

## ELONGELOKALUNGA LASHILI NOLA UAPALA.

1. Jak. 1:22-27.

Ofje ovakuaevangeli tua longua kutja omuñu ta hupifua kefiloñgenda alike ha koilonga jaje. Oilonga jaje itai pumbua nande opo a hupifue. Ndelene vahapu tava puka apa mokudiladila: Heno, ohatu hupifua kefiloñgenda, kapenombudi ñgene hatu kala na eshi hatu ningi. - Ndelene ngenge to tale naua nande eendjovo detu ashike ile to lesa Etestamenti Lipe alishe to dimbulukua naanaa nokutja tamu popiua oilonga ojo omukriste e noku i longa.

Paife ohatu dimbulukua kutja nande omuñu ta hupifua kefiloñgenda ku Jesus Kristus aeke, shaa tuu a hupifua ngaha ta hovele okulonga oilonga iua; hamoluasho opo a hupifue ndelene tu tje ta longo oilonga jokuhambelalela Kalunga oñgenda jaje. Ngenge oilonga ei kai po mukriste uetu omu na sha inashi juka. Oukriste uetu oufudime ashike.

Meendjovo detu omuapostoli Jakob ta joolola ovapuulikini novauanifi veendjovo da Kalunga. Ofje tua uana okutala oshinima eshi mokati ketu jo. Osha fa ovañu vahapu hava diladila nokutja oukriste ouo oku ka uda nokuenda komambo, osho ashike. Ngenge tave shi ningi ovo ovakriste tuu va uana. Na ngenge hatu tale ñgene ovapaani vahapu tava ningi ovakriste ohatu dimbulukua tave lishashifa, tava fiki komambo - opuo. Mokukala kuavo inamu holoka elunduluko lasha - hava kala ngashi shito nokulonga ngashi shito.

Ndelene kaleni ovauanifi veendjovo da Kalunga - otashi ti okupuulikina nokufika keendjovo da Kalunga inaku uana, fje tu nokuuanifa eendjovo da Kalunga mokukala kuetu nokulonga eshi tadi shi tu lombuele. Ndelene lungapi tua dja mo momambo nokuhadimbulukua sha esi mua popiua? Ngenge ihatu dimbulukua sha ohatu uanifa ngahelipi eendjovo odo? Tu taleni ñgene hatu puilikine! Ile ove ua ka uanifa tuu alushe eshi ua lombue-lua keendjovo da Kalunga?

Oku noinima ihapu inatu i uanifa, ndelene meendjovo detu tamu popiua itatu tua hala oku i tala kanini opo tu kendabale oku i uanifa mokukala kuetu hasho kutja tu lilongele sha nokuninga ngaha ndelene opo tu hambelale nokufi-maneka Kalunga ngaho.

1. Elaka letu.

Ngenge hatu tale okukalafana kuetu ohatu dimbulukua oinima ihapu tai tu kumuifa shili na ngenge hatu pula efina loinima ojo, olo elaka ile eendjovo detu. - Omunjasha okua popja tete eendjovo da njata opo a pundukila moluhondelo. Omusamane ile omukulukadi a tonga tete eendjovo dii opo ohombo javo ja teka po. Ame nda lombuela omushiinda shange eendjovo dii ndele paife ope neto-ndafano pokati ketu. - Elaka letu tali dulu oinima ihapu shili. Oñge hano tu nokukotokela elaka letu tuha popje ee-

## OMWENYO, MWENA!

Omwenyo, mwena, inekela  
Omunankondo, Mushiti gwoye.  
Kathimbo shaa wa tegelela,  
Te ku kuth' uudhigu woye.  
Aluhe puye pu nombili,  
Uyeyele te ku pe shili,  
Omwenyo, mwena!

Nge te ku aadha molugodhi,  
Te ku gwedhele uupenda.  
Oye ta theta omahodhi,  
Te ku koleke moondjenda.  
Omutenge gwoye te gu tula,  
Moonkandja te ku mangulula.  
Omwenyo, mwena!

Mongundu ndjiya yomegulu  
Te ku thikithile shili.  
Ekondjo neso olya hulu,  
Pe nesindano nombili.  
Elago lyoye lyaa noongamba  
Menyanyu ndiya lyokombanda.  
Omwenyo, mwena!

Ewi: "Gib dich zufrieden"

ndjovo dii, ndelene eendjovo da uapala nodo tadi tungu omuñu u Kalunga.

2. Okutalelapo.

Ohandi diladila ngaha: Eshi omuapostoli Jakob okua lombuela ovakriste va talele po ovafijekadi neefije okua dimbulukua kutja ngenge omuñu iha longo sha omadiladilo aje taa kala moinima inai uapala nosho jo ta hovele okuendaenda ongaho fijo a hangika mokunjona. Opo omuñu a kelelue komadiladilo mai nokoilonga ii omuapostoli te va kumaida va talele po ava ve li moluhepo. Apa je ita popi etalelopo louala ngashi ofje hatu shi ningi luhapu. Ohatu endaenda ashike eshi tuhe na sha tu shi longe. Ndelene omuapostoli ta kumaida ovakriste va talele po nokujakula ovafijekadi neefije novafiona moluhepo luavo noku va popififa eendjovo da Kalunga. Ngenge hatu ningi ngaho, ohatu likelele kokuendaenda kuongaho nokokupopja ongaho taku tu etele oshiponga ashike.

3. Okulikelela tuha njatekue kounjuni.

Osho oshinima shinene. Otashi ti kutja omukriste ina faafana nounjuni neeñgedi dao. Oshinima osho tuu eshi tua popja pehovelo nokutja mokukala kuumukriste mu nokumonika elunduluko mokujeleka nokukala kuaje kuonale. Onale a fa ounjuni nokua diinina eeñgedi dounjuni - paife e liteeka ounjuni nde te likelele aha njatekue nande kounjuni, ndelene a kale omukoshoki. - Oñge hano okukala kuumukriste ekondjo okukondjela oujuki nokulonga oilonga iua tai uapalele Kalunga.

U. P.

## OHOOLE ONENE SHILI.

Joh. 14:23-31.

Omukulili gwetu, no guuyuni auhe, okwa ti: „Ngele ku na ngoka e hoole ndje, oye ta dhiginine oohapu dhandje.“

Omuapostoli Paulus ota ti: „Otaku kala eitaalo, etegameno ohoole, onbika iitatu; ihe ohoole onene yi vule ayihe mbyoka.“ 1 Kor.13:13.

Oohapu ndhoka tu dhi na mOmbimbeli yetu, odho oohapu dha Yesu. Moku dhi lesa otatu dhimbulula ohoole ya Yesu sho a zimine okuya mesilu ndika, sho a li a tala oluhepo lwetu, sho tatu sile moondjo dhetu. Oye okwa zimine nokwi iuvanene a se pehala lyetu, opo tse tu kale tu na omwenyo gwaaluhe omolwewene. Joh.3:16.

Moku dhi lesa otatu dhimbulula olukeno lwa Yesu. Oye okwe tu tala twa fa oonzi dhaa na omusita. Omo tatu dhimbulula olupe lwa Yesu lweadhimo, lwesimano, lwoonkondo. Ihe ine lu hokwa. Oye okwe lu ihula, eta zala olupe lweshunduko omolwetu, opo a wape oku tu hupitha.

Omodho tatu uvu wo nkene te tu talaleke note tu hekeleke, te tu koleke, te tu putudha, note tu yambeke mokukalamwenyo kweitaalo lyetu.

Omuapostoli Johannes oti ithanwa „omuapostoli gwohoole.“ Okwa ti, ohoole oyo epaya lyokumanga kumwe. Ano mboka ye hoolathane, ohoole tayi ya manglele kumwe miilonga nomuudhiginini.

Yesu, mekutumbula elaka ndika: Ngele ku na ngoka e hoole ndje, oye ta dhiginine oohapu dhandje,“ okwa li a tala oshipu komuntu. Nomoongundu dhetu dhaakriste yongashingeyi, ngele tatu pulwa: „Ou hoole tuu Yesu?“ kehe ngoka ota yamukula nuupu: „Eeno, ondi hoole Yesu.“ Ihe oohapu dhe? Inda moongundumbimbeli, miigongi yaagundjuka, momakumidhogongi gaakriste, oto aadha mo shila yaali, yatatu, ya dhiginina oohapu dha Kalunga oku dhi lesa noku dhi konakona noku dhi hoola. Ongundu onene pamwe Oombimbeli dhawo ye dhi siikilile momagumbo. Oyo yene, pehala lyokudhiginina oohapu dha Kalunga, otaa gongalele piituthi yuuyuni yaa kaa na ko na sha na Kalunga nomohango ya Marta ga Neyego mokaye kOndjondjo, nomookefi momalundu nomookamba dhomangandja nokusimaneka uunkolwi. Oya dhimbwa oshitya shi: „Oonkolwe itaathi-gulula oshilongo sha Kalunga.“ 1 Kor.6:10. Etaa lamba omapola gaalunde notaa kuumtumba kiipundi yaasheki. Oyo ya fetutu tali yi ombepo. Eps.1:4,5. Aantu ya tya ngaaka okwa tiwa: Itaa vulu mo mego ngalo lyaayapuki. Ompango yOmuwa oye yi tondo uusiku nomutenya. Oyo ye na iimpwiyu yi ili no yi ili.

Mpaka Yesu ota pukulula mboka ye mu hoole aniwa yo ye tonde oohapu dhe, kutya kapu na elago lyawo mpoka. Ihe

Etsikilo kepanja 2.





# OMUKUETU

Junie 1957.

## OSHITAUWA.

Omasiku ngaka oshitauwa oshipe, shoka sha zi ko Namutuni, otashi aadha k'Ondangwa. Oshilonga oshinene osha tsakanithwa. Kehe ngoka e shi mono nokwa tala, nkene tashi longwa, oku uvite ko, kutya aawambo ya mono musho ekwatho enene. Ando aawambo ya lombwelwa, ye shi longwe oyo ayeke, ando inaashi longwa sige onena. Onke tu nokupandula shili mboka ye shi tu longithile naamboka yi ihepeke miilonga yasho.

Oshitauwa shoka otashi holola ehumokomeho enene. Uule wondjila yokuya k'Oshaanda owa fupipikwa ootundi odhindji. Otatu vulu okutegelela, iinima yetu yi tu aadhe ngashingeyi, pwaa nomategitho nomatylulo. Andola epangelo tali shi tu pitikile, ando iilonga yiikaha yaawambo wo ya mono ngashingeyi ondjila yoku ka landithwa kiilongo.

Kombinga ndjika oshitauwa shika oshipe osho oshinima shenyanyu.

Ihe oshinima kehe oshi noombinga mbali.

Ombuga nomakuti oga li naale egameno giilongo yaawambo. Uudhigu wokuenda mugo owa kebele aakwiilongo okuhedha huka. Onke oye etha aawambo yi kalele, nombili.

Muuyuni wa Nangolo dh'Amutenya kUushimba kwa zi owala iipindi yimwe yoshingolo, ngashika oondjembo.

Muuyuni wa Shikongo sha Kalulu okwa tameke okuza wo uuyamba woohapu dha Kalunga. Muuyuni wa Kambonde ka Mpingana okwa zi epangelo lyombili neuvathano pokati kiilongo.

Ihe unene pomathimbo gongashingeyi opwa dhimbululwa nawa, nkene kUushimba taku zi wo iinima yilwe. Ohaku zi omikalo omiinayi inaadhi oopalathana naandhoka dhonaale. Ohaku zi uunkolwi noluhondelo nuufuuli nonyalo. Ohaku zi wo oluwiho oludhigu halu yugathanitha aantu nuukukutu nomakoto.

Iinima mbika wo oya palelwa ngashingeyi oshitauwa oshipe.

Aawambo yamwe ya fa ye nondjuulukwe, mokati ketu mu tembukile aatiligane oyendji. Omolwa shike ngiika? Pwaa normalimbililo, oshitauwa oshipe otashi ke ya hiya, ye ende huka mihauto yawo, oshoka oyendji yomuyo inaa mona naale evi ngaandika. Ihe otaye tu etele shike? Pamwe nuumaliwa uushona otaa eta ekudhilo enene. Onawa, sho tu nepangelo, lya hala okudhiginina omavi gaaludhe, ga kale shili gaaludhe ayeke. Ngashika mu shi shi kOwambo okwa pitikilwa aatiligane aashona yowala omolwepangelo netumo nehaltho nomayakulo ga fa ngoka. Nokuli omaha gawo kage shi gawo yene, aawe, oye ga pitikilwa owala, ye ga longithe manga. Shika osho oopala, sho itashi pumbwa okulundululwa.

Tu tonateleni ano nawa oshitauwa oshipe, shoka tashi tu etele. Ngele pusho otapu holoka ishewe "ookamba nookefi," nena tu kaleni, tu shi shi oshitauwa shetu oshivanawa osha ningi ondjila yuulunde. Ngele ishewe musho hamu ende eyakulo lyombili nehumokomeho lyashili neputuko



## EPSALMI LYEHAMBELELO.

Moomvula ndhika dhongashingeyi aantu ya mono omanyolo omakulukulu ga holekwa momakololo gomondundu popepi nEfuta lyEso. Omanyolo ngoka oga nyolwa nokuli, manga Yesus ina valwa. Mugo omu na ooramata dhimwe dhomOmbimbeli nomu na wo iinyolwa iikwawo kaayi li mOmbimbeli. Oshinyolwa shimwe shomuyo osho epsalmi ndika:

Otandi lombwele Kalunga:

"Ongoye Kalunga kandje kashili!"

notandi lombwele Gwopombandambanda:

"Ongoye Ekota lyuwanawa wandje auhe,

Omuthima guunongo auhe

nOluhithiya luuyapuki,

Ondungu ondeendeka yeaadhimo alihe

Oonkondo ihaadhi nyengwa ku sha

nEoopalo lyaa na mpo tali kana.

Shaa tuu tandi uukitha

okwooko kwandje nenge okugulu kwandje,

otandi hambelele edhina lye;

pokuza po nopokugaluka,

pokukuutumba nopokuthikama

nopokulala komutala gwandje

ohandi imbile Omuwa.

Koshililo pamwe nooyakwetu

nosho wo shaa nda ganeke oshikaha

shandje,

ndi kwate uuyamba womiimeno yevi,

otandi mu yamba ehambelelo

na adhihe ndhoka tadhi zi komilungu

dhandje.

Uuna tandi thiminikwa kuumbanda nokomalimbililo,

nuuna uuehame niimpwiyu tayi kondeke

ndje,

otandi mu simaneke nomahambelelo

gandje

notandi igameke kesilohenda lye sigo

aluhe,

notandi ka tseya ihe:

moshikaha she omu nepangulo lyaanamwe-

nyo ayehe

niilonga ye ayihe oyo oshilielela.

lyomoondunge nena osho oshitauwa sheyambeko kutse.

## OHOOLE . . . .

elago oli li mpoka ngele taa dhiginine oohapu dha Yesus. Omudho omuntu kehe ta vulu okuhoola Yesus.

Omuleshi omukwetu, omongundu yini u li po? Omu ndjino yi tonde Yesus yo ihayi dhiginine oohapu dhe? Nenge omu ndjino yi hoole Yesus no hayi dhiginine oohapu dhe moku dhi lesa nomoongundumbimbeli, miigongi yaagundjuka nomomalongelokalunga, miigongi kehe yaakriste? Oohapu dha Kalunga, dha Yesus, dha Mbepo Muyapuki, dha Kalunga ka tatu mwe, otadhi tu uvanekele oshiholekwa oshinene. Lesha mekapiteli tu ndika Joh.14:2,3. Otse ooitaali ya Yesus naadhiginini yoohapu dhe katu na mpaka omutumba muuyuni mbuka. Otatu pitilile po twa fa twa tuka po. Eps.90:10. Dhi lesa naandhi 1Joh.2:15-17. Yesus ote tu tanga: „Oshili aanelago omboka taa uvu oohapu dha Kalunga notaye dhi dhiginine.“ Luk.11:28. „Ote otu na onganda ku Kalunga, egumbo inaali tungwa kiikaha, lyaaluhe omegulu. Onke ano tatu fudh'olule nokuyuulukwa, tse tu zalekwe egumbo ndyoka lyomegulu.“ 2Kor.5:1-3.

Omanga tu li molutu nduka megongalo lye eyapuki, katu li mo atuke oothigwa. Otu na omupopili, Mbepo Muyapuki, ngoka te tu ithana mo muunye wetu komagumbo note tu gongele koompadhi dha Yesus tu wape okupulakena oohapu dhe. Ete tu minikile muuyuni mbuka womilema tu wape okumona nawa ondjila yetu yeitaalo tatu ende nayo. Oye note tu yapula tu kale aayapuki twa yapulilwa oshilongo, egumbo eyapuki lya Kalunga omuyapuki, uuna Yesus te tu iile mo muuyuni mbuka. „Ano, aamwatate, sho tu neinekelo lya kola, tse tu nompito yokuya omolwombinzi ya Yesus muuyapukielela, e yi tu yapulile, ya ningi ondjila ompe yi nomwenyo, tayi pitile metopolitho, nokutya monyama ye, nosho tu nomusaseri omunene, omuleli gwegumbo lya Kalunga, tu hedheni ano tu noomwenyo dhuuka no tu neitaalo lya kola, twa shashaminwa moomwenyo dha kuthwa eiuvo ewinayi, nokolutu twa yogwa nomeya omayebele; tu dhiginineni ehempululo lyetegameno lyetu twaa nomatenguko, oshoka omuuvaneke oye omudhiginini, tu tonatelathaneni, tu kumidhathaneni okuhoola nokulonga iilonga iivanawa, twaa iteke po egongalo lyetu yene, ngashika yamwe haa ningi, awe, tu kumagidhathaneni, nuunene sho tamu mono esiku ndyoka tali hedha ko.“ Hebr.10:19-25.

Eino J. Iitope.

## NDHINDHILIKA!

Epangelongerki lyu utha mesiku lyetumo nuumvo (1957) mu kale ootekisti ndhika:

Epistoli: 2Tim.1:8-12.

Evangelii: Mat.24:14.

Et.Ekulu: Jes.55:1-6.



## OMUPOPILI GWOMALOVU A TOMPWA.

Omvula ndjiyaka Ongerki yokOniimwandi ya pi po, aakriste yamwe twa kundathana oshiponga shoka. Opwe ya omukriste gumwe gwegongalo tuu ndyo nokwa tameke owala noshipala shu uudha uupenda okutya:

- Iyaloo, aniwa ongerki ya Niimwandi ya pi po thilu. Ihe onawa, oshoka Kalunga ta wapa shili okugeela endonga ndyo mwa ti Tomas Shindongo, shoka hali keelele nokuli aantu, tu nwe omalovu getu. Aantu taa ningi ipango yawo oyindjiyindji.

Opo ta hulitha ta ti:

- Ishewe ngaye, egumbo lyandje wo olya pya po ishewe alihe, inapu hupa nando osha.

Onda tameke ihe okupula:

-Iho nu omalovu nani?

-Aawe, ohe nu ngaa.

- Ii, ngini ano egumbo lyoye lya pya po, ngoye to nu, nenge oho ti, aantu inana nwa, ngashi Shindongo?

- Aawe, ngaye ohe nu ngaa nawa, ihe kolwa ike.

- Omolwa shike ano gumbo lyoye lya pya po alihe? Kalunga kwe ku geelele shike ishewe, ngoye ho nu?

Nena omuntu a nyengwa okuyamukula shilwe.

Onde mu pula ishewe:

Ino lesa moramata ya Moses ontitatu 10:8-11, opo u dhimbulule shili, ompango oya Kalunga, kayi shi yomusita, ngashi to ti?

Wilbard Ijambo Ashipala,  
Othika.



mUukolonkadi:

Viiwi Uguanga a si 18. 2. 57.  
Ndasiluahenda Shoombe a si 27. 2. 57.  
Teobolina Naason a si 17. 3. 57,

mOnguediva:

Paulus Amuulo a si 3. 1. 57.  
Ruusa Nantanga a si 14. 2. 57.  
Eliakim Jafeta a si 11. 3. 57.  
Elia Hauuanga a si 25. 3. 57.  
Fransina Nelulu a si 8. 4. 57.  
Rauna Kalimbo a si 14. 4. 57.  
Bernhard Kapukulu a si 9. 5. 57.  
Petrus Hamunjela a si 11. 5. 57.  
Eliaser Andreas a si 12. 5. 57.

### EPANDULO.

Onda hala okupandula aataambi yOMUKWETU, ombaka haya gandja iimaliwa yOmukwetu. Oyo yu uviteko shoka taa ningi noya hala okusimanekitha edhina lya Kalunga noya hala wo okuhumitha oshigwana shawo komeho. Onkene onda hala, oomboka hamu taamba oshifo koombinga adhihe, Kalunga ne mu yambeke shili sigo okomuvo tagu ya.

Onda hala ndi mu pe cmakunditho omanene gomoohapu dha Kalunga. 1Kor. 15:58.

Kundweni nombili ku  
Andreas Johannes, Olukonda.

## EHALO LOJE NALI LONGUE KOMBADA JEDU, NGASHI HALI LONGUA MEULU.

Meindilo eli omu na omanenediladilo mahapu, omuiindili taa indile, ndele luhapu eindilo eli la fa la ikililua nolipu motumbula nomilungu, kape na oupjakadi ua sha.

Onda hala, kaume kange omuleshi uOmukuetu, tu diladile naua ehala la Kalunga olo hatu li indile meindilo eli, Kalunga e li longe. Tete tu na okushiiva eshi, kutja „Ehala la Kalunga oliua noloŋenda.“ Kalunga a hala ovaŋu aveshe va hupifue (1 Tim.2:4; Joh.3:16; Titus2:11) Eli olo ehala la Kalunga linene. Oŋge a tuma omona Jesus Kristus, opo keshe ou te mu itavele, a ha kane, ndele a mone omuenjo ualushe.

Ndele kombinga ikuaŋo ehala la Kalunga oleli „elijapulo leni.“ Kalunga a hala ovaŋu keshe e lijapule. (1 Tess.4:3; 1Petr. 1:16.) Omulikani uashili, ou a hala shili ehala la Kalunga li longue, ta didilike oinima ei jo.

Omujelifi ueitavelo Martin Luther ta fatulula, okuna omahalo atatu taa imbi ehala la Kalunga li longue oo aa: louŋjuni, la satana na lomuaŋu muene. Nomahalo aa atatu oo oikelela jehalo la Kalunga mu fje. Oŋge Omuene Jesus ta ti:

„Ou a hala okulandula nge ne lidimbike, je na leke omushiakano uaje omafiku aeshe“ (Luk.9:23.) Oje e nokulidimbika omahalo aa atatu nokukala mehala la Kalunga.

Luhapu nda indila jo eindilo eli, ndele inandi diladila naua, osheshi nande nda indila ngaha, onda landula nga ehala lange muene nonda hala okushilila ovakuetu kehalo lange.

Ndi shi, oku na omaushitue elili na elili movaŋu, oshojo omaamo omuaŋu keshe okulili, ndele nenge hatu shikula omahalo etu ashike, nena luhapu hatu puka unene, osheshi omahalo etu atusheni oo a ama kouii (1 Mos.8:21; Rom3:12).

Okulandula ehala loje muene otashi eta jo ongaba pokati koje na Tate Kalunga na pokati koje novaŋu vakueni, nande ofje oiŋimbu imue mu Jesus Kristus (Joh. 15:1).

Oŋge hano meindilo eli, kaume, natu diladile naua, fje tu efe tu pangalue kehalo la Kalunga eli liua moloŋenda, ndele Kalunga kehalo laje ota ningi eshi a hala. Inatu kumua, nge te tu tekula nehala laje, tu efe odimo joku mu dina (Tit.2:12.) Nge hatu pangalua kehalo la Kalunga, ofje ihatu pumbua okutula sha. Ohatu indile ashike: Ehala loje nali longue kombada jedu, ngashi hali longua meulu.

P. Andreas

## ESHINA EKUMITHI.

Onda tameke iilonga yoshinyanyangidho omumvo 1942. Pethimbo ndyoka omwa li eshina limwe, nondjugo yoshinyanyangidho ya li yi nuule woometeri 14. Ngoka a wilike iilonga pethimbo ndyoka oye kuku Amutse. Tandhi dhimbulukwa ehunganeko lye sho a tile: "Ondi inekela konima yoomvula omulongo ohinyanyangidho tashi ka kwatela kumwe oondjugo dhi li muushiinda washo." Osho sha kala tashi koko sigo omashina ga ningi gatatu. Oshinyanyangidho nosha nenepala uule woometeri 46. Ihe omashina ngoka kage shi unene omukumithi, oshoka ngele taga longo, ohaga pumbwa aayakuli yatatu. Ondomo yi nokutonatelwa, oombapila tadhi tulwa mo komuntu, nohali kweywa komuntu. Noshilonga shika shokukweya oshidigu. Omusamane Hesekiel Ijambo, omuposi ngoka a dhiginine oshilonga shika oomvula odhindji, okwa monika nkene a pusha no nando ku nuutalala.

Opo ihe omuwiliki omupe gwoshinyanyangidho, omusamane A. Hartikainen, sho a thiki mu Desember 1956, okwa tameke nuulaadhi okuopaleka ondjugo yimwe. Ya tulwa ontala yo opala noya gwayekwa oombapa dhi ili nodhi ili noya tulwa wo oolamba dholusheno.

Eshina ekumithi olya thiki kOniipa mu Mei nolya tameke iilonga eti 24 lya Mei. Ihe ekumithi shili, oshoka ohali longo iilonga yalyo lyolyene. Tali ikweya nuushina walyo, tali tula mo oombapila lyolyene, nohali iyogo olyolyene nohali endebele. Motundi yimwe tali nyanyangidha oombapila 4000 manga omashina ngoka haga kweywa niikaha taga nyola oombapila 200 motundi yimwe. Eshina ndika sho hali endebele ngeyi, otali ke tu nyanyangidhila omambo ogendji pethimbo limwe noshifo shOMUKWETU tashi ka thika aluhe ku ye.

Oshifo shika osha nyanyangidhwa meshina ndyoka epe, osho oshi na uulenga woombapa. Olyo ekundo lyeni lya zi komuyenda gweni oshinyanyangidho oshipe.

Omolwoyendji haa dhiladhila oshifo shOMUKWETU nenge omambo oge nondilo, nda hala ndi mu tseyithile kutya eshina ndi ekumithi lya landwa niimaliwa ya yekeka iihauto itatu iipe.

Kalunga na hambelelwe shili sho a humitha ngeyi komeho oshilonga shetumo mOwambo.

Omuwiliki gwoshinyanyangidho ota pitika ooseminaari nooskola adhihe dhaagundjuka ngele dhi nehala dhi ye okutala eshina ndyoka epe, shaa tuu omulongi ta tseyithile omuwiliki gwoshinyanyangidho kutya taa hala okuholoka uunake, yaa ye ombaadhilila.

Tandi mu kundile po. Jairus Mbenzi.

## OSHIKUMITHA OSHINENE.

Yesus ine ya muuyuni, a konge uwanawa waantu nuuyuuki wawo, aawe, okwe ya mo, e tu etele uwanawa we nuuyuuki we. Oye ine ya mo omolwa shoka twa kala aayuuki andola, aawe, okwe ya oku tu yuukipaleka. Oye ota yuukipaleke omulunde. Oshikumitha oshinene kwaa-yihe nde yi uuvu, osho shoka, Kalunga sho a yuukipaleke ndje wo ngame.

Spurgeon.



## ITALENI NE YENE!

"Iyelekeleni, ngele mu li meitaalo; ipulapuleni. Nenge inamu tsey a one yene, Yesu Kristus e li mune?" 2 Kor. 13: 5.

Pwa piti okathimbo okashona, onda pula omulumentu gumwe omugundjuka a zi megumbo li aetilokalunga, ngele oye tuu shili omuna gwa Kalunga. Eyamukulo lye olyo ndi: "Ondi itedhulula nokuli luheyaa-li, ihe nena ihandi galikana we ngame ihandi leshe we Ombimbeli. Ngele oku na Kalunga, oku li kokule noke na ko na sha nangame." Kanda li tandi vulu okutya sha shilwe, onda ti owala: "Ku mu shi nando okashona. Na ino itedhulula eitedhululo lya shili. Ando wi itedhulula shili, ando ito vulu okupopya ngaaka."

Oku na aantu oyendji ya kala miituthi yongerki nomiigongi yepapudhuko noya fa ando yi itedhulula, ihe omwenyo inagu lunduluka. Evalululo lya shili kali po. Mbalambala omuntu a shuna moondjo dhe, shi vulithe naale nokuli. Mu 2 Kor. 5:17 omuyapostoli Paulus ota ti: "Ngele ku na ngoka e li mu Kristus, oye omushitwa omupe; iikulu ya hulu po, tala, iipe ya holoka."

Esiku limwe ondu uuvu eitedhululo tali fatululwa nondu uuvite, efatululo ndyoka olya tsa nawa. Otali ti: "Eitedhulo olyo eshituluko lyomwenyo tali holoka meshituluko lyomikalo."

Manga nda li omulongi, esiku limwe enongelo sho lya piti mo, onda kundathana nokamati kamwe hoka ke tu sitha oluhodhi molwonyalo yako nomolwokwaavulika kwako nomolwiifundja yako. Opwa ningwa ngeyi:

Ngame onde ka pula nda ti: "Oho indile tuu Kalunga e ku pe oonkondo nehalo okulonga nawa iilonga yoye menongelo?"

Okamati oka ti: "Eeno, ohandi shi ningi tuu ethimbo limwe."

Onde ka yamukula: "Pamwe Kalunga ite ku uuvu, oshoka natango ku shi omumwana shili. Nenge omumwana tuu?"

"Eeno, ongame omumwana", osho ka yamukula.

Onde ka pula, uuna ki itedhulula. Oka ti, oki itedhulula moshituthi sha Pentekoste konima yoomvula ndatu.

Onde ka pula nda ti: "Ou shi tuu, kutya Omuwa Yesu mevangeli pa Mat. 7:21 ota ti: Ha kehe ngoka ta lombwele ndje: Omuwa, Omuwa! ta yi moshilongo shomegulu, aawe, oye tuu ngoka ta longo ehala lya Tate yomegulu. -?"

Mokukala kwe kamwa li mu na sha shokuholola, oye omuna gwa Kalunga a valululwa shili. Omuwa ita nyanyukilwa epopyo lyomokana. Ota kongo eshituluko lyomwenyo.

Momonona omukwawo omwa aadhika shili eshituluko lyomwenyo. Omuuvithi gwontumba okwa hokolola, nkene omukulukadhi gumwe i iile kuye, omambo sho ga piti mo, e mu pandule, sho a fala omumwana omukadhona ku Yesu. Omuuvithi okwa pula: "Okwe ku hokololele, kutya okwi itedhulula?" - "Aawe, ondi shi wete owala", omukulukadhi osho a yamukula. - Omuuvithi a pula: "Opwa ningwa ano ngini?" - Omukulukadhi okwa ti:

"Andiya ndi ku hokololele. Oye osheeli shandje. Onde ke mu talele menongelo, e ye a kwathe ndje megumbo omoluunona, ihe ka li a hala okukwatha ndje. Okwa li

e hoole okuleshalesha omahokololo gowala, na shaa nde mu ithana, ina hala, shila ote shi ningi nomangungutulo. Ina hala nando okukwatha ndje nenyanyu. Ongula yonena okwe ya ihe nenyanyu nota ti, a hala okulela okanona nokutonatela iikulya, ngele ngame nda hala okuya komambo. Omusamane, konyala onda nyengwa oku mu dhimbulula, oye sho a lunduluka ngaaka. Shito inandi mu mona a tya ngaaka noinandi mu mona ta longo ngaaka. Oye okwi itedhulula shili. Ondi shi wetelele."

Aantu yalwe otaa mono tuu kutya otwi itedhulula? Omuwa okwa hala, tu shi hempulule wo nokana, ihe kashi nekwotho, ngele okukala kwetu inaku tsa kumwe nehempululo.

Otandi shi tsey a no ngini, kutya ngashingeyi ondi itedhulula eitedhululo lya shili?

1) Otwe shi uuvu naale mu 2 Kor. 5:17, sho taku ti, ongame tandi ningi omushitwa omupe. Osho oshinima shotango.

2) Oshitiyaali otandi shi mono mpoka, ngele ndi hoole aana ya Kalunga. "Otu shi shi, otse otwa zi mo meso notwa yi momwenyo, oshoka otse otu li po tu hoole aamwameme." 1 Joh. 3:14. Ndi shi, omuntu kehe e hoole aakwawo noha kala mokati kawo. Ngele otse shili aana ya Kalunga, nena mbalambala pokati ketu na ayehe mboka ye li mu Kristus otapu kala epaya lyokumanga kumwe, notu uuvite, otse aanegumbo limwe, oshoka ombinzi ya Kristus oye tu hanganitha. Nokuli pokati ketu naakwiilongo mboka ye hoole Kalunga ope nehangano li vule lyetu naakwetu mboka yaa li mOmuwa.

Inandi hala, ndi pe aakriste aakwetu uusama ngame ndi ya sithe ohoni montaneho yuuyuni auhe, aawe, omwenyo gwandje otagu ehama omolwawo nonda hala, ndi siikile omapuko gawo mohoole ngame ndi ya galikanene. Shila otandi vulu, tu popye omapuko gawo ongumitila naakriste aakwetu aahoolike, oyo tu hangane nayo okugalikanena aamwameme aankundi, tse tu shi ninge nohoole noluhodhi, haku ya aalula noku ya pangula, ngashi uuyuni tau ningi.

Tatu leshe ooPetrus na Yohannes. 'Oyo sho ya ethiwa, oya yi kooyakwawo.' Iil. 4:23. Tse, ngele twa manguluka, otatu yi peni? Oonkundana dha lye tatu kongo? Ooyakwetu oolye? Aana ya Kalunga nenge aakuuyuni?

3) Oshititatu otandi shi mono mpoka, ngele ndi hoole shili oohapu dha Kalunga. "Ne mu hale shili onguuhanona omahini ngaka goohapu inamu ya sha, oyo mu kokithwe koonkondo dhago." 1 Petr. 2:2. Ngele katu nehala lyoohapu dha Kalunga, nena otashi ti, katu na nawa omwenyo. Ethimbo ndyoka ndi itedhulula eitedhululo lya shili, oohapu dha Kalunga odha pepalela ndje. Itandi mono mo ashike omahokololo omawanawa, ihe iikulya ya shili yokomwenyo.

Okamati koomvula 14 sho ki itedhulula, oka lombwele ndje ka ti: "Meme, tango kanda li nando ndi uuvite ko Ombimbeli, ihe ngashingeyi ayihe oya yelega ndje. Otandi dhiladhila, kutya ngashingeyi Ombimbeli ondi yi shi ngashi omusita." Oshipala shako sha li tashi aadhima, sho ka mono ngeyi uuyamba uupe.

4) Oshitine otandi shi mono mpoka, sho tandi kwatwa mbalambala kohoolo yokuhoole oomwenyo dhaantu. Andreas o-

kwa mono Yesu nokwa ithanene ko omumwayina Petrus. Omukiintu omusamaria okwa thigi oshiyuma she pomuthima nokwa ka tsevithila ooyakwawo moshilando, kutya a mono Omukulili.

Olwindji omunona omukadhona nenge omumati a tsoongolo ta lilile oondjo dhe, nopo tuu mpoka ota tameke wo okugalikanena omumwayina nenge mukwawo gulwe, ngoka ina tsey a natango Yesu. Aakriste oyendji aankundi itaa fala ooyakwawo ku Yesu, ihe ngele nda valululwa shili, nena nda hala nooyakwetu wo ye mu tseye notandi si oluhodhi, sho ndi li po omunkundi oku ya kwatha.

5) Oshititano otandi shi mono mpoka, momwenyo gwandje sho mu noluhodhi omolwoondjo. Omuna gwa Kalunga esiku limwe ota punduka ngaa, nando ina pumbwa oku shi ninga. Ihe okuhala ina hala we okulonga uulunde. Omukuuyuni esiku limwe ota yono naanaa ngashika omuna gwa Kalunga ta yono, ihe moomwenyo dhawo inaa fathana. Onguka gwomuuyuni otu uuvu nayi omolwohoni nenge omolwegeelo, ihe omuna gwa Kalunga ota si oluhodhi, oshoka a nikitha Omukulili gwe uuthigwa. Nando kape na ngoka a tsey a eyono lyandje, Kalunga awike, onkene tuu momwenyo gwandje omu noluhodhi, oshoka onde ehameke omwenyo gwa nguka a sile ndje.

Oshingulu nonzi ayihe nayi gwile menonono. Oshingulu oshu uuvite sha aadha notashi galangata mo, shu uuvite nawa. Onzi otayi penduka mo notayi zi mo tayi ishikumuna. Oyu uuvite nayi. Kamu shi mwayo.

Ohaluka okanona ki ihata po poluma. otaka lili notaka keme, oshoka ke ehama. Oshipopitha oshiwanaawalela nashi ihate po etashi teka. Itapa monika nando omahodhi, oshoka kashi momwenyo. Omuwa Yesu nguka a kala mungame ote ehama, ngele tandi pundukile muulunde.

Italeni, ngele mu li tuu meitaalo!

Esperance Kelber.  
(Elundululo.)

## OMADHINA OMAHOOLIKE.

Omolwoshilonga shandje shontumba onda yalula omadhina gaakwanegongalo mboka ya pitikilwa kUulalelo Uuyapuki. Mokati kaandonga omayovi ogendji onda aadha olwindji omadhina ngaka:-

Aalumentu:	Aakiintu:
Johannes 240	Maria 392
Petrus 178	Selma 308
Tomas 147	Marta 275
David 132	Helena 234
Andreas 122	Anna 230
Mateus 107	Ester 186
Filemon 92	Hilma 175
Sakaria 82	Hileni 174
Josef 77	Elisabet 157
Paulus 76	Johanna 151

- Omadhina ngoka ge hoolike kaakuuninginino ogo ngaka:-

Aalumentu:	Aakiintu:
Johannes 166	Selma 167
Andreas 147	Maria 131
Petrus 120	Ester 108
Paulus 109	Aina 100
David 109	Helena 98
Simon 96	Loide 94



## OUNJUNI TAU TONGO SHIKE

Omashina olutenda avali e lidenga kumue popepi na Kaapstad.

Mu April omashina avali okue lidenga kumue. Ovañu 18 ova fja, novañu 74 ova mona oshiponga. Oshiponga eshi osha li oshitimulongo noshitine okudja kodula 1895 mondjila ei jolutenda jomu Suid-Afrika.

Oudu uomomunino (Diphterie) mu Suid-Afrika.

Okakadona kamue ke na eedula omugoji oka fja koutu uomomunino moshihakulilo shomu Port Elizabeth. Moshihakulilo osho omuna ovañu ve fike po 22 tava vele oudu ou. Ovañu vomoshilongo otava vendua jo.

Eendjaba neengoshi dihapu mu Suid-Rhodesia.

Eendjaba di dule omafele avali neengoshi dihapu oda pumina mu Sabi-Gebied. Eendjaba otadi ende meengudu dine ne na dinini, efiku limue mongundu imue, ngenge oinene omu na eendjaba 100. Eendjaba otadi njono po omi notadi hanana po oinapelo notadi mane po omeva oimuna. Eengoshi oda dipaa oimuna ihapu.

Lüderitsbaai sha jelulua.

Pehovelo la Mei odula oja loka mu Lüderits eemilimetri 30. Eengulu oda jada omeva, da lokua eengongo, neendjila odali da tuvikulua komeva mahapu.

Oshiongalele sheengerki dopaevangeli koñuñu ja Sumatra.

Mu Maart okudja efiku 18 fijo kefiku 27 mu Sumatra omua ningua oshiongalele sheengerki dopaevangeli domu Asia. Moshiongalele eshi omua kundafanua unene oshilonga shokutandavelifa evangeli mu

### OHOOLE YASHILI.

"Kaku na ngoka e nohoole yi vule ya ngoka ta gandjele ookuume ke omwenyo." Joh.15:13.

Sho nda nyengwa okuuva ko nokutseya ohoole yashili, onda tongolola nokukonakona ohoole ya Yesu. Omuye ndi ilongo ohoole yashili. Oye okwa kala e hoole He, onkee "okwa vulika," aluhe kuye, "sigo okusa kwomushigakano." Okwa kala e hoole ndje, onkee okwa pitika okuninga omuntu. Okwi "idhidhimikile ondumbo yi thike mpo yaalunde," opo kaa shune ku Tate kee li natse.

Yesu e hoole oshilonga e shi pewa ku He, onkee ina zimina omutondi, sho a li a hala e shi mu kuthe nomamakelo mombuga. Ohoole yoshilonga she ya holoka wo, sho

Titus	92	Elisabet	89
Tomas	90	Hilja	84
Josef	81	Marta	83
Erastus	78	Hilma	80
- Ongini andola kUukwanyama?			

Elias J. Pentti

Asia lokoushilo. Eengerki domu India nodomu Filippin nodomu Ceylon nosho tu, oda tuma ko ovatumua vado. Okua li kuna jo ovakuluñu vamue vanene vomu Europa.

Eembibeli di fike 1020 motundi imue.

Ehanganombibeli lomu Amerika otali longo neengono. Motundi imue keshe oufiku nomutenja otamu njanjangidua eembibeli 1028. Momudo keshe otamu njanjangidua eembibeli di dule eemiljona omugoji. Okuna ovañu ve fike pejovi va tekulilua okulandifa eembibeli, otava landifa momudo keshe eembibeli di fike pomiljona nomajuvi omafele atano. Novafita noihakulilo otai tandavelifa eembibeli di dule peemiljona natu.

Ovakriste ovaevangeli vomu Italia.

Ovañu vomu Italia konjala aveshe ovakriste ovakatoli vopa Roma onge ongerki ongua Roma i neengono osho sha Italia. Fijo onena ovakriste ovaevangeli ova kala moudju omolu ovakatoli. Ova kala ve he nepitikilo lokuninga elongelokalunga, ngenge inava pula edimino komupolifi; ndele ne paife ovamangulua, notava dulu okuninga omalongelokalunga avo ngashi va hala, kape na vali ekelelo lasha.

Eengudu dovamati vomangalomu Soomi.

Pehulilo lomudo uaja mu Soomi omua li mu na eengundu dovamati vomomaongalo di fike 2850. Meengudu edi omua li mu novamati novauiliki ve fike 62000. Omualu ueengudu dovamati ua uedelue ouduali neengudu 64. Ojiongalele inene jovamati ngashi omafiku ovamati nomalongelokalunga a ningua ouduali 2140, mojiongalele ei omua li ovamati ve fike 153800.

ni igandya kaadhipagi ye manga ethimbo inali thika. (Joh.7:6;8:59; 10:39 Luk.4:29.30;) Okwa li e noshindji natango kombanda ye vi okulonga nokupopya. Yesu e hoole shili aalongwa ye. Oye e hoole Judas Iskariot, no pehulilo te mu ithana "kuume". (Mat. 26:50.) Yesu e hoole omupunduki Petrus. Ine mu yona po, ihe okwe mu koleke. (Luk.22:32.) Oshihenguti sha tend'omusa ite shi teyagula po. Osho ya kala e ya hoole ayehe. A ningi omuyakuli gwaayehe. Okwi idhimbwa ye mwene nokwe tu longele. Okwi igandja shili. ihe oye mwene ina nyatekwa nando kokaulunde kamwekamwe. Oye omuntu, ihe ke noondjo. Oye Omukulili gwandje.

"Kaleni mohoole yandje," osho e tu thigile. (Joh.15:9.) Otwa hala okukala mohoole ye, ihe olwindji twa puguma mo moonkatu dhe. Ilonga yohoole otayi ta nyenge. Ngele tatu kambadhala noshilonga shimwe shohoole, omutondi e nuupu oku tu fala pombambo musho. Ngele wa kambadhala oku mu landula meidhidhimiko, mbalambala tali shituka uumbanda mungoye. To mwena na mpoka wa li u nokutya sha. Navuulwa to ka tila nokupukulula. Wa puguma. Ngele to kambadhala okuvulika, pamwe to ka dhimbwa okunongela okoolye noniimima yini Yesu a vulika. Esiku limwe to ka vulika nomiimima yi nondumbo na Kalunga. Wa puguma.

"MOSHITILA MUA DILE OHUPA".

Epulo la umue ola ti: „Oua li ko kOmbaje?" Ame: „Ehee." Uinja: „Oshike hashi ningua ko?" Ame nohandi mu hokolelele oshilonga keshe shomake, numpi hashi longua mofitili. Je ota ti: „Osho ashike?" Ame: „Ehee!" Uinja a jambuka po tu osho ta i.

Nani okua li a hala ndi mu hepaululile oififahoni jokOushimba, ndele hajo nda eta. (Mboli mokudja po kuange nda hangika nde i dimbua filu, nda ja ashike naai tua longele nomake: ojo idju ja fimana.)

Hano ava mua hala okuuda pafina lou-lunde, otashi mu kuafa shike? Omuli uei inali pja, oku udite ouua mulo; ndele ou iha li ei lahauishu, oku shi mona otashi mu ton difa.

Shipu ku shikua ohandi mu ulikile oififaulai jetu ililile, tue i mona pajele lomukulu uonale, a ti:

„Moshitila mua dile ohupa."

Otua mono eehupa mbali nokuli. Jote-te, ei ja dile moshitila, ojo Esakalo letu momuhandjo uovamati. Moshivilo osho shovainaha otua li novatiljane va fika pomilongo natu, novañu va finana mo, va udila fijo opondje. Ovamati 24 ove lilongekidila omahokololo, nopa uedua nokuli oukadona vavali vokOuambo, umue omujengeli (Rauna Elia), umue MARIA (Beata Ishinda), ndele aveshe kumue va djalekua nee oikutu idinififa: eedolombuluku neembindja. Ongudu jovahokololi okua li ja kanifa filu olupe louñua noja djala odjulufi jOmona uOmuñu noja eta ehafo li he shii kujelekua kovapuulikini aveshe, nolui-mbopandu ola udika pembada la pumba mounjuni.

Ohupa onivali, ei opo ja di moshitila, ojo Enjumuko loneudo, tue li ningile, eeluaa opo la tende. Ovamati veongalo inava anjena meemofi nova jadifa ongulu, novaenda ove ja. Otua li vatatu tue lihonga ongunana jovahongua voku Emaus nOmulidimbiki uavo. Yesu okua ninga omulidimbiki uavo mondjila. Hano nande eendjovo de lipitapita, ovahokololi inava eta oumbada nova dikua omdjalo uovakulu vonale (tala efano membo!), va djala ve likambeka ng'ovambuela, nde inava fja ohoni, aje. Ova kuata onjati ng'vakuaita moilongua javo. Ehafo tua li nalo olinene pashike! No povapuulikini ava va menekele ongula, inapa udika nande engungutulo lasha, osheshi ove iile nodjulufi jekulilo nove i uanifilua meingido la Yesu: „Tate va dimina po...!"

Ongula tu ei otua tuikila hatu ka tale-la po ava va dja po pu fje ve li meembila. Otua ja ko tu na eengudu mbali domalumbi, jetu noja Tuna, da ninga eshikulafano, Omaluimbo okua li aa feua, nokulielela aa fikama koshipala sha Ou, iha kolua kouii uomuñu, eshi a ti: „Kave uete eshi tava longo". Odo tu odo de tu kanifila po eemofi nepofi keshe, tua fa hano tua hala okumona ko, omujumuki opo e tu pe oilonga ja longeka.

„Moshitila mua dile ohupa." Ohupa ojo ohai longo sha mu fje. Oshitila, eshi to tondo, oshi li ashike ngashi olutu la Lasarus, la njata naai oipute shili, ndele meni oukoshoki. Okapulekonaua oka fa ke na oihelele jovafarisei, ava va tja: „Ovahongua voje oshike tava li neenjala inadi koshua?" Ovafarisei inava shiiva meni. Novahongua inava shiivua meni. Oove, muleshi, ua shiivua po shike?

Ekundohoole lomumuanjoko mehalakano Penohamba Petrus Neonja.



# Oshikololo shaagundjuka.



948

TU THIGATHANENI.

Mpaka ope na omafano gatano. Tala nawa efano kehe u dhimbulule olyehokololo lini mOmbimbeli. Nyola overse yimwe mehokololo ndyoka yi nekwatathano nefano. Nyola wo mpoka ehokololo lya nyolwa. Omusindani ota pewa ondjambi.

Tuma omayamukulo goye kOshikololo shAagundjuka, Okahao, Ongandjera, Ovamboland S.W.A.





# OSHIKOLOLO SHOMEGUMBO

## EPUTUDO LOUNONA.

Kalunga eshi a shita ovañu, okue va pa oilonga javo. Ovalumeñu meumbo ove na mo javo, osho jo ovakaiñu ove na mo javo. Oumati ove na javo noukadona ove na javo. Keshe umue ota teelelua a uanife oshilonga shaje osho a peua ku Kalunga.

Oukadona ohava tu nokukonga oikuni jopepata, nokuehela eembija. Nge ue ja meumbo ua fja ondjala, okakadona ile omukulukadi te ku pakelepo. Nande hanga mo okamati oto lidile mo.

Oumati ohava lifa oimuna noku i uaneka (okukanda) nokufila oimuna oshisho. Omukulukadi nge ke na kaana okua hepa eshi te litumu jemuene. Okutua oje e kukuete, koikuni oje e li ko, nomavijauko aeshe epata omuje ngo a tala. Hanga ne pue ja ovaenda u ta!

Omushamane nge ke na okamati okua hepa, koufita oje e li ko, kokuuaneka ito pula. Oku li nouike shili munene. Ovukulukadi novashamame vamue ovanelao shili. Okakadona opo ke li, nokamati opo ke li. Fiku limue ove li po nokuli vavali ile vahapu. osho jo pepata lomukulukadi umue. Ovakuñu va tja ngaha ovo ovanelao shili. Oñgene ovakulukadi vahapu novashamane, ohava luku ovana va vo oo Ñgituvali no Ñgilifavali. E udite shili emanguluko eshi a dala okakadona ile okamati.

Oludalo la tja ngaha ola pumbua shike hano oomeme nootate? Oto njamukula noupu: „Ola pumbua eendja nomidjalo.“ Heno oua njamukula sha juka, ndele oua dimbua eshi shi noshilonga shi dule eendja nomidjalo. Osho eputudo.

Oku na ovashamane novakulukadi ve hoole ovana. Nge okua udu ka dengua kokanona kokomaumbo, oko ta ka kala eefika nokua hala nokuli a denge jo kenja. Manga ino ka kala ofika komushiinda she ni, tala naua tete nenge okamuoje oue ka putuda tu naua. Ounona vamue ova putukila meumbo hamu tukanua, vamue omeumbo muhe na oilonga, ovañu hava shilua va nangala. Oñge hano oñgalelo jomeumbo otai holoka mounona. Ava tu li moshilonga ohatu shi dimbuluka naua mounona. Nande ka fa ngo taka peua omikalodina, koskola, otadi ka dengua mo kuadi dokeumbo. Eshi ohashi di peni hano? Ohashi di apa eshi omushamane ile omu-



kulukadi e hoole okamuaje sha pitilila. Ina hala vati taka velua ombedi ile taka pukululua noshipala sha lula. Vati naka leluenondaka ashike opuu. Meme a tja ngaha ile tate a tja ngaha ohatu ti ota ningi ngahelipi okanona kaje? Ohatu ti okua patela ovana monduda, ndele tei tula omundilo. Hatu ti ta huikile ovana monduda. Oku na ovashamane novakulukadi va huikila ovana meenduda Okanona manga kanini inaka hala ka pangelu. Mo-maumbo amue omu na nokuli eeñamanana moluounona. Omushamane a hala ka ka tje ka ka tje, omukulukadi je okua denga odimbo pedu nokuli: „Omumuange ita ka tja.“ Nena omushamane ota muena ashike. Ohashi udika nopeesikola. Pamue omulongi okua vela okanona ombedi. Nge ua ka enda keumbo oto hange ko oluango la lunda. Omukulukadi ta i mo nomushamane ta i mo. „O! ovalongi otava hepeke ovana vetu.“ Heno otava hepa shili, ndele ualje ne eshi mOvambo jetu muhe na oseminari ojo tai longo ovalongi notai pitifa ovalongi ava tava ka ninga ovahepeki vounona. Nge ua ji koseminari, oto hange taku longua ovalongi va kale ve hoole ovalongua, nove va humife komesho. Jesus ota ti: „Ou e hoole omuenjo uaje ote u kanifa, nau ta kanifile nge omuenjo uaje ote lilikolele omuenjo ualushu.“

Hano, meme na tate, lungama u ha ninge omukanifi uomuenjo uokanona koje,

ninga omuhandukili uokanona koje nge ka ninga ouii, nomuhafeli uako nge ka longa ouua.

Oku na ovashamane novakulukadi vahapu tava lili shili. Omoluashike mbela? Omoluashi eshi ve li pepata nomona kave li udite nande. Omushamane nomona polupale oihuna ashike. Omumati oku liute a kula ina hala okupangelua nokakadona osho jo kepata. Meme, ile tate, oshiponga osha dja peni shi li mokanona koje? Opehovelolela ino ka putuda naua pehovelu. Oñge taka i ashike noihua, nge to ka ula oilonga ile to ka vele ombedi ka ninga sha vamue oto va hange ve li eefika kOndjondjo vamue opOmafo nokEndola kui! Vamue otava londalonda ashike oihauto va ninga ovapija vovashingi. Nge nde ja meumbo loje ohai hange to kande melombo nande oua dala. Pepata omukulukadi oje ngo ha ka mbafula eeheke je okua dala.

Eshi otashi di peni? Ku na omango meumbo ile pepata oumati noukadona ova ninga ashike kakombo lilifa opuu. Nenge ino hala ookakombo lilifa meumbo ile pepata loje, ninga hano ombilino kutumaounona voje koskola. Ovashamane vamue otave lilifile, manga ovana ve li keeshikola. Ava tava tu vovene nokuli shashi va hala ovana va pukululue naua. Vamue nge va piti meeshikola oihuna ne kamu li udite vali. Tala natango konima kui! Opo to jellelua shashi okanona manga inaka putudua fimbo kanini etindi lokuhadako ohali kulu. Nande naka longue, oka fa ashike omundilo tau pepelua komepo (Dit is olie in die vuur.)

Ootate noomeme ava mua peua oshali shounona, kotokeleni po naua opo u kufemo omepo jelundu meumbo loje nomepo jokudina ovakuñu.

Omuene Jesus okua dulika kovañu nande oje a li Kalunga muene uovañu. Okua li e lihupipika fijo omokufja nokuli.

Natu longeniounona okulihupipika nokukala jo va muena naua koshipala sha Kalunga.

Tekula hano omumuojee noshipala hashi lulu, hakulela ashike ondebula, kukalapo okanona nge ka kulu take ke ku nje-nga.

F. Shikomba  
Ohalushu.





# AALESHI TAA NYOLA

## UUYUNI WOONDUNGE.

Uuyuni wongashingeyi ohau ithanwa uuyuni waanandunge. Nongele oshinima tashi ningwa sha fa tashi nika uusama nenge ugoya, aakuluntu ohaa ti: iinima yaanandunge. Eeno, ope na ngaa mboka taye shi popi pamukalo omuiinayi sho ya fa ya hala okushundula oondunge oompe nehumokomeho. Ihe momatumbulo ngaka omu na ngaa sha hashi etele ndje uumbanda.

Moohapu dha Kalunga otaku tiwa: 'Omadhiladhilo gawo oga ningi gaa noshionga noomwenyo dhawo odha somilema. Omokuitanga oyo aanandunge aniwa oya ningi aagoya.' Room.121; b-22.

Ngashingeyi aawambo wo oya likola oondunge odhindji. Noye shi okuiikwatha pamikalo dhi ili nodhi ili. Ihe ngele omuntu to tala oondunge dhika odha fa ashike oshipipili tashi yogo kombanda yomeya. Oshiponga shi li mpoka sho oyendji twa dhimbwa oohapu ndhika dha popiwa komuprofeti sho ta ti. "Etilokalunga olyo ekota lyuunongo aube; oonakuligwanitha ohaa kala ye noondunge oombwanawa." Ps. 111: 10. Etilokalunga sho lya kana maantu, nopeha lyetilokalunga pwe ya ondjigilile ombwinayi, nomondjigilile ondhino okudhina oohapu dha Kalunga. Onke ekota lyoondunge oombwanawa lya kana wo.

Osho oshigwana sha Kalunga sha kwatwa kondjigilile nokondhino okudhina oohapu dha Kalunga e dhi lombwelitha oshigwana she omakana gaaprofeti, sigo ondhino ndjoka oye ya fala moshiponga oshine ne shokuwaadhimbulula Omukulili.

Omuwa Yesu okwa lombwele aakwa ti ye: "Ndika olyo ethimbo lyeni nolyoonkondo dhomilema." Eeno, omuna gwomilema ota holola oonkondo dhe, naatumwa ye itaa tila we okukwata Yesu, nando shito ya tila oku shi ninga.

Oonkondo noondunge dhini po tadhi ku longitha?

Lahja Angolo.

## OLYE TA LONGITHWA KOMUWA?

Omuntu kehe oku noshionga she, ashike aantu yamwe ya dhina iilonga yawo noya tala ngele taa yi longo itaa longele Omuwa. Ohashi monika olwindji aamati naakadhona mboka ya za momanongelo inaye ga hulitha, unene menongelo lyaalongi. Esiku limwe omuntu okwa za mo omoluunyengwi. Ngele ta pewa oshionga ina hala oku shi dhiginina. Konima yomathimbo gamwe, oto uuvu, omuntu a ya peni peni, nenge oku li po owala ta pilaguka nuuyuni. Nani to longele owala Omuwa, ngele wa pita? Omuwa ta longitha nani ayeke mboka ya pita mooskola dhaalongi. Aawe, omukwetu. Omuwa ta longitha shaa ngoka. Ngoye ito pulwa uunkulungu wi ili nowi ili, ihe to pulwa owala okuzimina, okugandja, okuvulika nokudhiginina. Omuwa mwene oye te ku pe iilongitho noonkondo. Ngoye to pumbwa owala okutya: "Ongame ngu, tuma ndje".

## OM BIMBELI.

Kapu na embo lilwe tali leshwa kaantu oyendji ngashi Ombimbeli. Kapu na wo limwe tali landithwa ngashi Ombimbeli. Onkene tuu mokuyelekanitha nomambo galwe Ombimbeli oyi nuupu okulandwa. Osho elago enene. Ihe unene Ombimbeli oyi vule omambo galwe moshionga shayo. Oya longo shili oshindji miigwana oyindji nomaantu yomapipi nomapipi. Oshili, Ombimbeli oyo oohapu dha Kalunga.

Ombimbeli oyo eliko enene. Nando oyo embo limwe, oyo Etestamenti Ekulu nEtestamenti Epe yi na kumwe omambo 66. Otu nelago enene, sho twa pitikilwa okukwata miikaha yetu omambo ge thiike mpoka. Ombimbeli oyo olamba yomwenyo gwomuntu noyegumbo lye; oyo uyelele wongerki yetu nowoshigwana shetu.

Ombimbeli yandje ondi noku yi lesha ngiini? Epulo ndyoka otatu li yamukula mpaka omayamukulo gane :-

(1) Lcscha Ombimbeli yoye neitaalo.

Yi simaneka momwenyo gwoye, oshoka oyo oohapu dha Kalunga. Taamba neitaalo oshili ndjoka tayi ku aadha mo, ngu yi zimine. Ino kongwa we oondunge dhilwe dhi yi vule andola. Ombimbeli yoye yi lesha aluhe nedhiladhilo ndi: Omuwa osho ta ti! Ngele wa kondekwa komalimbililo, ga kondjitha. Omwenyo gwoye otagu minikilwa keitaalo, u mone oshili ndjoka ya holekwa aakaaneitaalo. Omaha ngoka ge li po omadhigu, otatu vulu oku ga etha mangwa. Ngele omuntu to li ohi, oho hogolola ontumba ompu, nomasipa oho ga etha.

(2) Lcscha Ombimbeli yoye nehalo.

Kambadhala u dhimbwe po omakudhilo gopondje niimpwiyu yoye ayihe. Longa ngashika omunamiina. Omunamiina ngele ta longo omamanya, omadhiladhilo ge agehe okwe ga tula mo, opo a mone okawe ke nondilo. Oohapu dha Kalunga odho omiina ondjamba; onkene ehala lyetu alihe li nokukala mudho, opo tu mone mo uwe wuulenga.

(3) Lcscha Ombimbeli yoye netegelo.

Mpaka oto kwathwa wo kegalikano, opo u pitikelwe okutala iikumitha yomohapu dha Kalunga. Ngoka i inekela Omuwa nokutegelela oshindji, Omuwa ote mu longekidhile iinima iinene. Oshilalakanenwa shetu nashi kale okupewa mo ashike shoka twe shi pumbwa. Ketegelele lyandje enene oko kowindji weadhimo lyiinima mbyoka tandi ke yi mona. Omii na ndjika oyo ondjamba, tayi kutitha omusindjala notayi kumitha omwenyo gwa seta nomeya omanamwenyo.

(4) Lcscha Ombimbeli yoye nevuliko.

Oohapu dha Kalunga kadhi shi embo lyomahokololo gowala. Eeno, Ombimbeli oyi na omahokololo ogendji go oopalelela. Ihe oyi na wo oshindji shi vule eoopalo ndyoka. Oyo embo lyomwenyo. Omuntu ite li lesha, a mone mo enyanyu alike. Oyo embo hali mu kwatha miilonga. Omuntu ta lesha Ombimbeli, opo a tseye ehala lya Kalunga, ye li longe wo.

Kristus oye omuste gwomanyolo agehe omayapuki. Etestamenti Ekulu otali hu-

nganeke okuya-kwe nEtestamenti Epe otali hokolola okuholoka kwe. Ombimbeli ayihe oyo omunwe ngoka tagu ulukile omulunde Onzigona ya Kalunga ndjoka tayi kutha po oondjo dhuuyuni. Oohapu ndhoka dha nyolwa odha gwanithwa kOohapu ndjoka ya ningi onyama.

F. P. Papenfus.  
("Die Kerkbode")

## OHOOLE . . . .

Wa kambadhala okuitonatela waa nyatekwe. Shika sha ningi okuihoola nokuipa uuyuuki. Wa dhini nokuli yalwe. Wa puguma. Oshionga shoye we shi pewa wa kambadhala oku shi hoola shili, ihe ohaluka we shi tala tashi ku yuukipalitha koshipala sha Kalunga. Wa tameka okunkundipala mokukondjitha uulunde. Mokunda omutondi e ku ulukile eoopalo lyuuyuni no wa tameka okulengalenga. Oye a hala e ku kutha oshionga. Ela lyoye, uuyamba nedhina lya simana te yi longitha e ku kutha oshipewalonga shoye.

Wa landula wo Yesu mokuhoola ooyakweni, ihe nani u hoole mboka ye ku hoole ou hoole aanamadhina naavalekele. U hoole mboka aawanawa nenge ye nomagano nenge haye ku popile muwanawa. Yalwe we ya tondo. Wa puguma mohoole. Lcscha 1 Joh. 4:16-20. Mu mbika ayihe Yesu oye ondjila yuuka, „naasama itaye yi puka." Jes. 35:8.

Ngoka ina dhimbulula omapugumo ngaka no galwe wo, ote ki ita miiponga oyindji. Tu indileni Yesu e tu kwathe mangana inatu pukila.

Oku na wo aagundjuka oyendji yi idhimbwa no yi iundulile miilonga iidhigu, ya monene ooyakwawo omizalo niipalutha yolutu. Yamwe yi itala mpoka pu vule oonkondo dhawo, osho yi ietele eso nenge uunkundi wolutu. Eigandjo lyawo lya ningi eidhipago. Yamwe ya li no ya ningi shaa shoka tashi ya etele oshiponga. Omukwetu, ethimbo lyoye lyokusa pamwe inali thika natango. Oku na sha natango Kalunga a hala u shi longe. Pamwe u li natango kondje yehupitho; opo u mone ompito oku itedhulula. Pamwe sigo newa ino eta nando omuntu gumwe ku Yesu.

Lalakanena shoka tashi ku tungile no tashi tungile omukweni mehupitho. Oyo ohoole yashili. „Kaleni mohoole yandje," osho Yesu a ti.

Liina Mpanda.

## AALONGI NAALONGWA

Inamu dhimbwa ndi shi ethigathano ndyoka lya popiwa moshifo sha Maart okukongela OMUKWETU aaleshi aape.

Pamwe oskola yeni tayi ka mona efanonyoka enene na ngoye mwene okafilita.