

OMUKWETU

No 1.

Maart

1957.

OMUSASERI GWETU OMUKULUNTU.

Sakaria 3:1-5.

1. Omusaseri omukuluntu Yosua.

Omusaseri omukuluntu Yosua okwa thikama koshipala shomuyengeli gwOmuwa nokwa tamanekwa ku satana. Okutamane-ka aantu okwo naanaa oshilonga shomutondi gwetu, e shi hoole.

Yosua a thikama mpoka a mwena. Ke neipopilo lya sha, oshoka omizalo dhe nokuli dha njata. Omusaseri a nyata! Iihuna yi thike peni! Eeno, osho ngaa e nokukala po, oshoka oye mwene omunandjo, noku li po wo omupeha gwoshigwana she shi noondjo. Oondjo dhi thike mpoka kadhi nepopilo.

Epopilo lye otali zi palwe. Kalunga iha tedhulula omaganohenda ge neithano lye. Kalunga ngoka i ihogololele oshigwana, oye e noenkondo oku shi nakula momulilo gwoheli, nando sho shene osha li sha gwana okuya mo. Oye ta mutike okana komutamaneki nota dhimi po omayonagulo goshigwana omolwe mwene, omolwesilohenda lye nomolwehangano ndyoka e li dhike noshigwana she.

Oonguwo dhuulenga ndhoka Yosua e dhi zalekwa, odha thaneke uuyuuki wa Kalunga, omuntu gwe te u pewa omagano. Egala lya yela lya tulwa komutse gwa Josua olya li endhindhiliko lyuuyapuki weithano lye. Kegala lyomusaseri omukuluntu okwa kala enyolo: „Onakuyolelelwa Omuwa“ (2 Mos. 28:36). Omuwa ye mwene oti iyapulile omuntu gwe; kashi shi oshilonga shomuntu.

Mpoka Kalunga ta longo oshilonga she oshiyapuki, satana e nokuza po. Omuyengeli gwOmuwa ota kala po, a popile omuhupithwa nokomeho wo.

2. Omusaseri gwetu omukuluntu Omuwa Yesus Kristus.

Ngashi omusaseri Yosua a tamanekwa ku satana, osho wo omusaseri gwetu omukuluntu Yesus Kristus a kondjithwa komutondi tuu ngoka. Ku Golgata omutondi okua li e shi e mu sindi nokuli.

Na Yesus wo okwa mwena. „Ongashika okanzi taka falwa, ka dipagwe, ongashika onzi tayi mwenenene omukululu gwayo, osho noye ina makula okana ke.“ (Yes. 53:7) Oye okwa mwena, oshoka oye a humbata oondjo detu adihe ye ina hala okuipopila. „Ongoka ina tseya uulunde nando, Kalunga okwe mu ningi uulunde peha lyetu, opo tu ninge uuyuuki wa Kalunga omuye.“ (2 Kor. 5:21).

Mu Kristus tuu ngoka Omuwa Kalunga okwa holola nokwa gwanitha eiuuvaneno lyaaluhe lyesilohenda lye. Oye ine ethela omwenyo gwomumwana muusi ye ina monitha omuyapuki gwe eolelo (Eps. 16:10). Oye okwa yumudha Omuwa Yesus nokwa nyanyagula ngeyi omutse gwa satana.

Mokuyamba eyambo limwe alike Kristus okwa gwanitha sigo aluhe mboka taa yapulwa (Heb. 10:14). Uuyuuki we ote u pe

„OMUENE, OMUENE!“

„Ha keshe tu ou ta ti ku ame mefiku linja: Omueene, Omueene, ota i mouhamba ueulu, ndele ne ou ta longo ehala la Tate ou e li meulu.“

Mateus 7:21.

Mounjuni omu omu na ovañu, novañu ove li pamifika davo, ngashi Omueene Kalunga e va tula. Omu na oohe ve na ovana momapangelo avo. Omu na ovaleli voilongo ve na ovalelua mamapangelo avo. He ota teeleele efimaneko, I dje momona uaje oku mu fimaneka. Omona ita ifana he edina laje; ote mu ifana Tate. Olo edina lahe komona. Omona keshe ta ifana he edina laje, oje ke na omikalo. Ou e neeñgedi, ota ti: „Tate.“ Ndele Omueene ota ti: Ha keshe tu ou ta ti ku ame: „Omueene, Omueene.“ ta i mouhamba ueulu.

Ovalelua vava ohava ifana ovaleli vavo oovene nootatekulu, itave va fikike omadina avo, opo va jandje efimano kovakuluñu vavo, no ngashi osho shi nokuningua.

aakulilwa ye omagano, u kale omuzalo gwa-wo guulenga. Uuyapuki we otu ningi wo wawo. „Eeno, omusaseri omukuluntu a tya ngeyi okwe tu oopalele wo omuyapuki, kee noondyo, kee na nando oshipo, a yoololwa maalunde, nokwa ningi omunene e vule egulu.“ (Heb. 7:26).

3. Ongoye ngele to tamanekwa ku satana.

Kala wa mwena! Ngoye mwene wa nyengwa okuipopila. Ongoye omunandjo shili. Nuwanawa woye wo ou li ngashi onguwo ya nyata koshipala sha Kalunga. Owa tompwa. Owa gwana okugeelwa negeelo lyaaluhe.

Onkene tuu: Inekela Kalunga! Inekela ehanganu ndyoka e li dhikitha ombinzi yomumwana Yesus Kristus ku Golgata. Inekela ehanganu moka e ku taambele mo wo meshasho eyapuki. Nando we mu iteke, oye ta kala omudhiginini, oshoka oye ita wapa okuidhimbika. (2 Tim. 2:13.) Oye ota vulu oku ku nakula nando momulilo gwoheli.

Itaala Yesus Kristus! Itaala edhimopo lyoondjo dhoye adhihe omolwombinzi ye. Itaala uuyuuki we, kutya nangoye wo oto u yalulilwa. Taamba uuyapuki we omagano. Etha, u hulwe iinyanyu yoye, ngu zalekwe omuzalo omupe gwoshituthi. Nando ngoye inoo gwana, itaala owala oshilonga sha Yesus sha gwana sha pwa. (Yoh. 19:30) Igandja kOmuwa gwoye!

Kala aluhe koshipala sha Kalunga! Shaa to kala mpoka, omutamaneki gwoye e nokuza po. „Onakukala megameno lya nguka gwokombandambanda nonakuilange-la momuzile gwomunankondo awike, oye ta ti: Omuwa einkelo lyandje nepopilongulu lyandje, oye Kalunga kandje, nde mu inekela.“ (Eps. 91:2)

Hambelela omuhupithi gwoye! Ino dhimbwa uwanawa mboka e u ku ningila!

E. J. P.

Nde tu tale tu, eshi Omueene ta ti: Ha keshe tu ou ta ti ku ame: „Omueene, Omueene“, ota i mouhamba ueulu.

Okaana keshe oke linekela he moinima aisho, oje take i pumbua: omidjalo noikulja neameno koiponga. Oñge muai aisho ohaka indile he ekuafu ngaha: „Tate, kuafe nge!“ Omushitua keshe ota teeleele, a tje jo: „Omueene, kuafe nge!“ Ndele ne Omueene ota ti: „Ha keshe tu ou ta ti ku ame: „Omueene; Omueene“, ta i mouhamba ueulu.“

Oteksti ei ojo ojefiku lotete leilikano momudo 1957. Omuilikani keshe oha tameke: „Omueene, tu filoñgenda!“ ile: „Tu uda!“ Omueene ota ti: „Ha keshe tu ou ta ti: „Omueene, Omueene,“ ta ka ja mouhamba ueulu.“ Ope na nga ava ve shi tumbula, tava i mo, ndele ne havesho.

Shapu ohatu ti: Omolua shike ha keshe e shi tumbula ile a tja: „Omueene, Omueene“, ta i mo? Osheshi hakushiiwa oshitja „Omueene“ taku tuala meulu, ndele ne okushiiwa ounene uaje neeñgono daje nehupifo muje noku mu fimaneka meni moule uomuenjo. Opa shangua: „Ovañu ava otava fimaneke nge nomilungu, nomutima uavo ou li kokule na ame.“ Mark. 7:6. Apa otu uete, okushiiwa itaku kuafa sha kombinga jokuja meulu. No ngashi noilonga jo itai kuafa sha opo, osheshi opa shangua: „Vahapu otava ti ku ame mefiku linja: Omueene, Omueene inatu hunganeka medina loje? Inatu ta mo eendemoni medina loje? Inatu longa oilonga jeeñgono medina loje?“ Enjamukulo: „Inandi mu dimbulukua nande, djeni po pu ame nje, mua longa eshi inashi juka!“ Mat. 7:22,23. Ava ova longa oilonga iua, ndele natango Omueene ota ti, inava uana, va tje: „Omueene, Omueene,“ no va je mouhamba ueulu.

Ondi udite, ofje atusho ovailikani no-vaitaveli ava hatu tumbula alushe nokulipanda: „Omueene. Omueene,“ ohatu fikama apa nohatu lipula: „Ohatu ningi ngahelipi hano?“

Omueene ota pula jo ngaha: „Ngenge ame Omueene, etilo okutilla nge oli li peni?“ Malakia 1:6b. Etilo nohoole okuhoola Omueene ojo tu Omueene uetu te i teeleele no te i pula mufje, tu kale tu mu hoole fje tu shiive okulonga ehala laje, ha letu vene. Ngashi pa shangua: Omueene, Omueene, ndele itamu ningi, eshi handi mu lombuele?“ Lukas 6:46.

Omuitaveli nomuilikani keshe uOmueene Jesus, ou udite tu ehala loje la lemua nola dulika kehalo lOmueene? Ngenge to tumbula „Omueene,“ ou udite tu kutja, Jesus oje Omueene uoje, Omueene uokukalamuenjo kuoje, ueitavelo loje, uehalo loje nouehupifo lomuenjo uoje? Ou udite tu okukala u nomuenjo ou li omulelua uaje; oñge to mu ifana Omueene?

Heno, oshili oje Omueene no uokufikifa kelao lalushe no kolukalua lua Kalunga. Oje e li no ta kala Omueene fijo alushe. Oñge omuñu omupija uOmueene okua uana okutja alushe „Omueene, Omueene“ nomumati aushe e he nedimbuko.

Tomas Tuutaleni.



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EDHINA LYOMUNTU.

Omuntu oha dhambululwa kedhina lye. Nando inaandi mona oshipala shomuntu nando olumwe, shaa nda tseyana nawa edhina lye, otandi vulu ndi tye, ondi mu shi. Ope noyendji nokuli, mboka ndi ya shi komadhina ageke.

Edhina lyomuntu sho li na ngeyi oshilonga oshinene, onkee omadhina oge nokulongithwa wo pamukalo gwa yela. Pethimbo lyongashingeyi mOwambo omu nevundakano lyomikalo, oshoka omukalo gwoshingolo otagu ya, gu kandule po omukalo omukulu gwoshiwambo. Aantu oyendji oye li owala pokati mpoka, yo kaa shi wo, mpoka ye nokugama.

Omadhina oge li po gopaali. Tango omuntu e nedhina lye mwene, ondyoka e li lukwa. Yamwe oya lukwa omadhina ogendji. Pamukalo omukulu gwoshiwambo he yomunona ote mu luku, ngashi a hala. Omadhina ngoka aapagani ye ga luku oyana, oga holola olwindji omauvito omadhigu guuntsa nogondjahi. Aana yaakriste otaa vulu wo okulukwa omadhina pokuvalwa kwawo, ihe omadhina ngoka geluko otaga kanitha oshilonga shago meshasho eyapuki, moka omuntu ti ithanwa edhina lye lyopakriste, nenge omadhina ge, ngele ge li po gaali nenge gatatu.

Ano edhina lyomukriste olo tuu ndyoka e li pewa pokushashwa. Omukriste ngele ta dhini edhina lye lyeshasho nota yelekele okulongitha edhina lilwe, oye ota dhinitha eshasho lye nuukriste we auhe. Edhina lyeshasho nali dhigininwe wo naanaa molupe ndoka, ngashi lya tumbulwa peshasho nongashi lya nyolelwa momambo gegongalo. Ngoka a pewa omadhina ogendji, ota vulu okuhogolola po ndyoka he li longitha, ngele tapu pumbiwa edhina limwe alike.

Aakriste oyendji ya fa ye etha omadhina goshiwambo noya gama owala komadhina goshikwiilongo. Eeno, oshu uuvitike wo nawa, kutya aakriste ye hoole omadhina ngoka ye ga longwa mOmbimbeli, ngashi Yohannes na Petrus na, Paulus na, Maria na Marta nosho tuu. Ihe ngele tatu yeleke omadhina galwe, ngoka kage shi gomOmbimbeli, nena otu nokutya, ngoka goshiwambo oge vule ngoka goshikwiilongo noonkondo. Nokuli, moshiwambo otu na omadhina ogendji omawanawa, tago oopalele nawa aakriste, ngashi Penda na Nelago na Magano, osho nosho. Osho wo momadhina ngoka omakulu gonaale omu na ogendji ge noondunge dha yela, itaga pumbwa okuaangalwa kaakriste. Nenge ope na tuu andola uusama wa sha momadhina, ngashi Nambahu nenge Kamati? Aawe, ndi shi.

Ihe edhina lyeshasho inali gwana natango okuholola omuntu, a dhambululwa nawa, pwaa nomalimbililo. Omuntu e nokuyoololwa mokati koombushe oyendji. Onkee otapu pumbiwa edhina ekwawo tali holola aakulunt. ye. Omukalo omukulu

gwomOwambo ogwo okutumbula edhina lyomuntu nedhina lya he, ngashi andola Yohannes ya Yeremia nenge Aina ya Sakeus, nosho tuu. Omukalo nguka ohagu dhigininwa natango momambo gomagongalo agehe.

Pomathimbo ngaka gongashingeyi omukalo nguka gwoshiwambo otagu kandulwa po komukalo gwoshingolo. Aatiligane otaa gwedhele komadhina gawo geshasho edhina lyezimo (moshimburu: van). Olyo kali shi lyomuntu gumwe, aawe, olyezimo alihe, ondyoka omukwanezimo kehe te li gwedhele komadhina ge mwene. Na shoka uukwanezimo waatiligane ohau yalulwa kombinga yoohe, onkee aanona oye nedhina ndyoka he e li thigulula naale koohe. Nokuli omukulukadhi gwe okwe etha edhina lyezimo lye nokwa taamba edhina lyezimo lyomulumentu, gwe sho ya hokanathana.

Mokati kaawambo omu na wo mboka ya lundulukile nokuli momukalo nguka gwoshingolo. Unene ohatu ya aadha mantu mboka ya mono elongo olindji. Aapangeli yokOndangua ohaa popile wo omukalo ngoka. Ihe oshinima sha tya ngaaka itashi tsama mevi ndika kethiminiko. Oshi nokumena sho shene moomwenyo dhaantu, sigo otashi ieta puuyelee.

Shimwe ashike otu noku shi dhiginina: twaa tameke okuvundakanitha mumwe omikalo ndhoka mbali. Ongoka ti ihogolele edhina lyezimo (ashihe shimwe mpoka te li mono), inali gwedhelwa we sha pokati kedhina lye mwene nokedhina ndyoka lyezimo! Ongoka ha longitha oondanda odhindji, aniwa odhedhina lya he nodhomadhina geoyinakuwa nodhomadhina ge gopto, oye oti iholola oye omusama, ye ina tonata natango.

Ope na wo oshinima oshikwawo, omuntu kehe e noku shi dhambululwa: Omuntu iha lundulula edhina lye. Omadhina geshasho ogo tuu ngoka e ga pewa pokushashwa kwe. Oye mwene ni itokolele. ngele ta gwedhele ko edhina lya he nenge edhina limwe lyezimo andola (ihe olimwe alike!). Ngele oye e shi tokola, na dhiginine ano etokolo lye apehe na aluhe sigo kokusa kwel!

Twa fa tu nokugalukila nokomeho moshinima shika, tu pukulule mboka inaa uuva ko natango.

„SIGENI VANONA VA WIZE KWANGE.”

Sirwo Hompa Jesus ga uyungire nonkango edi, tatu dimburura nawanawa asi momutjima gwendi kwa zwire udona, Ntene tu konanona nokupurakena nawa, tatu mono usimbu asi isinke yina mu ninkisa mweno gomudona. Mokutanta kwendi asi: „Sigeni!” tatu dimburura usimbu asi povelu owo ga mwene vana kwata vanona va pire kumona mpito zokuwiza kwa Jesus. Ano nkango ozo kwa zi uyungire ngwendi netugumuko, ipo vanona va mone usimbu ruveze rokuwiza kwendi. Jesus kapi ana hara pokatji kendi novanona pa kare ekuma, awe, pa kare egwanekero omo vanona tava gwana etungiko.

Kenye gumwe ga diva asi vanona kapi va divilisa. Kapi va diva udona upi nouwa upi. Kukaramwenyo kwawo rorunzi taku ruganesa ehafo. Kutupu sinka.

Ta dana, ta zoro no ta dimbi narunye mehafo lyendi. Nambili pa horoke ngano osho tasi mu koresa, ta lili tupu karuwogona, nye konyima zonominate dongandi, nare yina mu pu. Ta twikire ehafo lyendi. Vantu wokufana ngesi, Karunga iwo nye ga hara. Iwo velike nokuli vana wapere kutambura sirongo seguru. Ipo nye Jesus kapi ana kara pa hare egaununo pokatji kawo nage.

Nye nampili ngesi, asi vanona makura kutupu udona? Asi wovanzi ava hafesa vakurona vawo? Ndangove. Rorunzi tatu zuvu asi: Vanona va ngandi kapi ava zuvu, va twiini. Va ngandi hena widi, awo kapi ava tjira vakurona. Va tangarara mbadu ove. Ihune! Kupi nye ai tundilire yokufana ngesi? Ava vamwe tava tanta asi: Amesi kwa va rera hedoku.

Munona kapi ga horowora uwa nondona. Unene age kuunyunga sooso ga zuva nokurugana sooso ga mona, sikare sosidona, si kare sosiwa. Ngapi nye omu natu rugana rwaro rwetu, ru wape ku tu hafesa ngamomu va kara awo mehafo? Elimbururo ilyo sa tupu lyoolyo asi „kupisura,” ali huru.

Episuro lyene ilyo nye lya kara popanzi. Gumwe ta ruganesa ngora ndi nyanyi. Kugwana membo nonkaruko delike. Imo wovanzi tava ruganesa nonkedi da peke na peke. Nye roninzi kutupu ekwaso, ntene kapi tatu purakene eraka olo: „Sigeni vanona va wize kwange...”

Ngano tu lidimburure usimbu asi ose kapi vapisuli wovawa, ngano tatu vareke kupapara usimbu ekwaso. Ekwaso nezakuro mosirugana esi, lina tu zegurukire nare mononkango tupu deedi: „Sigeni vanona va wize kwange...” Vane-rago iwo owo tava purakene nokuzuva eraka olo nokutwara vana vawo koMuzowoli gwawo.

Kenye mukriste ana diva asi tatu twara vanona kwa Jesus nomakanderero nomoku va ronga kudiva Kristus karume kovanona. Ntenesi twa kara sili nohore zomwa Karunga, zokuhara ruvaro rwetu, eharo lyetu tali kara lyncene lyoku va pisulira Karunga. Kapi tapa kara hena hore zokuhara imuna ndi irugana yope-mbo zi vure episuro lyomunona. Mosirugana esi wovanzi tuna kara vankundi novanunye. Tasi moneka nawanawa nampili pevareko lyonoskora. Merunganenokarunga lyokwarekesa noskora kapi amu moneka vakurona owo ngano vana reta vana vawo, ngamomu vakadi vena va retere rwaro rwawo kwa Jesus. Esi tasi horora asi ngwendi kuna va zumbilire tupu. Kutupu nawa eharo nomutjima guna zere na guna diworoka etungiko lya Muzowoli, ngwendi vagadi vena.

One onzinyetu noguhyetu, vavarakadi namwenye, sigeni vanona va ze konoskora. Iko kooko tava ka va ronga kudiva Jesus karume kawo. Mwaha va kwatera komambo one mwaha va silika. Litareni nokuli one mwaha tva ndumbo nezidido eli lya Jesus. Imo hena one vanavamali muna kara mosirugana esi sokulikida vanona Jesus Muzowoli gwawo, noku va piswira karume kawo, tatu mu harere etungiko nononkondo dogu gokeguru mosinigana seni. Vanona tava vuru kumona Jesus mweni, mokuuyunga kweni, moinigana yeni youdameki nomomblli nonkenda. Konyima zeyi nainye: hore. Hore azi huru nsapi zokupaturwira mpito va mone nweze rokuwiza kwa Karume gohore Jesus.

Ano diworokeni asi: Untu, udwa unye, ukenya na pamue kuhoroka hena ukolwi, noininke yoinzi oyo tai tu ndumbo noyo nina tumbura pomuhowo, uyo nye yooyo

O K A A N D J E T U

MANGA TWA LI AALUNDE.

„Kalunga okwe tu hololele ohoole ye yoku tu hoola, Kristus sho kwa si peha lyetu manga tua li aalunde.” Rom. 5:8.

Omuyapostoli Paulus sho kwa uvitha Kristus neso lye, oye okwa fa a tula ko ke-uuvitho lye oshipalanyolo oshinene tashi ti: **K a a l u n d e a y e k e i**

Kristus mwene okwe shi popi wo olwindji, nkene oye ine ya okuithana aayuuki, aawe, aalunde tuu. Oomboka yi idhimbulula oyo aalunde, oyo ye na wo ehala okupulakena, nkene Kristus a sile aalunde, opo e ya yukipalithe nombinzi ye.

Oyo sho yi ishi, oyo aanandjo, onkee oya pumbwa Omukulili, ngoka a sile oondjo dhawo.

Oyo oya nyengwa okuikwatha; onkee oya pumbwa Omuna gwa Kalunga, a kale omukwathi gwawo.

Oyo kaye na shoka taye shi gandja iikulila yoomwenyo dhawo; onkee oya nya-nyukwa, Kristus sho kwa kala e ya hoole nokwa gandja ombinzi ye ondjapuki, yi ninge iikulila yoomwenyo dhawo.

Oyo kaye nuuyuuki muyo yene; onkee ohaa galikana ngeyi: -

„Omwenyo gwandje zaleka nuuyuuki woye mwene. Ombinzi yoye yogitha uulunde wandj uunene.”

Oyo oye shi shi, oyi ilongele ondjahi ondjapuki ya Kalunga, yo kaye na sha shoku mu geulukitha. Onkee otaa kongo egameno, mpoka apeke tali monika, ngashi omutoti gweimbilo oti indile wo ngeyi:-

„Pokati ketu nondjahi yoye tula ombinzindjambo ndjo yOmuwoye shishani she niilalo ye itano, omushigakano.”

Oyo noyi inekela wo shili omauwaneko gevangeli lya Kalunga, kutya oge ya etele shili eliko ndika lyokusa kwa Kristus. Omolweso lye oyo oya mangelulwa kepangulo lya Kalunga nokondjahi ye noya holekwa mesilohenda lye.

„Manga twa li aalunde...” osho omuyapostoli ta ti.

Kalunga ina tegelela, tu itedhulule tango, tse tu ethe uulunde wetu, tse tu tameke oku mu hoola nokuhoola ooyakwetu. Aawe, oye okwa li e tu hoole tango, no manga twa li aalunde. Omuyapostoli ota ti: „Manga twa li aatondi ya Kalunga, otwa hanganithwa naye omolweso lyOmuwana.”

Omuntu ngoka i itala oye omushikeshike nokwi inekela uwanawa we mwene, oye ke hoole oohapu dha tya ngaaka. Ihe omboka ya papudhuka noya daimbulula oondjo dhawo, otaa mono moohapu ndhika ehekeleko olindji.

Oohapu ndhika otadhi tu hokololele, hatse twa li tu hoole Kalunga tango, aawe, oye okwa li e tu hoole tango. Hatse twa

ai horeke Hompa Jesus na tai tjidire vanona ure nomuparuli gwawo.

Nye Karunga va mu hamberere eyi ana hara kurugana kumwe nose natuvene mosirugana esi sepisuro noku tu pa upenda nononkondo.

„Sigeni vanona va wize kwange, one mwaha va silika. Yeyi sirongo sa Karunga sowo vana va fana.”

Immanuel F. Shikukumua
Rupara,

EPINGATHANO LYAATUMWA.

Ethimbo ele inatu tseyithila aaleshi yOMUKWETU aatumwa mboka ya ka fudha ku Soomi na mboka ye ya kOWAMBO.

Mboka ya yi ku Soomi oyo mbaka:

13.3.1956. Marja Mattila
Anni na Eero Hatakka naanona
Terttu na Ukko Karhunen naanona

19.7.1956. Aino Ellonen
Liisa Perälä

15.11.1956. Inga Villför

20.11.1956. Ester na Toivo Tirronen naanona
Sylvi Kyllönen

10.1.1957. Laina Kivelä
Paula Rajalinna

24.1.1956. Greta Airaksinen

31.1.1957. Sirkka-Liisa na Jalmari Marttunen naanona
Martta Paavola

14.3.1957. Anna - Liisa Sorsa.

Mboka ye ya kOwambo oyo mbaka:

27.2.1956. Kyllikki Korhonen, oye omutaleli gwooskola dhokOndonga, a tula kO-nayena.
Kaisa Lahtonen, oye omutaleli gwooskola dhokUukuambi nomukuluntu gwooskola yaakadhona yokuElim, a tula kuElim.

Eeva - Liisa Parviainen, oye omupiluli gwomiti kOnandjokue.

Vuokko Toivola, oye omupangi kEngela.

26.3.1957. Liina Lindström, oye omukuluntu gwooskola, a tula kOshigambo.

9.8.1956. Kyllikki Hatakka, oye omutaleli gwooskola dhokUuninginino nomukuluntu gwooskola yaakadhona yokUukwaluudhi, a tula kUukwaluudhi.

Hilkka Björn, oye omupangi kOnandjokue.

18.10.1956. Omusamane Aarne Hartikainen nomukulukadhi gwe Inkeri nokamati Hannu. Omusamane oye omuwiliki gwoshinyanyangidho shokOniipa.

13.12.1956. Omusamane Seppo Löytty nomukulukadhi gwe Kirsti nokamati Jaakko. Omusamane oye omukuluntu gwooskola yaamati yokEngela.

1.1.1957. Sirkka Haavisto. Oye omukuluntu gwooskola yaakadhona yokEngela.

Mboka ya shuna ku Soomi, otatu ya halele onkondo oompe nefudho ewanawa lya yambekwa ku Kalunga.

Na mboka ya tameke nenge ya tamekulula iilonga yawo kOwambo, otatu ya halele esilohenda lya Tate Kalunga opo ya ninge shili iilongitho meke lyOmuwa. Kalunga ne ya kwathe eifupipiko neidhidhimiko nuunongo neiraalo ndyoka tali sindi omaudhigu.

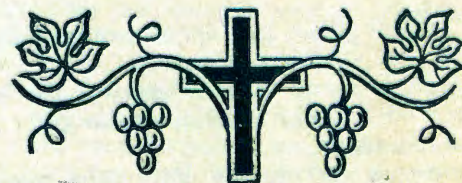
ka konga Omusita gwetu, aawe, oye tuu e tu kongo, a mone oonzi dhe dha kana.

Mekongo ndyoka oye okwa gandja omwenyo gwe mokuti nkuka kuulunde, mokati kaantu aapunduki mboka ya ningi aatondi ya Kalunga.

Ohoole ya Kalunga kayi shi kutumbulwa, mpoka yi thike. Eso lya Kristus olya ningi epopilongulu lya kola, moka tatu vulu okuhupithwa. Enyanyu li thike peni, ehupitho ndika sho lye tu aadha, manga twa li natango aanandjo naankundi naatondi ya Kalunga!

Ohoole yi thike mpoka oyi noku tu fala meitedhululo, tu inekela esilohenda lya Kalunga, tse tu longele aluhe Omukulili gwetu, ngoka e tu sile nokwe tu yumukile.

Uuras Saarnivaara.



mUukolonkadi:

Helivi Abraham a si 16. 7. 56

Lovisa Abraham a si 22. 7. 56

Tilanusa Andonja a si 20. 1. 57

SHITLANGU.

omuna guokombanda

Lja njolua
ku
Andre de Clerc
na
Edoardo Mondlane

Lja lundululua
ku
Hosea Namupala,

Etsikilo.

Oongundu mbali oda peua oshilonga shokuuka kombinga ndjoka ja gama luokomagumbo, manga oonkuauo tadi uuka komicima nokooha domicitu mpoka tapa monika iimuna.

Nanzija ongundu jandje oja ada pedija mpoka pua li oongombe niikombo taji napa. Aasita otua li tuua ja uete, ngiika otaa vululukua momizile domiti di da cita. Tse otua shaua notue ende tua fa aantu taa pashijona jaa nombudi. Otua li tui ilongekida ongashi aakongo oofule. Otua kondeke omi opo tu tete ko mbo ja hala okuja ontuku.

Ombadilila gumue guetu okua hiki okamulua, otse notua matukile aakondekua jetu. Aasita jetu ojo naanaa mbaka ja lala momuti - kaja li ando mecimbo ljokutopola iikulja jauo aanima mbano? Mbala mbala opua ningua sha. Iikulja oja ningi jetu. Tue ji kuata. Na isheue shoka sha ningi shetu aamati mbaka aananjalo taa dana kuusita peha ljokunua moocicija duunongo (moskola)! Oonua detu oda longo iikumica. Kape na gumue inaa hala okuvulika. Nando ongeji aasitangombe otue ja eca ngaa, notua kuata aasitakombo. Manga inaatu shuna koskola, otua topolelacana iikulja mbjoka tue ji kuata, notue ji li po sigo okapambu kahuginina. Gumue guaukuatua jetu okua li ina hala okuvulika, opo mpoka okua peua omankaua ngoka ge mu lotica sigo a vulika. Kombinga ja Shitlangu ongiini? ota longo tuu iilonga mbino jomaciminiko?

Pecimbo ndjoka lju ucua otue eta aakuatua jetu pehala ljetsakaneno ljoongundu adihe. Mondjila jokugaluka tua ada po ngaa iimentu jimue, ihe ojindji jomujo oja huncua kutse noja ji. Aantu joongundu doka du ukile komagumbo oja hokolola nke ne ja li ja longo aakulukadi nosho uo aasamane oshoka shaa ngoka guomushiinda uoskola oku shi shi ompango ja - Mestela - ihaji tindua.

Etilo olja kuata ndje ndjoka tali ulukile ndje kutja ondi nelago sho nda ji moshilonga shika. Sho tua ti popepi noskola kashona, otua uvu omalilo. Aakuatua joongundu doka de tu tetekele oja taa shi peua.

- Omolua shike taa denge aamati mba tatu eta mo? - osho nda pula.

- Opo ja mone kutja okuaaja koskola okuo oshinima oshiuinajilela, - osho gumue guetu a jamukula.

Aalongua aakulu oja kuutumba mongulu joskola; aakuatua jauo oja ngundumanekua omucika moshikololo (mokolonela).

OMWALU GWAANTU MUUYUNI AUHE.

Kombanda yevi alihe kwa fa ku naantu 2,530,000,000 (oomilyona omayovi gaali nomathele gatano nomilongo ndatu). Oya topolwa ngeyi pokati komavi gi ili nogi ili :-

Mu Afrika	oomilyona	215
Mu Europa	oomilyona	406
Mu Asia	oomilyona	1,324
Mu Russia	oomilyona	215
Mu Amerika yokuumbangalantu	oomilyona	175
Mu Amerika yokuumbugantu	oomilyona	180
Koontuntu dhomefuta enene	oomilyona	15
Kumwe		oomilyona 2,530

Omwalu gwaantu ogu li pokuindjipala noonkondo. Otatu shi mono, ngele tatu yelege omiyalu dhaantu pomathimbo gi ili nogi ili muuyuni auhe.

Omumvo 1750 aantu ya li po	oomilyona	728
Omumvo 1800 " " " "	oomilyona	906
Omumvo 1850 " " " "	oomilyona	1,171
Omumvo 1900 " " " "	oomilyona	1,608
Omumvo 1950 " " " "	oomilyona	2,450

Komwalu gwaantu otaku gwadhelwa omuntu gumwe mosekundi kehe, aantu 60 mominute kehe, aantu 3,600 motundi kehe, aantu 86,000 esiku kehe, aantu 600,000 oshiwike kehe, aantu 30,000,000 omumvo kehe.

Aantu oyendji kaye na iikulya ye ya gwanena. Otaku tengenekwa, kutya etata lyaantu ayehe ohali hepekwa kondjala omumvo kehe.

OMAITAALO GI ILI NOGI ILI.

Oshilonga shetumo inashi gwanithwa natango muuyuni auhe. Aantu yomuuyuni auhe oya topoka ngeyi pokati komaitaalo gi ili nogi ili :-

Yomeitaalo lya Kristus	oomilyona	865
Yomeitaalo lya Muhammed	oomilyona	365
Yomeitaalo lya Kongfutse	oomilyona	300
Yomeitaalo lya Buddha	oomilyona	285
Yomomaitaalo galwe	oomilyona	715

Mu "Unie van Suid - Afrika" omu na wo omaitaalo gi ili nogi ili, unene mokati kaaluudhe nokaandia. Otaga yalulwa ngeyi :-

Aakriste yi ili noyi ili	7,719,508
Yomiimpaga yaaluudhe	761,341
Aayuda yeitaalo lya Moses	104,248
Ooitaali ya Muhammed	110,392
Ooitaali ya Kongfutse	1,941
Ooitaali ya Buddha	477
Aapagani yalwe yoku India	181,102
Aapagani aaluudhe	3,793,443

Kumwe 12,672,452

Ano ashihe shimwe, ngele tatu dhiladhila uuyuni auhe nenge iilongo yopopepi natse, "eteyo oyo enene, aalongi aashona".

Galikaneni Mwene gweteyo, a tume aalongi meteyo lye!

Omulongi okua kuutumba koshipundi she; pooba de opu na omukuaci gue e no-shitendico meke:

Gumue guonakukuatua okua li a tsuua oshiti komake. Okua kala ta fudile oonjala de da zinda noti iceta omahodi nomaako gohema je jijnjanju.

Nani onda li inaandi tseja sha. Kanda li ndi shi ngele oshitendico osha pungulilua uumati mboka ua kuatua mihua kuusita.

Mestela okua tameke omapulo ge, ta tolokelua komutolokeli gue.

- Ongoje lje? Omolua shike tu noku-tuma aapolosi jetu oku ku konga noku ku eta koskola? -

- Tate ina pitikila ndje okuja koskola. -

- Omolua shike inee ku pitika? -

- Oshoka kape na ue gumue ta vulu okulica iimuna. -

- Lombuela ho kutja ngame Mestela omukuluntu onde mu pumbua e je mpaka poskola ongula ecimbo ljongulangula. Ngele ine ja otandi mu li kepangelo noku na okupangulua. U uvu ko? -

Ojendji jomuumati mboka ua kuatua esiku ndjoka oua dengua noshitendico. Jamue ja lombuelua ja ciminike aakuluntu jauo ja holoke.

Aakuluntu ongiini? Oluindji oja aaselekadi, nenge aakulukadi mboka aalumentu jauo ja noholela koomiina oomvula. Shika oshinima shaanona jene. Ngoka a jamukula naua mestela, okua dengua ouala je muene noshitendico e ta ji. Jamue ja shunicua ngaa komagumbo. Oohe noje ja nopuaa na odindji. Oje na esimaneko oshoka Mestela omunene oje omuntu a simana, onkene inaa ja keciminiko. Oje shi shi kutja shaa tuu

OUNJUNI TAU TONGO SHIKE

Ovañu vomu Union paife popepi neemiljona omulongo na ne.

Omudo 1956, omuvalu uovañu vomu Union ua hapupala novañu ve fike 236,000. Elaka eli ola dja ku Pretoria. Movañu ovo omu novalaule ve fike 145,000 novatiliane ve fike 53,000. Ovañu aveshe vomu Union paife ve fike 13,915,000.

Olutenda lua "Kataula."

Ngashika ava va enda kOushimba va mona numpi oikoto ja "Kataula" jeshina lolutenda eli linini ja kulupa, okua tiua otapu ka monika neudo nomomudo tau ja oikoto ipe jomolutenda lua Kataula.

Oshitau ashipe pokati ka Walvisbaai na Swakopmund.

Otapu ka ningua oshitau ashipe shiua tashi ka longua pokati ka Walvisbaai na Swakopmund, tashi ka kuñgula nomuñgulo uefuta.

Odila ja mona oshiponga.

Mu Januarie neudo odila imue oja mona oshiponga mu Grootfontein. Oja li pokufikama i je ku Windhoek ndele moku-tuka eshi ja jeluka omepo mboli je ikandoma noja uila pedu. Mondila omua hangika omunafalama umue uoku Windhoek, nomunaudu umue omutiliane a dile ku Runtu kOkavango. Omunaudu a tualua koshihakulilo mu Grootfontein, ndela omunafalama okua mona ngaa omuto jokutukila ondjila jaje nodila imue ilili a ja ku Windhoek.

Ovatumua vEhanganotumo la Suomi paife ve fikepefele limue.

Omudo ua ja omuvalu uvatumua ovasoomi oua hapupala novañu 13. Osho ngaha omuvalu uavo ua hanga efele ne.

Medu lovauambo omu novatumua ve fike

KOkavango oku novatumua ve fike

Ku Tanganyika oku na ovatumua

Ku Israel (moshilando sha Jerusalem)

Ku Formosa (ovañu i li popepi noshilongo shovahiina novañu ve li mo ovakiina omu novatumua ve fike pu

Hano ovatumua aveshe kumue otava ningi efele limue.

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Eengerka domu Berlin hadi kala da jeululua nomomafiku oilonga.

Mu Berlin omu na paife eengerka dovakriste ovaevangeli di fike 85, odo hadi kala da jeululua efiku keshe, opo ovañu va mone omuto oku ka ilikana nokukala melimueneneno. Meengerka dihapu domudo ohamu ningua omambo efiku keshe, novanu vahapu tava ongalele mo.

Eengendjo deengerka adishe dovakuaevangeli domu Berlin odi li 120 hadi ngele-ngendja efiku keshe oshita mefimbo loñumba no tadi ifana ovañu ve uje keilikano nokelimueneneno.

Ongerki onguualutheri mu Sumatra.

Etumo lovanduisi (Rynse Sending) ola longa mu Sumatra, nomu nomu na paife ongerki onguaevangeli pa Luther ja kula. Oja li ja hoolola oukadona vatatu noje va tuma va ka longue mu Duisland moskola jovajakuli. Oukadona va pita naua oskola ojo nova ja jo moskola j'Ombimbeli ve lilonge Ombimbeli nova pita vali moskola ojo nove uja ne koshilongo shavo va longe oshilonga shokuhunga ovanaudu. Paife opua hoololua vali ovanjasha oukadona omugoji ava tava ka tukila okulilonga mu Duisland.

Osho ovakriste vomu Sumatra tava kondjo, opo ongerki i mone ovakuafi va uanena oshilonga. Opu nediladilo pu dikue oskola jovahungi moshilongo shavo nokuli, opo va mone ovahungi va uana.

Omuene na kuafe ongerki ojo, opo i uanife oshilonga shajo.

Ovaisrael ve li moudjuu mu Egipti.

Ovaisrael ava ve li mu Egipti otava monifua oihuna. Vahapu va teua mo. Ovaisrael ava va teua mo ove fike 1700 paife. Ava va kala mo ove li po 35,000, ndelene ove li moudjuu omolu ombili i he po pokati kovaisrael novaegipiti.

Omuene Kalunga okua tja ku Abraham: "Ou te ku nangeke noupuna, ohandi mu nangeke noupuna. Na ou te ku fingi, ohandi mu tul'omutima". Osho oshiuana sha Kalunga sha udanekelua. Omuene te va popile.

Elaka loshimbulu momambo.

Paife melaka loshimbulu omua holoka omambo e fike 10,000 eliili nakuliili. Hano ohatu tale paife elaka eli jo ola kula ne, olo elaka limue linene lomomalaka aa taa popiua mu Afrika.



Ph. Kaula uoku Tsumeb okue tu hepaululila oshivilo shahombolo lovatiliane sha ningua mu Tsumeb mu Januarie. Oje okua didilika mo ongedi imue e i panda naua, ngashi je muene a shanga ngaha:

"Omufuko okua li e na okukala pamue na muene okudja kongeleka, fijo otava i keumbo lavo, no pe he na vali elekelo lomufuko, omufuko oje ha lekele ina na he. Ova lekelafana nale, fimbo inava ja konge-

OSKOLA YOSONDAHA TAYI POPILWA KOMUPANGELI.

Omukuluntu gwiilongo ya hangana mu Amerika, president Eisenhower okwa nyolele oshifo shontumba omatumbulo gamwe kombinga yoshilonga shooskola dho-sondaha. Oye okwa ti:

"Onda hala, aakuluntu yuunona moshilongo ashihe ya vulike kekumagidho ndyoka lyokutuma oyana kooskola dho-sondaha, opo ya mone ngaaka eitaalo lya kola mokukalamwenyo kwawo akuhe. Oshoka elongo neputudho, ndyoka tali taambwa kaanona moskola yosondaha okuza muunona wawo, oyo ekankameno lya kola. Moomvula dhokomeho oyo taa vulu okutungila kulyo okukala kwawo ku nelago neyambeko moshilongo ashihe."

OMUPANGELI OKWAKANDU-LA PO IIKOLITHA.

President Eisenhower gwoku Amerika okwa gandja ompango, iikolitha yaa nuwe we megumbo lye. Nando namu kale oshituthi shi thike peni, kape na ngoka ta pe-wa iikolitha, nando kashona, oshoka oya indikwa ayihe.

Osho ngeyi omupangeli gwoshilongo okwa hala okupa aantu ye ayehe oshiholelwa sha yela.

PUTU GA DIPAGA VANGANDU MOKAVANGO.

Tatu pandura unene morwa putu ga tu dipagera vangadu. Monomvura da nare nongombe, ikombo, nombwa novantu kapi ngava nwine pezenga kenye, ntudi kuna gumbu ko ntani.

Mo 1954 putu ana wiza a tunde koutokero nokawato kendi, a papare vangandu. Nye masiku a gendi, noramba zendi zorutyeno nouta wendi womundiro. Ramba ta minikire momema, kenye tupu apa pana kara ngandu ta fumduka. Makura ntsiura tazi mau hagarere, kutunda ngarova dogoro moruvindwira. Nye kutara mowato asi wiwi-wi.

Kutunda 1955 dogoro 1956 tuna mono itetukisa yoyinene, yeyi vantu nonongombe kunwina tupu nye kenyapa. Nongombe ntantani kuna kuruta sinyu, nesinyu, yeyi patupu siponga:

Sirugana esi sidigu sili, nye putu mwe-ne a si siwa, yeyi ipapa tava ka randesa imaliva ko Angola.

Tiitus R. Kandjamba,
Onguediva - Opleidingskool

leka. Ina na he ke na sha vali nomufuko okudja kongeleka, shaashi omufuko a ja meke la muene.

Kaume, ove ino hambola natango, nge-nge to ka hambola, shaa tu mua tulua kumue kongeleka nomufuko uoje, ino mu efa vali, ile pokati keni inapa pita vali omuñu. Ove ino teelela vali, a lekelua, osheshi okua lekelua nale, fimbo inamu ja kongeleka. Okakadona oke na okuja na ina na he kongeleka, opo he a dule okujandja okahokanuakadona aka.

Eshi hatu hambola, eengundana ashike hadi kala po. Omufuko je muene iho mu peua meke loje ku he. Kashimba oyo hapa di okuenda mue lihana, omukadona komesho, omuhomboli monima. Omukadona oue mu peua ku he, nde tamu tulua kumue naje, na ende meke loje fijo keumbo."

Oshikololo shaagundjuka.

„UUV'EGALIKANO, YESUS.“

Aaleshi taa dhimbulukwa Ira D. Sankey, omutoti gweimbilo "Omilongo 'omugoyi na oonz' omugoyi." Sankey a li e nokuume omuposi edhina lye Fanny Grosby, ngoka a totele uutewo u thike po 8000 andola. Uuwindji wa totelwa ewi, nomaimbilo ngano Sankey e ga tula membo lye no e ga imbi olwindji miigongi yepapudhuko.

Fanni Grosby ina valwa umuposi, ihe manga a li okanona okashushuka, e niuike ihamano, okwa kanitha uuyelee womeho ge, sho a aalukwa omeho naakuluntu ye inaa tseye oku mu panga nawa, ihe ye mu panga pamukalo gwopombambolela. Shika sha ningwa omumvo 1823.

Mu Amerika mua li mu nomanongelo gaaposi, na Fanni sho a koko, a gwanitha omimvo 12, a taambelwa menongelo lya tya ngaaka. Konima a kala omunongeki gwenongelo tuu ndyo. A kala omimvo 9 muulongi. A sa omumvo 1915.

Fanni Grosby mokukala kwe olwindji a makele kutya Kalunga ohu uvu omagalikano. Oshiningwanima shimwe shi mone eha mpa.

Esiku limwe Fanni a pumbwa iimaliua a fute ongunga ye, ihe a li kee yi na. A li e nompumbwe onene shili, oshoka ongunga ya li yi nokufutwa esiku tuu ndiya. A galikana, nomokugalikana kwe a pewa euuvito lya kola kutya ota ka mona ekwatho. Okathimbo sho ka piti po, mondjugo mwe ja omuntu gumwe. Ngoka okwe mu kwata koshikaha nokwa tula sha meke lya Fanny nokwa zi ko. Fanny sho a li omuposi, oye ine mu mona nokonima wo ina tseye omutumwa nguka gwa Kalunga oye olye. Ihe Fanny a mono ekwatho no a hambelele Kalunga. Meimbilo ndika a indile Kalunga e mu pe iinima yopambepo, oshoka a tseye oye ngele kee yi na, ta aadhika e li omuhepelelele nando a kale e niinima oyindji yokombanda yevi.

Eimbilo tali ti:

1. Uv'egalikano, Jesus, Ino eca ndje. Ngoje nge ho kuaca aantu, Il' u kuace ndje! Jesus, Jesus, ino eca ndje! Ngoj' omutalaleki, guetu, Il' u kuace ndje!

2. Ngoje u nohenda shili, Pe ndj' ombili uo. Ngame nguka ndi nuunkundi, Pe ndj' oonkondo tuu. Jesus, Jesus, osho nosho.

3. Ngoj' ua sile ndje uo, Jesus. Sa ndj' ohenda tuu! Aluda ndj' iilalo mbika Ojumenjo ngu. Jesus, Jesus, osho nosho.

4. Aantu ho ja tul' omuenjo, Ngoj' omuhoolike. Ndaa nenjanju, ndaa noonkondo Ng'ito kuaca ndje. Jesus, Jesus, ino eca ndje! Ngoj' omutaleki guetu Il' u kuace ndje!

Kombinga jomototi gwewi inaku tseyika sha.

A. H.



OMUTHANEKI GWOMAFANO
NUUNONA.

Etango olya minikile nawa moshilando sha Stuttgart, oshilando shepangelo mu Wurtemberg, mu Duisland. Aantu je ende momapandaanda ga siikilwa komamanja, aalumentu kiilonga yawo, aakiintu komalandelo naanona okoskola. Oshilando oshi li pokati kiikulundundu oyindji, na mbo-ka ya kala mo, oye shi inenepekele. Oye-ndji muupyakadhi wawo inaa dhimbulula, kutya mokati kawo mwa kala omulumentu ngoka te etele oshilando shawo esimano. Oye kwa li mutyathilu, omuhongi gwomafano gomomamanya, Johann Heinrich von Dannecker. Oye okwa longo omamanya go oopalelela, ngoka e ga mwakagula nokuhoka, opo oondjodhi dhe dhi tye dho-shili. Osho a longo aluhe nokwaana ngoka a yile kondunda hoka ha longele, ihe ka li e na ko na sha, oshoka okwa li e hoole okwilongela.

Oye okwa li a hala okulonga sha oshiwana, shoka tashi vulu okuetela aantu ayehe muuyuni omadhiladhilo omawanawa. Tango a hoko omafano gomamanya a thaneke omahokololo gonaale gaagreka - aakiintu yo oopala naalumentu yomatha, Okwa ningi gumwe eta ka ninga mukwawo, ihe omutima gwe kagwa li gwe shi panda.

Okwa ti: „Otandi tula po manga omaishela yandje, ndi mwene ngaye ndi kuthe Etestamenti lyandje Epe, ndi leshe, Kalunga opo a pe ndje omadhiladhilo.“ Osho a ningi.

Esiku limwe Dannecker manga a muena monduda ye yokulongela omafano, Kalunga okwe mu yelithile, kutya a hala onkulungu yi ninge efano lyontumba lyo oopalelela.

Dannecker okwe shi kongele ondunge. Okwa tala nawa uulongitho we eta kongo emanya ewanawa monduda ye yokulongela. Noshikaha sha dhiginina neho tali aadhima a kutha omaishela ye.

Ethimbo lyomutenya natango pwa li kapu na sha shokuulikwa. „Okathimbo kowala otapu ya oshindji,“ Dannecker osho a ti. „Otandi longo ihe tandi ziilile ko nekoto, oshoka eteto lyopombambo otali yono po oondunge dhandje. Ondi nokulonga kashona nokukotoka, oshoka inandi hala efano li yonwe po ku sha.“ Osho a longo sigo ongulohi, ihe natango tuu inapu holoka oshindji unene. Ihe u shi Dannecker a li e na ko na sha? Aue, inashi mu faalela. Okwa kutha Etestamenti lye Epe a leshe nokwa galikana, manga a tula po iilongitho ye, opo Kalunga e mu uapethithe okulonga sha oshiwana.

Ongulangula, manga aasamane naakulukadhi naanona inaa penduka ya ye kiilonga yawo, Dannecker a piti naale. Esiku alihe okwa li ta longo nokukotoka noku-nyanyukwa sigo ongulohi ye ya.

Sho pwa piti po omasiku gamwe, efano ewanawa olya holoka ihe. Opo a tseye nawa kutya okwa man'oompata, Dannecker okwa yi momapandaanda nokwa kongo ongundu yaanona. Aanandunge oyendji mu Stuttgart oya li ya dhiladhila, kape na-

ndunge ya sha okuithana uunona u ka tale oshilonga she. Ihe Dannecker okwa li a tseye shoka ta ningi.

Uunona wa zi momapandaanda nowe ya kondunda yiilonga ya Dannecker. Owa thikama wa mwena wa tala nawa efano lyo oopala lya longwa ku Dannecker.

Gumwe gwomuyo okwa ti: „Ndi shi, omulumentu nguka okwa li omunene?“ Nooyakwawo wo osho ya li ya dhiladhila. Okwa li kwa tya thilu, nokathimbo kowala oye mu kundu noya yi.

Aanona sho ya yi, Dannecker kwa kamutumba ethimbo ele nomutse gwe mokati komaako ge. Okwa kutha Etestamenti lye Epe nokwa leshe. „Awe, ke shi owala omulumentu omunene! Ondi noku-vulitha po,“ osho a ti. A tameke ishewe okulonga.

Konima yethimbo ele okwa yi ishewe, e ki ithane uunona, u ye kondjugo ye. Wa thikama ishewe wa mwena montaneho yiilonga ye. Konima yokathimbo Dannecker okwa pula, shoka tau tile efano lye. Okakadhona kamwe oka ti: „Ndi shi, omulumentu nguka okwa li omawanawa unene?“ Sho ka ti ngawo, omeho ga Dannecker guuud' omahodhi kokuuva nayi. Okwe shi tseye, nani natango ina aada. Lutiyaali uunona wa shuna kwawo.

Sho wa yi, Dannecker okwa kala ethimbo ele a thikama a tala efano lye ndyoka a longo nokwa leshe ishewe Etestamenti lye Epe. A kutha po omaishela ye nokwa tsikile iilonga ye. Omasiku ga piti po. Na sho kee na we sho ta vulu okuninga, okwi icana ishewe uunona. Sho we ya meni, okwe u tala nawa miipala yawo. Ngashingeyi pwa ningwa sha, inaashi ningwa shito. Uumati wa kusha ko omagala komitise nuukadona wa tsoongolo, sho wa mono efano. Dannecker okwa li a nyanyukwa. Kapwa li pu na we oshilonga shilwe, okunya owala pekota lyefano edhina lyalyo: OMUWA KRISTUS.

Dannecker okwa li a nyanyukwa, oshoka okwa li e shi shi, Kristus oye omunene e vule aanene ayehe noye omuwanawa e vule aawanawa ayehe. Oye Omuna gwa Kalunga.

Oye okwa li omuna gwomuntu a valwa, ngashi okanona kehe haka valwa. Ihe oye okwa li Omuna gwa Kalunga, a imbi-lwa kaayengeli yomegulu. Oye okwa li omuntu a vulwa eta kothele mokawato koo-hi ka Petrus, ihe oye Omuna gwa Kalunga a penduka po eta kodheke ohikungulu. Oye Omuna gwomuntu a si komushigakano. Ihe oye Omuna gwa Kalunga a sindi eso nota kala e nomwenyo aluheluhe.

Omolwa shika aamati mongerki haa kutha omagala komitise dhawo naatuhe hatu inyongamene. Yesus oye e vule omulumentu omunene, e vule omulumentu omuwanawa. Oye omuna gwa Kalunga.

(Elundululo.)

OSHIKOLOLO SHOMEGUMBO

OSHILONGA SHOMUTHIKAMENI.

Mongerki yetu, aakuluntu aakriste sho taa fala okanona kawo ka shashwe, oye noku ka kongela wo aathikameni. Oshinima shika oshu uuthwa nokuli mompangongerki yetu onkulu, nkoka kwa tiwa:

"Pokushashwa kwomunona pu nokukala aathikameni (oitaaleli) nge yaali nenge sigo yane. Oonzapo ndhoka ye nokukala aakwanegongalo ye shi kuinkelwa noye nepitikilo lyokuya kUulalelo Uuyapuki. Omuthikamenwamwana ye noku mu tekulitha omagalikano nomakumagidho gawo; naakuluntu ngele ya sa nenge ya shuna muupagani, ye nokukambadhala shili ye mu tekule pamwe negongalo."

(Ompangongerki § 16.)

Oshilonga shika shomuthikameni oshi iigililwa nawa momagongalo getu nosha simana wo. Oyendji oye shi ihalele noye shi nyanyukilwa, sho ye shi mono. Onkene tuu hayendji ya tseyana nawa, oshilonga shawo mpoka shi thike. Oyendji oye shi, otaye shi gwanitha esiku tuu ndyoka lyeshasho, nge taa kala omuthika poshigalikaneno oominute ndhoka 20 notaa thindikile okanona kegumbo konima yelongelokalunga Aantu mboka taa dhiladhila ngeyi, oya fa inaa pulakena nando oohapu ndhoka ye dhi lombwelwa koshigalikaneno pehulilo lyeshasho. Omolwawo nomolwayehe mboka ya pewa nenge taa pewa oshilonga shomuthikameni otwa hala, tu konakone mpaka oohapu ndhoka etumbulo netumbulo.

1. Omuthikameni oye onzapo.

Tango aakuluntu pamwe naathikameni otaa lombwelwa ngeyi :-

"Ooyakwetu, one mwa kala oonzapo dhoshilonga shika oshiyapuki, omunona nguka sho a taambelwa megongalo lya Kalunga no a ningi omuna gwa Kalunga nomuthigululi pamwe na Yesu Kristus."

Ano omuthikameni oye onzapo yeshasho. Esiku limwe oonzapo dha tya ngaaka otadhi pumbiwa nomoshinyanga shegongalo, ngele momambo gegongalo tamu ka aadhika epiyagano lya sha. Nena onawa, omusitagongalo sho ta vulu okuithana aathikameni, ya kale oonzapo dhokushashwa kwomuntu. Omolwoshinima tuu shoka aathikameni oye nokukala yaali nenge yatatu nenge yane. Onzapo yimwe ayike ihayi talwa ya gwana. Shampa tuu aathikameni yaali ye li mongerki aatali yoshilonga shoka oshiyapuki, nena onutitatu nomutine (ngele aakuluntu ya hala oyendji ngeyi) kaye na unene ethiminiko ya holoke po. Nando naa kale palwe pethimbo ndyoka, oyo wo aathikameni ngashi ooyakwawo. Shimwe ashike, kaye shi kukala naanaa oonzapo dheshasho ndyoka inaaye li mona.

Oonzapo dheshasho itadhi pumbiwa moshinyangagongalo amuke, aawe, nomushashwa mwene wo ote dhi pumbwa. Okahanona itaka dhimbulukwa okushashwa kwako; oke noku ku hokololelwa ku mboka ye ku mono, ano unene kaakuluntu yako nokaaathikameni. Ehokololo lya tya ngaaka esiku limwe omuntu ote li pumbwa noonkondo. Pethimbo lyuudhigu nolyomalimbililo onawa unene, omuntu sho ta vulu okuuva momakana gaantu ye shi kuinkelwa, kutya naye wo okwa taambwa ku Kalunga a kale

omuna gwe omuhoolike nomuthigululi guuyamba we waaluhe.

Ondi nokuhambelela Kalunga omolwaathikameni yandje, mboka ya dhimbulukitha ndje olwindji eshasho lyandje,

2. Omuthikameni oye omudhimbuluthi.

Aakuluntu naathikameni otaa kumagidhwa wo ngeyi :-

"Onkee tandi mu kumagidha, mu dhimbulukwe aluhe okushashwa kweni yene, nuwanawa mbuka tau zi mulyo (ano meshasho), na shoka tali tu pula."

Pamwe tamu ti, aathikameni oye dhi lombwelwa omolwawo yene. Eeno, osho ngaa kombinga yimwe. Ope nethimbo ewanawa omuntu a dhimbulukwe okushashwa kwe mwene, oye sho a thikama ishewe poshiyaha sheshasho. Ihe hamolwawo ayeke ye shi lombwelwa, aawe, nomolwomuthikamenwa wo.

Pakutseya kwetu okanona kake uuvite ko natango nando kashona oshilonga shoka take shi longelwa meshasho eyapuki. Oke noku shi fatululilwa komeho kaakuluntu yako nokaathikameni yako. Oyo otaye shi ka fatululile ngini, ngele nayo wo oya tsiminwa kusho. Onkee ano oye nokukonakona nawa esakramenti ndyoka eyapuki, ya dhimbulule uwanawa walyo nomagano ngoka omanene omuntu te ga pewa mulyo. Oye nokudhimbulula wo, nkene omushashwa ota pulwa wo, a dhiginine shili esilohenda, moka a taambelwa meshasho eyapuki. Ngoka e shi dhimbulula mwene, oye ota vulu wo oku shi dhimbulutha omuthikamenwa gwe.

3. Omuthikameni oye omuholelwa.

Ekumagidho lyaakuluntu nolyaathikameni otali tsikilwa tali ti :-

"Kaleni tamu ende aluhe koshipala sha Kalunga nokuvulika kehalo lye eyapuki."

Oohapu dha tya ngaaka odha gwana oku lombwelwa omukriste kehe. Omolwa shike ano aakuluntu naathikameni oye noku dhi pewa pethimbo ndyoka lyokushashwa kwokanona? Omolwokanona tuu nkoka. Okanona inaka tseyana natango, ukriste shoka tau ti. Oke noku u mona maakriste mboka ye ka vule. Okanona kehe otaka tala maakuluntu yako oshiholelwa. Oyo ngele taa ende aluhe koshipala sha Kalunga, okanona otake shi ilongo wo muyo. Evuliko lyawo otali iigililitha wo okanona okuvulika. Moshinima shika wo aathikameni oye li pamwe naakuluntu. Okanona oke ya shi, oyo aathikameni yako, ya li ya talwa "aakwanegongalo ye shi kuinkelwa", ngashi ompangongerki tayi ti. Onkee okanona otaka tala muyo, ukriste u shi kuinkelwa nkene wa tya. Yayee, oyo nge taa ningi aapukithi naahongololi yomuthikamenwa gwawo! Naa itonatele ano nawa, ye ende aluhe koshipala sha Kalunga mokuvulika kehalo lye - omolwawo yene nomolwomuthikamenwa gwawo.

4. Omuthikameni oye omugalikani.

Otapu landula etumbulo ndyoka tali ti :-
"- ne mu dhiginine okugalikani omonona nguka, - -"

Ombinga ndjika yegalikaneno oya fa yu uvitike ngaa hwepo kaathikameni aawambo. Nenge ope na tuu mboka ya thikama koshi-

galikaneno shOmuwa, yo ya dhimbwa okugalikanena omuthikamenwa gwawo pethimbo ndyoka eyapuki? Pamwe oye li po ngaa natango. Nondi shi shi, ope noyendji mboka taa izimbula mbala moshilonga shika, esiku ndyoka nokuli, nando osha dhiladhilwa, shi dhigininwe uule woomvula adhihe. Kape nomuntu e naagalikaneni oyendji unene. Elago enene, ngele tu ya na, naadhiginini nokuli. Egalikano oli noshilonga oshinene, ngele olyashili.

Ombinga ndjika yomoshilonga shomuthikameni kayi na mpoka tayi ka nyengana. Koombinga oonkwawo otaku holoka uudhigu, omuntu ngele ta tembukile kokule ye ina tseyana we, omuthikamenwa gwe nkene e li. Ihe kape nuukule mboka tau vulu okuimba egalikano, lya a thike kethikilo lyalyo.

Uudhigu ou li mpoka apeke, aakriste yamwe sho taa dhimbwa aathikamenwa yawo. Ondu uuvu wo yamwe mboka taa ti: "Walawo, ngele nda tseyana omwalu gwaa mboka nde ya thikamene!" Akutu.- ee! Omuntu ota vulu ngini okudhiginina oshilonga e shi pewa ku Kalunga, ngele oye ina tseyana we, mpoka shi li! Omwalu gwaathikamenwa yoye ngele tagu tameke okukonda oonkondo dhoye dhoku ya dhimbulukwa, iihwepo, waa zimine we oshilonga sha tya ngaaka. Shoka to shi zimine, osho u noku shi longa wo nuudhiginini, oshoka oto ke shi pulwa ku Kalunga.

5. Omuthikameni oye omuputudhi.

Ombinga onene yomoshilonga shomuthikameni otayi popiwa moohapu ndhika :-

"- ne mu mu tonatele wo, a putudhilwe meitaalo nomokutila Omuwa, ye a nongekwe okutseya omalongo guukriste, oyo a dhiginine esilohenda, moka a taambelwa meshasho eyapuki."

Omuwa Yesu sho kwa tumu aalongwa ye nuuyuni auhe, oye ine ya tuma owala okushasha, aawe, oohapu dhe odha ti: "Indeni ano ka ningeni aantu ayehe a alongwa yandje noku ya shashela medhina lya Tate nolyOmuwana nolya Mbepo Muyapuki no ku ya long a okudhiginina ayihe mbika ade yi mu lombwele." Na ngoka ta shashwa peke, e nokuninga omulongwa gwa Yesu. Aakuluntu oyendji otaa kondjele noonkondo uunona wawo, u mone esilohenda lyeshasho. Mokuninga ngeyi oyo otaa gwanitha etata alike lyomoshipango sha Yesu sha huguni. Ando ya kondjele wo nuuladhi u thike mpoka eputudho lyokanona! Egongalo oli noshimpwiyu shiinima mbyoka ayihe. Oshimpwiyu shoka shokushasha oye shi inekelele omusita gwengalo. Oshimpwiyu oshikwawo shokuputudha oye shi inekelele tangotango aakuluntu naathikameni.

Kombinga yaakuluntu yokanona otu uvite ko ngaa nuupu, oyo aaputudhi yako. Ihe omuthikameni ote ka putudha ngini? Olwindji ke shi omukwanezimo; pamwe ke shi omushiinda nokuli.

Okuvulika otashi vulika, omuthikameni a pewe nokuli eputudho alihe lyokanona, ngele aakuluntu yako taa si nenge taa nyengwa. Aana ya Kalunga oyo ye nuukwanezimo nuumwayinathana mu Kristus. "Ngoka ta tekula okanona ka tya ngeyi medhina lyandje, oye ota tekula ndje." (Mat. 18:5) Onda tseyana mboka ye shi ningi.

Ihe nando omuthikamenwa na kale e naakuluntu aawanawa, omuthikameni ita vulu okuikutha moshilonga sheputudho. Oye na tonatele ngaa omuthikamenwa gwe. Oye na

A A L O N G I
N A A N A S K O L A A M U H E
P U L A K E N E N I !

Otwa hala okuithana aalongi ayehe yooskola naalongwa yawo mOwambo ayihe, ye tu kongele aataambi yOMUKWETU methigathanopo enene.

Otashi ningwa ngeyi:-

Kehe oskola tayi hogolola omulongi gumwe (tu tye: omuwiliki gwoskola), a kale omuhalithi gwOMUKWETU. Oye ta kongele omadhina gaataambi noofuto dhawo note dhi tumu kOMUKWETU kOniipa. Oye wo ota taamba „ondjambi“ yomuhalithi, tayi zi kOniipa.

Aalongi ayehe otaa tumu aalongwa yawo komagumbo agehe gomegongalo, ya ka konge omadhina gaataambi aape. Omadhina ngoka otaye ga tseyithile omulongi gwawo, ngoka a hogololwa omuhalithi. Oye ota kongele oofuto kaataambi, oshoka inatu hala, uunona u tumikidhwe iimaliwa yaa shi yaandjawa.

KOniipa otaku yalulwa omadhina niimaliwa mbyoka tayi zi koskola kehe. Oskola ndjoka ya tumu oyindji otayi mono ebandulo enene tali vulu shili okunyanyudha aalongi naalongwa ayehe, tu tye, efano enene tali tsilikwa kekuma lyoskola.

Moskola ndjoka ya gwana okumona ebandulo ndyoka enene, otamu kongwa wo omulongwa ngoka e etele omulongi gwe omadhina ogendji. Oye ota pewa wo ebandulo ewanawa shili, andola okafilita.

Ooskola dhaamati nodhaakadhona nadho wo otadhi ithanwa, dhi kale methigathanopo ndika.

A a l o n g i ! Uvathaneni mokati keni, nkene tamu tameke nawa ethigathano ndika. Fatululeni nawa aanona, shoka ye noku shi ninga nonkene tashi ningwa. Tsathaneni omukumo ethimbo alihe, opo mu aadhe kebandulo ndyoka lya simana.

Esiku lyehulitho lyethigathano
olyo esiku lya hugunina mu Junie 1957.

Onkee tuu, kaleni hamu tumu omadhina, shaa tuu taga aadha komwaalu gu shi kutumwa.

Kaleni mu shi shi: Ongoka ta kondjele OMUKWETU, ota kondjele oshinima oshivanawa tashi koleke oshigwana ashihe.

O N T E T E K E L I I H A Y I N U E N O N O .

Omboka ye endebele okunyolitha OMUKWETU, oya mono iifo yawo okuza ku Januarie notaa ka mona iifo ayihe sigo koshifo shoka sha Desember. Omboka ya hugunine okutuma omanyolitho gawo, itaa mono we oshifo sha Januarie nosha Februarie, oshoka iifo ya Februarie oya pu po nokuli. Onkee tuu nayo wo otaa ka mona iifo 12, oshoka otaa mono iifo 10 nuumvo, ano Maart, April, Mei, Junie, Julie, Augustus, September, Oktober, November na Desember notaa ka mona natango oshifo sha Januarie nosha Februarie omumvo 1958.

Ano kombinga yetu kaku nompango omuntu a tameke okutaamba iifo ye momwedhi gwa Januarie. Omuntu ta vulu okutameka momwedhi shaa ngoka. Shampa tuu a tumu iimaliwa ya gwana (mOwambo 2/-, palwe 3/-), ota pewa iifo 12 melandulathano, ngashi tayi holoka. Tu tye ano, gumwe ta tameke mu Mei; nena ota mono iifo mbika:

No ngele ta tameke mu Julie, ota mono mbika:

Mei 1957
Junie
Julie
Augustus
September
Oktober
November
Desember
Januarie 1958
Februarie
Maart
April

Julie 1957
Augustus
September
Oktober
November
Desember
Januarie 1958
Februarie
Maart
April
Mei
Junie

Ano kehe ngoka ta tumu ofuto yomumvo aguhe, ota mono iifo yomwedhi 12 okutameka momwedhi ngoka gwenyolitho.

OSHILONGA

kumagidhe aakuluntu oku mu kongela omapatudho mooskola, ye ne ya kwathe pankondo dhe moompumbwe ndhoka tadhi holoka mpaka. Omuthikameni ngele a aadhika e nengumbo lye popepi noskola, osho oopala unene, omuthikamenwa gwe a menekele puye pethimbo lyoskola. Ondi inekela, aakuluntu oyendji otaa hambelelele Kalunga aathikamene mboka ye nehalo okuhumbata pamwe mayo oshimpwiyu sheputudho. Omunona wo

mwene, nge ta koko, ota ka dhimbulula uwanawa wetonatelo lya tya ngaaka. Ngame mwene onda hambelele Kalunga omolwathikamene yandje, mboka ya sile eputudho lyandje oshimpwiyu, nando ya mono, aakuluntu yandje ye shi ningi wo.

Oshilonga shi thike mpoka, ngashi aathikamene ye shi pewa ku Kalunga, itashi longwa koonkondo dhomuntu. Otashi pula oonkondo dhomegulu noondunge wo ndhoka dhokombanda. Onawa, omuthikamene kehe

sho e shi shi, oye oshilongitho showala meke lya Kalunga Tate yetu, ngoka ha sile omuwana kehe oshimpwiyu sheputudho. Onkee ano, aathikamene:

“Kalunga ne mu kwathe meyakulo ndika eyapuki, ye ne mu sile ohenda noku mu yambeka. Amen.”

Elias J. Pentti.