



Omukwathi gwomumbisofi mu ELOC, a hogololwa kOshigongingeleki

KuSebulon Ekandjo

Oshigongi shOngeleki onkwaevangeli paLuther yomuNamibia ndjoka ya tseyika shito mefupipiko, ELOC, osha hogolola omusita Matti Amadhila, a ninge omukwathi gwomumbisofi ethimbo alihe miilonga.

opo oshigongi shoka shi li omuleli gwomagongalo, shi holole puuyeleele omadhiladhilo gasho kaantu yasho.

Oshigongingeleki osha li oshiti 12, nosha gongalele tango eti 9-14.7.1984 mOngwediva. Sho sha li inaaashi mana iilonga yasho, osha tsikile 10-15.12.1984 mehala tuu ndyoka.

Ompumbwe yokuhogololela omumbisofi omukwathi a tya ngeyi, oya holoka po unene omolwelongekidho lyokudhika iikandjo yopaumbisofi mOngeleki ndjika.

Ekotampango epe nomauthompango ndyoka lya kolekwa wo kOshigongi shoka, otali gandja ngashingeyi oonkondo okutotitha po iikandjo ya tya ngaaka mongeleki.

Amadhila, omusamane gwaanona yahamano, okwa gwini ehogololo nomawi 163 e vule omusita Apollos Kaulinge nomawi 35 ngoka ya li naye meludhiko ndyoka.

Ehogololo olya ningwa nuumbapila oshikando shotango noshitiyali noshititatu moka lya ka pita. Omuhogololwa omutitatu, omusita Asser Lihongo, okwa gumo moshikando shotango. Mboka ya li mo moshigongi pethimbo ndyoka ye na uuthemba wokuhogolola oya li ye thike 300.

Konima yehogololo manga inaaku tsikilwa niinima yilwe, omumbisofi Du-

meni okwi indile omuhogololwa Amadhila a tumbule sha. Miitya ye Amadhila okwa ti ngeyi:

“Onda adhikwa nda taamba nale edhina lyandje li ye mehogololo. Onda taamba etokolo lyoshigongi, ihe ondi uvite kandi na oonkondo. Nandi tumbule ano ngaashi Omuyapostoli Paulus sho a lombwelwa: “Esilohenda lyandje olye ku gwana, oshoka oonkondo dhandje odha gwanene pombanda muunkundi.” 2 Kor.12:9-10.

Okwa tsikile natango: “Onda zimine omolwomauvaneko gaKalunga nogo tandi inekele pamwe nekwatho lyomagalikaneno geni.”

Amadhila (42), okwa kala omutonateli gwo-shitayingeleki shUningininino omimvo mbali ndhoka dha zi ko. Manga inaa taamba oshimpwiyu shoka okwa adhikwa a longo mombelewa yomumbisofi konyala uule womumvo gumwe, Amushanga gwe gwoponto.

Oshigongi mowino washo wokutseya shono tashi inyenge moongamba dhomagongalo gasho, ngaashi she etwa po konkalo yiita, osha tumine wo iilyo yomagongalo e-tumwalaka lyetsomukumo nolyehekeleko,

Tala kep. 2



Omusita M. Amadhila oye wo a hogololwa kElelongeleki a ninge omupemuwiliki mElelongeleki

SHOKA SHA NINGWA PO KOSHIGONGINGELEKI

Pethimbo lyomutumba gwoshigongingeleki oshitimulongo noshitiyali shOngeleki onkwaEvangeli paLuther yomu SWA/Namibia (ELOC), opwa ningwa oshindji shono tashi ka kwatelela mo onakuyiwa yOngeleki ndjika. Otatu tula iinima yimwe mpaka.

+ Oshigongi shoka osha kolekulula omalundululo ngoka omanene nogendji nokuli ga ningwa mEkotampango nomomauthompango gOngeleki. Okambo akehe konyala oka ningwa omalundululo.

Elundululo ndika olyo tali ka gandja ompito kOngeleki yi hogolole aambisofi ye vule gumwe nOngeleki yi topolwe miikandjungeleki.

+ Oshigongingeleki osha tokola edhina lyOngeleki li lundululwe li kale **Ongeleki onkwaEvangeli paLuther yomu SWA/Namibia (ELOC)**.

+ Oshigongi osha kolekulula ehala nedhithilo lyasho lyokuhangana noongeleki oonkwaLuther muNamibia, opo pu kale Ongeleki yimwe ayike yAakwalther moshilongo shika shetu.

+ Oshigongi osha gandja wo ohapu yelondodho kiilyo yomagongalo okuyanda iini-

gwanithwa shago shotango okulonga oshilongatumo meni nopondje yoongamba dhoshilongo.

+ Oshigongingeleki otashi pangula no kweekelahi ethiminikilo miita lyaalumentu Aanamibia mboka ya gwanitha oomvula 17-55, oshoka shika otashi lelepeke ashike iita nomaso notashi etele oshilongo shika iita yopashigwana.

Onke oshigongingeleki otasni holola puu-yelele, kutya omukalo omwaanawa gwokuthikitha oshilongo shika memanguluko nomombili, ogwo okutula miilonga pwaa na omayongayongo oshitokolitho 435/1978 shIlgwanahangano.

Natango oshigongi osha holola epandulo lyasho koomwayinangeleki mOngongahangano yAakwalther nadhilwe muuyuni, nosho wo komahangano galwe omolwevitathanoko (solidarity), omakwatho pamagalikaneno, paimaliwa, pakugandja uunasikola sha kwatelela mo Aanamibia mboka ye li pondje yoshilongo.

Oshigongi otashi indile ayehe mbaka ya tsikile nomakwatho agehe taga pumbiwa kAanamibia sigo Namibia lya manguluka.

Jesus Kristus oye ombili yetu.



Ndeutapo na twikile: Oshoongaleleleleki sha ti

Konima yeenghundafana dile oshoongaleleleleki osha tokola nomawi 277 onhokolwa yasho yoshoongaleleleleki oshiti 11/1981, omupashukilishitayingeleki shaKunene, omufita Noa Ndeutapo mefano pombada a pewe eenghono natango dokulonga oilonga yopaubishofi fiyo okoshoongaleleleleki tashi ya.

Epulo nhumbi oilonga yopangeleki i na okushakenifwa moshitai shinya shokonima yongaba, okwa li la etelwa oshoongaleleleleki komubishofi Dumeni.

Oshoongaleleleleki osha li sha koneka yo ondilo youmhito ava hava monika paife momashakeno opo pa dule okukwafafana mokweendelelifa etandavelifo levaangeli moiwana yaakwinyangaashi ye shi pumbwa.

Oshoongaleleleleki osha dimbulukwa yo omhumbwe yelongekido lokuyandja elifikameno komaongalo a holoka metumo linya, nomekwatafano laashi, oshoongaleleleleki osha kundafana nosha dimina eindilo lomupashukili Ndeutapo, opo va longife Omhangongeleleki ikulu, ngashi ya longifwa komaongalo Ehanganotumo laSoomi mOwambo.

Mokambo aka otava dulu oku kufa mo sha osho tashi dulu okulongifwa monghalo yavo nove shi lundululile melaka lOshiputu. Elelongeleleki oli na okutala tete elundululo eli, fimbo inali tulwa moilonga.



Methano ndika pombanda otapu monika oshitaafula shewiliko lyoshigongi nokomeho iilyo yoshigongi, aakalelipo yomagongalo goshitayingeleki shaKunene.

ma mbyoka tayi yono onkalonawa yoshigwana pambepo nopalutu, ngaashi elongithonayi lyiikolitha nondhino yiipango yaKalunga.

+ Oshigongingeleki osha kumagidha wo nokudhimbulutha omagongalo oshinaku-

Ethano olya thanekwa pethimbo lyohungi, moka oshilongatumo moshitayi shoka sha li tashi kundathanwa neitulomo enene. Ngoka ta monika e li omuthika, ogumwe gwawo ta fatulula iinima yimwe yometumo.

Oshilonga sheitaalo nondjambi yalyo

NOKWIITAALA AAKULUNTU YAMOSSES YE MU HOLEKE OOMWE-DHI NDATU SHO A VALWA, OSHOKA YA MONO OKANONA OKA LI OKAWANAWA, YO INAA TILA OSHIPANGO SHOMUKWANIILWA ...

Edhina Moses mOshiheberi otali ti: a **yuulwa momeya**. Aakuluntu ye Amram naJokobed, oya za mezimo lyaasaseli, ezimo lyaLeevi. Okanona oye ka valele mu-Egipiti pethimbo lyoshipango oshidhigu shomukwaniilwa shoka sha li sha gandjwa kutya uunona auhe wAaisrael, uumati, nau umbilwe momulonga u sile mpo.

Oshipango shoka osha zile muumbanda, kutya Aaisrael sho ya li po taa indjipala noonkondo, pamwe onaa ka kutha ko nepangelo lyoshilongo. Methimbo lyetu wo otamu dhimbululwa iilonga oyindji yihuna tayi longelwa aantu, tashi zi muumbanda.

Ehupitho lyoshigwana shiyaka, Ombimbeli oye shi holola mpaka, kutya olya zile ashike moonkondo dheitaalo, hadha sha shilwe nando. Eitaalo ngele otali dhinwa methimbo ndika, otatu ike ko koshitayi, hoka tse twa londa ko.

Eitaalo olya longele maavali yaMoses, olya longo wo muMoses ye mwene. Moses okwa simanekwa moshigwana she, sigo onena. Omambo gatano mOmbimbeli petameko ohagi ithanwa naye, oshoka omo unene oshilonga she tashi hokololwa nohaku tiwa gamwe oye e ga nyola.

Oye omugandji gwoveta yaKalunga, e yi thikithe moshigwana she. Aajuda ohaye mu ithana: **Moshe Rabbenu** nokutya Moses omulongi gwetu. Ombimbeli otayi ti, yo naKalunga poompito dhimwe oya kala taa popi ngaashi omuntu ta popi nakuume ke. 2 Mos.33:11.

Okuza muunona we muuwa womukwaniilwa moka a putudhilwa ongomwana, hela tuu a ningi omakutsi, kapwa li we sha mukalamwenyo kwe, shono sha li shi mu vulile ohole yoshigwana she. Naashoka inashi kuthwa kumwe nohole ye yokuhola Kalunga. Ov. 25-26.

Etha aantu yandje, osho ashike sha kala kondungu yelaka lye koshipala shomukwaniilwa omukukutu nomalenga ge ngaashi e shi pewa kuKalunga e shi ninge. 2 Mos.5:1.

Moses kakwa li ta vulu okukala Moses ngaashi e li, ngele ando kapwa li oonkondo dhopaitaalo ndhoka dha longo muye. Nena shoka otashi tu pendulile epulo, kutya eitaalo oshike ano nani?

Omusita Veikko Munyika ote tu yamukula pafupi. Eyamukulop okwe li gandjele nale

moshigongi shimwe shaailongo aakriste o-mimvo dha piti, ehanganano ndyoka ngashi-ngeyi e li omuwiliki gwalyo. Ota ti ngeyi:

Eitaalo ihali taamba kehe shimwe. Ihali ti, 'kandi na nkee ndi ninga, aantu ayehe osho ye li'. Okwiitaala oku na etompelo: "Mu itaale kutya Jesus Omuna gwaKalunga, opo mu kale nomwenyo." Joh.20:31.

Eitaalo kali shi oshiyimati shoondunge. Nonando oondunge otwe dhi pumbwa okwiitaala Kalunga, itaku vulu wo okweetwa po koondunge dhomuntu. Eitaalo kali shi wo ontseyo yondjokonona yehupitho nenge ontseyo yOmbimbeli momutse.

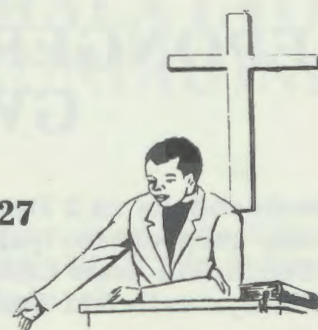
Eitaalo tali hupitha olyo okuzimina nokutegelela egwanitho lyomauvaneko ga ningwa kuKalunga. Olyo iikala yomuntu naKalunga ke muudhigu. 1 Mos.15:6.

Eitaalo eyamukulo kohole yu ulukilwa omulunde kuKalunga. "Onde ku inekela, onkee onde ku itaala," osho eyamukulo yomuntu kuKalunga. Eitaalo olyo oshikaha shomwiitaali okutaamba ehupitho meke lvaKalunga.

Sho oshigongingeleki sha kundana ompupu onene yaanashilomoshitayingeleki shaKunene kombinga yomalweendo gawo momikunda, osha tokola ongalo ndjoka ya zi melo ngelokalunga naandjoka yu umbwa pethimbo lyohungi yetumo, dhi ka longithwe mokulanda oombasikela okukwatha moshinima shoka.

Konima yoshigongi, oombasikela hama-no odha landwa na-Amushanga gwomumbisofi Set Son Shivute, ota monika te dhi tala pombelewanengeleki nenyanyu enene.

Heb. 11:23-27



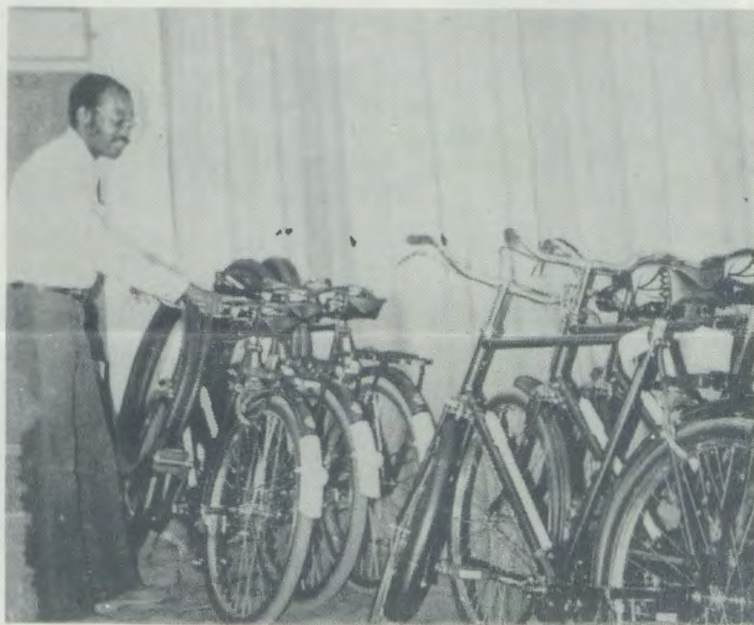
Eitaalo itali longo pamwe nomalimbililo, aawe. Otali longo niinima yi lwetike naabyoka wo yaa lwetike. Onzo yeitaalo, oohapu dhaKalunga notali pendulwa mutse kOmbepo Ondjapuki.

Jesus ota ti: Nokaitaalo okashona, otaka vulu okuhupithitha omuntu. Mat.2:13. Mboka ye na ondjuulukwe yokuhupithwa, oye na etalaleko ndika: "Kalunga oye tuu ta pendutha mune nehalo niilonga ohokwe ye yi gwanithwe." Fil.2:13:1-6. Eitaalo lyetu kali shi lyomiikalunga nenge sha shilwe, ihe olyomuJesus Kristus. Iil.4:12, osho Munyika a fatulula eitaalo.

Patekisti yetu mpaka, Moses okwa tulwa ngeyi momusholondondo gwomapenda omakwawo meitaalo (konakona ontopolwa ayihe). Nomethimbo lyetu ope na omadhina ogendji taga gwedhelwa ko. Ontopolwa noya hulithwa nomadhiladhilo ngaka:

Ayehe mboka inaa thika manga kegwaneneno sigo tse wo yokonima twa thiki tu ka pe-we oshita omauvaneko guuvanekelwa ooi-taali ayehe.

Sebulon Ekandjo.



EPONGERO LYARUPARA LINA GWANA MUSITA

**MoSoondaha zo 2 Desembeli 1984 yimo ka va tulire musita Elia Nero-
mba mepongero lyaRupara pateto lyErerongereka nomora 446/84.
Mupahukili Asser Lihongo novakwafi vendi vavali, vasitapongero Alfeus
Sikwaya naHeikki Ausiku, yiwo va mu hulire mepongero.**

Embwindi lyovantu lya wizire kongereka li ya tambure musita gwawo nehafo, ano vakuronapongero vane va kere koarutali va tambure musita gwawo noku mu kambeka mawoko kumwe novasita.

Vakriste vaRupara kwa pongere nehafo. Morwa ngesi kapi hena va hwililire momurongo, nye metata lyomurongo vahwilire morwa kwa li vindukire. Vakriste woko-Mupini nawo kwa wizire. Vana vatano navavali womusita Neromba noyitenya yendi yoyigara neyi yoyikadi yipo va kere.

VaRupara kwa hafere unene ezuva olyo kwa rongikidire kuor zovadimbi wokusika po 30 ngoso. Eyi tupu mupahukili Lihongo ga ninka asi: "VaRupara tambureni musita gweni ogo," Kuor ta zi dimbi oku ta zi tumbagura: "Elia Neromba munasitayi gomuhowo moKavango," dogoro kwa musita Natanael Sirongo naAsser Lihongo.

Konyima zeruganenokarunga kwa kere musita Neromba ana sikameke vekoro lye-

ndi neli lyomukadi novana vawo noyitenya yawo nonontekuru dawo komeho zepongero. Mwava kwa kere mo hompa gwaMbutza Leevi Hakusembe gumwe govagendesi vepangero lyaKavango ogu ga kwara si-kwamombeli samusita Neromba.

Oh, navenye kwa hafere sili unene, vakriste kwa tambwire epongero mawoko gavali. Tate Neromba kwa hafere unene sili noku gava sikoda kwanavenye.

Gumwe dogoro ya mu tetwire a uyungire mo asi: "Kapi na mona rumwe musamane Kakove ana hafa ngesi."

Nonkango edi ga li tumbwisire mwene mosirugana sendi dedi asi: "Ame mupika gwaKarunga, mupika kuvhulika nkenye oku vana mu tumu ta zi, nkenye siruwo ta vthulika masiku ndi mutenya."

Makura ta twikida ko nezigido asi: "Vakriste wizeni tupu nkenyapa, mutenya ndi masiku, tani mu zakura." Moku-kondjera uwa wepongero lyahompa yipo nomwenyo dovantu di manguruke kouru-

nde ana li ruka asi: "Ame emumbwa lya-Karunga lyokukurupa."

Ana tantere vakriste asi: "Zendeni mu ka sansekere vakweneni asi, tuna ka mona va mu tura mepongero." Ana pukurura vakriste va dameke ukriste nokufumadeka ngereka monoSondaha.

Kembo vana rongikida ko sipito sosinene. Kuor zina mu kwamenene dogoro kembo nokudimba asi: "Musita gwetu Elia Neromba tatu ku pandura jatu ku tambura."

Ferani Taimi Saari ogu va rundumana vaKavango asi: Sirudi," ana tumbwire musita Neromba nonkango dimwe membo oku ta gegemene kehafo. Sirudi kwa tumbwire asi, age nsene nomusita Elia ana kara ku li zuva noguhwe ana kara.

Ana tambura asi musita Neromba kwa fana sipara sendi mongereka ngwendi bisofi Tutu mufundi goNoble Peace Prize zo 1984. "Ame tani gava name ekuto komusita Neromba ngoPeace Prize."

Musita Neromba gonomvhuva 70, kwa mu kuhwa melima 1933 poRupara. Yiyo ga ka mene urongi wendi kOniipa 1939. Yiyo ga rongga koTuguva nomoRupara moJonge. Eyi ga ka mene usita wendi koElim mo

Tara kep. 5

ELELONGELEKI EPE

**Oshigongingeleki kehe shopautho mOngeleki ndjika, ohashi hogolola
ongundu ndjoka hayi landula iinima mbyoka yu uthwa koshigongingeleki
nokomauthompango nkene yi na okutsakanithwa.**



**Ilyo yElelongeleki epe pamwe naapeha yawo. Okuza kolumoho Johannes Sindano, Jo-
hannes Hambyuka, Kaino Kovanen, Ulla Nenonen, Sakeus Kaulu konima, omumbisofi
Dumeni, Apollos Kaulinge konima, Matti Amadhila komeho, Matias Ngipandulua, Sil-
vanus Vatuva konima, Hans D.Namuhuja naJunias V.Kaapanda.**

Ongundu ndjoka oyo omuleli gwongeleki ethimbo ndyoka oshigongingeleki kaashi li miipundi, onkene ya lukwa Elelongeleki. Ehogololo lyElelongeleki epe moshigongi shoka olye endeke ngeyi:

MUukwanyama:

Omusita Apollos Kaulinge nomupeha gwe omulongi Silvanus Vatuva.

KoKavango

Omusita Johannes Sindano nomupeha gwe omusita Johannes Hambyuka

MUuninginino

Omusita Junias Vaino Kaapanda nomupeha gwe omulongi Sakeus Kaulu.

MOndonga

Omusita Matias Ngipandulua nomupeha gwe omutaleli Hans Daniel Namuhuja

Peha lyEhanganotumo lyaSoomi

Meme Ulla Nenonen nomupeha gwe meme Kaino Kovanen

Moshigongi shalyo (Elelongeleki) shotango pehulilo lyaDesemba 1984, olya utha wo omukwathi gwomumbisofi Amadhila a ninge omupehawiliki mElelongeleki. Olya kolekulula ishewe omusita Absalom Hasheela a ninge amushanga gwalyo uuna tali gongala.

Hasheela oku li nale Amushanga omukulu-ntu gwOngeleki.

Sebulon Ekandjo

EPONGERO LYARUPARA

kwa tunda kep. 4

1954 yipo va mu pongwerere usitapongero. Ga kere koNkurenkuru, Rupara, Mupini naRundu.

Mo 1957-1970 yipo ga kere mupahukili go-kuhova gomvharerwa moKavango. Mo 1970 yipo za mu mangwilire ngereka a ka kare ministeli gwErongo mepangero lye-vhu-embo lyaKavango. Kutunda mo 1978 yipo ga manguruka moyirugana yepangero.

Ruhepo rwepongero runa mu tumangeda a tambure siruganapongero moukurupe wendi. Epongero lyaRupara lina gwana muza-kuli gediwo lyenzi mosirugana esi. Karunga a mu kwafe vakwetu.

(Mugavimbudi kwaMukwetu)



Omusita Elia Niinkoti, omuhungimwenyo moshipangelo shoka



Aavu taa tegelele eyakulo poshipangelo

NAKAYALE A NINGI EHALA LYOKUKONDJITHA TB MUUNINGINI-NO

Epangelo otali longekidha ehala limwe alike muuninginino auhe li kale tali kondjithile mo uuvu wo Tii-bii (TB) nOngeleki ya ELOC oya indilwa nale yi gandje ehala lyoshipangelo oshikulu shaNakayale.



Ehala lyoshipangelo shaNakayale olimwe lyomomahala gatatu giipangelo yOngeleki mUuninginino ngoka ga thigwa po sho pwa tungwa iipangelo iipe. Aadhiginini yehala ndika oya pandulilwa uudhiginini wesiloshimpwiyu lyomatungo nehala kOngeleki. Methano ndika otamu monika ombinga yimwe yuundunda waavu netungo lyoshipangelo kolulyolela

Ehala moshipangelo oshikulu shOngeleki muNakayale olya holoka mo pehulilo lyomumvo gwa yi, sho epangelo lya tungu oshipangelo shilwe oshiye mUutapi, konyala okilometa yimwe okuza puNakayale.

Kombinga yOngeleki mekwatathano noshinima shoka, Elelongeleki olya gandja nale eziminino lyalyo, neuvathano lyelongitho lyomatungo nehala, olya ningwa lya pwa, ndyoka lya kwata oomvula mbali netata.

“Katu vulu tu tindile ehala li longithwe, nonando otwe li pumbwa tuu shili, oshoka aantu mboka taa ka yakulilwa mo oyetu,” osho omumbisofi Dumeni omuwiliki gwElelongeleki a tumbula pOMUKWETU.

Pauyelele mboka wa zi kepangelo, otaku tegelelewa aavu yo Tii-bii ye thike lwopethele limwe. Ashike pahokololo lyomukuluntu gwoshipangelo oshikulu shaNakayale, yo oya adhikwa noshito haa panga aavu ye thike mpoka, uuvu tuu mboka.

Ekwatho tali ka gandjwa mehala ndika, otali pandulwa unene. Ihe onawa wo ngele tashi dhimbulukiwa moshigwana kutya ekelele lyuuvu epu li na ombiliha newanawa, ethimbo ndyoka ashike omuntu inoo kwatwa manga.

Sebulon Ekandjo

OOHAPU NADHI TSE KU-MWE NIILONGA

P.Kandenge, muArandis, oti indile aagundjuka, kutya shono haye shi ningi momalongeloklaunga naye shi ulike wo nopardje uuna ya piti mo. Opwa dhimbululwa eihumbato ewinayi, unene mokati kaagundjuka, osho a ti.

"INAMU KULUPA," DUMENI TA LOMBWE- LE AAKULUPE

Omumbisofi Kleopas Dumeni manga e li molweendo lwe ta ka langeka omusita omupe megongalo limwe moshitayingeleki shUuningininò, okwaadha ontanda yaakulupe ya gongala mOnakayale. Osha li petameko lyaDesemba gwa zi ko.

Omumbisofi okwa topola mo methimbo lye ominute ntano e dhi longithe okupopitha mboka haa endeke ngashingeyi komagulu gatatu nokwe ya pula:

"Ngoka ho ti owa kulupa miinima yuukriste, ulukila ndje okakalata koye sho wa penzelwa kuKalunga!"

Kepulo ndika omumbisofi okwa yamukulwa ashike kondigolo. Osho e ya kumagidha noohapu oonkwawo odhindji dha kola nokwe ya halele Okrismesa ombwanawa. Okwa 'li ashike a hala oku ya yelithila kutya iinima yokulongela Kalunga ihayi kokelwa.

Omudiakoni gwoshitayingeleki shoka meme Suoma Shaningwa nameme Menete Namuhuja, oyo ya li ya longekidha ontanda ndjoka.

Nakayale egongalo moka omumbisofi Dumeni a valelwa nokwa putukile.

Megongalo lyaNiimwandi, moshitayingeleki shoka, meme Hilja Akawa okwe tu tseyithile kutya namo omwa ningilwe ontanda yaakulupe. Otatu tula mpaka iitsa mbyoka ya kundathanwa kaakulupe moshigongi shawo pehulilo lyomumvo ngoka.

1. Omolwomayakulo itaaga ende we nawa mokati kaakulupe, yamwe oya tameke okunwa iikolitha, ye yi etelwa kaagundjuka.

2. Aakulupe yamwe momagumbo oyo taa tsu ya mone ontaku. Otaa kanda yo taa koongolola

iimuna, taa ka teka omeya aagundjuka ye ye yi iyoge. (Aagundjuka mpaka oye na ompito yokuwiipopila.)

3. Aakulupe inaa hala iimbombo (iithima) yuusila wiilya ya yayekwa, oshoka otaa ti, oshimbombo sha tya, ngaaka, ihashi nika we nawa.

Ontaku yuusila wa tya ngaaka ohayi yengala owala ya fa otombo, nayo kayi shi ombwanawa.

4. Aakulupe otaa yematele aagundjuka yamwe mboka taa hala oku ya dhipagela uumaliwa mboka haa taamba kopenzela. Aakulupe otaa umbwa omalaka omadhigu kaagundjuka yi idhine, kutya yo kaye shi we aantu. "Ngoye owa kulupa man, ku na we oshilonga," osho aniwa haa lombwelwa.

5. Omahala gawo gokulala, gokugondja noonguwu dhawo ihayi silwa we oshimpwiyu.

Ontanda yaakulupe otayi kundile po aagundjuka noshipango oshitine.

Moshitayingeleki shOndonga, ehokololo lyontanda pehulilo lyomumvo gwa yi, olye tu zile mOkankolo, twe li kundakanekwa kutate A.J.Nakanyala.

Ontanda ndjika yomOkankolo oya kundathana oshinima shoondjokana nkene dhi na okudhigininwa. Oya gumu uukwapata mondjokana moka mwa zi epulo omunona megumbo ogwalye?

Oya kundathana wo uuhethi wokwaadhinina oohedhi dhopashigwana moosikola nopalwe, unene mokati kuunona waazeko. Uukalinawa

wolutu nekwatho lyotango muponga oya li ye shi longekidhilwa kuSestela Sofia Emvula.

Ombimbeli mokutala aakuluntu otayi ti: Holeleni eitaalo lyawo.

Sebulon Ekandje

OMUKWETU PUKU- LULA NDJE

1. Aayenda yUulalelo Uuyapuki ohaa kala yi ininga okakombo noludhi. Omusamane nomukulukadhi gwe noyana niitenya ye, ohaa kuutumba pamwe. Omolwashike ano?

EYAMUKULO:

Oshinima shokukuutumba pamwe kwaanegumbo melongelokalunga nenge mUulalelo Uuyapuki, osha etwa kehumokomeho. PaShiwambo miituthi yetu ohatu kala twa topoka: aalumentu kehale, aakiintu kelugo naanona komukala. Shika osha li wo sha taambwa nomomtagongalelo gopaukriste.

Ongeleki oya kala yi na oombinga mbali: yaakiintu noyaalumentu nopo ihe aanona komeho. Ihe shika oshi li pokuhula sho ehumokomeho tali ya miituthi yi ili noyi ili. Aanegumbo itaa topoka we, otaa kala pamwe ngaashi ya zi kegumbo.

Andola ndi tye aanegumbo otaa zi megumbo lyawo yu uka kongeleka noshihauto shawo yu ukilila mongeleka, olye we nee to ki ikutuumbika pokati kawo? Oko nee okakombo nloodhi hano?

OMUKWETU

2. Onda li pefumviko lyakuume kande gumwe; sho lya pu, otwa kala tatu tala oombila dhimwe dhookuume ya sa nale. Yakwetu oya kutha uuvi taa umbile ko. Ngame inandi shi ninga, oshoka kandi shi kutya otashi ti ngiini. Kwatha ndje u fatululile ndje.

EYAMUKULO:

Okuumbila okavi kombila ohashi ningwa komusita peyapulo lyomudhimba nohashi ningwa pakambongeleki. Tse aantu otu na omaholela nuunene otwa hala aniwa okuninga iikumitha yontumba opo yalwe ya mone kutya otu na oonkondo dhokuninga sha (okumenkula).

Inatu hala tu ze pombila inaatu ninga po sha; onkee otatu umbile po okavi nenge tatu yambeke noshikaha, nando eyapulo neyambeko lyomudhimba olya ningwa nale kwaangoka e shi utilwa.

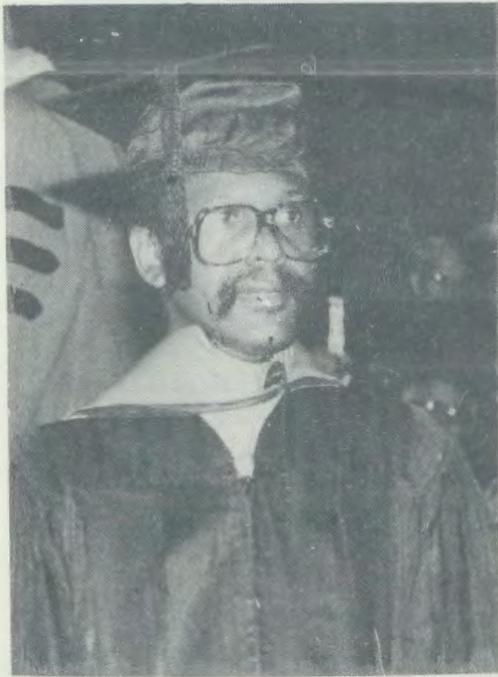
Onawa sho inoo ninga shoka waa shi uvite. Okufala ko nando oongala nenge okutudha ko omwii-dhi, oshi uwitikiwa ko hwepo kutya eopalo lyemoniko lyombila wa hala.

OMUKWETU



**Methano ndika ongundu yaakulupe pamwe nomumbisofi kolumoholela taa imbi eimbi-
lo lychambebele. Kolulyo okwa thikama omusita gwaagundjuka Josef Avia ngoka a li no-
mumbisofi pamwe molweendo**

**Omulongi gwaasita
Nghikembwa a mana
oondjenda**



Omusita Elia Nghikembwa, okwa manene oondjenda dhe 1.12.1984 moshipangelo shaVenduka, sho oshihauto shoka a li musho okuza kuKaribib okuya kOtjimbingwe, sha topa okugulu nosha kandoma.

Omusita Nghikembwa okwa pitile oseminali yuulongi 1959 mOngwediva. Oshilonga shuusi-ta okwe shi yapulilwa 1965, mOkahao. Okuza mpoka okwa yakulithwa kOngeleki pomahala gi ili nogi i li ngaashi Engela, Ongwediva nomosi-kola yuunamapya mOgongo, manga inaa ka tsikila uuteologi koMapumulo, SA.

Nakusa Nghikembwa okwa li omulongi gwaalongwasita moseminali yuusita mOtjimbingwe nokwa longo moshiputudhilo shoka oomvula odhindji. Okwa adhikilwe opo a mana eilongo lye kuAmerika 1983, hoka a mono onkatu yopombanda melongo lyuuteologi.

Efumviko olya ningilwe 8.12.1984 megongalo lyaandjawa mOndobe, mUukwanyama. Okwa thigi ko omuselekadhi noyana yahetatu.

John Shitundeni

**EPUKULULO MOSHIFO
SHOTANGO SHADESEMBA
1984**

1) Onda pita odiploma muulongi waapan-gi momumvo 1981 (Diploma in Nursing Education, University of the North).

2) Omanga nda mona onkatu muupangi momumvo 1983, BA (Cur) University of South Africa.

Major subjects: Nursing Education and Community Health Nursing Science.

Tangi

S.N. Shivute

**OSHO TUU OMUPOPI A
TUMBULILE? - MPINGA-
NA TA PULA**

Moshifo shOmukwetu No. 22/1984 me-pandja eti 9 moshipopwiwa "Omuma-ngululi gwaakiintu a talele po Oniipa," omu na etumbulo ndyoka pakutala tali lundulula omadhiladhilalalakanano gomupopi, efolo Ethel Mbalula.

"Aatondi yetu yaali ayeke; omulumentu na S.Africa." Etumbulo ndika olye eta ekuyunguto maalumentu nomaakiintu yamwe mokulesha oshinyolwa shoka.

Ngame mwene inandi kala mongeleka yaNiipa pethimbo egongalo lya popithwa kuefolo Mbalula, ashike onda pulakena iipopiwa ye poompito dhi li ne moshilongo shetu pomahala ga yooloka. Ye mwene e-tumwalaka lye limwe ngaa, nando ye sho e li po omupopilela, pehala kehe omukalo gwe ogwi ili nomuntu ito loloka oku mu pulakena.

Mokupulakena Mbalula, onda koneke o-madhiladhilo ge ngaka kutya, omukiintu ota thiminikwa koombinga mbali: ota thiminikwa komulumentu nota thiminikwa kepangelo lya S.Afrika. Ope na eyooloko pokati koshitya omutondi noshitya omuthiminiki.

Ondi uvite ko aalumentu naakiintu mboka ya kudhilwa koshitya "omutondi", oshoka omulumentu ke tonde omukiintu nongaashi wo omukiintu ina tala ko omulumentu ongomutondi gwe.

Omanga ihe itaaku tsuwa kumwe nomadhiladhilo guutondwe oyangapi mokati kaakiintu taa vulu ku ludhika kutya yo inaa ndhindhilika nando omathiminiko (omangambeko guuthemba) tage ya zile kaalumentu? Nayangapi yomokati kaalumentu naakiintu kumwe taa ludhike kutya yo ihaa mono nando omathiminiko ga sha tage ya zile kepangelo lya S.Afrika? Epangelo wo ndi shi kali shi omutondi, ihe oto zimine tuu kutya itali ngambeke uuthemba?

Hilma Mp. Tshilongo



Sestela Salmi Shivute



Efolo Mbalula ngoka kwa li a talele po aakiintu mOwambo pehulilo lyomumvo gwa zi ko, nokwa ningi iipopiwa pomahala gi ili nogi ili ngaashi mOniipa wo.

Eso

Samuel Ausiku Shinghwani Aiyambo, megongalo Eengolo, okwa hulithile oondjenda dhe 25.9.1984, muukokele womimvo 42. Okwa thigi ko efolo lye, oyana yaheyali naatekulu 9.

*Alina N. Sheehama
Peha lyaakwanezimo*

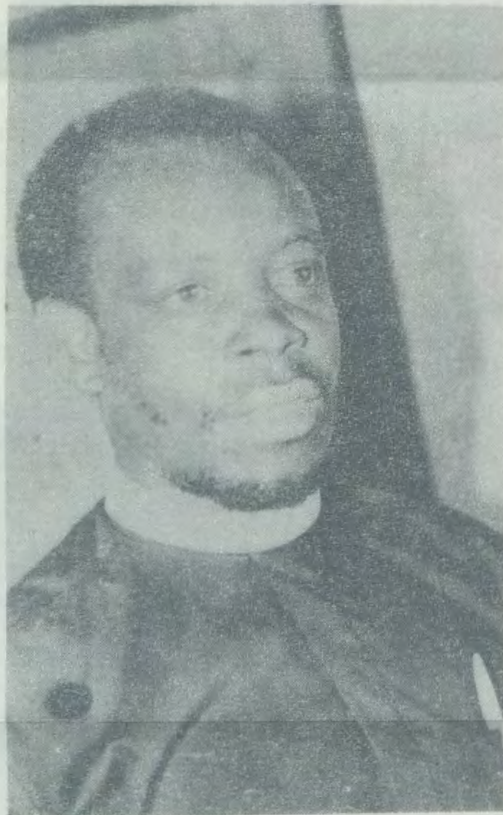
OMUHUMBATI GWOMAUDHIGU OKUZA MUUNONA WE

MOMUKWETU No. 20/1984, otwa li twa tumbula elangeko lyomusita Halolye megongalo Uukwiyu, ihe katwa li twa tumbula sha, kutya Halolye oye olye. Hasho omukalo kutya ngoka a langekwa, oku na wo okuhokololwa pandjokonona, ihe poompito dhimwe ngaashi ndjika, ohashi kala sha pumbiwa okutala iilonga iinene yaKalunga momuntu ngoka.

Egongalo lyaShitayi ndyoka lya li lya kalelwapo kongundulwiimbo lwegongalo ndyoka, mewiliko lyomusamane K. Kadhikwa, oya li ya hokolola okahokololo haka komulangekwa, oshoka egongalo ndyoka olyo lye mu putudha. Kadhikwa okwe li hokolola ngeyi:

Halolye, okwe ya po ngiini mpaka? Edhina Halolye, oya kuthwa megalikano lyOmuwa Jesus, ndyoka tali ti: "Ehalo lyoye nali ganithwe." Omuluki oye omuyevangeliste Filemon Nashihanga. Okwa li gwegongalo lyaShitayi ngoka Ongeleki ye mu tumu a ka longe oshilonga shetumo okuza 1947, mOtjiwarongo, Outyo, sigo Kaoko, okuyakula iilyo yOngeleki ndjika mehalakano.

Omumvo 1955, okwa pewa okamati manga ye li kOtjiwarongo noka shashwa edhina



Omufita Halolye Nashihanga

Amutenya-Halolye. Omushashi naathikameni yako oyo aasita yOngeleki yOombulu. Konima yethimbo oya galukile kOwambo megongalo Oshitayi, ihe Ongeleki sho ya tungwa mOnguta, okuyakula aalumentu mboka taa yi notaa zi kiiyungula, kUushimba, Nashihanga oye a

ningwa natango omuwiliki gwayo manga inaamu langekwa omusita.

Halolye okuza muunona, oye omutumwa. Okwa tsakanekwa komaudhigu ogendji nomanene. Omumvo 1967, Halolye okwa li ya thigwa megumbo kuhe, sho a li a falwa koPretoria pamwe nongundu ndjoka yi li ngashingeyi kOntuntu yaRobben, ya pongekwa. Hwiya Nashihanga okwa ningile ko oomwedhi ndatu.

Halolye sho a piti ongundu ontihamano, okwa yi komuhandjo kOngwediva, ihe okwa li omushona noonkondo. Ashike okwa li ti ilongo nawa. Okwa li wo a tseya okuhika omankuma. Omumvo tuu ngoka, iipotha yaNgwediva inayi mu thiga mo.

Halolye okwa kongo iilonga. Okwa mono iilonga monkombitha yomukuluntu gwelongo lyoosikola mOwambo, omusamane Van Vuuren. Kasha li oshipu komuvali omunona gwe omushona a kanitha ompito yosikola. Konima yoonkambadhala dhethimbo ele, Halolye okwa ka taambwa natango mOshakati. Osha li she ende nawa sigo a piti Ositanda VIII.

Ositanda 9 na 10, okwe dhi manene mOshigambō, ashihe shika osha li ehala lyaKalunga, lye enditha. Halolye okwa tokola a ye kosikola yuusita. Elelogongalo olye mu popile kElelongeleki. Osha li enyanyu lyaavali, ehala lyaKalunga ekumithi lya longo, ihe uudhigu noshikogo sholuhodhi osha li komutse gwaHalolye.

Manga e li kOtjimbingwe mosikola yuusita 1981, osha li muSeptemba, elaka lye mu adha, oya li edhigu tali hokolola yina, Johanna Nashihanga, kutya okwa mana oondjenda.

Nonando osha 'li she ende ngawo, konima yehupulutho, Halolye okwa li e na omukumo okutsikila natango osikola, oshoka oku li mewawa lyahe Nashihanga. Ashike osha ningwa wo petameko lyomumvo 1982 muJanuali 17, omusamane Nashihanga naye okwa mana po oondjenda ombadhilila, manga nokuli Halolye e li megumbo.

Egumbo lya thigilwa aanona. Naampaka Halolye okwa li e na omukumo okutsikila osikola ye yuusita keinekelo ndika: "Ehalo lyOmuwa nali tye." Halolye okwa piti osikola ye nokwa yapulilwa uusitagongalo 17.6.1984 mOngwediva.

Halolye uudhigu inau pwa mo moshipala she, owa kala we mu taalela. Okuza mesiku a yapulilwa oshilonga nokwa langekwa megongalo Uukwiyu, esiku lya landula, omusita omuwiliki gwegongalo ndyoka, Filippus Uusizi, okwa mana oondjenda sho a kala muunkundi wethimbo ele.

Halolye okwa taamba oshimpwiyu shoka oshinene shokuhekeleka egongalo lyOmuwa moluhodhi lwalyo, oshimpwiyu shoka e shi ningi pamwe noshikwawo shokuhumbata aamwayina mboka a thigilwa, ye li kOshitayi.

Halolye oye omutumwa okuza mela lyayina. Eindilo lyAashitayi kegongalo Uukwiyu otali leshwa ngeyi:

"Kalunga okwe mu hogololela Halolye mu mu tule omutenge gwe ngoka e gu hambata ethimbo ele. Kaleni naye ngaashi nomumweni omuholike. Omwe shi tameke nale nokuli, unene tuu egumbo lyatate Abisai nameme Aina, Egumbo.

"Silweni ohenda ne mu kale mu na ombili yaanguka kwa li ko noku li ko, not e ya."

Aashitayi.



OMULONGI NA KALE A TYA NGIINI?

Amushanga,

Moshifo shaAguste 15, 1984 pepandja 9, onda kumwa sho muukwaty nontseyo yomulongi inamu tumbulwa iinima tayi landula:

* Omulongi na kale e shi okunyola nawa elaka lyooyina nokutopola nawa iitya. Na kale wo nomadhiladhilo gu uvitike.

* Na kale e shi okupopya iitya ya fatuka noitaa kothitha aantu.

* Na kale e hole okulesha.

* Na kale a pyokoka mokumona omapuko.

* Na kale ha pe omulongwa iitsa mbyoka i ilongela.

* Na kale nuupenda wokupukulula: aalongwa, aavali, iifo nooradio uuna ya puguma.

* Aalongi one eho neyulu lyoshigwana. Mpoka pwi ipala, ulikeni po; naampoka tapu zi ezimba, tu lombweleni.

**Omulongwa muAmerika
B.K.Kathindi**



Ovaendanandjila vahapu poshiponga shomundilo ova li va shililwa po komwifi oo wa li tau monikila kokule. Efano otali ulike eshi omwifi oo tau popiwa wa ninga "oshungo il-aula" ya finda mombada

OSHIPONGA SHOMUNDILO PONETHINDI

Ombinga imwe yongeshefa yomushamane Nangolo daJakob pOnethindi mOndonga, oya ehamekelwe nai komundilo muDesemba 1984 lwopombali yokomatango. "Moshiponga eshi inamu kanena omwenyo womunhu, mo inamu ehamekelwa nande oumwe," osho Nangolo mwene a tile eshi a li ta kundafana nomutoolinghundana wOmukwetu pefimbo oshiponga sha li shitalala.

Ehokololo otali ti kutya omundilo owa etwa kokalehita, notashi dulika inau monikilila po. Ehokololo ola twikila tali ti kutya omundilo owa hovela meenduda odo hadi nangala ovanailonga vopongeshefa opo, tau kwata onduda yoipumbiwa yomatuwa fiyo wa tandavela fiyo omonduda yomalodu. Lao linene omaalaka noholoshaila inadi kumwa komundilo wa tya ngaha.

Opolifi, novakwashiwana, ovo va kwafela mokudima omundilo winya wa li wa hanya nai notaku tiwa kutya oshe va pula efimbo li dule otundi imwe moku u dima filufilu. Evalulo laasho sha nyonaukila momundilo omuyandjimulombo okwa ti kutya inali dulika okuningwa le lixwa po ngaashi shi na ngeno okukala, osheshi omambo amwe omo mwa shangwa oinima imwe yomwaayo ya lungwinifwa po komundilo, okwa pila mo.

Kombinga yovakwashiwana ovo kwa li tava dimi omundilo naaveshe ovo kwa li tava viyauka nokututa oilandifomwa momaalaka nomobooto- lo, omushamane Nangolo meenghundafana nomutoolinghundana wOmukwetu mekwatafano noshiponga eshi, okwa ti kutya okwe va pandula unene eshi va ulika ngaha ohole yavo eshi ve mu kwafa.

"Ekwafo la tya ngaha inave li efa po, nava twikile ngaha nokomesho," osho a tumbula ngaha nomutima u yadi olupandu.

Tate Nangolo okwa holola yo kutya halo lwote- te pongeshefa yaye tapu holoka oshiponga tashi nyonauna. "Momudo 1979, etungo lange limwe olo la li hali longifwa ongokahotela, ola hanauninwe po koshitopifa omanga ndi li kodolongo; nomomudo 1980, eshi nda dja kodolongo, onda hangele mongeshefa yange mu na edundakano linene," osho omunangeshefa Nangolo a holola nghee ha mono omaudjuu noshito.

Nangolo omulumenhu weedula dopokati, wofika ya yeluka, wolutu lwa pama, e na ondjungu noilonga yaye noha ulike pamikalo dihapu kutya ye oku na ko nasha noshiwana osho ta longo musho.

Kepulo kutya ongeshefa yaye paife oya nenepa- la shi fike peni, okwa ti kutya paife oku na eefitola peenhele ngaashi: Onethindi, Olumbo- ngo, Oshigambo nokOvenduka. "Ovanailonga

Tala kep. 10



Mefano eli otamu monika onduba yoinima oyo ya tutwa momaalaka, omolwoubada kutya pamwe nayo otai ka kwatwa komundilo, ashike Kalunga okwa amena onduda ya tya ngaha koshiponga eshi shombaadilila noshitilifi.



Ovatali vonawa vamwe ova li tava vandamene ve li konima yoluumbo lwodalate, oyo ya kondeka ongeshefa yomushamane Nangolo.

NAKUFYA LASARUS NYANYA TA HOKO-LOLWA

Lasarus Nyanya eflyo inali mu vakela. Okwa holola omadiladilo okufya kwaye mahapu. Okwa hafifa eongalo nookaume vahapu, osheshi ota tula movaitaveli omakanghameno eitavelo nota yandje eteelelo li na etimaumbwile.

Lasarus okwa fiya ko omufiyekadi waye nounona. Kalunga na hekeleke Ongeleki yaye omofwefo laNyanya.

Paulus Andreas

Ovanhu vane va dipawa kkboma mO-ndangwa

Ovakwashiwana vane ova hokololwa va fila moshiponga shoboma mopoosa yaNdangwa, omanga vakwawo vamwe omulongo navane (14) va hokololwa komuyandjimulombo va chamekwa.

Vatatu vomuvo ova ehamekwa unene nova tuminwa koshihakulilo kOvenduka. Oshiponga eshi osha ningilwe mefiku laxuuninwa lomudo wa dja ko; eti-31.12.1984, efimbo longula. Opoosa yaShakati nayo oya monene oshiponga sholudi eli pomido da dja ko.

Moufiku weti-5.1.1985, oboma imwe oya topele vali pomahooli aKatana mOshakati. Pomahooli opo tuu opo opwa topele vali oboma imwe muApilili 1984, oyo ya lile omukwashiwana umwe omunangeshefa tate T.Nakambo-nde novaAmerika vavali. Ehokololo otali ti metopo lopaife inamu ehamekelwa omunhu.

Moushilo mwa ngunguma

1.
Openi hano pa li tapa ngunguma
Omoushilo oo wa li vati waShingunguma
Mboli hadula ya li tai ngunguma
Oboma i tilifa oyo ya dipaa
Apeshe oya udika eshi kwa tya mbwaa
Ndele taku ti vali shili twaa!

2.
Oya telwa nawa kunhumba paendunge
Odo da yandjwa kungadi omunaendunge
Namhongo omunashili iha endwa meendunge
Nande sha ningwa nee va ti konghulungu
Osha yela osha ningilwa lela eenghulungu
Odo da shitwa kuxe yavo paungulungu.

3.
Okwe li tala vati ye ependa
Nande ye ota longele ashike oiponda
Okafimbo kaxupi ote ke li ponda
Shaashi ye mboli ke na eenghedi
OngaJudas ote ke livela eembedi
Nande na kale ye vati omhedi

4.
Osha ningilwa ovo va itavela momwenyo
Nosha nyematifa ovo va fyaala po ovakamwenyo
Sha eta shili omalipulo mahapu movanamwenyo
Tave li pula alushe neenghono noudjuu
Oshinima osha li unene shidjuu
Noshe tu etela omalimbililo mai madjuu

5.
Vahapu ove shi taka ko oulai
Shaashi vati nani osha ningwa komalai
O e shii ovanhu vetu oulai
Okwe shi mingila kwa li owina
Noku shi shii kutya okwe shi wina
Okwe shi tala vati osha wana

6.
Oboma oya yelekwa vati oidjuu
Inaku shiivika oya telwa noudjuu
Sha yela oye va etela oudjuu
Noya shiivika nawa apa ya dja
Edina layo kali fi nande Shekudja
Shalimba nge ya telwa kuNdemudja

7.
Osha yela ova ya kuXe kuPamba
Namhongo oo womeulu e va pamba
Oowa meulu otava ka pewa kohamba
Tave ke u tambula shili oshali momake
Notava ka kala va ukatwa momake
Kalunga tate yetu ota ka pewa omake

8.
Meulu kave na vali nande oku ka talukwa
Osha yejelela mwinya otava ka kalukwa
Nomadina avo mawa mape otaa ka lukwa
Tava talika shili vehe na etimba
Ova diminwa po filu sheke omatimba
Pamwe naavo ve va tula etimba

9.
Ohatu ka monafana nohatu ka udafana
Atushe neefiye nooRakel ohatu ka faafana
Notu shishii kutya ohatu ka holafana
Osho twa pumbwa mufye osho eitavelo
Opo nafye tu ka pite moivelo
Ndele tuha puke tu ka pite mevelo.

Shalimbange Ndatyooli

ESO

Meme Marta Nekulu Amupolosi okwa manene oondjenda dhe 6.10.1984, moshipangelo mOshakati methimbo lyuuwehame wethimbo efupi. Owa thigi ko omusamane gwe noyana omugoyi. Efumviko olya ningilwe momukunda gwawo Okau, mUkwambi.

Tangi kune amuhe mwe tu tsu omukumo, mwe tu yakula ongele omiilonga nenge noohapu dhomahekeleko mwe ge tu tumine. Jesus ota ti: "Shoka mwe shi ningile gumwe gwaamboka aashuushuka, ongame mwene mwe shi ningile."

Kalunga ne mu pe ishewe oonkondo dhoku tu humbata momagalikano. Eps. 62:2-3; Eimbilo 418.

Rauha J.Amutenya

OSHIPONGA SHOMUNDILO

Da dja kep.9

vetu aveshe kumwe ove li 79, nohatu va futu omwedi keshe oimaliwa i dule R9000,00" osho a hololela omunanghundana nghee ongeshefa yaye tai yandje eemhito doilonga kovakwashiwana.

John Shitundeni

Nakufya Lasarus Nyanya ou a xulifile moshiponga shoboma eti-7.11.1984, pokati kEnyana nOkongo efimbo lokomatango, okwa dalelwa momukunda Ekolola meongalo lomEenhana, eti-18.1.1940. Ovadalwa epasha vo na Ester neshasho lavo ola ningilwe eti-23.1.1943.

Lasarus okwa fikola mofikola younona mEenhana nefimbo limwe okuKongo, osheshi omido dimwe okwa kala kohambo koushilo unene eshi a li meumbo lomushamane Andreas yaNgodi momukunda Okamanya, meongalo laKongo. Peedula 1964-1965, Lasarus okwa kala mofikola yovamati mEenhana. Eshi a dja mo okwa ya kOvenduka oko e lihongela okushinga oihauto.

Eshi a dja kOvenduka, okwe ya ndele ta mono oilonga yokushinga moshihakulilo shaNgela. Okwa kala ha ende pamwe novahakuli ovo va li hava tunhile ovanhu momikunda. KuKongo okwe ya ko eti-14.10.1966, nokwa ninga omushingi womoshihakulilo shaKongo, okutwala ovanaudu kOnandjokwe.

Pefimbo olo ondjila oya li i na efululu nopefimo lodula oya li nomifenu. Oudu nge va hapupala, Lasarus okwa li ha dula okweenda ondjila oyo ii, luvali mokutwala ovanaudu kOnandjokwe.

Nyanya ina longela ashike oshihakulilo shaKongo, ndele okwa yakula yo eongalo laKongo noshilongatamo mokukonga Ovakwanghala momifitu. Naapeshe opo a enda okwa yakula oshiwana moku shi londeka metuwa laye ngaashi e li luka kutya olo "Shawayanga la ulila elondo".

Pomafimbo amwe Nyanya okwa kala ha twala ovanyasha nounonaongalo koyoongalele yavo. Peemhito dimwe okwa kala ha pitula Ovamundaungilo nOvaenhana.

Lasarus okwa hombola eti-10.11.1968, omukulukadi waye Sara yaJosef Hangula. Meme Sara omuhakuli moshihakulilo shaKONGO noye odalele yomeongalo laNgela.

Lasarus okwa kala omulumenhu omukriste, he lidilulula nge a puka, e hole okupukululwa noha itavele omapukululo ovanhu vakwawo. Ke hole olwaambo. Moyoongalele yopakriste ota holola omadiladilo aye poluhaela.

Okwa li omulumenhu omunamashendjo nomulididimiki. Meumbo nomeongalo okwa ninga shihapu tashi holola ohole yaye. Nyanya okwa kala e lineekelelwa mougudu vomeongalo. Manga ina xulifa, okwa hangwa omunashipundi shokomitiye pofikola yedina Elia Ueyulu mOkongo.

Lasarus ina kala ashike moudjuu woilonga, ndele okwa hepekwa yo luhapu. Okwa kala ha kwatwa nokutulwa modolongo, omolwokulundililwa shinya naashinya, ndele moimima ei aishe, Lasarus okwa kala noupenda wokutwikila oilonga yaye nehafo.

OSHWIGWANA ITASHI SI UUNYE OKULIGAMENA KEMANGULUKO LYASHO

Omumvo 1985 nani gwa nyolwa momambo, sha yela kutya nagwo gwa yi komwaalu gwomimvo ngashingeyi 100 dha piti, Namibia li li kondjoko yuukoloni.

Omumvo omupe gwe ya gu gwedhele kondjokonona, okuholola puuyelee enota nondjuulukwe yemanguluko lyoshigwana shika, naanaa ngaashi sha dhimbululwa muule womimvo dhomilongo odhindji dha zi ko.

Opwa yuulukiwa ethimbo ele moshigwana shika elelo lyevi lya kwatelwa komeho kumboka ya hogololwa koshigwana shoshene, mehogololo lyaayehe lya manguluka muukumwe wevi alihe.

Onkambadhala opo shoka shi thikwe musho ngaashi sha yekekela, unene muule womimvo heyali dha zi ko, kumboka Kalunga e ya pe onkondo miinima yevi lyetu, opo ando ye dhi longithe pahalo nopauyuuki we, oko hoka (koonkambadhala) oyendji natango taa ligamene kudho notaa ipula mpoka dha hulile 1983.

OMUKWETU ita ka yamukula mpaka kepulo ndyoka, sha oshipe shaa shi ando shono sha leshwa nale miifo yilwe nosha uvikwa mooradio.

Mokuthika pehulilo lyomumvo 1983, epangelo lyaAngola, olya li lya ningi ethaneko ndyoka lye li tumine epangelo lya SA li li koleke andola. Epangelo lya SA moku li konakona, peha lyoku li koleka, olya tungu natango ethaneko lyalyo ndyoka lye li tumine epangelo lyaAngola li li koleke wo.

Omathaneko agehe ngoka gaali, oga gandja omukalo nkene shi na andola okweenda opo Namibia li thike memanguluko. Epangelo lyaAmerika olya li li omupokati gwomapangelo ngoka gaali ga tunga omathaneko gago.

Shono shi li mo momathaneko

Osha tseyika ngashingeyi kukehe gumwe, kutya emanguluko lyaNamibia pokati ka SA naAngola, olya kokololelwa po kepangelo lyaReagan, omupresidende gwaAmerika, aniwa omolwaAcuba mboka ye li muAngola.

Opo ihe pu taagulukwe endangalati lyAcuba nomalongekidho gemanguluko ga tsikile komeho, epangelo lyaAngola olya indile SA a ningetango iinima ngaashi tayi landula:

+ Suid-Afrika a kuthe mo tango aakwiita ye ayehe muumbugantu waAngola, muNamibia e ya shonopeke nomwaalu 1,500 ngaashi tashi pulwa kiigwanahangano.

+ Suid-Afrika a huliithe po omakwatho ge agehe kehangano lyaUnita.

+ Suid-Afrika a shaine ehulithopo lyiita yo naSWAPO, naakwiita ya VVO ye ye muNamibia ehogololo li tameke.

+ Aakwiita ya VVO ya tale nkene ehanganonyo lyaUnita tali mweneke momainyengo galyo.

+ Muule woomvula ndatu omathaneko gemanguluko lyaNamibia sho ga tulwa miilonga, o-

mwaalu gwAcuba muAngola tagu shonopekwa ihe 10,000. Mboka otaa tonatele ombinga yuumbugantu, ihe otaa kala kokule naNamibia.

+ Suid-Afrika a gandje ehokololo lye kepangelo lyaAngola, nkene aakwiita ye taa shuna ku SA.

Suid-Afrika kombinga ye okwa tungile po wo mukwawo ethaneko lya tyā ngeyi, opo e li koleke.

+ Angola a mweneke omainyengo agehe gaSWAPO mevi lye. Ko ku totwe okakomisi ka kale taka longo pokati ka SWA naAngola.

+ Angola muule womumvo gumwe, omalongekidho gehogololo sho ga tameka muNamibia, a kale a shunitha Acuba ayehe kaandjawa.

+ Angola a gandje uuyelee auhe ku SA nkene a langeka omatango gAcuba moshilongo she.

+ Pu totwe okomisi tayi zi momapangelo ngoka gaali, Angola na SA, opo yi tonatele nawa eshuno lyAcuba.

Eyooloko limwe enene tali dhimbululwa momathaneko ngoka gaali, olya ndyoka sho SA ti indile Acuba ya pwe mo muAngola, muule womumvo gumwe, ehogololo muNamibia sho tali tameke.

Manga Angola ota ti, omahogololo sho ga tameka muNamibia, otapu piti manga oomvula ndatu, opo omwaalu gwAcuba gu shonopekwe sigo 10,000 ashike.

Epangelo lyaAmerika pamwe nolya SA oga kondjo ethimbo ele, Angola a zimine, kutya emanguluko lyaNamibia oshiniima sha kwatathana naAcuba muAngola. Ihe Angola okwe shi yelitha naampaka, kutya ethaneko ndika ine li ninga sho a zimine ekwatathano ndyoka, ihe okwe shi ningi ashike okukutha 'esipa pokati koombwa', opo ku tsikilwe nomalongekidho komeho.

Mokuthika moKrisimesa ya zi ko, osho ihe sha kala oshimpwiyu shaAmerika a tale nkene Angola na SA te ya tsitha kumwe momathaneko gawo.

"Kape na unene etegameno mushika," osho Michael Spicer a tumbula. Omusamane Spicer, omuwiliki gwooprograma dhiinima yuuyuni moInstitute ya SA (SA-Institute of International Affairs).

Shika osha kolekwa wo komutalinawa gumwe gwopapolitika mu SA, sho a ti kutya ope na omwaka onene yeyooloko pokati kiilongo mbyoka iyali (SA naAngola).

Oshifo shOngongahangano yaAakwaluther (Lwi) shaDesemba gwa zi ko, otashi limbililwa unene ngele SA okwiilongekidha tuu shili okugandja Namibia.

Oshifo shEhangano ndyoka enene muuyuni lyOongeleki, oshu ulika wo koonkambadhala dha SA, ndhoka sha ti inadhi eta sha, okuhangula ashike uupolitika muNamibia.

Omumvo 1985, aatalinawa oyendji otaa tsu kumwe, kutya kagu shi omupu kaAnamibia. Ha-

muupolitika auke, ihe nomomahupilo goshilongo. Elondo lyoondando moongeshefa nolyiifendela (tax) mbyoka tayi ka londekwa ngiika sigo 15%, oyo iinima ya talwa.

Oondando dhomahooli, dhiihauto, dhomalweendo, dhomeya, dhomahini nodhoomboloto, odho dha tegamenwa dhi ka yeluthwe pombanda ngaashi sha tegamenwa wo nomu SA, pashifonkundana 'Die Suidwester' 4.1.1985.

Ashike Ngoloneya Ndayi gwa SWA, dr Wielle van Niekerk, okwa kumagidha nga oshigwana shi kale shi na einekelo monakuyiwa, pa Adv. 7.1.1985. Ina tumbula sha shoka tashi tungu einekelo lyoshigwana.

Sebulon Ekandjo

YAALI MONANDJOKWE YA PEWA OSHIPUNDI SHEVULULUKO

Omitungi gwehimbo ele ye oye wo e li omukuluntu gwongalashe yaNandjokwe, omusamane Toivo Ambambi nomusamane omukwawo Samuel Mbango, oya li ya pandulilwa iilonga yawo yuupenda ye yi longo moshipangelo shoka moomvula dha zi ko, sho ya li taa lalekwa kaalongipamwe nayo mOnandjokwe, eti-21.12.1984.

Omusamane Mbango okwa hokololwa kutya sho a tameke mOnandjokwe, okwa li ha yakula kekulo, ihe omolwuukolele, okwa lundululilwa kiilonga yilwe yokuyoga neshina noyo a adhika ta longo sho ethimbo lye lyokuvululukwa lya adha.

Omusamane Ambambi okwa hokolola kutya mOnandjokwe okwe ya mo e na oomvula 17 lwaampoka nokwa longo mo oomvula 47, omanga omusamane Mbango a ti ye iilonga mOnandjokwe okwe yi tamekele momumvo 1966.

Eendokotola 400 tadi indile eenghwatwa domuNamibia di mangu-lulwe

Eendokotola omafele ane (400) dokuDenmark oda tumine Ngoloneya Ndjai waNamibia, dr W. Van Niekerk eindilo la mana mo, tali indile eenghwatwa dopolitika muNamibia, di mangu-lulwe.

Eindilo eli ola tumbula unene kondadalunde omadina eenghwatwa ngaashi: omusamane Eino Kudumo, omusamane Severinus Siteketa nomusamane mukwao Leonard Shongolo. Aveshe ava otaku tiwa ovomoshitukulwa shaKavango notaku hokololwa kutya ova li va kwatwa po komatango ovakwaita vaSouth Africa pokati kaJuni 1983 naApilili 1984.

Eameno lavo, oukolele wolutu nekonakono lopaunamiti, oyo oinima ya pulwa i pashukilwe kuNgoloneya Ndjai noku ya mangu-lulwe, ngeenge nani itava twalwa momhangu vo va pangulwe paveta.

(The Windhoek Advertiser, Desemba 6, 1984.)

NATU DHIGININENI

OONDJOKANA DHETU

Ondjokana nayi dhigininwe, oshoka oyo etsikilo lyeshito lyaKalunga. Ihe inashi uvika ko ngaaka, kutya elalakano lyondjokana olyo oluvalo aawe. Elalakano lyayo okukwathathana mboka yaali ye li muyo. Gen.2:18.

Ngaashi omuntu ta tete oshitayi shomuti gwo-ntumba e te shi tsike komuti gulwe, osho sha fa omulumentu ti imangeleke komukiintu gwe mondjokana neso alike tali vulu oku ya mangulula.

Shika otashi holola elunduluko enene monkalamwenyo yaamboka yaali. Osho omukulugwonale a tile: Oondjokana odha yaali nomutitatu ote dhi yono." Omuntu kehe oku na uudhigu okulundulula uukwatya we, ihe ekondjo nelalakano oli na okukala po, opo ya vule okuuvathana nokulongela kumwe.

Oshitya shono tashi adhikwa medhiko lyondjokana; okuninga onyama yimwe", otashi yelekwa nekwatathano ndyoka li li pokati kaKalunga naantu ye. Kristus oye omutse gwomulumentu, omulumentu oye omutse gwomukiintu. Omulumentu ota tonatele ondjokana yawo yaa mone oshiponga, ngaashi Kristus okwa tonatela egongalo lve.

Mondjokana omu na omauwanawa ogendji nomauwinayi wo. Opo pwaa holoke uudhigu, aanandjokana naa tseyithilathane oompumbwe



Etameko lyoondjokana osho lya tya ngaaka.

dhawo, iinima mbyoka hayi ya nyanyudha naambyoka hayi ya geyitha. Naa kale wo nookuume aawanawa.

Omaupyakadhi megumbo naga kundathanwe noku ga kandula po mbala. Kehe esiku ondjokana nayi koke muuwanawa. Okulila pamwe, okugandja pamwe, nuunene tuu okupaathana ombili, mbika otayi kokeke uuwanawa mondjokana.

Opo ondjokana yi adhe kethikilo, nayi lalakanene esimanekehanano, epandulathano, epukululathano, edhiminathanopo neinekelathano. Nayi yande wo iikolitha, uukwazimo, oluhoko, oluhondelo niifundja.

Ananias Iita

OVA SHANGELA NGE TAVA TI

Otandi indile nesimaneko enene koshigwana opo twaa yakeni po we iinima yaantu nokukutha po iinima yawo koonkondo. Oku na aantu moshigwana shika taa kutha aantu iinima yawo.

Ngoka ho longo ngeyi, ou shi shi tuu kutya Ka-

lunga okwa tseya iilonga ayihe mbyoka noma-siku ga tya ngaaka otage ku tege komeho?

Frans S.H.Tshituleni
Tsumeb

Kalunga Tate nOmwana Jesus Kristus na gandje ombili nohole neitaalo kaamwameme ayehe. Esilohenda lye nali kale naayehe mboka ye hole Omuwa.

J.P.Niikondo

Ovawilikingeleki, ovapangeli voilongo nokova pangelwa atusheni, ohandi mu halele eyambeko laTate Kalunga momudo ou mupe. Atusheni tu tungeni ombili, nde tapu kala omufita umwe ake noshuunda shimwe. Omudo mupe u kale u na elao fiyo exulilo lao.

Job P.Nghatanga

OWE SHI SHIIVA TUU?

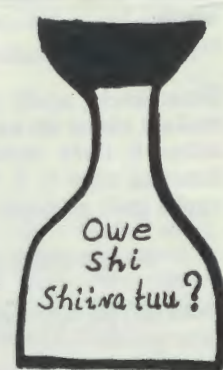
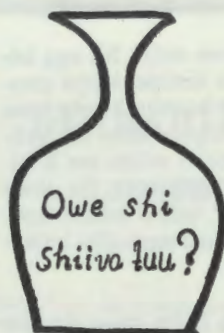
Kutya:

Kalunga Tate okwe tu fikifa modula ei 1985 kefilonghenda laye? Otwa fikifwa mo tu dule okukwafafana nokuyakulafana omitenge. Noneudo ohatu dulu okutungafana, okupukululafana nokulongafana.

Nomodula ei 1985, okangundulongekido konghalafano mu ELOC, pOniipa osho yo okangu-ndu kokukwafa moalkoholi, mOnandjokwe, otawu twikile oilonga yao.

Otungudu ava ova hala oku ku kwafa nokulonga pamwe naave.

Omuleshi keshe, okakololo a ka mOmukwetu,"Owe shi shiiva tuu," otake ku halele omayambeko Omwene nekwafu tali di kuye pombada.



Nandi pukululwe

Onda lesa mOmukwetu No.18/1984, taku tiwa eimbilo lyEhangano otali lundululi-lwa moonote. Nena tse mboka inaatu longwa oonote otatu dhi longitha ihe ngiini? Nenge otaku kala oongundu mbali, yimwe tayi longitha oonote manga ongundu yimwe tayi imbi pwaa na oonote?

J.M.Asino

EYAMUKULO:

Aantu ayehe otaa ki imba ngaashi shito, inaa tala moonote. Oonote otadhi ka longithwa ashike kumboka ya hala okwiilonga nokaatameki mboka ye dhi longwa nale.

OMUKWETU

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni.

Amushanga gwoshifo omusita Sebulon Ekandjo.

Ondando yOmukwetu muNamibia naSuid-Afrika R5,00 komumvo.

Palwe muAfrika R8,00 nokombanda yomafuta R11,00, komumvo. Mondhila R13,00.

Oondando nomambesitelo agehe naga tumwe ko-mukwetu, Oniipa, P/Bag 2013, Ondangwa, 9000.

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