa mo aakadhona ya adhika ya piti nale kongundu ontitatu menongelo lyaakadhona.

KOshigambo taku tameke ongundu tayi longekidhilwa enongelo lyuusita. Aalongwa yayo taa hogololwa kepangelongerki.

KOshigambo taku tameke wo ongundu yetsikilo yomimvo ndatu yaalongi. Aalongwa taa hogololwa kepangelongerki.

Aalongwa aape

mboka ya hala komanongelo gaakadhona nenge gaamati nenge kooseminaari, oyo ye nokutuma ko oombapila dhawo dhe ya tetekela komukuluntu gwenongelo ndyoka ya hala okutaambelwa mo.

1. Onzapo yoye yomenongelo noka wa piti nale.
2. Ombapila yegongalo.
3. Ombapila tayi yamukulile Epangelongerki nkene u li niikunuwa. Ombapila to ke yi pewa moshinyanga shegongalo.
4. Epopilo lyomusitagongalo.
5. Epopilo lyomulongi gwoye.
6. Eihokololo lyoye mwene tali fatulula omolwa shike wa hala menongelo.

Oomboka ya hala mooseminaari yokOngwediva nenge yokOngandjera oye nokuadhika ya kolekwa noya gwanitha omimvo 18.

Oyo ye nokutuma ko wo ombapila yondohtora nenge yomupangi omutiligane e ya konakona kombinga yuukolele wolutu.

Omwenyo gwomunandunge hagu konakona owino; nokutseya kwoye taku ningi okutoye momwenyo gwoye Omayel. 2:10; 15:14.

## ELALEKO.

Aawambo aaholike yomiilongo ayihe mOwambo nomUushimba.

Tandi mu laleke noshifo shika, oshoka inandi mona ompito okuya komagongalo nomagongalo, ngashi nda dhiladhila.

Oshifo shika ngele tashi thiki kune, ndi li nokuli kokule niilongo yeni. Itandi galuka we, nando nde shi hala, oshoka nda kulupa.

Mokukala kwandje mOwambo nda kala konyala miilongo ayihe. Na mokulonga nda longa aantu yomoshilongo kehe. Onke tandi mu nyolele amuhemuhe, aandonga naakuanjama noyomiilongo yokuuninginino.

Handi mu pandula amuhemuhe.

Sho nde ya kOwambo petamekolela sigo mokushuna kwandje, twa kala nombili. Ne mwa kwatha ndje amuhe, osho omuyamba ngashi ohepele, nomukwaniilwa nele nga, nosho omupagani nomukriste. Nda hala ndi tye: „Andola mwa li mwa wapa, ando mwa kutha omeho geni mu ga pe ndje.”

Nena sho tandi yi tandi mu halele eyambeko lyaaluhe lyomegulu.

„Oshoka one amuhe aana ya Kalunga kokuitaala mu Kristus Yesus. Oshoka amuhe mboka mwa shaselwa mu Kristus, omwa zala Kristus. Kape na mpaka omuyuda nomugreka, kape nomupika nomuvalwa, kape nomulumentu nomukiintu; oshoka one amuhe gumwe mu Kristus Yesus, one aathigululi pauuvaneko. Ano Kristus kwe tu mangukula, tu kale twa mangukula. Ikwa, teleleni ano mwa tulwe we meti lyuupika.”

Tandi mu kundile po nombili amuhemuhe.

Omukweni, mOmuwa Ranttila.

# Oshikololo shaagundjuka.

## OMUYENDA OMUWANAWA.

Tatu tegelele ishewe esiku lya Krismesa nuumvo. Krismesa oyo esiku enene lycku-valwa kwomukulili gwetu Yesu Kristus. Pomathimbo ngaka getu tatu dhana vsiku okudhimbulukwa Omukulili gwetu sho e ya lwotango muuyuni. Oye Ohapu ya Kalunga ya zala onyama. Muuyuni wEtestamenti Ekulu oshigwana sha Kalunga sha tegelele Mesias te ya e ya mangelule moonkondo dhompango ondhigu ya Kalunga Aapagani ya li wo ya yuulukwa Yesu Omuhupithi e ya hupitha moonkondo dhuulunde. Ayehe ya li ye nondjuulukwe one-ne moka Kalunga e ya longekidha okutamba Yesu nge te ya.

Ngashingeyi itatu tegelele we Yesu ta valelua muuyuni, awe. Otse tatu mu tegelele Omupanguli nOmukwaniilwa gwegulu nevi. Mokutegelela kwetu onawa nge tatu ikonakona nomapulo gamwe.

Yesu otatu mu tegelele unake? - Oye mwene okwa ti: „Kaleni mwa tonata, oshoka inamu tseye ethimbo notundi Omuwa gweni te ya.” Okuaatseya ethimbo nkuka taku tu kwatha okutonata, oshoka pamwe te ya uuna twa kanitha etegelelo. Dhimbulukwa aakadhona omulongo.

Otatu tegelele Yesu a tya ngiini? - Itatu mu tegelele we e tu dhimine po oondjo dhetu, oshoka tu mu na nokuli omukuiili ngoka a dhimi po oondjo dhetu. Itatu mu tegelele we e tu mangelule moonkondo dhompango, awe. Oye e tu mangelule naale nokuli. Yesu te ya Omukwaniilwa no ta pangula aakuuyuni ayehe. Oye mwene te shi popi mu Mat. 24:30,31. Oye te ya e tu mangelule muudhigu wevi no moonkondo dhuulunde hadhi tu kondjitha ethimbo kehe no te tu fala megwano.

Yesu te tu aadha peni? - Oye mwene okwa ti, ote tu aadha momagumbo getu, momanongelo getu nomiilonga yetu yomasiku agehe. Ihe tu nokukotoka oshinima shimwe. Yesu mwene okwa ti: „Egulu nevi otali kana po, ihe oohapu dhandje kadhi na mpoka tadhi hulu po.” Ovendji otaa aadhika yi ikongele omaholameno miinima yilwe. Oomwenyo dhawo ye dhi tula miilonga yawo ngashi okulandakanitha nokutungu. Oyi ipyakidhila niituthi yoohango nokuilongela iipalutha. Oyo kaye na we ethimbo okuimwenenena nokukonakona oohapu dha Kalunga. Meholoko lya Yesu oyo kaye nelago.

Mokutegelela Yesu otatu ningi shike? Tu taleni aategeleli ooyakwetu sho ya ningi. MEtestamenti Epe tu na omusamane Simeon nomukulukadhi Hanna. Simeon okwa dhiginine pwaa kale nando sha pokati kawo na Kalunga. Okwa li miilonga yinegundjilo, ihe a tegelele „Etegelelo lya Israel.” (Luk. 2:25.) Hanna okwa kala miilonga ya Kalunga nokutegelela euuvaneko lya Kalunga li gwanithwe (Luk. 2:37.) Ayehe ya mono egwanitho lyeuuvaneko. Ya hambelele Kalunga noya hokolola shoka ye shi mono (Luk. 2:28-32,38.) - Eeno, otatu longo yilonga yetu yomapy, yoomina, yoo-stora yoombelewa n. sh. t. Ihe oshimpwiyu shotango osho ehupitho lyomwenyo. Otu nokukala twa tegelela twa tonata nokugalikana. Yesu otatu mu tegelele moohapu dhe. Aagundjuka oyendji oyi ikutha mooskola nomiigongi yaagundjuka. Osho aaku-

luntu yi ikutha moongundumbimbeli no miigongi yaakriste nomomalongelokalunga. Yamwe taa holoka, ihe itaa kongo shili oohapu dha Kalunga. Yamwe ishewe taa ipopile aniwa otaa ilshele yoyene momagumbo, ihe nge to ya landula itaa lesa shili oohapu dha Yesu. Oyo yi ipyakidhila niinima yuuyuni. Yesu ta ti: „... ihe oohapu dhandje kadhi na mpoka tadhi hulu po.”

Yesu oye omuyenda gwombili. Oku naayenda haye tu talele po. Oyo ookuumetu tu ya hoole, ihe olwindji ihaye tu etela ombili. Ongele taye ya inaa tumo no taa aadha inatu ilongekidha. Yesu okwe tu londodha. Ina hala okuyona po ombili yetu. Uusama owetu yene ngele itatu ilongekidha.

„Ano tonateni, oshoka kamu shi shi esiku lini Omuwa gweni te ya”, Mat. 24:24.

„Yesu te ya keyumuko.  
Oolye aakwawo metegameno,  
yi ilongekidhi! epapudhuko?  
Yesu ta galuka ko!  
Yesu te ya ta galuka ko.  
Yesu ta galuka ko!  
Elaka ndyo nali uuvike ko:  
Yesu ta galuka ko!”

L. Mpanda.

## HILDE NA MARY.

Pethimbo lyiita evi lya Duisland olya dhengua nayi. Noshu tuu oshilando shomukadhona gumwe omugundjuka osha halakanithwa sheke. He naamwayina aamati oya sile miita. Egumbo lyawo olya fikwa po kaakwiita aaenglisa. Iita sho ya hula aakadhona oyendji oya za maandjawo no ya kongo uukalele miilongo iikwawo muka ya mono iikulya noonguwo dha gwana.

Noshu tuu omukadhona tuu nguka Hilde okwa taambwa megumbo limwe mu England.

Megumbo tuu ndyoka omwa li mu nomukadhona edhina lye Mary.

Hilde okwa ninga omukaleli maandjawo. Okwa kala ngaa omudhiginini miilonga ye, ihe aluhe okwa mwena no a soluhodhi. Mary okwa yelekele okupanga uukuume naye, ihe Hilde a fa okwe mu tila.

Ethimbo lya Adventi olya li popepi. Osondaha yotango mu Adventi Hilde a fa a soluhodhi olunene. Esiku alihe okwa longo ngaa iilonga ye, ihe ongulohi ina holoka kowandaha, Mary okwa konkola posheelo she e ke mu konge. Nando ina pewa eyamukulo okwa yi mo.

Mondjugo ya Hilde okwa mono mo ookinteli ne, kamue ka temwa po. Muuyelele wokakinteli hoka okwa mono Hilde ta lala mombete ye ta lili nok. lililila. Mary okwa kuutumba pom-bete ye nokwe mu pula: „Hilde, ino hala u hokololele ndje shoka u shi na?”

Sho kwa pulapula ngaka navulwa Hilde okwe mu hokololele: „Onena osondaha yotango mu Adventi. Kegumbo meme okwa li ha tenteke poshitafula ookinteli ne. Yimwe ohayi temwa mosondaha yotango, mbaali mosondaha ontiyaali, ndatu mosondaha ontitatu, nookinteli adhihe ne mosondaha onti-ne mu Adventi. Ihe osondaha yotango mu Adventi, ngashingeyi pwa piti omimvo mbaali, oshilando shetu osha halakanithwa po komambomba dha umbwa koondhila, negumbo lyetu olya fikwa po. Nuumvo shondi ilandele ookinteli nonda tema okinteli ndjika yotango onda kwatwa koluhodhi olunene mokudhimbulukwa ethimbo ndiyaka lyelago sho twa kala kegumbo nesiku ndyoka ewinayi egumbo lyetu sho lya fikwa po.”

Mary okwa ti: „Oshilando sheni osha shike?” Hilde okwa tumbula edhina lyasho, Mary okwa haluka: „Hilde! Omumwameme omumati a sile miita mokuumbila omambomba koshilando tuu shoka.”

Aakadhona oya talathana koshipala noshipala nehaluko enene. Mary okwa tameke okulila. Hilde oje tuu nguka a popi tango: „Mary, mokuhumbata omitenge dhandje inandi dhimbulula omitenge dhoye. Atuhe otatu humbata omitenge tuu dhimwe, egeelo tali zi mondjahi yomuntu. Ihe Omuwa a hala oku tu hanganitha kumwe mu Adventi uu ndjika sho a tumu ndje kaandjeni.” Eeno, oya pathana ombili noya panga uukuume esiku tuu ndyoka.

„Ihe otsé ngele tatu ende muuyelele, ngashika oye a kala muuyelele, nena otu nehangano pokati ketu, nombinzi yOmuna gwe, Yesu Kristus, otayi yogo oondjo adhihe.”

1Joh. 1:7.

(Elundululo)

## ADVENT.

Oshitya shoka Advent otashi zi melaka lyoshilatina. Oshitya shoka tashi ti eyo, eyo lyOmuwa sho te ya kutse mu Krismesa. Aakriste otaa ilongekidha okudhana Krismesa. Ethimbo ndyoka lyokuilongekidha olyo tuu Advent. Ethimbo lya Advent olyo oosondaha ne tadhi tetekele Krismesa.

Mosondaha yotango moongerki odhindi ohamu imbwa eimbilo „Hosianna”. Oshitya shika Hosianna otashi zi melaka lyoshiheberi no tashi ti: „Tu silohenda”. Eimbilo ndika olya ninga endhindhiliko kutya ethimbo lya Krismesa li li popepi.

Natse wo tu imbileni Omuwa: „Hosianna, na lalekwe nuuyamba onguka te ya medhina lyOmuwa!”

L. H

# OSHIKOLOLO SHOMEGUMBO

## OMIZALO.

Mokuyeleka omizalo dhonale naandhika dhongashingeyi otatu mono shili kutya ope na e-yooloko enene. Naantu otaye shi popi ye nuupenda kutya ngashingeyi aantu oya huma komeho inaa fa nale. Ihe ngele tatu tala nawa otatu dhimbulula kutya ehumokomeho ndyoka aantu taa li popi olyo ishewe eshunomonima. Oshoka nando olwindji twa pukululwa nkene tu na okuzala, aawe, inatu hala, oyendji taa ti aantu oya sa owala olwiho omolu iinima yaantu, nenge omolu oonguwo dhawo. Okwe kulombwele kutya ekelahi oonguwo dhoye; nenge a ti ino dhi zala we? Ndi shi wa kala pondje yongerki omolu okuzala kwaa na oondunge? Ino dhimbulula kutya iikutu oyi nomathimbo gayo nomaha gayo mpoka tayi vulu okulongithwa. Oto vulu ngiini okulongitha onguwo yoshipolisi mongerki? Omutsuhu gweshokano to gu zala poludhilu? Ngele to ningi ngeyi nena aanandunge otaa dhimbulula kutya ehumokomeho, ndyoka ho li popi, ku li shi. Onda mono oyendji yi ilandele iinima tayi ya shekitha. Noyendji yi ilandele oothingo dhaahongi (aasita) yo ayihe mbyoka oyi li kokule nangoye. Ha aamati ayeke taa zala omizalo tadhi ya shekitha, ihe naakadhona wo. Otaa zala omizalo dhi ili no dhi ili tadhi shekitha oshigwana. Oyendji taa zala iinima, omizalo dhokohi dha pita ko. Shika tashi holola okuaaputuka. Unene aagundjuka aakwetu ando mu penduke mu hume komeho mokuzala kweni mu kale ngaashi aantu ya putuka ye nokukala, opo oshigwana shetu shi hume komeho.

Kambadhaleni okuopaleka omizalo dheni, opo mu kale aantu mu shi ku talwa nokaanaandunge mboka ye li mokati ketu.

Uuyamba mboka twe u pewa woondunge kaalangi yetu inatu u kanitha. Kalunga ketu ina indika aantu ya zale, aawe, shampa owala tatu kotoka, opo omizilo dhetu dhaa shekithe edhina lya Kalunga. Kalunga na hambelelwe sho e tu pa aapukululi tu ya na mokati ketu.  
Kristof Kapofi.



## „LIGOLELENI OMUWA OMAVI AGEHE.“

Oohapu ndhika tatu dhi aadha mepsalmi 100. Epsalmi ndika olya li lya longithwa kaaisrael melongelokalunga lyawo sho haa ka ninga iituthi motempeli yomuJerusalem. Olyo tali tameke ngeyi: Ligoleleni Omuwa omavi agehe. Aaisrael mokuimba ondjimbo ndjika oya dhiladhila iilongankondo mbyoka Kalunga kwe yi ya ningile moku ya tembudha mu Egipti nosho wo molwendo aluhe lwoshigwana. Oyo oyu uuvite ehambelelo lyawo alike itali gwana okuholola shoka oomwenyo dhawo dhu uuvite mokutanga uuwanawa wa Kalunga; ando omavi agehe ga hangane mokuligola opo ehambelelo li tane

Sho sha li sha popiwa ongokuyaguma kwowala, oshoka kapwa li oshigwana shilwe tashi vulu okuligolela Omuwa, oshigwana shIsrael ashike. Iigwana yilwe oya li inayi tseya manga okuligolela Omuwa shoka taku ti. Ihe nando ngeyi onkene tuu otaku tiwa Ligoleleni Omuwa omavi agehe.

Omutoti gwepsalmi ndika okwa talithwa nomeho ge gokomuanyo kutya iigwana ayihe otayi ka ligolela ngaa Omuwa. Ethimbo lyepsalmi ndika olya thikana nokuli, oshoka konyala omavi agehe oga tseya nokuli Omuwa. Ondjimbo ndjika ya ningi nokuli ompe yi vule pethimbo lyaaisrael, oshoka ehupitho komavi agehe olya tsakana.

Moosondaha dha Adventi tatu dhimbulula Mesias nkene a tegelelwa koshigwana she. Moosondaha ndhoka tamu uuvika wo unene eligolo miigwana ayihe, oshoka Mesias nguka a tegelelwa nale kaaisrael ayeke, okwa ningi wo omuhupithi nogwamboka ya li inaa tseya oku mu tegelela. Moosondaha yotango yAdventi otwa pewa epsalmi ndika 100. Ando tatu vulu okupulakena pomahala nomahala, ando otatu nyengua okuyalula mesiku ndyoka omwalu

## MUZUVISI TO KARA NGAPI?

Kuna kara sininke simue kombinga zetu ose vazuvisi, atu zuvisa nonkango da Karunga monongereka nomonandaha; komambo, ndi konomukunda. Tu gazareni apa. Ndi tu reseni nawa. Mokugazara yeyi ose vamue tatu sensesa tupu edina lya Karunga mokaty kovantu Rom. 2:24. Wovanzi vana twiza meho govantu noirugana yawo yoidona. Vantu nampili hare va liekurure makura tava varehe kusensa nokudina. Nkenye muntu muntu ogu ta sensesa edina lya Karunga noirugana yendi, pana kara udigu opo. Tu reseni nakauke hena 2Sam. 12:14. komu purakene si! Morwasinke vana mu tugumukire noku mu tantera eraka lyedigu? Yeyi ana sensesa edina lya Karunga.

Komuzuvisi kenye tu kareni nosinka. Twaha sensesa edina lya Karunga. Tara Yes. 52:5. Kombinga yononkango edi, kapi-si muzuvisi gelike dina kudugumukira, awe, mukriste kenye ogo ta sansesa edina lya Hompa. Tara Hes. 36:20-23. Komu purakene si nombangi omu dina kutanta. Tara hena 1Tim. 6:1. 2Petr. 2:2. Vantu eyi vana kudira kuzuva, mapukururo, morwa sinke? Morwange, moroye, ose ava atu zuvisa twaha na kulironga nyamwetu tanko. Tu tareni Rom. 2:21-22. Tu lipurapureni nyamwetu ose vazuvisi vaha tu pangwira mezumbano kumwe nouzuni.

Pomuhovo 1Kor 11:3-32. Vakwetu vana navamali mwa Hompa Yesu Kristus, igo magazaro gange taga hepeke nge mokuta mapongero getu. Vapagani wovanzi vana hara kuwiza mongereka va litekurure. Nye eyi vana konakona nonkedi domukriste gongandi, makura tava tengura monyima.

Dogoro poopoo. Mbili zi kare none vakriste vakwetu.

MOSES AINGURA  
LUPALA.

## EPANDULO.

Ofje ovamati tu li mu Brandberg West Mine ohatu pandula omukuetu Jonas ja Hihangakenua okua kala te tu kondjele unene. Okua longa ovamati vahapu oule ueedula mbali. Mosondaha imue eshi e tu laleka, otua li tua hafa unene. Oje okwe tu kumaida unene, okue tu leshela jo lil. 20:26,36, eimbilo 467. Okue tu lombuela ta ti: „Ondjabi joulunde ojo efjo nondjabi joujuuki omuenjo uaalushe.“ Otua hala Kalunga nOmukulili uetu e mu nangeke noupuna keshe apa e li.

Paulus Muandingi.

gwaamboka taa tumbula ngeyi: Ligoleleni Omuwa omavi agehe. Momwalu moka natse wo tu li mo.

Omuyapostoli Paulus ta ti: Ngashingeyi okutseya kwandje okombinga, ihe esiku ndiya otandi ka tseya nda gwana. Osho wo tatu vulu okutumbula: Eligolo lyetu okombinga, ihe esiku ndiyaka otali ka kala lya gwanenena nondjimbo yetu tayi ningi ompelela, Ondjimbo yaahupithwa.

L. Angolo.

## SHITLANGU.

o m u n a g w o k o m b a n d a

Lya nyolwa  
ku  
Andre de Clerc  
na  
Eduardo Mondlane

Lya lundulwa  
ku  
Hosea Namupala,

Etsikilo.

Sigo ompaka, oshinima oshinene nde shi penduthilwa kehumokomeho osho iimaliwa. Sho nda mono iimaliwa shoka tayi eta, oonkondo dhandje adhihe odha tukuluka mu ngame notadhi inyenge ngashi okambaambala taka thanganya. Oshoka ondi wete iimaliwa mbika otayi pitilile ndje po. Ote ningi ngiini ndi mone wo oshitopolwa shandje? Otandi vulu ngiini okuhilila ku ngame eliko ndino tali adhiima? Ope na ngaa ompito okulongitha iineya yandje.

Esiku limwe eguni oli ieta komutatuli. Gumwe gwomaanaskola aakwetu okwa kanitha okambeende ke, ko okoskola. Okwa lombwelwa a lande kalwe niimaliwa ye kostola ye e ke ete. Esiku lya landula okwe ya moskola nealaka lyiyali nosipenitha. Molwashono otse twa li tu nokuza po onda hedha kokamati koshimaliwa nonde ka lombwele:

- Ino hala ndi ku kwathe okulanda okambo? -

- Onawa. Ngoye ou shi oostola u vule ndje. -

- Oshoopala ngele ito inekele Aasia mbo. Oku na aamentu yomuyo aapyakadhi ihaa dhiginine oondando ndho dhuuthwa. Oshipu, opo omuntu u lande okasuuka noshihupe. Ihe embo oyo oshinima shotango. -

- Oto li landele ndje? -

- Eeno, otandi shi ningi. -

Onda kutha oshimaliwa nonde shi dhiginine meke lyandje.

- Ondi inekela otashi kala sha gwana. Okambo itaka pitilile po. -

Onda yi andike mostola.

- Okambeende ohaka kotha ngiini? -

- Othilinga. -

Onda galulilwa othilinga nosipenitha. Onda tula othilinga mondjato ete kaleke okasipenitha peke.

- Okambo koye oko ha. Omulandithi onde mu sindi moohapu nokwa galulile ndje osipenitha. Oyo ndji.

Osho nda gandja osipenitha ku kuume kandje ngoka a gwila montaku, noshipala shaa na uumbanda, (ano othilinga inandi yi gandja.)

Shika osha ningwa nale. Okuza mpoka ine nwa we iinuwa yohoni nga mbyoka. Olwindji ondi indile Kalunga e shi dhime po. Uuhumi osho wa tameke ngaaka mungame.

Nokuli, konyala ethimbo tuu ndyoka opwa ningwa sha shoka shi imbi ndje okutsikila uufuthi. Okamati okana komunastola omueuropa, omuputulela opo a kondo ku Europa, oka panga uukuume na gumwe gwaanaskola aakwetu, omutsonga. Uumati mbuka uyali owa li u hoolathane, na nguka omumbantu okwa taambwa megumbo lyo-

shilumbu esiku kehe. Okwa nu wo otee poshitaafula shaandjawa ya kuume ke oshilumbu. Olwindji aagundjuka mboka yaali oya dhana mostora.

Olwindji okamati okatsonga oka thigwa akeke mokati kiinima ayihe yuuyamba ya longelwa mooskopa: iipundi yiyata noyomalapi, pamwe noondooha dhoondjema, omakende omathele taga adhiima ge nuumbapila wa nyolwa sho shi li mo, kokule kashona oku na omakende galwe, ngashi ngoka gokunwina nogetaliko n.sh.t, oombiga oospela dhooontulo dhokoonguwo, iinima yilwe yoshingoli noowili dhomaludhi agehe ku pula.

Opo ihe esiku limwe omunastola okwa zi mo nomumwana. Omumatyona nguka omutsonga okwe edha naanaa ya pite mo. Ya dhenge po omweelo niikukulo yoompadhi dhawo ya mwena. Iinima ayihe yuuyamba oyi li moshikaba she. Okahalu oke mu kwata. Okwa kutha po otundi, a matuka nokwe yi holeke miihwa.

Omunastola sho a galuka okwa adha ostola ya piyagana. Okwa tala nawa pomakende mpoka pe na uuyamba, nokwa ndhindhilika opwa yakwa. Esengeneko lye olya kwata omumati omutsonga. Oshinima nosha falwa komukuluntu gwoskola omutiligane. Oye okwa pula nakuyaka:

- Otundi oyi li peni? -

- Kandi shiwo. Ohandi yaka? -

- Oshike inoo kala wa keelela ostola? -

- Onda li miilonga megumbo. -

- Ito zimine? Otandi ithana omulongi gwoye notandi mu lombwele: Ope na ngu gwomaalongwa yoye a yaka otundi noke na honi. Mu dhenga. -

Aamati aakuluntu oye ya noya kwata omunaskola omukwawo manga omulongi omuluudhe ta gandja omankawa omapyu. Osho shoka sha popitha omumati. Omokukondekwa okwa yi a ka tale otunti e yi holeka miihwa. Okwa shuna koskola; nko-ka uufuthi we wa popiwa wa lombwelwe ayehe. Konima yokudhengwa oongola dhimwe montaneho yoskola ayihe okwa falwa komupangeli nko-ka ishewe a pangulilwa omasiku omulongo-na-gatano mondolongo. Shika oshi imbi ndje okuyaka iinima yoo-  
stola.

Tadhi tsikilwa.

## ETONDAFANO POKATI KOIUA- NA JOVALAULE.

Mu Johannesburg omua holoka oihuna, ovabasuto ve fike pe 100 eshi va matukila ovazulu vavali no ve va dipaa. Opo tuu ovazulu va hovela okumatukila ovabasuto nomaluodi aa a kala mo oule uoshivike ashishe. Ovalaule ve fike po 42 va file novahapu va mona oiponga. Ovapolifi 300 va pumbiua mokumueneka oluodi.

## ODULA JA LOKA UNENE MU UNION.

Mu Union odula oja diinina oku loka. Unene mu Natal nomu Kaap odula oja loka neengono. Omilonga domu Natal oda kunguluka unene noda hanauna omapja neendjila nomalutenda neenopa.

Omulonga ua Oranje jo oua li ua jada unene nomeva e litumba po-

## OONKUNDANA DHEPA- NGELONGERKI.

Epangelongerki lya soluhodhi omolwondhino yokudhina oshilonga ya holoka mokuiyaka-po kwaalongi.

Omulongi nguka ita vulu okukala moshilonga ne shi holole komusitagongalo nokomutaleli gwoskola manga pe noomwedhi ndatu opo peha lye pu kongelwe gulwe, nepangelongerki li mu mangulule.

Elongekidho lya tya ngaaka lya pumbiwa, opo elongo lyaa-nona lyaa hepe.

Epangelongerki lya tseyithilwa kokutya aagundjuka yamwe ya kolekwa nando inaa kala moskola yekoleko, aniwa oshoka ya kala menongelo lyaamati nenge lyaakadhona. Ihe omugundjuka kehe ta pumbwa okulongwa komusitagongalo manga ina kolekwa.

mbada oule ueefuti 3. Omapja 120 okua hanaunua komeva noikunua oja mona oiponga. Omeva eshi a hovela okushuna ovanamapja ova li va hafa.

## ONGERKI JOVALAULE TAI TOTUA MU S. W. A.

Ovahongi vetumo lovaduisi ova ninga oshiongalele va tote ongerki jovalaule. Ongerki ei jetumo lovaduisi omu noiljo i fike po 95,187. omu novadamara 35,081, novaherero 20,920, novanama 15,187, neembastela 14,328, novauambo 5,929, novakuañgala 2,961.

Oku neeskola 71 novalongi 197 novalongua 6701.

## OSEMINARI JOM'OKAHANDJA.

Ovahongua ovalaule vomu Augustineum m'Okahandja ova tuikila ongulu javo jeumbo. Eshi osha ningua moluashi oku na vahapu tava pula epitikilo lomoseminari ndele kaku noñele ja uana. Taku kendabalua opo ku monike oñele ja uana jovahongua ve fike po 200.

## OUDIJO UA DIPAA EEDI 426.

Omuti uoudijo hau longifua komiti nokoimeno imue oua uila momeva okunua koimuna, noua dipaa eedi 426 mofarama imue.

# O U N J U N I T A U T O N G O S H I K E

EPANGELO LOMU S. W. A. TALI  
LANDE OMASHINA AVALI  
OKUNINGA EENDJILA OO  
TAA JAKULA POKATI  
KA NAMUTONI  
N'ONDANGUA.

Ovo va enda nondjila ojo ipe ja longua paife ova dimbulukua kutja oja hovelua okunjonauka nai. Oñge epangelo ola tokola ku landue omashina avali, nomashina oo a longifue ashike mokuuapaleka ondjila ei opo ji kale taji jakula naua omatukutuku.

OHAMBA JOM'ONDONGA OJA  
ILE KU PRETORIA.

Eino Johannes Kambonde oje ohamba jotete jovalaule vomu S. W. A. ja ile ku Pretoria, koshilando shelelo shomu Union. Okua landulua kovañu vaje vatatu. Ovo va menekele mu Transvaal nova talela po eeskola dovalaule nova tala jo ñumbi omapja taa longua kuinja.

OKUA NINGILA OMUKUAO  
OIHUNA.

Omulaule umue uomu Windhøek okua umbila omaoli etukutuku (petrol) koikutu jomukua o nokue i huameka nomundilo. Omuñu ou okua pja naji kolutu, a tualua koshihakulilo. Omukua o okua kuatua nokua tualua modolongo.

OIHAUTO IHAPU JA LANDUA  
NEUDO MU S. W. AFRIKA.

Neudo mu S. W. Afrika omua landua oihauto i fike po 1348 nojeendifo ikuao i fike po 1249, hano aishe kumue 2597. Ei aishe taji uedua ko ku ojo ja hangika i li moshilongo nale otaku ka monika omuaalu u fike po 19,322.

OMUKIFI UA FIKA NOKU  
EUROPA.

Omukifi ou ua dile mu Oos-Asia oua tandavela nounjuni aushe noua fika nokoilongo jomu Europa jo. Mu Duisland nomu Denemark eeskola dihapu oda kala da idilua po omolu omukifi ou.

OUNONA 16,000 TAVA KONGO  
OVAKULUÑU VAVO MU  
DUISLAND.

Pefimbo loita ovakuluñu vahapu ova kanifa ounona vavo vanini, ndelene ounona ovo va toolwa kovañu va-

mue nova hovelua oku va tekula. Natango nande pua pita eedula 12, ovakuluñu otava kongua. Ounona itava shiiva nokuli omadina avo. Oku na oinima ivali aike taji shiivifua, ojo ei: Edina loñele opo okaana ka hangika noikutu ojo ke i djala. Ovakuluñu ngenge tava dimbulukua oinima ei, efiku limue otava mono natango ounona uavo konima jeedula dihapu. Ndelene natango oku nounona ve fike po 16,000 inava mona ovakuluñu vavo ve li ashike povañu vamue.

EHANGENOTUMO LOVASOOMI  
TALI LONGO NOMU TANGA-  
NYIKA (OOS-AFRIKA).

Paife pua pita eedula 9 ehanganotumo lovasoomi eshi la tambula oshilonga shomu Tanganyika. Oshilonga sha hovelua nale kovaduisi ndelene va li ve nokushi efa konima joita. Neudo omukuluñutumi Olavi Vuorela okua talela po ovatumua tava longo kuinja, oshojo omaongalo neeskola. Okua talela po jo ovatumua tava longo mu Jerusalem mokati kovajuda.

Momudo tau ja omukuluñutumi Olavi Vuorela ta teeelua e uje no k'Ouambo jo.

OSHIONGALELE SHEENGERKI  
ADISHE DOVAKUALUTHER  
DOMOUNJUNI AUSHE.

Oshiongalele shi li ngaha sha ongala pehulilo la Augustus moshilando sha Minneapolis kedu la Amerika. Ovañu ve fike po 700 va ongala ko va dile kooilongo aishe oko ku neengerki dovakualuther. Oinima ihapu inene ja kundafanua ngashi oshilonga shetumo. Oshinima eshi osha etua unene komumbisofi omuindia, edina laje Manikam.

OSHIONGALELE OSHITIVALI  
SHEENGERKI DOVAKUALU-  
THER DOMU AFRIKA TASHI  
KA NINGUA OMUDO 1960.

Oshiongalele shotete shi li ngaha osha ningua mu Tanganyika omudo 1955. Okua talua kutja oshiongalele shinja osha li shi noshilonga shili keengerki adishe da tuma ko ovatumua vado. Oñge taku diladilua oshiongalele shi li ngaha shi ongale vali momudo 1960 koñuñu ja Madagaskar, oko etumo lovanorweë la longa oshilonga shetumo efimbo lile nokuli. Oko ku na ongerki inene oñgualuther jovalaule venja.

OMUKAVANGO A DIPAA  
OMUÑU.

Okua hokololua kutja omukulukadi uomukavango okua dipaa, opo ku monike omuti vati. Omukavango edina laje Hamushira okua li ta vele ombuda ndele ta i kondudu Rozendu. Rozendu okue mu lombuela a ka lje ehuli loshikombo. Kepangulo Rozendu okua popja vali kutja ehuli lomufu oliua li dule loshikombo. Hamushira okua dipaa omukulukadi opo a mone ehuli. Oshimu shaje osha ekelua momulonga.

EEMBUA DEEÑGUENGU TADI  
HAPUPALA.

Mu Suidwes peeñele dimue opua holoka oudu oo ueeñguengu deembua. Unene kOmaruru, Gobabis, Grootfontein na Otjiwarongo okua holoka omukifi ou.

Omolu oshiponga eshi sha hapupala epangelo ola tokola ngaha ku keshe tuu ou e nombua a futile ombua jaje. Ou ita futu oku nokushikulua naua kepangelo. Eshi otashi ningua opo eembua di hupipale nomukifi u ha tane.

OHAMBA JOMU NORWEË  
JA FJA.

Ohamba Haakon joku Norweë oja li i needula 85. Peendo lajo opua li eehamba, ovana veehamba nomalenga okoilongo. Okua li jo kua ongala ovañu vahapu.

ODILA JOKU WINDHOEK JA  
KANENA K'OKAVANGO.

Odila imue ojo ja fikama mu Windhoek omua li mu novañu vatatu noja kanena m'Okavango. Oja kongua needila dikuao noja kongua jo noihauto ndele inaji monika. Okua diladilua kutja pamue omaholi okua pua mo, opo omushingi a kulukifila odila poñele imue opo e uete pua uapala okukulukifila. Omukuañgala umue okua hokolola kutja odila ojo okue i mona ja enda kondudu ja Aha keengamba da Suidwes na Betsjoeanaland. Okua didilika jo naua onomola jajo. Konima jomafiku ane ovañu ova monika kodila imue. Ova hangika ve li pokufja omolu enota nondjala. Paife ove li ngaa naua.

OWI INYOLITHA TUU MO-  
SHIFO SHMUMVO 1957.

## OHANGO. . . . .

ohango sho ya tameke ombushiki ota tala aahiywa mboka ye ya. Naahiywa otaa pulakene ombushiki shoka ta popi. Tala Yoh. 3:29. Ehol. 19:7. Ano ohango yOnzigona kwaamboka ya holoka yi ilongekidha, oyo otaa nyanyukilwa oshituthi shohango. Osho otashi aadha aantu oyendji.

Naakwanegongalo yongashingeyi ya tinda okuithanenwa koshituthi, oshoka ngashi sha li pomasiku ga Johannes Omushashi nogaayapostoli, osho otashi monika maantu yongashingeyi, nayo wo oya tindi, shoka ehiyo tali ti.

Ano omukwaniilwa okwa zimine ohango yu uudhe aayenda, ihe a hala okutala oolye yoopalela ohango ndjika. Mat. 13:47. Mat. 21:43. Ehiyo ndika olyo pehulilo. Kalunga okwa zimine megongalo lye mu kale aadhini niitindile noonkolwi naafundja, ano okutya aawinayi, ano mboka inaa hala okuihula uulunde wawo, oyo oye li megongalo niinima yawo ngashi ndhika oluhondelo, einingitho, eipangelo niikwawo twe yi popi naale. Ano Kalunga okwa pitike uuwinayi nuwanawa wa kala mumwe ngashi atuheni otu li megongalo limwe. Ihe otaku ya esiku ndyoka Kalunga ta thikama a pangule aawinayi maawanawa. Ano omukwaniilwa sho kwe ya okutala aayenda, okwa mono mo omuntu ina zala onguwo yoshituthi, okutya, e na oonguwo dhe mwene, oye okua lombwele na tidhwe mo.

Omukriste. ou na tuu oonguwo dhoshituthi nenge ou na oonguwo dhoye mwene? Oonakuuva Yesu otaa kala muye. Ef. 4:21. Omuntu ngele i ihula oonguwo dhuulunde, oye ta zalekwa ku Yesu. Kol. 3:10,12. Ehol. 3:4. Ooyakwetu, tu dhiladhileni shoka tashi opalele ehiyo lyohango, naahiywa shoka taa pulwa ya kale ya tegelela. Ano dhimbulula ngele owi izaleka shoka inashi opalela oshituthi shOmuwa gwoye, ngele te ya a tale aayenda ye. Ngele twa hala tu ninge aahupithwa otu nokuihula uuwinayi auhe nomikalo dhetu yene tu yi tonde nokutondelela. Tu taleni shoka tashi popiwa mEhol. 16:15,19. Ano ondjahi kombanda yaamboka ya dhini ehiyo lye, ehupitho oku ngoka a tonata. Kalunga ota tumu aamati okugeela aayoni yuuyuki. Mat.13:41. Mat. 25:30. Ongoka ta panda oonguwo dhe, Omuwa ke nohenda naye, ota mangwa oonkandja ndhoka itadhi tokoka we. Ihula oonguwo dhoye mwene.

Eimbilo 143.

Naftali Amadhila.

## OMAPULO TAGA JAMUKULWA.

## Omwenyo gwii namwenyo

Omukwetu a tuminwa epulo ngele omwenjo gu li miinamwenyo ogwo wo gwaaluhe.

Mpaka otu nokutya tango, Kalunga oku niiholekwa, otse inatu yi tseyithilwa. Ombimbeli oya nyolwa, opo yi tu tseyithile, nkene omuntu ta vulu okumona omwenyo gwaaluhe, onke itayi tu tseyithile ayihe yomiinamwenyo yiilwe. Otu nokuzimina Kalunga a kale e niiholekwa ye, tse aantu itatu pumbwa oku yi tseya.

Ihe ope na tuu omalaka tage tu lombwele sha, ngashi Yoh. 1:3,4. „Kaku na shoka sha shitwa shaa shi shomu-Kristus“ na „Omuye mwa li omwenyo“. Mu Kol. 1:16 tamu tiwa: „Muye (mu Kristus) mwa shitilwa ayihe, mbiyaka yomegulu na mbika yokombanda yeve, mbika yi wetike na mbika kayi wetike, ayihe e yi shitithwa noye mu shitilwa.“

Kaku nomwenyo palwe mu Kalunga amuke. Na shoka shomuKalunga osho oshaaluhe. Onke ano nando enza limwe itali gwile pevi Kalunga ngele ine shi hala. Mat. 10:29. Omwenyo aguhe tagu zi mu Kalunga no tagu tonatelwa ku Kalunga no tagu shuna ku Kalunga. Kristus a shitilwa ayihe Kol. 1:16. Ayihe Kalunga okwe yi thindile koho yoompadhi dha Kristus Hebr. 2:8. Niinima ayihe nge ya gandjwa mepangelo lye, nomumwana mwene oti igandja ku ngoka a gandja ayihe kuye, Kalunga opo a kale oye awike omiinima ayihe. 1Kor.15:28. Onke ano omuntu ina pewa okuhepeka iinamwenyo, nando a pewa oku yi pangela.

Ihe omwenyo guinamwenyo o-guiili tuu. Omuntu awike a shitwa oshifetha sha Kalunga, nomuntu awike a fudhilwa Mbepo gwa Kalunga, onke ano omuntu kehe, omulunde ngashi omuyuuki oku nokuyumuka kuusi nokuholoka kepangulo. Eyumuko lya tya ngaaka lyoshinamwenyo kehe nenge epangulo lyayo itali popiwa mOmbimbeli nando lumwe. Omwenyo gwayo nkene tagu gandjelwa ku Kristus no tagu shuna ku Kalunga, inatu shi lombwelwa. Kalunga a tala omuntu ita pumbwa oku shi tseya manga.

Tu shi shi owala okukala kwiishitwa yilwe taku ende pamwe nokukala kwomuntu. Omuntu e yi pewa e yi pangele 1Mos. 1:28. Evi alihe olya thingwa omolwomuntu 1Mos. 3:17, ihe ekulilo ylaaluhe mu Yesu Kristus Hebr. 9:12 lya gwana okumangulula iishitwa ayihe methingo pamwe nomuntu Room.8:21.

Emangululo lyiishitwa tali tameke pandjele ndyoka Kristus ta mono omipi-

to okupangela moomwenyo dhaantu. Omunakalunga oku lweteko omwenyo gwoshimuna she, ihe omwenyo gwomu-keenakalunga ogwo omukukutu.“ O-mayel. 12:10. Elelo lya Kristus nge lya tsakana, nena emangululo neyapulo lyiinamwenyo wo olya tsakana. Iilikama itayi lyana we Yes. 11:6-9, ngashi ya li no petameko. Mu 1Mos. 1:24 peha lyoshitya „iilikama“ oku nokukala ando oshitya „iiyamakuti“, ngashi moshiafrikaans tamu tiwa „wilde diere“ nenge moshienlisha, „beast of the earth“.

Egulu epe nevi epe sho lya shitwa, kaku kala we etulomutima nenge uusiku, nomuti gwomwenyo tagu iimi omwedhi kehe, niifo yagwo tagu aaludha aantu. Ehol. 21:1;22:1-5. Kalunga oku li muaayihe. 1Kor. 15:28.

L. L.

## EEDI DA FIA KOUTALALA.

Outalala oua li ua handuka unene ku Gobabis. Omuhona uumue eshi a ja koshiunda ongula oko kua li ku needi 500-600, okua jeulula oshivelo, ndele omua penduka ashike eedi 70, dikua adishe oda fja. Pofarama imue opua fja eedi 300, pu ikua 200.

## EENDJILA DOMU S. W. A. OPO DI VAEKUE NONDOMO (TEER) TADI PULA OIPONDA OMILJONA IMUE.

Ondjila ja dja ku Windhoek ja juka k'Okahandja otai pula oiponda 500,000 notai ka pua mu Dezember 1961. Ondjila ja dja mu Windhoek ja juka ku Rehoboth otaji futua ngashika ikua notaji ka pua efimbo tuu olo. Ondjila jakula jopokati k'Okahandja n'Otjiwarongo otaji futua oiponda 300,000 notaji ka pua mu Desember 1864. Ondjila joku Mariental fijo Keetmanshoop otai futua oiponda 27,000 notaji ka pua 1964. Omolu eendjila odo tadi vaekua omaila imue mokuvaeka otaji pula oiponda 1300.

## OOSTORA NENGE OONGESEFA.

Omunangesefa kuume kandje, onda hala ndi ku londodhe manga kuye, kutya ongesefa yoye ino yelekela oku ya nayo kosondaha u ka landithe esiku ndyoka, awe. Ngele ino ndhindhilika, oto ikongele oshiponga.

Lesha Mateus 21:12,13 ongoye ngu ho yi komambo okuhalitha. Yesu ta ti: ongulu yandje oyo oyegalikano no kayi shi ostora, aawe. Wa hala tuu Yesu e ku dhenge nongola? Nangoye omunongeki; ino ya niipindi yoye koskola. Kayi shi ostora, we shi ningi 1956, 1957.

Simon Iileka.