

OMUKWETU



40c

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JOSEF DUMENI, A SILA IIMUNA YE

Elandulo lyiimuna yomusamane Josef Dumeni (46) olya hulile meso eti 14.6.1987 manga e li mondjila ta galukile kegumbo. Osha ningilwa momukunda Ombutu mOmbandja, pauelele mboka wa thikithwa kegumbo kuyakwawo mboka ya li naJosef.

Okupendukila ongula yOsoondaha yeti 7.6.1987, Josef Dumeni, ondenge yaamwayina yOmumbisofi Dumeni, okwa dhimbulula oongombe dhe 10, dha yakwa moshigunda

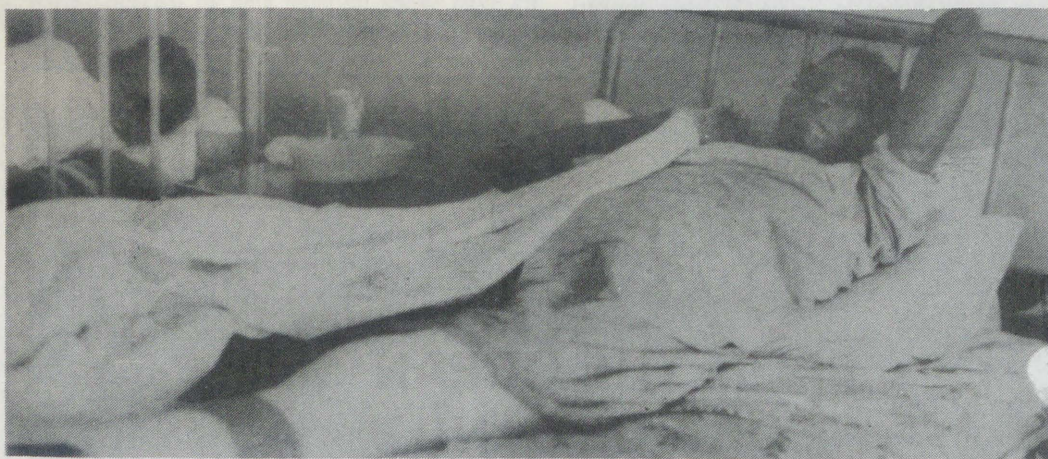
uusiku, manga ya kotha. Osha ningilwa momukunda gwawo Oshituku, mOmbalantu popepi nomisioni yaKatoolika, Anamulenge.

Pamwe nooyakwawo yaali, Libolius Neumbo (58) naBernado Mbedu (24) oya landula oshinkoti sigo omokati kOmbandja, mOxangongo, nale oFooti.

Konima yomasiku gaheyali, (14.6.1987), meme Aino Dumeni, omukulukadhi gwaJosef nayina

Otandi ka landula oshinima shika: Shivute

Osha li ashike konima yomasiku gatano sho Omukwetu a thikile pegumbo lyomusamane Silas Shivute (57) mOnawa, mpoka iita ya kondjele pooha dhenkolo lye, noya faalele okankelo kawo koomvula mbali, nayina e ehamekwa.



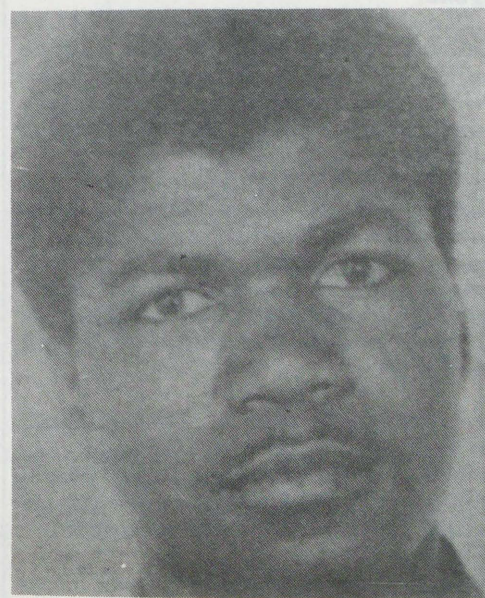
Meme Monika ou ta hakulwa meembete mOshakati ekipa lekalo mombuda.

Manga Omukwetu ta thiki mpoka ongulangula yoshitumbetango, okwa adha omusamane Shivute ta wagawaga iyyagaya tu umbile peziko, pomasiga, ye omeho te gu umbile konima yenkolo a tongolole okahauto hoka ka li taka hedha popepi e ka dhimbulule.

Uunona we owa ngundumanene okalilo, wa tsima, sha yela owa lala nuutalala notuu hepekwa natango kombepo yongula ndjoka ya li

tayi dhenge ashike komalutu gowala. Owa li u na natango omadhimbulukwo omatalala, sho wa li tuu tala uuluwi wokandenge kawo koomvula mbali adhike, wa napakana nomukala moka hau dhanene pamwe nako.

Ondu ulukilwa iiyelo iinene itatu yomakaspeli getanga lya SA sho ga ponokele megumbo ga tidha oshikulo noga tatula omutse gwokanona



Nakusa Josef Dumeni

yaJosef, kuku Hileni, oya haluka ashike taa lombwelwa omudhimba gwaJosef gu li mokila, moshipangelo shaKamhaku, mOmbalantu.

“Meme Hileni, Mukwamhalanga, ondi shi shi egongamwele otali ulula omutima gwoye mekanitho lyomumwoye. Ashike one nameme Aino, omwa yi mongundu onene yaamboka haa galikanenwa, sho ya thigwa po kaaholike yawo,” Osho omumbisofi kwa li ta hekeleke yina.

Josef okwa li i inkelewa oshimpwiyu kaamwayina, opo a kale omuyakuli gwayina Mukwamhalanga, ngoka oye awike ngashingeyi e li po muukokele womimvo dhi vule 70, nomunkundi gwopalutu. Omusamane gwe Paulus Dumeni okwe mu thigile po konima yomimvo ndatu dha piti. Oshimpwiyu shoka Josef okwa li te shi longo nuudhiginini pamwe nomukulukadhi gwe noyana yatano.

Pahokololo lyomusamane Neumbo, oongombe oye dhi pelwe 12.6.1987 konima yoonkunda-thana oonde nooyene yomikunda negumbo moka dha adhikwa, adhihe dha gwana po.

Mondjila yawo okugaluka niimuna yawo, ndjoka ye ya pula konyala uule womasiku

Tala kep. 6

JUNI 30, 1987

Onkundana kiifo ya gandjwa komumbisofi K.Dumeni

Otandi gandja ehokololo ndika nuudhigu omolweso l'omumwameme Josef Dumeni, ngoka a dhipagwa ketanga lyegameno lya SA eti 14.6. 1987 muAngola.

Nonando nda sa oluhodhi mekanitho lyomumwameme, onda hala okuholola neuvitoshimpwiyu noluhodhi wo, omolwomaso gAanamibia ooyakwetu yomayovi, mumboka omumwameme naye a ningi oshihakanwa omasiku ngaka.

Otandi gandja ehokololo ndika nuudhigu, ihe ondu uvite nda thiminikwa oku shi ninga, opo ndi yelithe omahokololo giifundja ngoka taga tulwa meso ndika.

Omumwameme ngoka a tungila popepi nongamba yaNamibia naAngola, iimuna ye oya yakwa po, nokwa landula oshinkoti okuza pegumbo sigo a taaguluka ongamba momukunda Xangongo, gwa tseyika nedhina Ofooti, muAngola.

Imuna ye sho e yi mono, okwa galukile kuNamibia nomOsoondaha ongula konyala potundi 5.00, pahokololo lyaangoka a li naye, okwa dhipagwa ketanga lyegameno moka muAngola.

Pakutseya kwandje, omusamane okwa li e na oombapila adhihe dhuuthemba, opo a konge iimuna ye paveta muAngola. Ondi shi e pangelo lya SA. kali na uuthemba okudhipaga aantu muAngola, neimbembeleko, lyokuthiminikila po oveta yokangendjo.

Otandi hokolola wo natango euvitoshimpwiyu lyandje noluhodhi kaadhipagi mboka taa dhipaga aantu yetu. Okudhipaga, ondjo, ndjoka ya kwatathana nondjo yokupopya iifundja.

Ondi na oshimpwiyu oshinene noluhodhi omolwaantu mboka taa longo uulunde wa tya ngeyi notandi galikana yi etedhulule. Nongele oyi itedhulula otaa dhiminwa po.

Otandi holola wo onkumwe yandje molwaamboka ye li koshipundi shepangelo ya fa kaaye na konasha nomaso gAanamibia omayovi, molwaashoka ashike oonakusa Aaludhe.

Pamwe naawilikingeleki ooyakwetu, omathimbo ngaka otwa kongo ompito tu kundathane nomupresidende gwa SA, opo tu holole oshimpwiyu shetu omolwelongitho lyoonkondo nekanitho lyoomwenyo muNamibia, nonda hala ndi endulule natango noluhodhi kutya omupresidende okwa kala ta kongo okuhenuka etsakaneno ndyoka nei-

OSHILONGA SHETUMO NOMULANDULI GWAJESUS

Omwiitaali kehe e li muuyuni mbuka okwa pewa oshipango kOmuwa Jesus a ka longe oshilonga shetumo lyevangeli. Tse aakriste, hakutya ashike otu ka kale twa nyanyukwa, notu uvite elago sho twa etelwa elaka etoye aawe. Omuwa gwetu sho a londo a yi megulu okwe tu thigile oshimpwiyu shika shoku ka hokololela ooyakwetu elaka lyehupitho. Uuna ya taamba elaka ndyoka, otaa ningi wo aanelago yoku ka thigulula omwenyo gwaaluhe.

Mokulonga oshilonga shetumo, itatu longo ando tu vulike kaasita yetu nenge komagongalo getu, nenge kOngeleki yetu. Otatu vulika kuJesus, omutumi gwetu. "Indeni ano ka ningeni aantu ayehe aalongwa yandje noku ya shashela medhina lyaTate nOmwana, nolyOmbepo Ondjapuki, noku ya longa okudhiginina ayihe mbyoka nde yi mu lombwele... Mat.28:19-20

Opo mpaka pe na omutima gwokulonga oshilonga, pe na elaka lyekomando lya zi mokana komukwiita ofule sho a kondjele ehupitho lyetu, nemanguluko lyashili.

Oshinakugwanithwa shetu otu kale twa vulika kelaka ndika. Ye mwene ote ya esiku lya hugunina a tale nkene twa li twa taamba elombwelo lye. Omolwaasho tu na omagongalo, niitayingeleki yetu, nOngeleki yetu, nomahangano galwe gi ipyakidhila okulonga oshilongatumo.

Oshinima oshinene tatu likola mokulonga etumo, osho shoka sho tatu likolele Kristus oomwenyo dhaapagani. Oomwenyo odhindji odha li dhi na oku ka kana, nokusa, ihe moku ya faalela elaka lyehupitho, otaa hupu meso lyolyene.

Oyendji ye tu tetekela okulonga oshilongatumo, oya longo shili, nuuwehame wawo owa vala iiyimati iitoye.

Oyendji oya taamba evangeli noya ningi oonzapo tadhi hokolola Jesus Kristus mokati

kaamwayina. Sho tatu longo etumo, otashi ti otatu tungu oshilonga shaKalunga kombanda yeve. Ngoka kwa kala inu uva nale oohapu dhaKalunga, ka li e lwete ko, okwa li momilena. Evangeli otali gandja uyelele, netonato. "Uyelele wa yevele aapagani onena ndji. Noonakusa taa yumudhwa. Omukulili, ta taandelitha evangeli." Eimbilo 183:3 ku Lars Stenback (1811-1870).

Ngele itatu longo oshilonga shetumo otse aaluya, naandalapata. Evangeli kali na okundalapatelwa nando, oshoka kali shi oshinima shopaumwene, ihe olyo uuyamba womuntu kehe.

Mokulonga oshilonga shika itatu pewa sha, ihe otatu ilikolele omayambeko ageke. Mboka ye tu etele evangeli mevi lyetu, hayo oohepele niilongo yawo hayo ihepele nando. "Umbileni oshikwiila sheni momulonga, otamu ke shi mona ko". Mokukala itatu vulika kelaka lyaJesus otatu kanitha oshindji, otatu kanitha elago lyokombanda yeve, naunene omwenyo gwaaluhe gwomuuyuni tau ya.

Omuntu ngoka ta longo oshilongatumo oye ngoka a kwatwa kohole, yaKristus noku na wo ishewe ehalo lyomeni, opo a likolele Kristus oomwenyo dhaapagani. Ohole yaKristus oyo ya thiminikile mboka ya li ya eta elaka lyevangeli mevi lyetu.

Osho ano omutumwa gwaJesus ngoka a vulika, oha yi shaampoka, oshoka okwa hala okwoopalela omutumi gwe. Ihi ipula niinima yimwe, ota yi molwaJesus Omukulili gwe. Elalakano lye olyo; e ke ya longe yo ya dhiginine. Moku ya kwe oku na okukutha eidhidhimiko alihe opo ashike ta ka tompola sha.

Opo tu penduthile yakwetu notu hwameke ohole ndjika yokulonga etumo otu na wo okukala tatu popi olwindji etumo. Ohaku topiwa wo omulumentu a li omupangeli

Tala kep. 5



Oothigwa dhanakusa Josef

ndilo lyetu omolwombili netaambathano muNamibia.

Otandi ningi eindilo kaakriste ooyakwetu muNamibia nopalwe muuyuni, opo ya tsikile negalikano

omolwombili nuuyuki netaambathano moshilongo shetu. Einekelo lyetu enene, kutya Kalunga ota ka uva onkugo yetu nziya.

Omumbisofi K.Dumeni

Elongelo Kalunga lyomokana olyoshiponga

Olwindji ohatu mono aantu oyendji nkene ya gongala pamwe momalongelokalunga, taya imbi mookuwolo nosho tuu. Ngele aantu ya tya ngeyi we ya adha pamwe ya gongala, oto zi po shili waa fuuka.

Nena omuntu oto kumwa shili ngele wa tala ngu kwa li e ku fuula mokwiimba, mokuuvitha, mokugalikana, sho oye wo e li onkolwi nenge omulandithi gwiikolitha, omuyugi, omuke-ngeleli niikwawo oyindji.

Omuntu a tya ngeyi mbela oye ngaa omulongelikalunga gwashili? Kalunga omuntu a tya ngeyi mbela ote mu nyanyukilwa ngaa? Ombimbeli otayi ti ngiini ano? 1 Joh.1:6. "Onkee ano ngele otatu ti kutya otu na ukumwe naye, ihe natango otu li momilema, nena otu na iifundja moohapu dhetu nosho wo miilonga yetu, tse ihatu longo sha shoshili."

Aakriste ooyakwetu, inatu ifundjalekeni tse yene mokutya tse aakriste, yo iilonga yetu inaayi yooloka ko kwaambyoka yaakaanakalunga. Nongele otatu yi komeho niinima ya tya ngeyi, ano niilonga yomilema, nena ukriste wetu openi ano? Edhina owala "omukriste" opuwo? Shampa owala tatu gongala kongeleka mOsoondaha, nenge koshigongi shaagundjuka, kolwiimbo, nosho tuu, osha gwana ngawo mbela?

Ihe ngoye omuna gwaKalunga, nyanyukwa ngele uyuni tau ku tondo, tau ku sheke, tau ku lundile, notau ku tidhagana oshoka omumangululi gwetu oye kwa li a tidhaganwa tango, sigo okeso, eeno sigo okeso lye lyekomushigakano, noshe mu ningi omusindani Ndjino onkundana ombwanawa kutse nangoye kuume kandje. Oshoka natse wo otatu ka sindana, ngele tatu iutha koohapu dhOmuwa.

Omuna gwaKalunga! Pupyala wa hanya, popya, dhiladhila, leshe, longela Jesus. Naya popye ngaashi ya hala naye ku sheke naye ku ule omunashimpaga, ihe ngoye dhiginina mohole yOmuwa gwoye.

Satana oye omuhongololi ha pitile momuntu okuhongolola omuntu omukwawo, otu shi shi oku na wo yamwe mboka haya ti kaku na satana. Yamwe ohaya vulu oku mu sinda. Omuna gwaKalunga tameka nena okutseya ohapu yaKalunga, ngoye u yi longithe ongegongamwele lyoongenge mbali (Efes.6:17; Jak.4:7).

Noa sho kwa li a tungu owato ayehe okwa li taye mu yolo nonando iikogo yomvula kwa li ye yi wete. Jesus okwa ti ngaashi opomasiku gaNoa osho wo tapa ka kala uuna Kristus ta galuka okwiila omufuko gwe (egongalo). Inima oyindji mbyoka kwa li yu uvanekwa kuJesus kutya onayi ka holoka, oya ningwa niikwawo ohatu yi mono esiku kehe momudhingoloko gwetu nohatu yi uvu mooradio miifo nomiikundaneki yilwe, ihe nande ongawo aantu omayovi goomiliyona natango otaga yolo owala inaya hala okwiitaala.

Omuntu gwOmuwa ikolelela, ngoye wi idhidhimike, Omuwa Jesus ote ya, ne kwaadhe wi ipyakidhila miilonga ye. Ethembo olya ninga

efupi. Ngele tatu tsikile nokwiidhidhimika, otatu ka pangeleni pamwe naye. 2 Tim.3:12-13.

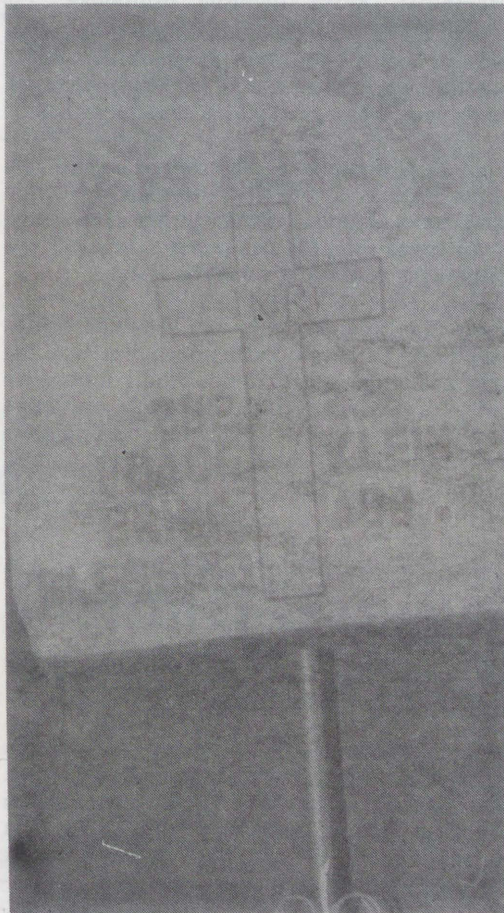
*P.Nangombe
Windhoek*

Oshigongi shaagundjuka mu-Klein Aub sha hulithwa po

Ewiliko lyaagundjuka momina yaKlein Aub, olya tumu epandela lyoshigongi shaagundjuka, kombelwa yaagundjuka, kOngwediva pamwe niimaliwa R33,37. Osha zi mpoka sho iilonga yaagundjuka ya pata momina ndjoka pamwe niilonga ayihe yomina.

Kalomho Joel, Oshaango naAbraham Angula, Oshigambo oyo ya li yi inekelewa oshipwiyu shokuthikitha epandela niimaliwa kombelewa onene yoshilonga.

"Ohamu tu tseyithile, shimpa tuu we yi taamba ya gwana po," osho amushanga gwoshigongi shoka, Mateus Hamukwaya a indila kombelewa kOngwediva. Omusamane Petrus Nehale oye a kala omuwiliki.



Ehekeleko
Selma Taati Nankela, ota gandja opamahekeleko kaakwanezimo ayehe nookuume osho wo koonakuthigwa po ayehe, omoiweso lyatatekulu Jason Mbuluwaka Ndokosho Omuntele, ngoka a li a mana oondjenda dhe momasiku 27.4.1987, moshipangelo mOnandjokwe. Kalunga ne tu hekelekeni.

John. 14:1-4
Eimbilo 337

*Selma Taati Nankela
Omuntele*

Ebandulo kOmuwa

Omasiku 28.2.1987 onda li nda mono oshiponga oshidhigu shekandomo lyoshihauto ihe Tate gwopombanda okwa hupitha omwenyo gwandje. Kandi na shoka sha gwana okupandulitha nasho Omuwa gwandje, shila otandi ti owala: "Omwenyo gwandje hamelela Omuwa ngoye ino dhimbwa uuwanawa washa e wu ku ningila"!

*Gumwe gwomaaleshi yOmuwetu
Erastus Kakololo Elifas
Windhoek*

ESO

Eliakim Iita Mbangula, Uukwangula, Niimwandi, 15.4.1987 moshipangelo shaVenduka. Okwa li e na oomvula 33. Okwa thigi ko aakuluntu ye naamwayina 10.

*Ndatoolewe Mbangula
Niimwandi*

Kuku Niimbodi Liinda Ipinge (86) Elondo, Uukwaluudhi 9.5.1987. Okwa thigi ko oyana yatatu, aatekulu 30, aatekulululwa 11.

Eimbilo 410

*Ekanjo R.Ekanjo
Nambula S.P.School*

Meme Telefina Nankelo Andreas (52), Omuthitu, megongalo Okahao 2.3.1987. Okwa thigi ko aanona 3 nomusamane gwe.

Eimbilo 473

*Ester Oma. Shaanika
Ongandjera*

Omusamane Moses yaTobias yaLugambo (56) Oshitayi okwa mana oondjenda dhe ombaadhilila 6.11.1986. Okwa thigi ko oyana omulongo nomuselekadhi gwe nokaatekulu kamwe.

Okanona Selma Inga Simeon ka hulithile mOnandjokwe muwehame wethimbo efupi 5.1.1987. Oka thigi ko he nayina naamwayina yatatu, mOnyaanya mOndonga.

Meme Marta Tobias yaLugambo (60) okwa thigi ko omusamane gwe naanona yatano. Eimbilo 286, 473.

*L.N.H.Shilumbu
Onyaanya*

Meme Emilia Kanjemba (104) okwa mana oondjenda megongalo, Okando, 9.5.1987 muwehame wethimbo efupi. Okwa thigi ko oyana 6, aatekulu naatekulululwa oyendji.

Aanelago aanambili oyo taa ka mona Kalunga.

Eimbilo 473

*Aksel Jason Muulongo
Okando*

Tatekulu Wilhem Londeinge (87), womeongalo Edundja, okwa xulifa 1.3.1987 mOshakati. Okwa fiya ko omufiyekadi, ovana 9 ovatekulu 44, ovatekulululwa 6.

*Rakkell Nghede
naTuulikemanya Shinavene
Ongwediva*

Tate Salom Nambahu Elia (65), Elyambala, Ongwediva, 2.3.1987 okwa mana oondjenda dhe ombaadhilila. Okwa thigi ko omuselekadhi, oyana 6 naatekulu 6.

Eimbilo 194

*Omwana
Toini Nd.Salom*

Sefanja Sakaria (59), mEendombe, mOngandjera, okwa zimbuka 13.3.1987. Okwa thigi ko oyana 12 naatekulu 10.

*Sakaria Sefanja
Okahandja*

Andreas Vulika Jason Muthoko (26), megongalo Oshitayi, 18.4.1987 muwehame wethimbo efupi. Job.1:21; Eimbilo 630

Sylvia M.Nuugonya

OMULONGI NIIKOLITHA

Iikunwa mbyoka hatu ti iikolitha yetu, oyo omalovu pethimbo lyothinge nenge poshikufuthinge, omagongo. Yamwe ngaashi kUukwanyama oya kala haa hanga ombike, olambika. Shika inandi tseyo kutya oshiwambolela nenge pamwe osha etelelwa mo kAaputu. Oshoka enwethomo enene ndyoka lye ya mevi lyetu oli na sha wo nOputu.

Ngele tatu popi evi alihe Namibia iikunwa mbika yoombiila nonaviinu omo ya kala ngaa ethimbo ele, ihe mbika oya li yi indikwa okunuwa nokulandithwa kAaluudhe. Inandi tseyo kutya osha li sha zi peni. Ngiika omoluunkolwi ngaa, kutya evi naantu ngele ye na okugamenwa nena otaa gamenwa wo kiikunwa.

(Aahalithi oya li wo yiikunwa mbyoka ya yugu aavalelwa mo oongombe naapika ya landwa iikunwa). Oya li ya indikwa okunwa omake-nde moNamibia sigo pomutithelemumvo 60. Pomimvo ndhoka opo omalenga getu naanangeshefa ya pula oveta ndjoka yi kuthwe po. Sha popilwa ihe kiipindi yokuka (cuca) mbyoka ye ya muka ya ziilile koAngola. Aanangeshefa oya li ya hala wo okulanditha oombiila nomakende gomaviinu kAanamibia.

Okuza tuu mpo sigo okesiku lyonena iikolitha oya patulukila Namibia alihe. Uunene koshitopolwa shika shetu shokuumbangalantu, oololi dhomakende otadhi ende kehe esiku mepathimo lyeho. Kaku na ngoka ta yalula kutya otage ya mo ge thike peni moshiwike, momwedhi, momumvo nenge mesiku. Kakele keyalulo ndyoka tali ningwa koofabrika dhodhene ngaashi yimwe ndjoka ya ti, kutya oopersenda dhago ndhoka haa hanga 80%, ohadhi uka kuumbangalantu.

Moshitopolwa shetu kamu na eutho lyokulanditha, kamu na ekondololo lyasha kapu na oveta, iikolitha oya talwa ashike ngaashi omeya. Miilongo yimwe moka oya talwa kutya oshiponga:

1. Ohayi yalulwa kutya ingapi ya hangwa.
2. Oolye ye na ezimino oku yi landitha, nopeni?
3. Oolye ye na oku yi landa.
4. Okuza omimvo ngapi?



Ondi shi shi nomOvenduka kapu na omunona gwoomvula 12 to mu adha mOmbotolo nenge mombaa, ano gwoshilumbu.

Oombotolo ishewe odha yalulwa, kakele kokolukanda kiitopolwa yaaluudhe. Epulo oli li ashike kutya omolwashike naana sha tya ngeyi. Yamwe otaa gandja uusama kaalandithi, ihe aalandithi ndishi otaa eta ashike shoka twa hala. Oshoka yo oyi ilongekidha oku tu yakula mushoka twa pumbwa. Yamwe ishewe katu uvite po sha, otu uvite ashike nawa kutya onkalo osho yi na okukala ngaaka. Oshigwana osha umbilwa omboma.....

Iikolitha otatu yi kaleke ngiini?

Okutameka ngiika komilongo ne hwi, ongeleki oya popi nale kutya iikolitha oshiponga. Kombokinga yimwe oya popi unene mbala manga iikolitha ya li oshiponga kwaayehe. Ihe oya li ngaa ya londodha nokudhika ngaa ongundu yaaidhiliki, kutya iikolitha oshiponga. Pomimvo 1952 - naunene omumvo 1954 ongeleki oya li ye shi kutha sha fa ethiminiko, kutya aanashilonga (aasita, aalongi, aapangi) ayehe yaa nwe noyaa longithe iikolitha ngaashi ya hala.

Nomethimbo ndika omukundu gwiikolitha gwa ninga omunene, ongeleki natango oye ende nokutsikila okuguna, nokutseyithila ayehe (iilyo yayo) kutya iikolitha oshiponga. Ongeleki oya longo ngaa oshinakugwanithwa shayo.

Kombinga yandje epulo oli li ashike, kutya oshikondo shelongo otashi tile ngiini iikolitha omolwaaalongi yasho oyendjiyendji mboka ya ninga aapika yiikolitha? Oshikondo shElongo otashi tile ngiini iikolitha noshigwana shokomeho shoka shi li ngashingeyi miipundi yoskola?

Josef Dumeni a sila iimuna ye

Dha za kep. 1

gatatu, momukunda Ombutu, Josef okwa londo ombasikela ye nokwa kwata komeho. Konima yokathimbo oyu uvu komeho gawo oondjembo dha lili, yo noya mwena manga ya tegelela kushe nawa. Osha li ongula onene, oshoka muAngola kamu na oveta yuusiku.

Sho ya tsikile eluwa sho lya tende, oyi itsu montanda yetanga lyegameno lya SA, ndyoka ya ti oye ya soso, yaa hedhe popepi, nonando ya li ya hala okuuva shono sha ningilwa Josef, oshoka ibasikela oye yi dhimbulula yi li mpoka.

Omumbisofi Dumeni manga e li mondjila ta yi kOvenduka esiku ndyoka, 14.6.1987, opo a kaye koshigongi kOlepublika yaMalagasy (Madagaskar), onkundana oya tumwa noshihauto sheulumo, ndjoka ya pulakenwa nehaluko enene pamwe naamboka ya li naye: "Omumwanyoko Josef okwa dhipagwa nena."

Hashikondo shElongo ashike ndi wete sha mwena, noshikondo wo shuukalinawa ano shuundjolowe. Oshikondo shika osha tseyo omikundu odhindji dhiikolitha nohashi dhi kundu aluhe (esiku kehe).

Iiponga ye etwa kiikolitha

Omatsaathano nomayakathano nomadhengathano, omakandomo giihauto, niiponga yilwe yiyenditho. Omavu ogendjigendji gopalutu, gehuli gomitima gomela nogomitse taga li aantu miipangelo ga za miikolitha. Aapangi yetu oondohotola yetu oya tseyo oshiponga shika, ihe otaa mwena nenge oshikondo shawo otashi mwena.

Oyendji yomuyo oya popi iipopilwa iwanawa, yi indilwa ye shi ninge, ihe eitulomo eshona. Oyendji otatu mwena nando otu shi shi iikolitha nkene tayi eta oontamanana momagumbo, tayi yono oondjokana, tayi topola uushiinda, tayi yono iilonga nelandulathano alihe ewanawa, ekanitho lyeliko, oluhepo lwoshigwana shetu. Omikalo omiwanawa dhopashigwana dha kana. Ombili ayihe ya kana.

Atuheni otwa nyengwa okudhimbulula oshiponga shika. Nenge oshiponga otwe shi dhimbulula, ihe otwa nyengwa owala okutsa kumwe tu kondjitheni twa mana mo omukundu ngu. Otatu keelele ngiini nando okufupipika ando sigo etata lyiikolitha hayi ya mo moshitopolwa shetu shOwambo?

Iikolitha ngele ya nuwa sha gwana nena konima yomathimbo ohayi piki omuntu. Ngiika owe shi koneke kutya oyendji oya hala okutya oya hala okunwa nondjele, ihe aluhe oya nu ashike sha pitilila. Shika osho sha mangela oyendji miikolitha nando ye wete kutya oyo oshiponga, oya nyengwa okweetha.

Olwindji omunwi oti ipopile ina hala okutiwa kutya ye onkolwe, nenge ye omunwi gwiikolitha. Onkee olwindji ohandi ti tse otwa yonuka nale, nonda nyengwa oku mu tedhululitha mu ethe iikolitha. Ihe ihadhi yi inaa dhi umbilwa:

Mombalantu mwene gwoshilongo shoka omusamane Oswil Mukulu, okwa hokololele Omumbisofi nkene a adhikwa kaakwiita yomokamba yaMbalantu, manga a ka popitha kegumbo lyaSilas Shivute mpoka pwa ningilwe omaumbathano konima yomasiku gane, nomwa sile okanona komimvo mbali nayina a lemana.

Aakwiita moka a tseyo gumwe gwedhina Derch, oyu ulike omudhimba moshihauto shawo, nongele omusamane Mukulu ota vulu oku gu dhimbulula. Keyamukulo mpopa, aakwiita oya ti hayo ya dhipaga nakusa, ashike nakusa okwa adhikwa niikulo, nenge okwe ende uusiku.

Omunashipundi gwepangelo lyOwambo, omusamane Peter Kalangula, ngoka naye wo kwa holokele moshituthi shefumviko lyanakusa Josef, okwa ti eso lyoludhi ndoka ewinayi mulyo lyene, nolya gwedhelwa uuwinayi kii-fundja mbyoka ya tulwa mo kaadhipagi.

Dha za kep. 1

gwoongaku William Carray a kwatwa koshi-mpwiyu shoomwenyo dhaapagani.

Okwa li e na okaalita moka mu na omavi galuudhikwa nombapa onduudhe. Omavi oga li po ogendji noonkondo. Okwa li ha tala mo aluhe mokaalita hoka. Oshe ke ya sho inaa mwenena we oluhepo ndoka lwaapagani.

Okwa ningi omuuvithi gwAabaptisti, nokwa li ha popi oluhepo lwaapagani miigongi yawo. Carray okwa popi otekisti Jes.54:2,3 moshigongi shaauvithi. Oomwenyo dhaapulakeni odha hwama okutaandelitha evangei, sigo okaapagani. Okwa tumbula etumbulo:

“Tegelela iinima iinene kuKalunga, yeleka iinima iinene koshipala she”. (Ehist. lyongeleki lyaWäänänen ep. 38) Omumvo tuu ngoka 1792 Aabaptisti oya toto ehanganotumo lyawo naCarray oye omutumwa gwawo gwotango.

Euvitho lyaCarray olya nyanyangidhwa naakriste oyendji yOongeleki dhimwe oya hwama wo, nopwa dhikwa omahanganotumo ogendji.

Ogo:

- Ehanganotumo lyomuLondon lya dhikwa 1795
- Ehanganotumo lyOngeleki yomuEngilanda (C.M.S) 1799
- Ombimbelihangano yokunyanyangidha Oombimbeli muEngilanda nokomavi galwe, yadhikwa 1804
- Ehanganotumo lyomuAmerika (Amerika Board) lya dhikwa 1810
- Omahanganotumo gomuNdowishilanda, ogendji ga dhikwa 1820-1830
- Ehanganotumo lyaSoomi lya dhikwa 19.1.1859

Opo oshilonga shika shi penduke po, oshinima nashi popiwe olwindji, opo mboka ya dhimbwa ya dhimbulukwe, ya longe etumo lyOmuwa.

OMULONGI PAMWE NIKOLITHA

Ngele ou uvite ngaa shili wa hala okweetha, ekwatho opo li li. Sho osho oshinima ando nda hala okupopya kune nena.

Uukwaalukoholi owo uuvu waa shi wolutu, ihe owomwenyo. Euvithomwenyo lyolutu otali alukwa onkee ota nyengwa okwiipangela. Iindhindhiliki yuuvu mboka oyo okukanitha eipangelo, kondjele yethimbo, okukakama iikaha, okunwa ongulungula, ekanithi lyehalo lyokulya. Okunyeneta naanegumbo ongulohi. (Nguka ho ya kegumbo, gumwe aniwa nkee wa taambele otjeke megumbo wa tembuka). Ngoka to zimine limwe lyaambika, nena ou na uuvu mboka woAlkoholi. Nkwatho lyasho okuhulitha po thiku okunwa kwoye.

Ehanganu lyaaidhiliki olyo okukwathela onkolwemvu ndhoka dha hala okwetha iikolitha thilu dhi thikame keuvaneko lyadho. Ehanganu ndyoka tu na mongeleki kali shi naanaa lyaaidhiliki mboka ya li onkolwe dho dhene. Omu na oyendji mboka ashike inaa hala okunwa iikolitha, yamwe sha zilile ashike mepapudhuko lyopambepo. Niigongi yawo ohayi ningwa owala lumwe momumvo, itayi kwatha sha kuunkolwe. Oonkolwe otaa tila mo.



Osheendo sha zile mu ELCIN, nuumvo muMai, osha ka shongele oshilongatumo muCaprivi. Methano ndika otashi monika sha thikama koongolo, pamwe niilyo yongonga (cuta) yeledo lyoshilongo shaMafwe, pombelewa yoshilongo poLinyanti. Pokati lela, ngoka i ikwata koongolo, Albert Lubasi Buchane, oministeli yotango melelo lyaMafwe. “Otse oolye tu indike oohapu dhaKalunga dhi uvithwe?” osho epangelo lyaCaprivi lya yamukula.

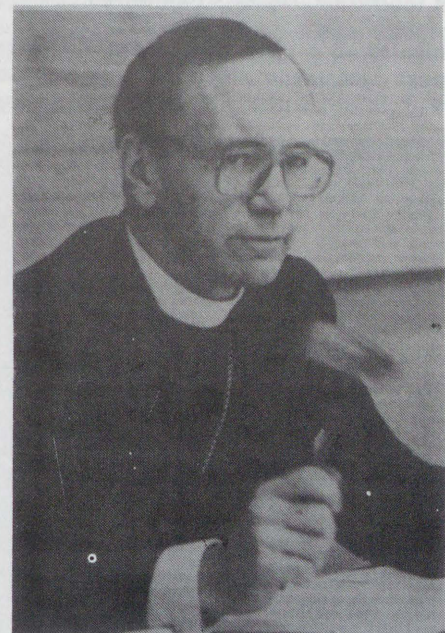
Otu na wo okupopya oluhepo lwaapagani, nelalakano, opo twi ipendulile oshinakugwanithwa shetu.

Otwa tumwa wo kaapagani tu ke ya longekidhile esiku lyahugunina ya adhike ya taamba omuhupithi. Natse wo sho tatu longo

oshilonga shika, otatu ikutha moombudhi, oshoka otu na esiku natu ka thikame koshipala shOmuwa, tu hokolole nkene twa vulika ketumo lye.

Alpo Enkono

Omumbisofi Vikström a simanekelwa eyakulo lye



Omumbisofi omukuluntu gwOngeleki Onkwaevangeli paLuther muSoomi, John Vikström, okwa pelwe uundhotola wesimaneko koshikondo shuutheolohi shOngeleki Onkwa-Luther muHungary omwedhi nguka.

Omumbisofi Vikström, otaku tiwa okwa ninga oshindji pethimbo lyeyakulo lye omumbisofi omukuluntu mOngeleki yaandawo, mwa kwatelelwa chumitho komeho lyuukumwe woongeleki moshilongo.

F.Ashipala

Mbaka ohaa humbata uudhigu unene shi vulithe onkolwemvu yo yene. Oya humbata ohoni, iilalo yomadhengo, onkayi noluhepo. Oohapu dhoombedhi dhaafele nomathiminiko ga etwa ashike kelongitho lyonayi lyiikolitha. Yo oyo unene taa pumbwa ekwatho nesiloshimpwiyu lyopamwenyo.

Olwindji ohatu popi uudhigu nuuvu wonkolwe nohatu dhimbwa uudhigu waangoka nenge mboka ye li pamwe naye; unene aanegumbo lye. Ongele omukulukadhi naanona.

AA, olyo ehanganu lyoonkolwemvu lela, mboka ya hala okwiidhilika. Olyo ehanganu li li kulyo lyene nomeiwiliko. Omo onkolwe hadhi hokololelathana uudhigu wadho mboka wa ziilile mokunwa. Omo haa tsaathana omukumo. Ohaa gongala lwaali moshiwike nenge nokuli esiku kehe.

Tse mboka ihaatu nu enene iikolitha katu uvite ko naanaa onkalo yomunwi ngaashi yo yu uvitathaneko. Ehanganu lya AA, olyo ekundathano (Dialogue) pokati koonkolwemvu yo yene, ndyoka lya vaelwe pokati kondohotola yuukolwe nomuniifo. Andola tu mone mboka ye na omukumo okuya kumwe ngeyi.



Egumbo alihe otali monika lya lyatagulilwa mumwe ngeyi.

Otandi ka landula oshinima shika

Dha za kep 1.

Marselina Shivute (2) nomatayela, manga yina Monika Kamulunga (43) a ngwandjulwa owala mombunda nokufinyuninwa koho yuuhenguti. Meme Monika okwa li metegelelo lyoomwedhi hamano nota pangwa ngashingeyi moshipangelo mOshakati.

Pahokololo lyomusamane Shivute ongula yeti 10.6.1987, manga oosikola dhongula inaadhi tameka, okwi itsu ombasikela ya holekwa menkolo lye. Okwa yi e ke yi hokololele aashiinda. Konima okwe yi kutha mo e yi ulukile aantu, pamwe pe na ngoka e yi shi, oshoka okwa li ta dhiladhila pamwe oyomufuthi.

Manga te ende nayo ngeyi okwa tsakanekewa ketanga lyegameno nolye mu pula mpoka ombasikela e yi kutha. Mbaka oye yi mu kutha

nkene wa thigwa po. "Onda adha ashike uuluwi wokamwandje wa toka nomukala yina ndaa shi mpoka e li, nani okwa li koho yuuhenguti hoka a pundulilwa mumwe," osho omusamane Shivute a hokololele, nomeho taga hala okukengeleka omahodhi.

Omusamane Erastus Shivute (Nandjelo) omuposi ngoka a kala mooSilas, pethimbo lyiita okwa li a pulakena uuti wegumbo noondunda sho tadhi pundulwa kOmakaspeli pooha dhokandunda ke moka kwa li a andalala.

Tate Silas okwa ti aakwiita oya thigi omudhimba gwokanona nowomukwiita gwa SWAPO megumbo lye noya ka tsikila iilonga yawo yilwe. Omusamane Shivute okwa kalele uumwana nomidhimba omutenya aguhe sigo esiku lya landula komatango omidhimba sho dha kuthwa mo kaapolosi dhi falwe kOshakati.

"Itandi ka etha nando oshinima shika inaandi

iilonga. Oya adhikwa taa kondjo pamwe nonkalamwenyo ya tale nkene taa hupitha unona wawo uhamano nomutekulwa gwawo Erastus. Tate Silas oye awike a thigilwa oshimpwiyu shoka, manga meme ta pangwa esipa lyomekalo, epango ndyoka pakuuva tali ka pula iiwike oyindji.

Sebulon Ekandjo

OLUHODI LI LI MOVANAFI-KOLA UNENE TUU AVA VE LI MOSTANDA ONHIMULONGO

Momukwetu 28 Febuluali 1987 otwa lesa mo taku ti ovalongi ovo ve na odjapo Std 6,8,10, tava di moilonga mu ye ava ve na eedjapo doulongi notashi ningwa nee kexulilo laFebuluali.

Epulo lange oleli: "Paife eshi haku tiwa ovalongi ovo ve he na odjapo otava dimo pexulilo laFebuluali, opa monika nee nale ovalongi va wanena eefikola adishe dOwambo? Nye omwa ti kutya ava va pita inamu va shiiva omuvalu wavo?"

Ongahelipi hano kombinga yaava twa pita ostanda onhimulongo naava tu li mostanda onhimulongo? Omunhu owa pita nonghatu yopombada, u ninge eindilo loku ke lihonga kombada yomafuta, epangelo otali ti kali na oimaliwa. Natu ninge ngahelipi hano, ovakulunhu vetu ve he na oimaliwa ve tu longife moAcademy?

Ohatu indile nefimaneko omukulunhu welongo opo a ninge oyoongalele peefikola, unene ngaashi Oluno, Mweshipandeka nOshakati shaashi katu udite ko vali nawa kombinga yelongo mboli.

**Nefimaneko
Vamwe vomovalihongi**

Ino holeka Amushanga gwo-shifo edhina lyouye nondjuki-thi nando wa hala okulongi-tha edhina lyefutamo.



Tate Silas Shivute tu ulukile Omukwetu mpoka pwa lyatelwa okamwana nayina kekasipeli.

noya landula ompadhi yomuholeki gwo-mbasikela sigo omenkolo lyaShivute.

Konima yokathimbo, omaumbathano oga tameke. Sho ga sheka, Shivute okwe ya mbala kegumbo lye a tale omukulukadhi nuunona

shi landula. Otandi kongo aagandjimaye ndi tale shono shi shi okuningwa po," osho omusamane Shivute a tumbula pOmukwetu noluhodhi olunene.

Tate Silas nameme Monika oyo yamwe yomomayovi ogendji moshitopolwa shika yaa na

Ogwa li omumvo 1924 sho megumbo lyaNuuyoma waShivolo shaNiikombo naMweshitya shaNekandu mwa monika Nangombe, edhina lyopomboga. Okwa velelwa mUukwambi momukunda Iikologo. Pethimbo ndyoka uupagani owo wa li tau pangele. Omusamane nanekulu lye kakwa li haa tumbulilwa sha sha nika uumatemba, onkee nomumvovalwo gwe (gwaNangombe) ogwa tengenekwa owala.

Piikologo okwa li mwa tuminwa omulongi a za kOndonga, ihe nande ngawo, aanona kakwa li haa ethelwa kosikola. Konima Nuujoma waShivolo sho a mana oondjenda, Nekulu lye, Mweshitya, okwa ka ninga okagumbo ke komukunda gulwe. Natango tuu, aalongi oya kala haa talele po omukunda ngoka nokuhiya aanona ya tameke enongelo. Osikola oshipwe kuMweshitya, onkee okwa tindi okayaguyagu.

Ngaashi sha tseyika nale kutya, ooveta dhootate noomeme ope na yimwe hayi tilika noonkondo, onkee aanona oya tameke haa iyakele kosikola omasiku oogamwe. Ohaluka aanona ya tseyi okulesha, ndele hakunyola. OoNangombe ya tseyi okulesha mewiliko lyomulongi gwe gwotango Festus Iyambo, Olupumbu.

Konima, ontana Nangombe, ya tuminwa kosikola yeshasho, kaalongi ye. Osikola oya li kokule nehala hoka ya kala, ihe Nangombe okwa dhiginine nando ehala lyayina kalya li po. 1941 omo Nangombe a shashwa a ningi Vi-

ctoria, kee shi we Nangombe. 1942 omo a kolekwa a kolekelwa uukriste we 1943. Victoria megumbo lyayina okwa tsakanene mo uupya-kadhi wontumba, mboka a li itaa tsu kumwe nawo, ihe kekwa thoo lyaalongi ye, okwa tumwa puukalele, waSoomi.

1945, aalongi oye mu tula mosikola yaakadhona, pethimbo ndyona, okwa li owala e shi ku lesa-hakunyola. Nangombe! i ilongo okunyola. Pakwatho lyaPamba okwa tseyi ngaa hewa nande oomvula dhe dha adhika dha kweela nale.

1947 puJuni oya piti mosikola yaakadhona (okagumbo) ndjoka oya li dhangi pethimbo ndyoka. Okwa li oshikumitha, Nangombe, okwa li ya pita niitsa yopombanda lela moka oye e ya gwotango.

Aalongi ye oye mu tsu omukumo a ka tsikile kOngandjera kosikola yuulongi, ihe shono kasha li hashi mu tumbulilwa, okwa tindi okanyau. Shino osha ningwa nduno mo 1947.

Ontana oya tokola yi thige po aalongi mbono taye mu piyaganeke. Taye mu thindile ishewe mosikola, osha li kuye okwega monyama. Okwa thigi po oshiyelele shUukwambi ye ga tsu iikombo sigo okOndonga yaNangolo dhA-mutenya. Ondonga okwe yi thikile pOniipa puukalele waahongi. Aalongi yokoshiyelele ya kala ko noohapu dhawo. Manga nee aniwa a thuwa puukalele, aalongi yokUukwambi hwiya oya kala ko taa tula uukuni kumwe.

Aalongi Aangandjera, Aakwambi oya tokola ya ninge po sha shomungunda. 1948 mwa ningwa sha. Omukulu gwonale okwa tile she ku pungulilwa ihashi liwa po, ko naaho to zi nankoka to yi ongashikwawo. Aangandjera aalongi ontana ye yi ile ko, ye yi fala koshilongo hoka ya yambukile palombwelo lyaalongi yokOnashiku. Nangombe, Victoria yaNuujoma a zimine, a ka pita pegumbo puyina Mweshitya

Onakuziwa yakuku Na ngombe gwaAmushila

shaNekandu, oyo a ka laleke, ihe natango ka li a hala nawa.

Nande ongawo okwa yi ngaa koskola hoka a putudhilwa oshilonga shuulongi okuza Januari 1948-1949 mewiliko lyaalongi ye yaali Aasoomi, Sylvi Kyllonen, Anna-Kaisa Ripatti, mboka ya li yi iyamba okukalela po oshigwana



Kuku Nangombe Amushila

shika. Itatu dhimbwa Emilia Nhinda ngoka kwa li e shi dhenga melaka lyawo evalelwa mo.

Omumvo 1950 omo meme Nangombe a tameka oshilonga she shuulongi, oshilonga shomulungu tashi pula omuntu oshindji. Okwe shi tameke pOthika mUukwambi. Pehala lye opwa

Yane, etokolo lyawo opwa ziminwa li talululwe

Ohofa yopombanda mOvenduka, oya zimina aapangulwa yane, etokolo lyawo li talululwe kohofa yopombanda kuBloemfontein, oyo Andreas John Heita (23); Gabriel Mateus (23); Martina Akweenda (23); naJohannes Nangolo (33), yamwe yomaa-pangulwa ya monikile ondjo mohofa yopombanda mOvenduka omwedhi gwa zi ko, metaaguluko lyoveta yuukulo yomumvo 1987, noya tokolelwa egeelo lyoomvula okuza 8 sigo 18.

Yakwawo yaali; Salomo Paulus (27), na Barakias Namwandi (18) oya li ya pewa egeelo lyoomvula heyali noomvula ndatu palandulathano lyomadhina gawo, manga Andreas Tangeni (23) naPetrus Nangombe (23) ye ethiwa aakeenandjo.

Andreas Heita, okwa li u uthilwa oomvula 18 mondhologo, Gabriel Mateus oomvula 8, Martin Akweenda omimvo 10 naJohannes Nangolo omimvo 12 mondhologo.

tuminwa omulongi a za kOndonga nokwa kanitha uuthemba wokulonga mpoka.

Omumvo 1951 okwa ka longa ishewe kOlupumbu mUukwambi. Okwa kala ta longo sigo a mono po omumati ngoka a yambukile mu-Amuteya mOnayena, Angula yaAmushila ngoka a li omusita muElim moshilongo moka Nangombe a valelwa.

Enzuna omumwaShivolo shaNuujoma naMweshitya shaNekandu a ningi gweguyo lyokOndonga. Omumvo 1955 omo ya ligola mOnashiku, ohango yoshimatemba lela.

Meme Amushila a ka longa puElim mpoka pwa li hapu longo eguyo lyOkondonga. Omusita Erastus Shilongo oye a li omuyambeki gwondjokana dhawo, Sakaria Shikomba naHileni Kayuhwa oyo ya li oonzapo.

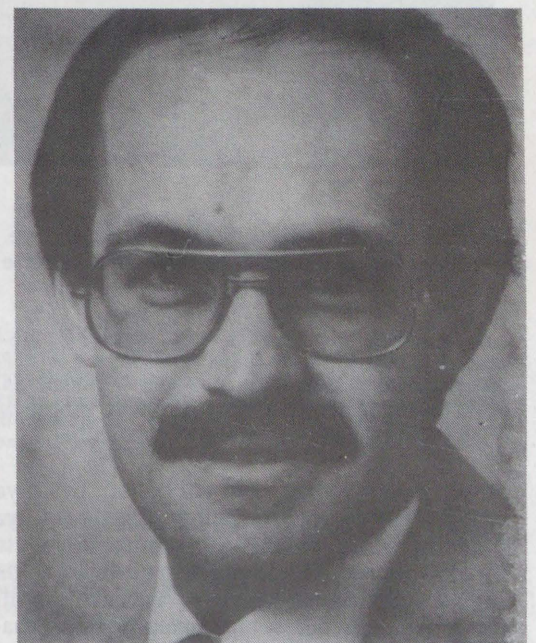
Omumvo 1959 oya tembukile mUushimba omolwiilonga yomuhokani gwe. 1960-1964 ina longa omolwehala lya po, ihe ombili ye oya li ya kana omolwohole yoshilongaithano she. Konima okwa mono ngaa ehala komavi gAaherero mOkahandja, hoka a longo sigo 1969 noya lundulukile ishewe kOnayena.

Omumvo 1969 omo nda tseyi Nangombe lwotango sho twa tsakanene naye posikola Onayena L.P. mpoka ye a longo omimvo 17. Omasiku oga kala lela taga yi noomvula otadhi yi. Okwa kala omulongi ongundja, ependa omudhiginini mwaayihe, a ndjunguka e vule aagundjuka.

Otwe mu pandulile oshilonga she, oshoka okwa dhiginine shili nokwe shi simanekitha methimbo lyoomvula 37.

Kalunga na yambeke ashihe shoka e shi longo, tzeni tu kuthe ko wo oshiholelwa shuudhiginini wiilonga yomukulupe gwomimvo 62.

Helena Muleka



Hahende David Smuts, gwehangano lya Lorentz + Bone, oye wo gumwe a kala moshipotha shaapangulwa yahetatu.

Kalangula ota ti ye ita ka popya nepangelo lyopokati

Omupresidende gwoChristian Democratic Action (CDA) nomunashipundi gwepangelo lyOwambo, omusamane Peter Kalangula, okwa popya omasiku ngaka kutya ye ita ka popya nando nepangelo lyopokati mOvenduka.

E shi popila moshituthi oshinene shefumviko lyaangoka a dhipagwa ketanga lyegameno, omupresidende gwo CDA, okwa ti etanga lyegameno lya SA otali hepeke oshigwana nowino, opo yo (Kalangula) ya thiminikwe oku ka popya uudhigu mboka nepangelo lyopokati.

"Tse itatu ka popya nongundu ndjoka inaayi hogololwa koshigwana nokayi na ko nasha nuwanawa waantu yoshitopolwa shiita," osho omusamane Kalangula a popya noshikanyeko.

Pokati komwedhi nguka, okwa li kwa pulakenwa mOradio Owambo, kutya eindilo lyaavali yaanona taa sikola mOseko pOnhofi, popepi nOhangwena, otali ka ukithwa kokabinete kepangelo lyopokati, mOvenduka.

Eindilo lyaavali olya li tali indile omukuluntu gwomatanga moshitopolwa, a tembudhe

26.3.1987, shoka omathaneko gasho okwiindila okamba yaakwiita popepi noosikola ndhoka ga li ga sile ashike momba.

Pauelele mboka wa pewa oshifonkundana The Namibian, kokomitiye yaavali mUukwanyama, omumvo 1982, omunasikola Hilka Mwanekange, mosikola Ponthofi, okwa yahwa okusa naNdahafa Haikali, a teywa okugulu.

Omumvo 1986 omunasikola Rakkell Hangula, okwa yahwa nayi mokugulu. Nuumvo Albertina Nghikongelwa naViktoria Nghikofa, oya dhipagwa koshikuti shomota nayakwawo yaheyali, ye ehamekwa posikola tuu ndjoka.

Etokolo lyaavali mUukwanyama, limwe alike; okamba yi tembuke po, oshoka otaa ti omuNamibia amuke, tamu monika ookamba dhaakwiita dhi li mumwe noosikola. Etokolo ndyoka olya pewa omusamane Kalangula, ngoka naye wo a li moshigongi, opo e li thikithe komukuluntu gwomatanga moshitopolwa.

Oradio ya SA melaka lyOshimbulu yeti 15.6.1987 ongulungula oya ti omukuluntu gwomatanga gaapolosi mu SWA, Dolf Gouws, ota ti nonando oku na iiponga hayi monikwa poosikola, aakwiita popepi noosikola oye lile po



Apa ope na oilyo imwe yokomitiye yovadali mOukwanyama, ei ya holokele moshongalele shovadali ohani ei.

po ookamba dhaakwiita popepi noosikola, molwiiponga yaanona mbyoka hayi monikwa olwindji moosikola omolwaakwiita.

Aavali yaanona yomOseko yoPonthofi, oya li ya gongala ishewe pokati komwedhi nguka, ya kundathane uupyakadhi wokamba yaakwiita posikola ndjoka. Oonkundathana ndhika, odha tameke muMaalitsa nuumvo, aanasikola yaali sho ya yahwa okusa momaumbathano gaa-kwiita.

Iigongi mbyoka oyoludhi naanaa lwoshigongi shaavali yaanona taa sikola mooseko mbali dhomOngandjera; Etalaleko nOngandjera eti

okugamena oshigwana, onkee eindilo lyookamba dhi tembudhwe po popepi noosikola, otali ukithwa kokabinete kepangelo lyopokati.

"Omathiminiko agehe tatu ningilwa moshitopolwa shika, otaga ningwa tu zimine omulandu gwepangelo notu ka tse oongolo kepangelo lyopokati. Ashike itatu shi ningi nando," osho Kalangula i itukumuna.

Okwa ti aapangeli yoshilongo shika kaye na konasha noshigwana, nuunene naantu yomoshitopolwa sholugodhi, onke aantu ya tya ngeyi ini ilongekidha okupopya nayo uudhigu woshigwana.

Sebulon Ekandjo

E HE KU LOMBWELE KE FI WOYE

Oshiwana oshiholike, ame ohai nyamukula elaka la tongwa mOmukwetu waFebuluali tali ti; ovakulunhu kave na sha nemanguluko, eshi oshinima shovanyasha.

Heeno oshili, omunyasha oye omutwe woshiwana, ndelene ope na elaka eli hali ti: omukulunhu iha ningi elai, shapu omwii ashike, naali hali ti: Sha wana metiti omukulunhu e shi yandja. Hano fye oshinima otu shi uditeko ngaho, ndele oluhodi letu osheshi ashike ovanhu vaina imwe tave lidenge. Oshinima shi kumwifa.

Hano eilikano letu otali ti, ovanhu eshi va ninga eengudu mbali, oshi shii okuyandjwa meke laTate Kalunga omushiti waaishhe nokupopya eshi sha halika moshiwana. Kalunga oha udu omailikano shi dulife omadipao.

Hano ovaholike, li tulenimo ngaho momakumaido, e he ku lombwele ke fi woye, navali ekondjo nali kale li na Kalunga. Inali mu dimbwa po nande. Ye iha kwatafana nomadipao noinima ihapu tai ningwa mefimbo eli. Inamu dina omalaka ovadali vanyasha. Ombili neladulafano nohole oyo twa hala ashike moshiwana.

Navali ombili eshi i he po, ovanhu otava ningi okatongotongo, osheshi ova tilafana, kape na oukumwe. Okakombo noludi. Ovakulunhu ove udite ngaho shili oudjuu ngeenge nani emanguluko otali etwa ashike ketiko lohonde.

Fye oludalo letu otu li hole, otaku holoka eenghundana defyo keshe efiku. Ovaholike, kufeni oshiholelwa kuTate Kalunga, eshi e tu pa oipango. Ava inave i wanifa, ina tya nande nava ye, ae. Okwa teelega ngaho elidilululo. Onghenda oyo tai tungu oshiwana nombili.

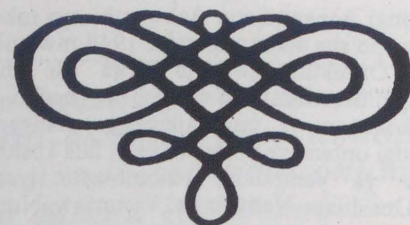
Ngeenge ovanyasha vetu otava kala ngoo ne moinima i fike apa, olyelye hano ta tungu oshiwana? Kalunga oha udu onghuwo yepongo, ngeenge aishhe hatu i tula meke laye. Ovanyasha ovaholike, Ombibeli nai leshwe mwa manamo, opo nee mu pwilikine yo Tate Kalunga eshi ta ti. Oshiwana shi na Kalunga oshi na elao. Epangulo ola Kalunga mwene.

Ohandje vati ohai xwike ofuka, ovanhu vahapu otava ningi ngo ne eshi va hala, ko taku tiwa omukondjelimanguluko oye a longa ngaho. Edina otali ipikwa vali.

Hano nyee longeni ouwa, hamadipao. Omunhu oha nyengwa okulonga ouwa dimineipo vakweni, navali ope na elaka eli tali lili tali ti: "Oixuna vakwetu, ngeno nghi dalelwe, ngeno pamwe xwepo vali." Sho ne ohaku tiwa, omahodi omukulunhu kemawa.

Hano shiwana shetu oshiholike, longeni ouwa, nye mu he li mange nye vene, osheshi ovanhu otava konakona eshi shiwa notashi dulu okutekula oynyuni.

Omuleshi wOmukwetu



Oilongo yaAfrika ne-manguluko layo

Pefimbo eli Namibia ohaku valwa kutya olo alike edu li li natango moukoloni muAfrika. Oilongo ikwao aishe oya ekelashi komapepe ayo ondjoko yomukolonyeki pandjokonona ngaashi tashi landula:

Liberia	26.7.1847
Egipiti	28.2.1922
Libiya	24.12.1951
Sudan	1.1.1956
Marocco	2.3.1956
Cameroon	1.1.1960
Somalia	1.7.1960
Benin	1.8.1960
Niger	3.8.1960
Upper Volta	5.8.1960
Ivory Coast	7.8.1960
Chad	11.8.1960
Central Africa	13.8.1960
Congo	15.8.1960
Gabon	17.8.1960
Mali naSenegal	20.8.1960
Togo	27.8.1960
Zaire	30.8.1960
Nigeria	1.10.1960
Madagascar	26.10.1960
Mauritania	28.10.1960

Dha za kep. 4

Okwa dhimbulutha aapulakeni koshiponokela shetanga lyegameno megumbo lyaSilas Shivute, megongalo tuu ndyoka, Onawa, moka a ti, kutya oonakusila moshiponokela shono oya thigwa po owala ketanga lyegameno taa lika koombwa noondjuhwa.

“Efyo laJosef, oshili yedipao lalo oya tuvikilwa noipupulu ihapu ngaashi hashi ningilwa vakwao vahapu. Fiyo onaini tashi kala ngaha? Ngeenge ovanhu vetu tava dipawa, ihatu fyaala po nee noshili?” osho omushamane Kalangula a pula koonakulila ya li taye mu pulakene neitulomo okathimbo hoka.

Okuhepekwa kwoshigwana nomukalo gwaa na uuyuuki, sho sha mwena owala, ngaashi she ende ngaaka ethimbo ele, shoka omusamane Kalangula okwe shi luku “okugandja olupanda lwoye kedhengo lyomutondi nokupilula olupanda olukwawo ishewe lu dhengwe,” paMbi-mbeli. “Ndele fiyo onaini hatu twikileni ngaha?” osho a tsikila natango nomapulo taga shongo omayamukulo.

Okwa hiya koshigwana oshihepekwa shi thikame muukumwe nokwa ti, ethimbo olya pya omuyonena aguhe tagu ningilwa oshigwana ketanga lyegameno, gu konakonwe, sigo gwa falwa mompangu yopaveta. Okwa indila wo komumbisofi Dumeni, a ka kuge onkugo yomahepeko gaNamibia kuuyuni wopondje, u tseye shono tu li nasho.

Onkundana oya li ya halutha noya taandele naNamibia alihe muule wesiku limwe. Konima yootundi dhimwedhimwe, egumbo lyaJosef olya li lyu udha aahekeleki komuselekadhi nokuyina Mukwamhalanga, nuunona. Oya li taa galangata mevi koshipala shomuselekadhi, taa takuma moluhodhi lwawo yo taa dhimbulukithathana ohole yanakusa nokupangula iilonga yetanga lyegameno mokati koshigwana.

“Sha tsa ongombe elaka, ngoka a dhipaga Josef, haye e na ondjo, ihe oye ngoka a gandja oveta yokudhipaga po oshigwana shika,” osho omumbisofi Dumeni ethimbo alihe a kala ta

tseyithile aalili naahekeleki, mpoka pwa mena etindi lyuudhigu woshigwana shika.

Josef, omulumentu omushona molutu kaamwayina ayehe nomufupi komuthika, ihe okwa li omule miilonga ye. Uudhiginini we mukehe shono e shi inekelelwa owo wa li we mu thiminike, a landule oongombe dhe nomoshitopolwa sheso. “Dhe mu taaguluka.” Efumviko olya ningilwe 17.6.1987 megongalo lyaandjawa, Onawa.

Sebulon Ekanjjo

Aaluudhe muTsumeb, inaa hala we okulanda moositolola dhAatiligane

Efelo Ulli Hassa, muTumeb, ngoka ongeshefa ye aalandi yayo konyala aaluudhe ayeke, okwa holola uumbanda wonakuyiwa yongeshefa ye, ngele oshipotha shaaniilonga oshi tsikile natango iiwike yimwe natango komeho.

Onkundana yoshipotha shaaniilonga moshilando shoka shongopolo, oya anduka mombelewa yaNamibia yokugandja oonkundana muLondon, omwedhi nguka.

Onkundana oya ti omoluundjambi uushona, aaniilonga taa futwa komina ndjoka nomolwokukondjitha okukala kwaakwiita ya SA moshilongo, aaniilonga yomina 1,600 oya tokola yaa lande we oompumbwe dhesiku kehe, moositola dhaatiligane, uule woomwedhi ndatu.

Oompumbwe dhesiku kehe pauelele wa gandjwa odha kwatelela mo iikulya, omizalo, ombasikela nooradio. Oku na natango omahokololo kutya oshipotha shoka tashi wilikwa kehangano lyaaniilonga muNamibia, otashi longekidhilwa wo nomoodoolopa oonkwawo moshilongo.

Otaku ti elalakano lyoshipotha aantu yaa lande moositola dhaatiligane, oyu uvite nayi

koopelenda 9% dhotakisa tadhi futwa komulandi kehe. Aaniilonga oya hala wo okudhiginina uumaliwa wawo nokukwatha nawo aanegumbo lyawo, unene koshitopolwa shokOwambo shono shi na omaudhigu ogendji ge etwa kiita.

Oshipotha shoka sha tameke eti 7.6.1987, otaku tiwa otashi longo meendelelo nando kwa monika wo aataaguluki yamwe yeuvathano. Ehokololo otali ti, aaluudhe yamwe yomulokanda nayo oyi imanga kumwe naaniilonga yomina.

Oositola dhimwe nkene dhe egululilwe, okuza ongula, sigo okomatango, kezimbuko, ooranda R50,00 adhike dha zi mo. Oositola ohindji otaku tiwa odha gumwa koshipotha shoka.

“Ngele osho shi tsikile ngawo sigo Aguste ngaashi tashi popiwa, walyewo kutya otatu ka hupa ngiini,” osho efelo Hassa u ulike nkene onakuyiwa yatiligane ya gumwa koshinima shoka.

Elia oshikaha she osho sha hwelwa momunino gwomahooli gwoshihauto

“Aalumentu yane manga ya kwatela oshikaha shandje momunino gwoindjina yekasipeli, ye gumwe ote li hwameke,” osho Johannes Elia (36) a hokolola pOmukwetu iihuna mbyoka ta ti okwe yi ningilwa koKoevoeta 8.6.1987 muuzilo woondonga.

Manga ongundu yaantu yi ipyakidhila nehugilo moTheyemanya, omakasipeli gatano ogu uluka. Aantu oya topolwa oogumwe nagumwe ya popye mpoka ya mona SWAPO.

Elia molwashoka aniwa ita holola oshikulo Kandjatha, mpoka shi li, aalumentu yane oye mu kwata, e taa hwele oshikaha she momunino gwa za koindjina, ekasipeli e tali hwamekwa. Ehokololo lye kutya Kandjatha ke mu shi, kalya li lya gwanena etanga lyegameno.

Elia ota ti moshipangelo moNandjokwe okwe ya mo, palombwelo lyaapolosi koNdangwa, hoka a falele iihokolola yokufikwa kwe.



Oshikaha shaJohannes Elia, shono sha pya koluungu lwekasipeli.

Epangelo lya SA lya gunwa omolwomahepeko galyo muNamibia

Epangelo lyaSouth Africa, olya tuminwa etumwalaka lyowina lya zi kehangano li lile po epopilo lyahepekwa muuyuni (Amnesty International) nolya gunu epangelo li londodhe etanga lyegameno momahepeko galyo, naamboka taa tsikile ya pangulwe pahofa.

“Otandi ku indile u dhike po okakomisi ka thikama miilyo inaayi gama ombinga, opo ka konakone omahepeko taga popiwa,” osho etumwalaka lya indile. Etumwalaka olya nyolelwa Ngoloneyandjayi gwa SWA.

“Omahepeko mokati koonkwatwa dhaNamibia nodha SA, nokuyakulwa nayi, osha ninga ohoni onene muuyuni auhe, nepangelo lyeni olya li wo li na okusa ohoni omolwago,” osho sha leshwa metumwalaka ndyoka lya ziilile muHollanda.

EPUTUKO OLYA PUMBA NO- MAALONGWANTU YAMWE

Esiku limwe onda adhika po kaalumentu yaali, taa ti tu kwathela, otu na omukulukadhi gwetu kuuvite nawa, opo tu mu fale koshipangelo. Ngame onda zimine.

Sho twa yi moshipangelo, omukulukadhi mokuza moshihauto, ko taku zi omukulukadhi gumwe ti ithana ngu tu li naye. Yo mbela oye shaathane namukwawo, ye omukulukadhi okwa li metegelelo. Ngame mwene onda zi mo moshihauto ndu uka kehala hu haku yakulilwa aantu uuna ta yehama.

Onda lombwele oonesa te ti: Otu na omukulukadhi ku uvite nawa. Oya ti oku li peni? Ngame onda ti mokuza moshihauto, putse opwe ya omukulukadhi nokwiithana po ngu twe ya naye. Oonesa odha ti; nkee mu li mu thike mpono kamu shi oonesa neesestela, ohamuti owala oomeme? Ngame onda ti ina zala iikutu mbi mwa zala oku li miikutu yomuntu e li koombete.

Okuza mpono oya kala taa popi iitya iivwinayi ya fa ye wete ndje egoya, sho nda ti aniwa omukulukadhi okwa yi nomukulukadhi gumwe. Anawa omolwashike ite ti, okwa yi mbela nanesa nenge nasestela.

Ano pakuvalwa komuntu oha lukilwa shike edhina, kutya Ruusa nenge Pertus? Nani ootate inamu luka we aanona, tegeleleni mu luke uuna a pita uulongi, ngoye u mu luke mesitela nenge Jefolou nenge nesa. Nani uuna omuntu a ninga omunashilonga shontumba, osho shi na okuninga edhina lye.

Iilongeni omikalo dhaantu, nokwiilonga ondilo yomuntu, kutya omuntu oshike ngashi ngoye mwene wi ishi kutya ngoye omuntu. Ino hepitha elongo lyyoye muntu omukwetu omolwondilo yomuntu. Kwathela oshigwana, opo u kale nelago nomwenyo omule kombanda yevi. Ino kolonyeka oshigwana shoye.

N.N.Niipaya
Grootfontein

Egwedhelo lyiifendela mO- katutura otali tame- ke muJuli, 1987

Aakali yomOkatutura mOvenduka, otaa tegelele egwedhelo lyiifendela yomagumbo petameko lyomwedhi tagu ya, pashifokundana shomOvenduka The Namibian.

Pashifo shoka, egwedhelo lyiifendela otali ka kwatelela mo omeya, olusheno, omalweendo goobesa, etuto lyiyyagaya nosho tuu.

Ofuto yolusheno nomeya otayi ka londekwa nooranda R3.18 komwedhi, kwagwedhwa R1.13 dhiiyagaya. Omalweendo goobesa painano yi ili noyi ili, moshilongo oga gwedhelwa okuza poosenda 57c sigo 92c komukuluntu. Uunona okuza 37c pevi sigo 60c pombanda.

Obesa pokati kaKatutura naTal Street, otayi pula 67c komukuluntu na 44c komunona.

**Ngele to longitha edhina lye-
futamo, hololela omulongeki-
dhi gwoshifo edhina lyyoye no-
ndjukithi.**

Ova shangela nge tava ti

AAGUNDJUKA AAHOLIKE THIGENIPO UUKOLOKOSHI NE MU LANDULE O- NDJILA YOMUWA MOKUHEDHITHA POPEPI EMANGULUKO LYETU

Sigo uunake tu li muupika wa tya ngeyi. Momagumbo gamwe aanona oya ninga oothigwa molwevi lyetu lya mangwa nongodhi ihaayi tokoka nande.

Ngodhi ngoye wa manga Namibia, iho kulupa nenge u dhituluke ano opo Aanamibia tu ze muupika woye? Aanamibia atuheni tu tuleni uukuni kumwe e tatu tokola po ongodhi yuupika.

Sho nduno tatu kondjeleni emanguluko, inatu tangeni ashike iikondjitho mbyoka yomagonga, oondjembo nsht. aarwe. Tu kondjeni pamwe nomatati gomukriste kehe "Ombimbeli." Kape na shi imine ihashi kuka, ishewe kape na omvula ya lokele ndele yo ihayi sheka nande. Namibia olyetu yene twe li pewa omagano, inatu landa nande osenda.

Namibia! tse otwa li nomukumo omunene esiku 1.8.86 okatokolitho 435 ka ye miilonga, ihe inashi ka pita we nani ngashika twa li twe shi tega. Kehe omukalimo, kondja ekondjo lya kwata miiti opo uukoloni waNamibia u teke wo nou lyatelwe pevi.

Aagundjuka tu kondjeni pamwe, "Genongo taga fe gongombe ishewe. Mekondjo lyetu Shikukutu na kale mooha Shinenguni momupolo."

Rachel N.Kadhila

WOO! TATE LOTOKA ONGHUWO YETU

Omwene ohatu kuu kwoove, shaashi ove ho tondoka onghuwo yepongo, onghwe otwe lineekela noyetu oto i tondoka Tate.

Ofyu tu li ovalihongi meefikola dopombada tu na elalakano limwe alike olo elihongo, ndee Omwene ohatu dopa nokutewa mo meefikola. Paije omunhu ngee owa dopa Std 8 mofikola ku na mo vali onhele. Ngee owa mono onhele oto li to doshili. Ovo nee twa dopa nota shuna moipundi, otwa pewa po edina letu "ovanhu vakulu".

Katu shi nee kutya oukulu otatu ti shike? Ovalongi otave ya ashike tave tu umbu omalaka mai oo nokuli itaae ku leshifa nge we a ulwa. Itatu hongwa nawa vati otu shi shi nale. Paije eshi nee tava ti otu shi shi, otu shi shi ngahelipi fye twa dopa?

Otave tu popi kutya edopo otu li hole, O! Omunhu oto kala nee ngahelipi u hole edopo ove elalakano loye mofikola epito! Vahongi dimbulukweni kutya oKalunga ha yandje aishwe, oye e ku pe ondjapo yoye oyo, navali oye a pa nge edopo lange, ashike aishwe okwe i ninga eshi eshi ta ningi. Kalunga osho e ku pa ihe shi li po keshe umwe nefimano laye.

Oshili ohatu li li tu li medu letu hatu hepekwa kOvalaule vakwetu. Vati oita nai xule nee! Woo oukoloni wovahongifikola. Ovahongi ohamu dimbulukwa tuu Kalunga, ile pamwe oho ti odjapo oyo Kalunga koye?

Hano dimbulukwa Omushiti woye nande u kale nondjapo yoye oyo. Ou li po okuxumifa oshiwana komesho ndee haku shi shunifa monima.

Valihongi vakwetu ovaNamibia tu tuleni oukuni kumwe ndee hatu ilikana Kalunga opo e tu pe eenghono meilihongo letu, shaashi ounyuni owa tya ko, wa twa kondongolondongo wa twa ko mbata yefuma.

Neudo tu kufei ko eenghaku pamwe xwepo. Kalunga oha udu omailikano.

Omulihongi mukweni
Nd.Abraham
Eengedjo Secondary School

PORT NORTH YA NINGA OSHI- HAKANWA SHOVALANGE

OPort oyo onhele i li popepi nOlange eekilometa 80 lwaapo okuuka koumbuwanhu womulonga waOranje. Onhele ei i yadi lela mu na Ovazulu, Ovaxhosa nosho yo Ovaxwanghala oovene vayo.

Onhele ei oyo nee ya fimanekwa kovamwatate Ovalange neenghono, nove i ninga yoo onhele yomalihafifo. Keshe nee exuliloshivike oko ngoo nee haku yukwa oku ke lihafifa.

Ovamwatate Ovalange, ame ondi na oumbada nonhele ya tya ngaha unene kovanyasha ovo mu li epupi lokomesho, eshi tamu tyapula onhele oyo. Kufyeni ovatungambo onda kumwa. Moshipango oshitihamano otamu tiwa, olutu loye olo otembeli yOmhepo Iyapuki. Ovamwatate, tu longifeni nawa efimbo, osheshi omafimbo omai. 1Kor.6:12-20 (18).

Omaumbo etu okwa ninga omaputu paife ndee hashi shimwe sha eta omaputu ngaha, oluhaelo olo la ninga linene. Keshe ponhele ou na po eumbo.

Ovamwameme, tu dilaadileni nawa. Kalunga Tate ote tu pe tuu emanguluko shili ngeenge hatu longo ngaha? Tu efeni oluhaelo osho yo oikolwifa, opo tu ka mone elao koshipala shaKalunga Tate yetu. Exupifo oli li momake etu, osho yoo emanguluko yoo omomake etu li li. Olye te tu mangulula mondjoko ya tya ngaha, ngeenge itatu lituleni meilikano, Kalunga a ude omailikano etu? Openi hatu xupile?

E he ku lombwele kee shi woye. 1Tes.5:16-22.

N.T.Nakwaanda
Oranjemund

OKATSE, IILONGA NENGE EHEPEKO?

Mo 14.2.1987 komatango onda li mondjila okuza kOmbalantu ndu uka kOngandjera, opo ihe onda adha oohauto ndatu (3) dhaakwiita mbono haa ithanwa aniwa etanga lyegameno peha lyokwiithanwa kutya etanga tegameno lya tegamena aakwawilongo mboka taa ende moshilongo shawo oku ka talela po ookuume kawo, opo ye ya dhenge noku ya hepeka kaa ya gwamithe we omalalakano garwo. Oohauto onde dhi adha pokati kOmbalantu nUukwaluudhi yimwe oyonomola R2123.

Sho ya thikamekitha ndje oyendji oya matukile kungame, gumwe eta pula ndje okatse, omanga ke

Tala kepanja tali landula

OTATU NINGENI NGIINI OMOLWONDJALA?

MoNamibia omu na ondjala ihe, otatu ningeni ngiini? Ondjala ndjika oyi li unene mokati kaaluudhe moshilongo. Onda ende mOwambo, ihe onda tala kutya ope na okuningwa sha, shi shi okuningilwa onakuyiwa, unene tuu omumvo 1988. Ngame onda hala okuholola omadhiladhilo gandje ngeyi:

1. Moshitayingeleki kehe namu kale oonka-mbadhala, negele taku gongalwa miigongi ando; mUushimba, Okavango, Okaprivi nOwambo.
2. Omuntu kehe nenge, egumbo kehe li gandje olata yimwe noolata ndhika otadhi pungulwa.
3. Omalenga ooyene yiilongo naawilikingeleki otandi mu indile mu tale nawa oshinima shika, oshoka omukulu gwonale okwa tile "Ontunda ohayi hokelwa pondjila." Lesha 2Kor.8:8-9

Eyapulo etiyali lyaasita muSenegal lya ningwa

Ongeleki Onkwaevangeli paLuther yomuSenegal, oya dhana ishewe oshituthi oshitiyali sheyapulo lyaasitagangalo, omasiku ga zi ko. Shoka osha londeke omwaalu gwaasitagangalo mOngeleki ndjoka ongundjuka, okuza puyatatu sigo 13 pashifonkundana shOngeleki yomuSoomi News from Church of Finland. (No.3/87).

Ongeleki ndjoka oya hololwa po kEhanganotumo lyAasoomi, noya pewa ngashingeyi eithikameno mewiliko lyayo. Eyapulo lyotango olya ningilwe 27.5.1984, moka Ongeleki yetu ya li yi lilwe po komusita Paulus Heita.

li miikaha ye yakwawo oya tameke okudhenga ndje noinaa pula ndje nando epulo limwe.

Tango onda pitilwa nekatana lyolupi, opo ihe niitago inaa yi pomponekeka. Kepulo kutya otaa dhengele ndje shike inandi mona ko eyamukulo. Sho ndi inyanta natango oya hakana ndje ononime tayi mbulukutule oshihakanwa shayo, aniwa itandi vulu okwiinyanta, oshoka yo oye li miilonga.

Oya tsikile gumwe ta tsu ndje noshitago moombati nayakwawo taa dhenge nomankawa nonoongonyo ndi li pokati te ningwa okashaka.

Etanga lyuupwidhi ndyoka hali ithanwa olyegameno aniwa lya thikama maaludhe omilongo hamano (60) naatiligane yatatu lwaampono, sho lyi ipolodha ndje, olya lombwele ndje ndi ye.

Pakuuva oyendji ya longithile ondjila ndjono, konyala oya zile po ya nyanyala. Yamwe yomuyo nde ya mono nomeho gandje mwene, unene mbo ya tetekele ndje okuya po.

Onda ka mona ekwatho kOgongo. MOmaandaha 16.2.1987 inandi longa omoluwehame.

Idhidhimikeni mootihina dhiginineni egalikano Room.8:36. "Esiku alihe otu li popepi nokusa omolwoye Namibia, otse otwa ningwa twa fa onzi tadhi ka dhipagwa.

**T.I.Nambambi
Ondangwa**

Omvula oya loka oombinga dhimwe, omapya gamwe oga lyatwa po kaatondi yoshigwana. Ngame ondi inekela kutya omuntu kehe oku na nale ontseyo yokuyakula omuntu omukwawo!

Yamwe aniwa oye wete ohaya pewa openzela. Eeno, oshi li hwepo, ihe ngoye omuntu noshigwana, tonata u tale nawa.

Omumvo gwa tumbulwa omudhigu. Ndishi ou wete omaloli niihauto tayi ukitha oongombe kuuzilo pokahala okashona, kala wa tseya kutya: nadho muAguste itadhi ka thika mo dhi li nawa. Pehulilo tu dhiladhileni oshipalanyolo shomumvo 1987: Taambathaneni Rom.15:7 nenge kwathathaneni omitenge. Gal.6:2

Omukweni miimpwiyu nomiilonga.

**Abisai S.Iihuhwa
Onankali**

Etango ola totwa kOvawambo: Nghidinwa ta ti. Odoshili tuu?

Onda hala okunyamukula Tate Samson Ndeikwila wokOvenduka, omolwoitya yaye ei a nyola mOmukwetu No.6.1987 kombinga yehangano tuu eli lEtango. Tate Ndeikwila ye mwene omunhu e na omayele marwa, osheshi ashike iha nyola oinima i li mondjila, sha hala kutya hano oha lundile omahangano avakwao.

Okwa nyola ngaha kutya Etango oshitai shomatanga ovakwaita vaSuid-Afrika. Etango ehangano LEENGHEDI (Kulturbeweging mOshiafrikaansa) dOshiwambo. Ehangano la totwa mOwambo, la totwa kOvawambo va dalelwa mOwambo nola totelwa Ovawambo.

Nongaashi yo, Miss Conny e shi yelifamo nawa, kutya ovanhu ava ve li mEtango inava fininikilwa mo. Oshinima sha yela mo nawa noshuuditike kukeshe umunandunge ou e shii oufemba wopaunhu, kutya oshike.

Tate Ndeikwila ye mwene ota ulike opo, kutya Etango ola hala okwiilikolela oilyo, ookaume, omitima neendunge dovakwashwana. Ove nee, tate Ndeikwila eshi wa nyola oshipopiwa shoye eshi mOmukwetu, owa hala okulikolela oolye?

Ovanyasha novakriste ova to popi ovelipipo? Omo ve li nale mEtango, vamwe omo hava longo nokuli. Ile hano ou na ondubo tate noinima yavakweni? Tota ehangano loye, u tale ngeenge otali fikipo pEtango.

Ino tilifwa kovanhu ava ta va ti, kutya ova hala okudipaa Etango. Etango ola kula itave li dulu, komunwe wange oku oto tete ko. Naave mwene ou shi shii, kutya ope na eembwa edi hadi dulu okuweda, ndele ihadi lumata.

Tate Ndeikwila ye mwene okwa fa e he fi omukriste, tashi monika moinyolwa yaye: "Omulaule a pashuka nOmbibeli peke,

omutililyane e li pweyapo, ashike nedu okwa ya nalo." Omunhu ta sheke lela ovatumwa, ava ve tu etela Ombibeli. Martin, Nakambale okwa ya nedu lalye?

Tate Samson Ndeikwila, ino hetekela nande okufufya oshiwana eshi. Ove tate omufimanekwa, owa ninga po shike mokuvatela yo tuu nande okooko kashona oshiwana eshi? Etango ola longa shihapu nola yakula vahapu. Fye otwe lipyakidila nokutunga apa pa kanena omifyuululwakalo dinya. Ove oto tungu peni?

Oto lombwele ovanhu emanguluko nexumokomesho wa fa u li shii shili. Owa longa po ashike mokweeta po emanguluko eli lexumokomesho? Ovanhu ava tava kendabala nemanguluko omo ve li moixwa momifitu, tava fi outalala, tava lokwa kodula, tava fi omutenya nenota, ve li mokati koilikama nefyo li li konima yakeshe oshixwa, la hala okuponapo ou tali mono.

Ofimbo ove u li meestalata daVenduka moumundo va tema, to li noto nhu eshi wa hala, ove to nangala kombete i na omalwakani mawa. Ngeenge we litu koshoholo, opo ho dimbulukwa exumokomesho. Ngeenge wa i koshipangelo shepangelo mOvenduka, u niwe keshikisha, ove to vendwa ovenda, eshi wa yehema ove to djuulukwa emanguluko. Ove ngee wa kuta ove to hongaula Etango.

Fye tweeka, ohatu wanifa ehala lomushiti. Kape na nande omunhu ou ta dulu okukelelwa kwoove opo a ha ninge oshilyo shEtango. Ile owa shita pamwe ovanhu voye ava tava dulu okukelelwa kwoove okuninga eshi wa hala?

Keshe omunhu oku na oufemba woku ka konga oilonga apa ye a hala. Ngee omunhu okwa li moupolifi ndele ta di mo a ka longe kOlange, itashi ti kutya Olange oya ninga po yopolifi.

Etango ola yeulukila Omuwambo keshe, ashike ina kala e li mehanganu li tonde Ovawambo.

Ohai mu kundu amushe nohai mu halele omanangeko nouputa taa di kOmwenene.

**Matti Erasii Nghidinwa
Oshakati**

EKENGELELO MOSHIWANA

Epangelo lyopokati olya totopo okangundu kaaniilonga yomiineya hoka haki ithanwa Intelligence, mOvenduka. Okangundu haka oka totwa po owina opo ka kale ta ka manga aakondjelimanguluko yaNamibia.

Aantu mbaka otaa kala ongomukondjelimanguluko gwaNamibia. Opo u ya dhimbulule oto tala koongaku oonduudhe noopena ooshunga dha konda pu 3 nokazelozelo, ano okatelefona kopeke.

Naampono onda hala okulondodha ooyakwetu mboka yaa na iilonga unene tuu mboka ye na Std 10 (Omatrika), oyo taa pumbiwa unene kOwambo, okuza Oshakati sigo Oluno, notaya kakutwa 1 Apilili. 1987. Naangoka to ka ya miilonga ya tya ngeyi, kala wu shi kutya oto dhipagitha oshigwana sheni noto tilehitha ombinzi yaa na oondjo.

Omukulu gwonale okwa tile dha londoka ihadhi yi ita.

**K.Namene
Swakopmund**

ETSEYITHO LYEHALA LYIILONGA

Oshilonga she: Omukwathipangeli
Omuhona: Oraata yOongeleki muNamibia (CCN)

SHOKA TASHI PULWA:

Omwiindili na kale e na iinima tayi landula:

1. *Ontseyo mokupangela nenge e na onzapo muko.*
2. *E na owino mokutunga omatungo nomokupangela ominino dhomeya.*
3. *Na kale a pita oStd. 7, niitsa iiwanawa.*
4. *E na ontseyo melaka lyOshiingilisa nalimwe lyomomalaka gaavalelwa mo.*
5. *Na kale e shi okulonga nayalwe.*
6. *Na kale e na omimvo 25 sigo 45.*
7. *Na kale e na ombapila yokuhinga.*

Eindilo lyoye nali thike manga 15.7.1987 inaaga thika, kondjukithi tayi landula:

The Director
Development Department
P.O.Box 41
Windhoek
9000
Tel.37510

Ontumwafo kuAmushanga

Ngame, ngoka nda shaina, monkatu yandje ngomuwiliki gwoshikondo shaaniilonga nomakwatathano gaayeha gwoTsumeb Corporation Limited, otandi tindi okanyaunyau, kutya onda popya iitya yetukano, andola nde yi ula aaniilonga aaluudhe yo TCL, ngaashi nde shi lundililwa montumwafo tayi holoka ya fa ya nyolwa ku T.Silvanus Kamonde gwo TCL, ndjoka ya holoka mOmukwetu gwaMaalitsa 30/87.

Oshinyolwa shika shelundiloshundulo, osha shainwa edhina lyaa shi lyoshili. Kape na omuntu gwedhina Silvanus Kamonde ha longele oTCL.

Otashi etele ndje oluhodhi, sho ontumwafo yuutini waa na ongamba yoludhi nduka, ya holoka

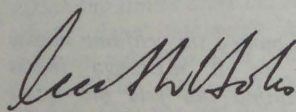
OMAHEKELEKO KOONAKUFIWAPO

Onda hala okuyandja omahekeleko sa kutate nameme Shanghala mOfaitumbo, omolwefyo la kaume kange Daniel Nghifipohamba Shanghala, a xulifa 19.4.1987. Nye amushhe ovakulu noundenge vanakufya, Omwene na fetepo oluhodi leni. Omwene ne tu longe okuvalula omafiku etu. Eps.68:21. Eimbilo 630

P.T. Shimullenda
Tsumeb

moshifo shomuthika gwOmukwetu.

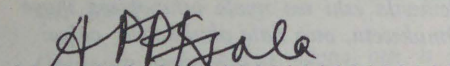
Neyelo gweni



TONIE BOTES

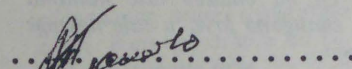
Omuwiliki: Oshikondo shAaniilonga
nOmakwatathano gaayeha.

Oombangi:



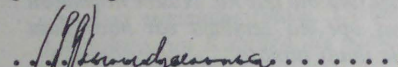
PENDA KIIYALA

Omunambelewa omupeha
nOmutoloki



PHILLIPUS NAMOLO

Omunambelewa gwomakwatathano
gaaniilonga a sherwa



JOHANNES JEKONIA

Omunambelewa gwomakwatathano
gaaniilonga

Oshikefangeleki

P.Uusiku	20.00
S.Abel	30.00
S.Alusai	30.00
A.Kambunga	10.00
N.Filippus	10.00
J.Amakutuwa	30.00
A.Ndjambula	30.00
A.Shivute	10.00
M.Handjamba	30.00
A.Uusiku	30.00
Z.Nangolo	20.00
R.Erastus	10.00

Kalunga na pandulwe

Ondi shi okupandula nokuhambelela Tate Kalunga, oshoka onda li muuwehame uunene, e ta kwatha ndje. Nondi shi okupandula ongundulwiimbo ndjika yedhina 'Longela Omuwa nenyanyu', oya kala nokugalikanena ndje opo ndi mone oonkondo kuTate Kalunga, ihe omagalikano gawo okwe ga taambako pamwe nogandje.

E.A.Natangwe
Windhoek

E tu tetekele

Omukulupe Elieser Pokolo (94)
megongalo Eheke okwa mana oondjenda dhe 4.2.1987. Okwa thigi ko oyana 5, aatekulu 27 naatekulululwa yatatu. Eimbilo 281:1-3, Fil.3:20-21
Kleopas Pokolo
Oranjemund

EKUNDO KAAGUNDJUKA NO-KOOITAALI AYEKE

Aamwameme aaholike, otandi mu kundu medhina lyaJesus Kristus. Methimbo ndika tu li mo, unene aagundjuka, otatu pumbwa okutala Jesus ngoka e li ondjila. Okulandula Jesus otashi ti okweenda mondjila ndjoka ya thinana notayi fala momwenyo. Ndhindhilika kutya, otu li methimbo lyiikungulu, oyendji oya kanitha ondjila, tashi ti kaa uvite ewi lyOmusita omwaanawa. Ohapu yomushigakano ye ya nikile uugoya. Otatu pumweni okuwa evitho lyOmukululi ndika:

'Ethembo olya thikana noshilongo shaKalunga she ya popepi; itedhululeni, ne mu itaale evaangeli, (Markus 1.15).

Kristof Tomas
Windhoek

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomuSWA/NAMIBIA.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.

Omukuluntu gwoshifo omumbisofi Kleopas Dumeni.

Amushanga gwoshifo omusita Sebulon Ekandjo.

Ondando yOmukwetu muNamibia naSouth Africa R6,00 komumvo.

Palwe muAfrica R10,00 nokombanda yomafuta R14,00 komumvo. Mondhila R17,00.

Ondando nomambesitelo agehe naga tumwe kOmukwetu, Oniipa, P/Bag 2013, Ondangwa, 9000.

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