

# OMUKWETU

No 10.

Oktober.

1957.

AAPULI NOMAPULO GAWO.  
Mat. 22:34-46.

Oohapu ndhika otadhi tu hokololele omapulo gaali naapuli yaali. Omapulo agehe gaali ga faathana kombinga. Ogo omapulo ge noshilonga komeho gaayihe tayi popiwa mOmbimbeli:

OSHIPANGO OSHINENE SHOMOMPANGO OSHINI PO?

na

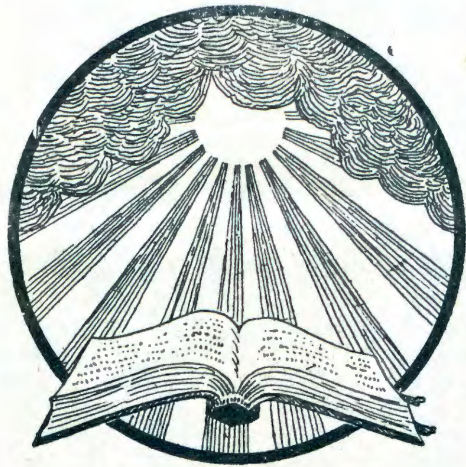
KRISTUS OTAMU MU TILE NGIINI?

Omapulo agehe gaali ga yamukulwa gu uuka, nando eyamukulo lyepulo etiyaali inali gwana nawa. Ongoka ina longwa moohapu dha Kalunga kee shi okupula omapulo gatyangaka noku ga yamukula. Aakundathani mbaka, ya popiwa mpaka, o nunongompango na Yesu, oya li ye shi okupula nokuyamukula. Natse wo pamwe tu shi shi ngaa okuyamukula ngele tatu pulwa, oshoka oohapu dha Kalunga otwe dhi longwa shili.

Tango nge tatu tala oshinima shika sha hokololwa mpaka sha fa ekundathano lyopaitalo tali popi omapulo omanene gokukalamwenyo kwomuntu. Osho oopala shili aalumentu yaali, mboka ye hoole oohapu dha Kalunga, ngele taye dhi kundathana. Nenge inashi uuka nani okupula Yesu iinima iinene yokukalamwenyo kwomuntu, ngashika omunongompango kwa ningi? - Ihe akutu, ekota lyekundathano ndika inali oopala, na ndyoka naa naa li noshilonga. Nani mpaka kape nekundathano lyopaitalo, ihe emakelo lyokumakela Yesu. No inali hulila wo metungo lyomeni lyaakundathani, ihe okana komumakeli ka mutikwa, nokwi ihilile omupya.

Ombimbeli nge tayi ti omunongompango okwa makele Yesu noku mu pula, otayi shi popi oku tu kumagidha tse akriste. Inashi gwana ngele twa tseya Ombimbeli shoka tayi popi moshipango oshinene, aawe, otatu pulwa evuliko lyokuvulika kusho. Tatu makele ngele momagalikano getu tatu indile Yesu a yamukule omapulo getu, ihe ngele tatu pewa eyamukulo ndyoka inatu li hokwa, otatu tameke okupululula nokupulululula. Osho ngaaka tatu makele Yesu. Ngele ano wa pewa eyamukulo, vulika kulyo, manga inoo tameka okupula sha shilwe.

Natu ikonakoneni wo ngele moomwenyo dhetu mu nomabepo yokumakela, nando okana ketu taka popi oohapu dhOmbimbeli. Ohatu longitha tuu oohapu dhOmbimbeli nomayeleye gayo okuheka nokupukitha ooyakwetu. Na satana wo kwa longitha omanyolo gOmbimbeli mokumakela Yesu. Natu ndhindhilikeni shili kutya ondjo ndjika oyo ondjo yaangoka e shi shi nawa Ombimbeli. Omapunduko nomamakelo gomupakani ogi ili. Nonke omuntu ngoka i ilongo okutseya ehala lya Kalunga, ta lombwelwa: li gwanitha, nomuntu nguka Kalunga kee mu shi, ta lombwelwa: ila u tale.



Ohatu ziminwa okupula Yesu momagalikano getu, ihe natu dhimbulukweni oye ihu uuvu ashike omapulo getu, ihe ta tala wo oomwenyo dhetu. Oye oku noonkondo adhihe nomegulu nokombanda yevi. Oye ota vulu okumutika okana kaangoka te mu pula nokumakela sigo kee na we omukumo okupula sha. Onke ano inatu puleni owala ehala lya Kalunga olini po, oshoka twe li tseya naale. Olyo ndika: Hoola Omuwa, Kalunga koye komwenyo gwoye aguhe, nokomutima gwoye aguhe nokomadhiladhilo goye agehe nomukweni u mu hoole nga ngoye u ihoole." Omukulili gwe-tu okwe tu hupitha mompango yeso opo tu dhiginine ompango ndjika yohoole.

P. A.

OMUMATI TA NJUMUNUA.

Luk. 7:11-17.

Mombimbeli ohatu lesa eshito lomuñu. Pehovelo lOmbimbeli ohatu hange omuñu a shitua efano lomushiti uaje (Gen 1:26s) na efiku olo Kalunga a tala oishitua jaje aishie, oja li ja feua unene, Gen. 1:31.

Omuñu oje eshito la Kalunga la fimana, osheshi okua peua aishie ja uapala ja feua naua. Tala u tale mokatekisimus lesa naua etukulua etivali efatululo leshto lounjuni: „Ohandi itavele kutja onda shitua ku Kalunga pamue noishitua aishie. Kalunga okua pa nge olutu nomuenjo nomesho nomatui noinimbu aishie neendunge nomajele, n. sh. t. Apa tapa fatululua Omuñu oje oshifefa sha Kalunga. Melongo loukriste ohatu lesa jo Kalunga oye muua, oñge okua shita jo omuñu uaje muua, omujapuki omujuki nomunelao.

Motekisti jetu otamu hokololua omufi, onaini omuñu a ninga omufi nande pehovelo omuñu oje efano lomushiti uaje? Ombimbeli otai fatulula kutja omuñu eshi e liteeka omushiti uaje nokua itavela omahongaulo a satana nena Ombimbeli otai ti komuñu; Edu la handukilua moluoje Gen. 3:14s na oshikuvila shoje u noku shi lja noudju fijo to shuna medu omo ua dja osesi ove edu."

Apa efio tali popiua. „Ondjabi joulunde efjo." Rom. 6:23a, Osho ngaha omuñu a ninga omupangulua kefjo. Ps. 89:49.

„Osho Kalunga a kaa e hole oonjuni, oje a andja cmona uaje euifa, keshe ou te mu itavele a ha kane ndele a mone omuenjo uaalushe" Joh. 3:16. NOmueni Yesu eshi e uja ina kala ngashi omukenge-li meumbo lavo momikunda davo, Oje a li ta longo oshilonga eshi a tuminua, a hupife olutu nomuenjo uomushitua ua He a ningina mefio. Osho ngaha momukunda ua Nain tamu piti omudimba ua juka komando, ndele ohole ja Yesu je mu fiminika okuehena komudimba uomunjasha ta ti „omunjasha penduka" Osho sha ningua. Omunjasha a penduka, novañu va hambelala Kalunga nova didilika oje shili omuprofeti na Kalunga. Oje a talela po ovañu vaje, nokua tandavelifua diva elaka eli mu Judea ashishe nopoushiinda.

Otekisti ei oina omadiladilo manene ndele natu taleni pefimbo letu. Omueni okua lombuela ovalongua vaje ta ti: „Ondi li pamue nanje fijo ehulilo lounjuni." Oje ota ende natango mokati ketu. Pefimbo eli Yesu nge te uja poshivelo shomukunda uoñumba ile poshivelo sheongalo loñumba ota mono shike? Onda diladila paife ta mono ovafi vahapu va indua, ovanjasha vahapu kave na omuenjo ove omidimba donganolela. Osheshi pefimbo letu ovanjasha vahapu ve liteeka omuenjo uo mu Kalunga, tava lambalala omahalo avo vene. Ombimbeli tai popi jo, Yesu oku li poshivelo ta koñgola, (Ehol. 3:20). Ovanjasha vahapu kave udite ekoñgolo eli la Yesu, osheshi va fia, tava ende va fa ve nomuenjo ndele ova fia Ehol. 3:1,b.

Kalunga na hambelulua omolua Yesu Kristus. Rom. 7:25,a.) Nande omuñu a fia nale, ohole ja Yesu tai fiminike. Tala oje oo te uja komunjasha a fia mo meongalo. Omueni Yesu noholengenda jaje ta ti: „Omunjasha omuholike penduka!" Oje ita koja po nande oomue. Kaume omunjasha, oua didilika tuu ohole ja Yesu. Oje ta ehene kolutala olo ua nangala ko e ku njumune ovakuluñu voje ve ku lila nale nokuli alushe ve ku pukulula nomahodi ndele ua fia, „Tala ohole ja Yesu ja uanenena, toi hange momushijakano" oje ta kongo ovafi va ninge ovanamuenjo „Aveshe ava ve li mu Yesu ovo eshito lipe." 2Kor. 5:17. Omufi omuholike, Yesu e ja popepi a hala e tu tule omuenjo mupe.

Ovafijekadi ava mu na ovana veni va fia, Yesu oje ou, va tualeni ku Yesu. Ota-va njumuka shaa tuu ta ehene kolutala nohole jaje.

Ila ku Yesu u gundjile. Hedha ko ondjendi u gongelue.

Ila ku Yesu, Mekolo lje, Ngoj' eto hu- pu kekuaco lje.


Ila ku Yesu a dimepo oondjo adihe, u hupe uo.

Ila ku Yesu, megulu lje, Il' ino dina ehijo lje.

Ila ku Yesu, Pulakena Eui ljombili li zimina.

Ila ku Yesu u njanjudue, Ila ondjendi u ninge gue.

P. Andreas.



# OMUKWETU

Oktober 1957.

## OMAMBO.

Ngashingeyi itatu popi elongelokalunga, nando nalyo wo otali ithanwa olwindji pafupi „omambo.” Otatu popi omambo go gene, ongoka ga nyanyangidhwa miinyanyangidho nohaga leshwa kaantu.

Omambo ogo aalongi yaantu. Otashi vulika wo, omuntu a longwe komuntu omukwawo, ngashi moskola, ihe mooskola otamu gwana owala aanona naagundjuka. Ihe nomukulukadhi wo ota pumbwa elongo epe noondunge oompe. Oye ke na we ethimbo lyekukuutumba menongelo, nokape na nokuli ooskola dhe mu oopalela. Ihe omuntu ngele a tseyo okulesha, oye ota vulu okuilandela omambo, moka ti ilongo aluhe iinima iipe.

Ope naalongi aawanawa, nope na wo mboka aawinayi. Osho wo omambo ge li po. Embo ewanawa, ondyoka lya nyolwa kaantu ye shi kuinekelwa moondunge dhawo nomuukriste wawo, oyo omulongi omuwanawa. Omuleshi gwembo lya tya ngeyi ota likola oshindji shi vule ofuto yembo olwindjilwindji.

Omambo ogo ookuume komuntu. Omuleshi omudhiginini oku hoole omambo ge. Oye oku shi shi, okwa pewa oshindji kugo. Oye ota hogolola nawa omambo ngoka te gi ikongele. Oye ita tala owala omwaalu gwomapandja nenge eoopalo lyomapeko, aawe, oye oti ipula, ngele embo lyontumba li na ombepo ombwanawa nenge ombepo ombwinayi. Oye ota kongo omambo ngoka ta vulu okupanga uukuume uuwanawa nago. Ope netumbulo limwe tali ti:

„Tumbula omambo ngoka ho ga lesa, etandi ku lombwele nkene wa tya.”

Omambo omawanawa ogo aatumwa ya Kalunga. Unene eyele ndika otali oopalele Ombimbeli, oshoka moohapu dhayo Kalunga mwene ta popitha omuntu. Ihe otu na wo omambo omakwawo ge noondunge ndhoka tadhi tsu kumwe na ndhoka dhomombimbeli. Aantu oyendji oyi itedhulula nokuli mokulesha omambo ga tya ngaka. Oyendjiyendji oya kolekwa meitaalo lyawo. Mokulesha omahokololo taga hokolola okukala kwaantu ya Kalunga aaleshi oya tsuwa omukumo okulongela wo Kalunga koonkondo dhawo adhibe.

Aauvithi yoohapu dha Kalunga otaa nyengwa okuaadha omuntu kehe. Ihe omambo otaga vulu okulandula ooyene yago shaa nkoka. Momagumbo nokoohambo, nokoofarma nomookomboni ogo otaga vulu okupopitha ooyene nokuhunga oomwenyo dhawo.

Kehe ngoka e shi okulesha oku nopito ye eguluka okuimonena uuyamba owindji wokomwenyo, shaa tuu oye ta vulika komakumagidho ngaka gatatu:



Kuku Johanna gwa Nakambale oku hoole omambo.

£3,000,000.

Aakriste aatiligane yoku Union oya dhimbulula, nkene aabantu oye na oluhepo lwomambo omakwakriste. Unene oomburu oya tokola, ya kambadhale okukwatha aabantu moshinima shika. Tango oyo oya ningi ongalo yokukwatha oshife shawo „Die Ligstraal”, shoka shi na aluhe iinyolwa moshizulu nomoshisutu nomoshixhosa. Ongalo ndjoka oya zi iiponda 20,000.

Ngashingeyi ope nedhiladhilo lyongalo onene yi vule ndjoka nokuli. Ndjika otayi lalakanene iiponda 3,000,000 (oomilyona ndatu!). Otayi pumbiwa peni? Otayi pumbiwa mokutunga iinyanyangidho iipe noostora dhomambo oompe nomukulongitha aantu aanandunge okulongekidhila aabantu omambo omape omawanawa.

Iimaliwa yi thike mpoka otayi monika ngini? Opwa dhiladhilwa, pu monike aantu 10,000 mboka ya hala okuhangena oshinima shoka. Kehe gumwe otu uवानेके okugandja £5 omwedhi kehe note shi ningi uule woomvula ntano. Ngoka itee shi vulu oye awike, ota pitikilwa okuhangena naantu yalwe, opo kumwe ya gandje ngeyi £5 momwedhi, ano £60 omumvo kehe, nenge £300 moomvula ndhoka ntano. Yalula u tale eto mono, kutya iiponda omathele gatatu lwomayovi omulongo otayi ningi oomilyona ndatu!

Oshiholelwa shika shoku Union nashi

Ilandela omambo omawanawa! Lesha omambo omawanawa! Dhiladhila nawa shoka omambo omawanawa tage shi ku lombwele!

## MUENE GWOSHILONGO SHONDO-NGA A YI KU PRETORIA.

Esiku eti 27 lya Augustus omukwaniilwa gwoshilongo shaandonga E.J.K. NAMENE okwa mono ompito okuya kefudho ku Swakopmund. Okwa kutha ehauto lye ndi lyopeke lyemwene nokwa yi pamwe nomalenga ge naayakuli ye.

Ihe omukwaniilwa ina hulila mu Swakopmund, aawe, okwa yi sigo oku Pretoria. Okwa yi ko pamwe nomalenga ge gaali Andreas Uukule, na Paulus Itamalo nomushangi gwoshilongo Julius Ngaikukute.

Omuhona gwokOndangua ngu omukuluntu J.F. STRYDOM okwa yi wo pamwe nomukwaniilwa e ke mu fale komukuluntu gwepangelo lyaaluudhe, nguka e li mu Pretoria, opo ya tameke okukundathano oompango oompe.

Tu panduleni ano sho Omuwa Tate Kalunga a gandja ompito komukwaniilwa gwetweni E.J.K. NAMENE okuza mOmambo nokuya sigo ku Pretoria. Tu galikani wo omuwa gwetu a galuke nombili tse tu ye tu mu hambelele.

Aaleshi yOmukwetu, otandi mu kundu. Omuwa Yesus na ninge onyeka yetu.

Omushangi gwomukwaniilwa omushona T. H. S. Nepaja.

## AAMATI

Koskola yaamati yokEenana tamu taambwa omumvo tagu ya aamati mboka wo ye nehalo okulongwa, ihe ya adhika ya koka kashona, nenge inaa pita moongundu adhibe dhomoskola yaanona.

Onke ano tamekeni okuilongekidha ku yele, na mboka mu li kUushimba longekidheni mu holoke kEenana pehulilo lya Yawnari, nge mwa hala okulongwa.

## EKUNDO LA DJA KOMBISHI

Toivo ja Muonde uomeongalo lomEenana okua kunda omulongi uaje uonale Johannes Shipunda pamue neongalo lavo: Ef. 6:10-18. Overse 18 tamu popiua eindilo. Toivo ta ti, tu diinineni eindilo fimbo omafiku atanonalmue inaa pua po. Efiku etitanonambo hatu ka tulumukua.

Na vali okua ti ovakaihu nava kumaidue shili vehe uje kOmbishi, osheshi ondjila javo jokuja meulu oja finana oku.

Ekundo eli ola fika meongalo letu, ndele tua hala jo li udike apeshe apa tapa leshua Omukwetu, opo tu dimbuluke nokutja oshilonga shOmueene otahsi li nenge meemuenjo no dovañu ava ve li kOmbishi jo. Tu va ilikaneneni!

Andreas Kanalelo.

tu pe wo uulaadhi mokukondjela oshifo shetu OMUKWETU nomambo ngoka tu ga na momalaka gaawambo! Ngele itatu shi ningi, otatu thigwa konima kokule, manga ooyakwetu taa humu ko.

# O K A A N D J E T U

EEŃGUNDANA DONGERKI  
OŃGUAEVANGELI PALUTER  
JOMOWAMBOKAVANGO.

Moshongalele shepangelongerki; 25 Sept. 1957 ovasamane Alpo Hukka na Paulus Andreas na Tomas Shindongo va hokolola oshongalele sheengerki domu Suidwes-Afrika 19 Sept. sha ongala nombili nekuatafano lomomuenjo. Ndele sha njengua okutokola omatokolo manene, ovatumua eshi inava lekelelua omatokolo, okukundafana ashike. Ediladilo la holoka ko neeŃgono olo okuongala omudo 1958 okukoleka ekuatafano nekuatafano leengerki domu Suidwes-Afrika.

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Omoluoshitokolifo 14 shomaufomango, epangelongerki tali ufa mefiku letumo momudo 1958 mu kale eetekisti edi: Epistoli Iil. 28:28; Evangeligi Luk. 24:46-48; Et. Likulu Jes. 2:1-4.

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Ovanjasha ovo va hala moskola jovamati nojoukadona nomuseminari, omufita ne va pule Ńge ve li noikoluifa; enjamukulo nave li shangele meembapila odo tadi tuminua komalupale, do di tumue komukuluŃu uoskola omo tava ji.

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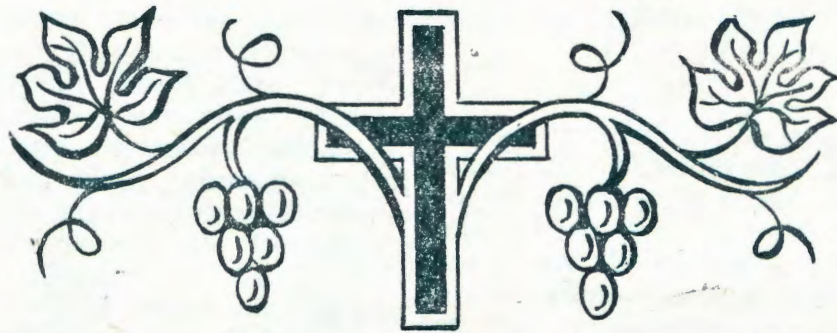
## OMULONGI MUKULU JOHANNES SHEKUPA.

A ifanua ku Kalunga a dje mo mounjuni ou uomahodi, a je metulumuko, eti 18. 7. 1957.

Omulongi ou Johannes ina longua meeskola doulongi, ndele okua longua ku Kalunga muene. Moupaani okua li Shilongo sha Shekupa. Okua li ha pitifa omfundula no ha li oshipe meumbo laje. Eshi a kuatua ku Kalunga, okue lidilulula shili nde ta efa ashishe nde ta hanauna po eumbo laje a kalele ashike Kalunga kaje. Okua peua oushima kovaŃu ava a kutifanale moivilo joshipe shaje.

Johannes Shekupa okua hovela oshilonga sha Kalunga mu Angola mOkashashi. Fijo ta di ko te uja kEdundja. Ndele a tembukila kEenana nde ta kala omulongi mOndaanda, ndele molu ondjila ile ta lundululua ko a ka longe mEenana ha di kEkolola. Eedula dimue eshi nda pita okua tembulilua vali kOmundaungilo, a tuikile oshilonga sha Kalunga mofuka, omo a kala ta longo fijo eeŃgono daje da pua po.

MOmundaungilo Shekupa okua kuatua kepapuduko. A tukuka noinima ihapu, noikunua jo. Oje a kala omunandu uo-



AINA IŃGONDJUA.

Oje a li e noilonga ivali meongalo lomOmundaungilo: Omutaleli, nomukuluŃu ueongalo. Okua li omupapuduki. Aina a efa omalodu muene, okua kala ha jandje eengava daje komukulukadi umue, ndele uinja eshi ta tula mo eengava odo adishe ohadi njonauka ashike, itadi uapala. Omukulukadi oo eshi a tala oilja jovaŃu he i peua, ndele otai njonauka ashike, naje jo okua papuduka. Okua lombuela omusamane oo, nokutja ino pa nge vali eengava daje.

Aina a li a kuna eeŃemo ditoka meumbo lavo. Eshi a hulifa eeŃemo odo oda hondjelua koshimũ shaje. OvaŃu ava va li po inava hala a pakue komukunda uave, ove mu humbata ondjila i fike peemaila shiimba 7. Oshimũ sha li sha uapekua neeŃemo odo. OvaŃu va li ve nehala ombila ja Aina i kale momaendo pongerki. Aina a li ina pangelua koluisbo. Oinima jaje noikutu jaje e i longifa movakuanaluhopo. Pombila jaje pa li ovaŃu vahapu ve jadi omahodi momesho avo. Pombila ja Aina, otua tilifua nokutja okua li e noshilonga shinene meongalo, okua li shili jina jeongalo.

Aina okua li e hole Kalunga kaje, ndele Kalunga jo e hole Aina, ine mu fifa ohoni. Oudu uomedimo ue mu kufa po eti 19. 6. 57.

Andreas Kanalelo.

MARTA FILEMON.

Egongalo alihe lyokOnayena olya aadhika koluhodhi esiku eti 18 lya September, sho lya silwa yina yalyo, omukulukadhi gwomusitagongalo, Marta ga Filemon. Oye okwa li a valwa omumvo 1906 nokwa hokanwa 1923 Oomvula adhihe okuza mpoka oye okwa kala pamue nomusamane gwe moshilonga nokwa yakula nawa egongalo lya Kalunga. Egumbo lyawo olya kala aluhe oshiholelwa shaakriste mohoole nomeidhidhimiko. Aakadhona mboka ya li ya holama ohango yoshipagani noye ya megumbo lyomusita Malakia Ntinda, meme Marta okwa kala nayo ongoyana aavalwa kuye. Aakulukadhi ayehe mboka ya li ya hepa, meme Marta okwe ya yakula nawa. Aayenda wo oyendji oya yakulwa nawa maandjawa. Oomvula dhe dha hugunina dhokukala kombanda yevi okwa li a kuatwa kuuwehame, nuuwehame mbuka okwe u humbata neidhidhimiko enene, sigo Kalunga e mu iile po, e mu fala keवलुलुको lyaana ya Kalunga.

A. A.

## EPUKULULO.

MOmukwetu gwa September omwa holoka epuko enene, sho mwa tiwa, aniwa mwene gwoshilongo shaakwaluudhi, omukwaniilwa Mwala, a man'oondjenda. Nani hasho! Opo e li natango, ina sa. Okwa li owala ta alukwa; naantu yamwe oya tameke okutaandelitha oshihomo, taa ti, okwa si aniwa. Sho twa pukululwa, oshifo sha September sha aadhika sha nyanyangidhwa naale!

Otatu halele omukwaniilwa gwaakwaluudhi uukolele nethimbo lyesilohenda, opo a wape okutaamba ehupitho ndyoka li li mu Kristus Yesus, manga te shi vulu natango.

Omolwepuko lyetu ewinayi otatu indile: Natu kwathwe ombili!

OMUKWETU.



# Oshikololo shaagundjuka.

OONKONDO DHOHOOLE  
DHA LONGO.

Omuyapostoli Yohannes, ngashi ti ithanwa omuyapostoli gwohoole, esiku limue sho a li ta longo megongalo lyomuEfeso, okwa uvithile wo megongalo li li muushinda wa Efeso. Nomongundu yaantu, omuyapostoli okwa mono mo omumati gumwe ta pulakene nawa. Oshipala she sha yela nomeho ge ga adhima, ga fa ga hala okutaamba ashike shoka omuyapostoli te shi popi. Nomuyapostoli a dhimbulula, momwenyo gwomumati nguka omu na ehala, a longe ehala lya Kalunga nokuenda nondjila ye.

Sho ya zimbuka naantu ya halakana okuya komagumbo gawo, omugundjuka nguka okwe ya komuyapostoli, e te mu indile ta ti: „Ongame onda hala ndi ninge omumati gwoye, nondi kale pungoye.“ Ihe omuyapostoli kwa li kee na eha mpoka te mu tula, oshoka oye wo okwa li ashike molweendo lwoku uvithila omagongalo oohapu dha Kalunga. Nomumati nguka okwa li inaa shashwa, nomuyapostoli ke na ethimbo oku mu longa nawa. Okwe mu pe omubisofi gwegongalo ndika, oye nokwe mu shasha nokwa kala megumbo lye. Ihe okwa li ina mona iilonga megongalo, shoka ina longwa nawa.

Nomuyapostoli Yohannes okwa li nga a tsikile olweendo lwe nokuya komagongalo galwe, okwa thigi po omumati nguka megumbo lyomubisofi nguka. Oye nokwa li a kala omvula dhimwe mokuenda nomagolo. Niishewe okwa galukile kegongalo ndika.

Mokuya kegongalo ndika, okwa li e na enyanu ndika, sho a dhiladhila ngeyi: „Ongame otandi ka monathana nomumati gwandye, ngiika a koko nokuli nokwa ningi ngiika ependa mokuenda nondjila yOmuwa.“ Ihe sho a thiki, aantu oyendji oye mu tsakanene. Mokuyulukwa omumati gwe okwe endelele okutala mongundu yaantu ngele ta mono oshipala she, ihe ine shi mona mo. Okwa tegelele kashona pamwe te ya tuu, ihe ina holoka.

Omuyapostoli okwa pula omubisofi: „Omumati gwandje nguka nda li nda thigi mpaka oku li peni ano?“ Ombadhilila oshipala shomubisofi shanika oluhodhi a mwena kashona nokutala pevi. Oye nokwa ti: „Otse inatu mu tonatela ngiika nawa omu-

mati nguka, noku mu putudha, onke oye okwa li nga e ende naagundjuka mboka aakolokoshi, nokwa taamba omikalo omiwinayi dhuukolokoshi. Oye nokui iyaka po mpaka nokwi itula mongundu ndjoka, nokwa ningi omukuluntu nomuwiliki gwawo.“ Omuyapostoli sho ku uvu ndhoka, oye okwa lili nokulililila oshoka kwa li e mu hoole. Nokwa ti: „Omumati gwandje a fa ngashingeyi onzi ya kana.“ Otandi yi tuu ndi ke mu konge“ Omubisofi ta ti: „Aawe, ito vulu okuyako oshoka otse aantu atuhe yomoshilando shika noyomevi ndika, otatu mu tila.“ Naantu ayehe oya ti: Aawe, ito vulu okuyako, oyo otaa ku dhipaga.

Ihe omuyapostoli okwa ti: „Otandi yi tuu, ihe otandi yi ongame awike, pamwe ngele tandi yi naantu, ayehe taa mono ngaaka oshiponga. Ihe ngele ngame awike, nonda kulupa ngeyi otandi yi nga ke na mbudhi ngele taa dhipaga ndje“

Oye nokwa yi, a thigipo egumbo naantu ayehe. Sho a yi mokuti, ombadhilila a tsakanekwa kaamati yamwe yomongundu ndjoka yaakolokoshi. Oye mu kwata noya hala oku mu dhenga, ihe oya dhimbulula nga oshipala she shuuda ohole. Ihe oye a ti: „Inamu dhipaga ndje manga, falii ndje tango komukuluntu gweni, onda hala oku mu mona.“ Oyo oye mu fala. Sho ya thiki mpoka ha kala, a holama, oye ke mu lombwela noya ti: „Oku na omuntu te ku pula.“ Oye a ti: „Olye ngo?“ „Omusamane a kulupa oye awike.“ Oye nokwe ya, note mu tala nawa, ihe oshipala shomuyapostoli sha yela noshuudha ohoole. Nomumati nguka okwe mu dhimbulula, noku we-

OMUPIKA IHA LONGO EHALO LYE.

Muuyuni wongashingeyi nosho komapipi gongashingeyi oyendji inaa tseyana nawa uupika, no inaa mona aapika. Oyendji otwa mono ngaa mUushimba oonkwatwa ihe mboka inaaya enda ko, inaa tseyana aapika. Ihe nando ongawo otwa mono ngaa kashona uyelelele moshinima shika. Ope na wo uupika mboka tu u shi nawa, nomukwati gwaapika mboka nomwene gwawo oye satana. Oyendji koombinga noombinga oye li natango muupika mbuka notaa longithwa ku muene gwawo satana. Yoh.8:34. Oyendji yomaakulilwa oye li muupika mbuka, unene aagundjuka oyendji ya ningi aapika yuulunde notaa longithwa kuwo sigo we ya fala mohoni onene. Momagongalo getu konyala omatata gamo oya sitha uugundjuka wawo ohoni, omolwuupika mbuka. Omupika iha longo shoka oye mwene a hala, ihe oku nokugwanitha ehala lyomupiki gwe. Omumati nomukadhona sho ayehe ya ningi aapika yuulunde, onke ya yonathana po nokuli.

Aamati oya ningi aatumwa ya satana shaa mpo a hala. Oyo itaa vulu okutinda, oshoka oyo aapika ye. Onke taa yi kaakadhona ye na ohoole yetata, onga ya satana mo Paradisa. satana oha kongo shoka tashi itaalwa mbala komuntu ngashi 1Mos. 3:1-5. Kristus okwe tu mangulula inatu shuneni we muupika twa kuthwa mo nale: Gal. 5:1.

W. A.

te oye e mu hoole natango. Omuyapostoli te mu popitha: „Ou li peni ano ngashingeyi, ongame nda li nde ku thigi po mpeya, u kale nokuenda nondjila yOmuwa?“ Osho ngeyi e mu popitha nuukuume nohoole. Omwenyo gwomumati nguka gwa li gwa kukuta shili, ogwa tameke okunenge-na. Nokwa yamukula ngeyi: „Ngashingeyi ondi li kokule, itandi wapa we okugaluka. Ongame nda yono shili kOmuwa, naantu ayehe oya tondo ndje notaa tila ndje.“ Ihe Omuyapostoli okwa ti: Aawe ila tuu, ngele taa ku geele, nena ongame nadi geelwe peha lyoye.“ Omumati nokwi inyongamene komeho gomuyapostoli nota lili.

Oyo ayehe oye ya, noya thiki kegumbo hoka lyomubisofi. Naantu ayehe oya kumwa, noya tsu oongolo ya hambelele noya galikane Omuwa. Omuyapostoli, nokwe mu thigi ko ishewe kegumbo ndika. Ye ina uva we omahokololo ge omawinayi.



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# Komukwanegongalo kehe.

## ETHIGATHANO LYOMAGONGALO.

Moshifo shika omu nelandulathano lyomagongalo agehe gomOwambo, moka tamu monika omwalu gwaataambi yOMUKWETU megongalo kehe. Osha ningi nokuli omukalo gwetu okuholola omiyalu ndhoka pehulilo lyomumvo kehe, opo aakriste ayehe ya dhimbulule nawa, mpoka ye li methigathano ndika enene. Endelega ano okukonga edhina lyegongalo lyaandjeni melandulathano ndyoka.

### Omapandulo.

Aakriste yokOmundaungilo oyo ishewe aakomeho ye vule ayehe kokule. Otatu ya pandulile shili uuladhi nuudhiginini wawo. Nando oyo ye li kokule noshinyanyangidho yo ihaa mono iifo yawo mbala, oyo inaa suunye nando. Ando ya dhiginine natango!

Mokati komagongalo omakwawo otatu ndhindhulike unene Okalongo nOntananga, oshoka ogo oga penduka moomposi dhago dhonaale noye li ngashingeyi kombinga ombwanawa. Ando ga hume ko natango!

Ope na omagongalo 17, moka omwalu gwaataambi gwi indjipala natango. Osho ogu nokuninga shili omumvo kehe. Omwalu gwaaleshi yokUushimba otagu tana wo nawa. Yaloo, aamati yetu! Moombilive dheni otwa dhimbulula, nkene mu hoole shili oshifo sheni.

### Omakumagidho.

Momagongalo 12 omwalu gwaataambi ogwa shonopala. Omolwa shike? Pamwe kaku na aahalithi nenge aayakuli ya gwana. Aantu otaa hala ngaa okuilandela oshifo, shaa pe na mboka taye shi halitha. Aasitagongalo naa popile natango OMUKWETU momalongelokalunga nomiigongi. Ha lumwe aluke, aawe, ishewe nishewe. Aanongeki naye shi popye mooskola dhawo, opo aanona ye shi popye wo kaandjawa. Koombinga adhihe dhegongalo naku kale aahalithi aaladhi haa ende nomagumbo.

### Omuleshi!

Ino dhimbwa okupa omuyakuli gwoye ofuto yomumvo tagu ya opo nangoye wo u mone natango oshifo shoye! Ofuto inayilunduluka, nando iinima iikwawo oyi nondilo ngashingeyi. Uuthilinga mboka uyaali otatu ku etele iileshwa iiwanawa omumvo aguhe. Omumvo kehe OMUKWETU oku nomapandja omanene 96! Mugo omu na shili uutoye u vule omakopi gatatu gosuka nomu nuuyelele u vule omakende gaali gomaholi.

### Aakavango.

KOkavango oku naantu 129 mboka yi ilandele OMUKWETU, nando omalaka gaawambo otage ya etele uudhigu. Omolwawo otatu kambadhala okutula mo wo iinyolwa yimwe yomu rukwangali, opo omwalu gwaaleshi yetu gu tane wo moshitayingerki shetu shokuuzilo.

OSHIFO SHOMUKWETU OSHO OSHIFO SHONGERKI YETU AYIHE!  
Kehe omukriste ne shi ilandele!

## AATAAMBI YOMUKWETU MOMUVO 1957.

Egongalo	Aakriste	Aataambi		yOmukwetu	
		ayehe	kumwe	maakriste	100
		1957	(1956)	1957	(1956)
1 Omundaungilo	1255	215	(1 1)	18	(17)
2 Ondobe	3316	302	(347)	9	(11)
3 Onguediva	1229	108	(112)	9	(10)
4 Uukolonkadhi	1137	91	(91)	8	(8)
5 Ombalantu	3323	227	(198)	7	(8)
6 Eenana	2207	157	(138)	7	(6)
7 Oniipa	2851	188	(171)	7	(6)
8 Okahao	3861	265		7	
		]373(369)			(7)
9 Etilyasa	1547	108		7	
10 Okalongo	2621	135	(28)	5	(1)
11 Ontananga	2860	154	(54)	5	(2)
12 Okatope	1414	65	(54)	5	(4)
13 Oshigambo	5699	269	(292)	5	(5)
14 Edundja	2009	80	(52)	4	(2)
15 Elim		211			
	6140	]302(274)		4	(4)
16 Ogongo		91			
17 Olukonda	4855	192	(204)	4	(4)
18 Ohalushu	2711	105	(119)	4	(4)
19 Endola	3996	156	(189)	4	(5)
20 Okankolo	1100	40	(48)	4	(5)
21 Niimwandi	3293	100	(72)	3	(2)
22 Oshitayi		123			
	5681	]196(138)		3	(2)
23 Eheke		73			
24 Engela	5717	173	(164)	3	(3)
25 Oshakati	1015	33	(37)	3	(4)
26 Ongenga	4751	137	(178)	3	(4)
27 Onyaanya	3111	97	(110)	3	(4)
28 Uukwaluudhi	3150	107	(148)	3	(5)
29 Okaku	4016	90	(61)	2	(1)
30 Onayena	6849	100	(225)	1	(3)
	91714	4192	(4044)	4	(4)
Kuushimba		1010	(987)		
Okavango		129	(129)		
		5331	(5160)		
Iifo ayihe kumwe					

## AASHIINDA YETU.

Momavi ngoka ge tu gama kuuzilo nokuumbugantu omu naantu ye thike mpa :-

	Aaluudhe	Aatiligane	Yalwe	Kumwe
Unie van Suid-Afrika	8,560,083	2,641,689	1,469,680	12,671,452
Basoetoland	561,289	1,689	876	563,854
Betsjoeanaland	290,000	2,320	1,990	294,310
Swaziland	181,269	3,201	745	185,215
Suid-Rhodesië	1,957,000	129,000	9,000	2,095,000
Noord-Rhodesië	1,700,900	36,000	3,100	1,740,000
Nyasaland	2,393,000	3,000	4,000	2,400,000
Kenia	5,225,120	29,660	125,186	5,379,966
Tanganyika	7,410,269	16,299	60,737	7,487,305
Kumwe	28,278,930	2,862,858	1,675,314	32,817,102

Ngashi tatu mono mpaka, momavi ngaka omu naaluudhe oomiljona 28 Oyendji yomuyo ngiika oomiljona 18, oyo aapagani natango.

Mevi ljetu Suidwes-Afrika omu naantu 414,601. Muyo omu naatiligane 48,588, manga aawambo oye vule nokuli 200,000.

## SHITLANGU.

o m u n a g w o k o m b a n d a

Lya nyolwa  
ku  
Andre de Clerc  
na  
Eduardo Mondlane

Lya lundululwa  
ku  
Hosea Namupala,

Etsikilo.

Aalumentu mbaka oye na omikalo mbali. Koshipala shomukuluntu gwoskola oyo aashonopeki. Otaa popi naye taa ti: - eeno meneer - (ja meneer), nokupetama kashona. Ihe shaa tuu yi ikalele, otaa tu matukitha noku tu popitha nomaganda-mbadhi nosho wo taa ukililitha oombunda dhawo. Shimwe ashike ihaye tu dhenge. Omuputu okwe shi indika.

Aalongwa ayehe, aatiligane naaluudhe, ohaa gongelwa molwiimbo lwaali moshiwike. Omulongi oshilumbu ohe eta okahumba note tu longo omaimbilo goshiputu ngoka oohapu dhago ndaa dhi uvite ko, ihe oge li po omawanawa. Oye omuhiki gwashili. Mokutala okwa fa ha hiki ishewe iihikomwa yilwe ndaa yi shi; ohe yi ningi yi popye newi enene; oha vulu oku yi ninga yi imbe noyi kine. Onda tonatele kutya olwiimbo lwiilumbu olwo uuyamba umwe wa holekwa.

Aanaskola aakwetu oyoludhi olupe. Gumwe gwawo oshilatu, he omuhinda (omuindia) oha longo mombelewa yepangelo, oha hili uusekeleta esiku alihe noha nyola momambo omanene. Omakaya oge mu pa othige notage mu ningi e noshinge. Onda pula kuume kandje Omar: - Aalumentu aahumi ohaa ka longa shike ngele ya zimbuka miilonga yombelewa? -

- Ohaa yi kuudhano. Owo oshikumi-tha. -

- Uudhano? -

- Owo iituthi iinene mbyoka yi noku-yiwa kaalumentu ayeke mboka ya zala omitsuhu omiluudhe noofilipusa oontokele, oohema oontokele, oya gwaya omagadhi ga nika nawa notaa hili uusekeleta wondilo. -

- Ondilo? -

- Otandi ku fatululile: Oku na aantu yowala mboka yaa na nando epeni noku na aantu ye niimaliwa okulongitha. Oye shi okuinyanyudha, okuimba nokuyolitha aantu. Oyo aanankondo. Oyo aayamba. Ano oyo aantu, kaye shi aantu yowala. Ondilo ano okokutya oshinima shoka itaashi vulu okulandwa nuupu kukehe. Kashi shi sheni aaluudhe. -

Onda alulwa kelaka ndjoka sho a ti: - ne aaluudhe, ihe sho nda hala okutseya oshindji onda tsikile:

- Lombwela ndje Omar, iituthi mbyono iinene? -

- Pakudhiladhila kwandje iinene! Ohaa dhana uusiku auhe. Ngeyi: - nokwa dhana ko amatutulo gamwe ye ta yalula, yimwe, mbali, ndatu.

- Ongundu otayi zi ku Shai - shai! - (edhina lyoshilando).

Osho i imbi ye ta wilike niikaha, ta

Oihauto ivali je lidenga kumue.

Efiku eti 26 Junie popepi na Rehoboth opua holoka oshiponga shinene. Mondjila oshihauto shimue osha pitilila shikua, nosha tukula ondui ihapu mondjila. Opo ovahingi eshi inava mona ko molu onbui, oihauto oja shakena nde tai lidenge kumue. Pefimbo tuu olo ovañu vatatu ova fja na omulongo ova tualua moshihakulilo shovakatoli mu Rehoboth. Opa li oudjuu unene osheshi omundohtora okua hangika a dja po nokua li ku nokutumua omundohtora a dje ku Windhoek oufiku tuu oo. Ovañu vatatu ova fja vali. Vahejali va hupa po. Shiimba tava ka kala naua komesho.

Onguloshi ojo mu Rehoboth omua li mu nokuhovela oshiongalele shovalongi ovalaule, ndele ovañu inave li uana po, osheshi umue ua ava va fja okua li jo ta i koshiongalele. Oshiponga eshi osha eta ou-pjakadi, osheshi oshiongalele inashi hovela vali naua.

Oihauto aishe oja li jovalaule.

Epangelo jo otali kelele oikolui.

Moluashi ovalaule va hovela unene okulongifa omakunde va dunge oshikaliva, onge ovakuluñu voshilongo mu S.W.A. va jandja omango kutja ovatiljane va ha landife nande omakunde oo, vo va ha jandje oshali kovalaule. Keshe omulaule na kale e he nomakunde.

Epangelo ola tokola okuhandukila keshe ou ta landifa ile ta jandje omakunde. Omulaule ou ta hangika e a kuete ota handukilua nota futu oiponda efele limue ile ta kala eemuedi hamano modolongo. Omutiljane ou ta landifa jo omakunde ota futufua.

## EKUAFO LA PULUA.

Moposa jomOUTJO omu na ombapila ja shangua edina lomutambuli Mnr. MPO-LO, Box 14, OUTJO, ndele edina lomutumi kali ko. Oja tuulua eendjila kutja oi na sha. Oposa oja njengua okujandja ombapila shashi edina lomutumi kali po. Ombapila ei oja umbilua mOutjo popepi 30. 6. 57. ile 1. 7. 57. Nai njamukulue kua u e ji umba kutja ame.

Evangelis STEFANUS HAMUKUAJA,  
Box 13, OUTJO.

yelekele omuhiki gwokafioli a pwila mo nosho wo omuhiki gwokahumba.

Otse nomulatu nguka otwa kala moskola. Ngame ondi ilongo oondanda. Oye nokwa kala ha kutha owala membo lya-ndje. Na molwashono ye oku shi oshiputu, ngame ondi ilongo kuye elaka lya halika.

Omoonkalelo ndhika oombwanawa onda talele po aamwameme aakiintu. Oya kumagidha ndje ndi kale he yi kelongelokalunga ketumo lyaamerika. Ote pandula uupenda wawo oshoka omaimbilo ngoka gosoondaha oga kala nekelengendjo lya kwata ndje ga fa eigidho tali zi kokule nogi inyenge mungame ethimbo ndi li muwike.

Tadhi tsikilwa.

Omaudano omoshondaha a kelelua mu Oranje-Vrystaat.

Epangelo lommu Oranje-Vrystaat ola tokola ku ha ningue vali omaudano moshondaha, ngashi omaudano aa haa kala meehotela. Ou ta ifana ovañu koudano okua tokolua a fute oiponda efele ile a kale eemuedi hamano modolongo.

Epapuduko mu Kenja.

Mu Kenja omua kala oshiuana hashi ifanua oshiuana shovakikuju. Osho osha li oshikolokoshi neeñgoñ. Luhapu ovañu ovo va taa taa nokuli ovatiljane.

Oshilonga shetumo osha longua jo mokati kovakikuju na vahapu vomuvo ove lidilulula.

Omafiku aa mu Amerika omua dja ovaevangeliste novaudifi mokati kovakikuju. Ovañu ovali va ongala naua nova puilikina nohokue eendjovo da Kalunga. Mu ovo va ongala omua monika vahapu ovo va hala okulijandja ku Kalunga nova holola jo ehala lavo.

Ovajuda tava hepekua mu Egipti.

Ovajuda ava ve li mu Egipti otava hepekua unene. Ngenge omuñu e noshilonga shaje ile eliko laje ote li kufua no ta kala e hena sha. Vahapu vomuvo ova hala okuja ku Palestina ndele ove noudju osheshi kave na eshi tava futu ondjila.

Mu Egipti paife omu novajuda 45000, nomajuvu 300 ova dja mo va ja ku Palestina.

Outalala mu Windhoek.

Mu Windhoek omua li outalala muhapu. Oshijelekifo shoupuju noutalala (termometer) osha kuluka koshi jonola oule u fike poundjila 3.9. Pakuvalula kuomido, okua monika omudo oo ua li u noutalala, hanga tau fiki pu ou, ouo 1939. Omudo oo oshijelekifo osha li sha kuluka koshi jonola eendjila 2.8. Mu Gobabis jo osha li sha kuluka oundjila 8, no taku tengenkua kutja ope neeñe dimue opo sha kuluka vali unene. Outalala ou ova kala omafiku avali fijo atatu ua handuka nokonima jomafiku oo okua hovela okupupjala kanini.

Eeñguate ñatu da fadukapo.

Ovatiljane vavali nomubastela umue ova li va kuatua ova shuuka modolongo mu Windhoek nova vaka oshihauto mu Windhoek no mOkahandja. Ove uja fijo oku Tsumeb nova shuna vali ku Grootfontein. Grootfontein ova pumina mokatomeno okuvaka ombelela. Ova shuna vali kOtavi nova ja ku Tsumeb nova tui-kila ondjila va juka ku Namutoni. Ova shikulua kovapolifi vahetatu nova kongua jo nodila. Oshihauto eshi va kufa mOkahandja osha hangika okudja ku Namutoni eemaila 50. Okudja ku Windhoek ova

# TONGO SHIKE

enda eemaila di dule 500. Oshihauto shimue inashi monika.

Onguete imue oja kuatua komukulu-ñu uokomboni jomu Tsumeb pokati ka Tsumeb na Namutoni. Vakua ova li jo popepi nova faduka po va juka moihua.

## OSHIVILO SHINENE SHOVAHERERO.

Keshe omudo pehulililo la Augustus ovaherero omafele ohava di koilongo noi-longo, tave uja kOkahandja kombila ja Samuel Maharero, ou a li elenga linene lovaherero. Koshivilo osho ohaku to-mua eengombe dihapu. Neudo jo oshivilo osho osha li sha longekidua. MOkahandja omua dipaa eengobe 30. Ovañu vamue ova li ve nokuetelela ombelela javo ve-ne. Ndelene oshivilo eshi sha li pokufika, osha kelelua komukuluntu uovaherero Hosea Kutako, osheshi oivilo ei oja shituka ja nomero ii noja eta jo oiponga ihapu meendjila. Hosea okue uja jo kOkahandja nokua talela po oseminari jovalaule. Okua kumaida jo ovalongua va longife naua efimbo olo va peua.

Eembelela edi da li da longekidua oda tukulilua ovañu.

## EENGUE DA DIPAA OIKOMBO 50.

Omunafarma umue popepi na Keetmanshoop okua li e noikombo 400. Oikombo 50 oja dipaa keengue ñatu. Munafarma uinja okua ka kongu oikombo jaje nokua hanga ashike omidimba dajo. Eshi kua li a hala okushikula eengue, okua njengua omolu oikulundundu, oñge a njengua oku di dipaa.

## OSHIPONGA SHOHAUTO POPEPI NOTJIWARONGO

Oihato ivali oje lidenga kumue omolu ondui ojo ja li ihapu mondjila. Ovañu vavali ova fja, umue ota vele unene.

## OSHIPONGA SHOMULILO.

Ovakuangala ova tema omundilo nova huika ofuka. Omupolifi umue okua li a ja a ka konge ava va huika. Eshi e uja popepi, omukuangala umue okue mu jasha noshikuti shoudijo. Oudijo ova fipua mo nomupolifi okua tualua koshihakulilo ku Grootfontein. Paife oku li naua.

## OSHIPONGA SHESHINA LOLUTENDA.

Mu Jarmaika koñuñu i li pokati ka Suid- na Noord Amerika, okua fila ovañu 160 na 100 ova mona oiponga eshi oikoto 12 ja dja ko kolutenda.

## OUNONA VA DALUA VAVALI.

Omukulukadi umue omulaule okua mona ounona vavali oukadona aveshe ova li kumue keeñulo nova li ve nomutima umue. Aveshe ova fja, eshi va li tava kufua kumue.

## OMBIBELI OLO EMBO LA HALIKA.

Embo olo la njanjangidua unene mu Suid-Afrika momudo 1956 olo Ombibeli.

Pamavalulo omudo Eembibeli ile omambo oñumba omOmbibeli a landua e fike po221,793 no a landifua po koiuana 80.

## EHANGANO LOKUNJANGIDA EEMBIBELI.

Ehangano lokunjangida Eembibeli (The British & Foreign Bible Society) lomu Engeland omudo ua ja ola njanjangida nola tuma eembibeli 5,200,000. Mokujeleka eshi va tuma omambo aa omudo 1955 okua li etata lomudo 1956.

## OUKOMUNISME TAU PANGELE MU RUSLAND.

Oshilongo sha Rusland osho oshinene notashi pangela kovapangeli ovo tava itavele elongo lopakomunisme. Ovaitaveli va Kalunga ovo ve li mo otava hepekua unene, ndele nande ku nomahepeko otava hepaulula ngaho eitavelo lavo. Unene ovakriste ovaevangeli ngenge tava shangele oovakuaoko vokoilongo, otava indile va tuminue eembibeli. Eshi tashi holola kutja ove na unene ondjala jokomuenjo.

## ONGERKI JEEMBULU TAI TOTO EHANGANOTUMO.

Ongerki jeembulu oja ninga oshiongalele mu Keetmanshoop okutota ehanganotumo elo tali ka longa ku Kaokoveld. Mokuhovela oilonga ei ongerki tai pula moiljo jajo oimaliua 12,000 ojo taji jakula ovaherero vomu Kaokoveld. Oñele jetumo ku Kaokoveld tai ka kala ku Orumana. Etumo tali ka jakula ovahimba novatjimba.

## OMUEVANGELISTE BILLY GRAHAM.

Omuevangeliste omuamerika Billy Graham okua kala mu New York oivike 16 nokua ninga ko oiongalele jepapudubo. Moiongalele ei omua ongala ovañu ve fike 1949,600. Moshiongalele sha huunina onguloshi josondaha imue okua ongala ovañu ve fike 75,000.

## OUKOLUE MOVANJASHA.

Medu lovaenglisa meedula 1955-1956 oukolue ova hovela unene okuhapupala movanjasha. Omuaalu uovanjasha ovo va handukilua omolu oukolue momudo 1953 ua li 3,100, momudo 1956 ova londa fijo 5400. Ngenge itaku holoka elunduluko paife, komesho omuaalu otav hapupala unene, ndele oihuna aike tai kala po.

## OINGULU TAI DIPAA.

Mu Johannesburg omua holoka omukifi uoimuna oñge ovalumeñu vahetatu va peua oshilonga shokudipaa oingulu i nomukifi. Ova dipaa oingulu jomuhona uofarama umue 3500. Omue uoingulu okua ti, oingulu jaje oje mu kanifila oimaliua i fike £60,000.

## OLUHEPO LUEEMBULU.

Eembulu edi di li keengamba da Kaokoveld otadi hepa unene omolu oimuna

javo tai vakua po kovalaule. Omuhona umue okua hokolola kutja omudo ua ja okua kanifa eengobe 23; neudo 10. Omushiinda uaje okua kanifa eehove dakula 27. Oshinima eshi oshi nokukonakonua kovapolifi. Ovambulu jo ove nomito okuja keeñele dovalaule oku ka kongu oimuna javo nande ka ve nombapila jepitikilo,shama tuu tava shiivifile epangelo okuja kuavo.

## OSKOLA JOTETE JOVAKRISTE OVAEVANGELI MU ETIOPIJA.

Mu Etiopiya popepi na Addis Abeba mua tungua oskola imue jovakriste ovaevangeli. Oja mona ekuafu ku Sweden noku Norvegen no ku Wes-Duisland noku Amerika. Omukesari Haile Selassie a japulila oskola ei oshilonga shajo.

## OVAÑU VA FJA KOUPIJU.

Mu Europa omua fja ovañu 339 koupiju. Mu Italia, omo oupiju ua handuka unene omua fja ovañu 98. Meetundi 48 omua fja ovañu 147. Oupju ova li ua handuka unene.

## OIKOLUIFA TAI ETA OSHIPONGA.

Omuhona a kula, Die Administrateur ua S. W. A. okua holola ñge oikoluifa tai eta oiponga ihapu. Omudo ua ja okua monika ovañu vahapu ovo va kuatua kovapolifi nova pangulua omolu oikunua: Ovati-ljane 11,615, ovalaule 44,738, eembastela 41,451. Unene eehombo tadi hovele okuteka omolu oukolue, meendjila jo oiponga tai holoka, eshi eeñgolue tadi shingi oihauto. Oinima ei oja udifa unene ovakuluñu oudjuu.

## OHANGO YO OPALA.

Esiku eti 19 Iya September 1957 omulongikadhona Laina ya Simon a ningi oshituthi she na Filemon ya Nambinga. Oya kumagidhwa mongerki komusitagongalo Festus Ambinga. Kwa lesa oohapu ndhoka dhi li mu Gal. 5:22. Omusamane a holola uudhiginini wa Laina, oye sho a kala nokudhiginina oskola ye. Oye a lukwa Nahenda omolwohoole ye. Omusamane okwa ti: „Ando osho u kale nga sigo aluhe, Laina. Ongoye wa lamba oonkatu dhaho, ngoka a dhiginine uulongi we, nando oye a li ha longo kokule tango, oye ina vulwa, ngashi na ngoye ino vulwa.” Ayehe yaali e ya kumagidha natango ya kale nokuhoola oohapu dha Kalunga opo pwaa kale eyooloko pokati kawo.

Sho ya thiki kegumbo kwa ningwa ishewe egalikano nomakumagidho ogendji. Moshituthi shawo inamu monika epiyaganando nando sigo ya hulitha.

Otse mboka twa li mo, otatu ya halele eyambeko Iya Kalunga, ya dhike egumbo lyawo li na elaago neuvathano.

Omusamane Simon ta pandula wo antu mboka ye mu kwatha moshituthi shomumwana. Noshwo wo Filemon na Laina taa pandula.

Omuniyoli peha Iya Filemon na Laina

Manasse Hihangwapo.

# AALESHI TAA NYOLA

## EVULIKO KU YESUS.

Sho tu li po aakriste ohatu hempulula aluhe melongelokalunga mongerki hatu ti otwi itaala Omuwa gwetu Yesu Kristus. Ohatu shi ningi tuu tu neifupipiko neiuvo ewanawa lyashili? Ongashika Omuwa Yesu mwene a li a hempulula koshipala sha Pilatus moshilielela. Oye okwa li a vulika wo koshili yomu Kalunga, sho kwa li e tu hoole. Onke a gwanitha neifupipiko oshilonga kwa li e shi pewa ku He molwoye, u hupithwe nou mone wo omwenyo gwaaluhe we gu longelwa ku Yesu Omukulili gwoye meifupipiko lyu udha ohoolevuliko, sho e tu kutha mo muupika womutondi gwetu omudhudhu. Ano ngashingeyi sho twa kulilwa mo ku Yesu omuhupithi gwetu, ngashingeyi tse nangoye sho u li megongalo lyaandjeni, momukunda gwaandjeni, moskola yeni, moshilongo sheni nomegumbo lyaandjeni ou li po tuu oshishani sha Yesu Omukulili gwoye? Oshishani shOmuwa ongoye nguka wi itaala Yesu Kristus nowa hala a ninge omupukululi gwoye nomuleli gwoye. Oshishani shOmuwa ongoye nguka wa gandja ehalo lyeiuvo lwoye momake ga Yesu nowa hala Oye mwene a ninge omuleli nomulululi gwoye gwondjila muugundjuka woye nomokukalamwenyo kwoye akuhe. Oshishani shOmuwa oye ngoka i ihata pekota lyomushigakano gwa Kristus, nokwa gandja uuhethi we auhe mombinzi ya Yesu, opo yi yoge po oonyata dhe. Oshishani shOmuwa oye ngoka u uvite ewi lyOmuwa tali konkola posheelo shomwenyo gwe nota ti: „Omuwa, Omuwa ila mo, ngoye u shitulule ndje, ndi ninge wo omusindani, nondi uve wo oohapu dhoye nevuiko mpka ndi nokumona ehupitho nesindano tashi ti: Omwenyo gwaaluhe.”

Omukwetu, oshishani shOmuwa ongoye ngele wa nyolelwa edhina lwoye moramata yomwenyo. Ngoka ta simanekwa ku Yesu, oye ngoka ta vulika e ta kondjo e ta sindana okoonkondo dheyumuko lya Yesu omusindani gwaayihe gweso noshaasi. Tu lalakane, opo tu ka lombwelwe oohapu ndhika: Ehololo. 2:7,11,17,26-28. na 3:5-6, 12-13,20-22.

Omuwa ne mu yambeke.

Amos Nikanor.

## EKUNDO KOVANJASHA VAKUETU.

Ovamuameme mu Kristus Jesus, tu ningeni shanamutete tu ke lihakane oko kefikilo. Mokulotoka kuoje dimbulukua: Ja tetekela ihai nu fiata.“ Lesha jo Joh. 5:1-8. Hano lotoka ngashi omuñu ta ka hakana oshiima tashi i no fimbo inashi hakanua po kumukueni. Ua uda oule ueedula edi da ninga omunaudu petale la Betesda, eshi a njengua okufika tete momeva nge taa njenganjengifua. Elao olae eshi a hangika ku Jesus. Fje na ove pamue tu nomupja tu hange efimboñgenda la pua po. Hano tu kongeni Jesus manga ta monika. Mukundede oku litetuka fimbo kujele“ Lesha Fil. 1.3:12-18. Eimbilo mEhangano 264.

M. S. Hitombo.

## „KALUNGA OKUA TALA ESHITO LAJE NOKUA MONA LA UAPALA.”

Mu Genesis (oramata jotango ja Moses) otua uda ñge Kalunga a shita eshito laje alishe. Nde Kalunga sho a mana eshito laje okwe li tala la uapala momesho aje muene. Ombibeli aishe otai tu lombuele naua kutja oinima aishe ei ja shitwa ku Kalunga ojo ja uapala, ojoshili noijuuki. Oñge Kalunga iha pande ndele je iha hafele aishe ojo ja njata noja njika oulunde. Etumbulo eli tali ti: „Kalunga okua tala eshito laje nokua mona la uapala,” tali longifua kovauambo vahapu efimbo lopaife. Ovauambo vahapu va fa va pilika omadiladilo a eli metumbulo eli. Je li fatula neendunge davo da ama komakamba avo. Omuñu a hovela okupilika nokulundulula ediladilo la Kalunga, osheshi te li shaameke nehala laje muene. Hano omuñu ta longo osho inashi uapalela Kalunga, ta tauluka oshipango sha Kalunga ngashi ombelela jaje tai mu uilike.

Omuñu e shi e uete kutja a njona noku hena vali elipopilo lasha, ta tameke okukonga omatomelo a je muene fiyo ta i mediladilo olo kutja: „Oinima aishe oja shitua ku Kalunga, naame jo onda shitua ku Kalunga.” Omuñu te li pamekele ngaha momatimba nomoulunde uaje. Omuñu ta tuikile ngaha okuanifa ehala laje nola satana muene uoulunde, moluashi ta ti ashishe osha shitua ku Kalunga. Nande je e li longifa pauhalu uaje muene. Omukuetu omuholike, Kalunga ou a shita aishe okue ji mona ja uapala. Oje a jandja jo oipango jaje omulongo, noje a popja moshipango keshe konjala oshitja osho. „Ino” Kokutja hano Kalunga okua kelela osho inashi mu uapalela nokua ufa osho sha uapala shi longue kovau vaje avesho.

Kalunga okua shita aishe ja uapala nomuñu oje nokuli a fa Kalunga. Ndele omuñu ngenge ta tameke okulonga oilonga jomilaulu Kalunga ota handukile keshe ou ta njono oipango jaje, nota handukile keshe ou ta lundulula eshito laje. Oje okua handukila David eshi a dipaifa Uria moluomukaiñu nongaashi a handukila Saul shaashi a tauluka ondaka jaje. Dimbulukua nokutja Kalunga oje omunashili omujuuki nomujapuki. Haje Kalunga koonjata ndele haje Kalunga komilaulu. Oje Kalunga koujelele. Eendjila daje adishe oda jela noda juka.

Hano natu dimbulukue shili kutja Kalunga oku uete oilonga jetu aishe. Oje omushiti ua keshe oshinima shi li kombada jedu. Oñge tu longeleni Kalunga moujuuki moujapuki nomoshili. Natu indileni edimopo lomatimba ngenge tua njona. Natu kaleni tue li longekida efjo nge tali ja, osheshi otali ja ombadilila omudo, nohani noshivike nefiku ile otundi kape na ou e ji shiiva.

L. H.

## OSHIKALIHA SHA KEELELWA.

Otwe shi tseya nawa kutya uunkolwi inau halika ku Kalunga. Osho wo nokaa-pangeli yetu, oshoka iikolitha ya dhimbululwa tayi yono po oshindji. Onda hala ndi holole mpaka enyanyu lyandje, shoka Kalunga a pendula epangelo li tonatele oshigwana shetu kiikolitha, oshoka oyo

## OPE NA TUU EYOOLOKO?

Miilongo mbika yetu omu na aakriste mboka ya lukilwa edhina lya Kristus. Oyo mboka tatu ya tala oye li moonkatu dha Kristus ngaashi tashi tegelelwa shili muyo. Omu na wo aapagani mboka ye li natango muukulu wawo nomomilema dhokomuenyu. Ngoka te ende nondjila onde, oha nyanyukwa ngele te ende momikunda dhaakriste, oshoka ota dhiladhila ngele uusiku tau hedha popepi, ota mono eyakulo lyomulalo momagumbo gaakriste. Ihe ngaashingeyi oshinima shika osha pumba maakriste. Oyo otaa tidha oondyendi momagumbo gawo ya fa mboka inaa makela ohoole yomu Yesu. Ya dhimbwa oohapu ndhika: Hebr13:1-2. na Mat. 5:47. Otatu lesha wo kutya: „Eitaalo lya niilonga olya sa.” Omukriste oku nokuholola oye omuholeli gwa Kristus moohapu no miilonga ye ayihe. Meyakulo tatu holola notatu hokolola kutya Yesu mwene okwa li wo a yakula. Otu nokundhindhilika shika kutya mokuedhilila nomokuyakula oondyendi otatu yakula Yesu. Lilonga yomukriste oyo tayi holola a topoka ye a tondo uupagani nomilema dhawo. Ihe ngele tatu kala ngeyi eyooloko otali kala peni pokati ketu naapagani. Ngele tamu mwena owala omamanya otaga igidha.

E. Sh.

## OSHIKETHA SHA KANA.

Mesiku 11 Julie 1957 onda kanitha oshiketha shandje polugumbo luopOndjondjo. Moshiketha shoka omu noonguwo dhi ili no dhi ili, sho ishewe kashi shi shoshipilangi nenge shoshitenda, ihe okofa onene.

Omu na oombaikitha hamano, oombulukweya, oohema, uumbindja, omalapi niijata ya tetwa, itandi yi dhimbulukwa we nawa nando ongame tuu nde yi landa. Omu na wo oshipundi shoshiyata noshipundi shomalapi.

Endhindhiliko ekwawo lyokofa ndjoka olyo oombapila dhoposa yaa-kwaluudhi unene, noombapila dhandje dho „kontrak“. Dhimwe otadhi holola mpoka nda za osho wo mpoka nda kala. Kombanda yoshiketha oku na wo edhina lyandje. Ano kwa nyolwa ngeyi:

Petrus Shilongo,

Onashitendo.

Uukwaluudhi,

etindi lyuuwinayi auhe. Omakunde goku-hanga oshikalihha oga keelelwa okulandwa mesiku 1. 7. 1957. Onda nyanyukilwa oshinima shoka, ando epangelo li indile oonkondo ku Kalunga, opo li sindane.

Tu galikaneneni wo oshinima shika Kalunga a mone oonzi dhe nkene tadhi falafalwa kefundja omolu iikolitha. Owambo yetu opo yi udhe omahamblelo.

Salomo Shaduka.