

OMUKWE TU



50c

No. 2

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Omalovu iita nokatongotongo oyo tayi hepeke aaluudhe muNamibia



Ukolele nuulinawa woshigwana shaNamibia, owa hokololwa noluhodhi olunene komundohotola Salomo Amadhila. Omundohotola Amadhila okwi ilonga omavu guunona nokwa kala omumvogu moshigongi shokutala nkene uunona waNamibia u shi okuhupithwa momaupyakadhi ge u guma. Oshigongi osha ningilwa muLondon.

Okwa ti ootona nootona dhoofulaha dhomalovu ohadhi zi kOvenduka ethimbo kehe dhu uka mOwambo. Nokehe ngoka e ne okamaliwa, ota kambadhala a dhike okandingosho komalovu.

Kombinga yuunona, dr. Amadhila ota ti okankwenyene omukithi tagu mana uunona muNamibia nonando ogu li ponkatu yokungambekwa. Ooprograma dhometuntilo moshigwana itadhi ende nawa omolwiita. Nokuli pomahala gamwe odha hula po thilu.

Ukulinika umwe sho wa fikwa po komutondi, naashoka oshi iindjipaleke uunona owindji u kale inaa u mona etuntilo. Mokuulika okankwe-

nyene nkene taka hepeke uunona okuza lela muuhanona, omundohotola okwa ti uunona 1.227 omumvo 1986 owa li wa taambelwa mombete mOshakati nomOnandjokwe.

Iponga yilwe yuunona otayi etwa komeya inanga yogoka. Amadhila ota ti omeya gomomunino ohaga monika kooyamweyamwe moshitopolwa shokumbangalantu, onkene aantu oye na okweenda oomaila noomaila ya ka konge mpoka taa mono omeya. Naamboka ye na uumaliwa noya eta ominino dhomeya popepi nayo, oya tegamena ethimbo kehe ominino dhawo dhi fulwe mo ku SA noku dhi yonagula po, ehokololo lya ti.

Uunona womoNamibia otawo si wo kiita. Omundohotola okwa gandja omiyalu dhimwe umbangi wehokololo lye. Okwa ti iiponga 41, yuunona wokohi yoomvula 12 oya monika wa dhipagwa nenge wa ehamekwa okuza petameko lyomumvo 1987.

Omwaalu ngoka inagu kwatelela mboka ya sila mpoka nenge manga ye li mondjila yu uka koshipangelo.

Aanona 11 yomwaamboma oyu umbwa, 26 oya topelwa kiitopitha nayakwawo oya dhengwa,

Tala kep. 4



Inashi kala oshipu miita yaNamibia omuvali okugamena okanona ke kiiponga yopakwiita.

Okanona haka oka nyanyagulwa po komboma yopeke pamwe nuukwawo manga wa li ashike tuu dhana pooha dhegumbo lyawo pOluno 1987.

JANUALI 30, 1989

Olye omutungi gwona-kuyiwa yaNamibia?

Emanguluko lyaNamibia itali gandjwa o-magano, ihe oshinima SA te shi yugwa miikaha. Otashi kolekwa kiilonga ye no-koohapu ndhoka a hatuka pomathimbo nomathimbo, konima sho a zi peshaino ndyoka tali talwa oshipatululo shokweegula omweelo gwemanguluko lyoshilongo shika.

Kombinga yaUnita, oministeli yikwapondje, omusamane Pik Botha, okwa ti ina hala okufundja uuyuni e u lombwele, kutya ota hulitha po uukuume wawo nongundu ndjoka. E ta ti ihe, "ashike otatu ki iutha ngaa komauvathano ngoka twa shaina."

Aatalinawa yopapolotika otaa popi kutya SA ota longekidha iilyo yongundu yaUnita yi pewe oombapila dhuukwashigwana wa-Namibia, opo yi mu kwathe okutaneka omawi mehokololo. Omainyengo gaantu yaUnita oga vuka noonkondo moshitopolwa shuumbangalantu. Kutya einyolitho ndyoka olya tseyika paumbangi nenge ohashi ende owala momadhiladhilo ga SA, kape na mbudhi. Oshinima oshinene osho epogolo kAanamibia kungoka te shi ningi nenge he shi dhiladhila.

Namibia evi lyAanamibia, li na okulonge-kidhila onakuyiwa kAanamibia yoyene pwaa na eidhopomo lyagulwe, na kale o SA ngoka e li pelwe okulela. Aalumentu yo shilongo shika otaa ithanwa ya ka dheulilwe ukwiita ku SA. SA okwa shaina iita yi hule nokwa zimina ehogololo lyaa-yehe li longekidhwe okuza Apilili 1, 1989. Onawa Aatiligane Aanamibia sho taa tindi medheulo ndika, nonando oya pewa uuthemba auhe wevi. Aaluudhe mboka ya kuthwa uuthemba auhe oyo taa undulathana poombelewa dhomakutulo taa kondjele ompito. Otaa ka lwitha lye ano? Omolwashike taye mu lwitha? Omolwashike taa ikutitha muukwiita wepangelo ndyoka tali tidhwa moshilongo?

Moompangela dholudhi nduka, omuntu oto pendulilwa euvito, kutya SA oku na natango elalakano lyokuyonagula onakuyiwa yombili yoshilongo shetu, ngaashi eshi ningi monakuziwa.

Oshinima epukululo

Omoshifo shOmukwetu shaDesemba 30.1988 ke pandja 10, opo pe na nakufya Kaufiwanghali, xe ke fi Simon Namunye-kwa ndelene oSalomo Namunyekwa Eenhana.

Salomo Namunyekwa
Eenhana

OKWIILONGEKIDHILA EMANGULUKO LYANAMIBIA

Eti 22 Desemba 1988, eshaino omolwombili molukadhi lwaAfrika olya ningwa moNew York, Amerika (USA), pokati kaAngola, Cuba, South Africa, naAmerika wo okwa kala pooha dhashaino ndyoka.

Yamwe mboka twa kala nokulala oondjodhi nomayambandjodhi gemanguluko lyaNamibia uule woomvula ethele (100) ngashingeyi, mokutala nawa kwetu oondjodhi ndhoka odhi li pokutsa. Manga oondjodhi dhetu inaadhi tsa, otu na wo okwiilonga shoka tu na okutegelela memanguluko. Nandi tumbule po yimwe yomiinima mbyoka tu na okukoneka.

Eitaalo netegameno

Otwi itaala notwa tegamena Namibia oli na okumanguluka dhoshili. Otwi itaala wo notwe shi mona nomeho getu kutya haayehe ya kala ya yuulukwa noya tegamena emanguluko lyaNamibia taye ke li mona molutu nduka. Oyendji oya sile mekonjelomanguluko nenge omasiku gawo oga puko, omanga Namibia inaali manguluka. Ihe nando ongawo, oombepo dhawo nomaupenda gawo itaga dhimbiwa. Oombepo dhawo nomaupenda gawo otaga kalelele nokupendapaleka mboka taa ka thika memanguluko.

Nando katu shi komudhidhi kutya olye ta ka ligolela esiku lyemanguluko, otu na okudhimbulutha mboka tatu / taa ka thika mo. Omadhimbulutho ngoka opo ga kale oshitopolwa shokwiilongekidhila emanguluko. Oshoka oku na yamwe haa dhiladhila emanguluko otashi ti okakombwiilitha.

Onawa manga kuyehe, tu kuthwe moomposi dhokwiitaala kutya emanguluko lyoshilongo otali kala lya fa megulu. Onawa tu koneke kutya emanguluko inali fa mehala mwaa na we iilonga nomaudhigu. Oshoka uuna twi itaala emanguluko ngeyi, nena kape na esiku natu ka kale twi ilongekidhila okulonga nokuhepa omolwokuyambulapo oshilongo sha hepekwa kuukoloni.

Onawa sho twi itaala Namibia tali manguluka. Onawa tu itaale wo kutya konima yemanguluko otu na okulonga, okwiitulamo, okuhepa nokwi-yamba natango, opo konima yoomvula 20 sigo 30, aatekulu yetu ya ka tyapule ihe emanguluko ndyoka twa li twa yuulukwa ethimbo nuule. Okupendulapo shilongo otaku ka pula natango ethimbo.

Uupolotika

Otu na okukoneka owindji wAanamibia. Onkee otu na shili okukotoka twaa topolwe koombepo dhetopagulo. Yamwe pauposi wawo otashi vulika ye ke shi ninge, ya ka topole Namibia, aniwa omedhina lyuudemokoli. Natu londodhweni kutya uudemokoli itau ti shaangoka na kale nokangundu ke kopapolotika oye awike nenge pamwe naanegumbo lye, ngaashi tatu shi adha nena moNamibia.

Tu kotokeni twaa nwehwemo komipopyo dhi tu li kofi, ngashi ndhoka hadhi ziilile iilongo iishona kuAmerika. Amerika oye gumwe gwo-iilongo iinene mbyoka tayi thiminikile iilongo iikwawo omilandu dhaa shi okupopilwa.

Ngashi Amerika sigo onena ta tsikile nokupangula omapangelo gopaudemokoli nogopashi-

gwana giilongo ngashi Cuba, Nicaragua, Angola nayilwe. Ye Amerika oye tuu ngoka itaa holola okwaa na uudemokoli kwaSouth Afrika naIsrael.

Amerika ndyoka haku tiwa o USA, oli na aantu oomiliyona 240 (240,000,000), ihe omu na owala oongundu mbali (2) dhopapolotika. Oongundu ndhika odho owala hadhi ethelwa mehokololo. Odho "Democratic" - no"Republican Party." Mbaka yaali oyo owala haya pangele nonando omu na oongundu dhilwe oontshona.

Oongundu oontshona muAmerika ihadhi yi mo mehokololo oshoka opwa tulwa omandangalati ogendji mondjila, opo gi imbe oongundu ndhoka oontshona dhaa ye mepangelo. Mo moongundu moka omo mu na oohepele naaniilinga. Omuntu oto ipula: Uudemokoli waAmerika ou li peni?

Nena ngele mu Amerika (USA) aantu oomiliyona 240 oye na owala oongundu mbali dhopapolotika, onawa tu kotoke nokomongula Amerika ngele ta ka tya okwa hala a mone muNamibia mu na oongundu dhopapolotika dhi li omulongo nonando omu na owala aantu ngiika oomiliyona mbali. Ano tu kaleni twa kotoka twa thiminikilwe omilandu itaadhi opalele iilongo yetu, unene tuu Namibia.

Aayafrika, Aanamibia wo twa kwatelwamo, natu ethwe tu ninge iinima yetu yene, tse natu lalakaneneni okulonga nokuutha omanguluko giilongo yetu. Uukumwe wAayafrika nenge wAanamibia owo natu lalakaneneni tango. Ombepo yokwiilohala noyokahalu kuuwiliki natu yi etheni.

Yamwe opo ihe taa hala ya umbe ko epangelo lyopashigwana koonkondo, omolwokahalu kuuwiliki. Shika onawa tu shi yande manga kuyehe. Okulonga nawa nokukwatha eyokomeho lyemanguluko lyoshilongo, itashi ningwa owala ngele ongoye u li koshipundi shepangelo nenge u li momutumba gwepangelo.

Oshilonga kehe shoka wa inekelelwa koshigwana, nando oshokutoola iiyagaya moondjila, shaa to shi longo nuudhiginini nomukumo, otashi simanekitha emanguluko lyoshilongo sha manguluka.

Tala kep. 8

Ontokolwa onti 595. yElelongeleki lyeti 16-18.11.1988

Elelongeleki ola lesa ombapila yOmubishofi K. Dumeni omo ta indile ku kale omafiku eilikano/ehambelelo omolwodula nombili yoshilongo shetu.

Etokolo: Elelongeleki ola ufa opo omafiku taa shikula a kale omafiku eilikano/ehambelelo omolwodula nonghalo yoshilongo: 29.1.1989 na 19.2.1989.

ETUNGOMBILI LYAAKRISTE NOONGELEKI PETHIMBO NDIKA

Oshipopiwa shika otandi ke shi eta pamadhiladhilo ga topolwa paitopolwa ihetatu, oyo: OMBILI NIITA NKENE YI LYAATHANE MUUYUNI; OMBILI YINI PO TU NA OKUKONDJELA; OONDJILA TADHI FALA MOMBILI; OOLYE AATUNGI YOMBILI; NKENE OMBILI YA LI YA KONDJELWA PETAMEKO; OMAKANKAMENO GOMBILI PAMBIMBELI NOPAUTEOLOGI; AAKRISTE NEKONDJELO LYOMBILI NENA; -NOMADHILADHILO GEHULITHO.

li ya kana po.

1.1 OMBILI NIITA OYI LYAATHANE NGIINI?

Kepulo ndika omushangi a simana Chou En Lai, mokuyelitha oonkambadhala dha Rusia na Amerika sho taa ulike oonkondo dhawo muuyuni okwe ya yeke nethano "Lyaanankondo ya li haa kothele pombete yimwe, ihe mokukotha kwawo ihaa lala oondjodhi dhimwe.

Kehe gumwe ota yaguma ondjodhi ye yi ili. Rusia kombinga okwiitaala kutya limwe lyomasiku, uuyuni otau ka hangana ngele iilongo ayihe ya taamba ko uukwatya wopasosiale. Omanga kombinga onkwawo Amerika ta yaguma kutya iilongo ngele tayi dhiginine onkalo yoSTATUS QUO - uuyuni otau kala nawa.

Omadhiladhilo ngaka gopaali ga yoolokathana maanankondo mbaka yaali, ogo ge etele uuyuni uupyakadhi noonkondja oonene tadhi monika muuyuni, oshoka itaga tsu kumwe. Ethimbo kehe ope na okalamauka pokati kUuzilo nUuningino.

Mpoka pe na iita ka pe na ombili, naampoka ombili tayi pangele, iita kayi po. Ombili otayi tungu uuyuni, omanga iita tayi halakanitha po uuyuni. Ombili niita oyo aanankondo yaali taa kothele kombete yimwe ihe itaa yaguma oondjodhi dha faathana.

2. OMBILI YINI TU NA OKUKO- NDJELA?

Ombili oyo ngaa uukwatya weuvathano, naampoka aantu yaali ya kuutumba notaa uvathana opo mpoka tatu popi pu na ombili. Ihe otashi vulika wo ombili yi kale ya yoolokathana nombili tayi topolwa moombinga mbali tadhi popi ombili, nombinga kehe otayi vulu okwiitanga kutya tse otu na ombili.

Osha yela nawa methimbo ndino li na iikondjitho iidhigu tayi hanagula, aantu oyendji omoluumbanda okutila aanankondo oya kambadhala okuhangana naanankondo mbaka mewawa lyuumbanda. Yamwe oya kongo egameno onkee oya hangana naanankondo noye na ombili yokathimbo ndjoka ya mangele kwa kumwe kuumbanda nokwiidhina kokwene.

Epulo twe li thigilwa monkalo ndjika oyo ndika. Ooitaali naalanduli yaKristus tu li ongundu yaatumwa yashili okufala ombili kegumbo kehe muuyuni, otu na okufala ombili yini po?

2.1. ONDJILA TAYI FALA MOMBILI

Oshilongo kehe shi na aakwiita ya dheulikika sho oshi na wo iikondjitho yasho, elalakano okukalekapo ombili yoshilongo yi kale ya monika yo yi pangele oshilongo. Ligwana ngele tayi kondjithathana ya tya iilwitho, elalakano oyo ngaa okukondjela ombili yi holoke po ndjoka ya

Moses mokwaadha Omuheberi ta dhengwa koMweegipiti, ka li e na ombili okutala omumwayina ta hepekwa nota yugwa ombili, onkee okwa dhenge Omweegipiti noku mu dhipaga opo konima omwenyo gwe ogu udha ombili sho e shi pondola nokupopila omumwayina.

"Nonando Omuwa te tu pe oshikwiila sholuhepo nomeya guudhigu, aalongi yetu yoondunge itaa ka holama, omeho getu otaga kala nokutala aalongi yetu, nomakutsi getu otaga kala nokuuva oohapu yaKalunga" Jes 30:19-21 ndjoka tayi ti: "Ombili yandje otandi yi mu pe, ombili yandje otandi yi mu thigile. Itandi yi mu pe ngaashi uuyuni tau gandja, Oomwenyo dheni inadhi kala dhi na uudhigu nodha tila. Joh 14:27

2.2. OOLYE AATUNGI YOMBILI?

Pamatumbulo gaJesus "Ombili yandje otandi yi mu pe..." oge tu pa eyamukulo kutya Jesus oye omudhiki gwombili ndjoka naakriste oyo aatungi yombili ndjoka yi wape okudhimbuluwa kuuyuni. Omulumentu a kala muNdowishi lyokuuzilo, W. Scheidecker mokushanga embo lye "Ombili kombanda yeve," pepandja limwe okwa holola omadhiladhilo ge ta ti:

"Pwaa na oonzapo dhaJesus, oshinakugwanithwa shombili muuyuni itashi monika." Niitya yimwe ota holola wo ta ti: "Oonzapo dhaJesus pethimbo ndika odhi na okukondjitha onkalo ndjika yoshiponga, ndjoka tayi yono po ombili yuuyuni.

Omkriste gwedhina Fransiskus gokuAssisi a valwa momumvo 1181-82 lwaampoka (Kr. a.v.), okwa li a taamba ko nawa oshinakugwanithwa she shokudhiginina ombili, onkee okwe shi popi niitya yegalikano ta ti: "Omukulili gwandje ninga ndje oshilongitho shombili yoye, opo ndi etele ohole mpoka pu na ondjahi."

3. NKENE OMBILI KWA LI YA KO- NDJELWA

Membo "Ondjokonona yuukriste" lya nyolwa kuKenneth Lattaurete nokambo "Omapenda gaKristus" ka nyolwa ku Ds. F.G.Grobbelaar otatu mono mo ethano ewanawa lya thigilwa aakriste naalanduli yaKristus mokukondjela ombili kaakriste yomapipi ga ya.

Yamwe ya ningi aahokololambinzi, yamwe oya kala omapenda mokuyelitha ohole yaKalunga ndjoka tayi hanganitha oombinga mbali e tadhi tsikile nombili yaaluhe. Aahokololambinzi mboka ya hepekwa andola okutameka mepangelo lyaNero nopomimvo 64 Kr. a.v nenge kuyeke, kaya li andola aantu aakolokoshi, aawe. Oyo tuu mboka kwa li taa lalakanene okukalekapo ombili yaKristus Jesus muuyuni. Oye yi kondjele nombili sigo omomahepeko omadhigu

nomeso tali nyanyalitha.

Ombili yOmuwa ndjoka tayi fudhitha oya li wo ya dhimbululwa mehepeko edhigu lya ningilwa omukriste Romanus gwokuNikomedia momumvo 303 (Kr. a.v.) Okwa li uudha ombili nomokutsuwa kwe noombeke nokupombagulwa sigo nomasipa pontulo ye oga monika polweela okwa yamukula a ti:

"Ompangeli, sho to tete ndje, itashi ehameke ndje, ndele sho tashi ehameke ndje, osho omilema ndhoka tadhi pangele momutima gwoye." Konima yelombwelo lyomupangeli opo ompanda dhaRomanus dhi tetweko, osha ningwa. NaRomanus ta tsikile nokupopya nombili: "Tala ngashingeyi wa ningi ndje omakana ogendji ngoka taga popi esimano lyOmuwa." Osho ngeyi a kala nokupopya nelaka lyombili sigo a si.

Ombili yopauyuni oyo onkambelindunge tayi holoka po ashike pakwatathano lyomuntu nomuntu ihe kayi na uukolele. Ombili yaKalunga oyo ndjoka ya hololwa nawa pamatumbulo gongundu yaakwiita yomegulu pevalo lyOmukulili ya ti: "Esimano lyaKalunga mokombanda nombili kombanda yeve maantu e ya hokwa." Luk. 2:14.

Patestamendi epe omadhiladhilo ngaka gEtestamendi okulu inali ga ekelahi, ihe oye ga humbata po, nombili yaKalunga oya talika ko oyo eyambeko Rom 15:33. Ombili ndjoka oyo nduno yi na okukondjela nokulalakanenwa kaantu ayehe Mat 5:9; Heb 12:14, Rom 12:18

AAKRISTE NEKONDJELO LYOMBILI NENA

Nge tatu popi aakriste nekondjelo lyombili, nena inatu dhiladhila andola pe na omulandu gwi ili ngoka aakriste yongashingeyi ye na okulongi-thwa gwa shi ngoka gwa kala nale. Aakriste yongashingeyi oyo ngaa ongundu ndjoka ya tungilwa komukanka gwopayapostoli nopwaa na eyooloko pokati koshinakugwanithwa shomukriste gwehithimbo lyonale naashoka shethimbo lyongashingeyi.

"Indeni megumbo kehe ne mu tye ombili kegumbo ndika," oyo etumbulo lyaJesus mokutuma aalongwa ye. Lyo oyo lyetu aalongwa ye nena. Aakriste nena otse aakalelipo yaKristus moku-thikitha ombili ndjika momagumbo, momiku-nda, momagongalo, moshilongo nomiilongo ayihe muuyuni.

Aakriste methimbo ndika otatu adhika twa topoka moongundu noongundu. Ope na ongundu yaakriste yamwe ye etha po oshinakugwanithwa shika shokukondjela ombili noya ningi iilongitho yomutondi mokudhipaga nokuyuga. Aantu mbaka oyo mboka Ombimbeli tayi ya holola pa 1Joh 2:19 "Oyo oya zi mutse, ihe kaya li ooyakwetu."

— Ongundu onkwawo yaakriste oyo mboka ye na eitaalo lya sa uunkundi nomaudhigu oge ya dhimbitha okukala oonzapo dhashili, onkee otaa gamuka mondjila yoshili nokwiithupitha mokukala monkalo yaamboka taa gandjathana mokusa nokuyonena aashitwa yaKalunga okukala nombili ndjika yaaluhe.

— Ongundu ontintatu oyomwaalu omushonalela gwaamboka taa landula Omukulili nokwiimika iiyimati yombili nopethimbo lyuudhigu. Nongundu ndjika oyaakriste oyi na omukumo pamatumbulo gaJesus "Ino tila ngoye oshigu-

Tala kep. 9



Oluvalo lwaNamibia

Dha za kep. 1

oya lalwa nayo koonkondo nenge ya lyatwa nomahauto gaakwiita. "Iita muNamibia otayi li uunona lela she u longekidhilwa," osho ehokololo lya ti.

Ehokololo ndyoka olya tsikile nokuyelitha onkalo yoshiponga kuunona, nokutya inayi kwata owala uunona mboka wa valwa nale, ihe naambo ka wo wa tegelelwa okuvalwa. "Aavali ye li me-tegelelo oya yahwa, oya topelwa kooboma miiyenditho, ya lyatwa owina komahauto gomakunya nenge ya lalwa nayo koonkondo."

Omundohotola Amadhila okwa tala kutya osha pumbiwa noonkondo pu dhikwe esiloshimpwiyu lyuundjolowele komuntu kehe muNamibia alihe. (Primary Health Care (PHC). Pasiloshimpwiyu ndika omukunda kehe otagu pumbwa omanashilonga gwopaunamiti, ngoka ta tonatele omikithi, ta tuntile., ta tala epaluko lyuunona, ta manga iilalo niiponga iinene e yi tumine kokakilinika nenge koshipangelo oshinene.

Eyakulo ewanawa lya mana okukwatha uunona muNamibia, dr Amadhila ota ti kutya okuhulitha po ashike elelo lya SA moshilongo.

ota gongala oyendji. Osoondaha malwamanene.

Omolwokudhiginina okugongala kwawo onkone ohaa hogololwa wo oyendji ya ka kalele po omagongalo kiigongi. Shila ando okapalanyolo hano oka tile: Aakiintu oye na ethimbo olindji. Ihe natu tale mu Joh. 4:28a. Omukiintu nguka okwa li e ya okuteka a fale omeya kaanegumbo ye. Ihe shoka okwa tsakanene nOmuhupithi, ethimbo lye okwe li topola pokati. Okwa fala elaka etoye kaakwashigwana she, opo nayo ya lole uutoye. Opo ihe hugunina ta ka fala omeya kaanegumbo lye. Ote ya hokololele wo emoniko ndyoka a mono.

Ou shi omukiintu oku na uundalapata nethimbo a kale ando megumbo manga ehungomwenyo lya pumbiwa puushiinda? Aawoo, ota topola nawa ethimbo nota ka fala Elaka Etoye, ngaashi naanaa omukiintu Omusamaria.

Okwa dhinika nokwi idhina: Mu Mat 15:38b, aantu oyendji oya dhini aakiintu. Ndi tye aalumentu yoshigwana shetu oya dhina shili aakiintu paitya mbika. Ihe aakiintu wo oya tsu ko omutse. Onkene mpano onda hala ndi ku londodhe, kutya otashi vulika to ka ya moheli wa humbata Ombimbeli, oshoka owe yi uva ko pombambo.

Aakiintu naanona sho inaa yalulwa, omolwethimbo. Pulakena nawa oohapu dha tetekela iitya "aakiintu naanona inaa yalulwa," odha ti etango olya li lya toka. Okwa li taku luudha nokuli. Omolwuuwindji waakiintu nee nuunona ngaashi u shi shi kutya aakiintu oyo ngaa aafali yaanona komambo; osho wo ya li po ngaa ka kumwe naanona oyendji nethimbo olya li efupi ya yalulwe.

Aakiintu oyendji mokwaa shi sha kwawo, ohaa koleke iitya mbika: Eeno munaangwe, inatu yalulwa. Aakiintu oyo aantu ngaashi aalumentu nokuli kaa vulathane, ihe miilonga nomondjungu inaa yooloka, ndele momwenyo omununguni nomehungomwenyo, aakiintu nambagwanu. Jesus sho inaa dhina nando olye, konima yeyumuko lye okwi ihololela tango komukiintu, Mark 16:9a, ano Maria okuza mpoka ina mwena, okwa ka hokololela ooPetrus aalumentu.

Mokutala kwandje omusita omukiintu mokati kaasita aalumentu, ongaashi nda tala omusele-

Tala kepannja tali landula

Onkene tandi tala omusitagongalo omukiintu mOngeleki yetu

Ondi li mondjodhi nomayithanekelo nda fa ndi lwete nokuli omusitagongalo omukiintu a yapulwa e li nokuli nale miilonga. Okulonga kwe mokati komagongalo getu aakriste ooyina, oohe, aamwayina noyana, ondi lwete nokuli oyendji ye mu hokwa ngaashi ngame wo. Mondjodhi yandje ondi uvite engungutulo mokati kaantu yamwe taa ti aniwa:

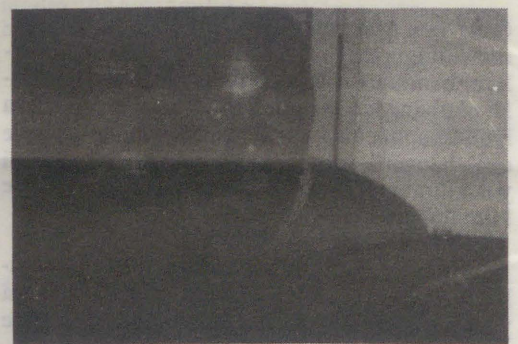
- Omukiintu ita vula sha.
- Ke na ethimbo
- Okwa dhinika nokwiidhina
- Ke na ontulo (oha popi mbala, iha dhiginine sha montulo).

Natu ndjandjukunune iinima mbika ine. (a) **Omukiintu ita vula sha:** Okulonga megongalo itaku pula oonkondo dhokutumbapo omamanya nenge omiiti. Otaku pula omadhilahilo gomuule gi ikwatelela kOmbimbeli. Maa-

na yaKalunga itamu pumbwa ominkondo (omatha), ihe oondunge netilokalunga. Omusitagongalo omukiintu ndishi naye wo okwa pondola ngaa osikola yuuteologi ngaashi aasita aalumentu? Ondi lwete nondi uvite ota ka longa nokuli hangaashi sha li sha tegelelwa.

Ngiika ita vula kukala negongalo, ngele nani egongalo olyo nee edhigu kuye, moka e li omukwanegongalo. Ethimbo ndiya lya piti aakriste oya li aashona pamwaalu gwawo. Nelalakano oya li haa kala aapu nokwaadhika. Ngashingeyi Ongeleki oya ninga onene, ngele aasita oya ninga oyendji kwa yalulilwa naakiintu, aasitagongalo iilonga yawo otayi pupala.

Ke na ethimbo: Omukiintu oku na iilonga oyindji shili monkalamwenyo ye. Ihe ngele otatu tala momagongalo ngaashi nde shi tumbula mu (a), aakiintu oyi indjipala shili. Omolwuuwindji wawo, ohaa gongala wo oyendji poohapu dhaKalunga kutya nee esiku lyiilonga



Omusamane Abiatar Silvanus Nehale (57) omukunda Amuteya mOndonga, okwa mana oondjenda dhe 27.5.1988 muuwehame wethimbo ele. Okwa thigi ko omukulukadhi gwe, oyana yahamano naatekulu.

S. P. Kanandjembo
Epanulo Comb. School

Miinyolwa ya piti otwa li twa tala nkene oshilongo shetu sha gwile momukundu guukoloni. Otwa li wo twa tala nkene aanamibia ya kala taa kondjitha uukoloni okuza omumvo 1893 sigo onena. Moshinyolwa shika otatu tala nkene uukriste wa thiki koNamibia.

Shoka sha yela osho shoka kutya, kape na ompito tu popye okanima kehe miinyolwa yoludhi nduka. Ihe otatu eta owala ehuku miinima mbika, ye omuleshi a tale nkene ti ihumitha komeho yemwene mokukonakona pomahala galwe. Ihe ngoka u na epulo, pula ngaa. Naangoka to gwedhapo nenge to pukulula pontumba pongandi miinyolwa mbika, itatu ku mono nokuli, osho twa hala tu ukithe iinima mpoka ya pukithwa.

Uukoloni mboka twa popi miipopiwa yotango, owa li ngaa we etwa kwaamboka ye eta wo uukriste kutse. Onkee itatu vulu okupopya ondjo-konona yuukriste moshilongo shetu inaatu gu-ma koshinima shuukoloni. Shika itashi ti kutya mbika iyali oshinima shimwe. Okuza 1805 Aandowishi aatumwa oya longo moNamibia ngashi tatu ke shi mona komeho.

Okuza wo 1884 Aandowishi oya kolonyeke Namibia. Omumvo 1889 ogwa mono ehanyeko lyuukoloni sho omatanga gAandowishi ga kulukile moNamibia mewiliko lya C. von Francois (Franke). Omatanga ngaka ogo gaatiligane gotango ga li ga longithwa mokudhipaga aakiintu naanona yoshilongo shetu momumvo 1893 pu-Hoornkrans molukadhi lwaNamibia (tala Omukwetu gwaJuli 15, 1988 pepandja 9).

Uukriste we ya koNamibia

Etameko lyuukriste molukadhi lwaAfrika olya tameke nyuukoloni moshitopolwa shoka. Uukri-

Dha za kep. 4

kadhi ohepele ta fala uupeni uyali te ende mokati kaayamba nokaanamadhina. Okwa li e shi shi kutya ke na oshindji ngaashi mbeyaka, ihe omwenyo gwe ogwa li omuyamba gu na ashihe meifupipiko.

Ke na ontulo: Aakiintu oyo aadiginini yomagumbo moka mu na omaupyakadhi ogendji itaaga tumbulwa. Kaku na ngo to shi ludhike. Ihe hanaanaa egumbo tali holola puwelele ukwatya walyo. Ngele aakiintu ohaa dhiginine uukwatya womagumbo gawo, unene tuu iikwatya yegumbo lyaKalunga pahungomwenyo. Onda hala okutya:

Omusitagongalo ngele nani sho itaa yapulilwa oshilonga omoluupu woontulo dhetu; aawe, okwi ilongo nokwa longekidhwa wo melongo nkene e na oku ka dhiginina iiholekwa yaantu. Okwa lesa wo mu Jak 1:19. Omusitagongalo omukiintu oti iutha kushika. Itandi popile omuntu a longekidhilwe oshilonga, ndele ita pewa e shi longe. Ndika edhengo ewinayi nesitho uunye.

Onda pandula aateologi aakiintu mbo ya mana nale okwiilonga, ndele inaa hongolola nando ogumwe kee ki ilonge ngaashi yo, nonando inaa yapulwa natango. Shika osho tashi ulike eidhidhimiko metegelelo lyawo, kutya ondjodhi yandje ona yi ka tsa ngaa.

(Sha popiwa kumeme Ester Nangula Amaambo moshigongi shOshitayingeleki shOndonga 1988.)

Uukriste nkene we ya koNamibia

te, mupya muñene, owa ende pamwe nekongo lyeliko, lyaapika nolyelelo lyiilongo.

Aaputu yaayendifuta sho ye ya komunkulo gwa-Namibia lwotango mo1484, oya ende taa dhike omishigakano (ndhoka hadhi ithanwa moShiputu **padroes**) ongomandhindhiliko guukriste komunkulo guuninginino waAfrika.

Oo "padroes" dholudhi nduka odha li wo dha dhikwa puCape Croes nopoLiindili (Angra Pequena — ngaashi ya lukile ehala ndyoka).

Ihe uukriste owa tameke okweetwa shinene konima yaJan van Riedeeck sho a lala moKapa mo 1652. Nando pethimbo mpoka inaku ningwa naanaa oshilonga shetumo lyolyene, Aayafrika yamwe mboka ya li haa longo piilumbu yooJan van Riebeeck oya mono ombepo yopakriste. Yamwe oyi ishashitha nokuli. Opo ihe konima omatumo gi ili nogi ili oga tameke okulonga moSouth Africa (Azania ngaashi yamwe haye li ithana nena.)

Omatumo ngaka ga kala taga longo moSouth Africa ogo ga ka mona ompumbwe nehala lyokulonga oshilongatumo handiyaka yomulonga gwaOranje — ano moNamibia. Sigo opo mpaka uukriste owa kala moNamibia omimvo konyala 183 adhike. Namibia sho lya ningwa onzimbo go yuukoloni, wo uukriste owa adhika nale wa kala moNamibia oomvula 80 (1805-1884). Oshe ende ihe ngeyi:

Ehanganano lyaLondon (London Missionary Society (L.M.S.))

Ehanganotumo lyaLondon olya totwa muLondon mo 1795. Nguka ogwo wo gwa li omumvo Engelanda a yugu ko oKapa kaAaholanda lwotango. Ehanganotumo ndika olya li lyembwinda lyOongeleki ngaashi yaAngilican, Methodist, Presbyterian nosho wo yoCongregational. Nonando konima ndhoka ndatu dha tumbulwa tango odhe ki ipweya mo dho tadhi thigiko owala Oongeleki yoCongregational yomuEngelanda.

Omumvo 1799 ehanganotumo ndika L.M.S. olya tameke oshilongatumo muAzania (SA). Aatumwa yalyo yotango kuAfrika-lukadhi oya li J.J.Kicherer, Dr.J.T. van Der Kemp, J. Edmonds naWilliam Edwards. Olyo wo ehanganotumo lya longo tango moSouth Africa.

Omumvo 1805 aatumwa yatatu yo L.M.S. oya tumwa kuNamibia. Oyo aamwayithana yaali Christian naAbraham Albrecht pamwe na J. Seidenfaden. Aatumwa mbaka oya kala pombala yaJager Afrikaner mpoka ya li ya luku Blydeverwagting. Konima oya yi sigo opu-Warmbad mpoka ya tungu oongulu dhetumo.

Konima yethimbo ele niiningwanima oyindji, oL.M.S. oya ka tuma ishewe koNamibia omutumwa omundowishi J.L.H.Ebner mo 1815. Nguka oye a li a shasha omuwiliki Jager Afrikaner eti 23 Juli 1816, Jager okwiilikolele edhina lyopomatemba, Christian. Ebner sho a shuna koKapa, Robert Moffat okwe ya koNamibia 1818. Okwa kala ko sigo 1819. Moffat sho a shuna koKapa, ina galukila we kuNamibia, ihe okwa tumwa koLattakoo shomuBotswana mo 1820.

Pokati mpoka omutumwa gulwe gwo L.M.S., Johann H. Schmelen, okwa li a dhike ehalatomo puBetania. Schmelen okwa longo muNami-

bia okuza 1814 sigo olwopo 1840. Schmelen okwa ka sila puKomaggas kolukadhi lwomulonga gwaOranje mo 1848.

Pomimvo 1840, ehanganotumo lya L.M.S. olya li li na uudhigu waaniilonga nowiimaliwa, Onkee lya li lya tokola li gandje po omahalatumo galyo moNamibia kehanganotumo lyaRhenish ndyoka lya kala tali longo muAzania okuza 1829. Otatu ke li popya komeho. Osho ngeyi ehanganotumo lyaLondon lya hulithapo iilonga yalyo moNamibia.

Ehanganotumo lyAmethodist (English Wesleyan Methodist Missionary Society, MMS)

Ehanganano ndika lyAmethodist olya totwa omumvo 1813 muLeeds shaEngelanda. Omumvo 1816 ehanganotumo ndika olya tumu omusita Barbas Shaw koshilongatumo koSouth Afrika. Shaw okwa talelepo Namibia moompito odhindji. Shika okwa li e shi ningi sho a li a panga uukuume momutumwa gwo L.M.S. Schmelen ngoka twa popi metetekelo.

E tu tetekele



Omusita omuwiliki gwegongalo Tervo, PAAVO KORHONEN, ngoka a li mopensione okwa mana oondjenda dhe eti-16 lyaDesemba 1988 moshipangalo shaKattula muSoomi. Nakusa okwa li e na oomvula 64. Paavo Korhonen okwa li a valwa eti-20 lyaFebuluali 1924 muMikkeli nokwa yapulilwa uusita 1950. Petameko okwa longo ngomusita gwaagundjuka muMäntyharju, oyo a ningi omusita omuyakuli megon-galo lyaKuopio sigo a taambwa metumo 1953.

Paavo Korhonen nofamili ye okwa longo koKavango 1954-59 nolutiyaali 1962-1965. Moshikako oshitiyali okwa li omupeha gwomukuluntutumwa na 1965 okwa li wo oshilyo shelelongeleki.

Sho a li kefudho koSuomi, Paavo Korhonen okwa endienda momagongalo ngomusita gwetumo lya-

Tala kep. 11

NomuNamibia mbela osho nee tashi ka enda ngaho?

Eshi omhepo tai pepe paife ya finda kouwa noinima yomikundu demanguluko lo-shilongo eshi tai potonoka, Ongeleki mu-Namibia oya kufa oshinakuwanifwa shayo osho ye shi linekelelwa okutambula Ova-namibia ovo va kala moupongekwa. Momalongekido aashi Ongeleki oya tumine vamwe kuZimbabwe, 1988, oshilongo shinya sha xuuninwa sha manguluka 1980.

Elalakano okutuma ovataleli po kwinya okutala Eengeleki moshilongo shinya eshi da ningile po nokomukalo ou de shi ninga fimbo ovanhu vavo tava aluka moupongekwa. Omushamane Josef Halweendo, umwe waava va tuminwe ko, ote shi hokolola ngaha.

Eti 18.10.1988 otwa fika moBulawayo, oshilando oshitivali mounene muZimbabwe. Otwa shakenekwa kweefolo Su Hove, omuwiliki wo-Christian Care. Otwa yelifilwa oinima ngaashi ei:

— Ongeleki oyo ina yeenhauki moonyuni ausho. Oyo ya itavelwa yo nokulinekelelwa vafadukipo aveshe.

— Pauyelele twe u pewa komubishofi Mundahi Muvolu, okwa holola nghee va pita moundju munene mokutambula ovafandukipo vavo.

— Ongeleki nai holole ohole yayo yoshili nelitulemo.

— Okwa ti epangelo opo tali kala, ndele osha yela inali pumbwa ovanhu ovo tava di pondje.

— Poivelo opo tapu pitilwa kovanhu ovo, oshiswa Ongeleki ngeenge otai tula po ovanhu vayo, va tale nawa oinima nhumbi tai ende.

— Omaupyakadi amwe, ounona vamwe itava kala va hala okukala momaumbo povakulunhu vavo, ova tula mo ile va limbililwa. Oshiwa

ngeenge tava ningilwa eefikola davu fiyo va mona omakanghameno okukala moshiwana nopeefamili davu.

Omakwafo a yandjwa kEengeleki

Eengeleki dinya oda li da kwafa ovafadukipo vado noikutu, oikulya, omiti douhaku, eudifo levaengeli nomailikaneno. Oinima oyo Eengeleki oda kwafwa kOiwanahangano (UN) oimaliwa yokuyakulifa; kovafinghenda mounyuni aushe; ovakwashiwana moshilongo; kEhangano lomushiyakano mutilyaana nosho tuu.

Oiwanahangano oyo yo ya yandjele oumbapila voumutwe kovafadukipo, opo va dule okupita moivelo yoshilongo ei ya dikwa po owina omolwavo. Eembudi nado ohadi hetekele okupitila moivelo oyo.

Oonakwaaluka ohava kala meengudu mbali; a) Ongudu yovakwashiwana vongaho, b) ongudu yovakwaita. Oshilonga shOngeleki okukwafa aveshe ovo.

Ovakwaita otava kala metonatele lavo li lili, meekamba va diininwa kovakwaita voiwanahangano.

Omaudjuu haa holoka po

— Eembudi dihapu ohadi kala da hala okupita poivelo, ngeenge inapu tonatelwa nawa.

— Ovatiyaane vahapu ohava faduka po ndele konima ohava ka alukila ngaho moshilongo.

— Ohapu kala yo eendaadi moshilongo, unene ovatiyaane, opo va tale osho tashi ningwa po. Ava ove shi yo okulungamwa. Oshilonga shOngeleki okupopya newi lombili kukeshe umwe, osho ehokololo la ti.

Oinima ikwao

Mokuyelifilwa oinima ei, otwa dimbulukifwa yo oinima tai shikula apa:

— Oukomitiye va totwe po kOngeleki fimbo kuyela

— Oiwanahangano ohai pula Eengeleki oukaalita nomafaneko kombinga yeyakulo lofafadukipo.

Pu dikwe oshikondo shonghalonawa sha kola okukwafa ovanhu mefimbo olo lomalanduluko.

— Ku kale omalimba a wana okupungula mo oikwafa yovanhu.

— Ovateleki va wana noiyakulifo aishe yokepata.

— Oupangelo novayakuli vopamhepo novomoi-pangelo va wana.

— Oyeendifo ya wana, omeva nosho tuu.

Momayakulo a tya ngaha, napa longithwe unene ovayakuli ovo va ika nova ikiwa kovafadukipo, ohashi yandja oupu meyakulo, ehokololo osho la yelifa.

Pefimbo oonaakwaaluka tava findikilwa komaumbo avo, ovo va mona omhito ya tya ngaho, ouyelele wa dja ko Zimbabwe otai ti osha pumbiwa va pewe oukumbafa noumaliwa, opo va dule okufuta eelega noku ka ninga chovelo longhalamwenyo yavo.

Oinima ikwao idjuu hai holoka melunduluko loinima ihapu, ohashi dulika yo tamu uya omaudjuu ngaashi tashi landula

— Ewopedu loinima

— Eendado doinima tadi londo

— Eefikola tadi mwena po manga nokonima tadi ka twikila nomawapeko oo a ningwa mo.

— Oshilongo tashi wile moluhepo nomondjala. Apa yo ehapu otali ti Ongeleki nai kale omuyakuli wotete moinima aishe oyo, kovanhu aveshe.

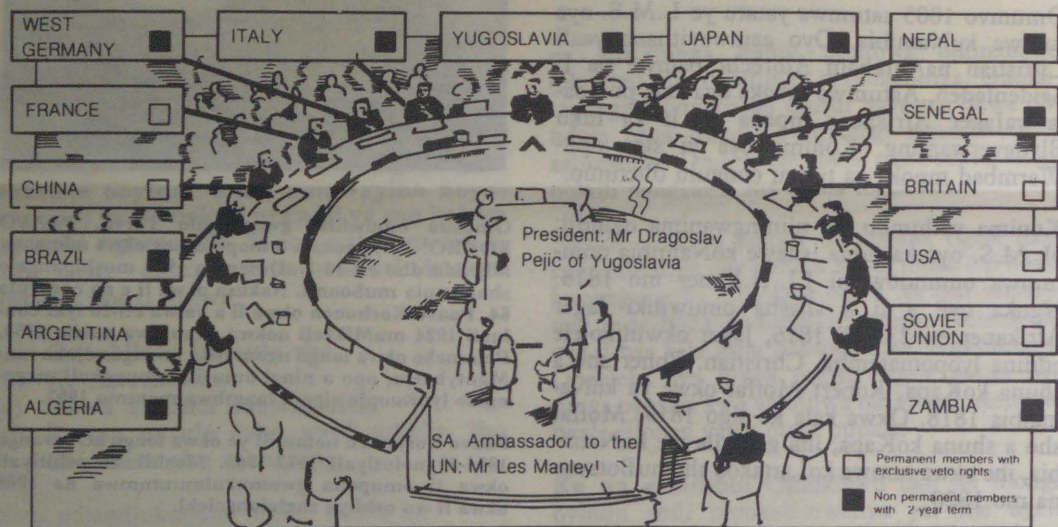
Omutondi woshiwana opo ta kala ta longo moubudi, te lifefa omunanghenda, ndele hasho nandenande. Osheendo shinya fimbo inaashi alukila keumbo, osha talela po yo enhele dimwe odo da longifilwe, oivelo yokupitila ovakondjelimanguluko eshi tava alukile moshilongo shayo. Onhele imwe va talela po oMutare, popepi nongaba yaMozambikwe.

Enhele doludi eli otadi longifwa natango kovazimbabwe ovo va alukile. Otava longele po oilonga youteku weexuxwa, weengobe, okutunga omatungo, okuhonga oipilangi okuhondja nosho tuu.

Otamu deulilwa yo ovanyasha vanini ovo kwa li va deulilwa oukwaita, ndele inava mona omhito yoku ka lwa, oshilongo sha manguluka. Ounona ava veedula 14-18, kave na manga ehala lokukala momaumbo oo xe nooina, ova hala oku kalwa. Onghe va pewa oilonga ya tya ngaho okulipolifila mo.

Epangelo lohilongo (Zimbabwe) ola yandja oimaliwa okukwafa ovo va li nale ovakwaita, ndele oita eshi ya xula, inava mona vali oilonga opo va dike ehanganano lavo lokulonga mehanganano.

Ehepu eli natango ola yelifa nokutya Ongeleki oyo ngoo tai teelelwa i fatululile nawa oonakwaaluka, kutya voo oilyo yomoshilongo, ovakwashiwana ve yadi ndoo. Nai shi ninge ya mana mo lela, opo ovanhu va ude ouumbo shilishi. Ongeleki nai udife etambulathano ne-



Omutumba gwOraata yegameno ya UN niilyo yago. Uundothi uutokele otai ulike iilyo mbyoka uukwashilyo yayo ihaa kushu.

Tala kep. 10

Oshipatululo shetungo lyongeleka momina ya CDM, osha gandjelwe miikaha yomusitagongalo Titus Kasindani Ngula, 23.12.1988, komukuluntu gwiilonga yomina, omusamane Keith Whitelock, opo elongitho lyayo li tameke. Pahokololo lyaNgula, oonkundathana odha tameka nale nokuli nombelewangeleki ya ELCIN okumona esiku uuna etungo tali yapulilwa iilonga yalyo.

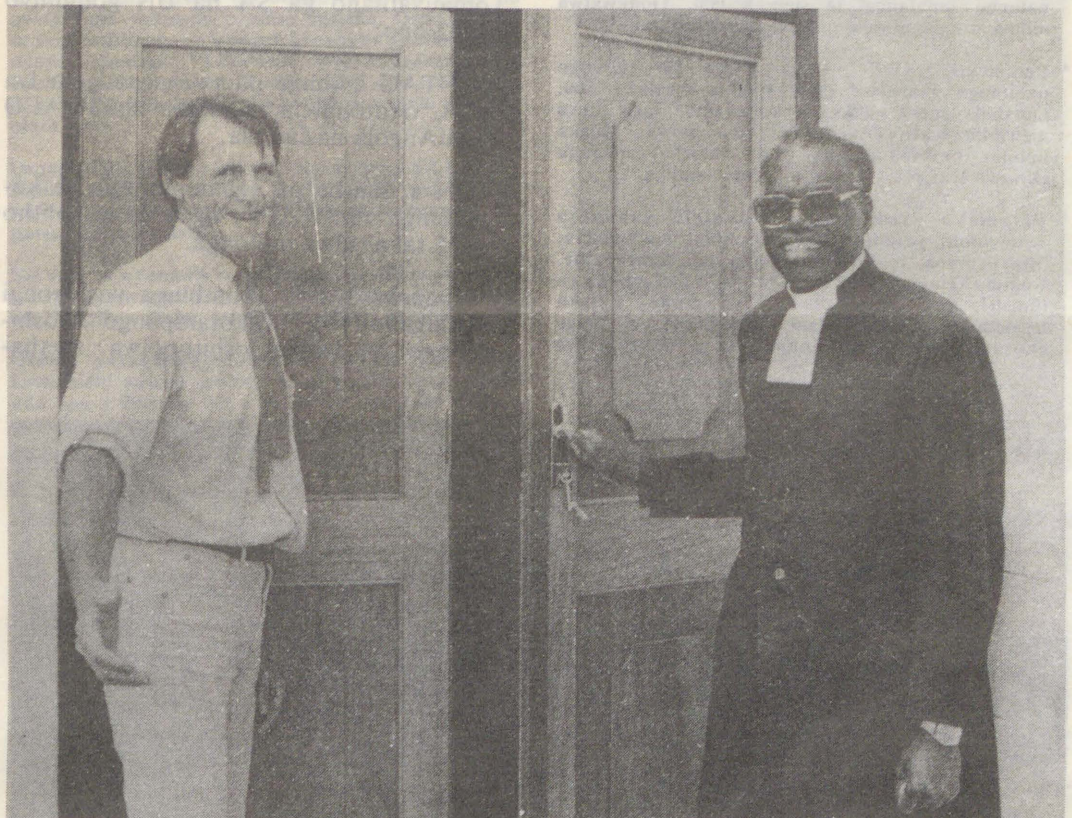
Opwa kala ethimbo ele pwa dhimbululwa kaanashilonga ya ELCIN mOlange, othina yehala lyeyakulilo lyopambepo. Ongeleka ndjoka ya kala mo tayi yakulilwa pamalufu nomalufu pamaitaalo, ohayi gwanene owala aantu 120 lwampoka. Ishewe ongeleka ndjika oyi li mokomboni, moka pamautho gomina inaamu pitikilwa aakiintu nuunona. Ongeleka ompe oyi li modoolopa yaLocal.

Onkambadhala oya ningwa okupopya naawiliki yomina, ngele pe shi okumonika ehala lilwe lyokutungila Ongeleka. Ehangano lyomina olya kutha iimaliwa e tali opalekitha ondjugo ndjoka ya longithwa shito ositola nomaudhano, yi ninge ongeleka. Eti 23.12.88, oshipatululo shongeleka osha gandjwa pambelewa miikaha yomusita Ngula ngoka e li ngashingeyi meyakulo mehala ndyoka opo ya tameke nelongitho.

Osoondaha yaKrismesa (25.12.1988) oyo ya li yotango aakwanegongalo ya ELCIN sho ya mbombolokele metungo ndyoka, omusita te li fatulula, kutya olyoopala, li li peha ewanawa niyakulitho iiwanawalela. Otamu gwanene aantu 350-400. Aakriste yoongeleki dhilwe nayo wo oya li ya hiywa koshituthi, naamboka yoongeleki yaKatoolika kaRoma, oye ya nomulungelo gwoondjimbo.

“Sigo oompaka eyakulo lyOngeleki mOlange otali longwa natango komukanka gwondjakulwambinga. Ihe omalongekidho opo ge li ku talike ngele otashi vulika egongalo lyolyene lya

ELCIN A MONO ETUNGO LYONGELEKA MOLANGE



Omusita Kasindani ote egulula ongeleka ompe nomuwiliki gwomina omusamane Keith Whitelock ota hiya aantu ya hite mo.

ELCIN li dhikwe, osho omusita Kasindani a popile pOmukwetu.

Pethimbo ndika mOlange omu na wo iilyo yomagongalo ga ELCIN, yi imonena omutumba gwaaluhe nenge gwethimbo ele hwiwaka, ngaashi wo shi li momahala omakwawo mUushi-

mba. Eyapulo lyongeleka olya thanekwa li ka kale ko muMaalitsa petameko, ngele inapu holoka omaimbo.

Sebulon Ekandjo

Eirola ya talele po Namibia

Uule wiiwike ine omukuluntutumwa omukulu mpaka, Arvo Eirola pamwe neefolo lye Irja nomukadhona gwawo Leisa, oya talele po Ongeleki yaELCIN moka ya longo ethimbo ele. Sho a kala wo omulongi gwaasita manga osikola ndjoka yi li mOwambo, omusita Eirola okwa li a yuulukwa okumona wo aalongwa ye.

Yamwe yomaalongwa, Kristof Shuuya, Apollos Kauinge, Abisai Shejvali, Festus Ashipala, ota ti okwa li nenyanyu enene okutsakanena nayo. Oya shunine lwahugunina kOsoomi 1969. Ekundo lyawo kAanamibia otaye li hokolola ngeyi:

Tse otwa hala okupandula Kalunga sho e tu pele ethimbo lyoopala lyokutalela po Namibia 19.12.88 - 20.1.89. Pethimbo ndyoka twa li tu na ompito yokumonathana nookuume naanashilonga yoongeleki, enene iinima yoshilonga shaKalunga nkene sha taandele kuRuacana. Noshwo wo twa nyanyukwa shili, sho twa longekidhilwa ompito yokugongala naasita mboka ya yapulilwa oshilonga shuusita muElim 1962 naakulukadhi yawo.

Moshigongi shaatumwa twa uuvu oshilonga shongeleki nkene tashi longwa mekwatathano wanawa lyaanashilonga Aawambo nAasoomi.

Tse otwa hala okupandula amuhe mboka mwe tu longekidhile oshituthi shi thike mpaka! Otu na ehala lyoku mu galikanena pethimbo ndika edhigu ihe lyu udha etegameno lyemanguluko

lyevi ndika eholike.

Omuwa ne mu pe omukumo neitaalo lya kola nombepo yegalikano. “Ohandi enditha mboka haa ende nokugalikana” (Jer.31:9)
Otavi 18.1.1989

Nohole Irja, Arvo naLeisa Eirola

Etanga lyombili 4,650 ayeke taa tumwa kuNamibia

Aniwa 4,650 naa gwanene iilonga yetonatelo lyombili pethimbo lyehogololo muNamibia. Etokolo olya ningwa kOraata yEgamenyo ya UN nosha kolekwa kuAmushangandjayi gwehangano ndyoka, dr Javier Perez de Cuellar pehulilo lyomwedhi nguka. Etanga lyombili lya UN ndyoka hali ithanwa UNTAG, otali ya li longe pamwe naapolosi ya SA taa tengenekwa 6 000. Omolwoshimpwiyu shombili nuuyuku u pangele pethimbo lyemaguluko lyaNamibia, Ewilikongundu lyoraata yoongeleki muNamibia (CCN) olya tumu meendelelo etamaneko lyalyo nelondodho keshonopeko lyetanga lya UNTAG.

Oshimpwiyu shetu osha kankamekwa kushoka SA te shi ningi ngaashingeyi muNamibi, sha pingathana nomalongekidho gemanguluko lyaNamibia, osho Aawilingeleki ya ulika metamaneko lyawo. Ehangano lyaSWAPO nosho wo Ehangano lyuukumwe waAfrika (OAU) oya nyenyeta noonkondo eshonopeko ndyoka.

Okalandulathano ketameko lyetulomiilonga oshitokolitho 435, oke li ngeyi:

* Pokati kaApilili naMai, Omukalelipo gwowina gwa UN, Martti Ahtisaari otaa thiki nongundu yimwe yaanambelewa, yaapolisi noyaakwiita.

Tala kemandja tali landula

Okunwa nondjembo

Ngele tandi popi okunwa, onda dhiladhila okunwa iikolitha nondjembo oyo ngaa ndjoka hayi dhipaga aantu unene methimbo ndika lyiita. Tse aakwashigwana ya-Namibia ohatu tala ondjembo niitopitha yoludhi kehe, oshoka otu shi shi kutya ohayi dhipaga. Pomasiku gopopepi mpapo aanona yetu oya kambadhala okuthiga po Namibia, molwaashoka oya kenyanana omahepeko nekolonyeko, ihe otwa ka uva kutya ondjembo dhe ya dhipaga.

Aavali otatu gandja uusama kaanona sho taa yi ngaaka, tu wete oyu uka keso. Tatu gandja uusama tu li puundingosho, tu li moostola dhoma-kende giikolitha yomaludhi. Okunwa tuu kwetu hono, kwa gandja oshiholelwa oshiwinyayi maanona yetu.

Shigwana shaNamibia owa shitwa u na oonkondo dhokulonga, u na oondunge dhokudhila-dhila u vule iigwana yilwe. Ihe owa nyengwa okumona iita yokunwa, owa tala owala iita yondjembo. Ngame onda tala okunwa iikolitha nondjembo sha faathana, oshoka ayihe ohayi dhipaga ngaashi naanaa ondjembo niitopitha hayi yonagula omagumbo, omaliko nosho tuu. Omavu haga zi miikolitha ogo:
— uuvu woonkwengu, woTB.
— wiitiyanathigo
— wehuli, omuntu tashi vulika a ye sigo omeso.

Iikolitha otayi kanitha ombili momagumbo, e tayi ga halakanitha. Otayi dhipaga momuntu omwenyo gwopambepo. Iikolitha otayi mbangolotitha. Aantu yamwe oya li aanankondo, aanandunge, noyendji oya li aayamba. Ihe sho tuu ya ningi aanwi, oonkondo kaye na we, oondunge dha kana, nomaliko ya li ye ga na oga halakana po, ngaashi naanaa hashi ningwa kondjembo.

Shigwana to lili uukoloni, tseya kutya niikolitha ekolonyeko, nando to nu to yolo hahahaha. Ondjembo ndjo wi igameka mokana, otayi ku topele e to si.

Osha li sha gwana ando tu lale uusiku momagumbo getu itaatu kotha tatu galikana Kalunga e tu mangulule, ihe molwokunwa otatu kotha nombili twa fa tu li memanguluko. Oshigwana tashi galangata komalovu sha fa shaa na oondunge. Unene tuu aanashilonga mboka oyo aapukululi yoshigwana naaholelwa.

Aalumentu one omutse gwoshigwana, mu li aawiliki yasho, oshigwana one shi inekela oshoka omu na oonkondo noondunge okulela. Oshike tamu kanithile oonkondo, oondunge nomayelegeni mokunwa? Ohandi uvu yamwe haa ti otanu omolwomaudhigu opo ya kothe nombili, ihe ngame itandi tsu kumwe nomadhiladhilo ngoka ga puka. Oshoka nando owa nwa e to lala wa kotha, to gono sigo otaku shi, uudhigu mboka wa nwina itau pupo, otau tsikile ashike ngoye to ningi nduno ombwiyu yokunwa sigo wa kwatwa komavu.

Aakiintu one ooyina yoshigwana, nane aagundjuka evi ndino olyeni yene nena, ihe olyeni wo nokomongula. Ihe onda tala sho tamu nu iikolitha yomaludhi kehe sigo nokuli omakaya. Otamu ka kala mo nduno ngiini muNamibia lya manguluka ngele otamu kanithile oondunge noonkondo dheni mokunwa?

**L. Mweendeleli
Onayena**

Edipao lokohake muSouth Africa

Ounyuni otatu kuwile SA onghuwo opo a xulife po oveta yaye yokutula ovanhu kohake. Osha leshwa mohifo shEhangano leengeleki eenghwaLuther mounyuni, shedina "Lutheran World Information. Pashifo osho, okudja Kotoba 1988 SA okwa tula ovanhu 103 kohake navakwao 200 va teelela natango olufo lavo.

Omudo 1987 ovanhu 164 ova dipaelwe ku SA kohake. Naashi otaku tiwa osha li shi dulife osho hashi ningwa mulran omapa ane. Vahapu vomoonaakudipawa ngaho ovalaule.

SA eshi ta nyengwa koupolotika moshilongo shaye, nomwenyo womulaule eshi inau valulwa kuye, paife ote lipopile nohake, osho tashi leshwa moshifo osho.

Oraata yeengeleki mounyuni (WCC) otai indile keengeleki adishe mounyuni di popife omapangelo ado opo a fininike SA a xulife po omukalo wohake moshilongo osho, ou tau longifwa okwaamena okatongotongo.

(Wwi)

ETUNGOMBILI LYAAKRISTE NONGELEKI

Dha za kep. 3

nda oshishona oshoka ho okwa hala e ku pe oshilongo." Luk 12:32

Omukriste gwedhina Diederich Bonhoeffer mokutsakaneka onkalo ombwinayi yuukwaa na uuyuuki moshilongo shawo muNdowishilanda lwopomimvo 1934 sigo 1938 sho a tulwa mokamba yuupongekwa kepangelo lyaNazi moka aakriste ya li taa hepekelwa uuyuuki, okwa shanga embo lye "The Costs of discipleship" moka a holola omatumbulo ge gamwe ta ti:

"Ondi shi shi ondjila yokulandula Kristus oyo onde noyi na omaudhigu ogndji, noitatu tseya mpoka tayi hulile, ihe oJesus mwene ta tseya. Tse shoka tatu tseya osho kutya otayi tu fala komwenyo gwaaluhe."

Otwa tegelelwa aakriste pethimbo ndika tu zale iilwitho Efes 6:10 mokukondjela ombili ndjika noku yi thikameka po, ihe noku yi hepekelwa wo nonge tashi vulika noku yi sila wo.

Mokukaleka po uukwatya mbuka wombili mO-ngeleki omukriste kehe okwa tegelelwa muye mu kale:

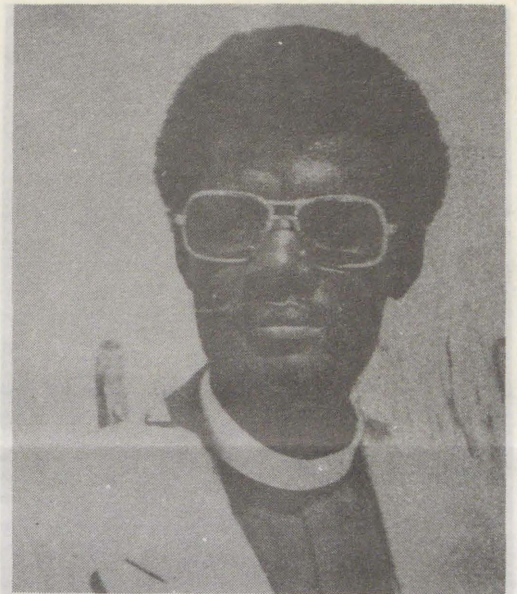
- * Ombili tayi lalakanenwa
- * Uuyuuki tau gwanithwa

A zi mo mondholongo

Sakaria Barakias Namwandi (20), mOniipa okwa galukile ishewe pegumbo sho a mana okulongela ondholongongo ye yoomwedhi 18. Namwandi kondholongongo okwa tuminwe ko patokolo lyohofa mOvenduka muMai 1987, pamwe nooyakwawo yatano, melopoto lyoveta yuukulo AG9.

Yakwawo yatatu naakwiita yaali yaSWAPO, oko e ya thigi taa longele ondholongongo yoomvula okuza heyali sigo 18 pamayooloko gomageelo gawo. Ayehe oya kwatelwe muAguste 1985, Namwandi manga e na ashike oomvula 17. Sho e egululwa mo 21.12.1988, pegumbo okwa kala po owala iiwike iyali, ye yinaku-li Wilbard Mulungu, he ya yina ota mana ondjenja muuwehame wethimbo ele.

Moonkundathana dhe nOmukwetu, Namwandi ota ti ki iuvite sha molutu lwe, nonando ota ti, okwa



Omusita Eliakim Shaanika (Kakeke kaAfrika)

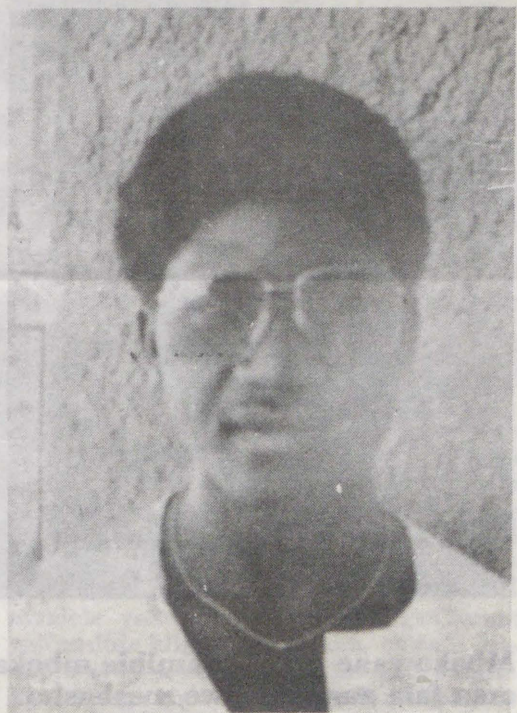
- * Ohole tayi pangele momwenyo gwomukriste
- * Uumwayithana tau monika mukehe gumwe
- * Uukuume tau topolelwathanwa
- * Eidhidhimiko tali wilike omukriste
- * Uuwanawa tau longwa komukriste
- * Enyanyu tali iholola komukriste kehe
- * Nuudhiginini wu tsikile komukriste nomonkalo ndjoka ondhigu.

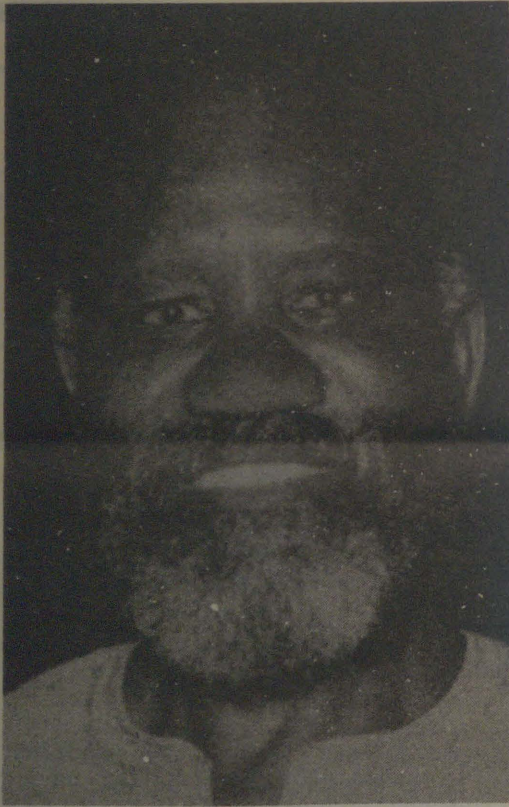
"Omukulili gwandje"

Ninga ndje oshilongitho shombili yoye
Opo ndi etele ohole mpoka pu na oomwenyo dha hendagulwa.
Oshili mpoka pu na omapuko
Eitaalo mpoka pu na omalimbililo
Einekelo mpoka pwa na etegameno
Uuyelele mpoka pe na omilema
Enyanyu netalaleko mpoka pe na uuthigwa
(Egalikano lyaFransiscus gokuAssis)

Kakeke kaAfrika

mwene omahepeko gokolutu pokukwatwa kwe. Nga-shingeyi okwa hala ashike okumana iilongwa ye yostanda 8 e yi tamekele modholongo.





Hamushangandjai waSWAPO, omusamane Andimba Toivo ya-Toivo, nodjuulufi inene ota teebele okweeta oludalo laye keumbo, opo va tunge oshilongo eshi sha hepekwa koukoloni. SWAPO keuditile ombili omukalo ou tau longifwa koraata yeameno ya UN, okwoongela etanga laUNTAG olo tali uya okupashukila ehoololo muNamibia.

NomuNamibia mbela osho nee tashi ka enda ngaho?

Da dja kep. 6

diminafanepo shi dulife nale.

Oinima hai pumbiwa meyakulo loonakwaaluka.

Ongeleki otai pumbiwa unene i longekide eemhumbwe ngaashi odo hadi holoka noupu momatembu ovanhu voludi olo:

- Oikwatelwa ngaashi omavela, eembiya, omakopi nosho tuu.
- Oyeendifo yokututa ovanhu ovo.
- Eefaila, omakumbafa oikutu omeva nosho nosho.
- Efiloshisho lounona noingudu.
- Ohaku pumbiwa yoo eembapila domadalo nomashasho ounona.
- Ovanhu ovo ve lihanena noshilongo pafimbo loita nova kanifa eenhele nomaumbo avo, ohava dulu okushunithwa keenhele davo. Eshi ohashi va ningifa yo va valulilwe mongudu yeenhauki domeni loshilongo, onghee otava pumbwa omakwafo ngaashi vakwao.

Moshilongo otamu ka mbolokotela omahanganono e lili noku lili. Naa konakonwe nawa omalalakano ao. **Ongeleki nai tale nhumbi tai kwafa epangelo lipe.** Yo itale yoo nhumbi tai pendula po **oshilongo melongelokumwe nepangelo lipe.**

Omadiadilo aeshe omehepu eli okwe likolelela konghalo nokeewino odo da likolwa muZimbabwe pefimbo lemanguluko laye. Omu na tuu sha shi shii okulongifwa memanguluko lyaNamibia? Ngeenge omunhu iho tale nawa, kashi kwete u ninge omapuko oo a ningilwe kumukweni ou e ku tetekela.

Ehokololo lyakuku Julia Nambuli kombinga yaNabot Manasse Shiyoma.

Tango sho omusamane Nabot e ya mOkankolo, okwe ya omulongi, manga inaa ninga omusita. Omukulukadhi gwe oHelena yaKalunduka. Tango oya thikile mOkankolo, manga Jakob Indongo e li meyana lyaKristofina Ikwiyu. Nabot okwa thikile meyana lyaSoini yaNdhila.

Konima oya li itaaya tsu kumwe nawa na Jakob yIndongo. Onkee Nabot okwa lundulukile kOngenga, mOndonga hoka a thigi omukulukadhi gwe, sho a yi koskola yuusita. Kuku Julia okwa li okakadhona kegumbo lyaNabot yaManasse naHelena Kalunduka.

Nabot sho a ningi omusita, opo wo peso lyaJakob Indongo. Nena Nabot okwe ya ihe mOkankolo meyana lyaKristofina Ikwiyu, moka mwa si Jakob yIndongo.

Kuku Helena yaKalunduka okwa kala omunkundi, sigo uunkundi wa ningi uunene. Okwa kala ha falwa kOnandjokwe hoka a manene oondjenda dhe.

Nabot okwa kundathana naakuluntu yaJulia Nambuli a ti: "Ngame kandi na we mpoka tandi ka konga omukwathi, oshoka omuyakuli gwetu nameme onde mu igilila." Julia ka li a hala okuninga gwahe. Aakuluntu ye oya ti, "aawe, zimina u kale pomusamane," sigo omukadhona a zimine.

Sho pwa piti oomwedhi hamano oya ka hokanithwa kOnayena kaahongi. Osho ngeyi ya kala mOkankolo, sigo omuhongi Vapavouri e ya mOnayena. Vapavouri okwi ithana ko Nabot kOkankolo e ke mu kwathe, oshoka Nabot oyo aasita yotangotango mOwambo Aawambo, sigo Malaki gaNtinda a ningi omusita. Nabot Manasse a tsika omeho manga ye li pOnkawa, pOnayena.

Kuku Julia Nambuli okwa kala naakulupe ye yaali. Nabot Manasse nayina nguka e mu vala Noomi yaAngula.

Konima oya adhika koluhepo oshoka, okapya kopOnkawa oke na ongwena, itaa mono we iipalutha. Onkee oya laleke aahongi ya shune kOkankolo oya thikile maandjaJairus Nepembe pOkankolo.

Okuza maandjaJairus Nepembe oye ya menkolo lyaFilippus Uusiku omo ya kala naakulupe ye yaali sigo aakulupe ya hulitha oondjenda dhawo. Tango omukulukadhi Noomi yaAngula, opo ihe Nabot, konima yomvula yimwe. Megumbo lyawo oya kala mo nombili neuva-thano, sigo ehulilo.Ndika ehokololo lyaJulia Nambuli, omuselekadhi gwomusita Nabot Manasse pedhiko lyemanya kombila yomusita Nabot Manasse mOkankolo eti 26.3.1988 Eimbilo 268

Omusita Nabot yaManasse

Okwa valwa 1900, e ta si 30.1.1958. Omukadhi Julia Nambuli (88) oku li natango momwenyo mOkankolo.

M. Nepela



Mbaka yane yomAanamibia mboka ye li muupongekwa. Methano ndika otaa fala aanona yawo meshasho.

Ova shangela nge tava ti

Hola mukweni ngaashi u lihole mwene

Kovamwameme ovaholike muJesus Kristus, Tate Kalunga ne mu wedeleko komadiladilo eni, ye ne mu yambekela moilonga yeni, onye ava mwa lotoka eshi mwa uda nda aluka mefyo omolwoshihawo osho sha lyata nge 13.5.1988. Onda mona shili kutya ovamwameme ove hole nge.

Okudja tuu efiku olo ohaku ti ngaho eshi tapa di ava poo tape ya, ndele keshe umwe okwe ya noluhodi nolukeno, kutya Kalunga ne hambelwe shaashi eshi twa uda hasho kwa li tu shi hatu ku hanga u li ngaha.

Onghee kaume Jason Halweendo, linekela Kalunga, vahapu olo ekumaido va pa nge. Ovamwameme Tate Kalunga ne mu nangeke noupuna mukukala kweni, ye ne mu wedeleko. Eps 48:22, Eps 57:20-21 Eps 59:8

Jason K. Halweendo
Tsumeb Corporation

Otwa hala emanguluko lyolela moNamibia

Oshigwana shaNamibia osha yuulukwa ombili nemanguluko lyolela. Kehe omuntu Omunamibia okwa hala ombili nepangelo lyolela. Sigo onena Botha mbono ye li ookakukutu momitse naMalan, otaa ningi natango oompangela kutya ongiini ye na okukalekapo epangelo lyawo lyokatongotongo moNamibia.

Ihe tzeni Aanamibia inatu vulweni okugalikana, Omuwa ote tu mangukula komalutu nokoomwenyo, note tu talaleke noohapu dhe. Ne iilyo yomakakunya omaludhe, omu li moshiponga inamu shi dhimbulula. Onkene itedhululeni thigii po omatati gaPretoria ne mu kale nombili naamwaa-nyoko moNamibia ya mangukula.

Otamu ka pulwa oomwenyo nombinzi yaayehe mbono mwa dhipaga nomwa dhipagitha kuPretoria.

Daniel Tumeniyeni V. Ngeno
Efafo-Eheke

Ouxuku wokulihengela ihava di

Ame odalele yaNamibia nde yaama koshilongo shaMululu waNamupolo, ndele onda limbililwa oilonga yoovene vomikunda moshitukulwa eshi shaWambo opamwe nomalenga asho.

Oilonga yoovene vomikunda vopaipe hano oya shike? Noovene vomikunda otashi ti ngahelipi?

Hano mbela oumwene womukunda paipe otashi ti:

- Okuxupa muvakweni (parasitism)?
- Okunyeka panghedi yoihokolola?
- Okupewa eembubo?
- Okunyanga movanamukunda voye pamukalo woinheya?
- Okufutifa omaumbo ofuto ya londa nande epya kaliwa? Mwene wepya oku na oku li futa lungapi hano? Omolwashike nge omunhu a yandja (epya) kofamily yaye, pe na vali okufutwa, ye inaa ka po oshixwa? Omolwashike omaumbo taa tulwa eendado oovene vao ve na omwenyo?

Vakwetu, oshiiima ngaashi tashi longwa koovene vomikunda vamwe vopaipe, oixuna. Vati okuxuna kwomunhu ku dule kombwa. Vakomesho, taleni oixuna oyo utaa. Ava mu li nawa inamu kwatelwa mo.

Omunhu a tya ngaha na dilaadile nawa onakudiwa fiyo onakwiwa yaye nonghalo yopaipe. Fyee otwa loloka nee oukoloni oo tau pange paipe nomoovene vomikunda pamwe na vakwao ve va fa. Edina laye onatu ke li tya ngaa fikulimwe. Shaashi otwa loloka okukwena omumwahodi. Momukunda voye vati ovakulupe vangapi ihava kwata pendjela. We va kwafa tuu?

Oshiwana oshifimanekwa osho ngaa tamu letwa ngaho?

Nashiluwa Michael

Etumwalaka laSWAPO

keehamba, omalenga, noovene vomikunda

Omutondi mbulu okwa kendabala alushe oku tu tukaula noku tu hongakanifa kumwe. Onghalo ya tya ngaha otai monika eshi omutondi a twikifa ndele ta longifa eehamba nomalenga etu okukwata nokuhepeka aveshe ovo tava kondjele oufemba womunhu nemanguluko laNamibia.

E tu tetekelele

Dha za kep. 5

FELM na 1960-1862 okwa longo ngomusita omuyakuli megongalo lyaNilsia. Konima yoshikako she oshitiyali kOkavango, sho a shuna kuSuomi, okwa ningi omusita omuwiliki gwoshilonga sheuvitho muFELM sigo a ningi omusita omuwiliki muTervo, moka a longo sigo a yi mopensione 1976. Pamwe niilonga ye yuusita megongalo, Paavo Korhonen okwa li wo amushanga gwetumo moshikandjongeleki shaKuopio 1967-1975.

Mokukala kwe akuhe Paavo Korhonen okwa li a hokwa epapudhuko netumo. Okwa li wo a konakona ondjekonona nehumokomeho lyopankalathano mopolotika yaSuomi nomavi galwe nelalakano lyokuu-va nawa aantu yomavi galwe, omadhiladhilo gawo.

Kuku gwaEriksson a hulitha

Ongeleki oya kundana noluhodhi eso lyakuku Anna-Sofia Eriksson, omukulukadhi gwomukuluntutumwa omukulu muka, Birger Eriksson. Oye okwa mana oondjenda dhe 5.1.1989 mepipi lyoomvula 79. Omwana Olle ngoka a valelwa nokuli muka, okwa talele po Ongeleki yetu lwa-hugunina muDesemba 1988.

Kuku nakusa oyi ile lwotango nomusamane gwe koNamibia 1938, e taa shuna lwa-hugunina koSoomi 1959. Oyana yaali Olle naLars oya yakula mpaka metumo moka aakuluntu yawo ya longo. Kalunga ne ya hupuluthe moluhodhi nduka.



Nande ongaho kwooko ihe lidi poshiteta. Ongovana veni oSWAPO oye lilongekida natango okulondwela nyee ovakulunhu vetu. Hano pivilikineni ootate. Oshiwana shaNamibia osha hala shi kale sha hangana novaleli vasho vopaufyuululwakalo, oyo shi kondjife epangelo lopakwailongo.

Eembulu novatilyaane ovakolonnyeki ove shi Omulaule oulayi nohave litange eshi hava dulu okulongifa novakulunhu vetu va ame kombinga yavo. Ihashi udika osho mokati kovatiliane.

Eehamba, omalenga noovene vomikunda, SWAPO yaNamibia otai mu shiivi natango mu kale mwa alukila koshiwana sheni oyo tu teye po epangelo edjailongo moshilongo shetu. Omwa tilifwa unene nomwe lidina. Oshilongo oshetweni! Dimbulukweni kutya, SWAPO ita lwifa omifyuululwakalo, ndele ota lwifa oukoloni novahona vavo. SWAPO ita lwifa omalenga, ndele ota lwifa epangelo laPretoria moNamibia.

Onghee ila, ila, SWAPO ke fi omutondi voye. SWAPO okwe ku teelesa. Ongaxe yoshikutulwa shOvanamibia, ama kovana voye. Neudo eli otwa hala nokuhalela tu hanganeni! Natu likufeni ohoni. Natu mangukuleni edu lootate!

SWAPO yaNamibia

A sile mondjila yokuya koshituthi shombili



Manga uuyuni wa gongala muNew York okutala eshaino lyombili muumbugantu waAfrika 22.12.1988 pokati ka SA, Angola naCuba yo onkundana otayi thiki, kutya omusamane Bernt Carlsson, ogumwe gwaantu 277 ya sile metopo lyondhila yaAmerika 103 muScotland. Carlsson omvatelele yaSweden, Komufala gwOraata yaNamibia kligwanahangano, okwa li mondjila ta yi koshituthi sheshaino lyombili. Moshilonga shoka okwa adhika a kala mo oomvula mbali.

ESO

Tate Abraham Jason Shaambeni (Ngendjo) okwa xulifa oweenda waye 22.3.1988 moshipangelo mOshakati. Okwa fiya ko omufiyekadi nounona 14.

Salomo Nghaangulwa
Eemboo-Engela

Kuku Johanna Nambahunene Uusiku (78) okwa mana oondjenda 30.10.88. mOnandjokwe. Okwa li megongalo Ontananga. Okwa thigi ko oyana 9, aatekulu 62, aatekulululwa 62. Eps 50:15; Eimbilo 617

Maria Liinda Edhiga

Omumamane Amutenya Ekandjo a mana oondjenda dhe 4.11.1988 muwehame wethimbo ele. Okwa thigi ko oyana nomuselekadhi gwe.

W. Ndategako Iita
Uukuuvu-Onemanya

Ebandulo

Otandi pandula Tate Kalunga sho a hupitha omumwaameme Ruusa Namandje (Ndjago) moshiponga shokabesa moka a li a londa, ka pipo akehe 2.10.1988 pokati kOnjaanja nOnankali. Kalunga ihe ku etha ngaashi nyoko.

Okamwayinakadhona
Ndjago Martha Nelago

Va xulifa ombaadilila

Tomas Kondjashili Nghiftikeko (12) na Ambrosius Lucky Shaanika (9) ova xulifa oweenda wavo 7.11.1988 ombaadilila, va wila mondama yomeva muKatutura. Kovakriste aveshe, mOshimba nosho mOwambo, tangi komayakulo nosho yo kamalikano eni. Aishe ei mwe tu ningila ohatu i yandja meke la Tate Kalunga. "Omweene ooove wa pele nge, Omweene ovi wa kufa nge, edina lOmweene nali hambelelwe".

Josefina Nghiftikeko
Katutura-Windhock



lululwa 43. Eps 27:1-14

Saara Magano T. Shapwa
Oniihwa-Onayena

Omasiku 28-12-1988 Samuel Gairus Ndombo (28) momukunda Onalulago mOndonga, okwa mana oondjenda dhe ombaadhilila momeya. Okwa thigiko he nayina naamwayina yahamano.

Filippus Garius N. Ndombo
Onalulago

Ebandulo

Omasiku 16.10.88 otwa zile moshiponga shekandomo lyoshihauto; onkee otatu pandula Tate Kalunga oshoka inamu hulithila nando omuntu gumwe. Abniel Nuule nowele nookuu-ne mboka mwe tu falele koshipangelo, oondohotola, oosesitela naayakuli amuhe itatu mu dhimbwa. Ekundo 'yeni aamwameme taleni; Aaroma 12:1-21

Naemi N. Ashipala
na Wilhelmina K. Iileka

Tomas J. Ngulu (77) Luderitz, okwa mana oondjenda dhe 15.12.1988 okwa thigiko oyana yatatu naatekulu yatano nokatakulululwa kamwe. Osho wo omukulu gwe gumwe. Eimbilo 455; Eps 23

Johanna Th. Ngulu na Andreas Basson

EHEKELEKO

Otandi gandja ehekeleko kaakwanezimo yakuku Selma Nangula Uukongo, ngoka e ya thigipo muwehame wethimbo ele megumbo lye. Noshowo tate Erastus Nakandangwa ngoka e ya thigipo moshiponga shoshihauto. Kalunga ne mu hekeleke. Joh 14:1-3, Eimbilo 644

Namandje Selma Nuuha
Oshakati



Omasiku 7.12.1988, Festus Jesaja Lumbala (28), megongalo Otshitowa, Uukwambi, okwa mana oondjenda dhe moshiponga shoshihauto. Okwa li ha longo mehangano lya SWAWEK. Heb. 10:35

Appäsi Shinyemba
Oranjemund

Mombelewa yoaudio = visual mOniipa

Otu na uungalo (uukaseta) wi ili nowi ili womaimbilo goongundu, ngaashi: Tekamo (Tshandi); Oshitayingeleki shaUkwanyama; Teimbiitezimbuka; ongundu yoko Oshitayi nosho tuu.

Ondando yuungalo (uuteipa) kominute 60 ohaka gu R10-00 omanga hoka kominute 90 haka kotha R12-00.

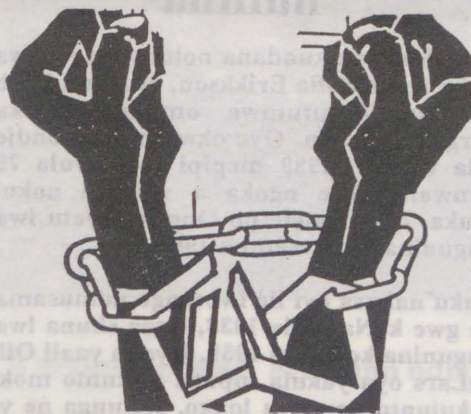
Ohatu thaneke woo uufano wopassporta, okafano kamwe R7,50. Ileni mu lande ne mu thanekwe.

YA DHIGININWA NATANGO NENGE YA KANA

- Mai 1979 — Festus Nakawa
- 31. 5.1979 — John Nakawa
- 5. 5.1980 — Toivo Shilongo
- 4.10.1980 — Marcelinus Shilongo
- Juni 1979 — Matias Ashipembe
- 4.10.1980 — Modestus Ipinge
- 18. 9.1978 — Ndeifeka Erastus
- 18. 9.1978 — Rufus Amukuhu
- 18. 9.1978 — Mutumbulwa Amukuhu
- 10. 9.1981 — Kristof I. Shikongo
- 19. 1.1981 — Filemon Iikela
- 25. 7.1980 — Vilho Mateus Nyambali
- 19.06.1979 — Simeon Nehoya
- ?? 9.1980 — Simeon N. Angula
- ?? 7.1988 — Hosea Heita
- 9. 4.9.1985 — Markus Paulus
- 17.3.1987 — Natanael Shikongo
- 27.11.1980 — Andreas Kashikola
- 27.11.1980 — Teofilus Mateus
- 27.11.1980 — Mateus Jesaja
- 29.6.1985 — Amutenja J. Ashipala
- 3.7.1987 — Abner Shikesho
- 22.7.1987 — Stefanus Nghifikwa
- 19.1.1988 — Daniel Israel
- 28.11.1986 — Ruben Edmund
- Kotoha 1987 — Tomas Iipito
- 11.09.1988 — Johannes Kavila (38)

- 20.4.1988 — Erasmus Hendjala
- 9.4.1988 — Johannes Kawelekana (Komeya)
- 2.1987 — Silas (Kamule) Kandenge
- Januali 88 — Linus Matongo
- 21.1.1977 - Kaleb Paulus Shikale

Ndhindhilika: Ngoka wa tseyia gumwe gwaantu mbaka, kutya okwa manguluka, onawa u tseyithile ombelewa yOmukwetu mbala. Tangi kekwotho.



OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomu SWA/NAMIBIA.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.

Omukuluntu gwoshifo omumbisofi Kleopas Dumeni.

Amushanga gwoshifo omusita Sebulon Ekandjo.

Ondando yOmukwetu muNamibia naSouth Africa R8,00 komumvo.

Palwe muAfrica nokombanda yomafuta R20,00 komumvo. Ndjika oyo wo ondando yoshifo shomondhila.

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