

# OMUKUETU

No 12

DESEMBER.

1956.



## OUJELELE UOUNJUNI.

OSHIGUANA HASHI ENDAGULA NOMILEMA, TASHI TONATELE UJJELELE OUINDJI, NA MBOKA HAA KALA MEVI LJOMILEMA COKOKO, UJJELELE TAU JELELE MO. --- OSHOKA OTSE TUA VALELUA OKANONA, TUA PEUA OMUMATI, NELELO TE LI PEUA, KU LI NA KOMAPEPE GE. JES. 9: 1, 5.

Omilaulu tu di shi ndelene katu di hole. Odi na oilambo i noifidi tai halukifa noilikama idjuu nomapukilo mai. Momilaulu ohatu djulukua shili oujelele.

Jesus okua eta oujelele pokudaula kuaje. Ovafita veeidi venja ovabetelehem va kala kohambo, ova tonatele evadimo lihapu lomeulu la findikila ovaengeli, omolua Jesus. Ovanongo vokoushilo ova shikula onjofi i na oujelele ua Jesus. Okukala kua Maria na Josef okua minikilua ku Jesus, na Maria eshi kua tuvikila eendjovo noininguanima momuenjo uaje, ine i holekela momilaulu ndelene moujelele lela, ou ua Jesus.

Jesus okua eta oujelele mokuvelula ovañu. Ovanaudu vahapu ve uja ku Jesus va hepekua nai koluhepo luavo, ndele oje okue va velula, ina anja nande. Halutu alike nokuli e li velula, ndelene nomuenjo jo.

Jesus okua eta oujelele nomokuudifa kuaje. Okua hokolola nua oshilongo sheulu osho eshi inashi shivika nale. Novanamatimba okue va ifana va mangululue kuje momatimba avo, vo va tambule oujuki uaje nelao lalushe.

Jesus okua eta oujelele mokunjumuka kuaje. Je muene eshi kua li e nokupitila momilaulu defjo, okua teja eegongo dalo nokua eta ngaha evadimo lefindano. Oñge hano ovajapostoli va li ve hole okulombuela ovañu enjumuko la Jesus, nopo tu opo ovañu ove lidilulula shili.

Jesus okua etela nounona jo oujelele uaje. Nale ounona va dinua, ndelene Jesus okua tja: "Efeni ounona ve uje kuaame, nje inamu va kelela ko, osheshi oshilongo sha Kalunga oshava."

Jesus okua etela novakaiñu oujelele. Nale navo ova dinika, vo inava halika melongelokalunga lovalumeñu, ndelene Jesus okue va pitika oku mu shikula fimbo a enda kombada jedu, nohso jo okue va tambula va kale meongalo laje eshi kua dika ongerki jaje. Nena eli ovakaiñu ova mona oshilonga sha kula shokuhonga ounona vomeefikola dihapu, ndele omolua Jesus.

## EHAMBELELO.

Aakweyn aatsa mba  
otwe ku teg' Omuwa,  
u ye kutse.  
Egalikano ndyo  
kungoy' lya thiki ko,  
nkee taamb' epandulo.  
Omuhoolike !

Megulu mwi wa zi,  
ongoy' Omuhupithi,  
kutse we ya,  
Omuna gwa Kalunga,  
oku tu hupitha  
meti lya satana.  
Halleluya !

Ongoye sho we ya  
oku tu yambula  
onena ndji,  
otse twa gongala  
poompadhi dhoy' Omuwa  
oku ku pandula,  
Omukulili.

Sho we ya nena ndji,  
onkee tse tatu ti:  
Hambelelwa !  
Osigo aluhe,  
Omuwa omuhoolike,  
tatu ku imbile:  
Halleluya!

Ewi : Eimbilo 309  
(HL&V 288)

Omutoti:  
Manasse Ihanguapo.



Oujelele ua Jesus inau hulila maa-juda. Moramata ja Jesaja hatu lesa: "Itashi ku guanene, ongoje, ua tj' omuntu guandje, ngele to pamekulula omazimo ga Jakob no to galulile ko onakuhupa jIsrael, aue: otandi ku tula po, u kale ujelele uaapagani ehupico ljomungame opo li adhe sigo kooha dhuujuni." (Jes. 49: 6). - Tala u tale: naamu mOuambo omilaulu doupaani di nokuteuateua po koujelele ua Jesus. Nomomuenjo uoje jo Jesus okua hala okuetela mo oujelele uaje ua uana nokuuanenena. Ino u kelela, osheshi mu uo omu na ehupifo loje.

Jesus okue tu lombuela: "Ame oujelele uounjuni."

B. E.





# OMUKUETU

Desember 1956.

## OMBILI.

Ombili oya pumba muuyuni. Mo-paradisa omo ya li, ihe uulunde wa-ntu yotango owe yi yono po. Okuza kedhipagathano lyaana ya Adam etondathano neso olyi ikunu momazimo agehe.

Uusiku wokrimesa yotango aayengeli oyi iigidha esimano lya Kalunga nombili kombanda yeve maantu e ya hokwa. Ihe natango tuu aantu oya kala ye hoole etondathano komeho gombili.

Sigo onena osho tu li. Oonkundana dhuuyuni otahdi tu hokololele ishewe, nkene ombili oya pumba shili mokati kaantu.

Mu Europa lyokuuzilo iigwana oyindji oya kuthwa ombili neipangelo noyi li muumbanda uunene nomomalalutho geso.

Mu Afrika iigwana yi ili noyi ili oyi li po natango ya limbilwathana noya tondathana; onkee oya kani-  
tha omayambeko gombili.

Oluhepo olunene lwombili olwa holoka moomwedhi ndhika moshilongo sha Egipiti, aagipiti sho ya tindi okuhangana niigwana yilwe nokuyakulathana nayo komukankalonga gwa Suez, moka mwa li hamu piti ooskepa odhindjidhindji esiku kehe. Aagipiti oya teya ombili yeuvathano noya hala okuhakana epangelo lyomulonga ngoka aguhe. Omolwetokolo ndyoka lyawo iigwana ayihe oyi li ngashingeyi muumbanda wokutila iita iinene yuuyuni auhe.

Oluhepo ndoka lwombili olu li wo mokati ketu, nando iita itayi popiwa mpaka. Ombili oya pumba momagumbo ogendji. Pamwe oya pumba wo momwenyo gwoye?

Esiku limwe omupisofi gwontumba okwa popitha oshigongi shaantu mboka ya ti, oyo aapopili yombili anywa. Omupisofi okue ya pula: "Momagumbo geni omu na tuu ombili? Omusamane nomukulukadhi oye na tuu aluhe euuvathano? Ope na tuu ombili pokati kaakulutu naagundjuka? Ngele mwa nyengwa okuhanganitha aantu yaali ye li megumbo limwe, otamu vulu ngiini okulalakanena ombili pokati kiigwana niigwana?"

Ombili itayi landwa mostora. Otatu yi pewa omagano ku Kalunga awike.

## BETLEHEM.

Okalando Betlehem oko okashona. Oshiningwanima shoka sha ningwa tango mu Betlehem no sha hokololwa osho; eso lya Rakel (Tala 1 Mos. 35. 18-20), overise onti 19 otayi ulike mpoka shili. Manga Rakel ina sa okwa hala okuluka omunona ngoka moku mu vala tashi pula omwenyo gwe; Edhina lyako Ben-Oni tali ti omuna guyehame. He yako Jakob okwe ka luku Benyamin tali ti omuna gwelago lyandje. Shika ehunganeko, Maria yina yOmukulili ka li wo ando a hala okuluka omwana Ben-Oni Omuna guyehame. Komeho omukulupe Simeon okwa ti ku Maria; Egongamwele otali uulula omutima gwoye. Omunona okwa lukwa Jesus ngoka a li e nokuvalelwa mu Betlehem.

Oshiningwa oshikwawo sho mu Betlehem osho; Naomi, (Tala Rut 1.1-5). Naomi otali ti oshiwana, nenge shoopala. Naomi mokuza momauudigu ge ku Moab okwa ti; Inamu ithana ndje we Naomi, ithanii ndje Mara tali ti uululu, Rut 1.20. Mu Betlehem uudhigu we wa pupalekwa. Oshitenya she Rut inashi hala oku mu eetha, nando oye gumwe gwomaapagani, okwiigandja a ninge gumwe gwomoshigwana sha Kalunga moka tamu zi Messias. Mu Betlehem Boas a kutha po Rut a ninge omukii-ntu gwe. Boas oye ohe ya Obed na Obed ohe ja Isai oye he ya David, Rut 4. 10-22. Shika sha tumbulwa mpaka hugunina (David) osho sha nenepekitha Betlehem, oshoka David oye omukwaniilwa ependa ngoka a sindi aatondi ayehe yaaisrael (naaflisti wo) a kolomekwa omukwaniilwa gwa Israel na Juda nokwa taandelitha oshilongo she.

Oshiningwa oshititatu osho; Okuvalwa kwa Jesus. Aajengeli oya hokolola kaasita; onena tuu ndjika mwa valelwa Omukulili; moshilando sha David, oye tuu Kristus Omuwa. Luk.2.11 -. Ekundano ndjoka lya thikitha aauvi yalyo kOmukulili. Tala ondjila nkee ya eguluka okuya kOmukulili.

Betlehem otali ti tango, ondjugo yomboroto. Jesus okwi ipopi oye oshikwiila shomwenyo, Joh.6.35. Omuna gwa Kalunga inda ku Betlehem u ka taambe omboroto yomwenyo gwoye. Ondjugo yomboroto otwe yi pewa omagano ku Tate Kalunga. Itatu ka londa ku Sinai tu ka kwatwe kuumbanda omolu oondjo dhetu, awe, otatu londo ku Tabor mpo Jesus okwa adhimithwa, tu ka lye olutu lwe no tu ka nwe ombinzi ye, ashihe omagano. - Betlehem otali ti wo; ongulu yomalugodhi. Jesus okwi ipopi a ti; Inandi eta ombili, ihe egongamwele, Mat. 10.34. Kaanandjo ya pumbwa ehupitho oye omboroto, ihe kaanandjo ya hokwa oondjo dhawo okwa eta egongamwele. Omulunde ngele ita taamba Jesus omboroto nena Jesus ota kala komulunde egongamwele. Ngele itamu li omboroto no itamu nu omagadhi goonyushi gokomilungu dha Jesus Evangeli; nosho tuu ngele ito hedha kuye ngashi oo-

Aantu mboka inaa hala okupa Kalunga esimano mokombandambanda, oyo otaa nyengwa wo okumona ombili kombanda yeve.

Kehe ngoka e shi kugalikana, ni indile ngashingeyi, Omuwa omuna-mapangelo agehe nomunamutima-henda kaa kuthe natango ombili kombanda yeve.

## EUANIFO LEUDANEKO.

Luk. 2:3-14.

Meuanifo eli omu na oinima itatu.

- 1) Efimano la Kalunga mokombadambada.
- 2) Ombili kombanda jedu.
- 3) Okuhokua kuaje kovañu e va hokua

Moinima ei itatu, ohatu lombuelua shik?

Tete ondjila ja jeuluka okudalua kuaje osheshi ovakuuulu va holokela edu nova eta efimano la Kalunga kombada jedu. Osheshi Kalunga ta fimanekua apeshe nomeulu nokombada jedu eshi Jesus a dalua.

Ombili kombada jedu. Shito inapa kala ombili osheshi ounjuni kau udite ombili osheshi omuenjo ualushu kau uetike ovañu ve u konge no ve u hale ndelene kau uetike. Oshone oluhepo la kala linene sheshi omuenjo ua konga ombili ndele kau u uete. Osheshi mu Luk. 2:28-32. ohatu moro shili ombili ja uana eshi Simeon ta ti: „Lekela omupija uoje nombili osheshi omesho ange a mona ehupifo loje eli ua longa moipafi jovañu voje ovaisrael netumbalo loje kombada jedu.“ Tala hano Kalunga ta fimana apeshe.

Okuhokua kuaje okovañu. Oshili okue tu hokua osheshi e tu tumina Jesus Kristus tu kale ovanamuenjo fijo alushe mokuitavela. Hano, okue tu hokua shili omoluoñenda jaje inene. Fijo alushe Kalunga ta fimana.

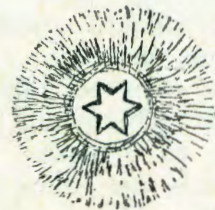
S. Shituua.

nyushi tadhilwa kezimba lyoongala, nena mokana ke otamu zi egongamwele lya tsa oku ku pangula.

Jesus okwa valelwa meha ndika eshona lyomiilando yomathele yomu Juda. Ina valelwa kondundu ya Basan nenge ku Hebron nkoka kwa tungilwa uuwu wa David 2Sam.5.1-5 no ha n.u Jerusalem, awe, omuushonashona mu Betlehem. Jesus ita kongo omwenyo gu hooluuntsa ihe omwenyo gwi ifupipike. Omuhupitho okwe ya komwenyo gwa tatulwa no gwa nyanyagulwa. Betlehem ngoye oshishona. Omwenyo ngoye omushona, ku ngoye Jesus okwe ya. Ashihe she shi ninge oshoye.

Okantoko ka lundululwa membo lyomauvitho gomusitagongalo G. H. Spurgeon.

E. Angula





# OSHIKOLOLO SHOMEGUMBO

## OMUUA KU NOONKONDO OKUKUACA.

Krismesa oja li popepi. Omukulukadi guomuuvici guontumba okua li e neulumo okulongekida oshituci sha Krismesa, egumbo lje li oopale naua, niikulja ji guane nosho tuu, ngashika aantu je na tuu uupjakadi uauo. Okua dimbulukua - ope na sha tashi pumbua natango, nokua cikama a ji mostora. Okua ji nokuendelela unene kaa kanice ecimbo. Sho kui ilandele iinima ajihe e ji pumbua, a shuna kaandjauo. Ihe mokushuna, manga ina cika ko, akutu - omukulukadi a punduka naji mondjila, ongolo je oja damuka. Oku uuvit' uuehame uunene ihe okui sisida sigo a ciki. ho a ciki, ina uapa ue okuinjenga, okua ji mombete. Okua li te ehama noonkondo, nokugulu kua zinda uunene. Omusamane gue ka li po, aas iinda ja icana omudohtora e mu tale.

Omudohtora sho kue ja, okua konakona naua okugulu nokua ti: "Okugulu kuoje kua damuka naji, to pumbua okulala iuuike itatu uaa ende nando, opo tandi galuka ongula ndi ku mange naua nose-mendi."

Omukulukadi u uuvite shili uudigu momuenjo gue. Okrismesa oji li popepi niilonga oji li po ojindji. Nokua diladila: "Oshike mbela nda mono oshiponga shika oshinene, Akutu!"

Omulumentu gue okua galukile kegumbo. Oje a hokololelua oshiponga shomukulukadi, nokua hokololelua omudohtola shoka ati. Ihe manga aakuluntu ja hokololelacana, okanona kauo okakadona oka zimbuka okudana noka beda kujo, noka pula jina: "Meme, oshike ua lala mombete nando inatu lja natango uulalelo. Oto aalukua?"

Jina okue ka hokololele shoka sha ningua. Okanona ka muena taka diladila okacimbo. Ihe mbalambala oka tenteke iikaha jako kombanda jokugulu kua jina kua damuka noka ti: "Andola Omukulili guetu omuhoolike okua li mpaka, andola oje muene ta tenteke iikaha je kokugulu kuoje, meme, e ta ti: Cikama, ua aaluka."

Aakuluntu oja kuminua oohapu dokanona. Oka shuna kuudano uako najina a langashika shito mombete je. Uusiku ue ja. Omukulukadi a koca naua, uuehame ua muena.

Ongula sho a papuduka okua dimbulukua oshiponga she nokua jemata: "Akutu, otandi lala tuu ashike, iilonga jandje taji longua kulje." - Ihe sho kui injenge, ina uuva uuehame ngashika ohela. Aue, uuehame kau po shili. Oje a tameke okukonakona okugulu kue, okue ku tala ombinga nombinga nokua kumua uunene. Okugulu kua zinduluka, itaku ehama nando kashona, nando okui injengica ongolo, aue, uuehame kau po, okugulu kua aaluka, oku li po ngashika kua li, manga ina mona oshiponga.

Omudohtora sho kue ja niinima je okumanga okugulu kuomukulukadi, okue mu aada te ende ta longo nenjanju iilonga je jokulongekida oshituci sha Krismesa. Oje e mu njenjetele tango shoka ina vulika, iheokua kumua sho e mu tala na-



ua. Oshili okugulu inaku pumbua ue okupangua nando kashona. Oshike she ku aluda? - Omua okua uuvu oohapu dokanona nokua mono eitaalo ljako, no ine ka sica ohoni.

Andola otse uo aakuluntu tu neitaalo neinekelo ngashika okanona, andola otse uo tatu mono nokutja:

OMUUA E NOONKONDO OKUKUACA.

## EGALIKANO LJA KRISMESA.

(Lja galikanwa ku Elta Majors.)

Tate, oomuenjo dhetu odh' uudhehambelelo molwethimbo ndi lya Krismesa nomauwanawa nomanyanyu agehe lye ga eta tu li mo. Otatu ku pandula omolwomagumbo nekalathanombili nuukuume. Otatu ku pandulile omasiku ngaka giituthi iinene tu ga na ngashingeyi.

Omuwa tu shiga kokukonga uuanawa wetu yene mboka tau pula ooyakwetu oshindji. Dhima po oondjo dhetu dhokusilathana omafupa ngoye u tu fale moondunge no muugandji

tu wape okutseya shoka tashi oopalele otse naashiinda yetu. Twaa ikongele uuanawa wetu yene mboka itaatu u kongele wo ooyakwetu.

Udhitha oomitima dhetu nohoole nomahambelelo nolukeno nombili. Tu pa omagano gokudhiladhila pakriste mokukala kwetu kwesiku kehe nomokukalathana kwaagumbo mohoole no-mekolekathano.

Omedhina lya ngoka a pula oshishuushuka nokwa gandja oyindjiyindji! Amen.

(Lya zi moshifo „Listen“ No 12. Desember 1956.)

Lya lundululwa ku Leonard Auala.)

## UUHOHO UOMOMBEPO.

Mepja hamu kucua oonkondo omumvo kehe. Oomuma dhiilja hadhi liua, iihenguti haji dhikua po. niijagaja haji fikua po. Ombe-po haji fala omutoko moontsi dhavi eluudhe sigo momadhija.

Epja otali shunua oonkondo ngiini? -Eeno, uuhoho uoongombe ohau kuaca ngaa. Ihe uundongi sho ua kunja omalundu agehe, oongombe dhi nokukala koohambo, nuuhoho ihau monika ue moshigunda. Napu ningue ngiini ano?

Ope niimeno jiumue ji shi kukuca uuhoho mombepo. Mepja ngele hamu mene omakunde nena ogo otaga koleke evi.

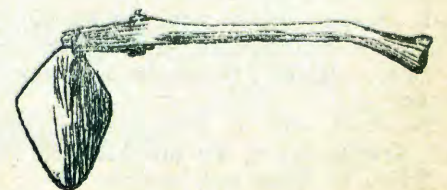
Menica anc omakunde ogendji mepja ljoje.

Nge ua kola ko omakunde gogene, ino

fika po ostiguanga shekunde sha cigala ko. Shi fumvika naua mevi, shi olele mo, opo uuhoho uomusho uaa shune mo ue mombepo, ihe u ka kuace omahangu goje.

Omakunde ogendji otage ku etele ano nomahangu ogendji uo - Kalunga ngele te ku pe omvula.

Birger Eriksson.





# Oshikololo shaagundjuka.

## OMBINZI AYIKE TAYI HUPITHA.

Oshigwana sha Kalunga aluhe oshi nelago, ihe omolu ombinzi ayike. Osho sha li ongulohi ndjiyaka yaa shi kudhimbiwa mu Egipti. Kalunga okwa hupitha sho a mono ombinzi piyelo. Osho wo na putse. Aaisrael oya hupithwa kombinzi yonzigona ya paasa, ihe tse tatu hupithwa kombinzi yonzigona ya Kalunga. Ihe ndhindhilika: adhihe mbali Kalunga e dhi uutha naale. Oye a gandja onzigona yehupitho lyaaisrael mu Egipti noye e tu pe Onzigona yehupitho lyetu. Kalunga okwa tumu Epona lye muuyuni a dhime po oondjo dhetu. (1 Joh. 4:10.) Oye okwe mu tsike omayonagulo getu. Omunandjo, ombinzi ya Yesus oyi nondilo pu Kalunga. Oye omuhogololwa gwa Kalunga, Omuhupithi guuyuni. Omolu ombinzi ye to vulu okuhupithwa.

Gumwe ota vulu okupula: "Ombinzi ya Yesus oya mono ngiini oonkondo dhi thike mpo dhokuhupitha?" Eyamukulo tali ti: "Omolwashoka Yesus oye Kalunga." Ando a li omuntu, ando ombinzi ye kayi noonkondo dhi thike mpo dhokuhupitha. Mehangano ekulu omagandjelo ga gandjua omumvo kehe, ihe Kristus okwa dhimi po oondjo dhetu, sho kwi igandja lumwe aluke. (Heb. 9:26.) "Sha longwa sha pwa", osho a igidha komushigakano. Eeno, ombinzi ya Kristus ayike tayi hupitha. Ombinzi ayike ya hupitha mu Egipti: "Ombinzi oyo endhindhiliko lyoku mu hupitha. Ngele tandi mono ombinzi piyelo yeni, otandi mu pitilile po." (2Mose 12:13.) Iilonga yandje iwanawa, omagalikano gandje nomahodhi gandje itayi hupitha ndje, Ombinzi, ombinzi ayike tayi hupitha.

Ongoje nguka wi inekela to hupithwa sho wa shashwa, sho u li megongalo na sho ho yi kUulalelo Uuyapuki, pulakena: Ombinzi ya Yesus ayike tayi hupitha. Kalunga na kwathe ndje, ndaa sheke iinima mbika iiyapuki, ihe yi kale ngashi yi li, iiyapuki. Ihe ombinzi ayike tayi tu hupitha. Ombinzi ayike yi noonkondo, eeno, oyo ayike, ino gwedhela po sha. Iilonga yoye iwanawa oyo oonyata. Nenge wa hala u gwedhele oonyata dhoye puuyapuki wa Kristus? Aawe, inekela Yesus awike, oyo waa kane.

Gumwe ota ti: "O, ngele ndi uuvite uwindji woondjo dhandje, ndi shi sha gwana." Tala, euuvito lyoondjo itali ku hupitha, Ombinzi oyo yi noku ku hupitha, ha omahodhi goye; eso lya Kristus, uuthigwa woye. Kalunga ote ku lombwele, u inekela Kristus, ha euuvito lyoye lyoondjo. Oye ndji ya mono uudhigu mekondjo lyoomwenyo dhawo, oshoka oya tala unene kuudhigu wawo shi vule okutala Kristus. Gumwe ta ti: "Ngame onda nyengwa okumona oonkondo dhombinzi ya Kristus, onke nda nyengwa wo okuitaala." Kuume, Kalunga ina tya: "Ngele nda mono ou uuviteko ombinzi, otandi ku pitilile po" ihe: "Ngele tandi mono ombinzi. -Ombinzi, ombinzi ayike tayi hupitha.

Gumwe ta ti ishewe: "Ando nda li ndi neitaalo enene, ando tandi hupithwa." Ihe ito hupithwa molwuukolele weitaalo lyoye, ihe koonkondo dhombinzi. Ino tala eitaalo lyoye ngomukanka gwehupitho lyoye, tala ombinzi. Kaku na ngoka ta hupithwa sho i inekela eitaalo lye, oshoka oye ti inekela wo iilonga ye iwanawa. Eitaalo lyoye oli



## KONGA.

Ehokololo lini lya holekelwa miitya mbino tayi landula mpaka: KAKAMA, YATANO, NANI, OMBINZI. To ke li mona, ngele to kutha okantoko kehe kopetameko nokantoko kamwe kopehulilo. Lini po ano? Ngele to nyengwa oku li mona, tala eyamukulo li li koho lyomii-tya mbino.

Onzi ya kana.

## ECIGACANO.

nokuipyakidhila mu Kristus, ha mungoye mwene. Satana ta kambadhala okugalula ohokwe yaantu kombinzi ndjika. Ombinzi, ombinzi ayike tayi hupitha.

Gumwe ta ti: "Ando ndi ilonge nawa okutseya omukriste nguka nenge nguyaka." Kuume, Okutseya nkuka itaku ku hupitha, ihe ombinzi. Kalunga ina tya: "Ngele tandi aadha wa tseya nawa ooyakweni, tandi ku pitilile po", ihe: Ngele tandi mono ombinzi. "Ombinzi ndjika oya gwanenena.

Ngiika wa tuku Kalunga olwindji, wa tidha po Kristus olwiudji nowa hepeke aatumwa ye. Ombinzi otayi vulu okudhima po adhihe ndhika." Ombinzi yOmuna gwe Yesus Kristus otayi tu jogo oondjo dhetu adhihe." (1. Joh. 1:7.)

Gumwe ngoka ti itaale Yesus ota ti: "Eeno, pamue ta hupitha ndje" Kuume, to ehameke Kalunga. To shundula esimano lye. Ngele omuntu e ku lombwele ohapu ya simana, e to mu yamukula to ti: "Pamwe ohapu ndjika otayi ka gwanithwa," ito iholola kutya owa limbililwa ohapu ye? Aaisrael sho ya gwayeke ombinzi yonzigona ya passa piyeelo, inaa tya: "Pamwe Kalunga ta hupitha ndje," ihe: "Kalunga ta hupitha ndje."

Omunandjo, shaa tuu to inekela ombinzi ya Kristus, owa hupithwa. Otandi ku galikana medina lya Yasus, itaala. Kape nepangulo kumboka yi igandja mombinzi ndji. Aaegipti oya dhipagwa, haaisrael. Ohe- li oyamboka yaa ombinzi. Otandi galikana Mbepo Muyapuki, e ku wilike, u itule mombinzi ndjika. Shi ninga ngashingeji. OMBINZI, OMBINZI AYIKE TAYI HUPITHA.

Elundululo.



Otapu ningwa ishewe ecigathano lyomatotwahokololo. Ihe ngashingeyi kape na efano ljasha, aawe, otatu gandja owala edhina ndyoka tali ka ninga oshipalanyolo shehokololo lyoye. Tango lesa nawa shoka tashi landula:

Methigathano ndika aantu otaa topolwa moongundu mbali: aalongi ayehe naaseminaari oye li mongundu yimwe, manga aakagumbo naanaskola yaamati naayehe mboka ya piti mo ye li mongundu onkwawo. Mo- ngundu kehe tamu talwa ngoka ta kala gwotango kooyakwawo, noye ta pewa ondjambi. Ehokololo ewanawa tali ka nya- nyangidwa wo mOshikololo Shaagundjuka.

Ongundu kehe oyi noshinyolwa shayo shi ili nomunyoli kehe e nokutumbula mombapila ye oye gwomongundu yini. Tumina ehokololo lyoye kOshikololo shaagundjuka, Okahao, Ongandjera, P K. Onda- ngua S. W. A. Ogo taga tegelelwa sigo pehulilo lya Januarie.

Iipalanjolo oyo mbika:

Aalongi naaseminaari; OTHINGE JUUGUNDJUKA.

Ongundu onkwawo: EGUMBO LJA TATE.

## ENYANYU NOMBILI.

Ngele wa hala u kale u nenyanyu lya shili, nena ino li lalakanena. Otali ya lya lyene. Oli nomawawa ngomuyengeli notali kulukile kutse pamwe noohapu dhevangeli.

Lalakanena ombili. Tonatela ondjila pokati keni na Kalunga, yi kale aluhe ya palwa. Inda kuye nomwenyo gwa matulwa. Oye te ku pe ombili ngaa ndjoka ya Stefanus a li e yi na mokati komamanya sho a dhadhigwa - eeno, nomokusa.

Nena enyanyu ndyoka hali landula ombili, otali aadhimitha oshipala shoye shi fe oshipala shomuyengeli. (Elundululo.)



# O K A A N D J E T U

TILDA ASIKAINEN.

"Omuwa, nena to laleke ndje ihe omuntu gwoye ndi ye nombili." Luk. 2:29.

Efelo Tilda Asikainen okwa ithanwa ku Kalunga, na sho ndu uvu elaka ndjoka kutya meme Tilda kee pe we, mbalambala oohapu ndhoka dhe ya momadhiladhilo gandje.

Omusamane nefolo Asikainen noyana ya kala kOngwediva sigo ya shuna ku Soomi. Lutiyaali omusamane a galukile huka, manga efelo naanona ya thigala ko, Lumwe natango, ano lutitatu omusamane sho a galukile huka na ina shuna ko we, meme Tilda a thigala ko, okwa li u uvite Omuwa, Omwene gwetumo, nguka e mu pula ondjambo yi thike mpa, okwe mu pe wo oonkondo dhokuhambeleda Omuwa.

Ngashingeyi uudhigu auhe wa pwa po, okwa thiki keवलुलुको lyaana ya Kalunga. Oya monathana nomusamane gwe noyana mbeyaka ye mu tetekele ko.

Ihe unene enyanyu nelago enene sho kwa mono Jesus Omukulili gwe ngashi e li meadhimo lye.

"TU NA TUU EMONATHANO?"

Sylvi Kyllönen

ESO LYOMBADHILILA.

Esiku eti 14 Oktober 1956 mOseminari mOnguediva Kalunga okua ithana omukwetu David Alukolo, potundi 2 yuusiku okusha omaandaha akwa hulitha oondjenda dhe. Oje ina alukwa nando okashona, ihe ohaluka ashike, manga aantu ayehe ye li moomposi taa gono nawa nombili, opuu, omuenyo ogwa zimo muye. Opo aantu ayehe ya penduka okuya kongulu ndjoka e li, ihe oya adha mwa pwa nale. Iihuna shili, Oseminari ayihe ya kala mongulu ndyoka nokukakama, nokukumwa. Otua tala omukuetu a lala ashike kombete nomwenyo gwaamo. Okwa tokelwa mohungi e li omundjangandjele ta lesa iilongwa ye kee na ombudhi. Ihe eso lye mu adha uusiku nokwa thigipo uuyuni mbuka, nokwa yi. Osho twa lala ondangala sigo okwa shi. Ongula sho kwa shi, aamati opamwe nomukulungoskola oya tameke okukongela oshiketha, no yamwe otaa fulu ombila komayendo. Potundi 11. 30 aantu ayehe egumbo lyOnguediva alihe lya gongala kombila ya David. Okwa li kwa gongala aantu oyendji shili, konyala ya konda ethele nokuli. Omukuluntu guoseminari okwa thikama pombila nokwa lesa oohapu ndhoka dhi li mu Lukas 1:78 nokukumagida ayehe nokuholola iilonga iiwanawa ya longua komusi, nosho a li po muvuliki kaalongi ye, oye ine ya ningitha omuenyo omuinayi. Oye okwa yapula ombila ye, nosho aantu ya halakana ihe. Omwa kala omakumagidho nomatsakumo megumbo lyetu.

Eeno okehe omuseminari ina gwana nando okudhimbwa esiku lya tya ngeyi, oshoka olo endhidhiliko enene shili lya ningwa mokati ketu, nolya gwana shili lyi tu ikonakonithe nokutya otse ngele tatu adhika kesiku lya tya ngeyi otali tu adha tua tya ngiini mbela? Omukuetu kakama keso lyombadhilila. Aluhe otatu galikana: Kalunga tu gamena keso lyombadhilila. Eeno osho lela naanaa.

Dhimbulukwa oohapu ndhika: Longekidka egumbo lyoye oshoka ongoye oto si. Natu kambadhale ano okuenda nondjila ompe noyuyelele.

J. M Nashandi  
Onguediva - Opleindingskool



FESTUS HANGO.

Omupangeli gUukwambi Festus Hango a mana ondjenda eti 18 lya Oktober.

Omuhongi gwa Elim Alpo Hukka a popitha mbo ya gongala koosa, a ti:

Elago sho twa pewa okulelwa komupangeli ngoka a dhimbulula uulenga e u pewa ku Kalunga megulu. Muuyuni oshimpwiyu sha mangelwa mumwe nomahodi nomauupyakadi ogendji. Ihe megumbo lyomegulu kamu na we uudhigu wa sha otatu li pewa omagano ku Kalunga, shaa tatu taamba meitedhululo omagano ngaka, ehupitho lyoomwenyo dhetu, manga tu li moondjenda muuyuni. Otu neinekelo, omusamane e ga taamba noku ga yuulukwa, no ngashi a longekidhwa ku Kalunga ethimbo ele sho a tulwa momeehamo guuvu. Sho nde ende nokupita pegumbo ndika ongula onene, onda aadha omusamane ta ningi o wandaha na mboka ye li megumbo, nosho a kala ha ningi. Ehalo lyokugongela ngaka aakwawo poohapu dhOmuwa otali zi mokudhimbulula uuthiga uuwanawa tu u na ku Kalunga no moku u yuulukwa.

Otwa topoka ngaaka, pamwe pwa li sha twa li tu noku shi kundathana. Itatu shi pewa we, nando osho ohapu yepandulo nenge yeindilo lyedhimopo lyombudi ya sha. Ihe otwa pewa edhimbulukitho lyokulalakanana emonathano enene.

mOniimwandi

Magdalena Salomo a si 1. 2. 56

Wilhelm Mbanda a si 19. 2. 56

Vistorina Andreas a si 20. 3. 56

Rakel Abisai a si 28. 3. 56

Sylvia Martin a si 29. 3. 56

Fredrik Cikama Festus a si 8. 4. 56

Linea Henok a si 30. 4. 56

Teopolina Andreas a si 12. 5. 56

Lusia David a si 22. 5. 56

Lahya Abner a si 14. 6. 56

Sarlote Abner a si 17. 7. 56

Pelagia Nikolai a si 22. 7. 56

Gabriel Abner a si 24. 7. 56

Rauna Uundonga a si 27. 7. 56

Abisai Amuaalua a si 4. 8. 56

Hilalya Katangolo a si 18. 8. 56

Abisai Sebulon a si 10. 8. 56

Leonard Paulus a si 25. 8. 56

Immanuel Ekandjo a si 26. 8. 56

Beat Nakambonde a si 28. 8. 56

Laina Simon Iipinge a si 4. 9. 56

Elieser Uguanga Nekuta a si 6. 10. 56

Suama Keendjele a si 30. 9. 56

Festus Hango a si 18. 10. 56

mOshakati:

Severinus Amunjela a si 6. 3. 56

Uilika Ndeapo Paulus a si 9. 5. 56

NATANAEL AMUKUGO

Omusamane Natanael Amukugo okwa putukile pOnuusila pokati kOniipa nOshitayi. Omumvo 1913 okwa kala mOseminari jotango. Oye gumwe gwomaaseminarari yotango.

Mokupita kwe mOseminari okwa tuminwa kUukolonkahdi oko a ka longe. Oko akoka a kala oomvula dhimwe. A zi ko nokwe ya a longe mOnandjokwe. Ewi lje lya popitha aavu ayehe ya li ya kala haa ya mOnasares ethimbo ndjoka eleeleka.

Omolu okwaana uukolele kwe okue ethi iilonga ye mOnandjokwe, e ta kala megumbo. Mesiku 1. 11. 56. okwa hulitha oondjenda dhe muuyuni mbuka. Ngashingeyi oku li mevululuko lyaana ya Kalunga.

Natanael Amukugo oye omulumentu gwombili. Natanael ke hole uuwinayi. Ngele to mu etele uuwinaji oto izile mo mokana ke. Je ishewe omuidhidhimiki shili. Okukala negumbo lye okwe mu pula eiddhidhimiko olindji. Ihe ina shuna mpadhi monima, sigo ehulilo lye.

Pehulilo lyoondjenda dhe okwa laleke aanegumbo lye nookuume ke no kwa yi.  
H.N.

Kristofina Naftali a si 27. 5. 56

Kaino Njanjukueni Shikongo a si 27. 7. 56

Fina Iilonga a si 12. 9. 56

David Maunu a si 14. 10. 56

mOnguediva:

Dorotea David a si 14. 1. 56

Rakel Sikunaua Reinhold a si 1. 2. 56

Mirjam Amundamba a si 3. 2. 56

Erastus Filippus a si 22. 3. 56

Petrus Kahumba a si 10. 4. 56

Leonard Fikameni Jason a si 11. 4. 56

Andreas Efraim a si 1. 5. 56

Salomo Simon a si 30. 5. 56

Julius Shaanika a si 29. 6. 56

Mateus Gideon a si 10. 7. 56

Mateus Ndjuuli a si 13. 7. 56

Rebeka Shevanjenga a si 14. 7. 56

Helena Iinkono a si 23. 7. 56

Marta Itumba a si 9. 4. 56

Alina Ashaanda a si 13. 8. 56

Salatiel Kauko a si 29. 8. 56

Sivas Absalom a si Januarie 56

Marta Erastus a si 5. 9. 56

Sokorates Lukas a si 8. 9. 56

Israel Konis Benjamin a si 29. 9. 56

Lovisa Alfeus a si 11. 9. 56

Justina David a si 24. 10. 56

Johannes Nanjeni a si 18. 4. 56



# SHITLANGU.

o m u n a g u o k o m b a n d a

Lja njolua  
ku  
Andre de Clerc  
na  
Edoardo Mondlane

Lja lundulua  
ku  
Hosea Namupala,

Etsikilo.

Euiliko ljongundu olja ji ku Mutetu. Je muene ine li inenepekela. Oku na omadiladilo ge muene. Okue tu longekida ngashi aakuiita aaindia, je ini ipula noomvula nenge nuukuluntu uaantu je.

- Ijaloo, ngashingeji omu li naua, otamu kala tamu tala iimuna pamalufo. Ngoje, ongoje guotango. Ongoje to tameke. Ou na okutala oongombe di nape peha mpoka pe na omuiidi oguindji nodi na okukala pamue. Ou uvite ko tuu? -

- Eeno osho! -

Epangelo ndika lja kola olje tu opalele. Patokolo ljangje, omumati nguka onde mu hokua. Oku li naua. Ompango je, jimue ajike ku ajehe.

Iimuna mbika ja li ja muena pondjila jokuja kehenene, oja tameke okuenda. Oongombe mbali nenge ndatu sho da fa tadi hala okupuka mondjila, ngoka omutango melongekido okue di galula, inaa tumua ando, nokue di ukica mondjila. Otashi vulika tuu tse aa-afrika (aaluude) tu topolelacane iilonga jetu nondjele.

Okomukalo nguka, otu na ecimbo ljo opala, notua kongo nokuli eha mpoka tatu vulu kukamutumbila iikulja.

Mongulu ndjino jetango lja pupjala, ehenene olja li po ljo opala. Etango olja li tali minikile omata gomume ngoka ga li ga guile po uusiku. Kombinga jeketale otaku zi oondjimbo domau gomafuma nogoonaakadi taga ciki kutse. Etale ndjoka tali adima, olja kundukidua komucitu omuluude guomanenge. Ehenene ndjoka olja fala ondungu momucitu nolja fa lja cindila mo omiiti domimbolombonga.

Olufu luandje okutala iimuna olue ja. Manga tandi galula oongombe mbali doka tadi hala okuza mondjila, foromana okua indike ndje.

- Di eca du uke komanenge. Kaku na oshiponga nkoka, oku na nokuli omuiidi omuaanaua. Oongombe niikombo otadi vulu okulja ko sha guanena esiku alihe. Di eca di je.

Mutetu oje oforomana ja papuduka. Iimuna oja landula oongombe mbali doka da cimbile ezimba ljomuiidi omuaanaua nopuaa na egando nenge ehiko ljomuilua oje tu fala kehenene ljo opala.

Mokupupaleka iimpuiju juusita Mutetu okui igida:

- Tu daneni uungoongololo. -

- Onaua. Tu daneni. - Osho tse atuhe tui igida nuupenda.

- Olje e shi okuninga uungoongololo? -

- Kape na ngoka e ku vule Mutetu.

Ngoje onkulungu jauo. -

- Onaua. Otandi u ningi tetelii ndje po oshitaji shomukanga mbalambala.

Majeriman na Mahimo oja matuka

nokudiginina, noja galuka mbala. Shaa ngoka okua li a humbata oshitaji shomukanga nokue shi gandja ku Mutetu.

Mokulongica oshimbele oshinene she endama kondungu, foromana guetu okua kuutumba nokua tameke iilonga jokuteta uungoongololo, muunene oodeima mbali, molumbumbu okonjala etata ljodeima. Koshiti shotango okua mono ko uungoongololo utano ua tetua naua. Ouo opala. Tse otua ningi odingoloko, tu tale nkene tashi ningua. Mutetu manga ta longo okangoongololo kahugunina, gumue guetu okua didilike kutja otatu ka pumbua iiti mbjoka tu nokudana najo. Na iiti mbika oji na oku ka talua mihua. Elombuelo lje olja matukica ajehe. Shaa ngoka okui ikongele iiti iijali.

- Ano uudano ou na okudana noshiti sha tja ngeji. - Osho Mahomi a ti - Ndele uumbutumbu otu dana nashike? -

- Ku tu shi nani Mahomi. Ndi shi ohaku ti: Kuu naanona ku naantu. -

Uudano oua tamekua. Nopuaa na oforomana mboka jaali, otua li ojendji tua pitilila komuntu gumue. Kamatjona ngoka a kala ouala a koca no ke shi uudano mbuka okua lombuelua a kale ta tala iimuna.

Otua topoka oongundu mbali doojatano. Ookoola (omaha gomasindacano) odi ljaacane kokule kashona. Ongundu kehe oja hogolola omuti guajo.

Okangoongololo oka fumvikua pokati kehenene kaake li muule. Opo mpaka oforomana joongundu mbali, Mutetu na Mandevu oja cikama ja taalelacana. Iihupe otse otua taalelacana uo ojaali tui ilongekida okuja mo. Miikaha jokomaluljo otu na iiti jokudana nokudengica, komalumoho oshokugoolica.

Mutetu oje e nokutameka uudano. Okehakelo ljetango okua tokola a fumvule okangoongololo ka holekua. Mandevu nokua tsikile, uudano noua tameke.

Nonando ompango taji ti aantu kaje na okulamba okangoongololo je vule jatatu pecimbo limue, ope na uudigu oku ji guanica, otua huama.

Gumue guaamboka ja denge tango okangoongololo okua denge noonkondo oshiti nosha teka. Osho osho opalela omukondjici gue ngoka a matuka nokuli noonkondo u uka kokoola naasita ajehe konima je. Kapua li ngoka a vulu oku mu keelela. Okangoongololo oka piti mokoola. Ongundu ja Mandevu ojo ja sindi onkuauo. Ijaloo! Osho oojakuauo ji igida.

Ngame ondi li mongundu ja Mutetu. Foromana jetu okue ehamekua komuenjo omolu okoola ndjoka jotango tua peua ku jakuetu. Okue ja kutse, nokue tu lundulula pomahala getu, nokue tu pe cohapu dokutsakumumo. Ai, omolu ehuamo ljetu itatu vulu okukelela aatondi jetu jaa tu pe ando okoola ontijali. O, otapa tsikile uudigu kombinga jetu.

Otua vulua notua nikoluhodi sho tua mono Hosana na Shizilo taje ja. Sho tue ja mono otua igida kenjanju ngele itaje tu uilike, itatu li no itatu ji komagumbo.

Ihe shika otue shi popi tua hala okutja okukala kuauo putse okuuiinaji. Ojo oja hala oku tu ulukila uudano uuanaualela. Oji itopolele oombinga uudano noua tameke isheue, ua kola u vule nale. Tse aanona otua li tua sondjala notatu ji oshitelele.

Uudano oua fa ouala tau tsikile aluhe, lago enene, foromana omushona okua sindana mokugandja ookoola dimue nokua tungulula omucica guongundu jetu. Omolu oshinima shika foromana okua popi kutja oljo ecimbo ljokulja - na uudano oua hulu. Sho nde ekelehi iiti jandje, onda didi-

like kutja ooforomana oja dana itaaja vulika koompango. Ojo kaje na oompango.

Popepi opua li omucija omunene gu nomuzile omutalala tagu njanjuda. Opua li pe nokutegelelua pu popiue ando shoka sha ningua muudano. Ihe moluashono Hosana na Shizilo oja li koombinga tadi kondjicacana, na foromana omunene (Hosana) oje a li a sindika, okupopja sha kombinga juudano otaku eta ouala oontamanana nolugodi. Onkene kehe ngoka okua tokola ouala okulala nokuinjanjudica uutoje uomuzile. Tadi tsikilua.



## OMAGONGALO GONGERKI YETU.

Okudhikwa kwomagongalo omape otaku holola aluhe okukoka kwongerki. Mongerki yetu omu na nokuli omagongalo 31, nomagongalo 2 ge li po isheue pokudhikwa. Otatu tumbula mpaka omadhina gomagongalo agehe nomimvo dhago dhokudhikwa.

Olukonda ngiika	1885
Oniipa	1890
Ontananga	1890

Onayena	1902
Elim	1908
Okahawo	1908
Tshandi	1909
Oshigambo	1909

Oshitayi	1917
Engela	1921
Nakayale	1925
Onguediva	1926

Kuring-Kuru	1929
Lupala	1932
Mupini	1932

Onesi	1936
Oniimwandi	1936
Endola	1936
Eenana	1937
Ondobe	1937
Ohalushu	1937
Ongenga	1937
Okalongo	1937

Edundja	1943
Omundaungilo	1946
Okatope	1950
Onyaanya	1950
Okaku	1952
Okankolo	1953
Oshakati	1953
Etilyasa	1955

Eheke	1957
Ogongo	1957

Ngele pe nomuleshi ngoka a tseya omumvo gwokudhikwa kwegongalo lyontumba nawa, e tu vule, otatu mu indile, e tu tumine epukululo. Oadresi yetu: Omukwetu, Oniipa.

E.J.P.



# OUNJUNI TAU TONGO SHIKE

Mu Suidwes-Afrika ovakristeva-  
mue po ashike tava ongala mee-  
ngerka.

Ovañu vanielela ovo tave uja kee-  
ngerka (7 percent). Ngenge va ongala ko  
vahapu, ongenge ku na oshondaha uoshivi-  
lo, ngashi ouvalelo mujapuki nosho tuu.

Ha kongerka akuke itaku ongalua,  
ndeke noandaha jomomaumbo momaumbo  
mahapu oja fja mo. Ovañu ihava ningi va-  
li oandaha jongula ile jongulohi momaumbo  
avo.

Otava lalakanene eendanisha neeñele  
dikuauo omo tamu monika oikoluifa. Osho  
ngaha tava kanifa eeñgono dokuja koma-  
mbo no tava dimbua eendjovo da Kalunga  
neeandaha domeumbo. Efimbo hali manua  
po koinima jounjuni ou.

Vali outeku uokutekulila اونونا Ka-  
lunga ua kana, osheshi onusamane nomu-  
kulukadi ngenge itava ji komanuino, nena  
ova juuka koilonga moshilando. Oñge ou-  
nona tava hepa meumbo.

Osho ovafitaongalo va holola omadila-  
dilo aa. Ova li va ongala moshongalele mu  
Karasburg mu S.W.A. Va li po ovafita-  
ongalo II novakuluñuogalo 14.

Efina limue leshunduko lovanja-  
sha omovakuluñu.

Omundo 1948 mu Duisland omua totua  
"ehangano lovakuluñu ovakriste ovaevange-  
li". Moshongalele sha buninua shehangano  
olo shomu Dusseldorf oluhepo neshunduko  
lovanjasha ola popiua.

"Efina loluhepo lovanjasha oli li nga  
tetetete movakuluñu", osho mua tiua. "O-  
shilonga shouteku oshovakuluñu tetetete.  
Ovakuluñu ove shi peua ku Kalunga muene.  
Eeskola nande di li po, ovakuluñu ve he na  
nande epitikilo, va efe oshilonga shavo  
shauteku, ve shi peua ku Kalunga. Eeskola  
di li po tadi va kuafa ashike moshilonga  
eshi", osho mua tiua jo.

Ovafitaongalo novalongi ove no-  
kulonga pamue mekuatafano li-  
ua.

Mu September moshilando sha Helsi-  
nki mu Soomi omua ningilua oshongalele  
shovafitaongalo novalongi. Meshikulafano  
loshongalele omua li mu noinima ihapu iua  
ngashi ei:

1) "Ovafitaongalo novalongi mekuatafa-  
no liua mokulonga kuavo."

2) "Oskola tai dulu ngahelipi okukuafa  
omaumbo moshilonga shouteku uopakriste?"

3) "Otu nokulonga ngahelipi oinima  
joukriste, opo اونونا jo va kuatue kohokue  
jokupuilikina noku i lilonga?"

4) "Outeku uopakriste ushike?"  
Moshongalele eshi omua li mu na jo ova-  
jenda va dja koilongo.

Epangelo novalongi va homba-  
lua.

Omusamane J.G.H. van der Wath o-  
kua popja moshongalele shovalongi ejakulo  
lovalongi va hombolua, ovo tava longo na-  
tango moskola kutja omukulukadi a tja nga-  
ha ita f'oshisho a tekule ashike ovana vaje  
ndelene novovakuavo jo.

Vahapu vomuvo ova diinina okulonga  
fijo va kalelela moshilonga, ndelene ova kala  
noupjakadi mokuuanifa oilonga ivali, jeumbo  
nojokola.

Oshilonga shomulongi okujuuki-  
fa naua okaana.

Omotonateli omukuluñu uomanongelo  
opaveta uomu S.W. Afrika okua tonga ta ti:  
"Oshilonga shomulongi osho okujuukifa  
naua okaana, opo اونونا va ehene kome-  
sho moskola."

Ovanjini ova hanga "Matriek".

Omuhona J.G.H. van der Wath okua  
popja ta ti: momundo 1948 mu S.W. Afrika  
omua li ovahongua mu st.5 ve fike 677,  
ndelene 111 aveke va pita ekonakono la  
"Matriek". Momundo 1949 ovo va pita e-  
konakono 16.4 percent na momundo 1950  
21 percent.

Epangelo tali kondjo opo oskola i ha-  
nge st.8, osho omuhona okua tonga jo.

Oshongalele shokukundafana o-  
mashini.

Moshilando sha Windhoek otamu pu-  
mbiua omashini e fike omaholo omajuvi a-  
vali ile atatu keshe efiku, ndelene ohamu  
monika ashike omaholo omashini omafele  
atano ile ahamano, oñge ovañu vahapu va  
hepa omashini, shashi ove li mo vahapu.

Ndi shi, ovauambo jo va uana okuku-  
ndafana oluhepo luomashini, osheshi a fa a  
kanena momaumbo, itaa monika!

ESHASHO NEKOLEKO KOMARURU.

Kalunga ne tu sile ohenda atuhe. 4. No-  
vember 1956, mOmaruru omua ningua eha-  
mbelelo enene, omolueshasho ljauambo jo-  
mehalakano.

Opua ningua ngeji: 21/10/56 oja kona-  
konua okuiilonga kuauo mongerki ja Rynse  
Sending moka hatu gongalele mo aluhe. Mbo-  
ka ajehe ja gongalele me oju uuvu naa naa  
aanaskola mboka ji ilongo unene okatekise,  
nEstamenti Ekulu. Oja kala uo haje ja ongu-  
lohi keh. joshiuike. Shoka sha landula oku-  
tsejicilua omukanka gueitaalo Mat. 28.19.

Osondaha 4/11/56 aayenda jeshasho  
naajenda jekoleko oja ji koshinjanga shomu-  
hongu R. Schankweiler nomuevangeliste St.  
Iteua nomuevangeliste guoko Welwitschia  
Malakia Hauanga oje ende je li komeho ga-  
uo sigo omongerki.

Okua imbua eimbilo 193 Meshasho tse  
tua etelua ohenda ja Kalunga. Konima jelo-  
ngelokalunga omuhongi Schankweiler okua  
uvica oohapu di li 2Tim.2:4-8. Nokue ja ulu-  
kile omuntu omukuiita kutja ota pumbua  
okukala niikondjico. okukondjica najo, aa-  
niita naje. A eta uo ejele ljomuhingi guo-  
shihauto ita vulu okutala mooha dondjila,  
oshihauto otashi zi mo mondjila.

Osho shomukrite. „Omeho ga taalela  
omutameki nomuguanici gueitaalo.

Mongerki omua li uo aatiligane Efolo  
lja Kuhlmann nomuana omukadona gue.  
Okua li tua kumua sho tua ji pamue najo  
kUulalelo Uujapuki. Inaje tu tonda, nando  
otse oshiguana sha dhinika muujuni

Aashashua oja li omulongo naakolekui  
omulongo, kumue 20.

Ohaluka jouala nani efolo ljamuhongi  
Schankweiler okua longekida iikulja moshiku-  
nino. Sho tua piti otua ji mo e tatu li naua  
noku imba oondjimbo domahambelelo pamue  
naatiligane jetu.

Efolo lja Kuhlman okue tu hokololele  
omahokololo giili no giili taga hokolola onka-

OONKUNDANA DHEPANGELO-  
NGERKI.

Epangelongerki tali dhimbulutha aasita-  
gongalo ontokolwa 13 ya 10-11.XII.1954, tayi  
ti: „Omolwaakwanegongalo mboka ihaa dhi-  
ginine okugandja iigandjwa yegongalo epa-  
ngelongerki lya tokola pu nyanyangidhwe  
uumbapila woongunga, aasitagongalo ye u  
tumine aakwanegongalo ayehe ye noongun-  
ga." - Uumbapila wa nyanyangidhwa nale;  
nau longithwe ano.

Okambo AAHUMBATI JONJEKA,  
hoka ka nyanyangidhwa ongundumbimbeli  
niigongi yaagundjuka, epangelongerki lya to-  
kola ka longithwe omumvo 1957. Mboka haa  
holoka miigongi, naa endebele okwiilandela  
okambo hoka moshinyangagongalo shaandja-  
wo.

OONKUNDANA DHOKU PORT ELI-  
ZABETH.

Etumbulo ndyoka lya tumbulwa mo-  
kulalekathana kwetu, sho kwa tiwa ando  
tu mone oompito dhokutalela po oongerki  
dhomatumo gi ili no gi ili, olya fa lye tu  
tetekelele okuthika ku Port Elizabeth mo-  
makutsi gaakriste aakleurling yomoongerki  
dhi ili no dhi ili nomomakutsi gaawiliki  
yawo. Aluhe taye tu hiya kiigongi yawo,  
koohungi dhawo, kooBazaar dhawo, kiitu-  
thi jawo yopakriste yi ili no yi ili. Noye-  
ndji ya yemata nokuli sho olwindji twa li  
twa nyengwa shili okuya komaitano oge-  
ndji: Na nipoka twa mono ompito okuya,  
otwi ilongo po wo shili oshindji.

Mu Bazaar yaaCongregation Union  
Church twa tala nkene ya gongelele onger-  
rki yawo £300 kwa hupa. Esiku ekwawo  
twa tala aakwa "Luthersekerk" mu Bazaar  
yawo. Iimaliwa yawo patengeneko aniwa  
otayi ka vula mbjo nda tumbula tango.  
Omulongi gwetu omutiyaali Eerw. Habel-  
gaarn, omukleurling, okwe tu ithana ku  
Bazaar yawo aamoravia nopehulilo okwe  
tu tseyithile ya mono £800 kwa hupa no  
ye shi shi iikwawo tayi ya yi vule £100.  
Ano pamwe tayi ka ninga nokuli £1000.  
Omusitagongalo gwaacCongregation Union  
Church e tu ithana wo keyapulo lyongerki  
lyawo ompe ya tungwa pooha dhondjila  
yetu yoskola. Ya tungwa meulumo okuta-  
meka mu Mei numvo no ya yapulwa  
mosondaha ya yi eti 14/10/56. Oya tungi-  
thwa aniwa £6000-/-.. Momaandaha  
15/10/56 e tu hija kohungi mongerki ompe  
moka omagano agehe gu ulikwa nenge ga  
tumbulwa ngoka aakwanegongalo yi ili no  
yi ili ye ga gandjele ongerki ndjoka niya-  
kulitho ayihe yo momalongelokalunga. O-  
twa kala wo miigongi yaagundjuka yi ili  
no yi ili notuwa nyanyukilwa omikalo o-  
miwanawa haa kambadhala nadho okugo-  
ngelitha aagundjuka miigongi yopakriste.  
Ihe twa dhimbulula uudhigu wawo owindji  
shili u vule putse kOwambo. Oshoka owi-  
ndji oonkolwe taa kondjele okuya, wo mo-  
shigongi nokukudhila nokuhilagula ooya-  
kwawo ya hala okukondjithathana moshi-  
gongi tuu moka. Mpoka aawiliki taa pulwa  
shili eidhidhimiko enene.

Omuwa ne tu pe emonathano mbala.

Leonard Auala.

lo jokukalamuenjo kuomukriste.

Jaloo, sho tu na omanjanju gasham uu-  
juni muno taga didilike omanjanju gomegulu.  
Oojakuetu mu li po aakriste, Kalunga ne mu  
sile ohenda amuhe.

Ev. St. Iteua.  
Omaruru



## ELONGO LYA LUTHER OLYA TYA NGIINI?

Otse otu nedhina ndika: Ongerki onkwaevangeli pa Luther yomOwambokavango. Ohatu ithanwa wo olwindji aakwaluther nenge aakwaluteri. Edhina ndika otali ti ngiini? Otali tu yoolola ngiini maakriste yalwe?

Ondohtora Martin Luther okwa valwa omumvo 1483 nokwa mana oondjenda dhe omumvo 1546 mu Duitsland. Ihe nando tatu ti, oye omuyelithi gweitaalo nomulongi gwetu, onkene tuu eitaalo lyetu inali tungilwa kuye. Oshoka eitaalo lyetu inali tungilwa komuntu, aawe, okoohapu dha Kalunga.

Martin Luther tangotango ina kondjela omalongo gontumba gomomutse, aawe, okwa kondjo, a mone uuyuuki koshipala sha Kalunga. Sho kwe u mono, okwa tameke ihe okukondja, aantu ooyakwawo wo ye u tseyithilwe pahapu dha Kalunga.

Ongerki onkwaevangeli pa Luther oyi nomakotalongo gaali. Ogo ngaka :-

1. Eitaalo lyomukriste nokukala kwe akuhe oku nokuwilikwa koohapu dha Kalunga adhike. Oohapu dha Kalunga, ngashi dhi li mOmbimbeli Ondjapuki, odho adhike euutho li shi kuni- nekelwa nolya gwana.
2. Omulunde omukweyi a kana ota yuukipalekwa kesilohenda lya Kalunga alike, ondyoka li li mu Yesus Kristus notali taambwa keitaalo alike, hakiilonga yompango.

Mpaka otu nekota lyeitaalo lyetu alihe. Omakotalongo ngaka gaali ngele ga tsama shili momwenyo gwomuntu, nena omalongo omakwawo otaga yele go gene, oshoka ogo agehe otaga zi kekota ndika. Ishewe, omuntu ngele ta puka momakotalongo ngaka gaali, nena ke na we omakankameno ga kola nomiinima iikwawo.

Sho tatu ti: "Omuntu ota yuukipalekwa kesilohenda" nishewe: "Omuntu ota yuukipalekwa keitaalo", omatumbulo ngaka gaali otaga tsu kumwe. Otaga popi owala oombinga mbali moshinima shimwe. Kombinga ya Kalunga oku li, ngashi kwa popiwa mu Rom. 3:24: "Otaa pewa uuyuuki omagano okesilohenda lye omolwekulilo ndyoka lyomu Yesus Kristus." Kombinga yomuntu shika otashi ningwa, ngashi twe shi mono mu Abraham. "Abraham okwi itaale Kalunga neitaalo lye olye mu yalulilwa uuyuuki." (Gal. 3:6. Tala wo 1 Mos. 15:6) Ano eitaalo lyomuntu olyo oshikaha shi li owala, tashi taamba esilohenda lya Kalunga omagano.

Elongo ndika lyeyuukipaleko oli noonzapo dha kolelela mOmbimbeli. Dhimwe oondhika: Mark. 16:16. Joh. 1:12; 3:16; 3:36; 6:28-29; 6:47; 20:37; Iil. 13:39; 16:31; Rom. 1:16-17 (tala wo Habakuk 2:4); Rom. 3:21-28 (dhi lesa nawa!); Rom. 5:1; Gal. 2:16.

Otatu tumbula wo mpaka, pafupielela elongo ekwaevangeli pa Luther miinima yimwe iikwawo.

1. Ongerki. Sho tatu popi mpaka ongerki, inatu dhiladhila ongulu ndjoka ya tungwa nenge omauuthompango ngoka gu uuthwa kaantu. Ongerki ndjoka tatu yi popi mpaka oyo egongalo eyapuki lyaakriste ayehe, ano lyaayehe mboka yi itaala noyi inekela Yesus Kristus oye Omukulili gwawo. Ngashingeyi itatu vulu okuyoolola aakriste yashili naakriste yedhina. Kristus mwene ote ya yoolola esiku lya hugunina. (Tala Mat. 13:24-30)

2. Omasakramenti ogo iilonga iiyapuki, ya dhikwa noyu uuthwa ku Kristus Yesus mwene, moka oye ta longitha iinima yi wetike, opo e tu pe omagano esilohenda kaali wetike. Ano omasakrame-

nti kage shi omadhidhiliko gowala nenge omadhimbulukitho goku tu dhimbulukitha esilohenda lya Kalunga, aawe, otatu li pewa shili mugo.

3. Ongerki ya Kristus yashili, oyi li mpoka evangeli hali uuvithwa lya yela nomasakramenti omayapuki haga gandjwa pavangeli. Ano evangeli oli nokuuvithwa, ngashi li li mOmbimbeli, nomasakramenti oge nokutopolwa, ngashi Kristus mwene e ga uutha moku ga dhika.

4. Elelo lyongerki. Kombinga ye- lelo mongerki yopa Luther omu nemangu- luko. Oongerki dhimwe oonkwaluther odhi naapisofi; oonkwawo kadhi na. Dhimwe odha kolekwa koompango dhoshilongo; oonkwawo ohadhi iuuthile dho dhene. Mu dhimwe kehe egongalo otali ipangele; moonkwawo omu nepangelongerki tali uuthile omagongalo agehe. Ihe momagongalo agehe omakwaluther omu naasitagongalo mboka ayeke ya pitikilwa oshilonga shomutopoli gwomasakramenti.

5. Eendathano naakriste ya- lwe. Otwi itaala, moongerki dhilwe wo otamu monika aakriste yashili, mboka yi itaala Kristus noohapu dhe. Ihe itatu vulu okuhangana noongerki ndhoka itaadhi uuvitha evangeli lya yela no itaadhi yakulitha omasakramenti pauutho lya Yesus Kristus.

Ano osho ngeyi Yesus Kristus oye omakankameno getu ga kolelela; oye etegameno lyetu, oye Omuwa nOmukulili gwetu. Oohapu dhOmbimbeli odho euutho lyetu. Esilohenda lya Kalunga olyo oshiholameno shetu. Eitaalo ndika lyehupitho ohatu li dhiginine. Olyo uuthiga wetu uuyapuki. Mokuinekela Yesus Kristus awike otu nombili ngashingeyi, otu nesindano mokusa, otu nelago muukwaluhe.

(Pa L.E.Farup, "Credo")

## INALI SHIVIKA!

Ohadi hafe unene ngenge handi popifa ovapaani.

Omupaani Ngadi okua njikifa nge oufije. Okua ti: „Eshi nda li okanona, keshe tuu nde lituija, ohandi ljaamene keulu, hai, ti, Kalunga fule nge, na eshi sha li meisho otashi di mo. Kalunga ondi mu shi. Edina la „Jesus“ ou to lombuele nge, ŋgi li shi; inandi li uda ŋge nda dalua“.

Jesus ina shivika? Onda haluka. Edina tuu eli omapata aeshe, meulu nokombada jedu e noku li tuila eengolo. Fil. 2:10. No kaku nomukuo, ehupifo la kala muje, osheshi kaku nedina limue koshi jeulu, la hololua ovaŋu, omo hatu hupifilua. Oil. 4:12.

Fijo omudo ou 1956, uoneudo, evangeli ola kala mOuambo omido 86, mu Angola ola kala mo omido 75. Ndelene Jesus ina shivika moukololo vamue, nomokatukulua kanininini, Oukuanjama?

Jehova ota ingida: Oljelje oo handi mu tumu? Oljelje te tu ile? Jes. 6:8.

Tua huama tuu ngashi tua tamekele, ile tua dima? „Ou hole nge tuu?“ Jesus te ku pula.

Mostora joje omumati, moufolomana uoje, omukuafi uomolupale, omujakuli uomoshihakulilo nomondjibololo joje omukulukadi, ohatu ulukile tuu ovakuanaluhupo „Odjona ja Kalunga ei tai humbata po o- matimba ounjuni“, ile ohatu i tuvike, i ha monike?

Penduka ou to kofa ove u njumuke koufi Kristus no te ku minikile. Ef. 5:14.

Edina la Jesus nali shivike!

Simson Ndatipo.



OMUKUETU TA HALELE AAJAKULI  
NAALESHI JE AJEHE OKRISMESA  
OMBWANAWA NOMUMVO OMUPE  
GU NEJAMBEKO.