

OMUKWETU

No 8.

August.

1957.



OWI ITAALA TUU? Mat. 21:18-22.

Oshilongankumwe shika sha Yesus otashi tu hololele oonkondo dhe oonene. Ota lombwele ashike omuti: Ku iimi we iyimati sigo aluhe, - nosha ningwa. Yesus a hala okuhololela aalongwa ye oonkondo ndhoka dha holama meitaalo, noku tu hololela wo oonkondo ndhoka tu dhi na shaa tu neitaalo. Okwa ti: „-Ando mu neitaalo, ne inaamu limbililwa, andola otamu lombwele nondundu ndji: Itumba po ngu iundulile mefuta, ando tashi ningwa.“ Olwindji tatu dhiladhila: Oshike egalikano lyandje inali longa sha, oshike egalikano lyandje inaali yamukulwa? Ombedhi yoshinima shoka itatu pumbwa oku yi konga kokule. Natu tale ashike eitaalo lyetu nkene lya tya. Tatu galikana, ihe inatu itaala kutya osha gwanithwa nokuli, manga tatu galikana. Otse aankundi, neitaalo lyetu lya nik' uunkundi, ihe omagalikano nando kage noonkondo ohaga uvika ngele twe ga galikana medhina lya Yesus, oshoka oye te ga fala ihe ku Tate gwomegulu.

Kalunga omunamapangelo agehe. Oye ta vulu shaa shoka a hala. Mombimbeli mwa nyolwa: Oye a popi nosha ningwa. Ou shi Kalunga a lunduluka? Aawe, Oye tuu ohela na nena na sigo aluhe. Oonkondo dhe odho tuu no nena.

Yesus okwa ti: „Ongame nda pe-wa epangelo alihe nomegulu no kombanda yeve.“ Nando otse aankundi ihe oye e noonkondo okuninga shaa shoka a hala, oshoka okwa pewa epangelo alihe nomegulu nokomba-

nda yeve. Ou shi, Kristus nguka e tu sile molwoondjo dhetu, ina hala ando oku tu kwatha ngashingeyi, sho ku na epangelo alihe nota kuutumba kolulyo lwa He megulu? Ota kwatha shili kehe ngoka ti igameke kuye, nando natu kale aawinayi ngini nomagalikano getu nando kage noonkondo. Oye tu uvu nota hala okukwatha. Ota vulu oku ku lombwela: Oondjo dhoye odha dhimwa po, ikolelela. Ota vulu oku ku lombwela muuvu woye: „Thikama ngu ende, ikolelela ongame ndi li pamwe na ngoye. Ongame nda humbata oondjo dhoye ku Golgata no tandi humbata natango omutenge gwoye.“ Ite ekelehi nando ogumwe ngoka te ya kuye, aawe, ihe a hala oku mu kalekela puye. Egameno li thike peni tu li na mu Yesus! Oye kwa kala kombanda yeve ndika ngashika naanaa tse, oye oku tu uvite, note tu kwatha, oshoka oku noonkondo. Yesus okwa ti: „No shaa shoka tamu shi indile megalikano, nokuitaala, otamu shi pewa.“ Owa dhindhilika tuu ngele shoka we shi indile osha tsakumwe nehala lya Kalunga? Twa galikana tuu: Ehalo lyoye nali gwanithwe no mu ngame wo? Otatu vulu okuindila sha, shoka shi nondilo kutse, ihe itashi ningwa ngashi twa indile. Na mbalambala tatu dhiladhila ihe: Kalunga ihu uvu ndje, okwa ekelehi ndje. Aawe, ihe otwa nyengwa shili okudhimbulukwa kutya aluhe Kalunga te tu halele uuwanawa, no pethimbo ndyoka, wo, sho ite tu pe shoka twe shi indile. Oye te tu pe

shoka she tu oopalele pandunge yemwene. Omadhiladhilo ga Kalunga oge vule getu notwa nyengwa oku ga tseya. Ihe esiku limwe tatu dhimbulula ngaa shoka a dhiladhila. Pamwe tapu ka pita omimvo manga inaatu dhimbulula ohoole ye yoku tu hoola. Mokukalamwenyo kwandje mwene onda dhimbulula olwindji nkene oshiningwanima shontumba shonena shoka sha nikitha ndje oluhodhi, na shoka kanda li ndi shi uviteko nando, komeho sha yeleele ndje nosha nyanjudha ndje. Na shoka sha nyanjudha ndje unene, osho shika: Kalunga sho e hoole ndje ngeyi ngame omuntu omukweyi nomunkundi meitaalo.

Natu inekeleni nguka ta vulu ashihe, nguka iha nyengwa ku sha. Nguka e hool' uuntsa Kalunga ote mu shundula ihe omunkundi ote mu koleke. Ano tu ifupipikeni kohi yoshikaha oshidhigu sha Kalunga, oye a lele okathimbo kehe kokukalamwenyo kwetu, nena itatu vulu okukana.

Aarne Hartikainen.

OMAGADHI GOONYUSHI NOTEYA.

Omusamane Paavo Ruotsalainen, omupapudhuli omunene gwoku Soomi, okwa ti: „Kalunga te ku pe omagadhi goonyushi, nge te ku fala mondjila ye, ihe onguta yoye oteya nomeya omalulu.“

Etumbulo ndyoka oli noondunge odhindji. Mokukala kwomukriste omu na shili omagadhi goonyushi noteya, uutoye nuulu, oongala oombwanawa nomakwega ga tsana, ondundu yeyelitho neyana lya Getsemane.

Omagadhi goonyushi.

Ookume ka Kristus oya makelithwa aluhe uutoye wuukriste u vule omagadhi goonyushi. Mokuenda kombanda yeve ndika lyuehame Kristus okwe ya fala wo kondundu yeyelitho.

Olwindji uutoye mboka ou li petameko, omuntu sho a kuthwa momilema nokwa falwa muuyelele, a mono elago lyehupitho nokwa mangululwa muupika we komukulili.

Pamathimbo ga tya ngaaka enyanyu olyu uudhilila shili momwenyo, sigo omwenyo gwa fa gwa hala okutopa kenyanu ndyoka.

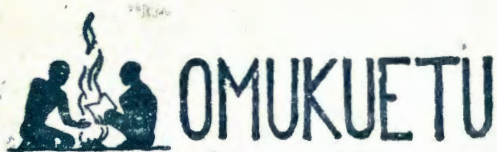
Uutoye mboka pamwe we u uvu, uuna Yesus a dhimi po oondjo dhoye. Omutenge gwoondjo ogwa kuthwa po. Kalunga okwe ku pe etameko epe.

Omathimbo ngoka guutoye otu noku ga dhiginina nawa. Pomathimbo ngoka otatu zalekwa oonkondo oompe. Omagadhi goonyushi otage tu koleke, tu idhidhimikile wo nawa omathimbo goteya.

Oteya.

Ando tu ilonge tuu shili, kutya omoluukolele wetu womuukriste otu nokunwehthwa wo omiti omilulu.

Tadhi tsikilwa kep 6.



August 1957

SHOKA UKULUNTU WONGERKI TAU PULA.

Ongerki Onkwaevangeli pa Luther yom Owambokavango sho ya zimnwa ngashingeyi kOhoromende, otwa dhimbulula kutya otu nongerki onkuluntu, kayi shi okanona we. Ihe uukuluntu tau pula sha tuu.

Omukuluntu e nokutokola omatokolo ge mwene, ye i iuthile okukala kwe, ihe kee nokuhinda aantu nongashi kee nokuyona ompango dha Kalunga nenge dhepangelo lya zimininwa oshilongo ku Kalunga.

Nosho tuu ongerki onkuluntu yi nokuipangela pambili nokuvulikitha iilyo yayo ayihe pandunge nopauyuuki.

Omutse gwongerki ogwo Omuwa gwayo Yesu Kristus. Ehalo lye tu li na mOmbimbeli; onke ano tu nokuvulika kuyo. Mbepo Muyapuki te tu fatululile ndhoka dhe tu nyenge. Oshigongingerki osha mono wo esilohenda shokueta po omafatululo gamwe mewiliko lya Mbepo Muyapuki. Ogo tu ga na moontokolwa dhoshigongingerki na tangotango mekotampangongerki nomomaufomangongerki.

Pokati kiigongi yoshigongingerki ongerki tayi pangelwa kepangelongerki. Mulyo omu na aatokoli yane ya hogololwa koshigongingerki shoka sha hugunine manga. Nosho tuu omu na wo omuwilikingerki, a hogololwa koshigongingerki sha hugunine, nenge omumbisofi, ngele oshigongingerki sha hogolola nale omumbisofi. Nomu na wo omukuluntutumwa gwOmowambo nomukuluntutumwa gwOkavango nomutumwa omutitatu a hogololwa kaatumwa aasoomi. Nonatarigo epangelongerki lyolyene ohali ithana omutalelinongelo omukuluntu ye e li kwathe oondunge kombinga yomanongelo, ye a yakule wo mokudhiginina iimaliwa yongerki. - Aakwashigongi shepangelongerki aakavango ihaa adha mo aluhe, ihe otaa vulu okutuma omadhiladhilo gawo - tangotango ombinga yiimpwiyu yokOkavango - opo oshigongi shi tale ngele tashi vulu oku ga zimina.

Omagongalo agehe taga lelwa wo kepangelongerki ndyoka lya hogolola ihe aantu yamwe ya ninge elelonongelo lyokuhumitha komeho eputudho. Nosho tuu oskola kehe yi nokukala yi newilikongundu lyayo.

Ngashingeyi omumbisofi ina hogololwa manga, nongashi inapa hogololwa nokuli omuwilikingerki gwedhina, ihe oshigongingerki osha ti: omukuluntutumwa gwomOwambo na kale manga omuwilikingerki. Oshigongingerki tashi gongala 1958 shi nokuhogolola omuwilikingerki. Opo pwaha kale nando epuko moshinima shika, Kalunga ne tu ulukile ehogololoye.

Egongalo kehe tali lelwa komusitagongalo nenge kaasitagongalo (ya langekelwa mo kepangelongerki) pamwe naakuluntugongalo ya hogololwa koshigongigongalo. Omagongalo omulongo, nenge lwaampoka, ga lukwa oshitayingerki no taga tonatelwa komutonatelishitayingerki nomuyakulishitayingerki. Iitayingerki yatyangaka yi li po iine: shOndonga, shOukuanjama, shUuninginino no shOkavango.

Nando omapangelo nomalelo ge noshilonga shago, natango tuu oshilyo kehe shongerki, kutya omukwanegongalo kehe, e nokuiutha wo polwemwene koohapu dha Kalunga, opo ongerki yi kole nawa.

Omukuluntu e nokulolingela oompumbwe dhe mwene, ngashi iipalutha oshnsh.

Nosho tuu ongerki onkuluntu yi nokuisila oshimpwiyu shoompumbwe shayo. Ongerki Onkwaevangeli pa Luther yom Owambokavango oya humunga komeho moshinima shika, oshoka omagongalo taga futu nga oondjambi dhaasitagongalo nodhaaeangeliste nodhaayakuli yalwe wo, nosho tuu egongalo lyolyene tali tungu nga omatungo galyo.

Shoka sha gwana okuningwa nuupu nokuli, ngele aakwanegongalo ayehe taa gandja iigandjwa yomumvo, nokulonga iilonga yetungo - nokutula wo mongalo yosondaha - ihe manga oyendji oya faula kombinga yiigandjwa, omagongalo gamwe oga nyengwa nokuli, nogi ietele ngaaka ohoni.

Eputudho lyaasita, nomaputudho omakwawo wo gamwe, oge li natango moshimpwiyu shetumo lyokuSoomi. - Pomathimbo gokomeho eputudho lyaasita wo li nokuhumbatwa kongerki yoyene. Onke ano omukwanegongalo kehe e nokukwatha nokukoleka ngaaka ongerki.

Ongerki onkuluntu oyi na oshimpwiyu shokutaandelitha evangeli. Onke ano egongalo kehe oli na omueangeliste nenge aeangeliste yamwe nokuli mboka taa fala elaka lyevangeli komikunda dhaapagani. Nongashi iitayingerki wo ya

OMAANO MAUA.

Ovamati voskola jomEngela va tuminua omaano maua kovanjasha vokuSoomi. Eshi osha ningua ngaha: Efiku limue oshiau-to she uja kEngela, sha eta oshikefa shinene. Oshikefa eshi sha tuulua, omua hangika okahumba ka dja ko Soomi. Kokahumba okua li enjolo eli:

"Kenongelo lovamati mEngela mOuambo. Okahumba aka oko omaano a dja kovanjasha vokeongalo la Keuruu, Suomi."

Mokumona okahumba aka okua li tua hafa unene, notua dimbulukua jo ohole jOmuene uetu Jesus Kristus ei tai longo meemuenjo dovanjasha venja. Nande kualitashi pula oiponda ihapu okulanda okahumba aka noku ka futula ka fike oku, inashi ningifa ovanjasha venja eemuenjo di, va mone ngeno tava kanifa eliko lavo, ahoue, ndelene oshe va pa oupenda nehala liua okulonga oshilonga eshi shiua, omedina lOmuene.

Kalunga ne tu pe eeñgono, nehala, noupenda okuilikanena ovanjasha ava.

Abed Ñgifikua
Engela-Jongenskool.

OKUENDA KUOMUKRISTE
moompadi da Kristus

lya nyolwa ku Martin Luther nolya lundululwa moshindonga ku Aug. Pettinen, olya nyanyangidhilulwa ngashingeyi. Membo ndika mwa fatulwa naua uukriste wesiku kehe kutya oshike. Oli nomapeko go opalelela goombapa ndatu nokuli notali landua niithilinga iyali ayike (2/-). Endelega ano oku li ilandela.

tameke okutuma aeangeliste ya longekomaha gokokule. ihe natango omukriste kehe ota tegelelwa ye a fale elaka lyehupitho lyomuYesu Kristus ku ayehe mboka ta vulu oku ya adha. Yesu a ti: "Indeni ano ka ningeni aantu ayehe aalongwa yandje."

O K A A N D J E T U

EEŃGUNDANA DO-KEPANGELONGERKI.

Kalunga ngenge e shi hala, modula 1958 mOshigambo otamu hovelua oskola jelongekido joskola joufita.

Omufita keshe na kale e na oshisho shokushivifila epangelongerki ovo ve na okutambulua mo ngeno. Eshivifilo la tja ngaha nali etelue epangelongerki manga oshiongalele shovafita inashi ongala 16 September 1957. - Omaongalo naa kumaidue jo a ilikane Kalunga oje a ete ehololo laje poluhaela.

Epangelongerki la ufa ovakonakoni va ka konakone okushiiva oukriste kuovalongua ava tava piti meeseminari detu adishe, pa monike ovo ve shi kupeua eitavelo okulonga oukriste. Ovakonakoni ovava: KOshigambo Birger Eriksson na David Shihepo, kOnguediya Erkki Hynönen na Ismael Ninda, kOngandjera Alpo Hukka na Erastus Shilongo.

Omolu eshivo la dja komufitaongalo W. H. Stanton uoku-Windhoek, 4.6.1957, epangelongerki tali tumu ovafitaongalo Tomas Shindongo, Elia Neromba, Paulus ja Andreas na Herman ja Sakeus vo va popile Ongerki oŃguaevangeli pa Luther jomOuambokavango moshongalele sheengerki tashi ka ongala kuWindhoek mu September. Ngenge pe na umue uava ta njengua okuja ko, omufita Johannes Kalenga na je ko poŃele jaje.

Paifano la Rynse Sendengerk, ovafita Herman ja Sakeus na Johannes Kalenga nava puilikine moshongalelengerki shavo kOkahandja 1 - 4 Oktober 1957.

Paudafano nomukulufutu-mua ua Rynse Sending, ovafita

Risto Uushona na Johannes Kalenga tava ningile ovauambo vokuUsakos omafikumbimbeli 7 - 20 Oktober 1957. Noshoto Risto Uushona na Herman Sakeus tava ningile ovauambo vokuWalvisbaai omafikumbimbeli 21 Oktober - 3 November 1957. - Aveshe vatatu tava peua jo efudo lohani imue, ndelene omafiku efudo taa monika olupita naa ojongalele.

Nefimbo lojongalele otava mono ondjabi moshikefa shopokati shongerki aishe, ndelene mefimbo lefudo otave ji mono meongalo lambulavo paŃgedi joshito. Ovafita ovo manga ve li moluendo, tava jakulua: Risto Uushona ku Johannes Nantinda, Johannes Kalenga kovafita vokOkahauo,

Herman Sakeus ku Pinehas Kambonde.

Keuilikongundu lehangano-tumo lokuSoomi kua dja efaneko lomalundululo omaufomango Ongerki oŃguaevangeli pa Luther jomOuambokavango, o a kundafanue moshongalelengerki momudo tau uja. Oo eshi e li mo manga moshisoomi, opa tokolua a lundululue moshuambo. Ovalundululi ovava: Erkki Hynönen, Ismael Ninda, Paulus ja Andreas na Elsa Rydman.

EKAKAMO LEDU MU IRAN.

Pehovelo la Julie edu ola kakama unene mu Iran nola eta oshiponga shinene. OvaŃu vomajuvi ova kanifa omaumbo avo. OvaŃu ve fike 1500 ova fia, na vakua vo ve fike 5000 ova mona oiponga inene.

EPINGATHANO LYAATUMWA.

Mboka ya shuna kOsoomi oyo mbaka:

- 9.4.1957. Omupangi Eeva Holm
- 18.7.1957. Ondohotola Inkeri Saloheimo nomupangi Ebba v. Pfaler.

Mboka ye ya kOwambo oyo mbaka:

- 28.2.1957. Felani Elli Lokka, oye omukuluntu gwoseminaari yokOngandjera.
- 27.5.1957. Omupangi Aune Ruuhela, ta longo kOnandjokwe.
- 29.5.1957. Omuhongi Henrik von Schantz nomukulukadhi gwe ondohotola Helene von Schantz, oya tula kOnandjokwe.
- 4.6.1957. Felani Maija Kantele, a tula kuElim, ta longo moskola yaasita-gongalo.
- 17.6.1957. Felani Elsa Rydman, a tula kEngela. Oye omutaleli gwooskola dhokOukuanyama.
- 8.7.1957. Felani Maija-Liisa Kaljunen, ta lesa manga elaka lyoshiwambo kOngandjera, no komeho ta ka kala kOnandjokwe, oshoka oye omupiluli gwomiti.
- 11.7.1957. Omupangi Maija-Liisa Tiisanen, ta lesa manga elaka lyoshiwambo kOnguediva no komeho ta ka kala kEngela.
- 22.7.1957. Omuhongi Walter Björklund nomukulukadhi gwe. Oya tula kEeŃana.

Ayehe mbaka tatu ya halele eyambeko lya Kalunga miilonga yawo nomokukalamwenyo kwawo akuhe.

Oshikololo shaagundjuka.

Ohoole tayi sindi.

Okwa li ku nomumati ta kongo egameno kaa lokwe, omvula sho ya li ya loko noonkondo. Okwa thikama posheelo shongulu onene moshilando shontumba oshinenene nokwa li a suutalala noonkondo. Omumati ngu, edhina lye Mateus, ina tseyaya esiku ndyoka lya li osondaha, oshoka omasiku ge agehe oga fathana. Oye ina ya mongerki no maandjawa ina uva nando esiku limwe kwa popiwa Kalunga oenge Yesus. Ihe nando Mateus ina tseyaya Kalunga, Kalunga okwe mu tseyaya nokwa li a hala oku mu ninga omuntu omunelago.

Manga omumati a lokwa ngeyi nokwa suutalala, omugundjuka gumwe, Herman, okwe mu mono. Herman okwa li mondjila yokuya moskola yosondaha, oshoka okwa li omulongi gwasokola yosondaha. Oye mwene sho kwa li a hupithwa nohoole yOmuwa. sho ya uudhitha omwenyo gwe, okwa li e nehalo enene lyokufala aantu ku Yesus. Ohoole ya Yesus ye mu thimnike okutokolola edhina ndika ku ayebe mboka inaye li uva naale. Okwa uvu aluhe momwenyo gwe oohapu ndhika: "Aahoolike yandje, Kalunga sho e tu hoole ngeyi, ano natse wo tu nongunga dhokuhoolathana." Oye nokwa vulika kewi ndyoka lya Kalunga.

Herman okwa mono ano Mateus nokwa dhimbulula kutya ine mu mona shito nandokuli. Nokwa dhimbulula wo oye ohepelelela. Herman e mu sile olukeno nokwe ya kuye nokwe mu pula: "Kuume, ongoye olye?" Mateus okwe mu tala noshipala sha lula nokwa ti: "Ye, edhina lyandje ou na shike nalyo? Na ngame inandi ku pula edhina lyoye." Ihe Herman ina suunye, kwa fa ina uva ko oohapu dhomumati nokwe mu puiulula: "Ino hala tu ye moskola yosondaha?"

Mateus okwa tameke okutyampula omeya ga nyatake omubulukweya ya Herman, nokwa ti: "Inandi hala ko, kandi na sha kufuta. Tandi isiloshimpwiyu ngame mwene."

Herman nokwa ti: "Itandi pula iimiliwa nenge sha shilwe, aawe. Tala, ondi nondunda twi isiikile twaa lokwe. Moskola to ka kuutumba koshipundi eto longwa iini-ma oyindji ino yi uva naale."

Mateus okwa li omumati omunandunge, nando mokuendathana naantu aawinayi okwa longwa uukolokoshi nokwa ningi omukotokeli. Okwa dhimbulukwa nkeae ku uvu omahokolo gaamati ooyakwawo, aniwa yamwe oya pewa moskola yosondaha omambo noonguwo nesiku limwe iikulya wo. Onke a ti: "Ewa, otandi yi ko lumwe ndi tale shoka shi li ko."

Omulongi shokwa li omunashili nomuyuki ina limbililwa sha. Okwa nyanyukwa owala Mateus sho a zimina, nokwa galikana momwenyo gwe Kalunga e mu yambeke. Nomokukundathana mondjila Mateus okwe mu tseyithile edhina lye negumbo lyaandjawa mpoka li li. Yina omuselekdhi.

Herman okwa dhimbulukwa nkene a galikana ongula Kalunga e mu pe nena oshilonga shokugalula onzi yimwe ya kana.

Onke a dhimbulula omumati nguka okwa tumwa ku Kalunga.

Mateus kwe ya koskola osondaha ndatu. Ihe osondaha ontine ine ya we. Herman okwa dhiladhila: "Ondi noku mu konga, ngashika Omuwa Yesus a kongo ndje. Na ngashika Omuwa e tu hoole no-sho natse wo tu nokuhoolathana."

Komatango Herman a tameke okukonga omulongwa gwe. Egumbo lyaandjawa olya li kokule nokwa li e na uupyakadhi owindji okumona egumbo ndyoka. Ihe sho kwa mono egumbo, aantu ine ya aadha mo. Herman a shuna kaandjawa a vulwa kolutu nokomwenyo.

Ihe ina mona ombili. Ewi lyokomwenyo lye mu lombwele ishewe lya ti: "Dhimbulukwa nkene Kristus okwe ku silohenda. Oye ina vulwa oku ku konga, nando ine ku mona mbalambala. Nangoye wo ino vulwa, silohenda omunona nguka a kana."

Momandaha Herman okwa meneka nokwa yi kaandja Mateus nando ondjila onde ye mu pula ethimbo noonkondo. Nena Mateus okwe mu tsakaneke posheelo nokuli. Herman okwe mu popitha nombili nokwa ti: "Onda dhiladhila ngoye to alukwa shoka ino ya moskola ohela, no nde ya oku ku talela po."

Mateus a mwena a sohoni. Andola Herman e mu popitha noohapu oonkuku-

tu oku mu nyenyetela, andola Mateus e mu yamukula mbalambala nayi ngashika i igilila okupopya. Ihe nena shokwa mono ohoole ya Herman, ina wapa okuyamukula sha. Ihe mokulalekathana kwawo okwa zimine okuya ishewe moskola yosondaha.

Osho Mateus a tameke ishewe oskola. Oye kakwa li e nomutse omukukutu, aawe, shaa tuu a longwa sha, okwe shi tseyaya mbala. Oohapu dha Kalunga ndhoka e dhi uvu, ine dhi dhimbwa nande. Ihe olwindji Herman okwa li a pumbwa oku mu konga, oshoka ka li omudhiginini.

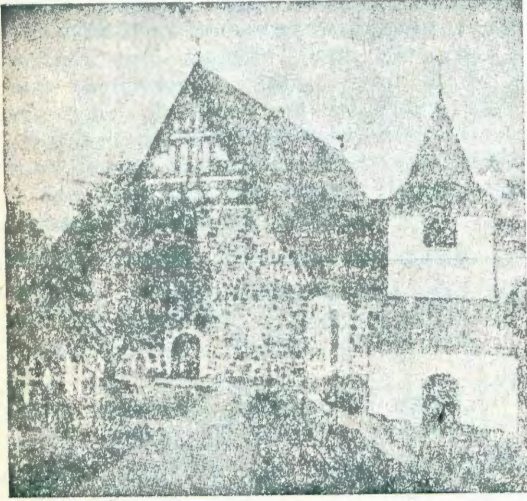
Osho a kala ngaaka. Esiku limwe Herman a yakwa iimaliwa ye mondjato yombayikitha. Nokwe shi dhimbulula mbalambala oya kuthwa mo ku Mateus. Oonzapo dha holoka nokuli. Ihe Mateus a kana. Kape na ngoka e shi mpoka a yi. Herman a soluhodhi, nokwe mu galikanene.

Kalunga molwesilohenda lye sho ina hala omulunde a se, ihe i itedhulule ye a ninge omunamwenyo, okwa sile wo Mateus oshimpwiyu. Na Herman wo okwa tegelele ekwatho lya Kalunga neinekelo.

Pwa piti iwiike yimwe. Esiku limwe okwe ya omukulukadhi ta kongo Herman. Herman shokwe mu mono, okwe mu dhimbulula oye yina ya Mateus. Oye okwa hokolola Mateus a galuka ohela. Ihe ya-Tadhi tsikilwa kep. 6.



OSHIKOLOLO SHOMEGUMBO



OMIKALO DHOKOMAMBO.

Omutumwa omupe nge te ya mOwambo, ope noshinima shimwe shoka tashi mu nyanyudha nawa. Osho oongerki dhu udha aantu osondaha kehe. Okutala egongalo ndyoka enene tali mu tsumukumo shili. Ihe nge a kala omimvo dhimwe mpaka ota tameke oku yematela omikalo dhimwe dhaakwanegongalo inadhi opalathana nuuyapuki wongulu ya Kalunga. Natu tale pafupi dhimwe dhomudho tse tu wape oku dhi yanda.

Oshinima shotango osho shoka, aantu sho itaa thiki mongerki kuyele. Ngele omukwaniilwa gwoshilongo te tu ithana tse tu holoke koshipala she pethimbo lyu uthwa, otatu kotoka shili twaa tokelwe. Ihe Omukwaniilwa gwaakwaniilwa nge te tu ithana, aantu oyendji taa ipyakidhile niilonga yawo yi ili no yi ili sigo taa adha omiyelo dhongerki dha patwa nokuli. Okutokelwa kwawo kwa fa itaku ya etele oluhodhi lwa sha. Inashi kala ngaka! Nge tatu yi mongerki itatu ka pulakena ashike euvitho, aawe, otatu ka longela Kalunga ketu. Ngele itatu hempulula oondjo dhetu pamwe naakwanegongalo ooyakwetu nokuuva wo oohapu dhemangululo no ngele itatu hempulula eitaalo lyetu melongelokalunga, otwa fa aayenda yowala mongerki ha aakwanegongalo ya shili.

No maantu mboka wo ya thiki kuyele, otatu dhimbulula olwindji epuko limwe. Oyo ya mono omaha omawanawa mongerki. Ihe omuntu a tya ngaka esiku limwe ita pe ooyakwawo nando ompito nayo wo ya mone omaha gawo. Oye a kuutumba iti inyenganyenge nando kashona, nando aantu taye mu indile e ya pe eha. Okwa fa a dhiladhila: „Ongame nda kuutumba nawa; kape na mbudhi nando aantu mboka itaa mono eha.“

Shoka inashi opala. Ombepo yuungame inayi opalela omambo.

Onawa, aakulukadhi aawambo sho haa dhiginine okuya komambo. Onawa sho haa eta uunona wawo pamwe nayo. Ihe twa tseya nga omikalo dhuunona nkene dhi li: esiku limwe okanona taká tameke okulila noonkondo nokuigidha nokuli. Aantu taa nyéngwa okuuva shoka omusita te shi popi. Onawa ano ngele omukulukadhi e nokanona ti ikongele eha popipi nomwelo a wape okupita nuupu, okanona nge taka tameke okukudhila aantu unene,

Ethimbo lyokuthikama nge lya thiki, otu uviteko nawa kutya aakulukadhi mboka ye nuunona wa kotha, ya nyéngwa okuthikama. Ihe olwindji tatu dhimbulula nkene aagundjuka wo ya suunye mokuthikama. Omukadhona ta kambadhala okukuutumba manga ooyakwawo taa thikama. Ngele aantu taye mu lombwele a thikame, ota thikama kashona na kashona a fa a dhini elongelokalunga alihe. Omukadhona a tya ngaka ta dhini tha uugundjuka we. Kombinga yaamati nda mono wo nkene oyo inaa hala okutsoongolo, oombulukweya dhawo dhaa kwate ontsi. Oya fa ye hoole oonguwo dhawo komeho gokukala koshipala shOmuwa. Inatu zaleni oonguwo tadhi tu imbi okutsoongolo koshipala sha Kalunga ketu!

Aantu nge taa eta omagano gawo mongalo, otatu dhimbulula ishe we sha itashi tu nyanyudha. Olwindji aantu taa tegelele ethimbo ele manga inaa tameka okuenda. Overse mbaali tadhi piti kape na nandogumwe te ende koshiyambelo. Shoka ehépitho lyowala lyethimbo. Ngele aantu taa tameke okwenda mballa, itaa pumbwa okupumathana mongundu onene tayi ende oshita. Ihe shoka she tu yematitha unene, osho aagundjuka mboka taa tegelele sigo aantu ayehe ye eta nokuli omagano gawo. Opo tuu mpoka taa thikama, taa ende ya fa ya hala okutalika kaantu. Ngele tatu eta sha mongalo opo aantu ye tu tale ya dhimbulule wo oonguwo dhetu oombwanawa, otatu ihilile epangulo lyOmuwa. Ngele tatu eta sha mongalo, otu nokukala tu nelalakano limwe alike: ehalo lyokukwatha egongalo lyOmuwa na shoka tu shi na. Ngele tatu lalakanene okutalwa kaantu nenge okuhokiswa kaakuluntu yegongalo, otu li mpuko. No nge tu li poshiyambelo, otu li peha eyapuki. Omikalo dhetu nadhi holole esimaneko. Inashi opa-

la, aantu yamwe sho taa umbile mongalo ya fa ye li mohango.

Oshinima shimwe tu noku shi dhimbulukwa natango. Ngele omusita a yi nokuli koshiyambelo, okuenda naku hule. Itashi vulika aantu ya fale natango omagano gawo manga omusita a thikama poshiyambelo. Ngele omuntu a tokelwa nayi, ota vulu nga okufalela omusita omagano ge aantu nge ya piti mongerki.

Momagongalo gamwe tamu monika ishewe epuko limwe pehulilo lyomambo. Omusita nge a tsoongolo konima yohapu dheyambeko, aantu taa tameke okupita. Omusita a nyéngwa oku ya tonatela pethimbo ndyoka. Inashi opala tse tu ze megumbo inatu lalekwa. Noshwo wo inashi opala tse tu iyake mo mongulu ya Kalunga. Otu na nga ethimbo lya gwana tse tu kale mongerki sigo kehulilo tse tu pite melandulathano lyo opala.

Nge twa piti mongerki, otatu monathana nooyakwetu notatu tameke okupopithathana. Shoka sho opala. Ihe inatu ningeni oonkundathana dhetu oonde. Ngele tatu kundathana ethimbo ele, otatu dhimbwa shoka twe shi uvu mongerki. Nomondjila yokuya kegumbo omadhiladhilo getu naga kale natango mu shoka twe shi lombwelwa. Osho ngeyi mutse tamu gwanithwa ohapu ndjoka yomomapsalmi: „Aanelago omboka ye noonkondo dhawo mungoye, nokudhimbulukwa oondjenda oondjaduki.



EITAALO TALI AALUDHA UUVU WOMUTIMA.

Ondohtora onkulungu okwa ti:-

Ongoka a hala, omutima gwe gu aaluke, na kale netilokalunga. Einekelo lyokunekela Kalunga oyo omuti gu vule omikwawo adhihe. Omutima gwomuntu otagu hepekwa komalimbililo gomuntu nokii-mpwiyu ye. Okahalu kesimano nuuntsa noombudhi adhihe otadhi kutha omuntu ombili notadhi hepeke ihe omutima gwe.

Omuntu ngoka e hoole shili Kalunga noha vulika kehalo lye, oye iha lalakanene sha, shoka tashi kondjitha ehala lya Kalunga. Onkee oye e nombili momwenyo gwe.

Aantu mboka ye nuuvu womutima oyo olwindji aangungutuli mboka inaa gwana naambyoka ye yi na.

SHITLANGU.

omuna guokombanda

Lja njolua
ku
Andre de Clerc
na
Edoardo Mondlane

Lja lundulua
ku
Hosea Namupala,

Etsikilo.

Uuna ina kolwa Tiago okwa li e holike, ihe ngele a kutha mo unene, ohi iningi a foshilikama. Iha vulu okukala inaa nwa. Ohe ehamekwa kenota lya fa ndyoka lyomiilando. Uuna kee na naando epeni okulanda ekende mostora yomuindia, oha popi okamwana okakadhona. Okanona koomwedhi hamano adhike - ihe oko taka tangwa.

- Muhona Banyan, ondi na omukadhona ta hokanwa mbala, ano poomvula ndhi. Opo mpoka otandi ka mona iimaliwa oyindji ndi fute omakende gandje. -

Hugunina a ningi onkolwilelalela Poomvula ndhoka okwe eta uudhigu maamwameme aakadhona.

Tiago okwa li a hala oku ya hokanitha kaalumentu mbo a hogolola mwene nokufutitha pahalo lye.

- Vaselina, onde ku monene omuhokani, e na iimaliwa nota futu.

- Tala Tiago, itandi hokanwa ku gulwe ihe okomukriste ngoka o opalela ndje. -

- Aalodhi naa nyanyagule aakriste yoye mbo. Onawa, kala muudhigu woye, shigoya ngoye. Nde ku vulwa. Shoka wa pumbwa omulumentu, omulumentu gwolela. -

- Omulumentu ngu wa hala, onkolwi nota hepeke aakiintu ye. Na ishewe, ke na aanona. -

- Olyo naanaa epuko lyaakiintu ndyo. Epuko lyaakiintu olwindji olyo ndyo, oshol. -

Olwindji mokupopya ngaaka ohaa hulitha nokuiguma komalutu. Momasiku omawinayi omumwamemekadhona okwa fadhukile kegumbo lyomuevangeliste.

Omolu okutsuwa omukumo kaakadhona mbano inandi etha okuya koskola yosoondaha na mpoka wo sho nda li handi yi koskola yepangelo ndjoka, inaayi opala. Uudhiginine woskola yosoondaha owa gejitha omunenentu gwetu.

- Inandi hala nando to vundakana naakriste mbo. Otaa eta omupya. -

- Ohandi ka imba -

- Eeno, omoskola omuntu ti ilongo iinima yi noshilonga. Ilonga elaka lyiilumbu ihe thiga po aavuthi mbo, taa tu kutha kootate aakulu. -

Sho nda hepa, okwa tindi okukwatha ndje. Aamwameme aakadhona oyo ya ka kutha iinima miikaha yawo. Oya yi koo-stora, noya landakanitha ondumba yoofukwa ohema, elapi nenge embo lyokunyola lyomumwayina ngame. Aawanawa ngini!

Esiku limwe oya fala ndje koshigongi shaakriste ayeche yomomukunda. Otwa kala nkoka esiku alihe. Kegumbo onde

ya ko usikusiku nooyakwetu yaali. Gumwe okwa li e notoshe mondjato, nokwe ende ta tema. Otwa mwene iihuna ngiini. Tiago teti okwa li ha longitha oolamba dhulusheno ku Johannesburg. Sho e tu mono okwe tu tidha etatu puka. Omuunkolwi we okwa kambadhala okudhipaga ndje. Otse atuhe yatatu otwa tupuka sho twa fadhukile miihwa.

(Hugunina omumwameme nguka Tiago okwa ningi ngaa omuntu omwaanawa nomunedhina. Okwa zimine kutya aakadhona aamwameme otaa koko aakiintu yolela ye wetike muushiinda. Oye na omagano omawanawa noye shi kuholelwa na oye nuupenda okutinda yaa falwe moondjokana oombwinayi. Okwa dhimbulula kutya uu-penda niinima ayihe iiwanawa muyo oye yi ilongo moskola, yaakriste.

Okwe ke etha okupangula uukriste sho omumwameme omukadhona omukuluntu a hokanwa komukriste ngoka a gandja iiponda 25 iigonda yohango. Iigonda yi thike mpoka oyo uuyamba.

Nonando Tiago a li e tu etele uudhigu, inatu mu pangula ando, oshoka ina tseyu Omuwa omuugundjuka we. Okwa sile muupagani.)

OHOOLE TAYI SINDI....

ye-ee, omizalo dhe iihuna yowala nokuli. Oku li owala, a nanga no ku nolwiidhi. Ta aalukililwa.

Herman okwa endelele oku mu talela po. Iimaliwa ya yakwa po nani inaayi mu etela eyambeko. Mateus a suutalala nokwa sondjala. Nena ta kambuka nokuli shoka uuvu wa geya noonkondo. Okwa ningi omasiku ina tseyu nkene Herman okwe mu hunga nokwe mu galikanene nokutsoongolo pombete ye. Ohoole ya Herman inayi pola nando, oshoka oya hwamekwa kohoole y Omukulili gwe.

Kalunga okwa uvu omagalikano ga Herman. Omasiku ogendji sho ga piti, Mateus a aaluka, a mono nkene Herman e mu hoole nando oye omukolokoshi. Uukukutu womwenyo gwa Mateus gwa tatu-ka. Ohoole ya Kalunga ya holoka mohoo-ke ya Herman oya tatula omwenyo gwe. Mateus okwi itedhulula nokwa hempulula nkene a yaka iimaliwa nokwa hempulula oondjo dhe adhihe odhindji.

Herman okwe mu hokololele ohoole ya Kalunga a ti: "Kalunga ota dhimi po oondjo dhoye adhihe omolwa Yesu Kristus nguka e tu sile." Nokwe mu tsumukumo noohapu oonkwawo wo.

Mateus okwe mu pulakene, ha ngashika shito, ihe nena okwa taamba shili oohapu meitaalo. Kalunga okwe mu shitulula. Mateus a ningi omuntu omupe. Nena Mateus a hokwa oohapu dha Kalunga nokwe dhi dhiginine. Noohapu dha tameke okuiimika momwenyo gwe iiyimati yokomwenyo.

Ihe yina ya Mateus, omuselekadhi, okwa li kee na ko na sha na Kalunga, naye wo a tameke okuitedhulula. Naye wo a taamba edhimopo lyoondjo, ngashika taku tiwa mevangeli lyopa Yohannes: "Ihe ayehe mboka ye mu taamba, okwe ya pe oonkondo ya ninge aana ya Kalunga, omboka yi itaala edhina lye."

Esiku limwe Herman sho kwa kala ethimbo ele maandja Mateus, moku ya laluka, omuselekadhi nguka okwe mu lombwe-

OMAGANO.....

Otatu putudhwa ku Kalunga. Ngashi omagadhi goonyushi taga koleke eitaalo lyetu, osho wo oteya oyi na oshilonga shayo. Oyo otayi sitha esimano lyetu lyopantu ohoni notayi egulula oomwenyo dhe-tu, dhi egulukile oonkondo dha Kalunga, tatu dhi mono moohapu dhe dhehupitho.

Kalunga na hambelelelwe uutoye nuululu, omagadhi goonyushi noteya!

Pashinyolwa sha Nils Bolander.

OMUKULILI OTANDI KE MU DHIMBULULA NGIINI.

Okuza kokuvalwa kwandje, onda li okavuntu. Olwindji meme okwa galikanene ndje ta tumbula „Yesu kuume kaanona.“ Onda tameke oskola, inandi gwanitha oomvula hejaali. Sho inandi vula okuya koskola aluhe omoluunkundi, meme okwa longo ndje okulesha megumbo. Pethimbo ndjoka onda li ndi uuvite otandi man'oondjenda muunona, itandi ningi omugundjuka. Onkee nda kwatwa kedhila-dhilo ndi: „Ndi shi ngele tandi si ngashingeyi, ondi noku ka kala mekolola lya Yesu, kuume kaanona, ihe Omukulili gwandje otandi ke mu dhimbulula ngiini?“ Uunene sho nda uuvu megulu mu naayengeli naayapuki wo oyendji, onda limbililwa. Nayo wo aayelee ndi shi ya fa Yesu. Otandi ka nyengwa okuyoolola kuume kaanona maakwanegulu mbo oye-ndji. Ihe inandi hala nando oku ka kala mekolola lyomuyapuki gulwe kee shi Yesu, kuume kaanona.

Omuwa okwa kwatha ndje, inandi sa pethimbo ndyoka. Ngashingeyi otandi nyanyukwa ku, shoka Omuwa mwene e shi ningile aalongwa ye, sho ya li ye mu limbililwa konima yeyumuko lye. (Joh. 20:20. Luk. 24:39,40.)

„Lago lyandj' enene kali shi ku yelekwa na sha, sho te mon' Omukulili ogwandje ngu. Nen' ohe-nda nohoole ye ya thikitha ndje mpa. Tandi mu imbile no tii mu pandula. Tandi mu dhimbulukwa shili okiilalo mbyo a dhengelelwa ndje.“

(Imbileni Omuwa 118:2.)

Justina Muapopi.

le a ti:” Iyaloo, omulongi, ongoye owe tu pa omagano ge vule oshisilveri noshingoli, oshoka owe tu longo okutseya Kalunga no-mukulili. Nena otu netegelele notatu lalakanene omwenyo gwaaluhe.

Tamu ti ngiini, aakwetu, ohoole ya Herman sho ya sindi? Andola a suunye, ando aayengeli ya Kalunga oya lili. Ihe nena aayengeli oya ligola pamwe na Herman, aalunde yaali sho ya galuka.

(Elundululo).

NOMFA DOKULIHARUKA.

Kareni muna pahuka Mat. 25:13. Meti 3 Julie 1957 Karunga anatu likida nokutu horwera nonkondo dendi. Ige ana zigida mumati gwendi Titus Kandjamba gonomvura 27. Ige mukavango ana manene rugendo rweni kontunda zevu mOvamboland. Ige ana kala mo nomvura mbali mOseminari, ana fu age ana kara mombunga ntivali. Nye mudinkantu ogu kuna fu nomfa donondona sili. Ige ana fire mowiza mokukatyava itare mosihauto kwa kere mo vantu 8 sihauto esi na kandoma yoyidona sili! Vantu vatatu vana mono siponga kumue nage vane. Ige musingi novakwawo vatatu kapi vana mono siponga nonkondo da Karunga negameno lyendi opo enene sili, komuntu!

Eeno, mudinkantu mukwetu ogu, nampili momu ana mu gusa po Karunga mongendera tani si diva asi: Karunga mwene ana mu tambura muntungi wanarunye meguru.

Karunga ta ku rondora ove ono rara opahuke narunye, yeyi kapi ono diva siruwo notundi asi evuke Hompa goge taku zigida.

Naftali Lihongo.

OIPONGA TAI AMENUA.

Mu Wiudhoek omua ningua oshiongalele shoku amena eendjila. Omua ongala ovañu ve fike pomilongo ine ovakuluñu veendjila vomu S. W. A. Oshiongalele eshi osha ongala omolu oiponga ojo hai holoka meendjila. Omukuluñu uepangelo, Administrateur, okua ti nokutja oku novañu ovo hava shingi oihauto nande ova kulupa notava eta ngaha oiponga.

Okudja 1948-1956 meendjila omua monena ovañu 11631 oiponga nova fja jo vahapu. Ovañu ovo ove fike povatiliane vomu Windhoek. Oñge keshe omushingi na tale naua omadidiliko omeendjila, na shinge kanini opo a ha ete oshiponga.

OLUTENDA LAKULA.

Olutenda lunini lomu S. W. A. otali ka ningua lakula notali ka pua manga omudo 1961 inau fika. Shaa tuu olutenda eli la pu nena otashi dulika ovanamapja vomu S. W. A. va kale nomapja manene nova tume jo omapungu mahapu moilongo noilongo. Omina jomu Abenab jo otaji ka tuma omakalamanja mahapu. Paife tai njengua okutuma mahapu omolu olutenda olu lunini.

OMUKIFI MUDJUJ.

Omukifi ou oua holoka momadu okou-shilo noua konakonua kutja ouo omudjuu unene. Okua tengenekua kutja pamue omukifi ou otau ka fika jo nomu Union nomu Suidwes jo. Okua tokolua ne kutja ovañu ava tava ende meeskepa itava itavelua

OHUNGI MU ELIM

9 Julie 1957.

Ongula yesiku olyo tuu ndika otwa kala melongelokalunga, moka twa lombwelewa notwa uvithilwa nkene aakundanithi yonkundananyanyu ngashika kwa nyolwa Jes. 52: 7. mboka ya li ya lyata noompadhi dhawo luotangotango muuyanda wegumbo lyomukuaniilwa Shikongo sha Kalulu. Oyo noya li ya popi noya lombwele omukuaniilwa nomalenga ge elaka ndika lyeanyanyu nolyehupitho ngashi kwa nyolwa Jes. 61: 1-2.

Ongulohi yesiku tuu ndyoka aaputudhwasita ya ningilwa ohungilangeko menongelo epe moka ya pitikilwa okukala mo luotango nokuhambelela Kalunga sho a pe omusamane A. Hukka pamwe naakwathi ye oonkondo okutungila aalongwasita enongelo epe newanawa. Ohungi ya tamekwa otundi 7. 30. Mohungi ndjika mwa kala aatumwa ayehe ye li mu Elim naasitagongalo yomu Elim naatumwa yaali yoku Swakopmund, naalengwa yomoskola yaamati naakalele yamwe. Omwa kala aantu ye vule omilongo ne.

Tango pwa imbiwa eimbilo 246.1-3.7. Nomukuluntu gwoskola a lesa Ps. 100. nokwa galikana. Konima yegalikano okwa kumagidha aanahungi nokwa ti: „Omuntu ngele kwa li te ehama e taka mona eaaludho kuuvu we nena ngele a mono omukwawo te ehama ota vulu wo oku mu fala nkoka kwa li a mono eaaludho, osho wo

ESHIVIFO

Ku kaume kange Johannes Haufiku, onda hala ndi ku shivifile nawa kutya okatempa koye aka wa file oku modula 1956 wa ka fiya mondjila kombada yOkeve okudja mo Namutoni wa finda kowambo, oka lika keehedi. Ndele vakweni ovanamatemba opo hava ende tava kufa oinima aishe eyi ya pumbiwa komatempa avo, ngashi oombosha ile oipilangi.

Ndelene ope na ashike oupilangi vanini, ngenge ito ka ile ko opafite to hupula.

Osho yo ope na umwe e na oiponda £5 a hala ko eefeta, ndele nge mboli ku na ehalo loku ka ila ko vali, ndele wa hala oiponda oyo, ile i dule po shanga u shivifile nge. Shanga ngaha; S Renatu, S. A. P. Namutoni. Ku keshe tuu omuleshi woshifo eshi u shi omuñu ou mu lombwela.

Ohandi mu kundile po medina lomwene wetu Yesu Kristus.

S. Renatu.

va dje mo manga inava konakonua ku monike ou e nomukifi oo.

Omukifi oo ohau hovele noupu muhapu, omutue jo tau vele unene nombuda tai vele nosho jo omunino. Luhapu omuñu ta hangika tete keshikisha lidjuu nolutu tali ngundipala oule womafiku amue.

etumo olyo oshilonga shaantu mboka ya aludhwa ku Jesus Kristus, Omuwa gwetu. Onke taa vulu wo okuhokololela aakwawo omwaaludhi omunene Jesus. Otseni ngele twa aludhwa ku Kristus, nena otatu vulu okufala aakwetu kuye, oshoka twa mono muye eaaludho.

Pwa imbwa eimbilo 161 na gumwe gwo maasitalongwa a lesa Joh. 10:11 nokwa holola nkene muusita wa Jesus omu negameno nomuenyo gwaaluhe, ngoka e li muusita mbuka oye omunelago shili, oshoka oku li meshigongulu lya kola.

Twa imbi eimbilo 163: 1-2 gumwe gwa wo ishewe a lesa Ps.12:8. nokwe tu ulukile tse tu kale aluhe momukala gwongulu yOmuwa tu mone elago. Ayehe mboka taa kala mo otaa kutithwa kuutoye mbuka woohapu dhOmuwa. Kalunga okwe tu ziminine okukala nokulongelwa menongelo ndika epe, opo tu longekihdilwe mo nawa iikuti iiyapuki tu wape oku ka ya miita mbika yOmuwa okukondjitha omutondi noonkondo dhomilema. Twa imbi ishewe 163: 3-4. Omukwawo a lesa Ps. 127:1 nokwa popi nkene omutungi gwenongelo ndyoka epe a li e nuudhigu wokutungu ongulu ndjoka ompe opo yi ninge enongelo moka aakwiita yOmuwa ye nokuputudhilwa mo. Kalunga mwene a zimine wo etungo ndika li kale ongulu yelongekidhile lyaaputudhwasita. Tala nkene ongulu yo oopalekwa nawa noondomo dhomalwaala gi ili nagi ili. Pomakende opu na wo omalapi omawanawa, niitaafula oyi li nawa melandulathano. Kalunga na hambelelwe, omolu iikumithalonga mbika.

Eimbilo lya imbwa 163:5-6. Omutine a lesa Ps 127:1b. nokwa ti: „Shiyi sha ndjala she ku fala keloolo.” Ngele tatu tala omatungo gotango ogo ga li po ngaa inaga opala, ihe omo tuu moka aasita ya putudhilwa mo ngashi tu ya na. Omo tuu moka ya li ya longekidhilwa okuya moshilonga shika shOmuwa. Tseni Omuwa okwe tu ziminine okulongelwa mongulu ndjika ompe inaayi kala mo nale muka mOwambo. Kalunga na hambelelwe ye na simanekwe kombanda yaayihe.

Kuku M. Kantele okwe tu kumagidha ngeyi: Tu kaleni mo mongulu ndjika tu li wo koshipala sha Kalunga, inatu tala aantu ihe tu tale Kalunga. Oonakuithanua kOmuwa oyo taa ithanwa ya kale koshipala shOmuwa ngashika tatu lesa 1Mos. 12:1-3 Abraham nkene a ithanwa ku Kalunga opo a ka longe ehalo lye. Otwa ithanwa ku Kalunga tu longe iilonga ye iiyapuki. Tu endeni koshipala she nokulongelathana wo uwanawa. Oye nokwa hulitha negalikano. Konima yegalikano twa imbi 475 niipala yaalongwasita nomeho gawo oga adima kenyanu enene, naayehe wo mboka ya li mo.

Mpaka otandi mu indile aamwatate aashona naanene mu Jesus Kristus Omuwa gwetu mu galikanene okangundu nkaka kaalongwasita mbaka pamwe naalongi yawo. Opo Omuwa ngele e shi hala tu ka mone wo aasita ya longekeka kOmuwa mwene, opo ya ka longe wo mepja ljoMuwa. Yesu ta ti: „Jelutheni omeho geni ne mu tale omapja nkene ga tiliganene eteyo Joh.4:36; Mat.9:37.

Peha lyaakwiitalongwa yOmuwa, N. Stefanus Mvula.

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AALESHI TAA NJOLA

ETULUMUKO MU KANAAN.

Ovaisrael ova udanekelua etulumuko lomu Kanaan shokombada yedu, osho yo va udanekelua etulumuko lomu Kanaan shomeulu. Okudya kuavo mu Egipiti ovali va dimbulukua ou e va udanekela etulumuko, oñge va hambelela Kalunga kavu konima yefuta litiliyana. Inapa pita omafiku ova shakenekua ku Mara. Mara la ninga epukifo lavo omolu enota. Vali mongudu yavo omua dya Kora na Datan noshu yo Abiram ava va eta oshiponga shengongoto, oñge ongudu yavo ya handukilua. Ongudu ei ya hupa o mokutelela Moses ove uete a kala ko, oñge ve lini ngila okatana koshingolodo aka ka ninga yo epukifo lavo Mat.6:24.

Omuene okue va anene va haye metulumuko la Kanaan Hebr.4:1-11. Kora nongudu yaye, nokatana koshingolodo na Mara ei aische ya ninga omaimbo okufika kedu leudaneko ndele va ninga omido 40 mombuua. Kakele ka Yosua na Kaleb a-veke.

Omukuetu omuholike, ovaisrael Omuene Kalunga okue va anena vo va haye metulumuko mu Kanaan. Ye osho a ninga. Ounona ashike va fikifwa ku Yosua na Kaleb na Moses ina ya mo. Ovaholike mu Kristus Yesu, Omuene okue tu udanekela tu fike mu Kanaan shomeulu, ndele mokufika mo ope na Mara nongundu ya Kora nokatana koshingolodo ei tai tu imbi okufika metulumuko la Kanaan shomeulu. Didilika hano eshi tashi ku imbi u ye u ka fike mu Kanaan shomeulu. Pamue to shakenekua koululu ou tau ku imbi u ka fike meulu? Omuene okua tuma Omona uaye euifa ou e tu alule mokuhandukilua noye te tu fikifa moshilongo sheudaneko shomeulu nge tatu itavele. H. Petrus Shapi.

OVANYASHA MOMAONGALO.

Eshi tu li momaongalo etu keshe umue ohe litangele eongalo lavo. Kape na uue te litangele eongalo kali shi lavo. nande efiku limue. Ndelene opo ndi li litangele noku li fimaneka nandi li pendule po moilonga yange, opo yo li litangele nge. Tala, munyasha mukuetu, natu pendule po omaongalo etu nomaimbilo nomahokololo ndele unene noilonga. Tu huameni momaimbilo vakueta, opo omaongalo etu tu a humife komesho Heeno, omunyasha oye oulenga ueongalo shili, oñge inatu fya onye.

Ope na ovanyasha vamue tava pandulua shili komaongalo avo, osheshi ove li moilonga. Onda mono shili ovanyasha veongalo limue ova huama shili mokuimba no inava fya onye. Opo omaongalo etu a kale a nyashuka, ovanyasha tu yeni moilonga. Tu tuale omapandulo keembinga neembinga nokuimbila Omuene omaimbilo maua ehambelelo. Dya mo mounye uoye ila tu imbile Omuene, fye tu ninge eenyika dOmuene. Ohandi mu halele enangeko noupuna ovanyasha amushe.

O. T. Ngipandua.

OSHIPONGA SHONBAADHILILA NEGAMENO LJOMUWA.

Esiku 23. 4. 57 omiishishi yimwe yomu Keetmanshoop oya hwameke oshikangule sholusheno. Ano sho e shi hwameke okwe shi pombele omuku shi hanye nawa. Ihuna yowala, openzina ya nuka mo ye ya komulilo miishishi a hwama omaako. omutse nolutu aluhe. Okwa ithana ndje mokule „Filippus matuka tandi pi.“ Sho nda matuka onda adha tamu zi omuwana omugundjuka, sho e mu ipaleke a nyengwa.

Onda kutha ihe ekumbyatha nnde mu pwikike mo, omulilo nogwa dhimi. Sho pwa piti okathimbo onde mu siikulula m., ihe omaako nomutse onyama yowala nomafufu komutse ga pi ko. Okwa yi ihe koshipangelo nokwa pangwa nawa. Kalunga a kwatha ngashingeyi omunamwenyo nando tse inatu shi tegelela. Nangame wo otandi hambelele Kalunga sho a kwatha okukambadhala kwandje, na unene sho inandi mona oshiponga komulilo nguka noshu wo sho a gamene omutiligane nguka. Oye na hambelelelwe wo iilonga ye tayi nyenge oondunge. Jesaya 12:1-6

Filippus Nashongo,
Keetmanshoop.

OUA UAPALEKA TUU EUMBO LOYE.

Ovakriste ovakueta tu didiliken ku-tya Yesu ote tu ile shaa efimbo olo a diladila. Oñge opo tu shive okutualua ku Yesu keumbo tu uapalekeni omaumbo etu Yesu a dule okuenda mo. Tu lungameni osheshi ope na oinima ihapu younyuni ou ya hala oku tu kofifa fye tu dimbue etumbulo eli: „Ohandi uya mbala“ Kala ua uapaleka eumbo loye, opo u hatile efyo lombadilila. Shi ninga alushe neilikano. Ndelene didilika oshinima eshi kuya: Efimbo liua onena eli, oñge tambula Yesu. 2Petr. 3. 10, 17.

Onesimus Ngipandua

INDA OÑAPO KOMUNDA U HUPE.

Popepi nomulamba ua Guchab, Ope na eemunda dihapu da kuatafana. Na ope na jo eefifija. Ope na ne oifitukuti, unene Omānda. Opa ningua jo ehambo (eefalama) shaashi opa uapalela oimuna, ovafita voimuna ova peua ekumaido eli, „lungameni oshifitukuti eshi Omānda moku lifa kueni, nge uei mono inda oñapo komunda u hupe.“

Efiku limue omuambo a li ta lifa oikombo, Omānda oja li jaama oko ta kui oñepo. Oja landula edimba omuambo okue i mona ili mopepi. Omumati eshi ua ukapo,

EPANDULO.

Omukulu gwonale okwa ti: waa pandula no yaka.“

Inandi mona ompito okupandula kehe gumwe gwomune. Onda tumu „Omukwetu“ gwetweni oye a thikithe omapandulo gandje ku ne.

Tangi unene kune amuhe mwa li mwa dhimbulukwa ndje manga nda li moshipangelo mOnandjokwe. Oyendji mwa kala nokugalikanena ndje. Tangi sho mwa dhimbulukwa ndje koshipala sha Tate gwomegulu momagalikano geni.

Yamwe mwa kwatha ndje palutu. Tangi, tangi. Kalunga ne mu yambeke amuhe.

Tangi natango kune aanandjokwe aasoomi, naanandjokwe aawambo. Kalunga ne mu nkondopaleke moshilonga sheni.

Namuhuja.

a juka (momulamba) mefilu. Ofitukuti ei oja li ta jeendelele. Omumati a dimbua epukululo eli „inda oñapo komunda u hupe“ Omumati a londa kokamuti kanini, Omānda ja denga mo oñulo, omumati a ua ko. Manga Omānda ja kata omadilu kuinja omumati e li koka eengolo e li kokela mengade. Omānda manga tai tete edimba la je. Omumati a dimbuluka epukulululo eli. A ja oñapo komunda na a hupa.

Omuatate ou okua li mefjo ndi tje. Efjo ola ehenifua popepi koudimbuañu eshi a dimbua epukululo eli liua. Ovamuatate tua fa hatu dimbuluka tu oinima aische joukriste, nonge pena umue ta pula epulo eli kufje: Emanja lina omuenjo olje? Ohatu njamukula diva oje Jesus Kristus 1. Petr. 1: 6-7. Oñge hano fijo onena eshi tu shi naua oinima aische joukriste, eandaha momaumbo etu, nokulesha n.sh.t. Ope na elunduluko limue lounjuni tu li na mounjuni uetu, olo tu eli Jesus Kristus eli popja. Mat. 24:3b-12. 2. Tim. 3:1-9. Ehol. 12:12b. Omutondi okua handuka naanaa nde unene a fa a hala a dimbuife ovakriste eujo lOmuene olutivalj. Osheshi omainjengo ounjuni paife ota holola ovana va Kalunga va dimbua Omūnda ei inene Jesus Kristus ojo ili popepi noku tumukako. Ovamuatate oukriste u na eteelelo oukriste u na omuenjo.

Omutondi mokudimbuifa ovakriste eujo la Jesus Kristus oje a kuna ombuto jeeemata meemuenjo. Omuitaveli umue a pula „Ongerki ilipipo jotete? Enjamukulo „Nge ua hala okushiva ei jotete, konga Jesus na ino dja po puje“. Muje oto shiva ashishe. Omumuatate Esau oushiveli uaje inau mu kuafa. Okue u dimbua, nde je a dimbuluka edimo laje. Kutja mboli olo lina oshilonga komesho joushiveli, nde edimo laje ola eta ehutuko. Oñge katuna omuenjo nge hatu dimbuluka Jesus oje Ohamba jetu na ote uja paife Ps. 18:3, 73:26. 95:1. Inda oñapo komunda u hupe.

Ev. Malakia Hauuanga.