

OMUKWETU



No 12

DESEMBA

1964

MOIHWYA YA BETLEHEM



Nale moihwa ya Betlehem
Mwa li ovafita,
Oyuunda yavo oufiku
Ove i kelela.

Ndelene kombanda yavo
Va mon' omweengeli,
E nouyelele ngetango
Ndele ye ota ti:

"Inamu tila, oyafita,
Ohandi mu lombwele
Oinima ei ipe iwa
I dule ashishe.

Moshilongo sha David mwi
Omwa dalwa nena,
Ye ou Ohamba yovanhu
NOMwene wombili.

Edidiliko oleli
Ohandi li mu pe:
Tala Okaana kanini
Mepeta loimuna.

Konima opwa holoka
Ongundu inene
Yovaengeli engafifi
Va imba nehafo.

Na fimanekwe meulu
Kalunga Ohamba
A eta nena povanhu
Ombili nouwa."

(Ewi: Oshindji ngoy' wa pe ndj' Omuwa.)



Desemba 1964

ETHIMBOHENDA

Omumvo 1964 nani gwa ti kehu-
lilo ishewe. Opo twe gu tamekeni uu-
nambo mu Januari, ihe nena otu li na-
le momwedhi gwa hugunina, Desemba.
Ethembo tali endelete shili.

Ethembo lyetu olyu uluma,
Olya fomulonga omunenenene,
Olye tu faalele li tu na,
Kokulekule lya tondokele.
Ethembo tali hulu po,
Ehulilo lya hedha ko,
Ly'endelete, Ly'endelete.
Kombila tali tu thikitha.
Kombila tali tu thikitha.

Ookuume oyendji twa li twa ta-
meke na yo mu Januari nuumvo, ya-
mwe ka tu ya na we. Omwedhi kehe
gwa kutha po yamwe, gwe ya fala
muukwaaluhe. Okesilohenda tzeni tu li
po natango. Aawe, Tate, ino gu ka po
manga. Manga tandi gu tutile uuhoho
notandi gu helele e tandi gu tekele. Pa-
mwe tagu iimi tuu omumvo tagu ya.
Ihe ngele inagu iima, nena gu ka po.

Otatu tegelele ishewe omumvo o-
mupe gwesilohenda, 1965. Ogwo wo
ethimbohenda efupi. Nomwedhi kehe
gwagwo otagu ka hulitha po ethimbo-
henda lya yamwe yo mu tzeni. Tatu
ka kuthwa po pamalufo ngashi shito.

Ethembohenda olyo ethimbo lyii-
longa nolyo ethimbo lyeilongekidho.
"Oshoka otse oshilonga she twa shiti-
lwa mu Kristus Jesus, tu kale tu na ii-
longa iiwanawa, Kaiunga e yi longeki-
dha naale tu kale mu yo." Aanelago
oyo mboka ya li ya dhimbulula no ya
longo iilonga mbyoka ya li ye yi uuthi-
lwa ku Kalunga ye yi longe mbala ma-
nga ethimbohenda lyiilonga inaali pwa
po. "Iyaloo, omumati ngoye omuwana-
wa nomudhiginini. Ongoye wa li omu-
dhiginini miishona, otandi ku pe oku-
pangela oyindji. Inda menyanyu lyO-
muwa gwoye."

Kalunga na hambelele sho ethi-
mbohenda olyo wo ethimbo lyedhimo
lyoondjo. Methimbohenda lyawo omo
oyendji haa lombwelwa: "Ikolelela, o-
mumwandje, oondjo dhoye dha dhi-
mwapo."

Mboka wo taa yemata ngashinge-
yi omolwomumvo nguka 1964 sho gwe
ya hunuka manga inaa tsakanitha ashi-
he shoka Kalunga a li a tegelele ku yo;

Tala ep. 4

OMUKALO OMUPE NETAAMBATHANO LYONGULU:

Aatonateli yiitayingerki mOwambokavango ya gongala mOniipa okuza
26-30 ga Okotoba 64, ya kala pamwe naayakulitonateli. Momasiku ngaka o-
ya konakona noya dheulwa omukalo omupe gwopa Amerika gwedhiginino lyii-
maliwa. Omukalo nguka otagu fupipike iilonga notagu kwatha nawa okuni-
nga omafaneko goobegrotenge dhomimvo tadhi landula, oshoka mo-
ku gu longitha, oshinima kehe otashi yoololelwa mongundu ya sho manga ina-
shi falwa membo, nopehulilo lyomwedhi kehe omuntu ta fala oondjalulilo dho-
mwedhi ngoka membo lyegwanithofaneko. Nena pehulilo lyomumvo, omuntu
ota mono nuupu iimaliwa nkene ye ya mo nonkene ya zi mo pa oompitolo-
ngitho nenge oompitotaambo.

Meme Maija Tuupainen oye a kala omulongi mokursus ndjika. Ota ka
tsikila natango okuningila aayakuli ayehe mongerki ootundi dhokufatulula o-
mukalo nguka. Aatonateli yiitayingerki otaa ka ninga aakwathi miitayingerki
yawo. Epangelongerki lya tokola nokuli omukalo nguka gu taambwe nogu
longithwe okuza omumvo tagu ya.

Pehulilo lyokursus opwa kala wo oshigongi shaatonateli yiitayingerki mo-
ka ya kundathanene iinima mbyoka ye yi undululile koshigongi shEpangelo-
ngerki nokoshigongi shaasita ayehe. - Konima yaashika opwa ningwa ihe o-
katuthi kenyanu, ka ningwa ombaadhilila. Okatuthi haka oka li etaambatha-
no lyoongulu dhoshinyanyangidho oonkulu dhopOniipa, dha gandjwa oma-
gano gongerki. Etumo lya Soomi lya gandja omagano omanene. Omilungu
dhaa mboka ya li mo odha li tadhi imemeha nomeho taga adhima ke pandulo.

Ngashi mwe shi uvu nale, oongulu ndhika odha li dha hanagulwa po ko-
mbepo. Ihe Etumo lya Soomi olya gandja R2,000 okwoopalekitha oongulu
ndhoka. Pwa holoka ongulu onene ngashi mu yi shi shito, yi nomala 8 (o-
mbelewa yomubisofi, yomukuluntutumwa, ya amushanga naayakuli ye, yoosi-
kola dhokoshuise, ela lyokugongalela iigongi, ela lyiinima iikulu yopashiwa-
mbo noyopashikavango nomala gaali gokulala.) Ongulu yo opalekwa, ya tulwa
omalusheno nokuli.

Omaimbilohambelelo ga imbwa nomapandulo ga holoka wo miitya yaa-
popi. Kalunga na hambelelewe. M. Ngipandulua

OONTOKOLWA DHEPANGELONGERKI

Epangelongerki lya koleke etokolo lyoshigongi shaanangeshefa sha go-
ngala monguta eti-6/8/64, okutota Ehanganotumo lyaanangeshefa, moka ii-
lyo 29 ya ningi aatango yEhanganano ndika. Miilyo mbika omwa hogololwa
iilyo ihetatu naapeha yawo, ya ninge ewilikongundu lyEhanganotumo ndika.

Epangelongerki lya hogololele mewilikongundu lyaanangeshefa iilyo iya-
li naapeha yawo oyo J. Amakutuwa (T. Shindongo omupeha) na M. Ngi-
pandulua (E. Angula omupeha gwe).

Omuevangeliste gwongerki E. Angula a uthwa a kale omuevangeliste
nowEhanganotumo ndika wo.

Epangelongerki lya hambelele Kalunga omolwonkatu ndjoka ya ni-
ngwa, aatumwa yotango mboka ya longekidhilwa oshilongatumo mEnongelo
lyaakuligongalo mEngela, ayehe kumwe 38. Aasita taa indilwa ya longithe
manga aatumwa mbaka momagongalo moka ye li mo sigo tapu ka holoka
eutho lilwe lyEpangelongerki.

Ontonkolwa ontine yokangundulongekidho kopa Sosiale yeti-1.9.1964 ya
kolekwa kEpangelongerki otayi ti ngeyi:

a) Uunona auhe wa valwa kondje yoondjokana u nokusilwa oshimpwiyu
sigo wa koko.

b) Elalakano lyongerki ya Kristus olyo okuyelitha oshipango oshitiha-
mano nokutya, omulumentu ngele a lala nomukiuntu kee shi gwe, nenge omu-
kiuntu a lala nomulumentu kee shi gwe, osho uulunde nando inapa holoka
ela. Aakriste naa konge uuyogoki miinima mbika ayihe pahapu ya Jesus,
ngashi, Mat.5:28, Ef.5:3.

Ongerki yoyene otayi lalakanene okumonena aanona naagundjuka oo-
mpito dhokulongitha nawa uugundjuka wawo, opo yaa hepithe ethimbo lya-
wo mokukala kwowala taku fala meinyateko. Unene aalongi naawiliki yaagu-
ndjuka naa kongelwe ompito yokwiihumitha komeho mokuwilika aanona naa-
gundjuka miigongi nomomathigathano gi ili nogi ili nomiilonga yiikaha.

ETHIGATHANO ENENE 1965

Otatu mu ithana, one aahalithi ayehe yOMUKWETU kethigathano okuhalitha po iifo.

Otatu ningi ngeyi:

- I Kehe ngoka ta ka mona aataambi 25, ota gwedhelwa ko oshifo shimwe omagano nota taamba iifo 26 kumwe.
Nosho tuu ongoka e naataambi 50, oye ta pewa iifo 2 omagano, iifo ye tayi ningi 52 n. sh. t. tatu tsikile sigosigo
Ihe iifo mbyoka tatu yi popi mpaka nenge aatambi mboka ye nokutaamba IIFO IYALI MOMWEDHI kehe niifo ayihe yi nokukala YA FUTWA wo, ngele to tumu omadhina gaataambi yoye.

- II AAHALITHI YATATU yokomeho gooyakwawo, tashi ti: omboka taa landitha po iifo oyindji, ye vule ooyakwawo, otaa tuminwa omaganopandulo ngeyi:

I ota ka pewa Oradio

II - „ - - „ - R15.00

III - „ - - „ - R10.00

Ihe iifo ye yi nokufutwa wo oshita, ngele ta tumu omadhina gaataambi.

Ihe NDHINDHILIKA natango, ongoye ngoka wa hala okupewa sha (oshifo nenge omagano o-makwawo,) omadhina gaataambi yoye ge nokuthika pamwe niimaliwa yofuto ku tse kOniipa, manga esiku lya hugunina lya Febuluali inali thika.

Omadhina ngele taga tokelwa, ito yalulilwa we mongundu yaathigathani.

Ano AMUHEMUHE tamu hiywa ngaaka koshilonga shika shenyanyu noshesimano.



ELUNDULUKO MIIFO 1965

Ngele wa hala iifo iyali momwedhi kehe.

OMUKWETU

MOWAMBO	ngele	to taamba	oshifo	shimwe	momwedhi,	ondando	yi li	35c.
„	„	„	iifo	iyali	„	60c.		
KUUSHIMBA	„	„	oshifo	shimwe	„	45c.	omolwostombe	
„	„	„	iifo	iyali	„	80c.	„	

EHANGANO

MOWAMBO ondando yi li 15c. Ngele tatu mono aataambi yalyo oyendji.

KUUSHIMBA „ - „ - 20c.

Endelela u ilandele Omukwetu gwoye manga ethimbo inali pwa po. Ngele to tokelwa to kanitha oshindji. Mbestela ano mbala, opo u pewe oshifo shoye petamekolela lyomumvo, ngoye mwene, omushiinda shoye negongalo lyoye.

"O M W A V A L E L W A O M U K U L I L I"



Joh. 1: 1-14

Uuyuni mbuka ngashi u li muwo wene, otu shi oku u dhiladhila, noku u yeleka nefano lya Barabbas (Joh. 18: 40). Barabbas nguka oye omukolokoshi, omudhipagi, e na oondjo odhindji. Barabbas okwa tulwa mondolongo, omolwuukolokoshi we. Ondolongo oyo eha lyokutegelela epangulo. Otashi vulika nokuli, omunandolongo ta tokolelwa ESO. Ondolongo oyo eha lyokutega eso. Oyo eha lyomilema. Eha lyomupya. Eha lyaayoni. Eha ndika lyaa na elago omo ihe mwa tulwa Barabbas. Esiku limwe okwa mono elenga tali ya. Okwa mono uyelele. Barabbas ta dhiladhila okwi ilwa a ka se. Elenga nuyelele walyo lye ya momilemandolongo. Barabbas ota monika moshipala. Barabbas ota tegelele elaka edhigu. Elenga olye eta elaka lyOMWENYO peha lyetokolo lyeso. "Barabbas wa mangelulwa, gulwe ota si peha lyoye." Pwa holoka Omukulili.

Uuyuni wetu osho wa li, noku ya lwe osho u li sigo onena. Muuyuni wa tya ngaaka otwa etelwa Evangeli: "Omwa valelwa Omukulili." Momilema dhetu mwe ya uyelele, mwe ya OMWENYO. Otatu uvithilwa: "omwa mangelulwa, omwa valelwa Omukulili, Oye Jesus". Omukulili a ningi uyelele wiilongo yetu mbyoka ya kala mondo-

longo yeso. Oye Omwenyo gwandje nogwoye wo. Iyaloo, osha zile ndje peni?

Otse aadhimbwantu, omolwa shoka omumvo kehe otatu pewa esilohe-nda ndika okudhimbuluthwa shoka twa ningilwa kutya: "Omwa valelwa Omukulili". Etumbulo ndika otali tsukumwe nov. 14. "Ohapu ya ningi onyama". Nale okwa kala Ohapu ya Kalunga. Ngashingeyi Ohapu ya ningi omuntu. Nena opu na Omukulili. Omukulili nguka a valelwa mondolongo yomilema, tashi ti e ya muuyuni mu na aantu ya tega eso. Ohapu ndjoka oyo omwenyo "omu ye mu na omwenyo" ov. 4. Oyo "uyelele waantu". Ihe nando a ningi omuntu oye wo Kalunga shili. Shika otashi kolekwa koonzapo: 1) Johannes Omushashi ote shi yelitha nawa oov. 6-8, 2) Aalongwa otaa ti: "otwa tala eadhimo lye". Aalongwa otaa koleke oshili kutya, "Ohapu ya ningi onyama, omwa valelwa Omukulili".

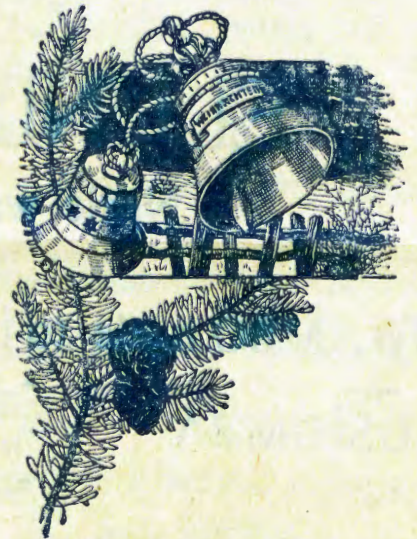
Aanandolongo mu Nasaret ov. 10 "yaandjawa inaye mu taamba". Pamwe ongoye ino taamba Jesus. "Ote ekelwahi kepipi ndika" Luk. 17: 25. Pamwe omapipi ngaka ogaakulupe yetu, aagundjuka, nenge aanona yetu. Ongiini iilonga yoye, pamwe otayi igidha "za po na nguka". Oto ihogololele Barabbas omudhipagi-ESO. Olyo: okusi-manekwa, iikoliltha, omaliko gomuyuni,

ni, ondhinokalunga, omaikukutiko, omafupa nomaluhondelo mbika oyo eso.

Omuleshi u li mondolongo, kuume to uhala meso nangoye wa etwa mo koheli, sho u li omupika woshinima sho. Pulakena, "omwa valelwa Omukulili" na "Ohapu ya ningi onyama". Okrisimesa yonuumvo osho tayi ku dhimbulutha. Oye "a kala mokati ketu". A mangelula no ta mangelula sigo onena "mokati ketu" momagumbo, miituthi, nomiilonga yetu ayihe mbyoka yopahalo lye, Oye e na oonkondo oku ku kulila muupika woludhi kehe. Oto kala ihe omuna gwa Kalunga. Ohapu ndjika oyi na oonkondo okuhumbata oondjo dhuuyuni, nodhandje wo. Kalunga nguka ngele e li mokati ketu esindano olye, nolyetu wo. Otatu tala aluhe eadhimo lye, Onguka "OKU UDHA ESILOHENDA" ndyoka tali dhimi po oondjo. Otali gamene, tali koleke omunkundi.

Otse mbaka twa pewa OONKONDO okuninga aana ya Kalunga meitaalo ethimbo ndika tu na nena, olyokufuta oongunga dhetu okufala oonkundana KAAPAGANI NOONAKWITEKA kutya:

"Ohapu ya ningi onyama", "omwa valelwa Omukulili". K. Dumeni



ETHIMBOHENDA Etsikilo

oyo ngele taa uuvu ewi tali ya lombwele ngeyi: Ikolelela, omumwandje, oondjo dhoeye dha dhimwa po; osho ngeyi taa pewa oonkondo nomukumo omupe, oku ka tameka omumvo omupe gwesilohenda ye na uuladhi uupe.

Omukwetu ota halele aaleshi ye ayehe enyanyu lyOkrisimesa nOmumvo Omupe gweyambeko.

OKA AND JETU

OKWA TEMBUKILE MELAGO
LYOMEGULU

OSHEELO SHEGULU

Anna Ndapewoshali Manasse okwa va-
lwa 25. 5. 51. Okwa mana oondjenda dhe
23. 6. '64.

Anna okwa li okanona okaholike me-
gumbo lya he na yina, oshoka okwa li a
putudhwa nawa. Okwa nyanyudha he na
yina naamwayina, nokwa nyanyudha wo
ayehe haa ende maandjawa. Oshoka ma-
nga a li po omushona okwi ilongo okuho-
la aantu ayehe, aakuluntu naanona ooya-
kwawo, onkene a li e holike kaantu ayehe.
Manga a li e noomvula heyali okwi ilongo
okutseya Omuwa Jesus noku mu hola.
Okwa li wo e shi okugalikana. Esiku li-
mwe okamwayinamati sho ka mana oondje-
nda, Anna okwa ningi omutalaleki gwa yi-
na moluhodhi sho kwe mu lombwele ngeyi:
"Ino lila meme, oshoka natango Omuwa
Jesus ote ku tumine okanona kamwe. Tu
tse owala oongolo tu galikane." Anna okwa
galikana ngeyi: "Omuwa Jesus omuholike, o-
ngoye we tu pele okamati ketu okaholike.
Ongoye we ka kutho po mbala, nande twa
li twa tegelela tu ka kwiinine. Natango O-
mukulili gwetu tu tumina okanona kamwe
opo meme a fudhithe natango, Amen."

Omumvo 1962 Anna okwa kwatwa
kuuvu womutima. Okwa pangwa mOnaye-
na oomwedhi ntano nokwa kala nawalela.
Pehulilo lyomumvo okwa yi ku Tsumeb
okuyakula yinakulu. Sho a tameke enonge-
lo okwa li ta humu nawa komeho, onkene a
li a hokiwa kaanongeki ye. Aanongekwa
ooyakwawo oya li wo ye mu hokwa, osho-
ka okwa li e ya longo omaimbilo pa ma-
gano gokwiimba kwa li e ga na. Ha aana-
sikola Aawambo ayehe a li a nyanyukwa
nayo, ihe nAaherero wo nAatakumi okwe
ya tala ngaamwayina.

Ohaluka yowala manga Anna a li o-
masi e li nawa, uuvu womutima we mu
galukile ombadhilila. Okwa falwa kOnasa-
resa kOshaanda opo a vululukwe mombete.
Hoka okwa li a tegelele a mone yina, ihe
nani ethimbo lye olya pwa po. Okwa lo-
mbwele omupangi a kale pu ye. Manga ye
li po Anna okwa tula iikaha ye kumwe
nokwa tumbula ngeyi: "Kalunga kandje,"
olyo etumbulo lye lya hugunina newi lye
inali uvika we. Mokuthithikila omeho ge
okwa fudha omufudho gwe gwa hugunina.
Omudhimba gwe ogwa etwa mOshomeya.
Aakuluntu ye oya li yategelelwa kefumviko,
ihe inaa thika mbala moluukule. MOmaye-
ndo omwa li mwa gongala aantu oyendji
omihoko nomihoko. Noya li ya lili noonko-
ndo. Anna okwa li a longo ooyakwawo
oondjimbo ndjoka tayi holola naanaa kutya,
okwi ilongekidha nale okuya kOmuwa gwe.
Aanasikola oyaakwawo nando kaya li ye
nomukumo we, oya kambadhala oku li i-
mba. Ano olyo ndika:

"Tala ote thikama posheelo,
Shoye note konkola, ndi yo mo.
Tuuvu elaka lyandje no to egulula
ndje.

Onke ano zimina, tya ila!"

Nande aakuluntu ye ya kanitha ongala
yawo ombwanawa, eimbilo ndika otali ya
fudhitha, oshoka inaa limbililwa Anna

Omukulukadhi gwegumbo enene
momukunda gwa simana, a lal' ondjo-
dhi. Oye a fa a thikama posheelo she-
gulu. Omuyengeli Gabriel okwa pandja
embo lyomwenyo, okwa kongo edhina
lyomukulukadhi, ihe ine li mona.

- Edhina lyandje ito li mono tuu me-
mbo lyomwenyo? Onda longo shike a-
no?

Omuyengeli okwa kongakonga i-
shewe nawa nokwa ti:

- Akutu ne, edhina lyoye kali mo
membo lyomwenyo.

- Onda longo shike ano, ngele edhi-
na lyandje kali mo?

- Edhina lyoye kali mo omolwa sho-
ka, ando wa longo sha, ihe omolwa
shoka ino shi longa. Ngoye ino taa-
mba Jesus a kale Omukulili gwoye.

Opo tuu mpoka omukulukadhi a
penduka. Kalunga na hambelelwe, osho
ondjodhi ayike. Oye okwa tsoongolo
pombete ye nokwa gandja omwenyo
gwe ku Jesus nokwe mu taamba ngO-
mukulili gwe. Tashi vulika, ongoye u
li peha lyomukulukadhi ngoka. Omuwa
te ku lombwele:

- Ombepo Ondjapuki okwe ku itha-
na. Onde ku longekidhile edhimo po
lyoondjo, ehupitho nomwenyo mOmu-
mwandje. Ihe ngoye we yi kandula po.
Owa dhini omwenyo gwoye.

Itatu hupithwa andola omolwuu-
wanawa wetu, omolweipopilo lyetu e-
wanawa, omolwokukala kwetu, omo-
lwokuya kwetu mongerki nomiigongi,
ihe tatu talwa pailonga yetu, shoka
twa ningile Jesus.

Otse na ngoye tu nokuningila Je-
sus sha. Itatu vulu okukala peha ndyo-
ka lyopokati, mpoka itatu ningi sha.
Ongoye u noku mu taamba nenge oku
mu etha. Okuhupithwa kwoye nokwee-
thiwa kwoye kwa mangwa moshinima
shika.

Ongoka e nOmuna gwa Ka-
lunga, oye enomwenyo. Ongoka
kee nOmuna gwa Kalunga, kee
nomwenyo. (Ehundululo)

mpoka e li. Oyi inekela okwa ningi ongala
yOmukulili gwe Omuholike, oshoka manga
a li pu yina okwe mu pula aluhe: "Meme
uunake Jesus Omukulili gwandje ta ile
ndje ndi ka vululukwe pu Ye." Yina alu-
he okwa yamukula: "Ote ku ile shaa tuu
wa putuka." Osho ano ngaaka Anna mo-
kuputuka kwe Omukulili gwe okwe mu
ile po.

Lahja M. Ntinda



OVAFI MONGENGA

Erastus Hangula	a fya	18.	11.	62
Lyli Natanael Shiluwa		5.	1.	63
Anna Hidengwa		2.	1.	"
Stefanus Shindjoba		11.	1.	"
Absalom Shapumba Petrus		19.	1.	"
Dorotea Kaulifetwa		24.	1.	"
Sofia Shakaalela		28.	1.	"
Petrus Muakifigile		12.	1.	"
Toini Shihepo		4.	2.	"
Hiskia Peyomunhu Sem		14.	2.	"
Magdalena Mukudula		14.	2.	"
Nikodemus Ndahangwapo		15.	2.	"
Paulus Kashi		5.	2.	"
Gabriel Paulus Kashi		—	—	"
Hendrina Peneyambeko Abed		9.	3.	"
Veikko Likosheni Hamanha		29.	3.	"
Patrik Johannes Noa		4.	4.	"
Naemi Ndinehupifo Paulus		10.	4.	"
Wiklif Lineekela W. Johannes		11.	4.	"
Tuyenikelao Mboti		14.	4.	"
Viktoria Ndeshihafela Lukas		15.	4.	"
Erkki Josua Hamundjebo		15.	4.	"
Ignatius Johannes		24.	4.	"
Fenni Haipinge		6.	5.	"
Jekonia Johannes		8.	5.	"
Josua Petrus Naiganda		30.	5.	"
Elia Haikali		14.	5.	"
Foibe Festus		1.	6.	"
Pashukeni Hituwamhata		13.	6.	"
Sara Ndahafa Festus		16.	6.	"
Paulus Hashipala		26.	6.	"
Mirjam Haipopja		6.	7.	"
Johanna Hashipala		14.	7.	"
Rakel Abed Hambabi		17.	7.	"
Josua Hipwiinine		27.	7.	"
Lea Ndiyaamena		6.	7.	"
Albertina Hangula		13.	8.	"
Nikodemus Makanda		13.	8.	"
Albertina Nauyoma		19.	8.	"
Ndamononghenda Ndiweteko		19.	8.	"
Daniel Haukongo		24.	8.	"
Immanuel Demetrius		28.	8.	"
Dorotea Nangingo		30.	8.	"
Martta Kapenda		30.	8.	"
Rebekka David		30.	8.	"
Martta Nghipange		27.	8.	"
Olavi Vilho		19.	9.	"
Lavinia Lasarus		18.	9.	"
David Jonas		21.	9.	"
Ndamononghenda Kashi		29.	9.	"
Anna Gerharda Nekuta		1.	10.	"
Moses Haimbili		4.	10.	"
Immanuel Hiyalasha		7.	10.	"
Paulina Hamunyela		8.	11.	"
Naemi Haidingili		28.	11.	"
Moses Shihungileni		6.	12.	"
Rauna Ndalumbumo		14.	12.	"
Joolokeni Hilukilwa		22.	12.	"
Maria Hashipala		31.	12.	"
Ndesheetelwa Kambwali		27.	12.	"
Mirjam Shifidi		—	—	"

OKRISMESA YA NYANYUDHA NDJE



Sho nda li po okanona, nda ningi oondunge nonda tsey a kashona okulesha. Onda pulakene meme nkene a hokolola Okrismesa ta ti oyo ombwanawa. Okrismesa sho ya thiki, esiku lya tetekele eshakalo, meme okwa ti: "Ongula otatu meneka." Komatango gesiku tuu ndyoka okwe tu lombwele: "Matukeni mu ye komwandi, eteni iitayi yi niifo, tu ye tu tsilikeni Okrismesa." Twa eta iitayi yomwandi, meme nokwa tsilike egumbo alihe Okrismesa, uutayi a homeka moonkambo, momikala, piinyanga nomoondunda. Onda li nda nyanyukwa ngiini kiifo mbyono.

Otwa yogwa etatu ka lala. Twa lombwelwa twaa kotha, tu kale tatu pulakene ongendjo ngele tayi tono. Meme a ti: "Ngele omwa kotha, otandi mu thigi mo mondjugo." Onda lala, ihe nda taganeka omeho opo gaa ye kumwe ngaye ndi kotha. Inashi kwatha sha, nda kotha. Ihe lago lya ndje, ohaluka yowala tate ta ti: "Pendukeni, pendukeni, oongendjo odho ndhoka tadhi igidha." Nda penduka etandi pulakene, tandi imemeha momilema sho nda uvu ongendjo tayi tono. Onda li shili nda nyanyukwa nonde e-

nde mondjila nda matuka ngaye te yolo.

Oondjimbo dha Krismesa oombwanawa. Uuyelele woolamba kanda li nda hala u kanene muuyelele wetango. Sho twa piti mo, o! Inandi hala kegumbo ngaye ndi thige po Okrismesa kongerki. Itandi ka dhimbwa nando Okrismesa ndjiyaka.

Omukwetu, wa mono tuu Okrismesa hayi ku nyanyudha? Owa valelwa omuuthi gwoye Jesus ngoka te ku utha note ku kwatha miilonga, muukriste woye, muudhigu, menyanyu noku li pu ngoye aluhe. Ondi uvite enyanyu, oshoka Okrismesa mu ngame aluhe ompe. Omuholike, ngoye ou li ngiini nOkrismesa? Ou uvite ya kulupa nenge ompe ku ngoye aluhe? Uunake wa uvu uutoye nuupe wOkrismesa? Omuunona woye? Omuugundjuka? Nenge omuukokele woye? Ongoye ngele u uvite Okrismesa ompe ku ngoye aluhe, shika nashi tu hambelelelithe Kalunga ote na ngoye, oye sho te tu nyanyupalitha nOkrismesa, Iyaloo sho pu nOkrismesa! - Otandi ku halele Okrismesa Ombwanawa yelago noyenanyu, yi kale aluhe ompe ku ngoye.

Maria Ngipandulua

Omuti nguka gwOkrismesa ogwo opala ngiini? Nda tala iifo yawo ya ziza nawa nogu nomamunino taga adhima. Omililo dhu ukitha nawa uundungu wadho megulu. Ku na sha tuu te ti! Ongame sho nde gu tala, nde gu nyanyukilwa nonda kumwa.

Okuziza kwomuti nguka otaku yeleke shike? Omuti tagu yeleke Okanona Okawanawa, Jesus, twe ka pewa mu Betlehem. Oko ihaka lunduluka neopalo lya ko olya aluhe. Omamunino tage mu fatula nawa sho ta ti: "Ongame uuyelele wuuyuni."

MOkrismesa aluhe omuti nguka tagu dhimbulutha ndje omaganohenda omanene nde ga pewa ku Kalunga, Oye sho a tumu Omwana Omuholike a ninge ofuto yoondjo dhandje. Oye a li e nokweendjelela momuti, opo ndi mone emangululo.

Omamunino taga holoka momuti nguka tage tu dhimbulutha oshituthi oshinene megulu, moka mu nuuyelele kau wapa sha. Okrismesa tayi hulu notandi nika uuthigwa, ihe oshituthi shomegulu kashi nehulilo; tandi ka kala mo aluheluhe, oshoka nda mangululwa.

Omuti gwa li gwa gwana okwiitanga ando sho gwa hogololwa ngeyi

gu opalekelwe Omuna gwa Kalunga; tagu dhimbulutha ndje aluhe omushigakano gwa Jesus. Oshoka okwa tiwa: "Esiku ndyoka omushigakano gwa li gwa fa gwa sohoni sho gwa humbata Omuna gwa Kalunga." Osho ngeyi omuti gwa Krismesa tagu humbata esimano lyegulu neifupipiko enene.

Ihe ite dhimbwa onyothi onene ya Betlehem ndjoka ya minikila aakoneki oku ya eta sigo opetemba lyiimuna, okutala Omukwaniilwa gwaakwaniilwa nOmuwa gwaawa. Onyothi ya hili aapagani noye ya thiminike oku ka konga Omuhupithi.

Uyelele wonyothi ndjoka wa fa naanaa womamunino momuti gwOkris-mesa tau yeleke oohapu dha Kalunga. Odho dhene uyelele tadhi tu ulukile ondjila yokuya tu ka konge Jesus. Otadhi tu kwatele komeho sigo opetemba eyapuki tu tale nkene a langekwa. Pekota lyomuti ngo tatu tula omagano getu notatu tegelele nokumwena omulongelo gwo opala gwomayambeko tatu gu pewa ku Kalunga mOmwana Omuholike.

Twa tala eopalo lyomuti gwOkris-mesa, otwe li nyanyukilwa tuu? Omuti nguka ogwe tu etele omwenyo, otwe gu taamba tuu?

A - K. Ndevaetela



Oshituthi sha Krismesa ohandi shi nyanyukilwa, konyala shi vulithe iituthi yi ili. Aluhe Okris-mesa ngele tayi hedha popepi, omwenyo gwandje ohagu kala gwa nyanyukwa.

Otse aamati mokulitha iimuna yetu komalundu, otatu ndhindhlike wo mbala kutya, ethimbo lya Krismesa lya hedha popepi. Shika otatu shi tse-ya mokutala nkene iimeno yomalundu tayi tameke okunyanyukwa. Omafo giimeno taga zizi nawa noongala tadhi monika wo dho opala. Mokutala oshinima shoka nda dhiladhila aluhe kutya, nani nomalundu wo ohagi ilongekidhile Okris-mesa.

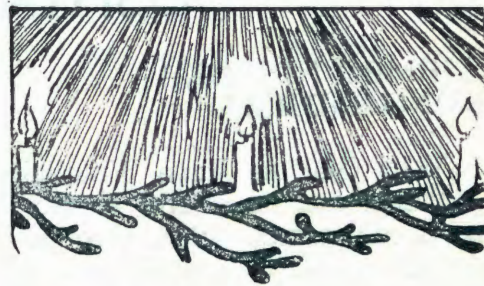
Mokutegelela oshituthi shoka aakriste oyendji taa ilongo oondjimbo dhOkris-mesa, nosho wo aamati ya hala oku shi ninga, nando itaye shi vulu aluhe omolwiimuna ngaa yetu.

Esiku lyeshakalo tse aamati ohatu ka konga omuti gwa Krismesa, osho wo iihwa yokuzaleka omagumbo.

Otandi dhimbulukwa, omumvo gumwe esiku lyeshakalo onda lombwe-lwa, ongame otandi ka kala omusa-mane gwa Krismesa. O, nkene tuu nde shi uvu, onda nyanyukwa noonkondo nokunuka pombanda. Ethimbo sho lya thikana okutameka ohungi, otse atuhe yomegumbo lyetu otwa gongala pamwe nokwiimba omaimbilo ga Krismesa nokunyanyukilwa omuti gwetu gwa Krismesa, ngoka gwa li gwa zalekwa nawa. Sho olufo lwandje lwa thiki okutopola omagano, onda ka zala oonguwo oonene dhi vule ndje nnde ya ihe, ndi na oshimbamba shu udha iipakete. Mokupita omweelo aye-he oya thikama nokupopitha omusa-mane omunene gwa Krismesa, opo ihe ya kuutumba. Esiku ndyoka meme okwa li e tu lombwele tu ka lale mbala, opo tu adhike twa vululukwa, ngele tatu ka menekela kongerki hoka taku ka tsakanena naanona aamati ooyakwetu.

Oongendjo tadhi tonwa ongula one-ne naantu oyendji taa matukile kongerki. Omanga tu li mondjila okuya kongerki, ohandi nyanyukwa aluhe mokutala oolamba nootoshe noonyeka dhaantu sho ya uka kongerki. Olwindji tandi lombwele nokuli: Yakwetu, taleni, uunyothi tau ende pevi. Mokuthika mongerki kenyanu lya ndje aluhe taku gwedhwa mokutala eopalo lyongerki, nkene ya zalekwa nawa noolamba noonyeka niihwa. Oondjimbo dha Krismesa tadhi ngwele-ngendja nawo momakutsi gandje. Tatu lombwelwa wo nawa, nkene okanona Jesus ka valwa, opo tse tu hupithwe.

Natangue Auala



Okris-mesa yomumvo 1963, oyo Okris-mesa ndjoka ya li ya nyanyudha ndje unene. Otse Aanandjokwe otwa li twa longekidha nawa oshituthi shetu oshinene. Meme Kirsti Pakkala, oye okwa li e tu longekidhile ehokololo ewanawa ndyoka twa li twa ningi moshituthi sha Krismesa. Otwa li twa longekidha ehokololo ndyoka tali popi, okuvalwa kwa Jesus, ano ehokololo li li mevangeli pa Lukas 2:1-20.

Otwa li twa mono omusamane Josef pamwe na Maria nkene ya li ya yi ku Judea koshilando sha David shi ithanwa Betlehem ye ki iyalulithe. Manga ya li nkoka Maria okwa yelipa omutango gwe Okanona Okamati e ka dhangile omalapi nokwe ka lange-ke metemba lyokulila iimuna. Otwa li wo twa mono aasita mbeyaka ya li ya langela iimuna yawo, kokuti kwa Betlehem. Omuyengeli gwOmuwa nke-ne e ya holokele neadhimo enene lye ya adhimine. Omuyengeli gwOmuwa okwa ti ku yo: "Inamu tila ongame otandi mu uvithile enyanu enene. Enyanu ndyoka tali ningi lyaantu aye-he. Onena tuu ndjika omwa valelwa Omukulili moshilando sha David". Pomuyengeli opwa li pu na ongundu yaakwiita yomegulu, ya hambelele Kalunga omolwokwaniilwa ngoka a valwa.

Opwa li wo aanongo yokuuzilo mboka ya li ya mono onyothi ompe kegulu ndjoka tayi holola omukwaniilwa omupe gwAayuda nkene a valwa. Aakoneki mbaka oya li ya longekidha omagano, opo ya faalele okanona. Oya kutha oonkameli dhawo e taa landula onyothi ndyoka, sigo onyothi ya thikama kiiti yegumbo moka mwa li okanona. Oya matula iiketha yawo noya pe okanona omagano, oyi inyo-ngamene ku ko noya hambelele Kalunga. Moshituthi shetu otwa li twi imbi omaimbilo omawanawa ngoka twa longwa komupangi meme Karin Hal-din.

Okris-mesa oya li ya nyanyudha ndje shili unene.

Omulongwapangi,

Teopolina Amukushu

OSHIKOLOLO SHAAGUNDJUKA

PETHIMBO NDIYAKA KONGANDJERA

Aksel Glad na Anna Voutilainen ya hokanathana noshituthi shawo sha ningwa mOkrismesa 1906. Oyo ya tumwa kOngandjera, mpoka pwa kala nale omusamane Tuominen. Eha ndyoka sho lya li kokule nOndonga nomukwaniilwa Shaanika kakwa li omwiinkelwa, opwa dhiladhilwa, kOngandjera ku kale aatumwa yaali. Omukwaniilwa ngoka a li ko a tidha mo omusamane Liljeblad moshilongo she, ihe okwa taamba omusamane Saari nokomeho omusamane Tuominen wo. Oye okwa li a uvaneke a fike po oongulu dhokOngandjera, ooGlad ngele taa zi po notaa yi kefudho. August Hänninen a tumwa peha lyawo. OoGlad ya yi kefuta mu Septemba 1907, na August a yi kOngandjera nokudhiladhila oskola ye yokOshigambo, ndjoka ya li yi nokuhulithwa ngeyi pokati koshikako.

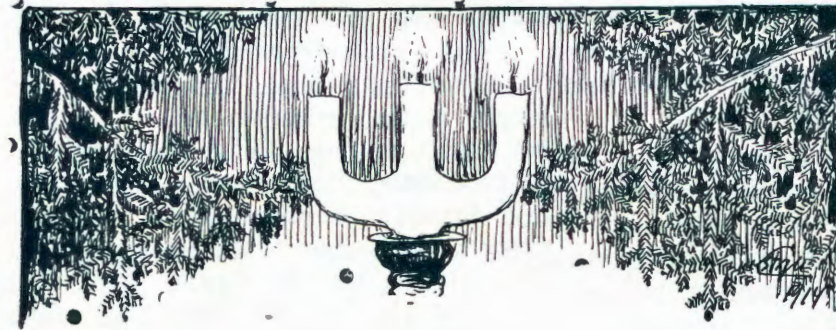
Egumbo lya Glad lya li lyo opala, unene omutenya omuntu e li hokwa, ihe uusiku sho we ya, omuntu a li e uvite ezaza. Uusiku umwe August a papudhuka, ekende sho lya tataka mondjugo onkwawo. Oye a tema nokwa yi a tale ko shoka shi li ko. Oye okwa adha mo omahuyu ga kuutumba kontala. Ogo ga li po oge ndji noga kudhile aluhe uusiku.

Aangandjera ya li po aanambili, ihe omukwaniilwa gwawo a kongo ompito dhokweetela aatumwa omaudhigu, nando kombinga onkwawo oye okwe ya ithana, ye ye moshilongo she. Uuwa we wa tungilwa popepi noongulu dhetumo, Nakeke. Shaanika sho a ningi omukwaniilwa, a dhipaga omutetekeli gwe naakwanezimo lye yalwe wo, ngashi aapagani ya li haa ningi. Ihe pethimbo ndiyaka oye mwene a kala metilo, oshoka a dhiladhila, aadhipagi ye taye mu langlele shaampoka. Omolwa sho a endjeleka apehe megumbo lye oongendjo dha tonoshaa tuu megumbo mwa endwa. Osho ngeyi omukwaniilwa a li e shi shi kutya, omwe ya omuntu megumbo.

Oye okwa li a hala, August a kale olwindji pu ye. Olukula lwa nyateke oonguwo dha August, shokwe ende megumbo nomomikala.

—“Oh, onda nyengwa okuya mo, oshoka omikala dhoye omishona,” osho August a ti.

—“Ha sho, ihe ongoye omunene noonkondo, ito gwana mo,” osho a



Ngoka e nOmwana oku nuuyelele no-mwenyo gwa aluhe

pewa eyamukulo.

Aatumwa ya talele po olwindji omukwaniilwa. Esiku limwe oye okwe ya ithana, esiku limwe ye ya owala. Nando ya ithanwa, omukwaniilwa okwe ya tegitha aluhe ethimbo ele pondje, manga ine ya, taambela mo. Oya pendulathana olule nomikalo adhihe, sigo omukwaniilwa a lombwele omalenga ge, ge ete ombiga yomalovu, oye mwene a zi po manga. Aasamane ya li po ya nyengwa okunwa omalovu, onkee ano ya kambadhala okuni nga ashihe taye shi vulu, opo yaa ga nwe.

Pwa pita ethimbo ele. Navulwa omukwaniilwa a galuka. Ihe nando okwe ya ithana, okwa li kee na sha unene shoku ya lombwela. Olwindjilwindji aasamane ya kundathanene iini ma tuu yimwe na ye, ngashi: Aandowishi mboka ya hala shike — openi omuntu ta vulu okwiilandela okakambe — openi ta mono shika na shiyaka n. sh.t. Shaa tuu a mono, omuyenda e nohema yo opala nenge ombulukweya ombwanawa, okwa hehela, e yi pe we. —“Onda nyengwa okuya kegumbo, ngele kandi nombulukweya,” August a yamukula, Shaanika shokwa hala e yi pewe ku ye.

—“Otandi tumu elenga lyandje, oye te yi ile, ngele to thiki kegumbo, huyaka to vulu okuzala onkwawo.” Osho Shaanika a pewa ombulukweya. Komeho sho ya yi kuuwa, ya zala onguwo ya kulupa noya tuuka.

Shaanika okwi indike aantu okuya kiilonga kongulu nokoskola. —“Omvula inayi loka nawa momumvo nguyaka. Nale omeya gu udhitha omilonga adhihe nomasilu agehe, momumvo ngoka aantu ya li ye nokufula omadhiya niilambo, ihe omeya inaga gwanena nawa iimuna. Aahongi ya fulu yene, oshoka aasamane Aawambo ya tila okuya kiilonga yokongulu, nando yu uvanekelwa ofuto ombwana-

wa. Shaanika oku uvite, ethimbo lye tali ningi ele, shoka aahongi ya li po kaye nethimbo okuya olwindji ku ye. Esiku limwe okwa tumu omumati a ka tale aahongi. Oye a li e na aniwa oshinima oshinene, a hala oku ya lombwela. Oyo ya yi ko ngaa, nando ye shi shi, omukwaniilwa te ya hepeke ngaaka owala, noinaa wapa okuti nda elaka lyomupangeli.

Osho ya yi. Oya pendulathana olule nomukwaniilwa noya etelwa omalovu ishewe. Konima yaayihe mbika ya lombwelwa oshinima shoka oshinene.

—Okambishi ketu ka vala, ihe itaka yamitha uumbishigona. Otu noku nga ngiini?

—Katu shi shi shoka u nokuni nga.

—Ihe ondu uvu, ne aatiligane mu shi kupalutha nawa uumbishigona.

—Aawe, inatu longwa mu sho.

—Otandi mu pe kamwe, mu ka paluthe.

Aahongi oya dhimbulula, shika sha li po ehindo enenenene, ihe inaa wapa sha shilwe. Oya li ye nokutamba kamwe noku ka fala kegumbo. Oka paluthwa nomahini, ihe oka si.

—Kape na mbudhi, omukwaniilwa a ti nokwa mwena.

Omupagani ngoka omudhudhu okwa li kee uviteko, uuyamba u thike peni e u dhini, osho ina taamba elaka ndyoka etoye, e li etelwa, ye mwene naalelwa ye. Ye ina pitika, aahongi ya ye komikunda okuuvitha nokuli.

Pongulu ya wapa nga okuhiya iigongi nokutameka oskola. Ihe yamwe ayeke ya li ye nomukumo okuya ko.

Shaanika a li a tila kutya, aahongi ye ya, opo ye mu yuge oshilongo she, nomolwa sho ina hala, ye ende momikunda nopaantu.

Taku tsikilwa



OMOLWA SHIKE TU NOKUYA KOMAMBO ALUHE?



Omuntu oku na olwindji ehalo nenge omapulo haga tukuluka mowwenyo gwe. Uunene aagundjuka oye nokapule konawa okuwa nokutseya kutya, shontumba nenge shongandi oha shi ningwa molwa shike.

Osho sha li sha ningwa esiku limwe moskola yetu manga omuhongi a li e tu ningile ohungimbimbeli. Gumwe gwomutse okwa pula ngeyi:

Omolwa shike tu nokuya komambo aluhe?

Epulo ndino aalongihapu oyendji ye li tsakanek mokulonga kwawo. Nonatango moomwenyo dhoyendji otali inyenge mo olwindji. Yamwe oye li ifatululile pombambo. Oyendji inashi dhiladhila nokuli, oshoka ye wete aniwa ye shi shi.

Aagundjuka yomongerki yetu natu ipuleni ano kutya, okuya Osondaha kehe komambo oku nekwatho lya shike.

Epuko oli li mpa, sho hatu dhiladhila ngeyi kutya, ohatu yi komambo opo:-

Tu ka monathane naagundjuka aakwetu nenge nookuume ketu.

Tu ka fale oonguwo koonkwawo.

Tu ka talike nkee twa zala oonguwo nenge ooshuta oompe.

Kashi na mbudhi nge mongerki inandi ya mo, shaa ngaa te ka fala ongalo opo ngaa ndi monike sho tandi

ende momukala gwongerki.

Tu ka talike kutya, nde ya mo mOwambo.

Oku ka kundathana oohapu dhiihulo nenge dhuuhohume.

Mbino ayihe otayi hilile ashike ondjahi ya Kalunga ku tse.

Omolwa shike ano tu nokuya aluhe komambo?

Omwenyo gwomuntu ogu li naana ngashi olutu. Ngashi olutu halu pumbwa iikulya osho wo omwenyo tagu pumbwa iikulya kehe esiku. Sho nee tu nomasiku gahamano moshiwike giilonga, otwa pewa Osondaha esiku lyevululuko nolyokupalutha oomwenyo. Tashi ti ano otu nokuya aluhe komambo mOsondaha kehe ngele katu na uupyakadhi uunene.

Elalakano lyokuya kongerki aluhe olyo ndi:

Opo: Tu ka paluthwe koomwenyo noohapu dha Kalunga.

Tu ka hangane naakriste aakwetu koshipala sha Kalunga momagalikano nomahambelelo mombepo yimwe. Tu ka hempulule oondjo notu ka taambe edhimopo.

Tu ka pukululwe komauvitho goohapu dha Kalunga mpo twe dhi ifatululile pombambo.

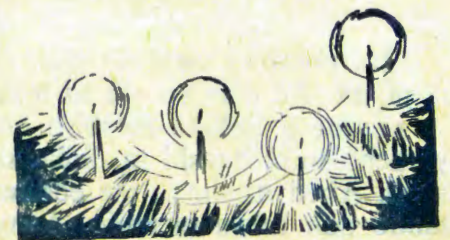
Otu noku ya komambo aluhe opo tu ka pewe omayambeko tu ka vululukithwe koomwenyo tse tu ka lye onguta, oshoka ondjala ndji tu no-

kweenda na yo onde. Sho ho yi ko kongerki elalakano lyoye olyo tuu ndino? Sho nee oshi li ngeyi ngele oho yi ashike aluhe po pwaa nelalakano lya sha, nena oto yelekwa ashike ngashi omutondi. Owe shi uvu tuu kutya, na satana oko hayi kongerki ihe nee iha ka pulakena, ndele oha piyaganeke, opo aantu yaa uve ko yo yaa itedhulule ya hupithwe.

lilonga yomutondi mongerki oombi:

Oye ha gandja oomposi opo aantu ya kothe manga taku uvithwa. Oye ha nongonitha aantu. Oye ha gandja omadhiladhilo gi ili nogi ili opo tuu aantu yaa uve omapukululo. Oye ha lilitha uunona ooyina yaa uveko sha. Oye ha pe aantu iimpwiyu okudhiladhila mpoka taka adha lya pya (engandja) ngele a piti mo. Nenge oto dhiladhila omadhiladhilo ga tya ngaa-ka ohaga zi ku lye? Ihe opo tuu tu uveko elalakano lyokuya kongerki natu igandje oomwenyo noombepo dhetu ku Kalunga. Ye etu kuthe uuntu wetu yene ye etu zaleke uuyuuki we mwene. Opo okuya kongerki kwetu aluhe kwaa ka ninge epangulo ihe ehupitho lyetu. Tate Kalunga na ye okwa li a vululukwa kiilonga ye onkee tse wo tu noku vululukwa kiilonga yetu ayihe mOsondaha. Omugundjuka nenge omukuluntu kehe, hulitha okuhondja oonguwo dhoye mOsondaha. Hulitha okweendagula kwaafele. Tate u nokastora nenge okandingosho hulitha okulanditha mOsondaha, oshoka olyo esapati lya Jehova Kalunga koye ngu ha vulu okuyambeka shoka tashi longwa pamukalo omwaanawa. Manguluka u ye kongerki kehe Osondaha. Ha uuna ashike ku nUulalelo Uuyapuki. Ha uuna ashike wa mono onguwo ompe. Ha oku ka talika kaasitagongalo kutya, oho ya mElongelokalunga kehe Osondaha, ihe nomwenyo gu nondjuulukwe ondjala nenota lyoohapu dha Kalunga. Moku dhi itaala noku dhi gwanitha tu ka mone omwenyo gwa aluhe omedhina lye.

I. Sheehama Iithete





OKRISMESA YANDJE 1962 MOKAHAWO

Pethimbo lyOkrisimesa aakriste o-haa dhimbulukwathana nokuhalelathana "Okrisimesa ombwanawa." Oyo ya hala wo ngele tashi vulika okumona-thana nokunyanyukwa pamwe, ngashi aanegumbo ya hala ya kale kegumbo pethimbo ndyoka. Tse aatumwa olwindji tatu nyengwa okukala pethimbo lyOkrisimesa naakwanezimo lyetu. Ihe tatu vulu okukala na mboka aakwetu mu Kristus.

Omumvo 1962 onda adhika ndi li ku Republiek. Ethimbo ele nda kala ndi netegameno ndi thike kOkahawo manga Okrisimesa inayi ya. Nani onde shi pewa ngaa. Onda thiki ko ngiika eti - 20 lya Desemba.

Okwa li enyanyu enene okumona-thana na mboka ndi ya shi. Ihe okwa li ku nuupyu unene nenota. Aantu nenge iimuna inandi mona tayi i-nyenge, shila ongula onene nongulohi. Ihe nando okwa li uupyu onda nyanyukilwa esiku kehe nda wapa okukala huyaka.

Ethimbo lyoshituthi shOkrisimesa lye ya. Ongulohi ya tetekela eshakalo

nda yi kongerki, oshoka nda li nda yuulukwa ndi ninge wo sha mongerki, ndjoka nde yi mono nkene ya tungwa nomaudhigu ihe nomukumo, yi kale yo opalekelwa nawa oshituthi shOkrisimesa.

Moku ka lala nda li ndi na oshimpwiyu oshinene ndi penduke kuyele opo ndi thike koshituthi. - Sho nda penduka nda dhimbulula mbala kutya, koombinga noombinga taku zi aantu oshoka ndi wete oolampa dha foonyothi!

Oh! Uusiku u thike mpoka aantu oyendji ya thiki nale kongerki. Okathimbo kowala, ongerki noyu udha aantu! Mboka ya adhika ye noolampa dhawo oyendji ye ya na dho mongerki opo pu kale uuyeleele wa gwana.

Koaltari kwa leshwa: "Oshigwana, hashi endagula momilema, tashi tonatele uuyeleele owindji..." Jes. 9: 1- Moku dhi pulakena onda li ndu uvite lela: Otse ngaa mboka twa ende nomilema otatu pumbwa uuyeleele, ngashi momilema dhuusiku tatu pumbwa oolampa. Megongalo lya Kristus omu

nuuyeleele wa pwa. Kristus oye uuyeleele. - Enyanyu enene okukala mongundu yaana yuuyeleele. Kalunga okwa li a pe ndje ompito yenyanyu ndi kale mongerki yokOkahawo esiku lyOkrisimesa 1962.

Kwa li kwa tseyithwa kutya, opu nowandaha komatango pomiti dhontumba. Uupyu wa adhika u li po unene ku pula nokuli, ihe nda yi ko ngaa, oshoka nda li nda hala okumona aantu. Ihe nani nda li nda nyengwa okundhindhilika ethimbo lyokomatango! Onda thiki ko owandaha sho ya hulu. Ihe natango nda li nda nyanyukwa, oshoka osho ngeyi nda mono ompito yokupopitha aantu opo yaa tye inandi galuka ku Suomi!

Mokugaluka tatekulu Shijagaja a tumbula ngeyi mokutala ongerki: "O-lwindji natango tashi kumitha ongerki yo opala yi thike mpoka sho ya tungwa kaantu." Na ngame ndi nokutya tashi kumitha Kalunga nkene ohu u-tha omathimbo getu.

Kyllikki Korhonen

OMAPULO TAGA YAMUKULWA

Petameko lyomumvo tagu ya otwa dhiladhila okutula opalsta mOmukwetu moka tatu yamukula omapulo gaaleshi.

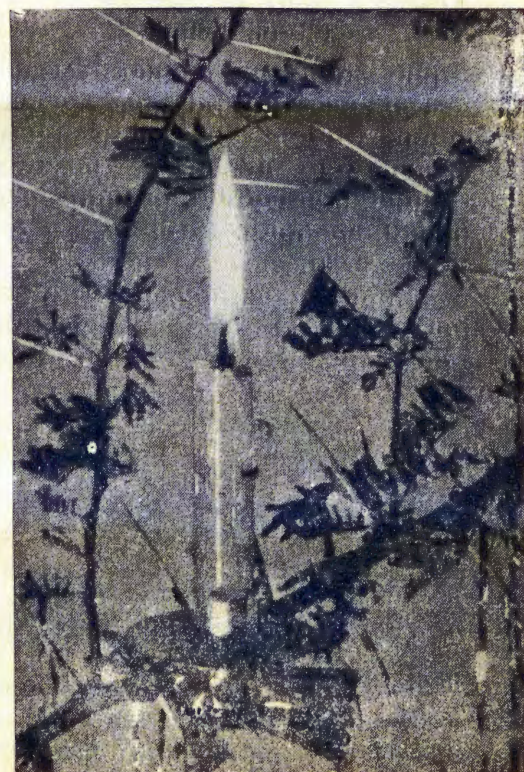
Ethimbo epe li li pokuya kOwambo. Moomwenyo dhaaleshi oyendji omu na omalimbililo, inaa kola mokutsakaneka iinima iipe. Oyo taa adhika komaudhigu gi ili nogi ili miinima oyindji momagumbo nopondje wo. Pamwe naakwetu mboka twa hala okukonga ekwatho.

Pamwe oku na mboka ye nomapulo moomwenyo dhawo molwuuvu wawo nenge uuvu wooyakwawo noya hala okutseya, uuvu mboka mpoka wa zi notau pangwa ngiini. Otwa hala, mopalsta ndjika tu wape okuyamukula omapulo ga tya ngaaka wo.

Omuleshi kehe gwOmukwetu ota vulu okutuma epulo lye noadresi ndjika:

**Opalsta yomapulo,
Omukwetu,
Oniipa,
Pk. Ondangua.**

Ita pumbwa okufuta sha. Omupuli ngele ina hala edhina lye li tulwe koghi yepulo lye e noku shi tu lombwela mombilive ye. Ngele ina hala edhina lye mwene li holoke moshifo onawa ngele ta nyola koghi yepulo lye edhina lyomeholamo, ngashi ta dhiladhila tu tye ando: Nepandulo, Justina, Ngashingei, Abed n. sh. t., ihe edhina lye mwene te li nyola mombilive ye yeindilo nando itali tulwa moshifo. Aanyoli itaa tuminwa eyamukulo lilwe, oloyo tuu ndyoka alike taye li lesa mOmukwetu.



OUNYUNI OTAU TONGO SHIKE

Moshipangelo tuu eshi sha Runtu ovanaudu tava ka mona ekwafo lokolutu notu nehalelo otava ka kwafwa yo keemwenyo.



OVAWAMBO OONAKUSHAHA VAWA

Oshiwana shOvawambo oshi na ounongo wokushaaha omiiti noshi na yo omiiti diwa, hano omishaahwati, unene omiiva odo tadi monika moushilo wOukwanyama. Ovashamane vavali Ovukwanyama ove li ko nokuli tava shaaha omiiti. **Omushamane S. Bower**, omutonateli weefuka, e li kOshivanda, okuyadi omukumo netimhaumbwile kombinga yaasho tashi ka etwa po keshaahe lomiti mOvawambo.

Ovashaahi ovo vavali ove li oule weemaila 60 koushilo wOshikango popipi neengaba da Angola. Omiiti nenge da kewa otadi twalwa noilei peenehele opo tadi kufwa di twalwa kOkatana oko taku ka kala ofabilika yakula yoipilangi, omo tamu ka hongwa oitaafula, oipundi neefikopa n. sh. t.

Eshi otashi ka ninga ekwafo kOvawambo aveshe.

EKWAFO LOVANDOWISHI

Ovaponhele vavali Ovandowishi va dja ku Ndowishilanda-Utokelo, ove uya oku ku Afrika va kwafe kombinga yokukwata nawa oinima yoshilongo. Ove uya hano meeprrotektorate edi: Basoetoland, Betsjoeanaland, Swaziland na Rhodesia-Lundume. Ovo **omushamane Ocker**, omunandunge kombinga younamapya na **Dr. Turnau** woiwonga i lili noi lili okulonga oilikolomwa i kwafe ovanhu. Ovashamane ova tonga yo kutya, Ndowishilanda-Utokelo ote li longekida okutuma ovandunge ku Basoetoland, nenge sha pumbiwa.

OVANAUDU VETAKAYA TAVA HAKULWA

Noimaliwa i dule eeR712,000 po-Runtu, kOkavango otapa ka tungwa oshipangelo shokuhakula ovanaudu vetakaya novepunga. Noshipangelo sha tya ngaho osha tamekwa nokuli komunghulo womulonga wa Kavango. Omo otamu ka kala eembete 74 dovanaudu ovalaule, neembete 4 odovati-lyane ovo tava mono oiponga yombaa-dilila.

Oshipangelo sha Runtu otashi ka kala shi na oshitandelo nounyofi, noshio yo ohandje-X (X-ray). Eumbo lovahakuli, onduwo yokukoshela, okombifa okangulu komidimba, n. sh. t. otai ka kala mo, osho yo ovalongwapan- gi ve li 18, novapangi ve li 5 otava ka pumbiwa. Otapa ka tungwa cengulu 100; 70 domudo odovanaudu vetakaya na dikwawo odovaT. B.

ENYENYEPALEKO LOMEVA EFUTA

Suid - Afrika okwa hala a nyenyepaleke omeva efuta neenghono doatooma. Molwaashi S. A. oku nomakalamanya mahapu, kape na unene omhumbwe yokuyandja olusheno, ndele molwaashi S. A. okwa pumbwa omeva, onghee enyenyepaleko lomeva tali ka kala enyamukulo liwa komhumbwe oyo.

Nasser yo, omupresidente wa Egipiti, ota ka nyenyepaleka omeva efuta neenghono yo doatooma. Pu Borg-el-Arm, popepi na Alexandrië, hano mefuta lopokati, otapa ka dikwa eshina la kula lokunyenypalekifa omeva efuta. Eenghono dolusheno odo tadi ka longifwa otadi ka kala eekilowatt 150,000 komudo, na 10 milj. kub. meters domeva otaa ka nyenyepala notaa ka dula nee okutekelifwa omapya.

EENDUDU DOMEFUTA TADI NONGELWA

Ova **Suid** - Afrika, ovo ve li hongwa otava i koshi yefuta okukonakona eendudu, no tave shi ningi mu Novemba neudo. Otava i kondudu youle u fike peefute 16,000, hano eemaila 400 okudja komunghulo wa S. W. A. nova hala va ka tale nenge tave ka mono.

OKAWE KANENE KA MONIKA KOLANGE

Paife opa pita eedula omulongo eshi kOlange kwa monika vali okawe kanene oko ke na eekarate 130 noka kosha shi fike peeR90,000. Paunene wako otaka yelekwa nomamanya a fi- mana omounyuni. Momudo 1954 kO- lange okwa monikile okawe keekarate 138, nomomudo 1951 keekarate 180, komunghulo wa S. W. A.

OSHILAYE KOMBINGA YOIKONDJIFO YEENGHONO (Kernwapens)

London: Rusia okwe li longekida okudiladila eudafano olo la etwa po ku Britannia na Amerika kombinga yoikondjifo yehuku leenghono. Britta- nia na Amerika ova eta po omadiladi- lo oo kutya, padimino leudafano la tya ngaho pa hulifwe etwikilo okulonga oikondjifo ipe, nounongo aushe kombi- nga yaa sho u hulile opo manga.

Fulaanisa oku shi udite ngoo, nde ina hala shi ende pamufinda weudafano. Vali kombinga ya Rusia oshinima sha tya ngaha oshe mu etela oshidimbi. Opa hololwa kutya, omadiladilo aa a hololwe no a kundafanwe moshongalele sha V. V. O.

Omayele a tya ngaha okwa etwa po, opo etandavelo nehumokomesho loikondjifo li ninipikwe no li katekwe ngaha.

MENONGELO LYAAYAKULIGO-NGALO MENGELA tamu kongwa

OMULONGI

omusamane omumvo 1965 nokomeho. Ongoye nguka u uvite eithano lyoku- yakula ongerki yoye, tuma oombapila dhoye kEpangelongerki ngashingeyi, manga esiku eti- 15 ly Janauali inali ya.

Oto futwa naanaa ngashi moshilonga shoye shuulongi.

Väinö Simojoki,
Omukuluntu gwenongelo.



OMUKWETU TA HALELE
AAHALITHI NAALESHI
YE AYEHE OKRISMESA
OMBWANAWA
NOMUMVO OMUPE
GU NEYAMBEKO

AALESHI TAA NYOLA

NGOKA ITO KUNU, TO LOKELWA

Ngashingeyi kongolo okwa sha, aantu ayehe tayi ilongekidha okukuna manga o-mvula inayi ya.

Oshowo esiku enene lya Krismesa, esiku lyenyanyu lya hedha popepi. Omailongedho taga tameke. Kehe gumwe ta lalakana mOkrismesa ye mu kale iinima iiwanawa. Tatu kongo iikulya iikunwa niizalwa molwoshituthi tuu shoka.

Ihe ngashingeyi melongekidho lyetu tamu holoka nokuli oongundu mbali. Oku na mboka yu uvite Okrismesa oshituthi shemanguluko. Taa ilongekidha iikulya niikolitha ya gwana nawa, opo ya vule okunyanyukwa yo yene nonookuume ka wo wo. Manga pe na mboka yu uvite shili kutya, otatu ka pewa omagano gOkanona notaa longekidha oomwenyo dhawo oku ka taamba.

Aamati yomUushimba yamwe ya gongala okukundathana nkene ye nokwiilongekidhila Okrismesa, netokolo lyawo oloyo tuu ndyoka ya konge iiketha iinene yomakende, opo ya ka nwe ngashi yu uvite nongele pe na ngoka te ya ganda, nena okwi ilongela okusa.

Kuume, ngoye ngu wa pewa omagano nga nowa hala u ga loyakanithe mumwe niikolitha, dhimbulukwa to lokelwa. Kalunga a hala a lokithile omvula yelago noyeyambeko momwenyo gwoye, owe mu egulula tuu?

Kristus na vaelwe moomwenyo dhetu atuheni. Eimbilo 13.

Johanna P. Mpadhi

EENDJOVO DANGE ONDE DI
 LONGEKIDA MOKANYA KOYE,
 INDA, INO VA TILA

Jer. 1: 8-9

Omwene Kalunga okwa hala okuninga Jeremia omuprofeti, omutumwa koshiwana shaye shOvaisrael. Ote mu lombwele. "Manga ino dalwa, onde ku hoolola, u ninge omutumwa wange."

Jeremia a fa a li ina hala okuninga omutumwa, shaashi okwe li tala oye okaana. Val' okwa mona nomesho ovaprofeti vahapu va dipawa. Kalunga te mu kumike eshi ta ti: "Eendjovo dange onde di longekida mokanya koye, inda, ino va tila."

Jeremia ta tameke, oku udifila oshiwana shovaisrael note va lombwele: Lidilululeni, osheshi ouhamba wa Kalunga owa ehena popepi. Nge itamu li dilulula, otamu ka fila momatimba nomomatauluko eni.

U shii oshiwana osha li shi udite ko?

Ovo inava hala oku mu itavela, ve mu denga nove mu hepeka ngashi va hala. Jeremia ta tameke okushuna omadiladilo aye konima kwinya a dja. A fa a hala a pe Kalunga oushima. Ota ti: Eendjovo doye onde di va pa, ndele voo inava hala. Nda hala okufuda

po manga. Jer. 20: 7-9. Opo nee konima Kalunga te mu kumike nokudja opo a pewa oupenda mupe nehalo loku udifila oshiwana omaudaneko manene a Kalunga eshi a pungulila note ke a wanifa nokuli konima yokafimbo.

Kalunga osho e li hoololela ovanhu nomefimbo letu ovo a hala e va ninge ovatumwa va udife ondaka inyenye, oyo ya udifwa oufiku umwe kovangelu muBetlehem. A hala va udifile ovashitwa ovo inave mu shiiva "Onye mwa dalelwa Omukulili." Vahapu tava tonyala. Vamwe nokuli ve li dina voovene nova tala inava wana.

Elaka tali ti: "Inda ino va-tila. Udifa ehafo linene olo tali ningi lovanhu aveshe mokati kOvakwanghala, Ovadimba nomuAngola. Onye mwa dalelwa Kristus Omwene."

Onye na vo mu ka ninge shanamutete kepeta lokulila oimuna muBetlehem shomeulu.

Abraham Jakob
Windhoek

FINSE SENDINGDRUKKERY
 OVAMBOLAND
 ONIIPA