

# OMUKWETU

No 7.

Julie.

1957.

ETUMO.

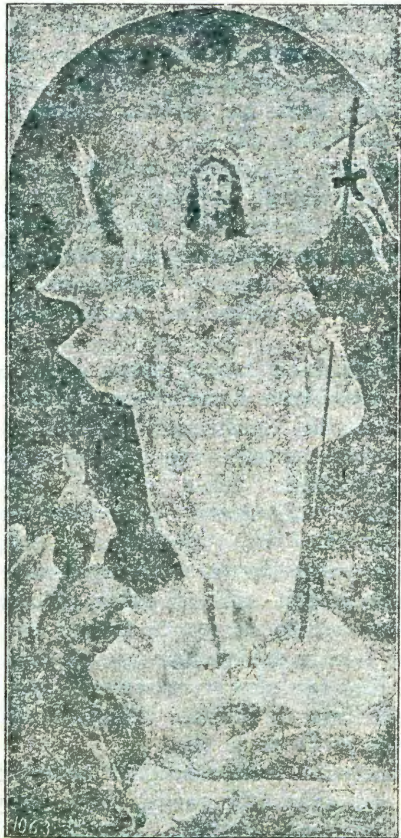
Mark. 16:15-16.

Omuwa Yesus oye omunashimpwiyu omunene gwehupitho lyoomuenyo dhaantu. Oshimpwiyu shika okwe shi tula wo maalongwa ye. Tala Mat. 9:28. Omuwa okwa tumu aalongwa ye 12 okuuvitha oshilonga sha Kalunga. Luk. 9:2. Omukulili okwa tula aalanduli ye ayehe moshilonga shokuuvitha oshilongo sha Kalunga. Tala Luk. 10:1-2. Moohapu ndhika tatu mono oshilonga shomulanduli gwa Yesus osho okutetekelela Omuwa gwe nkoka a hala okuya ko.

Omukulili manga ina holoka muuyuni, komeho ge kwa tumwa tango Yohannes Omushashi a tule aantu metegelelo okutegelela omuhupithi. Tala Mat. 3:1-3.

Omukriste omukwetu, ongoye omuitaali gwa Yesus, ongoye omupiya gwe u tumwe kuye. Nenge to tindi ehalo lyomwene gwoye? Omuwa okwe ku ithana u mu itaale opo e ya hupithe, oshoka "Ongoka i itaala e ta shashwa, oye ta hupithwa" Mark. 16:16. Molwehupitho ndika tali taambwa neitaalo, omuyapostoli Paulus ota pula: "Otaa itaale ngiini ngoka inaye mu uva, notaa uvu ngiini ngele kaku nomuuvithi? Notaku uvithwa ngiini ngele itaku tumwa omuuvithi?" Rom. 10:14-15. Metsakaneno lyetu nOmuwa mUulalelo Uuyapuki omukriste kehe ta lombwelwa "Indeni mu ka uvithe eso lyOmuwa sigo ote ya". Ano oshilonga shika kashi shi shaa mboka ayeke ye shi putudhilwa, aawe, osho shomulanduli gwa Yesus kehe. Opo tu ninge aatumwa yashili yOmuwa, tu indileni tango Omuwa a tilile ohoole ye nohenda ye mutse. Aatumwa mboka ye ya mevi ndika lyetu lyaawambo, oya thiminikwa kohoole ya Kristus, ngashi omutumwa gwOmuwa Paulus ta ti mu 2Kor. 5:14. Ohoole ya Kristus ngele tayi kala momukriste kehe nena evangeli lyehupitho otali thiki ku ayehe.

Omukwetu, oshilonga shetumo to thi longo nge to hokololele aapagani Omuwa Yesus, nge to tula sha moongalo dhetumo. Tala IPetr. 2:12. Nge to galikanene evangeli li aadhe aapagani noto kala nomikalo omiwanawa. Nena aantu nge taa mono iilonga yo-



INDENI NUUYUNI AUHE.

Omuwa Yesus okwa gandja oshipangolombwelo kaalongwa ye e ya hogolola nokwe ya tumu okuuvitha evangeli kaashitwa ayehe, evangeli lyombili, evangeli lyehanganitho. Aatumwa mbaka yOmuwa Yesus oya li ya vulika shili kelaka ndika. Otatu uvu oyo oya uvitha nuulaadhi, oyi idhidhimikile muudhigu auhe nomoothina, mondjala, muuyina auhe. Mokuuvitha nkuka kwawo otatu dhimbulukwa wo nawa kurya Omuwa Yesus mwene okwa li e ya uvaneke a ti: "Ongame ondi li pamwe nane omasiku agehe sigo ehulilo lyuuyuni," Mat. 28:20. Aayapostoli mbaka inaa limbililwa, oyo oya kolekwa noya tsuwa omukumo kelaka ndika lyOmuwa ngoka e ya tumu nokwe ya hogololele oshilonga shika oshinene.

Mokugwanitha elombwelo ndika lyOmuwa, aayapostoli ya longithwa koonkondo dha Mbepo Muyapuki. Oye okwe ya tsu omukumo okuza tu esiku ndyoka sho a tililwa moomwe-

ye iiwanawa, oomwenyo dhawo otadhi hekwa okutaamba Omuwa Yesus.

Osho ngeyi wa longekidha aakweni okutaamba Omuwa gwehupitho.

P. K. Nambundunga.

nyo dhawo. Osho ngeyi oohapu dhevangeli ndika lyoshilongo sha Kalunga dha taandele miilongo ayihe. Odho dha fa ontsheno ndjoka ya kunwa mevi, ya mene, noya koko etayi vala oombuto odhindji.

Oohapu dhevangeli dha taandeli-thwa ngeyi sigo dha thiki wo miilongo mbika yetu yaawambo. Elombwelo ndika lyOmuwa Yesus olya thiki wo kumboka ye li uvithilwa, oyo wo oya vulika noya thikama ngashi Omuwa Yesus mwene a gandja wo oshipango: Indeni nuuyuni auhe. Oonakuvulika kelaka ndika lyOmuwa, sho ye li uvithilwa, oyi idhidhimikile uudhigu wi ili nowi ili, ondjala nenota, sigo oya thiki kehala ndika oohapu dhevangeli kwa li inadhi uvithilwa ko naale.

Oohapu dhevangeli manga inaadhi thika mevi ndika lyetu lyaawambo, omo mwa li uupagani uuluudhe, omilema dha li tadhi pangele. Aatumwa mbaka yOmuwa Yesus nando ya li ya hepekwa noya tidhaganwa mevi ndika, oyo inaa sa uunye. Oyo inaa limbililwa nando oohapu dhOmuwa Yesus sho a ti: Indeni, ondi li pamwe nane omasiku agehe sigo ehulilo lyuuyuni. Eeno oshili, Omuwa nguka a gandja oshipango shika, oye oku li pamwe nayo sigo ongashingeyi.

Mevi lyetu naale inamu uvika oondjimbo oombwanawa dhomahambeleso okuhambeleso Kalunga. Shila pamwe oondjimbo dhomadhipagathano, oondjimbo dhomilema, oondjimbo dhuulunde. Ihe ngashingeyi Omuwa ta hambelelwa, edhina lya Yesus tali tangwa akuhe, oondjimbo dhenyanyu nodhehupitho tadhi uvikila momagumbo gaayuuki. Omuwa a longo iilonga yoonkondo. Ps. 118:15-16. Ye e tu kutha mo momilema nokwe tu eeta muuyeleele we kau wapa sha.

Kalunga na hambelelelwe shili aatumwa mbaka ye aahoolike. Oye mwene ne ya pe ohoole oyindji yoshilonga shika oshinene okufala oomwenyo ku Kristus dhi hupithwe meso lyaaluhe.

Omumwameme omuhoolike, otse nangoye mboka twa aadhika kelaka ndika lyehupitho, twa mono uuyeleele, twa ningi aana yuuyeleele, Omuwa ote tu lombwele wo nena: Indeni mu ka uvithe ehupitho ndika. Otatu ningi ngiini? Otatu mwena etatu kala no-Tadhi tsikilwa kep. eti. 7.





# OMUKUETU

Julie 1957

## ESIKU LYETUMO OLI NOSHILO-NGA SHA SHIKE?

Momwedhi nguka gwa Julie aakriste aakwaevangeli yomOwambo oya gongala ishewe okudhimbulukwa esiku eti 9 lya Julie omumvo 1870, uuna aahongi yotango aasoomi ya tula kOmandongo mOndonga. Aakulupe yomokati ketu oya dhimbulukwa natango yamwe yomuyo, ihe momapipi gaagundjuka otamu penduka ngiika epulo: „Esiku ndiyaka lyonalenale oli na we oshilonga sha shike kutse?“ Omolwaagundjuka yatyangaaka otu nokufatulula ishewe, nke ne esiku ndiyaka lye etele mOwambo elunduluko enenenene, tali monika natango konyala miinima ayihe.

Tangotango otu nokundhindhilika, kutya aatumwa yevangeli haa ende oshinima shimwe ashike: euuvitho lyoohapu dha Kalunga. Onkee natse wo otu noku etha manga iinima iikwawo nokutala elunduluko ndyoka lye etelwa mOwambo koohapu dha Kalunga.

Oohapu dha Kalunga odha adha huka aapagani, mboka ya li ye niwe kuumbanda wokutala aathithi neso nuulodhi nomakoto gaantu ooyakwawo. Oya li haa kambadhala okuipopila niimenka niidhila nuunganga nomikalo omikwawo dhuupagani. Onke oya li ya mangwa kombinga yimwe kuumbanda, kombinga onkwawo komikalo dhuupagani. Oohapu dhoshili no dhehupitho odhe ya mangulula koombinga ndhoka adhihe. Odhe ya tseyithile Kalunga ngoka e hoole aantu ye, nomuwana Yesus Kristus, ngoka e ya kulile meso no muwinayi auhe, na Mbepo Muyapuki ngoka ha longo no ha gamene ooitaali ayehe.

Peha lyomilema opwe ya uuyelee, peha lyuumbanda pwe ya einkelo, peha lyomakoto giifundja pwe ya oshili ya yela, peha lyetondathano pwe ya ombili, peha lyuupika pwe ya emanguluko, peha lyiihuna lyeso pwe ya omwenyo gwaaluhe. Elunduluko li thike peni?

Elunduluko ndika inali ningwa meni moomwenyo dhaantu amuhe, aawe, olya holoka wo moonkalelo dhawo no mokukala kwoshigwana ashihe.

Ombili ya Kalunga oya pathanitha wo iilongo jaawambo ombili. Kape na sha shilwe sha hulitha iita kOwambo, aawe, ooohapu dhevangeli odho tuu. Ando aatumwa ya Kalunga kaya li kOwambo pethimbo lyiita iinene yaaherero, ando naawambo wo ya ka kondjitha ko aanduisi no yi ietele omageelo omadhigu ngashi aaherero. Ukriste wa holola ngeyi oonkondo dhawo okuhupitha oshigwana ashihe.

No pamukalo omukwawo etumo olya hupitha aawambo keso lyo lyene. Unene kUukwanyama aatumwa oya adha aawambo taa hepekwa nayi komavu omadhigu, ga hala okumana po oshigwana ashihe. Ekwa-tho olye ya pethimbo lyoopala. Omiti omi-

wanawa odha galulile aawambo ukolele wawo no dhe ya pe wo oluvalo. Aantu oya hupithwa miikaha yoonganga dhoshipagani no ya hungwa nawa miipangelo yetumo. Oondunge dhuukalinawa odha taandele no momagumbo gaawambo.

Etilokalunga olyi iholola, olyo ekota lyuunongo auhe. Omanongelo geshasho oga ningi oothithiya dheputuko alihe lyopandunge. Etumo olya dhike ooskola dhi ili no dhi ili sigo kooseminari nokuli. Sigo nena kOwambo kaku na ooskola dhilwe, ondho-ka dhomatumo adhihe.

Iiyimati yepatudho ndyoka oyi li puu-yelele. Omulongi nomupangi nomusitagon-galo kehe, eeno, osho wo anushanga nomunastora nomutungulu nomuhingi gwo-shihauto oye onzapo yoshinima shoka. Nenge oho ya adha tuu momikunda dhaapagani?

Elunduluko ndika enene ohali monika unene mokukala kwaakjintu. Ngele to pula omukulukadhi omuwambo mpoka a longwa okwopaleka egumbo lye niinima ayihe yamo nokutekula nawa oyana nokutunga oontungwa dhoopala nosho tuu, oluindji ota vulu oku ku yamukula: „Onda pita moskola yaakadhona.“ Omupaganilela ke uuviteko nando sho ta adha omukadhona ta longo oskola nenge ta panga aavu nenge ta yakula omayakulo omakwawo megon-galo. Emanguluko lyomukriste olye egululile aakiintu aawambo oompito dhokuya miilonga yi ili no yi ili.

Muuyuni wongashingeyi aawambo oya mono wo aakwathi yalwe, haye ya yakula nawa miinima oyindji. Unene aapangeli aatiligane ohaye shi ningi nuulaadhi nuudhiginini. Ihe oluindji aakwathi mboka aape otaa tsikile owala mpoka aatumwa aasoomi ya tamekele naale nokuli. Osho ngeyi epangelo oli na ngashingeyi oshimpwiyu shooskola nohali dhi uthile omikalo noompango. Ihe omanongelo gotango oga tamekwa kOwambo kaahongi aasoomi; nokuli pokudhikwa kooseminari kOniipa epangelo kalya li li na natango nando oshilonga sha sha kOwambo. Osho wo epangelo hali yakula ngashingeyi aavu pamikalo odhindji. Ihe eyakulo ndyoka olya tamekwa, niipangelo yotango oya dhikwa kaatumwa yevangeli omolwontalanteni ya Kalunga. MOWala omu na ngashingeyi omupukululi gwiilonga yomapya. Ihe omupukululo gotango aawambo oye ga pewa



## OKWA PUMBIWA ESHITULULO.

Aantu yamwe otaa ti, oya kambadhala okukala aakriste. Omuntu ngele e li po omukriste, nena oye omukriste shili. Ongoka kee shi omukriste, ita ningi omukriste, nando na kambadhale shi thike peni. Nenge u shi, omuntu ta ningi ondjamba, ngele ta kambadhala okukala ondjamba? Aawe, otaku pumbiwa eshitululo. Eeno, osho otaku pumbiwa wo eshitululo, opo omuntu a ninge omukriste.

„Komiihepeko goye noonkambadhala ito mono elago lya sha, Ih' Omukulili kwe li ku longelela okombizi ye ya tililwa. Inda tuu komuti ngo!“

naale mooskola dhetumo nomomambo gokulesha. MOWambo omu na ngashingeyi iitauwa iwanawa. Ihe iitauwa yotango oya li mpoka aahongi ye ende nomatamba gawo niibauto yawo. MOWambo omu na ngashingeyi oostora odhindji, naawambo oyi igilila omizalo niinima iikawo yoshingolo. Ihe tangotango oya li ya monika owala poongulu dhaatumwa, mpoka aawambo ye yi landakanitha nenge ye yi pewa omagano.

Esiku limwe aawambo otaa tameke okunyola ehistori lyoshigwana shawo. Ngele aanyoli yalyo itaa hala okudhimbulukwa, shoka sha longwa huka ketumo lyaasoomi nokaatumwa yalyo, ehokololo lyawo itali ka yela nando. Hakutya aasoomi ye na mpoka esimano lya sha, aawe, oyo ya kala owala iilongitho ya Kalunga, oye sho kwa hala okulonga iilongahenda ye mokati kaa-wambo. Onkee Kalunga awike e nokusimane-kwa nokuhambelelwa mpoka.

Ano ongoka ta pula: „Omolwa shike hatu dhimbulukwa natango esiku eti 9 lya Julie 1870?“ oye na yamukulwe ngeyi: „Ohatu shi ningi, opo omapipi agehe ga pe Kalunga esimano omolwesilohenda lye, ndyoka e li holola, sho kwa tumine aawambo oohapu dhe dhehupitho nodhomweny.“



OMANDONGO



# OKAANDJETU

## ONGERKI YA MONO OKAKARATA.

Omunona oha popilwa aluhe kaakuluntu ye, ihe omugundjuka ota yuulukwa okutalwa omukuluntu ti ipopile mwene. Edhindhiliko lyokukoka kwomumati oloyo okakarata ke.

Osho ongereki wo nge ya koko, oya gwana okuipopila yoyene. Oshigongingerki shokEngela 1954 osha tokola ongerki yetu yi pulilwe ezimino kepangelo. Omalongekidho ga pula nga ethimbo ele, ihe 10 Oktober 1956 eindilo lya tya ngaaka olya tumwa li ye kepangelo.

9 Mei 1957 kombelewa ya Hoofnaturellekommissaris ku Windhoek kwa zi etseyithilo kutya ONGERKI ONKWAEVANGELI PA LUTHER YOMOWAMBOKAVANGO oya ziminwa kepangelo.

Onke ano tatu vulu okutya: ngashingeyi ongerki yetu oyi na okakarata. - Ihe uukuluntu tau pula wo sha; ngashingeyi ongereki oyi nokuisila shili oshimpuyu koombinga ndatu: (1) Yi nokuipangela mevuliko lyoohapu dha Kalunga, (2) yi nokugwanitha oompumbwe dhaayakuli no-dhomatungo, oshnsh., (3) yi nokufala evangeli lyehupitho ku mboka inaye li taamba natango. Onke omukwanegongalo kehe e nokukala wo e niimpuyu mbi: (1) okukonakona ehala lya Kalunga moohapu dhe, (2) okugandja iigandjwa nokutula moongalo nuudhiginini, (3) okuhokololela aakwawo ohoole ya Kalunga mu Kristus Jesus.

Omuwilikingerki.

### OSHILONGA SHA KALUNGA.

Omunjasha omukuetu omuwambo,

Otua uana okumona ouua nouputa uoshilonga sha Kalunga. Ngeno ou shi okushiva kuedu nde to tale Afrika na Europa, oshojo mu Europa to tale oshilongo osho omo mu na ina jongerki jetu jOwambokavango, Soomi, opo oto mono nge ohole inene jokuhola oshilonga sha Kalunga. Tala utale nokutja Soomi oshi li kokulelela kofindo ja Europa. Ndele moluoshilonga sha Kalunga okua dja ovatumua va fika kufje ovawambo, ve tu etela oujelele uevangeli. Moluovatumua ava fje ovawambo paife otu shi okutanga Kalunga notu shi okulesha nokuimba. Hano tu tale ohole jokuhola oshilonga sha Kalunga nohole jokuhola eemuengo dovakulilua ei i li mu Soomi apa i fike, Tava ende tava tauluka oilongo ihapu inene mu Europa fijo omu Afrika, fijo otava fiki mOwambo. Neendjila davo tadi pula oimaliua ihapu mojeendifo jokombada jomeva eeskepa nomeendjila domashina olutenda. Nande ongaha ovañu ava inava fja ounjje. Ovo otava kondjo fijo onena.

Nande ovo ova tameka nale, fimbo oiuaña ja li moukukutu uajo, moluokuhola oshilonga sha Kalunga inava fja ounjje. Ova kondja fijo ova findana. Natu tale hano nokutja ovasamane ava va tameka oshilonga eshi havo vali ve li po. Vahapu vomuvo ova hula po. Hano eshi va hula po ngaha, oshilonga sha Kalunga inashi muena. Ovanjasha vavo ova tuikila oshilonga tu eshi shohole. No natango ohole jokuhola oshilonga sha Kalunga mu Soomi ka i li ashike mu ava va hala okutumua,

nde le oja di jo movakriste aveshe vaakujnja nava have lihepekele okukondjela oshilonga sha Kalunga nokukondjela eemuengo detu.

Hano, omunjasha omukuetu omuwambo, onaini hatu fe ava? Onaini hatu tui-kile oshilonga sha Kalunga medu letu? Onaini hano, - eshi tu li po inatu hala meeskola? Onaini hatu, - eshi tu li ashike mokulalakanena ounjuni? Omukuetu, tu jambuke. Jesus te ku ifana moshilonga shaje manga ku na efimbo.

Mateus Ngiuilua. Kongo.

### OVAUAMBO VAHAPU VA NINGA EENGESefa MOUAMBO.

Keembinga neembinga dOuwambo taku monika omatungilo manini nomanene. Oovene vomatungo oo ovo ovauambo. Omatumungo oo kua lukua koovene vao „eengesefa.“

Keshe omuuambo oku uditeko naua ongesefa kutja oshike, osheshi poushiinda ueni nokuli shiimba pe na jo ongesefa ja numba ile ja ngadi.

Meengesefa omo omu na oinima ivali jakula nde i didilika mokukonakona eengesefa.

1. Kalunga na hambelele shili eshi e tu pa jo eendunge fjeni ovauambo. Paife ovauambo vahapu va ninga shili omesho male, tava vandavamene keembinga neembinga okukonga oinima ei tai landua noupu opo va landife mOuwambo. Hano ovauambo vahapu ovo ve na ngaashi voovene tava ti „eengesefa“ otava humu shili komesho moku li kongela oimaliua ihapu „neengesefa.“

## AAPUKITHI TAA HEDHA POPEPI.

Omuypostoli Paulus okwa popi naale a ti: „Ihe kala u shi shi omasiku omahugunina otaku ya omathimbo omadhigu“. 2. Tim.3:1. Ethimbo lyatyangeyi olya hedha popepi. Aapukithi oye li po oyendji mokati ketu. Oya hala okupukitha ooitaali.

Aapukithi otaye ya molupe oluwana-wa. Omwene Yesus okwa ti: „Aangaleni aaprofeti aafundja mboka haye ya kune miipa yoonzi, ihe meni lyawo oyo oambungu haga lyana.“ Mat.7:15. Aapukithi yamwe oye ya nokuli molupe nduka. Taa ti: „Itatu lesa Ombimbeli ya shangwa kovañu vakueta.“ Oyo ya hala wo okupukitha pamukalo ngoka. Oya tala inaa gwana okulesha Ombimbeli, noya dhini ngeyi ehupitho lyoomwenyo. Oyo taa ukilile ekanolyolyenyene.

Otse egongalo lyOmuwa itatu tila omapukitho gatyangeyi, oshoka otu na Omupopili gwetu Yesus Kristus, nguka a ti: „Egongalo lyandje itali ka sindwa no komiyelo dhoheli.“ Oye ta popi wo oohapu dhe dhOmbimbeli „Odho ombepo nodho omwenyo“. Joh.6:63. Oye mwene okwa lombwele omuypostoli Yohannes ta ti: „Nyola oshoka oohapu ndhika odha kola nodho oshili.“ Eho.22:5b. Oye a tile: „Ongame Yesus, nda tumu omuyengeli gwandje oku mu hokololela mbika momagongalo.“ Ehol. 22:16.

Oohapu dhOmbimbeli odha nyolwa tuu kaantu? Eeno, elongo lyuukriste otali tu tseyithile aantu aayapuki oya nyola, ano aaprofeti, aajevangeli naayapostoli, ihe hayo yi itsu omayele ngano ye dhi nyole, aawe, oya wilikwa ku Kalunga mwene. Oshoka inaku hololwa nando omahunganeke kehalo lyomuntu, aawe, aantu oya popi ndhoka ye dhi pewa ku Kalunga, Mbepo Muyapuki e ya longitha. 2Petr.1:21. 2Tim.3:16.

Ooitaali ooyakwetu, inatu italeni kehe ombepo, oshoka aaprofeti aafundja ya holokele, oyo taa holoka wo ngashingeyi. 2Petr.2:1. Oyo taa eta omalongo gopombambo, opo ya pukithe. „Ihomatekeni iikondjitho ayihe ya Kalunga, mu wape okuthikamena emakotokelo ga satana.“ Ef.6:11.

Kundweni amuhe.  
Moses Shikongo.

2. Oshinima oshitivali mongesefa osho ekano lomuenjo. Omunangesefa keshe oku na shili oudjuu mokudiladila nge e na okuhumifa ongesefa jaje komesho, nomadiladilo oo itae mu pe efimbo nandenande. Omunangesefa te lipjakidile shili nongesefa nota dimbua oinima imue a li he i ningi manga a li ehe na ongesefa. Mokulipjakidika oku kuoufiku nomutenja omuñu ta tameke okudimbua jo Kalunga. Omuñu iha ilikana vali, je iha hambelele vali, Omuñu iha lesa vali nande Etestamenti laje ile embo keshe li na eendjovo da Kalunga. Omuñu a fa e udite e na shili eeñgono muje muene oku-  
Tadhi tsikilwa kep. eti 7.



## SHITLANGU.

omuna guokombanda

Lja njolua  
ku  
Andre de Clerc  
na  
Edoardo Mondlane

Lja lundulua  
ku  
Hosea Namupala,

Etsikilo.

Ekapiteli omulongo netitano.

### OMUHONGI GUUPALUA.

Omuti gwomubanana ohagu dhipagwa kiiyimati yagwo.

Olyo eyeletumbulo lyoshitsonga. Aamwamememati aakuluntu oyo ya li aae ti yuudhigu uunene mezimo. Ope na oshiniringwanima shimwe tashi vulu okuhokololwa, ngame ihaashi nyanyudha ndje.

Gumwe gwaamwamememati okwa li a yaleke okakadhona hoka ka li kaa holike kuyakwawo.

- Tala kamati, - osho omumati omukuluntu a lombwele nakuyaleka, - Onawa ngele ito tsikile we nokakadhona nko. Otandi ku lombwele, otatu ka dhenge ngele ke ya mo isheue megumbo muka. -

- Ino itula moshinima moka. Onde ku pula ando iimaliwa oku mu gonda? -

- Otatu ku lombwele, okakadhona noka ngele ka holola ishewe mpaka oshipala shako, otaka dhengwa. -

- Nangame otandi mu lombwele, otandi dhenge oyendji yomune. -

Omasiku gamwe ga piti po, okakadhona oko ha. Okwa li kwa wiwila nokuli, naakiintu oya kuutumba poombiga dhawo tathi fuluka.

Nena iihuna oya tameke.

Gumwe gwaamwamememati okwa kutha olunwa nokwa matukile kokakadhona. Ihe omuyaleki gwako okwe ka gamene, onondhimbo ye okwa kopola kehe ngoka ta dhenge ku ko. Omokathimbo okafupi olugodhi olwa ningi olunene. Aakiintu aagundjuka, aamwamemekadhona naamwamemegona ya li ye ya oku tu talela po oya yi moontamanana. Epiyagano olya ningi edhigu nomumwamememati gumwe okwe tu nukile tse na meme. Otwa yi ontuku miihwa, moka twaka za twee tu tale eyonagulo lopyiyuma. Omumentu okwa yi mondunda nokwa kutha mo iiyuma ayihe nombiga ndjoka ya adhika yi na oshimbombo shepungu, nokwe yi dhipaga shimwe na shimwe ye ti igidha:

- Edhengo limweel! Omisa mbalii! Nandatu, wii! -

Meme okwa ningine lela muule wiihwa, ngame nonde mu landula. Okwa tsu onngolo nokwa galikana: - Aawa, ookalunga oohe yaanona mbaka, omwe etha ndje nolualo lwandje! Mwenekeni ekudhilo ndika otali hepeke ndje! -

Aakadhona mbaka oyo aamwameme mboka ye ya okukala pu meme ya zi koma-

gumbo gookuku nkoka ya li ya kala taa longwa iilonga yomagumbo.

Megumbo, ekudhilo enene, tali uvika kokule nolyaa nehulilo.

Hugunina huguninalela emweno olye ya, ombili oya thiki miihwa otse notwa yi kegumbo nomitima tathi ehama nomala ge li owala.

Kamu na nando ogumwe.

Kohugunina okamwameme okakadhona oka li wo ka holama miihwa noke tu lombwele kutya aamati oya gongele iimima yawo neliko lyawo noya yi uusiku inaaya popya sha nando okomuntu.

Gumwe gwawo otwe ku uva aniwa okwa yi nowato ku Lourenço Marques (ku Mosambiek.) nkoka a ningi ha longo mooskepa. Yamwe yaali twa uvu ishewe oya yi koomina dha Johannesburg.

Gumwe gwokomina sho a galuka ku Johannesburg, omapunga ge oga li ga kwatwa kuuvu, okwa kala po okathimbo pegumbo nokwa si.

Omunaskepa sho a galuka ko ku Lourenço Marques okwe ya a teka olupati. Ofraha yimwe oya dhenge ontulo ye, okwa kala okathimbo pegumbo, eso nolye mu kutha muudhigu mbu wuuwehame.

Kombinga yomukuluntu Tiago Magulan, ngoka nda popi momakapiteli ga yi, oye ngoka a li a tumu ndje koskola ya Horomende nokwa kambadhala okuindika ndje kiigongi nokomambo gaakriste, okwa galuka kee na shiponga, pokati ke nomumwameme omukadhona opwa holoka uudhigu.

Oye omulumentu gwomalunduluko. Esiku limwe omutoye a fomagadhi goonyushi, esiku ekwawo ondevelilela.

Ngashi oompango dhaambantu, omumwameme oye omupangeli gwegumbo. Okwa li a nyanyukwa mokugwanitha ompango ndji, unene tuu shono okwa li ku na aakadhona ya gwana okuhokanwa.

Tiago okwa kala omugameni, ye iha popi shoka shoku mu petha uusama. Ihe shaa shoka okwe shi longo nawa. Uudhigu ngele pe na omumati ta yaleke nando ogumwe gwaamwameme aakadhona nopwaa na ezimino lya Tiago! Ihwepo a kale inee mu konga, ngele ina hala okuholola tango omadhiladhilo ge ku mwene gwegumbo Tiago! Tango oku na okufuta, okakombo nenge ondjupa yomalovu. Iinima mbika Tiago okwe yi ningi nawa. Oku shi okuenda nawa opo i imonene eliko maamwayina aakadhona.

Omikalo ndhika odha pupalekele meme iinima. Ngashingeyi otatu vulu okuyakula aayenda noku ya pa okunwa pwaa na uudhigu.

Opwa piti ethimbo ele sho nda li handi mono uuwanawa momakwato goohi goketale Nyaurongole. Otandi pandula omathiminiko gaamwamememati. Aantu ngashingeyi oya za oshityako nohaye tu etele nando inaa pulwa. Na yamwe ya li ya tumwa ku kuku, onkungulu onene yezimo, ye etele omumwameme omukadhona omagano, oya yakulwa nawa noya li inaa hala we okushuna!

Ngame, ongame nda li nda nyanyukwa unene omolu okukala po kwomumwameme

ngumumati, ote vulu okuitanga montaneho yaasita aakwetu shoka ondi na omugameni. Ngele taa hindi ndje, otandi yelutha ewi lyandje ngashi yamwe haa ningi notandi shi ti ko.

Mokugaluka kwe kwahugunina koomina, otwa topelelwa oshiketha shu udha iinima: ngame onda pewa ohema yosheshele, aamwameme aakadhona oohema duuhulu osho, naakulukadhi omakumbatha! Okwa dhipagwa oondjuhwa niikombo, pwa ningwa oshituthi oshinene tu simaneke nguka e tu pe.

Omokutala nkene omumwameme a kala ta pangele aanegumbo lye, omwene gwoshilongo okwe mu pe omukunda gu na omagumbo konyala ethele e gu pangele. Okupopya oshili, maantu mbaka okwa longo mo nawa. Naye mwene okwa kala wo i iuvite. Okwa toto wo eimbilo tali mu hokolola ye mwene:

Aantu ya Mangungwau omawaya.

Aantu ya Mokwakwa yo aapika.

Aantu ya Matsinye taa kwatwa.

Aaeuropa kutse oyo aapika.

Ndel' Tiago Magulan, nde Tiago Magulan.

Ngay' Tiago Magulan, Ngay' omunententu.

Omukwaniilwaalwaa ngay'ngay' Tiago.

Magulan! Tathi tsikilwa.

MUPINI 30.4.1957.

Omu pwa kere pevareko lyosirugana setumo poMupini. Nane Kyllikki Alava no-vazakuli vendi vana tundu koKuring-Kuru netemba lyoindongi dogoro koRuga, ipo va here kutura. Nye kapi vana mono epulisiro lyokutunga mbongi koRuga. Muhona Nakare iyo ana tantere hompa asi: Twara vavevangeli koMupini.

Imo vana siki ko 13. 10. 1932. Sondaha sopomuhowo 16. 10. 1932 vazuvisi Stefanus Aundjangi nomuswamane Vejo Amwele. Skora zina vareke 24. 10. 1932. Andaha zopomuhowo vana ninki membo lyaKagorenkuru.

6. 11. ngatu pengere mongereka zetu zositji somuparara. Posiruwo esi kapi pwa kere mambo gomanzi, awe, nomanyemba nampili gumwe ndi mukriste gumwe, awe, navenye vapagani tupu. Nye vantu va hafere tupu eyi va mwene vahongi. Pevega eli pwa kere musitu, vanyime novangwe nomambungu gayi gende unenenene popepi nombongi. Vangandu komukuro ihuna, narunye muntu ta kara ana kotoka ntene ta ka veta mema.

Vanona kapi vana horoka unene moskora. Vakurona no hara si moskora, awe,



Komulonga gwokOkavango.



## SIPITO SETUMO koMUPINI.

Etumo lina pongere koMupini ezuva lya 30.4. 1957 ku tu diworokosa ezuva olyo lyetumo, eyi muhongi Närhi ana siki koKavango. Nonkango daKarunga dina siki koKavango ezuva 30.4. 1926. Mezuva olyo vana sansa vakriste wopomuhowo koKavango.

Pomuhowo sigongi sina pongere ponze poruzera, opo vana pongere vantu wovanzi vana tundu komapongero nagenye. Musita Elia Neromba ana tu resere nonkango domuprofiti Jesaja 9:1: „Rudi oru rwa kere taru gendagura momundema ngwa wiwi runa pahukire uzera wounzi.” Unene ana tu tantere uzera waKarunga ngapi tau rundurura ininke nainye. Nampili vantu kapi vana si gazara asi tava runduruka, uzera una kara nononkondo kurundura vantu dogoro ku va twara moukriste wene. Vantu vana zere komarutu nomudwaro guna wapa, ikulya yina vuka, nasinye oso sina wiza po morwa nonkango daKarunga. Uzera waKarunga tau kulisa muntu moukriste nokudiva Karunga noMuzowoli Jesus Kristus. Uzera tau hedesu muntu momwenyo gumupe nkenye ezuva kudiva eparu nokumona udona owo tau zumbanesa. Ipo tu rongeni ruvaro rwetu ezuva eli tu li tapekeni monomwenyo dawo va dive ezuva eli lyeparuro lyaKavango.

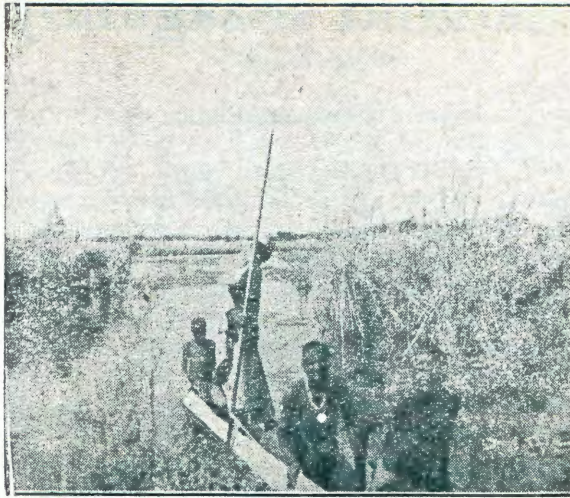
vana tanta asi oyo yovanona tupu. Nye mosondaha tava pongo tupu wovanzi. Komutji vana wiza tupu vamwevamwe, vana tjira mutjigovageha nokuwendwa asi kufa. Nye ntantani kuna kuzihundira vene.

29. 8. 1934 ferani Kyllikki Alava ana ninki eforo Ojonen. Ipo epongero lyaMupini lina gwana muhongi. Vantu navenye vana hara muhongi ogu. Kutunda 1934-1942 vantu vana pongo kononkango daKarunga vamwe vana ninki vakriste. Nye kwa kere udigu, ntene mukadona gomukwangali ana hara kuninka mukriste, vakurona tava mu sininike monkwara. Pwa kere mundema sili. Kutunda 1937 vanyemba vana vareke kutura koMupini morwa sirugana sokutungu nzugo zovatumwa. 1942 muhongi Kamakende ana wiza koMupini. Pevareko hasa tupu, nye siruwo so 1942-1947 iso siruwo somundema sili. Munyengi satana ana kukutike vantu kapi vana zi hena kongereka. Nye nampili ngoso, Karunga ana pe uradi kugenda komambo konomukunda kuzuwisira vantu evangeli lyaKristus. Nane Terttu ana gendagura unene momambo novakurukadi vamwe nokuronga vantu. Ana gendi porupadi nomaira 20 nomaira 10. Muhongi Kamakende ana tanta asi: „Na roroka ukukutu wovakwangali, tani fana tupu ngwendi mukwatereli gouzera, nkenye ogu na mona a mone ko.” 1947 vana tengura koSoomi.

Siruwo 1947-1951 Kaundunganga nanane Lahja Väänänen. Moudigu tupu wowo va kere. Kombinga ehafo morwa vanyemba vana tambura nonkango daKarunga, kombinga rubodi morwa ukukutu wovakwangali. Endindiro ilyo olyo asi siruwo saKarunga tasi ka wiza.

1952 Ezuvisi lyenene lyaKarunga mwe ne lina zuvika monomwenyo dovakavango. Wovanzi vana litekurura. Karunga va mu hamberere morwa vatumwa vana vopomuhowo. Joh. 4:37-38.

Nehemia Mbamba



## Aakavango

Nehemia Mbamba ana tu resere hena nonkango dodo domuprofiti Jesaja 9:1. Age ana tu sansekere sirugana setumo omu sina vareke koMupini. Uzera waKarunga nga situnukisa yoisovagani yi zere. Eyi vatumwa vana wiza koMupini vantu vana pongo nawa, inye igendo oyo ntene to yi tara, to meno wiwi yina sovagana ngwendi nompuru. Nampili vantu vana wiza kapi vana hara kukura vakriste. Vantu owo vana ninki vakriste imo tupu vanairongo, vanyemba vana tundu koAngola, inye vakwangali vana mwena tupu. Sirugana sina kara sosidigu unene. Vahongi owo vana reta nonkango daKarunga koMupini kapi vana mononyango lyoshirugana sawo kombinga zovakwangali. Konyima vakwangali vana vareke kurunduruka. Ntantani eyi tatu tara igendo yawo tayi zeragana kapi yina fana ngwendi nare.

Nane Selma Markkanen ana resa nonkango mo Matt. 28:18-20. Unene ana uyunga kombinga zosirugana setumo. Jesus ana tantere vantu eharo lyaKarunga lyoku va parura. Jesus eyi ana tu kosivindakano ana mana sirugana sezoworo eyi ana va vumbukire, ana va karere nomwenyo. Mehugvaru ana tumu varongwa vendi asi tava vuru kusikisa sirugana sendi kovantu. Hompa Jesus ana zi meguru, ana pe varongwa vendi sipango setumo kuza nouzuni mudima. Hompa Jesus ta tu huguvara asi tatu vuru kuhedesa sirugana setumo kovantu womouzuni. Ngano kapi ana tu huguvara ngano ana tu gusa mo nare moirugana yendi. Mukriste ove tara guho nanyoko novanavanyoko, ono va sikisire eraka eli lyeparu ndi ngapi?

Muhongi Otto Makkonen ana resa Ps. 143:8. Ana tu uyungisa asi Karunga ta tu parura nonkenda zaMunwendi Jesus Kristus eyi ta tu pe ndi ta tu zuvisire nkenye ezuva nkenda zendi. Morwa nkenda zaKarunga tuna kara nezua eli lyanaina. Nampili tuna yiki kugazara asi uzera una tundilire koupumezuva, inye wovakavango una tundilire koutokero koOvambo. Karunga ana hara tu mu fumadeke morwa nkenda nohore zendi. Ose hena tu sansekeni eraka eli lyeparu nokugwanesa eharo lyendi.

Eyi tuna pwizumuka, konyima tuna zi mongereka. Muhongi Paavo Korhonen nomusita Gideon Muremi vana ninki eruganenokarunga mosizambero.

Muhongi Juho Syrjä ana tu suvisire nonkango odo dina kara mo Fil. 2:5-11. Ana horora kulisupipika kwaJesus nokuvulika kwendi. Jesus kapi ana hara kukura mupangeli mosirugana sendi inye kuparura

nokukara kokufana muntu gwangoso. Nampili MunwaKarunga ana kara tupu muntu ipo a gave sihonena kowo tava mu sikura. Nye Jesus eyi nga tengura kapi nga fana hena vantu, kapi nga lihutura uhumpa wendi nefumano lyendi, awe, ige Karunga gononkondo nomupangeli gefumano eyi ta pangura uzuni mudima. Monzira zaKarunga tatu hepa kugusa sihonena saJesus asi kulinunupika nokuvulika keharo lyaKarunga. Jesus ana gwana edina lyononkondo lyefumano lyefundo lyeparuro morwa kulinunupika nokuvulika kwendi. Sihonena esi saJesus tasi wapa hena ose tu si sikure, tasi reta etungiko nerago.

Musita Mattias Sikondomboro ana tu zuvisire nonkango mwa Matt. 4:11-16. Jesus ana kurangeda nefuta Galilea ana zigida varongwa va mu sikure. Nanaina eli ta kurangeda nomukuro gwaKavango ta zigida vantu va mu sikure. Inye va sige po udona ow vana hara ngamomu kurungandondi mudevere noruhondero. Ogu ana dili kusiga eyi, kapi ana kuzuva ezigido lyaJesus. Muntu eyi ta kara momundema kutupu uzera waJesus. Jesus ta reta uzera vantu va mu mone awo va mu zuve eyi ta va uyungisa. Sipito esi tasi tu diworokesa asi Jesus ta wiza kwetu siruwo nasinye, ta horoka mononkango dendi. Ava tava mu pura kapi tava gendi hena monomudema inye mouzera wokomwenyo.

Mosipito esi tuna zuvu sili asi Karunga mwene ana hegumuka ana wiza mokatji ketu a tu uyungise. Nampili vantu wovanzi vana pongo konyara 500 ndi 600 inye kuna kara emweno. Vamati woskora zaRupara vana dimbi marusumo gana wapa unene imo hena vanepongero wokoMupini vana dimbi. Kuna kara uwa netungiko lyaKarunga, tuna zuvu ngwendi varongwa vaJesus kondundu zepaimo asi apa pawa kukara po.

Elia Neromba.

## Olukanda lipe lovalaule mu Windhoek,

Olukanda likulu lovalaule vomu Windhoek ola li la hanauka unene neenduda jo oda li inadi tungua naua. Paife okua tokolua ku tungue olukanda lipe nolua. Oñele ojo oja hoololua nokuli notai uana omaumbo mahapu, ngenge keshe eumbo tali kala li na oule nounene ueemeteri 15x21½. Moñele ojo otamu uana omaumbo ovadamara 4250, omaumbo ovaherero 1850, omaumbo ovauambo 1800, omaumbo ovambanderu 1200, omaumbo ovakuena 1200. Otamu uana jo omaumbo ovañu velili no velili 600 Oñele ei oja lukua „Katutura“. Edina eli tali ti „oshinima sha teelelua nale.“

## Olutenda talu tungululua.

Olutenda olo lunini la dja ku Tsumeb fijo Usakos opa tokolua lu tungululue, pa tungue olutenda lua kula ngashi eli la dja ku Walvisbaai la juka ku Windhoek fijo ku S. A. Otali ka longua divadiva shaña tuu tashi dulika. Ola diladilua oiponda £5,119.100.-. Moshiongalele omua li ehafo linene osheshi Noord-Suidwes oja li ihai mono ejakulo la uana molu olutenda olu lunini.



# Oshikololo shaagundjuka.

## MANDOMI.

Mu Afrika lyopokati mwa li mu nele-nga enene, edhina lye Mandomi. Aatumwa yevangeli oye mu longo okutseya Yesu nohoole ye, sigo oye a ningi omukriste, a taamba Yesu, a kale Omuwa gwe.

Pethimbo ndyoka kapwa li pu na omu- ti gwokuaaludha uuvu weposi, nokakwa li ku shiwiki, kutya ondhi ndjoka hayi itha- nwa "tsetse" oyo hayi eta oombuto dhuu- vu mboka. Ayehe mboka ya aadhika keposi, oya si. Mandomi okwa li a tila, pamwe aantu ye oyendji taa si kuuvu mboka. Oshinima shika okwe shi tseyithile aatumwa. Omutumwa okwe mu lombwele a ti: "Inandi tseya omuti ngoka tagu aalu- dha uuvu mboka, ihe pamwe otatu vulu okuninga sha. Otali ka kala esiku enene, ngele tatu mono shoka tashi eta uuvu mbuka. Oyendji yomutse oya kambadhala, ihe inaa tompola sha. Kombanda yefuta oku noonkulungu hadhi longo miipangelo iinene, ihe oshidhigu kuyo, oshoka kaye na uuvu mbuka weposi miipangelo yawo."

Inapa pita ethimbo ele, Mandomi mwene okwa aadhika keposi. Aantu ye oye mu ehamenwa omwenyo, sho ye shi mono, noya uuvanene oku mu ningila sha, tashi vulu oku mu kwatha, a pangwe. Ihe Ma- ndomi, elenga lyawo ependa, mbalambala okwa ti: "Awe, ondi nokuya ku Engeland."

Aantu ye oya ti: "Oto vulu ngini okuya kokule to ehama?" Mandomi o- kwa ti: "Oshoka hwiwaka oku noonganga oonkulungu tadhi vulu okumona omuti guuvu mbuka uudhigu; onkee oko ndi nokuya."

Mandomi nokwa landitha po iinima ye nokwa laleke omukulukadhi gwe noyana nokwi indile aantu ye, ye mu fale komu- nkulo gwefuta. Oye a londo moskepa no- kwa yi ku Engeland, hoka a taambwa omu- tango guuvu weposi moshipangelo sha London. Uule woomwedhi mbali ombinzi ya Mandomi oya konakonwa, shaa pwa piti ootundi ne. Ihe pethimbo tuu ndyoka uuvu owa geye. Omuntu gumwe okwe mu uuvaneneke, a fute ondjila ye, a shuna kaandjawa, a ka talelepo aantu ye, ihe Mandomi okwa ti: "Awe, konakoneni tuu, opo mu mone omuti tagu hupitha aantu yandje".

Navulwa Mandomi a sile moshipange- lo sha London, ihe manga inaa sa, uuvu owa monika, mpoka wa za, nomuti gwoku u aaludha gwa monika wo. Omolwohoole ya Mandomi aantu ye omayovi nomayovi ya hupithwa muuvu mboka uuwinayi pe- thimbo ndyoka.

Sigo onena edhina lya Mandomi otali monika kombanda yombete mondjugo yimwe moshipangelo sha London, nohapu dhi li ko tadhi ti: "Oye okwa sile oshi- gwana she mu Nigeri". Kohi okwa nyolwa oohapu ndhi:

"Kaku na ngoka e nohoole yi vule yaangoka ta gandjele ookuume ke omwe- nyo gwe." Yoh.15:13.

(Elundululo.)



OMULILO OMUYAPUKI.

Nale nale aakwiita ya simana oya kambadhala, ya longe iilonga yuupenda. Oyo oya yi oyendji moondjenda dhomushi- gakano oku ka kondjitha aatondi yuukriste kevi eyapuki lya Paléstina. Gumwe gwomu- yo, edhina lye Raneiro, okwa thikama wo ongula yimwe. Oye okwa kawile okakambe ke okawanawa nokwa li a homata nawa e noshikandekitho sha aadhima negongamwe- le li nomayego. Oye okwa yi kongerki yomoshilando sha Firenze nokwa uuvanene, kutya ota hogolola oshinima oshiwana- wa mu ayihe mbyoka te ke yi mona miita note shi etele oshilando shaandjawa Firenze. Sho kwe shi uuvanene, okwa laleke ayehe no- kwa yi kiita iyapuki.

Omasiku niwike noomwedhi dha piti, aantu inaa uva sha shoka Raneiro a ni- ngi naampoka e li. Oyo inaa inekela we, kutya onakugaluka tuu. Oya dhiladhila: "Pamwe a sile miita". Omwalu gwaamboka ye mu dhimbulukwa natango, ogwa tameke okushonopala.

Aashona ya li ya tseya kutya Raneiro oye kwa li ependa enene li vule konyala omapenda agabe moondjenda dhomushiga- kano. Aakwiita sho ya thiki mu Yerusalem, Raneiro okwa longo mo iilonga yuupenda. Omolwuupenda we okwa pitikilwa oku- hwameka onyeka ye yomagadhi pomulilo omuyapuki, ngoka gwa li hagu kala gwa tema pombila yOmukulili.

Omulilo ngoka omuyapuki Raneiro okwe gu tala gwa simana gu vule iinima ye ayihe. Onkee okwa tameke okushuna nagwo, e gu fale koshilando shaandjawa. Okwa londo okakambe ke a humbata onye- ka yomagadhi ya hwama, nokwa li a lo- ngele oonyeka oonkwawo, opo e dhi hwa- meke yimwe na yimwe. Ishewe nishewe okwa hili okakambe ke, ka thikame, opo omulilo gu hwame nawa, ihe kashona na kashona okwa humu ko tuu.

Mokuenda kwe Raneiro okwa piti moshilongo shimwe, moka a ende nondjila ondhigu. Okwa aadhika kongundu yaayugi. Shoka Raneiro okwa li ependa, onkee ka li a tila omolwe mwene, omolwomulilo aguke. Okwa lombwele aayugi eta ti: "Ku-

theni ayihe mwa hala, okakambe negonga- mwele nondjato yiimaliwa, ihe omulilo ina- mu gu ninga sha." Aayugi oya kutha po okakambe ke negongamwele lye nondjato ye yiimaliwa. Raneiro okwa tsikile olwee- ndo lwe kolupadhi. Sho ye mu yolo etaa yi, Raneiro okwa mwena owala eta tala nomulilo gwe nohoole. Osho a humahuma ko.

Sho pwa piti omasiku gamwe, manga te ende mombinga yimwe ya nik'oondundu, omukiintu gumwe a zi mondunda, a matu- ka te mu iigidha ta ti: "Muyendanandjila, muyendanandjila, kwatha ndje wo omulilo gwoye, oshoka omulilo gwandje gwa dhimi po nokandi na shoka tandi telekitha oshi- mbombo shaanona."

Tango Raneiro ka li a hala okugandja omulilo gwe gu nondilo onene nokwa ti: "Awe, ihagu longithwa shaa mpoka. Itandi gu ku pe." Omukulukadhi okwa ti: "Onda hala okuhupitha aamwandje, ya mone oshi- mbombo, opo yaa se ondjala. Omulilo gwoye itagu shonopala mpoka." Raneiro okwa dhimbulula, omulilo gwe itagu sho- nopala, ngele tagu topolwa, nokwa hwa- meke omulilo gwomukulukadhi. Sho kwa tala omulilo gwe, ogwa li gwa hwama gu vule nale. Omukulukadhi okwa shuna ko- ndunda ye, na Raneiro a tsikile ondjila ye.

Inapa pita ethimbo ele, omilema odhe ya. Manga Raneiro e li moondundu oye awike, oku uuvu endundumo lya fa lye- nkuma. Omvula ya ndunduma, olwaadhi lwa aadhima nomvula ya loko. Raneiro okwa aadhika kuumbanda. Ina tila shoka ta ningwa ye mwene, ihe omulilo gwe shoka tagu ningwa. Okwa kambadhala oku gu gamena nonguwo ye, ihe oya tuta ya yula. Iihuna ya longwa; shoka a tila, sha ningwa; omulilo gwa dhimi.

Nokwaanomukumo noonkondo Raneiro okwi ihata po nokuiigidha: "Omulilo gwa- ndje omuhoolike, ndi gu hoolo muuyuni auhe, gwa kana!" Ohaluka oye okwa pe- nduka po, a aadhika a dhimbulukwa omu- lilo gwomukulukadhi ngwiya, ogwo gumwe na ngoka e gu kanitha. Okwa tameke oku- shuna, a ka konge ondunda yomukulukadhi ngwiwaka. Sho kwa thiki kuye, okwe mu indile: "Pe ndje wo omulilo. Omulilo gwa- ndje ogwa dhimi." Omukulukadhi okwe mu pe nenyanyu momulilo gwe, nopo mpoka ogwa hwamenena.

Sho pwa piti iiwike noomwedhi, aa- ntu yomomikunda dha Firenze oya li ya kumwa, sho ya mono omulumentu a vulwa e noshipala tashi aadhima te ya moshilando shawo. Oya pulathana: "Olye nguno?"

Oye mu wete te ende momapanda- nda goshilando shawo sha simana, sigo ota thiki kongerki onene. Oku nokalilo oka- shona kowala moshikaha she. Oku li po a hulilwa koondjenda dhe dhomushigakano. Oye mu wete, ta vi sigo koshigalikaneno nota hwameke oonyeka dhako nokalilo ke. Opo mpoka oonkondo dhe odha pu po, moye oti ihata po pevi. Aantu yamwe mbo- ka ya aadhika po, oyu uuvu oohapu dhe dha hugunina, sho a ti:

"Euuvaneko lyandje onde li gwanitha. Nokugandja omulilo onde gu thi- kitha"



# 7 OSHIKOLOLO SHOMEGUMBO

## UUNGANGA NUULODHI.

„Shoka shi li kOnkumbi osho shi li kEuale.“ Onda mono oshinima shoka sha kumitha ndje muka mu Maltahöhe Hospitaal. Onda shi mono maantu yomevi muka. Aluhe ngele to yi puye oku mu popitha nokupula nkene u uvite, nena ote ku lombwele ta ti: „Kandi uvite nando nawa. Omiti ndhika dhomudohotola itadhi kwatha ndje nando osha. Ando kwa li onganga yoshiluudhe ando hwépo, oshoka onda logwa, nonkene ano miti dhodohotola itadhi aludha ndje.“ Ota tameke ihe okupula: „One aawambo mwa fa mwa tseyi iinima yatyangaka. Pamwe u shi mukweni gwontumba e shi ku panga uvu mbuka.“ Nena to yamukula: „Aawe.“ Ano tashi ti aluhe ya hala okulombwelwa iifundja opo ya wape okukuthathana po nooyakwawo. Yamwe otaa ti onganga yoshiluudhe tayi kutha mo omukithi ngoka gu li momuntu notayi gu shunithile kuaangoka e gu ku pele. Osho tashi lalakanenwa kuyo.

Esiku limwe ondu uvu nokuli mukwetu gumwe ta hokolola nkene a mono esiku limwe pofala na yawo omulumentu omukwena ta alukwa. Okwa pula aawambo yawo, olye ta vulu oku mu lombwela shoka shi mu na. Opwa li omubukushu gumwe kwa ti ta uapa oku mu tala. Okwe ya pomuvu ta pula okiitalelo a wape okufundja. Nena okwa tameke. A tala mokiitalelo uule u thike poomminute mbali dhu uudha. Okwa tameke okushuna monima nokushunitha okiitalelo kokule kashona, ta ti newi lyuumbanda: „Yaye-ee aakwetu, iilulu, iilulu. Oyo mbyoka, oyo mbyoka.“ A tsa oongolo popepi nomuvu nokwe mu lombwele ta ti: „Owa logwa komukiintu gwoye gwoatango, nena oku li kokule.“ Opo ihe onakwaalukwa okwa nyanyukwa unene, sho u uvu ngoka e mu loge aniwa. Okwe mu futu ofuto ya gwana, shoka e mu fundja.

Ano uunganga nuulodhi tau simankwa natango. NomOwambo omu na oyendji mboka ya hala okulombwelwa ya logwa kooyakwawo, kakwa li ndi shiwo ngele nomevi ndika tamu simnekwa iinima mbyoka yaa fele. Nani „Shoka shi li kOnkumbi osho shi li kEuale.“

Paulus E. Andreas.



## OSHIKALIHA.

Ondu uvite oluhepo olunene omolwawambo sho ye li po ya ningi aahangi yoshikalihha shoka shomakunde. Oshi li po oshindji mOwambo naantu ye li po taa shi longitha ngaashi naanaa omalovu goshiwambo. Eeno, ayihe mbika iyali iikolitha, ihe omakunde ngoka oshiponga momuntu shili, oshoka oge na uuzigo uudhigulela notau mana po okulja omapunga shili. Nena omuntu ta si mbala nokuli no pwa na okwaalukwa, nokuli ombaadhilila Onda li nda lombwelua komukwetu gumwe okwa ti ando omuntu a kale ta nu oshikalihha oomvula ndatu, ota si mbalalela.

Shoka sha li sha kumitha ndje unene osho shi: Nda li nda yi esiku limwe momayendo gaaherero naakwankala niigwana yilwe yomevi muka mu Walvis Bay. Onda pula omukwetu omolwa shike koombila kwa tulwa omakende nando dhimue dhi na omishigakano. Okwa ti: aantu ayehe mboka oya sa kiikunuwa. Yamwe oya lyatwa kiihauto omanga a kolwa a lala ashike mondjila. Na yamwe ya kondjo naakwawo sho ya kolwa. Iihuna shili! Na yamwe oya haluka ashike ya gwile pevi, othilu, inaa za po we. Ngaashi nda li nda tila esiku limwe omutiligane gumwe, sho a li e hoole kunwa omakende ngoka omadhigulela, okwa li omutonateli gwiilonga, ihe omanga te ende mondjugo yimwe, okwa gwile po, othilu, ina za po we nomwenyo nando kashona, omolwa okunuwa. a yi komayendo.

Onkene ano aawambo ngele tatu kala ngeyi nokuhangahanga iikolitha, otatu ka yonuka po ashike, oshoka moshikolitha kamu na nando sha shoka tashi tungitha olutu, aawe, uunkolwi auke u li mo. Ando aawambo ya kale taa nu oshikalihha oomvula ntano ando, oto dhimbulula nkene taa kala ye nomalutu omiinayilela ngaashi aantu yaamuka.

Aantu yomevi muka oye li moshilongo shi na ombepo ombwanawa tayi vulu okutungga olutu, ihe oyo ye na omalutu ga piyagana shili, ihe okokunuwa, shoka ayehe taa nu ashike ye thike pamwe.

Eeno, natu kotokeni ano aluhe komakunde ngoka, oshoka ogo oshiponga oshinene shili, opo tuu evi lyetu lyaa yonuke po.

Kundweni ku Y. M. Nashandi.

Ihe iilonga yonyama oyi igalala, oyo mbyono: oluhondelo, ehulathano, epumpagano, esimaneko lyiimenka, UUNGANGA, etondathano, oontamanana, uukodhi, ondjahi, omakotokelo, omakuthathanopo, iimpaga, efupa, uunkolui, iituthi yuusiku niikwawo ya fa mbika, ombyoka nda tetekele oku yi mu lombwela, ngashi nde mu lombwelele: **OMBOKA TAA LONGO IILONGA YATYANGA, ITAA KA THIGULULA OSHILONGO SHA KALUNGA.**

Gal. 5:19-21.

## INDENI.....

ngunga yoomwenyo dhooyakwetu mboka inaa uva natango ehupitho li li mu Yesu? Nenge tatu thikama? Hes. 33:7-9. Eeno, itatu vulu okuya otse atuhe, ihe otatu vulu okugalikana, otatu vulu okugandja oshindji shomomagano getu koshilonga sha Kalunga, nando inatu ya nomalutu getu. 2Tes. 3:1-5. Omuwa ne tu kwathe esiku ndyoka nge tatu ka thika kuye, tu ka aadhe oomwenyo dha hupithwa omolwegalikaneno getu no komagano getu twe ga gandjele okukwatha moshilonga sha Kalunga.

OmuKriste kehe oye omutumwaga Yesu okuuvitha evangeli lyehupitho shaa mpoka e li po, ngele maandjawa. Rom. 15:30-32.

Oompadhi odhoopala ngiini dhaamboka haa uvitha evangeli lyombili. Rom. 10:15.

Omuwa osho tu tuma wo  
Tu uvithe edhina ndi  
Lya Yesu ngu omuhupithi  
Tu tange Omuwa, tang' Omuwa.

Ewi: Net soos ek is onvoorberei.  
T. S. Namuhuya.

## OVAWAMBO.....

lilikolela oimaliua ihapu mongesefa jaje. Onge ne taku udika ovanangesefa vahapu tava longo oilonga joihuna keembinga neembinga.

Mokuhambelela Kalunga molueendunge nomolueengono edi e di mu pa eshi a ninga ongesefa jaje, mokuilikana Kalunga e mu uedeleko keendunge daje, omuñu ta kondjo neengono neendunge daje muene. Omuñu a fa ta ningi ongesefa jomuenjo uaje muene, osheshi mokuilikolela oimaliua ihapu omuñu a fa ta jandje omuenjo uaje mounjuni.

OmuKuetu omunangesefa, Salomo ohamba jombili eshi a indila ku Kalunga a peue eendunge okua tiua Kalunga okue mu uedela naashi kuali ina indila. Navalitaku tiua: „Tete kongeni oshilongo sha Kalunga opo aishe tamu i uedelua ko.“

Ino dimbua okuhambelela Kalunga molueendunge nomolueliko e li ku pa. Ino dimbua okuulikana Kalunga aha dje po puove ile aha efe okunangeka noupuna ongesefa joje. Kala omunashili mongesefa joje, Kala omuduliki kehalo la Kalunga momadiladilo nomoilonga joje aishe. Osheshi Kalunga ota shundula nota ninipike omulinenepeki keshe koshipala shaje.

Hano ovauambo atusheni mehumokomesho letu ngenge hatu puleni ehala la Kalunga nohatu longeni nokukonga omaliko etueni paufo nopauliko laje nena Kalunga ta nangeke noupuna oshiuana, noshiuana tashi humu shili komesho moupuna, meendunge, ndele, nomoujuki jo.

„Osheshi otashi kuafa shike ngenge to lilikolele ounjuni ove to kanifa omuenjo uoje“?

Laban I. Hamata.



## OUNJUNI TAU TONGO SHIKE

Etulilo leeskepalomu  
Walvisbaai.

Etulilo eli lomu Walvisbaai otali ka  
ningua lakula li dule eli lopaife lutatu.

Outalala muhapu mOkahandja.

Efiku eti 15. la Mei 1957 mOkahandja  
omua li outalala muhapu. Termometer (oshi-  
jelekifo shoupuju uomepo noutalala) oja ku-  
luka koshi jonola eengatu mbali. Omeva  
jo okua li a ninga oikangua.

Eembulu jo tava hovele  
okukondjifa oshiponga  
shoikoluifa.

Ovakuluŋu vongerki ja N. G. Kerk  
mu S. A. ova ninga oshiongalele shavo.  
Moshiongalele eshi ova didilika nge oiko-  
luifa ja tana unene notai njono po ovaŋu.  
Kua konakonua nokuli nokua monika ku-  
tja oikoluifa tai nuua ihapu ihapu. Ouko-  
lue ou eshi ua ninga muhapu ngaha nol-  
hepo luhapu, omahengafano jo a holoka  
meehombo davo.

Moshiongalele omua kundafanua jo  
oikutu jovakainu osheshi kua monika tava  
ende meestrata inava djala oikutu ja uana.

Eedila hadi endelele.

Odila ja fikama mu London ja juka ku  
Johannesburg oja enda ondjila ojo i na eemila  
5738 meetundi 11 meeminute 21. Oja hu-  
mbata ovaŋu 126.

Omukulukadi a dala ounona 5.

Mu Oos-Afrika mu Lourenço Marques  
omu na omukulukadi omulaule omukriste  
a dala ounona 5. Esbi tashi kumifa unene,  
tete okua dala ounona 2 opo a dala vali  
ounona 3. navali a dala 4 opo hauhuuni-  
nua 5. Ounona aveshe ove li naua. Omu-  
kulukadi ou oku na eedula 30. Omulumu-  
ŋu uaje ota longo moshikoshelo shoikutu

Ovakriste vomongerki oŋgua  
Luther.

Omudo ua ja omuaalu uovakriste ova-  
kualuther oua hapupala nomiljona 1. Paife  
ove fike peemiljona 71. Ovakriste ovakua-  
luther ova halakana noilongo i fike 69.  
Mounjuni omu neengerki dopa Luther di  
fike 150. Ongerki inene i dule eengerki  
adishe dopa Luther oi li mu Sweden noi  
na ovaŋu ve fike hanga peemiljona 7.

Ovakatoli tava hapupala mu  
Afrika.

Paife mu Afrika omu na ovakatoli vopa  
Roma ve fike peemiljona 23. Omudo ke-  
she ongudu javo otai hapupala nomiljona  
1. Moluaashi ongerki ei otai tumu ovaho-  
ngi vahapu, navali ohava shashe ovaŋu na-  
nde inava shiiva elongo loukriste, oŋge  
ongudu javo tai hapupala ngaha unene.  
Osho itashi ti hano kutja oukriste tau ehe-  
ne komesho neeŋono.

Etumo lovaevangeli tali humu  
naua komesho mu Suid Amerika.

Ovakatoli ova tila unene osheshi edu  
eli la Suid-Amerika ola li lovakatoli nale.  
Ndele paife otava ti nokutja ngenge pua  
pita eedula domapipi avali edu eli itali ka  
ninga lavo, otave ke li njekua kovakua-  
evangeli. Oŋge ve na oumbada molu eh-  
mo komesho eli.

Ovakriste ovakuaevangeli tava  
tonduamu Meksiko.

Ovakriste ava otava hepekua unene.  
Ova keelua okuja kovahongi vavo. Otava  
fiminikua okutuila omafano eengolo notava  
fiminikua jo okuja mongerki oŋguakatoli.

Ovakriste ovaevangeli tava  
tonduamu Spanje.

Ovakriste ova ninga oshiongalele sha-  
vo nosha li shi na okuninga omafiku atano.  
Mefiku etivali opue uja omupolifi ta ti:  
„Ovaŋu aveshe ove na okuhalakana diva  
manga inaku pita eetundi 24. Ngenge hasho  
ongerki otai idilua po.

Ovakuluŋu voshilongo tava  
udifa evangeli.

Mu Sweden movakuluŋu voshilongo  
va hoololua koshuana omu novakuluŋu  
ve fike 30 ovo ve noupenda okuudifila  
ovaŋu evangeli jo. Ngashi momafiku aa  
mongerki imue jomu Stockholm ovakuluŋu  
vataho ova popja.

## AALESHI HAA NYOLA.

## OMUKUETU OU SHI SHI TUU?

Ovakriste vamwe ve li ngashi oma-  
huvi nomalimalima. Ove jo ou shi shi na-  
ua elimalima oli na eembinga mbali, ndele-  
ne kali na oku li na eengono olo esha-  
kati. Ovakriste ohava ongala mongerki ko-  
shipala sha Kalunga oku mu fimaneka. No  
nge to puilikine omaimbilo avo tuu ova-  
kriste vashili, ekandanga lovene. Ndelene  
omambo nge a pita mo efimbo lokomata-  
ngo, oto hange opo ve li po novana vo  
milaulu. Nde to puilikine eshi tava popi  
no tava imbi ojimbo joshipaani. Unene shi  
njemateka, ejimbilo olo shiti la tonga  
Omuene uetu la kuatakanifua vali noi-  
huna joshiveva i fifohoni okupuilikina, sha  
fa nana omalimalima ongaho. Ovashakati  
ove na oudjuu okulongela ovene vavali,  
shashi mosondaha ovo ovapija va Kalunga  
tave mu fimaneke nomilungu adike oku-  
puilikina ovo tuu ovakriste vovene. Nde-  
lene okudja omandaha fijo olomakaja oto  
njengua oku va dimbulukua naua, shashi  
ve lijandja vali noupu okulongela satana,  
Va fa inava kulilua ile inava manguulua.  
Ove jo omuleshi omukuetu ile nave osho  
u li? Oihuna ilengifa omukriste uongundja  
omukengeli oshipuna ta punduka nekende  
loualende nokoihuna ikua o ja ojo ova-  
ŋu have i lihakana nokuli. Omukuetu, oto  
kala ngaha fijo onaini? Ondi shi shi ove  
ino hala nande oku ka kana, oushima oshe-

shi ue li hongu oukristeshakati uo itau  
kuafa sha. Omuprofiti Elia okua udifila jo  
ovashakati vomu Israel ta ti: Jehova nge-  
nge oje Kalunga mu shikuleni hano, nde-  
lene Bal nge oje mu shikuleni osheshi kape  
na ou ta dudu okukalela ovene vavali. Le-  
sha Mat. 6:24. Omukuetu jandja omutima  
uoje ku Jesus aeke u dalululue u hupe.  
Hano ngenge oua tambula Jesus nena tuu  
eli oto peua ku Kalunga ombinga joje  
joudalua, ua ninga omona ua Kalunga.  
Leshu Joh. 1:12 ove ito kala vali ngelima-  
lima. Omukuetu, tala, ehupifo oli li pope-  
pi na ove, kutja, u likole efilongenda  
Omuene lungama efimbo lua u li kuete  
paife olo oto ke li njekua.

Matheus Gottlieb.

TATE OMUSAMANE, KAUME OMUMATI,  
puilikina, Omuene ote ku itana ofimbo u  
li po to lalakanene ounjuni nashishe sha kala  
mo. Mat. 6:31-34.

KOVAKUETU MOUSHIMBA MEHALAKANO.

Omuene oku li pamue nafje atushe  
ongashi a li pamue na tatekulu Josef mu  
Egipti. Eshi okua li a dulika kOmuene, a  
diinina oipango jaje. Omuene okue mu na-  
ngeka nouputa.

Tila Kalunga, u mu linekele, u dulike  
kuje, uanifa oipango jaje, opo je te ku pe  
eshi ua pumbua.

Johannes Nadunja.

## OIKUMBABA 3.

Efiku eti 29. 1. '57 mu O-  
ranjemund omua dia ovamati  
voilonga ja Oranjemund. Ova-  
mati ovo ope na umue a kanifa  
oikumbafa itatu jeembendeka.  
Oŋge ohai mu indile vakuetu  
mu pulapule momikunda deni  
adishe domouambo. Pamue omue-  
ne uoikumbafa ei 3 ta monika.  
Oikumbafa ojo oji li ku ame  
keongalo lo kEenana. Hano ou  
a kanifa oikumbafa 3 uo mo-  
sheendo shometi 29. 1. 57 sha  
dia mu Oranjemund ila oku.

Erastus Johannes,  
Eenana,  
Ohaihana.

Pomasiku ngaka tapu ka holoka embo  
lya nyanyangidhilwe luotango mu Soomi,  
edhina lyalyo OKUENDA KUOMUKRIS-  
TE moompadi da Kristus. Oli na epeko  
lyefano ewanawa. Aalandithi yomambo  
endeleleni oku li mbestela.