

OMUKWE TU



30c

No. 24

ISBN 0-620-06828-0



"Ame ohandi hafele mOmwene unene, omwenyo wange otau nyakukilwa muKalunga kange, osheshi Ye okwa dika nge oshikutu shexupifo, nokwa uvika nge nelwaakani louyuki ngaashi omuhomboli ou ta humbata embale loshivilo, ngaashi omupristeli nongaashi omuhombolwa ou te liwapeke noumanyawapeko. Osheshi ngaashi edu tali menifa oimeno yalo nongaashi oshikunino tashi menifa eembuto dasho, osho yo Omwene ta menifa ouyuki nehambelelo moipafi yovanhu aveshe." Jes. 61;10-11

DESEMBA 30, 1985

EKUNDO LYOKRISMESA NOLYOMUMVO OMUPE

Lya tumwa komumbisofi K. Dumeni

“Kalunga, shitila ndje omwenyo gwa yela” Eps.51:12

Etumwalaka lyOkrimesa otali nyanyudha omwenyo. Otali gandja omukumo kaantu ya tilithwa noye li muudhigu. Olya humba-ta omauvaneko omanene, omawanawa nogoshili:

“Omwa valemwa Omukulili”. “Oye ota ka vala okamati, e to mu luku Jesus, tali ti Omuhupithi, oshoka oye ta hupitha oshigwana she moondjo dhasho. “Mat.1:21. Edhina nali lukwe Immanuel ndyoka tali ti: Kalunga pamwe natse”. Ov. 23.

Pehulilo lyomumvo nguka, otatu dhiladhila oomwedhi dha piti. Okwa kala oonkundana oombwinayi muule womumvo. Otwa kanitha oomwenyo dhookuume odhindji nomaliko galwe ogendji. Omagalikano getu gamwe inaga yamukulwa natango.

Iinima yimwe inayi enda ngashi twa kala twa tegelela. Ihe opwa li wo omauwanawa, nomayambeko ogendji; Aanona omayovi oya valwa, noya shashwa. Evaangeli olya uvithwa, oondjo odha dhimwa po. Omvula oya li ya loko.

Iilongayakulo oyindji oya longwa, oonkwatwa odhindji odha mangululwa moondholongo. Mokati kadho 22 ya li ya tokolelwa oomvula odhindji nenge okukalamwenyo modholongo. Omagalikano gooitaali oga patulula omiyelo dhoondholongo, “elyenge lya dhituluka”.

“Omuhupithi” okwe tu hupitha, “Kalunga pamwe natse”, okwa kala pamwe natse, omugameni goomwenyo nomalutu getu. Onke otwa thika kehu-lilo lyomumvo 1985. Sigo onena, Jesus nguka oye a kala ko, noku li nosho ta kala sigo aluhe; Oye Ombili yetu.

OSHIPALANYOLO SHOMUMVO 1986

Ongeleki ya ELCIN (ELOC) Oya utha Oshipalanyolo shomumvo 1986. Omagongalo ogu uthilwa oshinakugwanithwa, opwa uthwa elalakano lyaashoka tashi ningwa. Omumvo ogwa pewa Oshipalanyolo: ‘Kalunga, shitila ndje omwenyo gwa yela’. Eps.51:12.

Omumvo ogu uthwa gu kale omumvo gweitedhululo, gwepapudhuko, gwegalikano. Tashi ti, omagongalo naantu ayehe otaa kumagidhwa, notaa indilwa ya kale miinima mbyoka itatu.

Tala kep. tali landula



Omumvo omupe 1986

Otwa yuulukwa okuya mo mugwo. Inatu tseya shoka gwa humbata. Otu na eitaalo ogu udha elago, ombili neyambeko olindji. Ogu na wo omaudhigu gagwo. Ogwo omumvo gwiilonga iinene, oyindji niidhigu, ihe oya pumbiwa kutse atuhe.



1. Eitedhululo: Okuya kuKalunga, sho twa tompwa otse aalunde. Uulunde otaw eta egeelo lyaKalunga moshigwana shetu. Otatu yi koshipala shaKalunga. Itatu holeke oondjo dhetu, aawe, otatu taamba uuwana-wa auhe kuye.

Otatu igandja kuye meitaalo. Otatu ka pewa Ombili, nuuwanawa auhe, shaa tuu aantu taa galuka, notaa etha uulunde, notaa itedhulula. "Nena koshipala shaKalunga otaku zi omathimbo gomatalaleko. Iil.3:19.

2. Epapudhuko: Oshilonga shepapidhuko, osho otashi longwa moomwenyo dhaantu kOmbepo Ondjapuki. Omuntu ngele ta penduka, ta papudhuka muulunde we: Uuton-dwe, womadhipago, uunkolwi nenepeko niita otayi hulu.

Otwa pumbwa epapudhuko, opo iita yomaludhi agehe yi hule. Eitedhululo nepapudhuko olyo oshipatululo shombili, nemanguluko alihe pamwenyo nomokati kaantu moshilongo shika. Omukriste oku na okukala omupapudhuki.

3. Egalikano: Egalikano olyo: eindilo, chambelelo nesimaneko. Opo tu mone oonkondo noondinge okudhiginina oohapu dhaKalunga, natu galikane. "Ngele tamu indile sha kuTate, oye ote shi mu pe". Joh.4:24.

Otu na iinima tayi tu thiminike okugalikana: Oyo aantu mboka ye li muulunde opo ya hupithwe. Oshilongo shika shi manguluke, tu manguluke miita. Aanamibia mboka ye li pondje yoshilongo ya galukile kegumbo nombili.

Oompumbwe dhetu adhihe dhokolutu nodhokomwenyo, oluhepo lwe-tu yene nolwooyakwetu: "Indileni

otamu pewa". Mat.7:7. Evaangeli lyehupitho li ye moomwenyo dhaantu noli taandele apehe naakuhe. * Oyo mbika tayi tu thiminike okugalikana.

Etumwalaka lyandje komagongalo getu agehe nokookuume ayehe olyo ndika: Okupandula Kalunga kuuwanawa we nomayambeko ngoka twa pewa 1985. Otandi pandula omakwatho gookuume ayehe meni nopondje, mboka ya kala ekwatho momaudhigu ogendji.

Omagalikano gookuume, nomakwatho giinima tayi monika kumwe nomauvito pamwe gawo, otatu ga simaneke. Otandi indile ya tsikile.

Otandi indile omumvo nguka aantu yi itedhulule tu pewe ombili. Tu pewe epapudhuko, opo iita ayihe yi hule, tu kale mombili. Tu galikane atuhe opo tu

pewe uuyuuki, uuthemba waantu ayehe u thike pamwe. Aapangeli yetu ya pewe oondunge, opo ya longithe oonkondopangelo dhawo pahalo lyaKalunga. Okatongotongo ka hule.

Okugalikanena emanguluko lyoshilongo shaNamibia. Oshowo tu galikane opo tu kale meitaalo lya kola nando omuudhigu. Lwahugunina tu kale aluhe noomwenyo dha yela. Ondi itaala, ngele oku na **eitedhululo nepapudhuko, negalikano**, otatu kala nombili muuyuni mbuka momumvo 1986, nomuuyuni tau ya aluhe sigo aluhe.

Egalikano: "Kalunga shitila ndje omwenyo gwa yela".

Okrisimesa nayi ku etele enyanyu omolwevalo lyaJesus. Omumvo Omupe 1986 nagu ku etele elago neyambeko, neitaalo muImmanuel: Kalunga pamwe natse.

Eindilo lyomuvo gwokomwenyo

Jesus, omuholike megulu, Ongoye owa aludha aavu oyendji. Nde shi mono mokulesha Ombimbili yandje nonde shi mono wo muuyuni mbuka wonena ngame ndi li mo.

Tate, Kalunga, otandi ku hiya nena neifupipiko enene, muuvu mbuka wandje wokomwenyo. Oyendji onde ya mono, owe ya aludha komalutu, ihe ngame otandi ehama komwenyo, momaiuvo gandje, nde ga tala ka ge na ekwatathano nOmukulili gwandje nonde shi mono kutya otashi fala ndje moshiponga, onke nde eta uunkundi wandje mbuka kungoye.

Ongoye omupangi omunene Jesus, onkee panga ndje wo. Ngele ito panga ndje, olye ta vulu okupanga ndje? Jesus omuholike, koonkondo ndhoka wa pewa kuHo Kalunga, otandi ku hiya u aludhe ndje. Amen.

*Nangolo A. F. Iyaloo
Ongandjera Sec School*



Omumbisofi K. Dumeni

EFUDHO LYOKRISMESA

Mboka hatu longo moombelewa noombapila, otwa li tu na noonuumvo oomwedhi 12 adhike okukala miilonga yomumvo. Ngashingeyi oomwedhi ndhoka dha pu ko nale ngondjodhi niilongitho otatu yi shuna ishewe pomahala gayo, tu ka fudhe po.

Efudho ndyoka lyopokati komumvo omukulu naangoka omupe twa tegelela, ohali ithanwa efudho lyOkrismesa. Efudho ndyoka ohali nyanyudha ayehe, aalongi, aailongi, naaniilonga.

Moshilongo shetu olyo hali gandja ompito koyendji, nando haayehe ya wape okukala ishewe muukumwe naanegumbo lyawo ya gwana po.

Ombelewa yOmukwetu wo nayo, oya ka fudha po manga. Kakele kokutaamba omambesitelo, shoka otashi tsikile omolwomalongekidho gomumvo tagu ya ga ningwe mbala.

Endelela ano u gandje edhina lyoye mbala kungoka ha gongele omadhina momudhingoloko gweni. Otashi vulika ku na yamwe inaa dhimbulula natango kutya R5-00 ndhoka a gandja komumvo odho tuu dha vulikitha oshifo shi nyanyangidhwe omwedhi kehe lwaali. Osho wo mbaka inaaye dhi gandja, ya hala ashike okulesha, kutya oyo tuu ya yambidhidha oshiketha shOmukwetu shi nkundipale noshi ka lye ongunga palwe iilonga yi wape ku tsikila.

Otatu dhimbulukwa nepandulo mboka ya gandja omagano gawo koshilonga shoshifo shOmukwetu opo shi wape okutsikila iilonga yasho, notu na natango etegameno oyendji ye ke shi ninge muule womuvo ngoka twaa taalela. Oosenda dhoye 10c, 20c, nenge 50c, kadhi shi nando osima koshilonga she-nyanyangidho lyoshifo.

Sa ano oshimpwiyu popepi nangoye pwaa kale nando gumwe itaa tseyo kutya oku na

okuninga ngiini uuna a hala okwiimonena oshifo she.

Kehe gumwe ou na ompito yokutuma edhina lyoye noshimaliwa nenge okugongela omadhina gayakweni niimaliwa yawo e to ga tumu kOmbelewa yOmukwetu.

Momukunda kehe, molukanda kehe, nomoshikololo kehe shodoolopa, andola inamu kala omuntu ta nyengwa kee shi nkene e na okuninga mokwiimonena oshifo shOmukwetu.

Ondando yoshifo shOmukwetu oyi li natango R5-00 muNamibia sigo SA, nenge R8-00 muAfrika alihe nenge R11-00 kombanda yomafuta na R13-00 mondhila komumvo.

Ondando ndjoka oyi li pevi lela nelalakano omuntu kehe, naamboka ya kanitha iilonga ya vule okwiilandela oshifo shawo yene. Uuna tu na aaleshi oyendji nena otatu landa wo oshifo shika ko-

mbiliha, nuuna aantu oyendji itaa mbestele, otatu ke shi landa nondilo. Nguka ogwo omukalo twa hala tu indjipaleke nagwo iiniwe yOmukwetu. Ngele itagu longithwa, otatu ka thiminikwa tu gwedhele mbala.

Ou na ano natango ompito okulandela kuume koye oshifo shOmukwetu, peha lyoku mu tumina okakalata kOkrismesa. Ite ke ku dhimbwa we nando moshinima shoka. Nooranda ntano (R5-00) adhike, ou na ompito ye eguluka oku putudhitha omuntu gumwe okutseya okulesha nokwiindungika palutu nopambepo ye kekwatho lyoshifo shOmukwetu omumvo aguhe.

OMUKWETU ote mu halele Okrismesa ombwanawa nomumvo Omupe gwa yambekwa, sigo twa tsakaneneni ishewe mu-Januali Kalunga ngele e shi hala.

Amushanga gwOmukwetu



Omahaleloyambeko

Omungashesha moshitayingeleki shuuninginino, omusamane Nemuno Shiimbi, otandi kundile po aanangeshefa amuhe. Otandi mu halele omayambeko noonkondo nomadhiladhilo omawanawa moshilonga shika oshidhigu notashi pula eidhidhimiko neifupipiko.

Kalunga ne tu pe Okrismesa ombwanawa nomumvo gu na elago.

*Nemuno Shiimbi
Okahao*



Nemuno Shiimbi

OKUVALWA KWOMUKULILI

Okuvalwa kwaJesus kuMaria pwaa na omulumentu, okwa ludhikithwa okuza petamekolela. Omunyoli gwEvaangeli, Mateus, okwa ningi gumwe gwaahokololi yoshinima shoka inaaye shi kankamekela keuvoko lyoondunge dhopantu.

“Josef omulumentu gwe (gwaMaria) ine mu guma, sigo a vala okamati” Ov. 25 Mpoka Mateus otu ulike chuku lyoshiningwanima inaa gwedhela po shoka oondunge dhomuntu dha hala shi kale.

KuMateus, shoka kashi shi we ehokololo lyowala, ihe osho ehempululoitaalo lye ngaashi ye mwene a tompelwa sho a kala puJesus oomvula ndatu. Omunyoli ota popi wo uuyuuki waJosef ov. 19.

Uuyuuki waJesef owi iholola mushoka sho a tokola okugama kushono sho opalela ehala lyaKalunga, peha lyokugama kushono omudhingoloko gwe tagu shi mu pula (Koneka ekondjo lye lyomeni ov.19)

Uuyuuki waJosef itau fatulula nando uukeenandjo we. Josef wo oye omusilwahenda, a fa Maria. Evuliko lyawo ayehe yaali oyo lya longithwa kuKalunga e ya ninge aaputudhi yOmuwa pambepo yuutate noyuumeme ngaashi aavalwa ayehe haye shi ningilwa.

Evalo ndyoka lwotango nolwahungunina komukadhona pwaa na ekwatathano nomulumentu, pakriste oyo onkatu yotango tayi pula eitaalo lyetu li mone omakankameno nenge li mone oshiponga. Uuyuni kawa li wa tseyo omutima gwaKalunga meudhililo, manga okuvalwa kwaJesus inaaku ningwa Joh.14:9.

Okuvalwa kwaJesus okwa kwatakanithwa nOmbepo Ondjapuki, ndjoka mokati kAajuda ya li ya tseyikila miilonga mbika:

a) Ombepo Ondjapuki oyo omuhololi nomuthikithi gwoshili yaKalunga kaantu. Euvoko lyopombambo kombinga yaKalunga olya kuthwa po keholoko lyaJesus.

b) Ombepo Ondjapuki oyo ayike tayi yelithile omuntu oshili ndjoka ya zi kuKalunga. Elongo lyaJesus alike lya

ningi aantu aanameho meitaalo lyashili.

c) Oshilonga oshikwawo shOmbepo osho okushita. 1 Mos. 1:2 Ombepo oyo wo omugandji gwomwenyo meshito Job 33:4 Eps.33:6 Ombepo otayi shitulula wo shono sha yonuka Hes.37:1-4.

Ashihe shika otashi tu fala kelongo lyaJohannes ngoka ta nyola, kutya Kalunga oye mwene a zala onyama a



Oivilo yomOlomakaya nOshoondaxa

Ovakriste ovaholike,

Manga inatu ya metokolo olo kutya Elelongeleki li katukile onghatu ovanyasha ovo inava hala okuuda ko kutya inava ninga vali oivilo yavo mexuliloshivike, (Omukwetu No. 20 ep. 11), shapu natu yandje tete oshisho opo Elelongeleki li konaakone tete oitwa yomatohelo aa ta ningifa ovanhu oivilo mexuliloshivike.

Otashi dulika pe na lela omatomhelo oo taa dulu okuudika ko nokElelongeleki yo. Pamwe ovanhu itava ningile opo va kelele ovanhu komalongelokalunga, ile tave shi ningi noku ha diladila, ndele omolwaashi oyo aike pamwe omhito ve na. Oilonga oyo limwe lomatohelo, ngee kovaningi voshivilo voo vene, ile kookaume ovo ve na okuhafa pamwe navo. Ovanyasha ovanini paife ava va hala okudika omaumbo avo pakriste, onghee napu katukwe ashike onghatu ngee pe na shili oinima yopaumwene oyo tai va imbi oshivilo shavo, opo ombedi iha ninge yomunhu ngee va ka kanifilila omhito ei, nokukufa eendjila dimwe.

E. L. Moses

+++++

Aagundjuka naanonagongalo aasimanekwa, otandi mu halele Okrismesa ombwanawa nOmumvo Omupe gwa yambekwa. Jes.9:5

Ev. G.G. Many
Omuwiliki gwaagundjuka naanonagongalo

Mat.1:18-25



wape okukala mokati ketu 1 Joh.1:1 opo eshito ekulu lyaAdam e li tululule omwenyo.

Okuvalwa kwOmukulili, okwo ano oshituthihamblelo okunyanyukilwa omwenyo gwa fudhilwa miipongo, yi wape okulongela Kalunga. Josef naMaria oya longithwa natango melongekidho ndyoka.

Sebulon Ekandjo

Nda alulilwa kOmukwetu

Onda li nda nyolela kOmukwetu 26 June 1985. Onda li nda pewa eendjovo edi mu Rom.12:17-21. Paife aische ohandi i longo, nohandi i wanifa medina laau a shita nge.

Naame ohandi yandje edi kovadiladili pamwe naame eshi kwa li hai diladila eshi ndi alulilwe Rom. 12:17-21. Lesheni Efeso 4:1-6;5:15-17.

Tangi kekumaido leendjovo mwa li mwe di pe nge. Ningeni hano ovahopaeleli vaKalunga ngaashi ovana ovaholike. Ef.5:1.

Tilliä Iliwa Hendjala

“A yi keवलुलुको”

Omukulupe Erastus Niitembu gwomegongalo lyaNayena mOndonga, okwa mana oondjenda dhe 21.8.1985 mepipi lyoomvula 76 konima yuuehame wethimbo ele moshipangelo shaNandjokwe. Okwa thigi ko omukulukadhi gwe, oyana 6 naatekulu 35 naatekulu- lula 5.

Okatekulu
Martha Ndeapo Malima

Eso

Kuku Andreas Shiinda gwomomukunda Oniihwa, egongalo Onayena mOndonga. Okwa manene oondjenda dhe mu 24.7.1985. Oye omulongi gwo tangotango mOniihwa Okwa thigi ko omukulukadhi gwe nomwana gumwe, naatekulu oyendji. Oye okwa li omukokele gwoomvula 85.

Peha lyaakwanezimo
Hileni Kulya

Umatalelathanopo mUushimba

Oshigwana shaTate Kalunga, muNamibia, alihe, otandi mu halele eyambeko lyaKrisimesa nolyOmumvo omupe Jes. 11:3-9.

Rakkel T. Nekwiyu
Windhoek

Oufiku Ouyapuki

Osho Kalunga a kala e hole ounyuni Joh.3:16. Kakwa li nande umwe a diladila oshikumwifalonga shi fike apa, Xe nOmona, naMbepo Muyapuki moukwatatu wavo mokukonga omunhu kutya, otashi dulika ngahelipi Kristus a dje mo meulu. Rom.5:8 noku kulukifilwe mounyuni wa nyonauka komutondi? Omo tuu omo omuxupifi a monenwa onhegele kuKalunga.

Omunhu omulunde a xupifwa noku mone vali omwenyo waalushe ou e u longekidilwa nale peshito. Ngeno Kristus ke uile ngeno fye twa kanenena. Kalunga ina dalapatela Ewifa laye, ngeno a ha yandje Jesus. Ohole yaye yokuhola omunhu oya kama omwenyo waye opo e likufe Jesus noku mu yandje a ninge ondwi yedu opo a xupife omunhu menyonauko laalushe.

Elimweneneno loufiku winya, meululu inali kalelela mo. Divadiva eshi sha monika mo etokolo la pwa, omukwaita ofule omukulunhu wetanga leenhumwa, Gabriel nongudu yaye, ove li homateka diva nova tetekelifa ondaka kounyuni. "Inamu tila ovakwaunyuni, ehafo hatu mu udifile, Omukulili wounyuni e uya. Efimaneko laKalunga mokombadambada nombili kombada yedu kovanhu e va hokwa.

Oufiku winya owa li wa mwena elinyengo lovanhu kala li mo, aveshe va yuka ko kuBetelehem ve ke li shangife paveta yoshilongo, kakele kovafita aveke mofuka va tyalandjadja poyoto yavo yomindilo va takamifa oimuna yavo.

Oxungi yovafita oya li inyenye, ve lipulapula omupopyo neendaka domuprofeti Mika. Eulu ola waima eenyofi nohani da li da twifa oshite shado shi dulife omafiku a tetekela, osha li she va etela oxungi i he na eemhofi. Ova li va didilika yo kutya elimweneneno loishitwa ola li likumwifa noidila youfiku inai imbaula nande. Kutya nee mbela omolwashike kave shi shii.



L. Max

Ombadilila ova uda ondaka ya kula nouyelele we va taimina. "Inamu tila onena eli mwa dalelwa Omuxupifi.

Hafa ove edu neulu wa pewa omuyapuki Jesus Kristus Oye ohamba yedu, nena eli twa kulilwa. Omwiitaveli Omunamibia, oufiku uyapuki otatu ku etele shike yo noneudo, metifa modongwi yohonde medu loye loita? Tala ohamba yoye omo ya kulukifilwa Jesus Kristus. Kundweni nekundo lombili yaKristus.

L. A. Max

NANDI PUKULULWE Amushanga gwOmukwetu

Onda lesa mOndjalulamasiku 1986, melandulathano lyaasita, ihe inandi lesa mo nando edhina lyomusita Ananias Iita. Olya dhimbiwa nenge ongini?

M'Ondjalulamasiku moka natango onda lesa mo oshikako shoskola oshititatu tashi hulu 18.9.1986, ihe otashi tameke ishewe 1.9.1986. Ope na etumpakano nenge ongini?

A.D. Angola
Posbus 571
Ondangwa

EYAMUKULO

Omupuli omufimanekwa, Ombelewangeleki otai yandje ombili kovaleshi nokovafita vomadina taa

shikula apa oo inaa holoka m'Ondjalulamasiku 1986. Okwa dimbiwa ashike. Ovo:

Ananias Iita, Okahao
Tobias Shanyenge Shiwana, Tshandi
naFestus Ashipala, kelihongo kuSoomi.

Kombinga yoikako yofikola natango opwa dimbiwa ashike omwedi Kotoba, omo ofikola i na okutameka oshikako oshitine. Efiku oli li ngaashi la nyolwa. Oshinyanyangido otashi yandje ombili yo mwaasho. Ombelewangeleki n'Oshinyanyangido.

Oku na tuu omusita ta lithwa kiimuna ye?

Aagundjuka yamwe inaa hala we okulandula omikalo ndhoka ya adha kaakuluntu, ndhoka aakuluntu wo ye dhi thigulula kumboka ya li ko nale. Ekwatathano lyokutunga omithigululwakalo otali adhikwa peni ano, oohungi dha kana moshigwana?

Aanona oya hala oyo taa ti pii, oyo taa sindi omagumbo. Oshi li tuu momdjila? Aavali yamwe otaa ti etheni aanona ya longe chalo lyawo, naa ninge ngaashi ya hala. Omuvuli omukwetu, muuyuni auhe nando inandi u enda, ine mona omusita ta lithwa kiimuna ye.

Aawiliki atuheni yoshigwana noyomagongalo, uusita wetu atuheni otatu ke u pulwa, ino zimina chalo lyaalelwa oto yono. Shoka tashi ku nyenge, shi tula miikaha yanguka ihaa nyengwa.

S. Niitembu A.
Okaku

Sha mana omumvo omasiku

Aaholike, katu shi naanaa sho tu tye, shi na ontumbu meyakulo lyetu kune. Sho twa dhimbulula osho owala ethimbo sho nani lye tu hunuka ishewe — ethimbo lyeyakulathano lyopasilohenda, ndyoka natse wo kwa li twe li pewa natango oku mu yakula mehala ndika.

Ngele tatu tala lwanima otatu dhimbulula owala eyakulo lyetu kune lya li po enkundi, lyuuhehi nolyomusama ogendji. Yamwe yomune moku tu kwatha mwa longitha iitya ngaa mbi: "Aantu mbela ohaa nyola komatango mbaka."

Okupopya kwoye kakwa li epwanga, osho ombinga yimwe yoku tu ambidhidha, sho tatu longo muunkundi, tu papudhuke notu tsikile ishewe twa tonata. Omuwa ne tu kuthile po, nosho tatu ku indile u tu ningile wo.

Omumvo kagwa li omupu, nando kagwa li po wo omukukutu unene, ashike ogwa li ngaa noompumbwe dhago. Pomathimbo gamwe omwe shi dhimbulula sho twa nyengwa okumona iilongitho yothaathaa; oombapila niitenda.

Yimwe okwa li tu na ompito yoku yi mona, ihe mpaka naampayaka twa nyengwa nkene tu yi tule nawa miilonga nuunkulungu nonuunyakwa — omuntu ku shi nkene u totomone, Kalunga mwene ta tseye.

Aakwetu, otatu ka edhila po manga iilonga yokunyanyangidha okuza 13 Desemba 1985 sigo 13 Januari 1986, uuna tatu ka egulula po ishewe, Kalunga ngele te shi tu pitikile.

Eyakulo lyostolamambo otali tsikilwa nalyo ngaashi shito kakele sho tapa ka edhilwa pomathimbo gokuyalula molwehulilo lyomumvo. Tse aayakuli yeni atuhe mehala ndika otwe mu halela omayambeko g'Okrismesa nelago ly'Omumvo Omupe 1986.

M. Amkongo

Peha lyayakwawo

OSHENDJA YA KANITHA IIMALIWA AYIHE

Aashiinda yatatu oya tsakanene pomagumbo sho ya kala ethimbo ele ya topoka omolwiilonga. Aashiinda mbaka oyo: Lukas, Tomas naJob. Lukas okwa kala kohambo ethimbo ele okutonatela iimuna yawo. Tomas okwa ka longele ku CDM kOkawe, okwa kala ke wo uule woomwedhi odhindji. Job oye omuhingi gwoololi dhaKasitindi moondjila adhihe dhomuNamibia. Okwa kala ethimbo ele inee ya ko kegumbo aniwa okwa li nokOkavango.

Ayehe yatatu oya li ya yuulukwa okuya kongeleka noyu uvanene okuya kongeleka esiku ndyoka. Ayehe yatatu oya li yi ilongekidhile ongeleka noya li ya zala ooshuta dhawo nawa. Pethimbo lyokuya ando kongeleka oshita, ethimbo inali shi pitika oye ende ya topoka. Ongeleka oya li kokule kashona pwa pita omikunda mbali.

Mokuthikama Tomas okwa thikama ongula petata lyomugoyi opo nga ka ende a pusha, oshoka oku na ombasikela, ye iikutu ye opo nga yaa luudhe kuupyu, ye ishewe okwe ende ongula opo a wape okulonda kombasikela. Tomas sho a tala kowili manga ta hingi ombasikela, etango ongula natango, go omambo otaga hiti pomulongo, okwa ende po ashike eteta lyowili.

Tomas okwa dhimbuluwa kutya ke na iimaliwa iishona, oku na ashike omatiligane, ye ita wapa a kumbe mongalo etiligane alihe. Okwa thikama opo a tale mondunda moka ta vulu okumona oshendja. Manga ta lengalenga okwa mono omukulukadhi Mukwanambwa pokandunda kaandjawa.

Okwa yi nokweendelela pokandunda mpoka, ye Mukwanambwa te mu hamelele. Okwa tula ombasikela ye nokuya mondunda. Mondunda moka omo naanaa hamu dhungwa lya konda. Okwa pula ngele omu na oshendja yooranda omilongo mbali. Mukwanambwa okwa endebele nokutya omo yi li, ngele ota landa mo tango sha. Tomas okwi idhiladhila momutima kutya mbela ta landa ihe shike.

Okwa mbesitele ku ze omahalasha gaali gotombo, limwe olyaMukwanambwa nalimwe olye. Mukwanambwa okwe endebele te ga pindi ko noku pa Tomas limwe. Sho tuu Tomas i idhenge mo mu ndyoka lye mwene, okwa ti: "Aa, ngaka oga talwa konganga, ogo naanaa gaakuluntu nga".

"Idhenga mo owala, opo to ka imba ombaatha mokule". Etango ongula osho Mukwanambwa e mu yambidhidha moohapu. Natango, nwa owala nombili, tse otse tu shi shi kutya ongeleka ohayi hiti ethimbo lini".

Kage hole nee aanamoonda. Tomas kOkawe, ihe ga mono, omuhingi gwomapule oha zimbu ka lya toka, oha longo olutaima. Manga ta dhenge omahalasha ge, ye ota pe Mukwanambwa opo a talele aashiinda she Lukas naJob ngele taa piti po, ye e ya ithane ya nwe mo.

Konima yokathimbo omulandithi okwe mu pula ngele otaku zi ishewe okalulu, oshoka omahalasha gotombo gaali itaga vulu oku za mooranda omulongo, ye ishewe aniwa ke na

oshendja ya gwana. Okalulu oka zi ko, Tomas okwi idhenge mo ishewe okahalasha.

Mushiinda she Lukas okwa zi ko te endebele nokambasikela. Sho e ya popepi nokandunda, okwa mono ombasikela yaTomas yi li pondje yokandunda, okwa thikama ti ipugula uupyu, oku uvu ewi lyaTomas, ta popi meni lyokandunda ta kudhile ye ti imbi mokule, oshoka oge mu kwata nawa nale.

Okwa tula ombasikela ye puyaTomas nokwa yi mondunda, yo ongendjo yokuhita otayi dhenge, oshoka okandunda oka li popepi nongeleka. Ano omanga Lukas ta piti mosheelo, ye tomas okwe mu papatela nale mothingo, aniwa omushiinda gwe omwaanawa okwa kala noku dhiginina iimaliwa ye manga e li kokawe.

Omulandithi Mukwanambwa okwa li shili u uvite ombili, oshoka oku shi shi nawa kutya Tomas oge mu kwata, ye ishewe omafo omatiligane oku ga na. Omulandithi okwa pula Tomas, kutya Lukas ota nu shike?

Manga tuu Lukas inaa popya sha, ye Tomas ota ti naku ze okalulu nomahalasha gaali gotombo, oshoka okwa zi kombasikela. Na nwe manga mokahalasha opo nga enota li ye kokule. Tomas okwa gandja R10-00, oshendja nayi ye ku Lukas okwa kala ethimbo ele mOwambo, ye ishewe okwa kala nokudhiginina iimuna ye. Lukas okwa li u uvite ombili shili mokuuva oshendja ye tayi galuka. Iimaliwa oya pumba ye okwe yi pewa omagano. Omahalasha oge ya, Lukas nokwi idhenge mo mulimwe inaa fudha, oshoka okwa li a sa enota ye okwa kala ethimbo ele kohambo, ko kohambo omalovu gotombo ihaga minika ko.

Mukwanambwa, okwa kongo ondunge e ya lombwele kutya, omusita kee po. Okwe shi ningi sho kwa li a hala iimaliwa yaTomas, ye Tomas oti imbi nale ge mu kwata. Konima yokathimbo okashona hela nga Lukas, a nu mo mokalulu, olwiimbo nolwa yaka.

"O, nda ti; ongeleka yaa na omusita, ongeleka nga ndjono? Kandi hoole tuu nando Omambo kage na omusita".
Yo ayehe otaa yamukula oshita
"Omusita hamba kee po?"

Tomas! "naandjika hangeleka, omwa hala ano ongeleka yini? Tomas okwa tameke nokuli okwiimba elongelokalunga, ye Lukas naMukwanambwa taye mu yambidhidha mombaatha noteenule. Manga tuu taa imbi elongelokalunga moundingosho, ye Job ote ende po, nombasikela ya topa okugulu. Ote endebele ngeno, mongeleka a ye mo konima yelongelokalunga, sho aantu taa egululwa, naye (Job) ngeno ota yi mo.

Mukwanambwa oku lwete Job tu undula ombasikela, te endebele, ye Mukwanambwa mondunda ongohela a li mo.

"Heyi, heyi, Job, ila mbalambala!"
Job ye mwene ka li a hala nawa okugaluka. Sho a yelutha omeho pokandunda, okulwete ombasikela dhaTomas naLukas dhe egamena kondunda. Natango sho a hedha popepi oku uvu eku-



dhilo enene nomalwiimbo. Manga Job, te egeke ombasikela ye pokandunda ye Tomas, mondunda ongohela a li mo.

"Ila Job mushiinda, aantu mwa fa nga inamu za momagumbo omanene, endebele mushiinda, Lukas omo e li mondunda."

Mondunda, ye Lukas okwe mu hamelele noku mu lombwela kutya omusita kee po, itaa vulu okuya we kongeleka yaa na omusita, shila omOsoondaha ta yi ya.

Naku ze nokuli okalulu opo ngaa Job i idhenge mo, okuundula ombasikela ohaku loladha. Mukwanambwa sho kwa li uvite ombili noku uvite shili kutya omwigo gwe ogwa kwata, okwa ti amuhe kehe gumwe ota mono oshikundu shehalasha. Tango ote pe Job, ngoka a vula kombasikela.

Job okwa nu mo natango mehalasha lye ina fudha, ye ta nu mokafulu. Manga ngaa ayehe taa nu yo taa imbi omaimbilo, ohaluka omambo otaga piti mo. Aashiinda mbaka yatatu oya nu shili nokukulwa, Job ngoka ha hingi muKasitindi, okwa futu okapakete kuumbiila uushona, ye aniwa ondraiva onene muKasitindi, iimaliwa opo yi li, Lukas na tale kutya ota ningi ngiini, okwa takamitha iimuna ye nawa.

Aashiinda taa dhenge nduno omeya. Manga nga omwigo gwa kwata aashiinda mbono yatatu, oombotsotso mbali odhe ya mokandunda, odha a dha ya tiliganeka omeho, yo taa imbi, odha zi mo mbala noku ya pondje nokunyangula po ombasikela dha Tomas naLukas. Ombasikela yaTomas, oya li yi na omitsalo a tumikidhwa okuza ku C.D.M.

Ongulohi sho ya shuna kegumbo kaye na we iimaliwa yo kaye na we ombasikela.

**Ku Kauko Shikongo
Iipumbu Sec. School**

EHOKOLOLO LYETUMO MOSHITA- YINGELEKI SHUUNINGININO 1985

KuRev. Junias V. Kaapanda

Jesus Kristus ngoka e li ombili yetu Efes. 2:14 ota ti ngame ondi na oonzi dhilwe dhaa shi dhomoshigunda shika naandhoka wo ondi na oku dhi etamo Joh.10:16.

Etumo olyo oshilonga shaKalunga mwene tashi longwa moomwenyo dhaantu kombepo yaKalunga noyo tayi undula aakriste ye shi longe. Ooitaali ayehe moongeleki yaKristus oye na oku shi longa nokuholola wo esimano lyaKalunga kaashitwa ayehe yokombanda yevi.

Nelalakano alihe lyetumo okwe eta mo aapagani ayehe muuyuni moshigunda, nosho wo megongalo lyaKalunga. Aapagani itaa vulu okuyamo kuyo yene ngele inaa etwa mo. Omukriste, dhimbulukwa kutya Kalunga moshilonga shika ita longitha we aayevangeli ngaashi e ya longitha nale, ihe peha lyawo ota longitha mboka ye li ooitaali moongeleki dhe.

Omwana Jesus Kristus ngoka a tumwa kuKalunga muuyuni nokwa dhiki egongalo, oshilonga shokuuvithila aantu evangeli lyuukwaniilwa we, okwe shi inekelele aalongwa ye omulongo nayaali (12) natse wo aakriste otwa tumwa muuyuni auhe. Aayapostoli oshilonga shika oye shi longo ngeyi:

Simon Petrus okuBabeli naRoma noko wo a dhipagelwa. 1 Petr.5:13 Andreas okuGreka nosho muAsia Eshona noko a dhipagelwa moka, a pondwa. Jakob kuJerusalem Judea Iil.12:1-2 oko a sile a pondwa. Johannes muAsia Eshona nosho wo kuEfeso kuukulupe. Filippus okuFrigia okwa dhipagelwa muHilapolisi Bartolomeus kuArmenia muAfrika a tetetwa omutse.

Tomas: omuPetritia, Peresia, nomuIndia. Nguka okwa si a dhipagwa. Mateus omuEtiopia noko a dhipagelwa, Jakob Alfeus muPalestina nosho muEgipiti wo, a alelwa komushigakano. Taddeus kujuda, Siria nokuPeresia hoka a sile a pondwa Juda Iskariot ina longa sha nokwi idhipaga mwene Iil. 1:23-26.

Miilongo ayihe mbyoka aayapostoli oye ende oomayila 8,670 Evaangeli ndika lyoshilongo shegulu oli na okuuvithilwa iilongo ayihe sigo okooha dhuuyuni.

Manga Paulus omuyapostoli gwaapagani e li fala muAsia Eshona, a ka ya kuItalia nomuEuropa kuFilipi. Shika oshe mu pula okweenda oomayila 5600x2. Paulus okwe shi ningi okweeta mo oonzi moshigunda shaKalunga.

Evaangeli nehupitho lyaKalunga kali shi oshinima shopaumwene aawe. Ngoka e li taamba oku na oku li gandja kaashitwa yaKalunga. Baranabas kuume kaPaulus okwa tumwa kOmbepo Ondjapuki okulonga oshilongatumo. Iil.13:1-3,14 a 4:,14.

Aandowishi shoka ye li taamba oye li fala muEuropa alihe David Livingstone okwe li eta kuAfrika lyetu, omanga aatumwa Aasoomi ye li thikitha mOwambo esiku 9.7.1870. Kalunga okwe tu ningile iinima iinene onkee otwe shi nyanyukilwa.

Sho twa etelwa ngeyi Evaangeli kooitaali ooyakwetu, tse otatu mwena nalyo? Nongele otatu mwena nalyo itatu kwatwa **kuutoni**

walyo? Epya lyetumo lyaKalunga oli li po enene natango ihe aalongi oye li aashona nenge kaye po.

Moshitayingeleki shika otwa talelapo Opuwo, Ruacana, Etunda, Uutsathima, Amalika. Omapyatumo ngaka oge li iinagoga yomagongalo Etilyasa, Onemanya, Eunda nondjakulwambinga egongalo oRuacana.

Nondi uvite omagongalo ga tumbulwa pombanda omu na Onangalo, Otshilemba oge na okusa oshimpwiyu okuyakula iinaagoga mbyoka yi li meni lyoongamba dhomagongalo gayo. Yo ya pule ashike omakwatho ngoka omanene itaa vulu oku ga mona kOmbelewa yOshitaingeleki.

Omagongalo ga talelwa po Etilyasa, Onemanya, Okahao, Onesi, Otshilemba., Onawa moka aakriste oya dhimbuluthwa oshinakugwanithwa shoshigunda shaKalunga ketu nokutya okuhupitha **aantu meso** noku etela aantu egwanopo alihe lyokolutu nomwenyo gwomuntu aguhe gwaKalunga.

Eeno mOkaoko omu na omapyo ogendji nomanene wo ngaashi taga landula: Okozonyanga, Otjikanga, Omuhama, Otjetjekwa, Okatjuuru, Otjozeka noshowo Otjitunduwa. Muka omu na wo omukwanegongalo gwa ELOC Timoteus Tjekondo okwa shashelwa ko C.D.M 1957. Omakwawo Etoto, Okauwa, Oluvandji, Omatepati, oTjapitjapi, Okauwore, Otjondunda, oTjiwarongo.

Kombinga yAahimba nAaherero yamwe omapyatumo ogo ngaashi, Ohakarungu, Otjerunda Ombombowambo, Otjikukutu, Otjindakwi, Okorogawe, Otavi, Epembe, Okape, Ombanzu, Okautumba, Ohandungu, Ehomba, Epupa, Otjomuhaka, Otjakati, Okangwati, Omuhandja, Olyotjitombo, Olutharomutati, Okahararandjara, Oviyana, Erunga, Etanga, nosho wo Omeyamapyu. Miilongo mbika otamu monika wo iigwana yAanakawona nAadhimba ya pumbwa chupitho lyaKalunga.

Iigwana mbika oto yi etha yi se kondjala

WA FUTU TUU OSHIFO SHOYE SHOMUMVO 1985? INYOLITHA ANO NATANGO MBALA MOLWOMUMVO 1986.

kuutalala ngoye inoo yi uvithila oshilongo shaKalunga kutya oshi li peni?

Johannes Tolu omutumwa gwetumo mpeya ka a tumwa kOngeleki, ina thika kuOhopuwo omolwegumbo kaali ko. Opwa pumbiwa Ewilikongundu lyetumo li itule mo okukonakona evi lyAaherero nomaukwatya ngele otatu vulu okufala ko evaangeli lyaJesus miigwana yaahoka.

Tu mone ompito okugalikana kuKalunga opo Ombepo Ondjapuki yaKalunga yi penduthe maagundjuka yetu okuhala oku ya metumo lyaKalunga. Filippus Kamati okwa tokola okuya kuAngola moka a sila mo. Frans Amunyela okwa li a tokola okuya mEtumo kuOhopuwo ndele Kalunga ine shi pitika okwa dhipagwa.

Jesus Kristus oye ombili yetu, oye ngoka a tokola oku tu tuma muuyuni auhe muAngola wo mokati kAambandja, Aankwankwa, Aandombodhola, Aankumbi, Aandongona, Aadhimba, Aashinga, Aahakaona, Aangambwe, Aamwiila, nAakwanyama.

Aantu mboka ngele oya sile muupagani inoo ya ko, oto kwatwa kuutoni wawo. Andonia Max Lundanda, Aino Nangula, Ebba, mboka ya mana ko shawo sho ye tu egululile Etumo mokati kaapagani, tu landuleni oompadhi dhawo.

Tu eteni mo aantu yaKalunga koshigwana (egongalo) nokomusita Jesus Kristus. Onda hala tu humbate omumati **Omuhimba Johannes Shaanika a shashelwa muTsandi**, noku li mosikola Ostanda V. Omunona nguka okwa hala okutaamba oshilonga sheuvitho lyevaangeli mokati kiigwana yawo.

Mu humbateni momagalikano, opo ombepo nkalo ye yokulongela Kalunga kaa yi dhime. Otandi hiya wo aagundjuka, aasita aalongi, aayevangeli, aapangi aadiakoni nomunashilonga kehe, mu hale oku ya metumo kaantu yaKalunga taa sile muupagani.

Ihe ndhindhilika nawa wo, kutya Kalunga okwe ku tetekelitha megongalo, opo u hupithe aapagani Ester 4:15-16 IMos. 45:5 Aaantu ota uvy ngiini ngele itaku yi omauvitho Rom. 10:12-13. Omuvithi Billy Graham ote tu dhimbulutha ngeyi:

“Ngoka ina hala okulonga oshilongatumo na ze mo mokati ketu, naangoka inaa hala okutumwa kuJesus Kristus kee shi omwiitaali.”



Omutaleli A.L. Nghifikua

Ino likala omapuko

ETWIKILO:

Omuwiliki oku na okwaangala omapuko, ndele ke na okuholeka nokulikala omapuko aye. Okukala omuwiliki itashi ku ningi u kale u he na omapuko. Omunhu keshe oye omunhu womapuko, ye nee omuwiliki omunhu ashike ngaashi ovanhu vakwao.

Ope na ovawiliki vamwe hava kendabala okukondoveka omapuko avo. Eshi osho edidiliko lomuwiliki omuhelineekelwa nomunaipupulu, ou e he na efikilo mewiliko laye. Omuwiliki washili oye ou ha tambula eembedi molwepuko eli a ninga nande ngeno ote li velwa kovawilikwa vaye.

Okudimina epulo loye noku li wapaleka pouyelele, oku na elao ku dule oku li holeka. Omuwiliki ha holoka ngaashi eli, ha dimine omapuko aye noha yandje ombili pouyelele oye omuwiliki muwa.

Ovanhu ohave lineekele nohava tambula omuwiliki ou ha dimine omapuko aye nohe a wapaleke, ndele ohava limbililwa nohava ekeleshi omuwiliki keshe ou he likale noha holeke omapuko aye.

Okulikala ile okuholeka epuko kwomuwiliki, oku na enwefemo lii kovawilikwa ku dule okuninga epuko kwomuwiliki.

Lihonga okupandula

Ope na ovawiliki vamwe, ve na ashike omesho okumona omapuko aa a longwa kovawilikwa vavo, ndele ouwa ou wa longwa ihave u mono. Ovawiliki va tya ngaho ohava yandje ombedi kepuko keshe tava mono, ndele ihava ti sha kouwa ou hau longwa.

Oshoshili kutya ovanhu ohava longo omapuko luhapu, ndele kashiimba

oshoshili yo kutya, kape na omunhu ha longo ashike owii.

Ope na ovawiliki vahapu, ava hava koneke diva omapuko nomaunghundi ovawilikwa vavo. Ope na ashike ovawiliki vamwevamwe, ava ve na oshali shokulitula ponhele yovawilikwa vavo, nokumonena omaunghundi avo vene movawilikwa vavo.

Omuwiliki ke na ashike okukala a pashuka opo a mone omapuko aa haa holoka moshinakuwanifwa shomewiliko laye, ndele oku na yo okutala, opo a mone noku koneke omauwa aa taa etifwa po kovawilikwa vaye notaa fimanekifa ewiliko laye.

Ope na ovayakuli vamwe, hava teelele ovayakulwa vavo va kale ovaengeli, ndele voo vene ihava kendabala nande okuninga ovaengeli, shaashi ove shii kutya itashi dulika.

Okuteelela sha shi dulife pwaashi tashi dulika kovawilikwa vaye, osho edidiliko liwa lokuhapandula. Omunhu nande na kale a hala shi fike peni, iha dulu okuyandja oshinima e he shi kwete. Omuwiliki iha pandula, oye oshiponga shinene kovawilikwa vaye, shaashi ote va shololifa note va lidinifa.

Omafimbo amwe ohashi kala sha pumbiwa, okauwa keshe ka longwa, nande naka kale ke li koshi yomapuko, ka lovelelwe ko nomapandulo, ndele taka etwa pouyelele.

Oshinima ashike shi na okukonekwa osheshi kutya, omuwiliki ha mbebeleke ovanhu vaye nomapandulo e he fi oshili, oku na oshiponga shinene shi dule shomuwiliki iha pandula nandenande.

Kala wa ngungumana

Omuwiliki keshe okwa teelelwa e lihumbate ngaashi omukulunhu, nande ngeno oku kale e he fi omukulunhu kedalo. Mokushakenekwa komapuko taa ningwa kovawilikwa vaye, omuwiliki ke na okumbulukutula oinima, oku na oku i enda onghulunhu.

Mokumona ile mokukundana omapuko ovawilikwa vaye, ove ongomuwiliki, ou na okulungama u ha nhukwe komwenyo, ove u ha shekune. Okuninga efatululo ile etokolo manga oshinima inashi konakonwa nawa, ohashi djuupaleke oinima nohashi i twala kokule.

Omuwiliki ou na okulonga we liteelela, nande oshinima ou kale we shi yala. Okulonga novanhu okulonga nomapuko, onghee okushakenekwa komapuko osho oshinakuwanifwa shoye shefiku keshe.

Omuwiliki ku na okuxwaxwakana

novanhu, ove ku na oku va ngwenyaukila. Okungwenyauka luhapu otaku tutula ouwiliki woye. Ou na okupopifa nokuhanyena ovanhu vaye nengungumano, nelaka la yukilila tali tu epuko keshe kondadalunde notali ulike eshi la etifa mewiliko loye nomonghalamwenyo yaa u li ninga.

Ove ongomuwiliki owa teelelwa u kale wa ngungumana nowe liteelela, fiyo wa mona ouyelele we lixwapo, oponee to ningi efatululo koshinima.

Mokukonakona epuko ino shi ninga nomahanyeno, teelela u mane okukonakona oshinima, ndele to mono apa pe na oushima, opo nee to yandje eembedi komukalo wopanhu.

Omunhu ngeenge omunandunge ota udu ko ashike ndele te lipe oushima, nande ina tanguninwa, ndele omunhu ngeenge elai, nande ou mu tangunine itashi mu tungu sha.

Omunhu ngeenge okwe lilongela ehandu, ne li pewe sha yukilila. Omapopyaano nomalombaulo omuwiliki mokupopya omaushima ovawilikwa vaye, otae mu yembifa ashike notae mu talififa omuyayaani nomulombauli wongaho, ou e he na nhulo, noha yambulula ovawilikwa vaye moitanaisho naapa inashi pumbiwa.

Taku twikilwa

Oshilonga shomufilishi showounona momihandjo (Huismoeder)

Omuwilishisho oye omukunhu wounona oukadona noumati meefikola domomihandjo. Oye ina younona ava tava tambulwa mofikola oyo. Omunafikola keshe ha tambulwa mOseko, oye ha kala a shashwa, onghee aveshe ohatu va ifanwa ovakriste. Nda hala okutya omufilishisho naye na kale yo omukriste. Eshi hai ti na kale omukriste; osheshi nounona vaye ovakriste. Ounona ovo tava pumbwa natango eyambidido loukriste.

Omunhu oto kala noku va pashukila va ye kerandaxa, komabo ile nokuli okuya kofikola yOsoondaxa, koyoongalele yOmbibeli noshonsho.

Ounona veedula 11-14 otava pumbwa vali omapukululo, kombinga yoinima oyo tai va hange momihandjo tave i shakeneke muvakwao ovo va kula, ve he i shii nale, notai va tilifa, opo va kale ve he na oumbada nominalipulo. Ne va yakule noku va pululula pamufika wavo.

Oukoshoki

Ounona ava vanini, natango otava pumbwa oukoshoki wokomalutu, tave u yelifilwa kuina yavo, Huismoeder. Vamwe otave uya momuhandjo kave u shii, shaashi ovanini.

Rauna Naukoshu

Ekano Lyonkwatwa Markus, Iya tulwa miikaha yohofa

Meme Saara Paulus, omukulukadhi gwomunangeshefa Markus Paulus, pOniipa mOndonga okwi indile ohofa mOvenduka yi mu kwathe okukonga omulumentu gwe.

Omusamane Markus okwa kana pegumbo lye ongulohi yeti 4.9. 1985 sho taku tiwa okwa kuthwa po kaalumentu yaali noshihauto she noinaa monika we sigo onena.

Eindilo lyeulumo olyu ukithwa kuKomufala gwaapolosi Ndjayi Dolf Gows nokepangelo lyopakathimbo opo ya gandje mbala eyamukulo kutya onkwatwa Markus oyi li peni.

Mbaka oyo ye na okugandja eyamukulo Markus mpoka e li, naa gandje wo eyamukulo ngele Markus okwa kwatelwe po kaapolosi. Nongele osho, naa gandje uuyecele mpoka e edhililwa nokwe edhililwa koshikondo shini.

Aayamukuli yoshiyotha naa gandje wo uuyecele ngele ke mo we modholongo, okuza uunake nokwa mangululilwa peni. Ngele oshi li ngaashi tashi popiwa kutya okwi iyaka mo modholongo, napu gandjwe uuyecele kutya okomukalo guni po sha ningwa.

Aayamukuli yomapulo ngoka oyi indilwa wo kohofa ya fute oshiyotha shoka ashuhe.

Pahokololo lyameme Saara ndyoka a gandja kohofa, okwa ti kutya manga a li po ta ti po hwepo komadhengo gaakwiita yOkufuta moshipangelo shaNandjokwe moka a yile mo esiku lyotango lyaSeptemba, omulumentu gumwe Silvanus okwe ya kuye te mu lombwele kutya omusamane gwe Markus, okwa yiwa naye ongulohi yeti 4.9. 1985 kaalumentu aaluudhe ye li yaali, noshihauto shawo (Saara) shonomola SBA 3875.

Eti 16.9.1985 mOmaandaha oshihauto shoka meme Saara ota ti okwe shi pewa pombelewa yaapolosi yomalunga, mOshakati noshipatululo shasho. Okwa tsikile ta ti omusamane Penda Auala, ngoka naye wo a kwatelwe esiku limwe naMarkus, okwe mu lombwele kutya omulumentu gwe okwa dhengwa nayi kOkufuta.

Eti 16.9.1985 olyo aniwa meme Saara a lombwelwa kaapolosi mOshakati kutya omulumentu gwe kaye mu na. Shoka oye shi ti aniwa sho ya adhika ya lombwele tango omumbisofi gwa ELCIN, K. Dumeni, kutya Markus oyo (aapolosi) ye mu na, nomukulukadhi gwe ota vulu oku mu mona shimpa tuu e shi pumbwa.

Mokutsikila ngeyi okukonga nokupulapula meme Saara poompito dhimwe okwa lombwelwa kutya oku li megumbo lyaPenda Auala, pOniipa.

Saara okwa ka kundana aniwa ehokololo lilwe, komusamane Hamata, ha longo aniwa mOradio. Nguka okwe mu hokololele ta ti yo ando otaa vulu ngaa okukutha ko oshihauto koombelewa dhaapolosi, ihe iipatululo yegumbo kaye na mpoka taye yi adha, oyi li moondjato dhaMarkus mwene.

Ehokololo oha li ti, omusamane Hamata ngoka oye e mu hokololele (Saara) kutya aapolosi oya yile naMarkus kegumbo limwe ya tale Shikongo ngele omo e li. Aapolosi nkene ya tile Markus na ye

megumbo moka, opuwo noinaa galuka mo we, a fadhuka po.

Pauyelele mboka wa gandjwa pafupi kaapolosi, Kaptein Frans Ballack, gwetanga lyOkufuta, ota ti ye okwa kala mekwatathano naShisaande Michael Globler. Shisaande Globler oye a pelwe oshimpwiyu a ka konakone iilonga yaMarkus Paulus.

Kaptein ota ti ye okwa kala ethimbo alihe ta yelithilwa nawa omainyengo gaMarkus ngoka kwa li a talika kutya okwa fa e na mo sha moshinima shoomboma ndhoka dha li dhi na okutopithwa mOwambo.

Okwa tsikile ta ti opwa li uuyecele mboka wa koleke eitaalo kutya Markus okwa li mekwatathano noterolesa tayi ithanwa Shikongo. Aapolosi oya hadha egumbo lyaMarkus eti 3.10.1985, noya adha mo omboma yimwe yopeke, niitopitha iikwawo oyindji. Osha yelitha kutya Markus okwa kala ta yambidhidha Shikongo, onke tashi vulika Markus a fadhuka po a ye kuAngola omolwegameno lye, osho Kaptein Ballack a ti.

Shisaande Globler ye kombinga ye okwa ti okwa gandjele elombwelo kaapolosi ye ya hadhe egumbo lyaMarkus nokonima oya kwata Markus ngoka a ka pulwapulwe positola yaBanana.

Ehokololo olya ti, sho ya mono uuyecele, aapolosi oya ka hadha natango megumbo lyaPenda Auala. Mpoka pooAuala, opwa ningwa oshinima, shono Auala a nukile Markus nokwe mu dhenge noshiti. Shisaande okwa ti, shoka osho wo sha kwatitha naAuala opo a ka pulwapulwe.

Shisaande Globler okwa tsikile nehokololo, kutya oye naanaa ye mwene a yile naMarkus sigo opehala lyontumba, opo Markus a ninge onkambadhala yontumba okuwatathana ishewe naShikongo, ngoka naye kwa li ta kongwa. Okuza mpoka noine mu mona we.

Hahende George Coetzee oye e lile po meme Saara moshiyotha shoka, a tulwa po kuhahende Hartmut Ruppel gwehangano lyaLorents + Bone, nahahende Hendrik Liebenberg, e lile po Ndjayi Gows nOkabinete kepangelo lyopakathimbo.

“OMUKITHI OMUPE MUUYUNI” (AIDS)

Omasiku ngaka muuyuni omwa konekwa omukithi omupe ngoka tagu tiwa “Aids”. Omukithi nguka otagu tiwa ogwa nika oshiponga gwa fa omukithi ngoka hagu ithanwa “okanker”. Sigo opo mpaka omikithi ndhika mbali otadhi langitha aanongo yomiti itaa kotha omolwoshiponga shi itile muuyuni shomikithi ndhika. Unene tuu shono kaapu na natango omiti dhoonkondo tadhi vulu oku dhi kondjitha nawa.

Omukithi nguka go“aids” ogwa dhimbululwa tango mu Amerika moka gwa konekiwa kaantu ye vule 14 000 nogwa lya mo nale aantu ye vule 7 000 yomoonakukwatwa kugo. Otagu adhika wo mu Afrika lyopokati moka Zaire limwe lyomomavi ga tumbulwa. Otagu adhika wo palwe ngashi muEuropa, Haiti, Brazil nomiilongo yilwe.

MuAmerika otagu adhika unene mokati komashenge nokoonaakulala oludhi lwawo (homosexuals) omanga muAfrika tagu adhika unene mumboka yaashi omashenge noonakulala oludhi lumwe (heterosexuals).

Oya ti muAmerika otagu taandelekwa uenene kiilyo yiivalitho, omanga muAfrika tashi vulika wo kelongithululo lyoowenda omolwoompumbwe

dhoowenda nokoombuto dhontumba dhetaandelitho lyuuvu mewangandjo. Inaku tsiyika ogwa tameke lwotangotango mevi lini nokaku shiwike ogwa tameke naanaa uunake manga.

Pethimbo ndika uuyuni owa hala okwiitula mo tagu pu mo, opo pu talwe ngele tapu monika omuti tagu vulu okukondjitha uuvu mbuka wo“aids” mboka u li omutondi omupe guuyuni nogwomwenyo maantu yomayovi ogendji.

*Shekutaamba V. V. Nambala
Nov.4.1985*

Omuwa ino tu etha natango

Kalunga ketu otu shi oku mu hamelela, molwiiningwanima iinene ya ningwa momumvo nguka gwaagundjuka mOngwediva. Shoka osha holokele numvomo masiku 25.6.85 moshinyanga shiigongi. Uudhigu wa li wu vule oonkondo dhetu otwa li twe u nuninwa sho twa li twa tumi nwa oshitopitha oshikumithi.

Kalunga okwe tu gamene oshoka natango okwe tu pumbwa opo oonzi dhe moshigwana tu ka lithe. Aaposi melongo tu ka tonatithe, noshwo wo omatungwa ga siikilila ombepo moshigwana tu ka temene omulilo. Oohandje dhelongo nuuyuni auhe tu ka taandelithe opo ngele te tu ile, a adhe twa longa po shomungundo.

Tseni nee aanasikola yaNgwediva otu shi okupandula Pamba. Tu gandjeni omapandulo ku NAKUUTHAAYIHE, tse tu dhimbulukweni esiku 25.6.985 ga kale gEHAMBELELO ku tseni. Oshili inatu dhimbweni egalikano oshoka shika osha ningilwe komumtu ha dhiladhila. Kalunga ihe etha omuntu ngayina.

Kalunga iha tokolelwa ehala komuna gwomuntu, Ye ngele ta tenge iha kwatelwa nongele a tokola a longe sha, ina pumbwa omayege mu zile palwe. Oomeme, ootate naamwameme amuhe tu tsikileni negalikano.

Onkugo yi na onkambe yi kale kokule natse natango. Omaudhigu ga kandulwe po nOmbili yaJesus yi pangele sigo aluhe.

Tu dhengeleni oongodhi pombanda tadhi pula ombili kuTate megulu. Tu shi ningeni meendelelo tu yamukulweni pethimbo lyoopala. Inatu ningeni ngula ongula, otatu ka kandeni dha yama, oshoka kongolo okwa sha, JESUS KRISTUS OYE OMBILI YETU.

Shilonga wa kwata kwatelela, omulongisikola gandja elongo. Omusitagongalo uvitha evaangeli, omusitagombe litha nawa. Omunepya, epya nali yele ithindi ndee te helele nawa wa mana mo. Yakwetu kongolo okwa sha. EMANYA LYETU otu li shi kutya ngele otwi ikwatelela mulyo, nena iikungulu nando oyi kunguluke, itayi mono ompito yi tu kungulule po.

*Namupa Sheehama
Ongwediva Training College*

Kalunga ota ka mangulula

Shiwana shOmwene Kalunga kootate vonale, kondja ino loloka, Omwene oku li pamwe naove momaudjuu aeshe. Kondjeni neilikano, otamu pewa ombili tai kalelele. Holafaneni ngaashi Omwene e mu hole.

*L. Ngh. Kashava
Tsumeb*

Oinima yoye oi li kOmbaye

Ou wa kanifa okofa yoikutu pokati kOnamagongwa nOshivelo eti 27.10.1985 monafana nomushamane.

*Sion Nambinga
Posbus 17
Walvisbay
ile kotelefona 5811
Walvisbay*

- Markus Paulus, Onguta
- Natanel Amukugo, Oniipa
- Johannes Kandima
- Festus Mvula
- Abel Festus
- Johannes Akambaye
- Amakali (Omukatoolika) Oneeya
- Helmut Angula
- Nestor Ashoongo
- Petrus Haimbodi
- Oscar Haludilu (35)
- Filemon Hamukoto
- Frank Hamunime (40)
- Immanuel Hamutenya
- Frans Hango
- Ihuhwa Frans (50)
- Agapitus Iiyambo
- Eric Iikukutu
- Amutenya Iipinga
- Stefanus Iishilelo Teofilus
- Lamek Kavila (24)
- Reinhold Kwathiindje Aumbi
- Absalom Linus
- Henok Malakia
- Gerhard Nafuka
- Modestus Nambwandja
- Ndeuka Nakatana
- Andreas Namhweya (60)
- Lusia Nanghama
- Lukas Nauyoma
- Kondjeni Nenghede
- Absalom Onesimus (27)
- Werner Paulus
- Jakob Pendukeni
- Paulus Rafael (43)
- Andreas Shapumba
- Teofilus Shidjuu
- Henok Shifeta
- Ferdinand Shifidi (40)
- Damian Shikongo
- Iiyambo Shilongo (37)
- Timoteus Shikongo (48)
- Shikoyeni Oskar
- Paulus Shilongo
- John Shiluwa (30)
- Petrus Shipahu
- Reinhold Shipo
- Paulus Shipweya (36)
- Elkan Shoombe (21)
- Johannes Uutoni (50)
- Marius Valombola (28)
- Tobias Andimba
- Naftali Andimba
- Mateus Gabriel
- Andreas Gideon
- Listo Katengo (Sheya)
- Petrus Nangombe (Kakede) (37)
- Alfeus Nghipandilwa (Shikongeni)
- Frans Angula (28)
- Nobert Ankome (25)
- Desiderius Ankome (26)
- Vilho Kashululu (22)
- Bernadinus Shikongo (Petrus) (47)
- Festus Uutoni (Napoleon) (28)
- David Iimbodi
- Simon Iikondela
- Victoria Moshana
- Rehabeam Nambinga
- Selma Nepolo
- Toivo Kankono
- Johannes Jeremia (20)
- Eliakim Johannes
- Kleopas Johannes
- David Johannes Nakwafila
- Jona Kambudu
- Uejulu Ndume

Aanashilonga 1800 moshipangelo oshinene shaBaragwanath, mu SA, oya shunwa ishewe miilonga yawo, sho ya li ya tidhwa mo tango omolwokuninga oshipotha. Ohofa oyo ya patukununa oshinima.

Aalongwapangi 900 naapangi 800 pamwe naaniilonga yalwe, oya tidhilwe miilonga yawo pokati ka Novomba, sho ya li ya ningile aawiliki yoshipangelo shoka oshipotha.

Otaku ti oshipotha osha penduthwa sho aanashilonga mboka ya dhimbulula kutya omaudhigu gawo ihaga pulakenwa, ohaa futwa kashona yo taa longo sha pitilila yo taa imbwa okwi ikunda omaudhigu gawo.

Yamwe otaa tala kutya SA pethimbo ndika okwa shituka evi lyomayemato nolyelongitho lyoonkondo. Iitopolwa 36 otayi lelwa koveta yokangendjo yaapolosi, nokwa gwedhelwa ishewe iyali yi ninge 38. Oveta oya dhikilwe okuza 21 Juli nuumvo.

Pashifonkundana SA Digest, Nov.8.1985, aantu 761 oya sile miipotha okuza sho ya tamekele muSeptemba 1984, neyonuko lyiinima yondjundo yooranda oomi-lyona R 100.

Konyala omagumbo gopaumwene 1,920 oga yonukile

mo kwa gwedhwa omagumbo 460 gaapolosi nomatungo goosikola 615, osho wo omambesa gokweenditha aantu 3,300 ga fikwa po, oshifo sha ti.

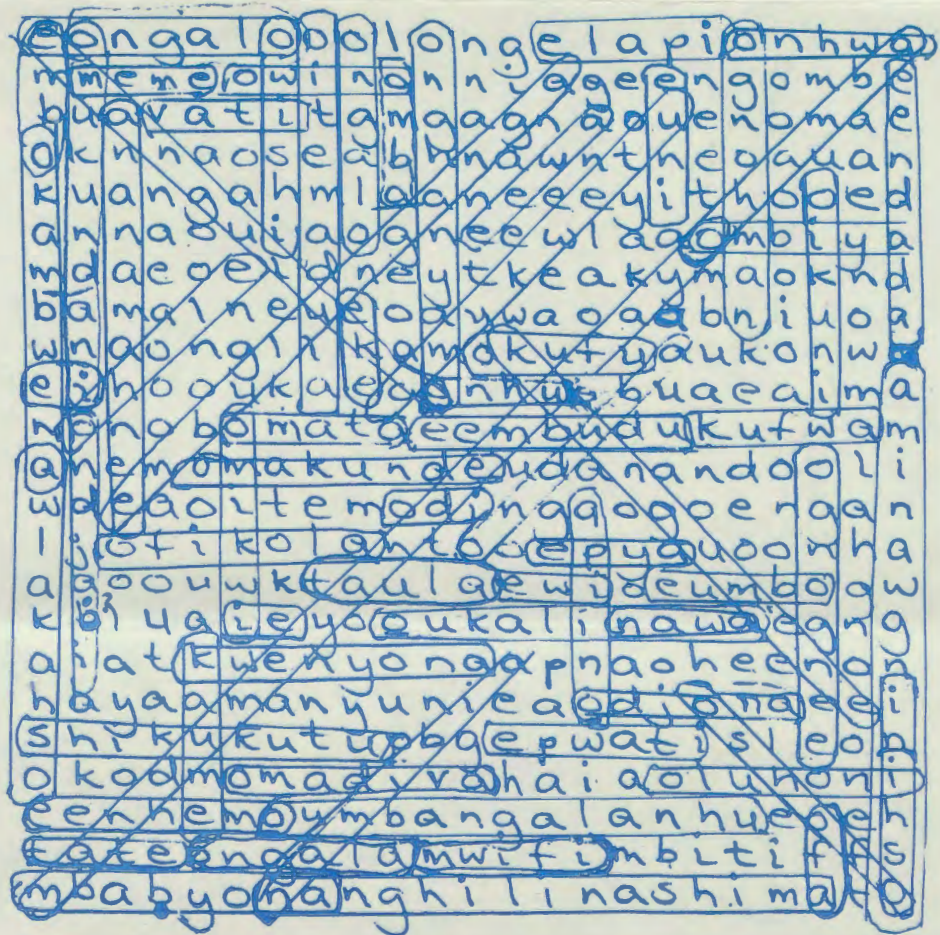
Otaku tiwa omulandu gwokatongotongo moshilongo shoka ogwo olunza lwokutsipula onyango ondulu moomwenyo dhaagundjuka Aaluudhe, aasamane naakulukadhi. Aantu ye vule 1,150 oya li ya kwatelwa miikolokosha mbyoka mumboka 4,724 yomuyo taku tiwa oya mangululwa ngashingeyi.

Pafatululo lyomukuluntu gwaapolosi Brigadier van Wyk, iipotha sho ya tamekele eti 2 lya Septemba 1984, mu East Rand, oya li ashike okuyematela elondo lyoofuto dhomagumbo, nodhoombesa. Konima iipotha oya ka kala tayi ukilile unene iilyo yepangelo epe mu SA nomagumbo gawo, osho wo yalwe mboka ya tinda okulongelakumwe naaniipotha.

Petameko lyaNovomba gwa zi ko oveta onkwawo oya gandjwa koministeli yoveta nelandulathano omusamane Louis le Grange, opo aaniifo yokombanda yomafuta noyomoshilongo yaa kuthe we omahokololo nomathano giipotha mbyoka pwaa na eziminino lyepangelo.

Ehokololo olya ti mu SA omu na aakaleli po yiifonkundana yopondje 172 noyomeni lyoshilongo 268. *Sebulon Ekandjo*

Enyamukulo koudano weendada wa piti



+++++
**YA MANGULULWA
 MONDHOLONGO**

- Omusita V. Kaapanda
- Omupangi Ester Hango
- Omulongi Helena Muleka
- Omulongi Ndamangululwa Nghipandwa
- Kambunga Nghipandwa

Werner Ngwedha
 Heikki Shikikifa

Vahapu ova tuma omanyamukulo ova koudano ou, nande inatu shi indila nokwa li va kendabala nawa, Meme Eunice Moses auke e shi pondola, tangi unene.

ESHIKULAFANO LOMALWEENDO OKWEE-VANGELIFA MU ELCIN 1986

“KALUNGA SHITILE NGE OMWENYO WA YELA”
Eps.51:12

EDIMBULUKIFO

Ovakriste ovakwetu mu ELCIN, tu dimbulukweni kutya omudo ou owa ningilwa owina omudo wepapuduko, omolwoshipalanyolo shi li pombada. Onghe ombelewa youleliumbo nokweevangelifa otai indile, omaongalo aeshe a longekide okushakeneka oyoongalele youleliumbo nokweevangelifa nelitulemo linene.

Omarwilikongudu momaongalo naa longikide ovanhu momikunda nopeenhele adishe domaongalo, nadi dimbulukwe momailikaneno omudo wepandulo noyoongalele yao aishe.

OLWEENDODIFO

Efiku lOmaaandaxa olo omweevangelifi ta fiki meongalo omutenya noshongalele shomaudifo, otashi hovele efiku olo potundi 3 komatango. Oshongalele otashi kala efiku keshe mongeleka ponhatu (3) komatango, ile pefimbo tali udafanwa, omolwonghalo yefimbo noukwatya wonhele. Kakele Ashike kEritano olo iaku iwa mongeleka ponti 10 yongula omolwedimbuko.

Omolwomalweendo taa pula shili ondilo, otaku indilwa natango omalweendo meongalo a longekidwe shili nawa, neshikulafano, eli li ulikilwe ewilikongundu lokweevangelifa nouleliumbo, kumwe nelelongalo, oyo omalongikido a ende nawa.

Neongalo yo nali shiivifilwe diva, oyo eengudu domalwiimbo meongalo ngaashi: ovanyasha veongalo, olwiimbo leongalo osho yo lovanafikola, di longikidwe alushe okwiimba pehovelole lela lomaudifo keshe.

Ongudulwiimbo yeongalo otashi dulika i iwe nayo komikunda, oyo i ka hovelifwe omaudifo kwinya. Oshongalele shimwe komikunda mefiku otashi wana, shaa tapu longikidwa nawa. Eongalo keshe olo meengaba dalo mu na Osekundo, naku fiwe oshisho ovanafikola va monenwe olufopopifo moshivike osho.

**Omulonga ngu gwehupitho,
Tagu tu tondokele wo.
Hapu dha kola, ineekele;
Epapudhuko otali ke ya---
Epapudhuko ndyo, tali kumitha,
Oomwenyo nodhetu dhe li yuulukwa.
Olyo omagano, Ga Tate Omuwa.
Onkene tuu kala, ho tegelele.**

Omweevangelifi
N. H. Shinana

Ethimbo nani lya yi

Kethimbo tali tondoka
Kuuyuni tau matuka
Wa fa wa tidhwatidhwa
Tau yi ondapo uudhigu
Nando u li muudhigu

Osha li sha fa shi hokitha
Oshinima kashi nyanyalitha
Ndele nena mokwiiyolitha
Shila okunika oluhodhi
Ng'omuntu e li moluhodhi

Januali kuume ketu
We tu pa uukuume wetu
Twa kala muukuumwe wetu
Kau topolwa mbu wetu
Pamwe nongwe medhiya lyetu

Yayee, Desemba, katangakalulu
Shampa wa ti halu, nuululu
Mbu we tu tula uululu
Tau tu dhimbitha ookuume
Tau tu kutha omahewa getu.

Ihe nando tatu lili
Ketopoko tatu lili
Ope na ngu iha lili
Ote tu monathanitha
Nando omookandoli mwi

Matrika ti ku londodha
Mulongi ti ku lombwele
Oweehongo lye ku gu
Mukweni te li toola po

Ngele oto u dhanitha
Ihau hoholwa shantungwa
Shuuholo tau ishunwa
Ando tate e shi ninga
Kuku ando okakandhoka

Mokuthiga po ehala ndika
Handunge to thigi mpaka
Shila uwinayi mpaka
Tau ku dhimbitha mpaka.

Uuyuni osho u li kuume
WaNampongo osho wa kala sheeli
Nando tidha ku u adha
Nando matuka hashili

Mokukalamwenyo kwoye akuhe
Dhimbulukwa dhaKalunga
Sho ta pula omugundjuka
Nkene e na oku mu longela

Mupsalmi iha tokelwa
Ye omunandjungu iha kakadhala
Eyamukulo olya yela
Nando ku ngoye iiyolitha
Okoohapu dhe tuu adhike

Shi wa pewa, papatela
Shihakautu shipyu gandjapo
Sigo to yi moshilongo
Shika hashi zi iilongo
Sha yela shevaangeli
Shu udha evaangeli

Meti 22 Kotoba 1984 mohungi yelalekathano, osho a li a tumbulile aamatrika naalongi yahuginina.

(Shimpanda Mekondjo Nicodemus)

OMOLWOKRISMESA

EPANDULO

Ohandi pandula unene, nonde li neekela haame andike, eshi pwa holoka lwotete (ngeenge inai puka) moshifo shetu Omukwetu, "Danauka noudano ou" Omukwetu No. 20/85 Ep. 12. Eshi otashi holola omwenyo moshifo shetu kutya inashi fyaala koifo ikwao, nasho oshe ya!

Tu linyengifeni omauluvi etu tu tale ngehe omunandunge ou a dongakanifa, oitya oyo i li lwopo 72, ndee oto dulu natango oku i yoolola. Ndee ongee ne to tale nawa!

Tangi unene, ohatu teelegele natango omaudano oludi eli.

E. L. Moses
Windhoek

Onda hala nokuhalelela aagundjuka ayehe Okrismesa ombwanawa nOmumvo Omupe gwa yambekwa. Kalunga na tilile Ombepo ye muyo Eps.119:9

Omugundjuka omukweni

A.D. Angula
Posbus 571
Ondangwa

+ + + + +

Onda li nda lesa moshifo shOmukwetu shoka sha li sha popya elangeko lyaadiakoni momagongalo, moka mu na edhina lyomulangekwa gumwe lya puka. Osho wo nda lesa montokolwa yElelongeleki yeti 30/6/1985 edhina olyo tuu ndyoka natango olya puka. Omulangekwa kEtilyasa Alina Kambuta. Ihe edhina lyomondjila Aina Niipindi Kambuta.

Omukwanegongalo gumwe gomEtilyasa

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.
Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.
Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.
Palwe muAfrika R 8,00 nokombanda yomafuta R11,00, komumvo. Mondhila R13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Oniipa, P/Bag 2013, Ondangwa, 9000

EV. LUTH. OWAMBOKAVANGO CHURCH PRESS
PRIVATE BAG 2013, ONDANGWA 9000
SWA/NAMIBIA