



OKRISMESA 1988 NOMUKUNDU GWOSHIGUNDA SHIIMUNA



Moshituthi shaKrisimesa, etemba, okanona, iimuna, okandoongi noshigunda, oyo iinima yi na okukala po. MuNambia nomuSouth Africa, oshituthi shaKrisimesa osha ningi ihe oshituthi shaanegumbo (families) shoka shi li oshiho-lekwa.

Una tatu yanuna Ombimbeli e tatu lesha ehokololo lyoshituthi shaKrisimesa, otatu kuminwa ehokololo ndyoka lyomulumentu omugundjuka nomukulukadhi gwe ngoka e li metegelelo, ayehe yaali oya li taa kongo ehala lyokukala nokulala mo uusiku mboka.

Mupyamunene mokukonga kwawo inaa mona nando ehala momagumbo, ihe oya mono moshigunda shiimuna. Ombimbeli tayi leshwa ngeyi: "Oshoka inaa mona ehala mongulu yaayenda." Tse otatu vulu ihe tu fafaake, kutya oshiningwanima shoka osha ningwa pwa piti ngashingeyi omimvo konyala 2000, notatu vulu tu tye, oshinima shoka inashi gwana we okudhimbulukiwa methimbo lyonena.

Apehe muuyuni mpoka tatu tsakaneke uuthigona, ethiminiko, okatongotongo, okwaamanguluka, uukwamuhoko, eyoololo nosho tuu, otatu mono Jesus e li moshigunda, oshoka ina mona ehala ewanawa moka ta valelwa.

— Muunona owindji mboka waa na egameno nohole yoshili yuugumbo mokukoka nomeputudho lyawo, tse otatu mono mo ihe Kalunga e li moshigunda nomomumvo 1988.

— Momwaalu omunene guunona mboka itaau valwa molwomukundu gwokugwitha mo omala, tse otatu mono mo Kalunga e li moshigunda nomomumvo 1988.

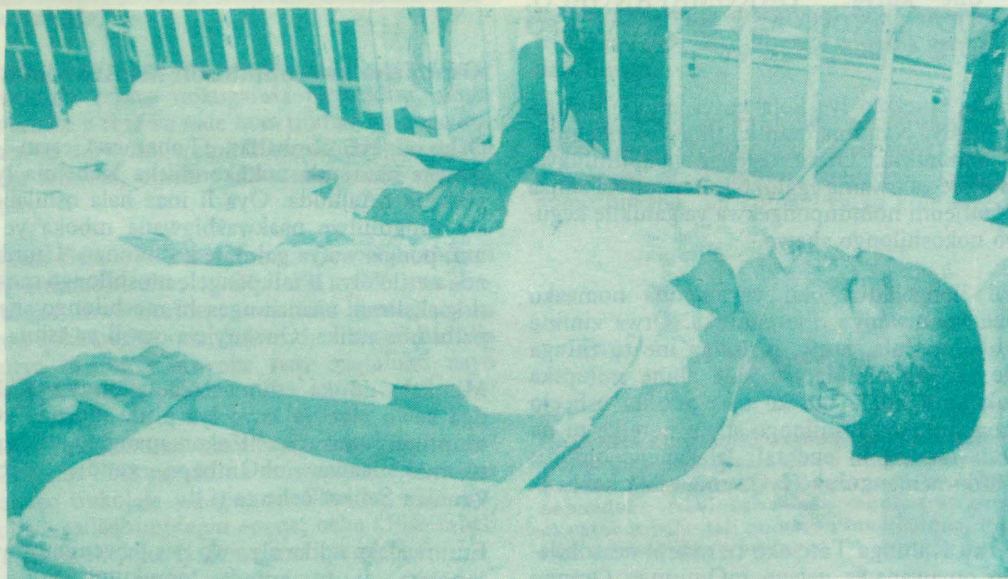
— Maantu oyendji mboka ye li mookomboni dhaamboka inaa hokana mevi ndika, moka to adha aalumentu naakiintu sha hokanathana mondunda yimwe, tse otatu talele muyo Kalunga e li moshigunda nomomumvo nguka 1988.

— Monkalo yaantu oyendji mboka yaa na iilonga notaa monika taa kongo iilonga momapandaanda giilando esiku nesiku, otatu tsakaneke muyo Kalunga e li moshigunda nomomumvo nguka 1988.

— Maantu oyendji mboka taa tidhwa momagumbo muKatutura nomomahala galwe giilando, sho itaa vulu oku ga futila molwomatompelo gontumba,

Tala kep. 4

MUNOVOMBA '88



Joel Paulus moshipangelo mOnandjokwe Ehokololo tala kepanja 6

ETUMWALAKA LYOKRISMESA 1988 NOLYOMUMVO OMUPE 1989 KOMAGONGALO GA ELCIN NOKOOKUUME AYEHE

LYA ZI KOMUKWATHI GWOMUMBISOFI, OMUSITA
MATTI IILEKA AMADHILA

Aaholike mOmuwa,

Omumvo 1988 otwe ende notwa kala kohl yoshipalanyolo: INAMU EKELAHI EINEKELO LYENI, OSHOKA OLI NA ONDJAMBI ONENE," Hebr. 10:35. Ngashingeyi omumvo 1988 ugu li puku ka dhilogela gu ninge ehstoli pamwe niiningwanima ayihe yomugwo, tse tu ka andukeni mOmumvo Omupe 1989 . Omumvo 1988 ogwa kala oshikako shomaudhigu nomahodhi ogendji.

Mokuligamena konima molweendo lwagwo, otatu dhimbulukwa iiningwanima oyindji mbyoka ye tu ehameke; ngaashi etopo lyomboma mombaanga yaShakati nomafumviko ngoka ga landula ko pOngwediva nopalwe. Iipotha yaanasikola omolwokukala kwookamba dhomatanga gaakwiita yaSouth Africa popepi nomiandjo dhoosikola, iipangelo nomagumbo; omatau gomaluvalo getu okuthiga po oshilongo okuya muupongekwa, oku ka kondjela emanguluko nombili yaNamibia pamwe nooyakwawo mboka ya kala ko nale nosho tuu.

Otwe shi koneke ishewe kutya ekondjelo lye-manguluko lyoshilongo shetu otali tu pula shili oshindji. Ashike nando ongaaka otu na omukumo, ombinzi yaaholike yetu inayi tika osima, ihe oya ningi ombuto yemanguluko ndjoka tayi tu fala sigo omemanguluko lyoshilongo shika shetu, Namibia.

Eitaalo neinekelo lyetu muKalunga nomOmwana Omukulili gwetu Jesus Kristus, olye tu kwatha oku tu kaleka omuthika mokati komayekele, omahindo nomomaudhigu ogendji. Eeno eitaalo neinekelo lyetu muKalunga olya yelekwa shili nolya yelithwa momulilo guuyehame. Ihe ooitaali yOmuwa inaa ekelahi einekelo (eitaalo) lyawo.

Iiningwanima mbika ayihe niikwawo inaandi yi tumbula mpaka, oya hwameke onduulukwe yemanguluko lyoshilongo mutse. Nokuli oye ndji yomutse otwa adhika twa tegelele nondjuulukwe onene esiku 1 Novomba 1988 li tu etele elunduluko lyiinima muNamibia, iikulu yi hulepo niipe yi tameke.

Ihe esiku ndyoka inali pita. Kalya li ngaa li na okupita, oshoka ethimbo olya li efupi noonkondo okwiilongekidha. Nomushika wo etumwalaka lyoshipalanyolo shomumvo 1988, olya kala noku tu popitha noku tu kumika omukumo twaa ekelehi einekelo lyetu li na ondjambi onene. Otwi imbi ashike pamwe naFriedrich Hiller mEhangano 381:3,

**"Meziko ndyo lya pupyala
Nge Omuwa to tu fala,
Moomwenyo dhetu thindila,
Ondjelo yoye yoopala
Eitaalo u li koleke,
Li yele li ku opalele,
Kalunga ketu Tate."**

EHAMBELELO: Tseni twa thigala po notu lyeni po natango, otatu hambelele Kalunga sho e tu dhiginineni nokwa tu humbata momaudhigu nomiikunguluayihe yomumvo 1988 nokwe tu thikitha pehulilo lyagwo. Eeno shili, aaholike yetu ya tetekele muukwaaluhe, ihe tse otu na natango ompito okwiimba pamwe naayapuki yaKalunga momagongalo kombanda yeve nonaayengeli yomegulu.

"ESIMANO LYAKALUNGA MOKOMBANDAMBANDA NOMBILI KOMBANDA YEVI MAANTU E YA HOKWA." Otu na natango ompito yokwiigidhilwa: **"OMWA VALELWA OMUKULILI. OYE KRISTUS OMUWA."**

Metumwalaka lyOmumvo Omupe 1989 komagongalo agehe nokookuume amuhe, otandi kumagidha nokutsa omukumo ayehe opo twaa inekele onkondo dhetu yene nenge dhomuntu nenge dhongundu yontumba. Oshoka Omuwa Kalunga ketu ote tu lombwele sha yela moohapu dhe kutya: **"HAKOMAPANGELO, HAKOONKONDO, AAWA, OKOMBEPO YANDJE AYIKE," Sak. 4:6.**

Otu na einekelo lya kola kutya muule womumvo 1989, Namibia otali ka thika memanguluko nomombili. Otatu tegelele nondjuulukwe nonohole ya hwama egaluko lyAanamibia okuza muundjendi nomuupongekwa ya galukile kegumbo nokoshilongo shawo.

Otwi ilongekidha oku ya taamba nomaako agehe noomwenyo dhe eguluka. Otwa zimine nokuhempulula, kutya Kalunga ine tu thinga ando tse Aanamibia, tu kale aluhe muupika wuukoloni, ndele ote ke tu egululila osheelo shemanguluko lyoshilongo shetu note ke tu pa ombili nepangelo epe tali lalakanene ombili, uuyuku nemanguluko lyOmunamibia kehe.

Omuwa Kalunga Tate oku tu nineni omadhiladhilo omawanawa gelago mOmumvo Omupe nomonakuyiwa yoshilongo shetu: **"Oshoka omadhiladhilo gandje nde ge mu dhiladhilile, ondi ga shi," Omuwa osho ta ti. "Omnadhila-**

dhilo gombili go gaa shi gomupya ndi mu thikithile kokudhiladhila kweni kwelago," Jer 29:11.

Omadhiladhilo nomauvaneko ngaka ge omawanawa, Kalunga ngele te ge tu tsakanithile momumvo tagu ya, 1989 nokatokolitho kIgwanahangano 435/78 taka tulwa miilonga; nena otatu ka kala monkalo ya fa naanaa ndjoka Aajuda ya li ye yi na mevi lyaPalestina pethimbo lyomuprofeti Sakaria naHaggai. Oya adhika opo ya galukile moshilongo shawo mevi lyaPalestina okuza muupika waBabeli mewiliko lyaSerubbabel yaSalatiel nomusaseri omukuluntu, Josua yaJosadak.

Oonakugalukila koshilkongo, oya adhika yi ipyakidhila nokutungulula oshilando shaJerusalem, enkolokuma notempeli yasho. Aatondi yetungululo lyaJerusalem negalukilo koshilongo lyAajuda okuza muupongekwa kaya li ya nya-nyukilwa oshinima shika. Oya tameke okwiimanga kumwe moongundu, opo ya hanagule po oompangela dhetungululo lyoshilando shaJerusalem pamwe notempeli yasho.



Omupeha gwomumbisofi M. Amadhila

Osho ngeyi Sanballat, Tobai naGesem ya tameke okutonda nokukondjitha Nehemia lyaHakalia naAajuuda. Oya li inaa hala oshilando shi tungululwe naakwashigwana mboka ye li muupongekwa ya galukile koshilongo. Uumbanda netilo olya li tali pangele moshilongo mokati kaakalimo, naanaa ngaashi moshilongo shetu pethimbo ndika. Onakuyiwa oya li ya tsima.

Monkalo ndjika etumwalaka lyOmuwa Kalunga kawo olye ya kuyo lya pitile mokana komuprofeti Sakaria: **"Hakomapangelo, hakoorkondo, aawe, okOmbepo yandje ayihe, Omuwa Sebaot osho ta ti."**

Etumwalaka ndika olyo wo twa peweni nuumvo aaholike, li tu kumike omukumo noli tu ndungike mokutungulula Namibia. Twa inekele onkondo dhetu yene nenge oondunge dhetu, ihe tu inekele onkondo newiliko

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OMULELI GUUYUNI TU UVANEKWA

Oshitutuma otashi tutuma moshithindi shalsai, noshitayi tashi mene momudhi gwe. Ombepo yOmuwa otayi mu lambele, Ombepo yoondunge noyuunongo, Ombepo yomayele noyoonkondo, Ombepo yuunongo noyontilokalunga.

Esiloshimpwiyu lyaKalunga kaantu nokOngeleki ye oli iholola sha yela moohapu ndhika, sho ta humbatele Ongeleki ye methimbo lyehupitho e yi kuthe methimbo lyomahepeko nolyomupya. Jesus yaKalunga awike i inkelelwa oshilonga shehupitho li thike mpoka.

Etumo lyaJesus okugwanitha ekulilo ndyoka olya tseyikila muukwatya tau landula:

a) Jesus elelo lye kombanda yevi otali tsapuka momudhi gwalsai. Elelo ndika kombanda yaantu otali tutuma moshithindi shahe yomukwanilwa David.

Ezimo ndyoka moshigwana shaKalunga olya lye pelwe uuthemba mboka okulela, aantu yOmuwa. Ihe pethimbo lyokuvalwa kwaJesus, omulandu ngoka ogwa li tagu dhimi momadhimbulukwo goshigwana. Nonando taku leshwa ngeyi; NaJosef (omusilishimpwiyu gwaMaria) okwa thikama muGalilea a ye kuJudea koshilando shaDavid, e ki iyalulithe, oshoka okwa li omunezimo lyaDavid," Luk 2:3-4.

Konima yomimvo odhindji manga inaashi gwanithwa, Jesaja ota talithwa nkene Kalunga moshigwana she, omolwoonkondo dhelelo lyopauyuni. Shono tashi si, tashi hulu, tashi pwinine, otashi ka tutuma ishewe, osho te ya lombwele, Jes 4:2.

b) Jesus oye omunashilonga ta yooloka kuyalwe. Muye omu udha omayele noonkondo. Ayehe mboka ya pulakene oohapu dhelongo lye oye dhi kuminwa noya hempulula "hangaashi aanongoramata yawo".

c) Miilonga yaJesus omwa dhimbulukwa uunongo nontilokalunga. Ettilokalunga olye mu holola oye omwiidhiliki.

Omoluukwatya mboka auhe we, owe mu vulikitha a shitulule onkalo ayihe yeshito neyonuko ndyoka lya kala mo. Embungu otali ka napa noonzi nongwe puukombwena. Evalo lyaKristus olyo edhikululo lyoparadisa. Oparadisa itayi kana aluhe, oshoka eyonuko lyuulunde halyo li na okusindana. Uuyuuki otau ka sindana notau ka pangela.

Ihe ngoka e na oonkondo dhi thike mpoka okushitulula eshito nokugalula Oparadisa, omolwashike a tindwa nale nota tindwa natango kuyamwe muuyuni wetu? Momadhiladhilo ngaka taga landula, otashi vulika tatu mono eyamukulo.

Okwa tiwa oye oshitutuma. Oye wo oshitayi shomomudhi. Ov. 1. Olwindji ngele tatu taaguluka iihwa iitutuma, twi ihila komuti ngoka gwa koka nogwi ima, halwindji hatu dhiladhila kutya iitutuma mbyoka tatu taaguluka nayo onayi ka ninga omiti.

Iitya "oshitutuma noshitayi", otayi ulike uunenguni. Shimpa shi na omwago, ihe kashi na manga uukolele wa gwana. Shimpa tashi pumbwa esiloshimpwiyu enene, osho Ombimbeli ya tseye eholoko lyaJesus molupe ndoka.

Oshitutuma shoka Kalunga okwe shi sile mwene oshimpwiyu miikaha yaantu; Josef naMaria. Mbaka yaali nomudhingoloko gwawo,

oya dhana onkandangala mokuyakulithwa kuKalunga. Koneka oshilongayakulo shika: "Omuyengeli gwOmuwa okwa holokele Josef mondjodhi nokwa ti: "Thikama Josef, kutha okanona nayina u tembukile kuEgipiti, oshoka Herodes ota dhiladhila okukonga okanona e ka dhipage", Mat 2:13.

Otatu zimine oku na aantu oyendji iilonga yaKalunga inaayi longwa omolwawo sho ya tinda meyakulo. Pamwe yamwe mboka otse nangoye. Oshimpwiyu shika oshimwe shomoyindji Josef naMaria ye yi ningile Kalunga.

Ombepo yaKalunga oya tekele oshitutuma nosha koko nosha kolo, Ombimbeli ya ti: "puKalunga nopaantu." Okwa vulu okuthikamena uudhigu welelo lyoshigwana she pambepo nopalutu. Melelo lye ina utha pashipala, sheholoko lyomuyakulwa, oshoka oye mwene e shi shi nale shono shi li momuntu.

Okwa adha muuyuni we u udha aathiminikwa, aasindjala, ohepele naavu oyendji. Ombinga yaantu yoludhi nduka, oye awike a holoka muuyuni hi ipula nayo. Okwa li e na oshinaku-

Onhanda yofikola yOshoondaxa meongalo Ongwediva

Onhanda yofikola yOshoondaxa yokomudo meongalo Ongwediva, oya li ko 16-18.10.1988. Ounona aveshe monhanda ova li 1,551. Oshipalanyole shonhanda oshoosho shomudo wOngeleki: Hano elineekelo leni inamu li ekelashi, osheshi olo li na ondjabi inene, Heb. 10:35

Onhanda oya li ya hovelifwa nelongelokalunga longuloshi komufita weongalo, Ferdinand J. Nashidengo. Efiku la landula onunona ova kumaidwa okudiinina cilikano, va kundafane naKalunga kavu. Ova shiivifilwa yo nokuyelifilwa, kutya voo ovanhu va fimana meumbo nomoshiwana shokomongula. Opo va kale nelao nomwenyo mule mounyuni ou, katee omounyuni tau uya, nave lihonge eduliko, meendjovo daKalunga.

Va kumaidwa yo va dulike kovakulunhu vavo nokwaamuka koubotsotso. Ova kunghililwa yo okuyakula ovakulunhu meumbo, meongalo nomoshiwana. Va kumaidwa va kule meenduku-

Olupandu

Onda hala okupandula aagundjuka yOshitayingeleki shOndonga moshigongi shawo shokomumvo mOlukonda. Yambidhidheni aankundi, yambuliipo aapunduki, tseni aambanda omukumo, gandjeni ekwatho mpoka tali pumbiwa momikunda, maakulupe nomaakuluntu naanona.

Kalunga ne mu yembeke aagundjuka.

Jackson Ekaku
Oseko yaShakati

Jes 11:1-5



gwanithwa oshinene oku yi yambula po. Okwa pewa oshilukadhina 'Omuwa gwohepele,' Luk 4:16-19.

Etumo ndika lye oli li natango miilonga, inali thika pehulilo. Esiku otali ya uuna te li thikitha melalakano lyalyo. Uuna embungu noonzi tayi kala kumwe nombili. Uuna monkalathano yetu itaaku talwa we oshipala oshiludhe noshitiligane, kape na we Omujuda nOmugreka.

Oshituthi shaKrisimesa okudhimbulukwa Kalunga sho a tameke omalongekidho gehupitho lyuuyuni mokati ketu, ngoka twi itaala ote ke ga tsakanitha esiku limwe, Omuwa nge te ya.

Sebulon Ekandjo

nge, moukulunhu nomonghenda, puKalunga nopovanhu, Luk 2:52.

Monhanda omwa ningwa yo ekonakono lOmbibeli la dja meetekisti odo va kala hava longwa mofikola yOshoondaxa okuhovela petameko lomudo. Vokoikandjo itano ovo va pita nawa nova pewa omapandulo avo.

Oikandjo ya holokele oi li 18, yomoikandjo 24 yomeongalo. Omaimbilo onunona okwa mwenyeka onhanda. Ounona otava hambelele, otava pandula notava indile Kalunga a mangulule Namibia. Otava pandula yo eshi ve na ofikola yOshoondaxa, ngaashi onunona vakwao mounyuni. Okwa li va imba ngaha:

**Shilonga shaRobert sha tandavela
Omwene okwe shi yambeka shi ye nounyuni
Nokoshiwana shetu sha fika ko
Eefikola dOshoondaxa otu na
Nena eedula omafele avali nahetatu (208)
Hambeleleni Kalunga nye oiwana.**

Oikandjo ihapu oya li ya hokolola yo okatevo taka landula:

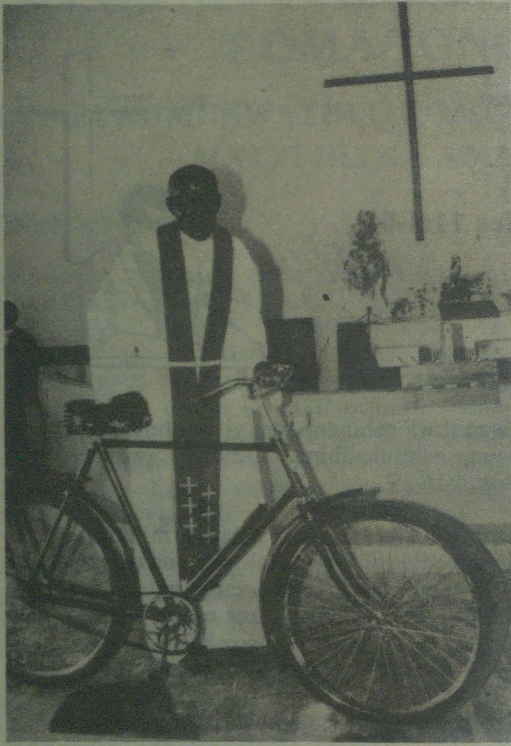
**Otwa loloka osho hatu ningilwa
Ovanhu twa fa tu he li medu letu
Ohatu tambulafanwa shetanga tali lyatwa
Twa fa tu he li moshilongo shetu
Otwa loloka.**

(Tala mOmukwetu No.14/88).

Oshoondaxa efiku lexulifo lonhanda, eongalo ola popifwa yo komubishofi K. Dumeni nokwa twa eongalo omukumo mouteku wopakriste mokati kounona. Ounona ova xulifa onhanda va ongelela okakefa kavu oimaliwa R2,349.10.

S.N.Kadhingula

YE VULE 1000 MOSHITUTHI SHELANGEKO

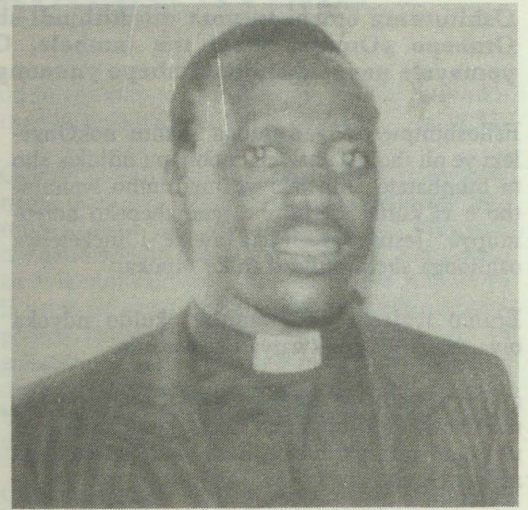


Omusita J. Shikongo, otu ulike ombasikela ye, "Namusheshe", ndjoka a ti oyo ye mu fala kooaha adhihe dhegongalo okukonga aakwanegongalo.

Otundi 10 H 00 yongula sho ya ka dhenga, aantu ye vule 50 oya li taa ligamene natango ngele taa mono omahala metungo lyongelesa yegongalo ndyoka onene nompelela ndjoka hayi gwanene ashike aantu 900-1000, mboka ya adhika yi imonena nale omahala.

Pethimbo ndyoka oonguwo odha li dha tameka okukanyatela nokuli kolutu komeya gepupyu ngoka ga li taga thipwa molutu kuupyu woshitumbetango nothina yaantu. Shoka osha li etameko lyoshitushi shelangeko lyomusita omugundjuka Sebulon Ngeteya Ashipala, mOmuntele, shoka sha ka zimbuka konima yootundi ne. Elangeko olya ningwa komusita Matti Amadhila, omukwathi gwomumbisofi 20.11.1988.

Omusita omukulupe Juuso Shikongo ngoka a gawanithile omimvo 70 omumvo gwa zi ko, okwa li gumwe gwaayakuli yaAmadhila mboka ya tenteke iikaha yeyambeko komutse gwomulangekwa. Ya li natango meyakulo ndyoka pamwe nomusita Amadhila, oyo omusita Matias Ngipandulua omupehatonateli moshitayi shOndonga, nomusita Johannes Ekandjo, Eheke, megongalo ndyoka omulangekwa Ashipala a vaelwa nokwe putukile.



Omusita Sebulon Ashipala ngoka a taamba oshimpwiyu shegongalo

Elangeko lyomusita Ashipala, ngoka a tamekele iilonga ye mulyotango lyaJuli 1987, olya landulwa mbala kelangeko lyomudiakoni Festus

Tala kependja tali landula

OMUKUNDU GWOSHIGUNDA

Dha za kep. 1

otatu mono maantu mbaka Kalunga e li moshigunda omumvo 1988.

— Moonkwatwa dhopolotika ndhoka dha edhililwa moondholongo dhi na onkalo yi kenyeneka, tse otatu mono mudho Kalunga e li moshigunda omumvo 1988.

Ihe uuna tse tatu tungu notatu longekidha okatamba kOkrisimesa moshigunda shoka sho opalekwa nawa moka mv langekwa okanona, natu dhimbulukwe, kutya nomethimbo lyonena Jesus ota vaelwa moshigunda, "oshoka kape na ehala mpoka ta vulu okukala."

Ihe inatu dhina wo nando ewi lyokanona, ndyoka tali igidha tali ti: **Kutha ndje mo moshigunda!** Meigidho ndyoka, otatu uvu mo iitya tayi tumbula tayi ti:

— Inamu etha ndje ndi se ondjala muuyuni mboka u udha uuyamba owindji.

— Inamu gwitha ndje mo mela, manga inaandi adha okuvalwa, molwaashoka okukalamo kwandje inaaku halika.

— Inamu edhilila ndje moondholongo

uule woomwedhi odhindji, inaandi pangulwa mohofa, molwomatompelo ashike sho twa yooloka papolitika kombinga yonakuyiwa yoshilongo shetu.

— Inamu hepeka ndje nayi nomukalo gwomadhengo nogwefiko nomalushe, sho tamu thiminike ndje ndi gandje uyelele wontumba nowongandi.

— Inamu ningila ndje omukalo gwokatongotongo noguukwamuhoko, ihe omolwolwaala ashike lwoshipa nelaka lyandje nokwiikalekela ndje nokuthimnika ndje ndi ye ndi ka kale mevigumbo.



Natu dhaneni oshituthi shOkrisimesa yomumvo 1988 ishewe nomadhiladhilo omawinayi nomaiuvo, kutya ope na sha sha puka muuyuni wetu nomoshilongo shetu. Moshilongo shetu omu na wo aantu oyendji mboka taa kongo ehala negumbo okukala mo, ihe kaye li lwete.

Ohenda onene sho moshilongo shetu mu na mboka yu uvitile oshigunda enyanyu, moka mwa vaelwa Jesus nomo mu na ngashingeyi aantu oyendji yoshilongo shika sho yaa na palwe omahala okukalamo.

Maantu mboka yu uvite ombili yoshigunda shOkrisimesa, ando ya pulakene konkugo ndjoka tayi igidha aluhe momakutsi gawo ngeyi, kutya: Kutha ndje mo moshigunda.

Natu dhanunune oshituthi shOkrisimesa yomumvo nguka, tse tu taambe ko eindilo lyooyakwetu, tu ya pe omahala gokukala mo, sho ya lumbu omimvo odhindji pondje. Oshituthi shOkrisimesa oshinene, sha gandjwa omagano. Ihe omagano gondilo ngoka tatu vulu okupaathana, ogo omahala gokukalamo.

(Epopitho lyomusita B. Nordkamp, omukwathi gwOmumbisofi gwaKatoolika nolya kuthwa moshifo shOngeleki ndjoka, Omukuni (1985) pamwe nomalundululo omashona).

LYOMUSITA MOMUNTELE

Mvula, ngoka naye wo opo a tameke iilonga megongalo ndyoka esiku lyotango lyaNovomba. Omudiakoni Mvula okwa langekwa kEelongo-leki megongalo ndyoka, sho a piti mosikola ndjoka kEngela muSeptemba nuumvo.

Egongalo Omuntele olya dhikilwe pambelewa 1964 mewiliko lycmusita Juuso Shikongo. Egongalo okwe li yakula ngaashingeyi oomvula 24. Tango okwa adhika a toto gongalo Onyaanya, nalyo wo oli li muuzilo wOndonga uule womimvo 12. Tatekulu Shikongo ngoka ombunda ye ngaashingeyi ya andalala, kolweendo lwombasikela mokulandula aakwanegongalo, okwa ningi ehiyo moshituthi shoka, opo kaa thigale po ngele taku ka shililwa aniwa edhiko lyegongalo epe kUudhengelo, ookilometa 30 okuza mOmuntele.

Ehala ndyoka Shikongo ota ti, okwe li talele po olwindji a londa kuNamusheshe, ombasikela ye.

“Ongaye mwene nde ki idhipaga,” osho Shikongonene ta dhimbulukwa natango eidhipagelopo lye miilonga yegongalo ndyoka. Ote shi holola ngeyi: Omumvo 1982 moka a li e na okuya moshipundi shevululuko, okwi indile aniwa Elelongeleki li mu gwedheleko natango ethimbo lyeyakulo.

“Onde shi ningi sho nda li te hepekwa keuvito lyongunga yeuvitho lyevaangeli okuza muupongekwa,” osho a hokolola. Omukulupe nguka okwa lumbile oomwedhi hamano mondholongo ya S.A. molwonkalo yoshilongo yaa na uuyuku. Sho a pitikilwa eindilo lye, komumvo 1987, okwe ya a thike ko a gundilila.” “Ongaye lela mwene ndi idhipaga, osho a tumbula mu-mwe nepandulo lyomusita ngoka a pewa omugundjuka.

Aakriste 4400 niihupe oyindji megongalo ndyoka, oya zimininwa kEelongo-leki omwedhi gwayi mu ze oshipambu shimwe shi ka dhike egongalo epe Onakazizi, ookilometa 14 muuninginino wOmuntele. Otali ka totwa 1.1.1989 ngele inapu holoka omaimbo gasha.

Komusita Ashipala, omukulupe Shikongo okwa kumagidha newi lya kola omugundjuka moshilonga she a longe itaa tala konima. Omulangekwa Ashipala ekumagidho lyoludhi ndoka okwa adhika e li lombwelwa komulangeki gwe Amadhila. Pahapu yeithano lyaKalunga kaanashilonga megongalo, Efes. 4:11-13, Amadhila okwa tumbulile omulangekwa ngeyi:

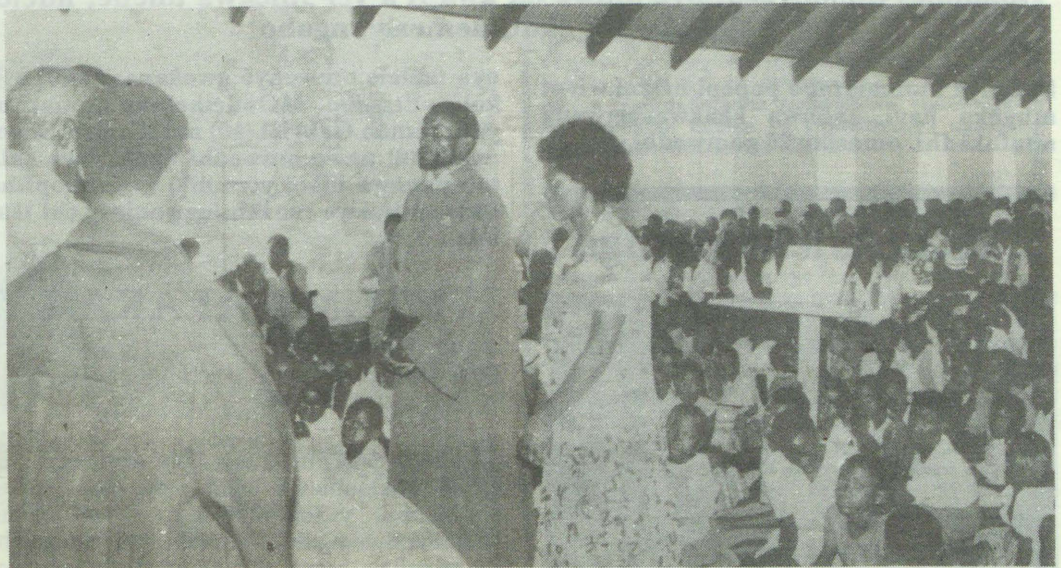
“Owa tumwa mpaka u uvithe evaangeli nou kale omunwe tagu ulike onzigona yaKalunga ndjoka ayike tayi kutha po oondjo dhuuyuni. Oshilonga shoye okulonga, okupukulula nokukumagidha, egongalo li ka dhimbulule Omuwa gwlyo esiku Kristus ta galuka, lyo li kukume eyonuko lya kala muuyuni. Longa wo muukumwe negongalo alihe.”

Omusita Ngipandulua, okwa kumagidha omusita Ashipala okulonga negongalo e na omakutsi goku li pulakena shoka tali ti. Egongalo Ngipandulua okwe li hiya wo li kale omukwathi nomuhungimwenyo gwomusita gwalyo. “Aasita oya pumba, ihe ne Aamuntele mwa pewa ngeyi omagano, ga dhigineni,” osho Ngipandulua a hulitha epopitho lye.

Sebulon Ekandjo



Aakwanegongalo moshituthi shelangeko lyaanashilonga mOmuntele



Omudiakoni Festus Mvula nomukulukadhi gwe taa yambekelwa miilonga yawo mOmuntele.



Omusita Sebulon Ashipala ota langekwa megongalo Omuntele

Ofandifa Ofandifa

Otamu shivwa nefimaneko linene kofandifa yi li pOfeema Supermarket pEngela. Otai ka hovela 19 Desemba 1988. Ohatu ka landifa oinima yomaludi keshe.

Ila hano u ilandele oinima yoye kombilihalela. Ope na omupofi. Onhenhekeli kai nwa meva anono.

Weni

Martha Namundjebo

OSHIPONGA SHOBOMA MOMALAMBO GIIYAGAYA POKAKWIYU



Johannes Shoonyeka, oye umwe ou kwa li a yehamkwa unene, ndele paife oku shi okulimemesha ngaho

Iiyagaya momalambo popepi nOkakwiyu, mbyoka hayi hadhwa kaakwashigwana nuufukedhi. omasiku 26 gomwedhi gwa yi,

oya faalele omwenyo gwokanasikola posikola yEtambo. MOndeihaluka uumati u-yali; Simon Gabriel (10) naJohannes Shoonyeka (6) nawo omwedhi ngoka owa kala tau pangwa iilalo yomulilo gwoshitopitha mOnandjokwe moshiningwanima shi ikalala.

Ye tu laleke manga



Omundohotola Matti Pirtto negumbo lye, mOnandjokwe oya shuna manga kOsoomi sho ya yakula moshipangelo shoka oomwedhi 20. Omukulukadhi gwe meme Arja naye omupangi. Eyambeko lyawo ya ka fudhe po, olya ningilwe mOnandjokwe 27.11.1988 kaasita; Festus Ashipala naReijo Kaarto.

"Omwa li mu na omakutsi gokuuva oluhepo lwetu nomutima okutokola okuya mu tu kwathe. Ka fudhii po ano manga, inamu kala ko," osho omusita Absalom Hasheela e ya laleka peha lyOngeleki. Omundohotola Pirtto okwa tilehi omahodhi montaneho yegongalo lyaNandjokwe pethimbo ta tumbula oohapu dhelaleko lyawo. "Inga tu galuka, pamwe otatu ka adha nokuli mwa manguluka," osho a tumbula peha lyegumbo lye.

Aanona yawo; Juho (6), Mikko (5) naAnni-Maria Nangula gwomvula yimwe netata ngoka a valemwa muNamibia.

Sebulon Ekanjjo

Joel Paulus (10) mOnethindi ngoka ha sikola pEtambo, okwa tsuwa oshilalo oshiwiniyi momugongo, sho a topelwa koshitopitha manga yi ipyakidhila nooyakwawo okuhadha iikulya niilikolomwa yilwe koshi yiyagaya. Osha ningilwa pomalambo pOkakwiyu mOndonga. Oka hulitha mOnandjokwe konima yomasiku gaali.

Etoolo lyiilikolomwa miiyagaya, olya kala ngashingeyi ethimbo ele lya pendula oshimpwiyu oshinene shoshigwana, omolwomavu omadhigu tashi vulika ga ka valwe miikulya hayi liwa mpoka. Shono sha nayipala ngashingeyi, pahokololo lyomupopihapu moshipangelo sha-Nandjokwe, osho shoka, iikulya mbyoka sho ya tamekwa oku ka halithwa kuupale womalandithilo.

Mondonga kamu na natango oveta tayi indike aantu oku ka hadha iilikolomwa komalambo. Aakuluntu yamwe nayo ngashingeyi oya tsila mumwe nuunona taa ka hadha.

MUukwanyama, momukunda Ondehaluka, uunona Johannes naSimon owa topelwa koshitopitha manga tau dhana popomba yomeya. Pahokololo lyaSimon, oshitopitha oye shi toola pomweelo gwongulu yosikola yaampoka. Osha li 2.11.1988. Inaku tseyika ngoka e shi tula po.

Tala kepanja tali landula

ETUMWALAKA LYOKRISMESA 1988

Dha za kep. 2

lyOmbepo yaKalunga tayi vulu okulonga iikumitha, okulundulula noomwenyo dha kukuta dhaapangeli yaSouth Africa, e taa zimine Namibia li manguluke nombili, naanaa ngaashi sha ningilwe kaapangeli yaAmedia naApersia, Kores, Arhatsasta nooyakwawo.

Eeno aanandumbo naatondi yemanguluko lyoshilongo shaNamibia nonakuyiwa yasho ombwanawa, opo ye li noyi ilongekidha okuninga ashihe shoka taa vulu okundopitha emanguluko neipangelo lyaNamibia. Ashike tse natu gameni kombinga yetegameno ewanawa noyinekelo okwiinekelwa Kalunga.

Koonkondo dhOmbepo ye, Kalunga Tate ota ka hanagula po omadhiladhilo nomafaneko agehe omawinayi, goonakwiihola yoyene, ngoka taga kondjitha omautho nelandulathano lyaKalunga nomoshinim wo shemanguluko lyaNamibia. Kalunga ketu ota koleke omafaneko agehe omawanawa ngoka taga lalakanene uwanwa waantu ayehe mevi lyetu. Oye oku li nota kala **IMMANUEL — KALUNGA PAMWE NATSE.**

Aanamibia amuhemuhe, Aaluudhe nAatiligane, naamboka wo mu uvite mwa thiminikwa kokumanguluka koshilongo shetweni, otandi mu hiya. Namibia epe oli li pokuvalwa, Tu hanganeni, tu imangeni kumwe tu tungeni Namibia oshipe sha mangulukila okukalwa kutse ni atuheni. Shoka sha ningwa po sigo oompaka noshi li pokuuluka ko, osho eyamukulo lyaKalunga konkugo nokomagalikano gAanamibia nogookuume oyendji muuyuni auhe.

Ombepo yaKalunga oya longo oshilonga shayo okulundulula oomwenyo oonkunkutu dhaa-

mboka ye na oonkondo miinima yevi lyetu. Omakondjithathano nomahilathano naga hule po. Sha gwana ihe. Tu paathaneni atuheni omake, tu tungeni oshilongo oshipe nombili omolwanakuyiwa yetu yene noyomalualo getu. "KALUNGA NGELE TE TU GAMA, OLYE TA TSU ONDUMBO NATSE," Rom 8:31.

Huginina, aamwameme aaholike, natu inekele ni shili oohapu nomauvaneko ngaka gaKalunga ketu, oshoka Oye oku shi okwiinekelwa. Onkee ano "Kolekeni omaako ga si uunye, pamekeni oongolo dha kakama, lombweleni oonakutula koomwenyo dhawo: Ikoleleni inamu tilla. Kalunga keni oye ngu," Jes. 35:3-4.

Niitya mbika nomatumbulo ngaka ga kankamekelwa koohapu nokomauvaneko gaKalunga ngoka ge shi shili okwiinekelwa, otandi mu thikithile amuhe aanona, aagundjuka, aakuluntu naakulupe, etumwalaka lyOkrisimesa nolyOmumvo Omupe.

"HAKOMAPANGELO, HAKOONKONDO, AAWWE, OKOMBEPO YANDJE AYIKE, OMUWA SEBAOT OSHO TA TI."

"The Kalunga ketegameno ne mu udhithe nenyanyu alihe nombili omeitaalo, opo mu kale mwa gwana pombanda einkeloko oonkondo dhOmbepo Ondjapuki, Rom. 15:13.

Otandi ku halele

OKRISMESA 1988 OMBWANAWA NOYENYANYU, NOMUMVO OMUPE 1989 GWELAGO NOGWOMBILI.

mOniipa
23 Novomba 1988

Ondehaluka omukunda gu na omahokololo ga nika oshilumentu. Aalongi yaampoka yamwe ohaa mono oombilive dhomatilitho, dha nyolwa aniwa kuSWAPO, nando oonakunyolelwa shoka inaye shi itaala. Aakali momukunda otaa lili okakamba komalovu ke egululwa momukunda ngoka. "Ngashingeyi ombepo yomukunda oya nika owala ehaluko, unene uusiku nomuntu ku shi shi nando shoka tashi ya," osho yamwe momudhingoloko ngoka ya hokololela Omukwetu nokwiindila omadhina gawo gaa holoke omoluumbanda woshilanduli.

Koombinga odhindji dhoshilongo okwa kundanwa aantu oyendji ya tsakanekwa komahepeko omawinayi, okuza esiku lyotango lyaNovomba, moka oshigwana sha li sha tegelele ehulithopo alihe lyomahindo ndyoka lya vundu maantu omimvo odhindji.

Sébulon Ekanjjo



Simon Gabriel pefimbo e li moshipangelo

Omahaleloyambeko gOkrismesa nOmumvo Omupe kaagundjuka

Medhina lyaanguka a li ko noku li ko note ya, Jesus Kristus Omuwa gwetu, na hambelelwe shili sho e tu hupitha miipogodhidhi oyindjiyindji momimvo adhihe ndhika mbali 1987 sigo ogwo nguka tagu hulu ngeyi 1988. Omimvo ndhika aagundjuka otwe dhi konekeni nawalela, kutya omaso gaagundjuka naanona, omakwatopo, omahepeko gi ili nogi ili ito mana.

Nonando ye tu dhipaga po noye tu ningi iilema, aaposi, tse ooitaali onawa tu idhitikileni owala moohapu ndhika: "Ano nena sho twa ningi aayuuki keitaalo, otu na ombili naKalunga omolwOmuwa gwetu Jesus Kristus nomolwaaanguka twa mona meitaalo ompito yokuthikila mesilohenda ndika twa thikamena mo nohatu isimanekele etegameno lyeadhimo lyaKalunga", Rom 5:1-5.

Aagundjuka, onawa aadhipagi yoshigwana shetu tu ya igidhileni ngeyi: "Ngaashi ndi na

etegelelo neinekelo, ngame itandi shithwa ohoni nando moshinima shimwe, ihe Kristus ta si-manekwa nuulaadhi auhe ngashingeyi naaluhe molutu lwandje nongele ndi na omwenyo nenge tandi si. Oshoka omwenyo gwandje oKristus, nokusa okwo elikolo, Fil. 1:20-21.

Ehupitho lyaaluhe lyaSion

Omuwa ota popi ta ti: Pulakenii ndje, one mboka mwa hala okuhupithwa, ne mboka hamu kongo ekwatho kungame, taleni utale emanya moka mwa pandwa, moshitapo shomamanya moka mwa hupwa. One Aanamibia, shi konekeni wo kutya onda hala oku mu hempulutha, naanaa ngaashi Sion.

Ombuga yoshilongo shoye otii yi shitukitha Eden nomaputu gegumbo ngoka ga lyatagulwa po, otii ga shitukitha oshikunino shOmuwa. Nomokati keni otamu ka kala enyanyu neligolo, oondjimbo dhepandulo nodhehambelelo.

Aagundjuka naanonagongalo aaholike, sho tu li

Pelambo lyiiyagaya popepi nOkakwiyu, konyala naakuluntu, ohaa matukile mpoka okuhadha iilikolomwa yawo. Iimuna nayo wo oyi li mumwe naantu mpoka tayi li oombapila.

Eshaino inali ningwa we, ashike uukoloni otau hulu: Dumeni

Osheendo shaakalelipo ya SA moonkundathana dhemanguluko lyaNamibia muBrazzaville, oshi ipweyamo manga inaa pu shainwa euvathano ndyoka lya ningilwe muGeneva 12-15.11.1988. Eshaino olya li li na okuningwa 4.12.1988 li zimbele oonkundathana molwombili yuumbugantu waAfrika ndjoka ya kundathanwa ngashingeyi oomwedhi hetatu dha zi ko.

Cuba naAngola oya holola euvonayi lyawo sho SA a tindi okushaina. Oministeli yiikwapondje ya SA, omusamane Pik Botha, ngoka a landulile ko koonkundathana, oti ipopile mokugandja uusama kuCuba, kutya oye inaa hala okuyelitha iinima yi na sha nezemo lyaAcuba muAngola. Okwa ti oonkundathana otaadhi ka shuna mo mbala, shimpa tuu Okabinete ka SA ka kundathana oshinima.

Omapangelo lyaAngola, naCuba, oga li gu uvathana oshitokolitho 435 shi tulwe miilonga muMaalitsa 1,1989. Omumbisofi K. Dumeni, mokukundana kutya SA okwa thigi po oonkundathana, okwa haluka nokwa ti, shoka otashi vulika shi ka nayipaleke natango onkalo yaNamibia shi vule nale nokwa gwedha ko. "SA na kambadhale ngiini, uukoloni waNamibia ou na ehulilo."

Aanamibia oya tsakanekwa olwindji konkalo ndjoka, sho SA inaa hala elongelokumwe, uuna oonkundathana tadhi thiki pehulilo. Osha li sha ningwa 1978; 1980 na 1984. Moshikando shika, SA ota pula pu gwedhelwe natango uukomisi uyali ponto yetanga lyaUNTANG.

Okwa pumbwa aniwa okakomisi kokutonatela AACuba nge taa zi muAngola, nokakomisi okakawo hoka aniwa taka thikama andola miilyo yomapangelo; lyaAngola, Cuba, Amerika, Rusia naSouth Africa. Omapulo ngoka omape, SA okwe ga tula poshitaafula shoonkundathana.

Moonkundathana noshifo The Namibian, Amushanga gwaSWAPO miinima yopondje, omusamane Theo Ben Gurirab, okwa ti, kutya eponyo lyeshaino lyombili, otali gandja ashike ompito koSWAPO, yi tsikile nekondjo lyayo ngaashi shito. Shoka okwa ti otashi ningwa pamwe neyambidhidho ndyoka uuyuni tau li gandja koSWAPO, okuthiminika epangelo lyaPretoria li ze mo muNamibia.

metegelelo lyemanguluko lyoshilongo shetu, negaluko lyaamwameme, Kalunga ketu ota ti: Otandi ya mbala ndi mu hupithe, ethimbo lyesindano lyandje olya thikana. Ongame mwene tii ka lela igwana, iilongo yokokule otii tegelele ndje ndi ye kuyo. Etegameno nolyeni wo Aanamibia oli li mungame, Jes. 51:1-5.

Kalunga komaenditho agehe, ne mu kwatele komeho nomomumvo tagu ya 1989. "Hakoonkondo dhoye, aawe, okOmbepo yandje ayike," Sak 4:6.

Tomas Amagola

OMUTUNDUNGU

Ovamwatate ovaholike ovo mwa li mwa lesa oifo imwe yomudo 1986 - 1987, o-mwa uda ondjokonona tai popi cholokepo lomukunda Omutundungu, eshi wa dja mofuka nowa ninga oshilongo. Paife owa ninga nokuli eongalo lipe. Otwa li twa uda eongalo, kutya otali lihepeke nokulilongela ongeleka. Omwa uda yo mondjokonona, kutya ovatungi vetu ova mana okutunga ekuma nova kolonga pedu meni nokombada.

Otwa li twa popya kutya ovatungi ova ka fuda po manga. Osho ngaho nee va aluka, ndele tava tula ko oipilangi noipeleki nomivelo nomakende oshinanena. Paife eudifo levaengeli otali udifilwa la mana mo mongeleki omu.

Omashakramendi ouvalelo uyapuki otaa tukulwa moshivike keshe sha xuuninwa kohani. Ounona otava mono efilonghenda leshasho alushe konima yoshivike shimwe. Omwene Kalunga na hambelwe shili, eshi te tu hololifa note tu talalaleke alushe nouwa tau di meendjovo daye. Ota mwenyekifa eemwenyo detu nekandanga tali tu dile momakanya eengudulwiimbo mongeleka tuu omu.

Onghee hatu ti, Omwene efimano li ha ninge letu nande, ahowe, li ha ninge letu, ndele li kale ledina loye liyapuki. Eps.115:1. Mondjokonona yetu itatu mu dimbwa amushe ookaume ovo mwe tu kwafa mwe tu yakula metungo eli. Ookaume mOlange, Grootfontein, Tsumeb, Windhoek, Walvisbaai nosho tuu keembinga neembinga, ohatu mu shivi hatu ti: Keshe tuu ou wa mona efimbo, ila u talele po etungo longeleka yetu, ove u pewe mo onghuta tai ku dile mevaengeli, ove u tale yo oiimati yoilonga yoye eshi ya longa. Inai wila momeva ahowe, ndele oya longa shomupondo.

Omwene na yambeke ye ne mu hapupalifile, a yadife opo mwa li mwe tu kufila.

Abraham Haileka



Abraham Haileka

OMUKWETU

No. 1 Registered at the GPO as a Newspaper 30c

DESEMBA 1988

Elelongeleki lya ELCIN mokulongeki-dha oshipalanyolo shomumvo nguno, olya li lya pewa kOmbepo omeho guuprofeti, kutya omumvo otagu ka kala omululu ngotagu liwa. Omumvo gwe tu etele iiningwanima yeso lyaantu oye ndji pethimbo limwe, ya dhipagwa ngaashi oondhi dhu uminina onyama, miiponga yooboma, yiyendiitho, yoshiyakela noshiningilawina. Omaliko oga yugwa po nokuyonagulwa po, omagumbo ga lyatwa po nenge ga fikwa po naantu ya pile mo, nenge ya lyatelwa mo. Yamwe ya kwatwa po nokweedhiilwa, nenge okukanithwa sigo onena.

Mokati kuupyu wuululume wiilalo mbyono, Elaka lyetalaleko, Evaangeli lyombili, olya lya kala noli li natango omuti gwetalaleko nolunanga oluwana-wa lwoku yi lomona. Omagalikano nomagalikaneno ga zi muyaandjetu, maa-shiinda nomookuume yopopepi noyokokule, oge shi vulikitha oshigwana shaa ekelehi einkelo lyasho muKalunga, oshoka oli na shili ondjambi onene.

Aakondjithi yetu moshigwana nomongeleki, ina fudhithwa natango muupwidhi wawo. Onkene tuu ye na iingolongongo noompangela dhokukondjitha oshigwana nOngeleki, ndjo yi li ewi lyoshigwana shoka she li kuthwa kaandumbo yuwanawa womuntu.

Aakolokoshi mokuninga oompangela dhokutilitha nokuyonagula po omaliko goshigwana nogongeleki, osho tuu okupopila muuwinayi Ongeleki niilonga yayo, oye shi otaa yi agulitha noku yi tonditha andola, shivalelwe — Ongeleki oyaKristus naKristus ogwaKalunga. Kristus kee shi muntu, opo a popye ando ye kee shi gwanithe. Ongeleki ndjoka Jesus e yi dhikile yi kale uyelele muuyuni nonyeka tayi minikile momi-

lema dhomutyanyayi, Jesus okwa ti itayi ka sindwa nando okomiyelo dhoheli.

Etegameno lyemanguluko ndyoka pamauvaneko gaantu lya li posheelo ando, ihe lya pwine ngolwithi mombepo yongula, kalya li nando oshinima shotango mokukalamwenyo kwetu oku shi uva. Ndishi osho twa li ponkatu ndjono nomumvo 1978. Aahepeki yetu aana nkondo, aadhudhu naageyentu osho kwa li taa ligolele eponyo naandiyaka pombanda nokwa li ye shi ekondjo lyetu lya hulile mpeyaka mumwe nomathane-neko ga ponya.

Ihe ndishi otwa yambuka natango, oshoka otwa zimina notwa tokola okweenda ondjila onde, ondhigu nehulilo lyayo lya fa itaali thikwa kulyo — ashike oyo twa hogolola tu na okweenda ndjoka, — ehulilo oko li li.

Tse tu ningeni owala ngaashi Omuprofeti Jeremia pethimbo a thikamenwa kaatondi ya kenya komayego, ye okwa landa epya muAnatot. Tashi ti oku na einkelo lyokukala mevi lye, ndyoka li li uuthiga wohekulu. Tu zaleni omukumo nguka wo, oshoka Namibia evi noshilongo shetu, uuthiga wetu nomalualo getu, ndyoka tu na oku li hepekelwa noku li dhipagelwa nokuli, kaazazayai nokaantu yetu, mboka ya pukithwa notaa tungu ngaaka iingolongongo yokuyonapo oohe nooyina nomaliko goshilongo shawo. Kalunga ne ya tedhululithe manga kuyele.

Mokudhimbulukwa oshikalimo shOkrisimesa — Omukulili ta valelwa muuyuni, te eta ombili netegameno lyomwenyo gwaaluhe — nashi tu pe wo etegameno naandika lyokukalamwenyo kwomuuyuni, ihe tu zaleni tuu etegameno lyokuthika kuTate moshilongo shombili yaaluhe.

Omuuyakuli gweni
M. Amkongo



TO MU LUKU JESUS.

Iinima ohii popiwa ngaa!

Shilombolwa iinima ohii popiwa ngaa, okwa kala iinima yimwe iidhigu okupikulwa ngaashi yimwe yomadhiladhilo haga holoka mokahokololo haka, shi na sha nelongekidho lyemanguluko lyoshilongo shika. Nonando oshinima oshe tu guma, onkene tuu oshidhigu oku shi pikula.

Okakololo haka oka kambadhala okushonga omadhiladhilo gaaleshi, ka tale mpoka ga thikama. Inatu mona eyamukulo. Hamolwaashoka ngiika ando oshigwana inaashi hala, ihe omolwaashoka oshinima osha kitakana momadhiladhilo, oshoka oshi li pamukalo gwokutunga ondjodhi inaayi yagumwa natango.

Oshidhigu shoka okutungila po shono kuu shi lwete manga. Ihe elalakano lyokakololo haka olya hala okutungu olupe lwondjodhi noku lu eta puuyelee lu monike komuntu kehe, nokomukalo ngoka, otatu pendutha ihe ondjuulukwe yomuntu kehe moshigwana nenge yoyendji, opo omuntu a hale shoka sha penduthwa muye shi gwanithwe.

Omumvo gwa ti ko nani kehulilo, shoka twa li twa yuulukwa muNamibia tu shi ningilwe, emanguluko li ye, ihe inatu shi mona we. Yamwe momalimbililo gawo osho ya tegelele nale ngaaka, kutya itapu ningwa sha. Ngele oya limbililwa ngeyi molwashoka haa lesa nawa omandhindhiliko gethimbo, nena kashi na mbudhi. Omuntu ou shi shi, kutya uuna taa ka lesa omandhindhiliko gegwanitho, nena otatu ka kala mongundu yimwe twa tegelele shoka tashi ya.

Ihe oku na aantu yamwe mboka ya limbililwa, hamolwaashoka taa lesa omandhindhiliko gethimbo, nenge etegameno lyawo ando inaali tungwa, ihe omolwaashoka owala ye li aakaanetegameno naakaanetaalo mushono taye shi kondjele. Nokuli opu na mboka inaa hala we elunduluko lyasha. Oya gwane nwa noya taamba ko shoka shi li po nena, nashi kale osha tya ngiini. Momupopyo guukoloni waKaputu nale ohaku tiwa; aantu mbaka "oya taamba okonda."

Aantu yoludhi nduka omuntu oto ya etele ohenda. Ohenda molwaashoka oya kambela nokwiilonga ehistoliluuuyuni. Otaa idhimbike oshili ndjoka yi na okugwanithwa, ye shi hala nenge inaa hala. Ombepo yemanguluko lyoshilongo otayi inyenge nomuunona wokedundji nosho endhindhiliko, kutya ndyoka ekondjo itaali ka hulithwa po we nando okulye manga inaali adha oshilalakanenwa shalyo.

Oshi li mondjila ano tu tsikile nokuyaguma ondjodhi yemanguluko lyoshilongo shetu, nokutungu olupe lwalyo nando katu li na manga peke. Oomposi dhetu nomayagumo getu oge li esiku kehe koshinima shika, sigo uuna naku ka sha ondjodhi ya tsa.

Sebulon Ekanajo

E EGEKE ETEMO LYE A YE MOSHIPUNDI SHEVULULUKO

Omunashilonga omukulu mOshinyanyangidho sha ELCIN, tatekulu Gustaf Mponyo, omumvo nguka ote egeke etemo lye ndyoka a longitha omimvo 34 miilonga mbika, opo a ye moshipundi shevululuko. Elalekwo lye, okwe li ningilwa kaaniilonga ooyakwawo, mesiku lyepato lyiilonga pamukalo gwoshituthi.

"Mokutala iilonga nkene yi li po ngashingeyi nokuyelekanitha nethimbo ndiyaka, omuntu oto shi uvuko mbala, kutya iilonga otwe yi longo nale pamukalo gwonkoko," osho a hokolele Omukwetu onakuziwa miilonga mbyoka.

Ota dhimbulukwa natango ethimbo ndiyaka sho ya li taa nyanyangidha omambo niifo, ombapila keshina ohadhi tulwa ko kiikaha ooyimwe nooyimwe, oondanda otadhi hogololwa kaantu noonyala, oombapila ohadhi tetwa keshina tali inyengithwa kaantu. Ashihe osha li tashi ningwa kaantu yoyene.

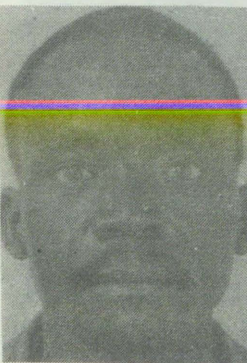
"Kuku Hesekiel Iiyambo ngoka to tala ngo, oye a li olusheno lwetu okunyanyangidha omambo niifo," kuku Mponyo ta hokolola. Iinima mbika ta popi okuza 1947, sho a tameke iilonga mOshinyanyangidho. Pethimbo ndyoka oshi li mewiliko lyomuhongi Erkki Laurmaa Lehtonen naEfolo Seija Vilkun. Ethimbo ndyoka Lehtonen (Amutse) ina ninga manga omukuluntutumwa.

"Ote ooTimoteus Namuhuja, ngashingeyi anakusa, ooJulius Katau; Jairus yaJairus; Paulus Onesimus nooSakeus Paulus nayalwe. Ayehe mbaka aamati. "Konyala omuntu nda adha mo miilonga mbika omukuluntu oGideon yaHosea, 'opuwo,'" osho ta dhimbulukwa.

Kombinga yaakiintu, ota ti miilonga inamu kala aakiintu oyendji. Ota dhimbulukwa mo owala Lea (yaNamuhuja) Itoolwa ngoka a ti okwa adhika opo a zi kokagumbo kosikola. "Okambago tuu kontaku omuntu wa humbata u nwe mo pomeetaha sigo Oshinyanyangidho sha tameke okulanda iikulya, e tashi tsitha uusila tu telekelwe omwiha. Ihe omweelele ekaka ndyoka tatu etelele okuza komagumbo," osho a ti.

Iithilinga ihetatu (R1,60) komwedhi, Mponyo ota ti osho e ke yi thiga po manga, a taaguluke Okashana kaNehale. Osha li 1950. "Nandi ka galukile ishewe miilonga mbika 1957, moka nda adha tayi wilikwa komutumwa Arne Hartikainen (Katau) ngaashi twa li twe mu luku."

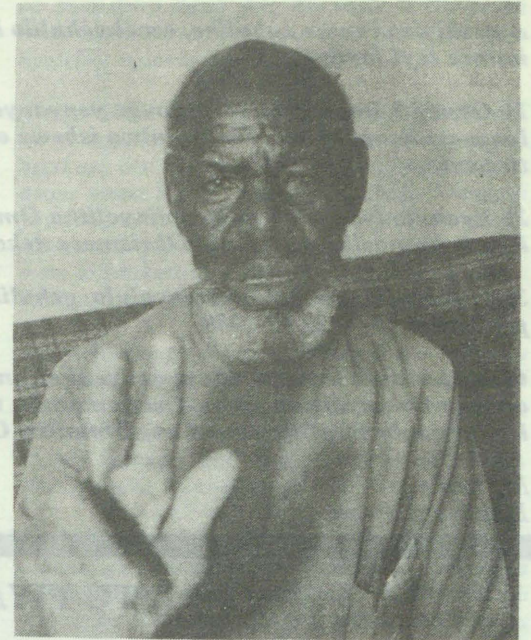
Ethimbo ndyoka omuhokololi ote li tala ethimbo epe lyOshinyanyangidho. Omashina golusheno ga tameke ihe okuholoka, sigo 1962 sho kwa tungwa shoka oshinenelela mpoka sha fikilwa komutondi 11.5.1973. "Shito oka li ashike okangulu okashona metungo lyoombelewa oonkulu dhOngeleki. Omashina ge li



Tatakulu Thomas Nangolo Nekola okwa mana oondjenda moshiponga shekandomo lyoshihauto 31.10.1988. Okwa thigi ko oyana 9.

Omukulukadhi S. Leonard okwa landula okatekulu hono ka mana oondjenda 1.8.1988 kedhina Johannes Simon, moshiponga shoshitopitha. Oonakusa mbano oya li megongalo Onguta. Eimbilo 400.

Alugodhi T. Thomas



Omusamane Gustaf Mponyo ta hokolelele Omukwetu

mumwe nompungulo yoombapila," omunashilonga gwOshinyanyangidho Mponyo osho a hokolola.

Ote shi dhimbulukwa natango, kutya pethimbo ndiyaka okuninga epuko miilonga, otashi talwa shi thiike pamwe wa shuna iilonga konima oonkatu odhindjilele, onkene oho gandwa shili nangula waa shi yekelele we. "Ihe otwa li twe shi tala elandulathano lyiilonga noshe tu kwatha okukala adhiginini," osho e shi pandula.

Omvalere yaShali mOndonga, Gustaf osheeli shaMponyo yUusiku naUgwanga wiikololo, mboka komeho ye ki ithanwa Tobias naNatalia, numvo okwa tsakanitha omimvo 71. Ngele te ku hokolele iiningwanima yomimvo ndhoka ito zi po puye. Ota popi uuteku momagumbo, okukala kohambo koshimpolo, iilikama yokohambo, omisindilo dhohambo nondjala momathimbo ngeyaka.

Pomimvo 1929 lwaampoka okwi iyadha e li mOnamaimbo, omukunda aniwa gwa kala muAngola naakuluntu ye omolwondjala. Ongola yOmuputu oya li tayi lulumike yi vule ondjala, onkee oya tauka ko natango netau enene lyAakwanyama taa fadhuka po omahepeko gaKaputu, e taye ya ya hukumane mOnamunhama, popepi nomisioni yaAnglikana.

"Pomisioni mpoka opo ihe nda mono etameko lyokulongwa oohapu dhaKalunga sho nda ka ya puukalele womuhongi hi ithanwa Ndjangalati. Ye mpoka Petrus ngoka oshinona lela (omusamane Afunda omumwayina na ye e li miilonga yOshinyanyangidho).

MOnamunhama oya tembuka mo natango ya shune kOndonga, mOnayena moka Gustaf a shashelwa, 1939. "Sho nda laleke Muhongi Ndjangalati, okwa ti kutya otashi vulika tii ka longa iilonga ya simana ihayi longwa koyendji moshigwana shandje. Nashika onde shi dhiladhila, kutya iilonga yOshinyanyangidho nda

Tala kep. 10

OMATSEYITHO GEHULILOMUMVO

Aaleshi nookuume aaholike, omolwehulilo lyomumvo lya tya ko, otatu mu tseyithile iinima tayi landula:

- 1) Okuza 9 Desemba 1988, iilonga yenyanyangidho otayi ka fudha po, omolwefudho lyaanashilonga. Otayi ka egululwa ishewe eti 16 Januari 1989, Kalunga ngaashi te gu tu peni.
- 2) Eyakulo lyombeleva yokwiinyolitha Omukwetu nolyOstolamambo opo tali kala, kakele komasiku gopokati kOkrismesa nekolamumvo sho tapa ka kala pwa edhilwa.
- 3) Ostolamambo omolwomayalulo gehulilo lyomumvo otayi kala wo ya edhila pomasiku 19 — 22/12/1988.

Otwa pandula kelongelokumwe lyeni ewanawa twe li makela nomomumvo nguka, onkene Oshinyanyangidho, Ostolamambo nOmukwetu otayi mu kundile po noma haleloyambeko gOkrismesa nogOmumvo Omupe twe gu tegeleleni.

M. Amkongo
Peha lyooyakwawo



MALAN NABOTHA OYA TILA ESINDANO LYASWAPO

Ombulu "Malana" sho kwa li tayi pulwa kaa-toolinkunda muPretoria mo 22.7.1988, shi nasha nemanguluko lyaNamibia, oya yamukula kutya esindano lya SWAPO ndyoka tashi vulika li ziilile momahogololo monakuyiwa, ope na oshipulitho shoka aantu yaSouth West Africa ye na okukala taya konakona nepangelo lyaSouth Africa lyolyene.

Shika aamwameme otashi ulike kutya oombulu odhi shi shi nale kutya SWAPO otayi sindana. Onkene omadhiladhilo "gaMalan naBotha" ogo ku eta evundakano nuutondwe mokati koshigwana shetu, opo kaashi kale sha hangana mo SWAPO yaNamibia. Ano tu tuleni uukuni kumwe mo SWAPO yaNamibia, tse tu sindeni uuna ehogololo tali ya mewiliko lyokatokolitho 435 kIigwanahangano.

Natu ulukileni SA kutya, oshigwana shetu ashihe osho oSWAPO, kakele komapuli. SWAPO kayi shi okangudu kopamuhoko, ndele oyo ongudu yaAnamibia ayehe mboka ya hala emanguluko lyoshili nelandulathano moshilongo shetu. Tu ilongekidhileni omasiku omadhigu natango ge li komeho.

Oombulu odha hala okuthiga iita yuukwamuhoko moshilongo shetu (civil war) nodha hala dhi thige mo omapiyagano komukalo gwokulongitha uungundu womapuli nowomulandwambongo. Oshiholelwa otatu shi mono muAngola naMozambikwe moka Oombulu tadhi kondjitha omapangelo gilongo mbyoka komukalo gwokukwathela aadhupagi yaKahuhwa naRenamo.

"Botha" na ye kooyina, kutya eso nenge omwe-nyo, Namibia olyetu otu na oku li kondjela. SWAPO otayi sindana.

T. Kambulu kaLyakwata
Harare — Zimbabwe

E TU FIYA PO



Nakusa Kaufiwangali

Magdaleena Kaufiwangali Namunyekwa (16), okwa xulifa oweenda waye mouyehame wefimbo lixupi moshihakulilo Eenhana. Okwa li omunafikola mOseko Haimbili Haufiku mEenhana. Okwa xulifa 4.11.1988. Kaufiwangali okwa dalelwa mOmatangela, meongalo Engela nokwa ya pamwe novakulunhu vaye kEenhana 1972 omolwoshilonga sheudifo levaengeli. Okwa fiya ko ovakulunhu vaye novamwaina omulongo.

Omapandulo

Fye ovadali otwa pandula ovahongifikola osho yo ovanafikola muHaimbili Haufiku, kwaashishe mwe tu ningila yopalutu noyopamhepo. Kalunga ne mu wedele eenghono meyakulo liwa. Ohatu pandula ovapangi ovo mwa kala tamu kendabala nokamwetu okuyandja ekwafo mefimbo olo lixupi. Ovakwaneongalo otwe mu pandula unene meyakulo liwa. Ookaume mwa fika meumbo letu palutu ile paembapila nopamailikano twe mu pandula.

Ohatu indile mu he tu dimbwe momailikaneno efi-mbo keshe. Otwa haluka kefyo eli. "Ovanelo o v a n a - mbili, osheshi otava ifanwa ovana vaKalunga."

Simon Namunyekwa
Eenhana

Esiku lyaKrismesa

Miigwana ayihe, momihoko adhihe, momazimo agehe nomuuyuni auhe, esiku ndika enene, esiku lyaKrismesa. Iipala yooitaali ayehe nena otayi adhima, oondjimbo nuuhumba momagongalo agehe nomomaithano agehe otau kwelengendja. Otwa valelwa Omukulili, e tu kulile. Omuhupithi okwa valwa tu hupithwe.

One aahepeki naanankondo yuuyuni mbuka, tuliipo iikondjitho yeni, oshoka iilonga yaKalunga iinene niikumithi e yi tu ningila. Aathiminiki yiigwana naateyi yiilongo, ileni tu gongaleni, tse tu tangeni Omushiti gwetu, oshoka otwa tuminwa Omuhupithi.

One iigwana ayihe muuyuni, otandi mu halele Okrismesa ya yambekwa nomumvo Omupe gu li komeho 1989 gu na elago.

Festus A. Ekandjo
Windhoek



Omusamane Festus Ekandjo

Tala kepannja tali landula

Dha za kep. 9

longo omimvo ndhoka, onde yi pewa komuhongi gwandje," ondjila ye okuya mOshinyanyangidho osho e yi tala ya za ngeyi momauvaneko gonale.

Omauvaneke gaNdjantalati opo ga tsakane ngiika, Gustaf okwi ithanwa kuyinakulu Niikanda yaKambonde (Emilia) kOniipa e mu yakule 1941. Eyakulo ndyoka ote li kokolola, kutya inali ya unene kokule, oshoka omumati omumvo ngoka ogwo tuu e ki itota kofoaalama dhaGobabis noine etha we Uushimba sigo 17.2.1947 sho a taambelwa lwotango mOshinyanyangidho.

Oya hokana naMarta Mateus noye na aanona omugoyi naatekulu 28. Oshinyanyangidho kashi na siku nashi dhimbwe ependa ndika miilonga yasho.

Sebulon Ekandjo

Kalunga okwiihthana po David Nepolo Ndakola (40) eti 17.8.1988, moshiponga shedhipago. Okwa thigi ko yina naamwayina.

*Klaudia Mwakolekanje Ndakola
Oshakati Sec. School*

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Kuku Alli Shilunga, mOtananga, okwa mana oondjenda dhe 18.8.1988 mepipi lyoomvula (84). Okwa thigi ko oyana yatano naatekulu 30. Eimbilo 501

*Anna N. Namadhila
Oluno Sec. School*

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Momumvo nguka 1988 otwa adhika koluhodhi olunene lweso lyomukwanilwa Fillemon Ashikoto, ngoka a tseyika nawa. Aakwanzimo naashiwikile molwomaimbo ogendji inatu monathaneni palutu, ndele omagalikano oga tsakanena. Hekelekweni.

*Florian Ambrosius
Posbus 742
Ondangwa, 9000*

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Momukunda Onambedi, Olupandu mOukwanyama, okaana Ester Saul Filemon (3) oka xulifa oweenda wako 18.10.1988 moshiponga shomundilo. Oka fiya ko ovakulunhu vako novamwaina vavali. "Longekida cumbo loye, osheshi oto fi."

*Linea Laudika Mumwoye
Oshakati Sec. School*

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OMAHEKELEKO

Ohandi yandje omahekeleko keumbo lameme Johanna Namwandi pOngwediva naMatheus Namulo naAnanias Namulo pOkaandje mOngwediva omolwefyo laSimon Lukas, ou a fya moshiponga shoshihauto. Oluhodi eli otwe li litopoleleni pamwe-nyo, nonande palutu katwa lyeni pamwe. Kaleni melikano laTate Kalunga, oye te mu pameke. "Omwenyo wange oKristus, nokufya okwo elikolo."

*Ananias Fikunawa Neumbo
Okahandja*

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Dha za kep. 10

Uukoloni mevi lyetu itau pu

Shigwana otandi ku indile nesimaneko opo u tale komeho, oshoka konima oko wa zi nale. Tu galikaneni Omuwa gwopombanda a tale shino shi li mevi lyetu sho tatu kolonyekwa nayi koombulu.

Tse aanasikola Aanamibia inatu hala we elongo lyoombulu ndyono tamu longitha ngashingeyi, otwa pumbwa elongo ewanawa, inatu hala we elongo lyomafuma noohi. Inatu hala we oondje nsho tuu.

**S. Martin
Windhoek**

Etumwalaka kaalongi yomOradio Owambo

Tango epandulo, nomahaleloyambeko kaayakuli yomOradio, kombinga yomapukululo ngoka

hamu gandja koshigwana, gopambepo, gopankalathano nokombinga yuinima ayihe tayi tungu oshigwana. Otandi mu halele oonkondo oompe noondunge mokuyambula po oshigwana shetu.

Oshigwana oshe mu tala ko one aakomeho, kehe shoka tamu popi oshi li mondjila noshoopala. Aantu oyendji otaa longitha iinima mbyoka hamu popi mOradio ngaashi: White Horse, Whisky, omakaya niikwawo oyindji. Te ti; iinima mbyoka otayi kwatha ngaa shili? Inamu pukitha we aantu yaKalunga.

Hogololeni shoka mu na okulonga; ngele okupukitha nenge okupukulula. Longeni owala oshilonga shimwe.

Ndatila Ndemupita

Uudhigu wevi wa nyolitha ndje

Nolukeno olunene onda nyola ndjika omoludhigu woshigwana shetu sho tatu hepa. Kaakuluntu ookuume, nsho wo aanona, natu ituleni mo megalikano lyaaha na ezimbuko, opo Tate Kalunga a dhime po oondjo dhetu ye e tu kuthe muudhigu tu u na, evi li manguluke pamukalo gwombili.

Ekundo kaagundjuka

Onda hala okuhalela aagundjuka ooyakwetu ayehe muNamibia alihe ehulilo lyomumvo nguka li etele omugundjuka kehe omayambeko noonkondo monkalo ondhigu ya kundukidha aagundjuka. Inamu teka omukumo. Galikaneni mwaa na ezimbuko sigo onkalo ayihe mokati kaagundjuka ya pupala.

Onde mu halela Okrismesa ya yambekwa, nO-mumvo Omupe gu udha omayambeko, ngele twa thikii mo.

Omugundjuka omukweni mekondjo Deevy Angula yaAngula

Vapangeli woyirongo tomu tungu ndi tomu tungurura

Vantu ava muna kupangera moyirongo nomomurudi (monomuhoko) nadinye kwa va mu pa va rere pononkedi dombili. Morwasinke one vareli wovantu, vanona (vanasikora) va sigapo nosikora morwamahepeko aga vana ku va hepeka? Makura one yiyo mwa tuma mo, monoSekondere, ponosikora makakunya ga ka toone, kuhepeka noku-dipaga noku ka zedilira vanona monodorongo. Ngoso to mu kwasa sili marudi geni aga ga pa Karunga mu ga pangere mombili ndi?

Pomukaro gokuzigida makakunya gaya toone, nokuhepeka, nokudipaga, nokuzedilira monodorongo vanona monoSekondere ponosikora, ndi monokomboni novakurona vetu momambo, ndi pomavega peke-napeke apa pana kara nomuhoko deni. Vapangeri vangoso kwa lifana nomuntu ogu ana ku zedilira. Ngwe (Nyime) mohambo zonzwi. Makura Ngwe a dipage po nonzwi nadinye.

Mahepeko gangesi aga vana ku tu hepeka, yigo gana ku ninkisa vantu va sige po yirongo yawo va ze ponze zoyirongo peke. Mahepeko nagenye aga vana ku tu hepeka, kuna ku tunda kovapangeli woyirongo morwamukurona gundi munona sigogo. Vapangeli nsene va nyoka epangero lyoyirumbu (nomburu) vanona ponosikora vantu moyirongo kapi tava tu hepeke ngesi vakakunya vawo. Mika 3:1-12.

Ngapi nye omu ya kara-kara ngesi, koyirumbu (nomburu) nako vapangeliko, morwasinke makakunya govosovagani ndi makakunya goyirumbu eyi aga dili ku ka toona, nokuhepeka, ndi ga ka dipage noku ka zedilira monodorongo nomburugona pososikora dawo yisi, ndi makakunya ga ka toone nomburu monodoropa dawo yisi. Ndi yeeyi nyoselike vasovagani atu zono?

Ano yirumbu ayo kapi ayi zono ndi? Eyi ava dili ku yi rugana yuma. Yiponye nina ku uyungira ngesi asi, one vapangeli woyirongo wovosovagani, nyone muna kupura kwelike "ya basie" nampili yoyidona vana ku mu tantere one ya basie yomo. Ka tooneni vanona owo monosikora. One ko kapi mwa yi dimburura mo nye, asi yirumbu kwa hara kudipaga vasovagani tu pwe po nunu.

Eyi yoku divapo yeeyi asi, nomburu ayo ku tanta asi, nkenye musovagani SWAPO makura, mpili o kare moukwaita yimo ava ku tumbura ngoso. SWAPO kuna kukondjera emanguruko lyousili. Kapisi katongo-tongo lyokakombo norudi, hawe. Emanguruko lyene-lyene lyousili.

Vapangeli woyirongo (vasovagani), nyokeni mazedo ga satana, kareni nouradi wokupangera nomuhoko deni nombili nonkenda. Nomuhoko edi ga mu pa Karunga. Kareni nouradi mu pitisire nomuhoko nadinye ngwedi Hompa David omu ga kere nouradi ou ga mu pere Karunga a pangere muhoko gwaIsrael.

Hompa Rehabeim munwahompa Salomo, kwa mu sigire mazimo murongo gaIsrael ga ze karenga Jerobeim. Morwahompa Rehabeim kwa pulire va mu tanterere vadinkantu vakwawo asi, a pangere vantu noukenya none yimo muna kara ngwedi Rehabeim.

Nsene tomu pura yono nomburu (yoyirumbu) mokuhepekisa vanona komakakunya geni, nomuhoko nadinye novanona navenye tava zi kerenga Jerbeim kwa SWAPO ogu ana kupangera nawa vantu ava ga sita Karunga mombili (1 Vahompa) 1Aak 1:1-20.

**Olavi N. Handumbo
Mpungu**

Shika oshe ehameka ndje

Omukwetu, kwatha ndje u tule oshinima shika she ehameka ndje moshifo shoye. Omasiku 31.10.1988, mongeshefa yomusamane Aupa mOshakati, omwa tidhwa omukadhona miilonga komuwiliki gwiilonga, pwaa na etompelo lyasha.

Omunona ngoka ina pewa wo iimaliwa ye yomwedhi ngoka. Sho te nyola ngeyi onda lila. Oshi li ngaa mondjila shono?

**Ndalila
P.O. Box 6, Oshakati**

Eyamukulo

Omuleshi, okutidhwa nokutidha omuntu miilonga kashi shi oshiwana, ohashi ningwa owala npoka onkalo ya nyengathana oku yi opaleka noonkundathana. Ngele owa hala ookundathana dhomuniilonga nomuwiliki dhi shune mo natango, pamwe oto pula ekwatho kokomitiye yaaniilonga mehanganano lyaaniilonga, ngele omu yi na momudhingoloko gweni. Ngele kayi po, yi konga kOvenduka, kondjukithi tayi landula; otashi vulika to mono ekwatho.

**The Namibian Worker
P/Bag 50034, Windhoek
9000**

Amushanga gwOmukwetu

Omafiku 5.10.1988, Omwene okwa dimbula omupiya waye meme Foibe Haulyauke (56), moshipangelo sha-Venduka. Okwa li omukwaneongalo meongalo Ondobe, mOukwanyama. Okwa fiya ko omushamane waye, nounona 5. Eimbilo 621.

Sevelinus Hakandume
Eembidi-Ondobe

Tatekulu Titus Hamunime Shidolo (54) mumukunda Omusheshe, Oupumako, okwa manene oondjenda dhe 18.9.1988 moshipangelo mOkatana. Okwa thigi ko omuselekadhi gwe, oyana 9 naatekulu 6. 2Kor 3:5-8.

Onesmus Shilunga
Wafaisbay



Oshoka onyothi ye otwe yi mono kuuzilo, notwe ya okwii nyongamena kuye.

Eilongekidho lyOmukwetu 1989

1. Ondando yoshifo shOmukwetu okulanda kooshimwe omumvo tagu ya 1989, oosenda 50c.
2. Komumvo muNamibia na SA R8,00
3. Pondje yaNamibia na SA R20,00 komumvo. Ndjika oyo wo ondando yoshifo shomondhila.

Aagongeli yomadhina gaaleshi nane wo aahalithi yoshifo ooshimwe nashimwe, ndhindhilikeni ano elunduluko ndika. Omuntu kehe ota vulu okulanditha nenge okugongela omadhina gaantu yopomudhingoloko gwe.

Amushanga gwOmukwetu



Ya mangululwa

Ombelewa yOmukwetu oya tseyithilwa emangululo natango lyaalumentu yaali; oyo Gideon Kampulu, Ogongo naSalomon Uusiku, Okando. Ayeche oya kala oomwedhi 10 mondhologo omoluupolotika. Inaku tseyithwa esiku lyemangululwo.

Osho wo N.S. Ndatipo; Natanael Stefanus; Delfine Abraham; Natanael Ndatyapo. Naambaka esiku lyemangululwo inali gandjwa.

Naye okwa kwatwa po

Amushanga gwOmukwetu, neifupipiko enene otandi indile mu nyolele omusamane gwandje momusholondondo gwaamboka ya kwatwa. Oye Johannes Kavila (38), a kwatwa 11.9.1988, megumbo momukunda Oipandahangano, egongalo Eengolo mOmbalantu.

U. Ndapewa Kavila
Ombalantu

YA DHIGININWA NATANGO NENGE YA KANA

- Mai 1979 — Festus Nakawa
31. 5.1979 — John Nakawa
5. 5.1980 — Toivo Shilongo
4.10.1980 — Marcelinus Shilongo
Juni 1979 — Matias Ashipembe
4.10.1980 — Modestus Ipinge
18. 9.1978 — Ndeifeka Erastus
18. 9.1978 — Rufus Amukuhu
18. 9.1978 — Mutumbulwa Amukuhu
10. 9.1981 — Kristof I. Shikongo
19. 1.1981 — Filemon Iikela
25. 7.1980 — Vilho Mateus Nyambali
?? 9.1980 — Simeon N. Angula
?? 7.1988 — Hosea Heita
9. 4.9.1985 — Markus Paulus

- 28.11.1986 — Ruben Edmund
Kotoba 1987 — Tomas Iipito
21.1.1977 - Kaleb Paulus Shikale
3.12.1987 — Shipandeni Mupolo
7.10.1987 — Jason Angula
17.3.1987 — Natanael Shikongo
27.11.1980 — Andreas Kashikola
27.11.1980 — Teofilus Mateus
27.11.1980 — Mateus Jesaja
29.6.1985 — Amutenja J. Ashipala
3.7.1987 — Abner Shikesho
22.7.1987 — Stefanus Nghifikwa
19.1.1988 — Daniel Israel
20.1.1988 — Natanael Ndatyapo
20.4.1988 — Erasmus Hendjala
20.4.1988 — Frans Hango
19.1.1988 — N.S.Ndatipo
19.1.1988 — Daniel I. Namwandi
20.1.1988 — Delfine Abraham
21.1.1988 — Natanael Stefanus
17.12.1987 — Hafeni Philippus (Hamunyela)
19.1.1988 — Johannes Nekongo
9.4.1988 — Johannes Kawelekana (Komeya)
2.1987 — Silas (Kamule) Kandenge
Januali 88 — Linus Matongo
17.12.1987 — Josef Dumeni
19.06.1979 — Simeon Nehoya
30.04.1988 — Titus Taapopi
11.09.1988 — Johannes Kavila (38)

Ndhindhilika: Ngoka wa tseyia gumwe gwaantu mbaka, kutya okwa manguluka, onawa u tseyithile ombelewa yOmukwetu mbala. Tangi kekwatho.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomu SWA/NAMIBIA.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.

Omukuluntu gwoshifo omumbisofi Kleopas Dumeni.

Amushanga gwoshifo omusita Sebulon Ekandjo.

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