

OMUKWE TU



30c

No. 24

ISBN 0-620-06828-0

ETUMWALAKA LYAKRISMESA NOLYOMU- MVO OMUPE KOMAGONGALO GA ELOC NOKOOKUUME

Lya zi kOmumbisofi Dr. K. Dumeni

No. 18/84

Tala kep. 2



Joh.3 : 16

“JESUS KRISTUS OYE OMBILI YETU” Efes 2:4

Tangotango otandi mu kundu ngeyi:

“Esimano lyaKalunga mokombandambanda nOMBILI kombanda yevi maantu e ya hokwa Luk. 2:14

Metumwalaka ndika otandi dhimbulukwa shoka twa ningilwa kOmuwa momumvo 1984. Omumvo ogwa li gwa uthwa mu ELOK gu kale gwegalikano: “OMUWA LUNDULULA OKUKALAKWETU” Eps.126:4.



Omumbisofi K. Dumeni

Otwa kala ngaa nomaudhigu ogendji: Iita otayi tsikile. Omaso niipinga oya kundanwa olwindji. Omakwato gaantu nomadhengo, uuvu nomaluhepo omo ya kala. Okwaavulika koohapu dhaKalunga okwa konekwa wo.

Ihe nando ongawo ooitaali oyendji momaudhigu oya kala ya dhiginina egalikano. Omuwa okwa uvu egalikano lyaantu ye. “Eeno Omuwa okwe tu ningile iinima iinene, notwe yi nyanyukilwa”.

Otwa lokithilwa omvula, notwa pewa iipalutha. Oonkwatwa kuRobben Island, kuMariental nomoondholongo dhilwe meni okwa mangelulwa yamwe. Otwa mono ompito okukala momalongelokalunga, okupulakena, nenge okuuvitha Evaangeli.

Oyendji oya lundululwa moonkalo dhuulunde ya dhiminwa po oondjo noya ningi aamangelulwa muupika woondjo nomeso. Otandi pandula ayehe; aakuluntu, aanona naagundjuka mboka ya dhiginine iinakugwanithwa yawo.

Omumvo ogwo omumvo gwopahistoli wo, moka oshigongingeleki oshiti 12 sha ELOK sha gongala noshá ningi amatokolo omanene ngaashi: **Ekoleko lyekotampango nolyomauthompango omape nomahogololo gaayakuli aape melelo lyOngeleki**. Ashihe osha ningwa omolweyakulo ewanawa lyiilyo yOngeleki yetu.

Otandi dhimbulukwa nepandulo enene omolwomagalikaneno, nomwakwatho ogendji nelongelokumwe ewanawa noomwamengeleki moraata yOngeleki muNamibia (CCN) nenge oongeleki dhilwe muuyuni.

Oshigongi oshinene oshiti 7 shaAkwaluther muuyuni, osha gongala lwotango kuuzilo waEuropa moshilandopangelo shaHungary Budapest. Kalunga okwe tu hololele oonkondo dhe miinima oyindji.

Oonkondo ndhika dhaKalunga meyakulo lyOmbepo Ondjapuki odhe tu mangele meinekelo ndika: **“MuKristus omo mu na etegameno lyuuyuni”**. Eitaalo ndika olyo tatu taagulukile nalyo momumvo Omupe 1985.

Omumvo omupe ogwa pewa oshipalanyolo: **“JESUS KRISTUS OYE OMBILI YETU”**. Efes 2:14.

Elalakano lyehogololo lyoshipalanyolo shika olyo okuhempulula nokuulika kungoka awike taku zi ombili yetu. Otu shi shi otu na komeho getu ondjila onde nondhigu. Ihe otwa hala montaneho yuuyuni waa na ombili, tu hempulule:

“Jesus Kristus oye OMBILI yetu”. Ompumbwe nondjuulukwe yetu onene muNamibia oyo, **ombili**.

Mpaka otapa dhiladhilwa tu kale tango tu na ombili naKalunga ketu. Tu kale popepi naye, mekwatathano naye muKristus. Otapa indilwa noku-

kumagidhwa wo opo ku kale ombili monkalathano naantu ayehe.

Jesus nguka e tu valelwa oye te tu pe ombili, opo tse tu kale nayo monkalo kehe. Elalakano enene olyo ndika ooitaali moondjuulukwe dhawo adhihe ngaashi: Ombili naKalunga, ombili namukwetu, nenge emanguluko lyoshilongo shetu, ayihe natu yi indile kuJesus ngoka a uvithwa kaayengeli:

“Mwa valelwa Omukulili” nokwa hambelelwa kaakwiita yomegulu: “Esimano lyaKalunga - “nombili kombanda yevi maantu e ya hokwa” OYE NGOKA KRISTUS JESUS, NOYE OMBILI YETU.

Metumwalaka lyonuumvo lyO-KRISMESA NOMUMVO OMUPE otandi holola kutya; omaudhigu inaga pwa po agehe; ongele pambepo nenge pankalathano. Ihe osha yela kutya, itapa kala wo ombili manga pu na iinima ngaashi mbika tayi landula:

Okukala muulunde nokudhina oshili yoohapu dhaKalunga. Okwaa na uuyuuki, omahepeko, omathiminiko, okatongotongo, nokwaasimaneka uuthemba womuntu kehe, nenge okwaapulakena ehala lyaantu oyendji moshilongo, uutondwe, uupika, nomadhipagathano. Nenge yamwe sho taa si oluhepo, yamwe aayamba niikwawo ya fa mbika.

Metumwalaka ndika ondi na **eindilo lyowina; tango** komagongalo getu agehe nokookuume ayehe **omolwOMBILI**:

- Kaauvithi ayehe mu tsikile neulumo noneitulomo enene mu uvithe Evaangeli lyOmbili mokati kaantu ayehe. Oshoka Evaangeli olyo alike elaka lyOmbili, lyomwenyo, lyetegameno nolyohole yashili. Tse aantu atuhe tu kale mokukalamwenyo kwa kwatathana nokwa tsa kumwe nevaangeli ndika lyombili.

- Atuhe tu kale twi imanga kumwe, ongundu yooitaali mOngeleki yetu, nomelongelokumwe noomwamengeleki moshilongo shetu, nomuuyuni auhe, tu kondjithe shili iinima ayihe tayi yono ombili. Tse tu kondjele ayihe tayi lalakanene ombili, nokutula miilonga yetu yesiku kehe ombili ndjoka tu na muJesus Kristus.

- Ondi na wo eindilo lyowina

Tala kepanja tali landula

komagongalo getu nokookuume ayehe muuyuni:

- Okutsikila okugalikanena epangelo lya South Africa na SWAPO ya ye poshitaafula sheuvathano **nokuutha esiku lyokushaina ehulitho po nemweneko lyiita muNamibia.**

- Osho wo omapangelo, naayehe yalwe ye na oonkondo moshinima shombili yaNamibia ya longithe enwethomo lyawo nokweendelelitha iinima, opo Aanamibia ya pewe momumvo omupe ompito mehogololo lya manguluka nolyopauyuki, okuhogolola epangelo lyawo; pakatokolitho 435 komumvo 1978 kiigwana yahangana.

- Osho wo iinima ayihe tayi imbi ombili muNamibia yi kandulwe po noyi hulithwe po mbala komukalo gwombili. Eendelelo okutsakanitha shika, olyo eendelelo okweeta ombili muNamibia.

- Otandi yelitha wo nomuthindo kutya; Ongeleki yaKristus mokukondjela nokukalela po ombili oya yooloka nomapangelo. Epangelo otali lalakanene ashike ombili nelandulathano mokati kaantu muuyuni mbuka opuwo.

- Ihe Ongeleki otayi lalakanene aantu ayehe ya kale nombili naKalunga, noya tseye Jesus ngoka a valelwa muuyuni mbuka. Oye ngoka ta ti: "Ombili otandi yi mu thigile, ombili yandje otandi yi mu pe. Itandi mu pe ngaashi uuyuni tau gandja". (Joh. 14:27).

- Ongeleki otayi lalakanene wo notayi longo, notayi kondjo opo mokati kaantu muuyuni mu kale wo **OMBILI**. Ongeleki oyo omupopili nomukondjeli **gwombili** ayihe: Ombili ngashingeyi nombili muuyuni tau ya.

- Otandi hempulula natango kutya okukala moshili, omulanduli, nomwiitaali gwaJesus Kristus ngoka e li ombili yetu, okwo oshinima sheso nomwenyo. Okwo ondjila yomushigakano. Ondjila ondigu, ihe oyo ondjila yombili.

- Oyo ndjoka tu na okwiigandjela mokukondjela, oshili nombili. Inatu kanitha einekelo lyetu oshoka oli na ondjambi onene.

- Aantu ayehe yi itedhulule muulunde kehe tau yono ombili miigwana nomonkalathano yaantu ayehe.

- Atuhetuhe moonkambadhala dhetu adhihe miinima ayihe, nokomikalo adhihe, momagalikano getu, miigongi tu kale nokukundathana ombili ndjika mokati kaantu ayehe, aanona naagundjuka wo.

- Oshinakugwanithwa oshinene shOngeleki osho okupopila ombili. Okugalikana meitaalo, opo iita yi hule komukalo gwombili. Oshikwawo okupulakena, okukonakona nokulandula Ombimbili shoka tayi longo kombinga yombili.

- Pehulilo: Onda hala okutsomukumo ayehe mboka ye hole **OMBILI** ya tsikile okulonga, meitaalo, meinekelo, mohole omolwombili yomuntu kehe pwaa na ezimbuko nomOmumvo Omupe.

- Twa tyololokithwe notwaa sithwe uunye kaanankondo yuuyuni nenge komaudhigu tage ke tu tsakaneka. Tu kaleni notu faleni ashihe kuJesus Kristus ngoka ombili yetu". Oye omunankondo e ya vule ayehe. Ombili ye ote yi gandja nando okonima yomiyelo dha patwa otaka thikama mokati kaalanduli ye momaudhigu gawo e ta ti: "Ombili nayi kale nane" Joh. 20:19. Inatu limbililwa nando, ihe natu inekeleni iilongankondo yaKalunga nomOmumvo Omupe 1985.

- Kalunga ketegameno lyetu, ne mu udhithe enyanyu lyaKRISMESA **NOMBILI MOMUMVO OMUPE**, ne mu kale mwa kola meitaalo nomeinekelo okoonkondo dhOmbepo Ondjapuki.

- Nombili yaKalunga ndjoka yi vule uunongo auhe oyo nayi gamene oomwenyo dheni nomadhiladhilo geni meitaalo ndika. Jesus Kristus oye Omuwa gwombili, oye ombili yetu, nomomumvo nguka 1985.

OKRISMESA YELAGO NOMUMVO OMUPE GWOMBILI.

ESO

Josef Nkotoli Kangumu, Iipumbu muElim, okwa mana oondjenda dhe 30.5.1984. Okwa li gwomimvo 118. Okwa thigi ko omukadhi, oyana yahamano, naatekulu naatekulululwa oyendji.

Friendrich D. Tshitonda



Omimvo taahi landula kadhi shi okudhimbiwa mondjokonona yOngeleki ya ELOC omolwiningwanima tayi landula

- 1908 - Omundohotola guanamiti gwotango, kuku Selma Rainio, a thiki mOwambo nokwa dhike oshipangelo shaNandjokwe
- 1913 - Oseminali yuulongi ya tamekwa mOniipa
- 1922 - Oseminali yuusita ya tamekwa mOniipa
- 1925 - Aasita yotango Aawambo, ya yapulilwa moshilonga shuusita
- 1926 - Omutumwa Omusoomi gwotango a thiki mOkavango, okuziilila kOwambo
- 1954 - Oshigongingeleki shomagongalo ga za moshilonga she-tumo, osha tokola eipangelo lyOngeleki.
- 1957 - Ongeleki ya nyolelwa momambo gepangelo lyoshilongo, kutya otayi ipangele notayi longo mu SWA alihe.

Ombelewa yomayelithilo

Uunganga wopaunongononi ohau ilongelwa komuntu mwene, ihau thigululwa

Ku Sr. S. Shivute

ETSIKILO:

Uunganga wopaunongononi ohau ilongelwa komuntu mwene, ihau thigululwa

1. Omuntu ngoka a hala a ninge onganga, ompito ndjika oye mu egulukila, shampa tuu ta vulu nota pondola iinakugwanithwa mbyoka ta pulwa, opo a pewe oshipatululo shokugandja omiti.

Oto adha elongo lyuunganga tali kwata oomvula odhindjidhindji. Nomuntu ota konakonwa ihe, nongele a monika e na ontseyo ya gwana, nena opo ta ningi onganga yopaunongononi.

2. Uuna omuntu a ningi onganga nena ota longo wo kohi yooveta noompango nomauthompango guupangi (Acts, regulations, laws, and by-laws).

3. Oku na okukala a nyolelwa membo lyomadhina goonganga adhike dhomoshilongo moka nomumvo kehe oku na okutseyitha, kutya ota panga tuu nenge a hulitha po epango lye.



Sestela Salmi Shivute

4. Uuna a ningi epuko mepango lye, oha geelwa notashi vulika wo a kuthwe uunganga we mboka ethimbo lyontumba

nenge nokuli sigo ota si. Ano shika otashi uthwa keyono mpoka li thike.

5. Oku na okukala e shi omutungilo gwolutu aluhe.

6. Oku na wo okukala e shi omiti nkene hadhi longo molutu nonkene hadhi ekelwahi mo molutu ngaashi momasita, moonyata momazigudhe nosho tuu.

7. Oku na okukala e shi kutya iilanduli yomuti kehe oyini nonkene e na oku yi keelela.

8. Oku na okulongitha ondjele yomiti oshoka uuna a gandja omiti dha pitilila, nena ota dhipaga omuvu nuuna a gandja omiti, ondjele ontsona, nena omuvu ita aluka.

9. Oku na okukala e shi kutya omiti odhini ihaadhi longithwa oshita nodhini tashi vulika okulongithwa oshita.

10. Oku na aluhe okukonakona nokutseya kutya uuvu owe etwa koludhi lwoombakiteli dhinipo, manga inaa gandja omiti. Onkene ota longitha omikalo odhindji, dhi ili nodhi ili okumona shoka she eta uuvu.

Ota longitha ngaashi omashina gokufaneka nokuminikila (X-rays), ota longitha omakende gokunenepekitha nosho tuu. Oto adha wo ta tanda omuntu opo a kuthe mo meni molutu lwomuntu shoka tashi eta uuwehame. Ano ayihe mbika oyo iikwa niipangitho ye.

Eyooloko nefaathano lyoonganga dhopaunongononi nodhopashigwana

1. EITAALO: OONGANGA ADHIHE OHADHI LONGO DHA KANKAMENA KEITAALO. AYEHE OYI ITAALA, KUTYA MIIGWANGA OMU NA OONKONDO DHASHA, TADHI VULU OKWAA-LUDHA OMUNTU

2. OMITI: Ayehe ohaa longitha ngaashi omayula gomiti dhontumba, omafo, omidhi niigwanga. Onganga yopashigwana otayi tsu iigwanga mbyoka, nenge te yi manga nawa, notashi vulika wo e yi pilulile momeya nota gandja ga nuwe nenge ga hupilithwe omumvu.

Nosho wo onganga yopaunongononi otayi longitha omashina okukweya iigwanga mbyoka notayi ningi uusila nenge tayi ningi oopela. Uusila owo nga ta gandja ongele okunuwa nenge okuwenditha,

okuhupilitha nosho tuu.

Ihe eyooloko enene, ngele to konakona oopela, odha nyolwa kutya otadhi vihi ngiini (ondjundo), nosho uusila kehe nomuti kehe tagu longithwa ogwa yelekwa nogwa yelekekeka.

Okwa ningwa nale omakonakono ga kwata miiti, okukonakona ondjele yomiti ndhoka. Onkene oto adha wo kwa shangwa kutya aanona otaa pewa omuti gu thike peni, lungapi mesiku noku na oku gu longitha omasiku gangapi. Osho wo tashi ningwa nokaakuluntu.

Oto adha wo kwa nyolwa nkene omuti ngoka u na oku gu pungula naashoka u na okuyanda uuna ndoka to gu longitha. Iilanduli yomiti nayo wo ohayi kala ya nyolwa ko. Ihe iigwanga yetu yoonganga dhopashigwana, kayi na naanaa ondjele ya pumbiwa.

Osha zi mpoka oonganga dhopashigwana kadhi na omashina gokukonakona uuzigo womiti ndhoka, nkene dha hulila ashike mpoka, kutya omuti ohagu aludha. Kutya ihe iilanduli oyini po tayi vulu okuholoka po ngiini, shoka kashi shi naanaa oshinima she.

Moshitsa shika, otatu adha aavu oyendji mboka ya pangwa koonganga dhopashigwana, taa si komikithi ndhoka sheetwa kiigwanga. Iigwanga ya gandjwa oyindji, nena otayi ka dhipaga iilyo yimwe yolutu, peha lyokudhipaga oombakiteli adhike molutu.

Ehuli oyo limwe lyomiilyo yolutu mbyoka hayi dhipagwa, onkene oto adha omuntu a zinda ehuli, omutima tagu kwatwa wo mbala nosho uuluyi. Olwindji oto adha omuntu e na oshizinda. Naantu oyendji ohaa si kushika.

3. Ekonakono lyaavu

Oonganga adhihe ohadhi pulapula aavu yawo nkene omukithi gwa tameke. Ayehe ohaa thula aavu yawo. Ihe onkene ngaa to adha oonganga dhopaunongononi tadhi konakona muule shoka she eta omukithi; ongele oneshina nenge onomakende gokunenepekitha. Mpaka oonganga dhopashigwana odha thigala po.

Uuna ndoka onganga yopashigwana ya nyengwa okumona oshietithi shomukithi, nena ohayi gwile memakelo mbala lyokwaanekela. Pamukalo nguka otaa lundile aantu kutya oyo ye etele omumvu omukithi. Anuwa okwa logwa. Osho ngeyi onganga ya gwile ihe muupagani

Kepandja tali landula

Dha za kep. 4

wowenewene, onke oonganga dholudhi nduka, odhe ekelwahi kaakriste oyendji.

4. Ekelelo lyomikithi

Oonganga dhopashigwana sho inaadhi tseyana naanaa omaludhi goombakiteli ngoka taga vulu okweeta omavu gi ili nogi ili, osho wo ekelelo lyadho lyomikithi olya nika uupagani. Onke yamwe to adha ya zalekwa uulapi wa hondjelwa oosipenitha, ya zala omiya dha tya dha tya.

Mpaka otaa kelele aniwa aalodhi, oshoka kuyo oombakiteli odho aalodhi yokoshihokohoko. Mbuka owo uupagani wa vundakanithwa nuunganga. Oonganga dhopaunongononi otadhi longitha ngaashi omatuntulo omolwokuakelela omavu, nenge omukithi dhomikwawu.

5. Elalakano lyepango

Uunganga wopashigwana otaw lalakanene unene ealuko lyopalutu, ihe oombinga dhilwe dhuuntu, itadhi aludhwa naanaa. Oshiholelwa: Omumvu gumwe ota lombwelwa, kutya ntumba ngonono oye e ku na, onkene oku na oku mu yanda opo kaa adhikwe we kuuvu mboka.

Elongo ndyoka olye eta omukithi monkalathano ngaashi, amatondathano, omahengathano, oontamanana, nosho tuu. Onkene epango lyopashigwana poompito dhimwe, peha lyokukelela omavu, olye ga taandelitha owala.

Oonganga dhopaunongononi otadhi lalakanene ealuko lyomuntu aguhe, iihwapo palutu, pamwenyo nopankalathano, pamaiuvo nosho wo paliko. Onkene mepango to adha omuvu a kondekwa koonganga dhomaludhi gi ili nogi ili notaa paathana omayekele mpoka taa nyengwa.

Oto adha gumwe omuthaneki ashike, gumwe omuthuli gwiilyo yolutu, gumwe omugandji gwomiti, gumwe omupangi, gumwe omuhungimwenyo, omukwawo omugandjimayekele muunamiti nosho tuu.

Oonganga yopashigwana oyo owala ndjoka tayi ti pii miinima ayihe, onkene otayi nyengwa, oshoka 'ihadhi gwanene mutse gumwe.'

Ondi inekela kutya omolwomavundakano goonganga dhopashigwana mumwe nokwaanekela nokulongitha uupagani wowane, osho shoka Ongeleki ya kutha ko oongaku nokugeela ayeke mboka (aakriste) taa ipangitha pashigwana.

Ihe andola okwa li tuu tashi vulika, oonganga ndhika dhi longithe ashike omi nontseyo yiigwana mbyoka ya tseyika

nawa, kutya otayi aludha, andola shika otashi ka kala wo eyambeko enene lyoshigwana shetu.

Aantu mbaka oyo naanaa ye shi nawa omahenene niigwana. Andola aantu mbaka oya longele kumwe noonganga dhopaunongononi, andola iigwana mbyoka e tayi konakonwa paunongononi, e tayi dhindwa nawa, notayi vihwa nawa, e tayi longithwa pandjele, andola otatu ka mona wo aavu yetu naamboka ya nyengana okwaaluka, taa aluka.

Ethimbo olya pya moka oonganga adhihe dhopaali dhi na okulongela kumwe, opo ya longathane yo ya kwathe oshigwana mwaashoka taa vulu koombinga adhihe mbali, opo uukalinawa moshigwana u hume komeho. Ethimbo olya pya wo

oshigwana shetu shi yoolole, kutya uupagani oshike, nepango oshike. Hainima ayihe yoshigwana tayi lukwa uupagani.

Itandi popile nando uupagani, ihe otandi yematele wo shoka sha kuthwa moshigwana noshe ekelwahi, kwa tiwa uupagani. Lsha u tale moshifo shaSeptemba shotango, 1984, opo u uve tate Niinkoti sho te tu kwatha nawa okuuva ko kutya uupagani oshike naanaa.

Natu yoololeni uupagani mumwe niinima iiwanawa yopashigwana, opo twaa longithe ashike mbyoka yomiigwana yilwe noyi tu fale ishewe muupagani uutiyali.

(Ehulitho)

EKUNDO LYOKRISMESA NOLYOMUMVO OMUPE KAALESHI YOMUKWETU

Omagongalo gaKalunga agehe nooitaali amuhe mongongahangano yaAakwaluther muNamibia, naapehe, naakuhe, Kalunga ne mu yambekele Okrismesa nOmumvo Omupe gu li komeho.

Kalunga na koleke eitaalo lyeni muKristus nopomasiku ngaka guudhigu. Nando ooitaali oyendji muNamibia omwa mono omahepeko nomaudhigu ogendji mekonjio lyeni, inamu teka omukumo, aawe. Osho mu na okupitila muudhigu nomomahepeko ngaashi Kristus mwene, e shi ningilwa ngoka tatu dhana oshituthi shokuvalwa kwa.

Oye wo okwa li a kondjo muGetsemane moka a zile omazigudhe ga fa ombinzi sigo okomushigakano kuGolgota. Mokukondjela ehala lyaKalunga, omu na okudhipagwa ngaashi Stefanus ngoka a dhipagwa nomamanya. Ondjila yokufala kehupitho oyo ndjoka, moka ooitaali ayeke muuyuni ye na okweenda nayo.

Omahepeko nokweedhililwa moondholongo, ayihe otayi ka hula po nuuyamba womasiku gehupitho otaw ke ya notamu mono ondjambi yeni yesindano.

Pwa piti ngashingeyi nokuli oomvula 114 sho ohapu yevaangeli ya li ya thiki nkuka, uuna aatumwa ya zile kuEuropa omolwaKristus, meitaalo lyaanguka e tu valelwa pomasiku ngaka gaKrismesa.

Oyo ya li ya tumwa okutaandelitha elaka lyombili miilongo ayihe, miigwana ayihe nomomalaka agehe. Aatumwa yamwe ngaashi tatu ya dhimbulukwa ooMartin Rautanen (Nakambalekanene), oya li wo ya pitile momaudhigu nomomathiminiko mokuuvititha ko aantu ondjila yehupitho.

Omolwawo ngashingeyi ooitaali oya ningi oyendji. Osho ano ngeyi kaleni mu na omukumo neitaalo, tu dhaneni oshituthi shevalo lyOmukulili ngoka e tu sindile omaudhigu agehe. Omaudhigu ngoka ge mu tamekele manga e li okahanona okashona nokuli.

Ongeleki onkwaEvaangeli muNamibia, osho wo ongeleki dhilwe moshilongo shika, Nampongo na koleke eitaalo lyeni nopomasiku ngaka omawanawa gaKrismesa sigo Omumvo Omupe gu li komeho, 1985.

Festus Angula Ekandjo



NATANGO VAHAMANO VA YAPULILWA OUFITA MU ELOC

Ovalumenhu vahamano, veedula dopokati, ova yapulilwa oshilonga shoufitaongalo mEngela eti 18.11.1984; konima eshi va kala tava tekulilwa oshilonga osho menongelo lovayakuliongalo mEngela okudja muMaalitsa neudo.



Ongudu yovayapulwa tai imbi. Meimbilo lavo omwa li tamu udika oitya ei: "Onda tokola, ame ou Omwene tume nge."

Mefano eli pombada, okudja kolumosho, Elkana Katjimba, Tomas Shangheta, Andreas Ikumba, Malakia Haikokola, Tobias Kanguma na Petrus Haunini.

Oshitai shaKunene ohashi fatululwa kutya ombinga yomeni lomulonga waKunene muAngola oyo ya palafana eengaba naNamibia.



Efano eli otai ulike ovayapulwa ve li novakulukadi vavo



Mefano eli, omutumwa Omusoomi, meme Else Witting ota minike omukulukadi womuyapulwa umwe, nota halele omushamane waye omayambeko aKalunga moshilonga shipe sheudifo lEvaengeli

Omupashukili woshitaingeleki osho, omufita Noa Ndeutapo naye omo a li moshivilo shinya sheyapulo, nokwa li a hokololela ovapwilikini kutya etumo moshitai shaKunene ola hovela noudjuu peedula 1933.

Oshitai oshi na ombelewa yasho mOshangalala notaku hokololwa kutya paife oshi na ovafita 9, ndele natango omhumbwe yovafita novaudifi oi li po inene

Oshivilo shinya osha li sha talika kutya inashi monika mo nale mu ELOC, eshi ovakriste vomuAngola va lumbakana novakriste vomuNamibia moshivilo shopangeleki; Mongeleka mwoovene pefimbo lelongelokalunga, omwa li oshihomo shomaimbilo neenghuwilili.

Navamwe ovo ve shii nawa oluhepo lomuAngola lopamhepo nolopalutu, ova li tava xukula ehodi, unene tuu mokutala ovakriste vokoKunene tava imbi.

Pefimbo tuu eli, moipundi omwa li yo tamu di omadima e he na olufuwo taa holola olukeno neudito pamwe lolupandu lOvakunene eshi va pewa ovafita vape - nonande oshinima osha fa ashike omunhu a umbila okakuma komongwa momeva efuta.

John M. Shitundeni

Tala kep. tali landula



Okangudu kovanyasha vokoKunene (kOkalonga) tava imbi. Oulapi vatoka momitwe ova li va havalekwa ovakriste aveshe vokoshitai shaKunene ku ELOC



Efano eli otali ulike ombinga imwe yovapwilikini vomaimbilo



Pefimbo eli, ombashikela oyo osheendifo sha fimana pokati kaAngola naNamibia. Konyala keshe efiku ovanhu tava di kuAngola otava tauluka eengaba va londa eembashikela, opo ve uye va shingife oinima yavo muNamibia (kOdjoini ngaashi ovaAngola hava ti).

Oinima oyo hava kala tava shingifa ongaashi eexuxwa, omikuto, omishi, oini, oipandi yoihati, oikombo, oilya nosho tuu; opo ve limonene okamaliwa kokuya koshihakulilo ile kokulilandela omidjalo neefewa nosho nosho.

Elelongeleki la ELOC, ovafita ovo va yapulilwa oshilonga mEngela, ole va nangeke meenhele edi:

1. Andreas Iikumba – okwa ka tota eongalo mOndjiva, Oukwanyama
2. Elkana Katjimba – okwa ka tota likwao kOmukulu, Onghumbi.
3. Malakia Haikokola – Okalonga, Oukwanyama
4. Petrus Haunini – Onamayaka, Oukwanyama.
5. Tobias Kanguma – okwa ka tota eongalo Otjitenga, Ombadja.
6. Tomas Shangheta – okwa ka tota likwao Eendudamo, Ombadja.



Omupashukili woshitai shaKunene, omufita Noa Ndeutapo

Eso

Edward Mapoye, mOshapapa okwa mana oondjenda dhe 29.10.1984, muuwehame wethimbo ele mOnandjokwe. Okwa li gwomimvo 77, nokwa thigi ko omukadhi noyana yaheyali.

Lugambo Angolo

Ebandulo lyOMUKWETU kaaleshi ayehe

Ombili yOkrismesa nayi mu indjipalele amuhe aaleshi aasimanekwa. Otu na ebandulo enene kelongelokumwe ewanawa twa kaleni nalyo nomomumvo nguka 1984. Okutumbula shika, itatu dhiladhila ando kutya inapu kala sha inaashi enda nawa, aawe.

Otwa tsakaneke opendji omayemato geni omolweyakulo lyetu inaali mu endela nawa. Oombilive dheni dhimwe inatu dhi monena ehala momapandja goshifo shika. Uunyengwi ngaa nasho, hasho sha li elalakano tu pungule omadhiladhilo geni omawanawa ngeyi, tu ga pange aaleshi.

Tangi kuupenda nokeitulomo lyeni okutungathana. Omumvo tagu ya 1985, ngele omomwenyo, otatu ka ninga ashihe tatu vulu oku mu yakula ishewe. Ihe kushono sha holoka po, otwi inekela omwa tungwa, omwi indungike mokulesha kweni, omwi imemeha nonando poompito dhimwe ngiika mwa si oluhodhi.

Uuyuni osho u li, owalupanda lwamagadhi lukwawo lwambi-nzi.

Ngele ano osho twe endeni muule womumvo twa tongolola kiilonga yetu nenge yooyakwetu, mpaka pehulilo lyomasiku gomumvo otandi mu hiya tu taleni kiilonga iikumithi yaKalunga, 'Ohapu ya zala onyama.'

Ngele omasiku agehe gomumvo omakutsi getu otwe ga gandja komawi ga zi mooradio nomiifo, pehulilo lyomumvo tu pulakene-ni elaka tali zi kaandjaKalunga tali tseyitha:

"Mwa valelwa Omukulili."

Onkundana ndjoka oyo tayi ningi ombili yetu, numvo nomomumvo Omupe twe gu tegelela 1985.

ESIKU LYAADVENTI

Osoondaha yotango yomuAdventi, oya ningi ngashingeyi esiku hali yuulukiwa noonkondo kaakriste mu ELOC. Osoondaha ndjika ohayi kala nokulunduluka aluhe pokati komasiku 27 Novomba nomasiku 3 Desemba, shi na sha nokutya Okrismesa oyi li ko unake.

Esiku ndyoka olya ningi ngashingeyi esiku lyenyanyu, oshoka olyo lyomumvo omupe gwOngeleki. Olyo esiku lyoshituthi oshinene nolwala lwalyo talu holoka muutokele.

Mokati kiimpwiyu oyindji nomapulo o-gendji, mokati kiita nuumbanda wonkalo yoshiponga, oomboma dhomevi tadhi topa, omaso gohaluka gaa fele taga ningwa mokati kaantu, ondjimbo HOSSIANA nuuyelele womalehita kowalitali, otayi yelitha omadhiladhilo gaakriste notashi koleke etegameno lyawo.

Oku na ngashingeyi aakriste oyendji mboka molwondjuulukwe yokwiimbila Omuwa gwawo pamwe nooyakwawo, ondjimbo HOSSIANA, inaa hala ya kale inaaya ya komambo esiku ndyoka. Aakriste yamwe oya koneka oombaa-tha dhoonima yamwe ishewe ooteenule dhoongandi, osho ngeyi taa dhana nenyanyu nonehambelelo oshituthi shomumvo omupe gwOngeleki.

Yimwe yomootekesti dhOsoondaha ndjoka ongaashi; Luk.10:23-24, tayi hokolola nkene Jesus konima yokupula-

kena ehokololo lyiilonga yaalongwa ye 70, a kwatwa kenyanu enene lya zi mOmbepo Ondjapuki sho a koneke esindano lyoshilongo shegulu mokati kaantu.

Inima mbika kutya aalongwa taa avitha nuupenda, noompwidhuli tadhi vulika kuyo omolwedhina Jesus, oyo omandhindhiliko ga yela gembonyoko lyoshilongo shaSatana netungalo lyoshilongo shegulu.

Mpoka oshilongo shaSatana tashi teka, opo mpoka oshilongo shaKalunga tashi tungala. Opo mpoka wo mboka ya li moonkondo nomepangelo lyaSatana, taa mangululwa mo koonkondo dhedhina Jesus. Mbika oyo iilongahupitho yopaMesias.

Jesus okwa nyanyukwa ihe, oshoka aalongwa ye oya hololelwa oshiholelwa oshinene shomegulu, nehupitho lyomuntu moonkondo dhomutondi keuvitho lyedhina Jesus. Jesus ota ti, kutya inima mbika aaprofeti mboka ya hunganeke okuya kwaMesias, oya li ya hala oku yi mona, ihe oya li ya pungulilwa omeho gaalongwa nogetu.

Menyanu lyaakriste yetu, omu na wo ombinga ndjoka yokunyanyukilwa ehupitho mdyoka ngashingeyi natse wo tu li mo notatu mono oyendji taye ya mo. Eeno shili, otu shi okunyanyukilwa eyo lyomukwaniilwa gwetu, oku li idhimbulutha mokudhana oshituthi shevalo lye, "Okrismesa" nokutegelela sho ta holoka meadhimo alihe pehulilo lyomathimbo.

Set Son Shivute



NATU YELIFILWE NAWA

Itatu dimbulukwa naanaa nokutya omOmukwetu wonomola ilipipo momudo 1983, mwa li eifano lounona aveshe vovafita vOngeleki ya ELOC, va ka ongale kOngandjera, mOkahao.

Ngenge nde itatu puka, natango momudo ou, 1984, ovakulukadi aveshe vovafita va ELOK, ova ufanwa va ka ongale kOngwediva. Paife epulo letu oli li ne apa: Oshike hano hashi ka lombwelwa ounona novakulukadi vovafita va Eloc, itashi dulu okulombwelwa yo ounona novakulukadi aveshe, ovo kave fi vovafita?

**D.Kashamane
Oshakati**

ENYAMUKULO

Omuleshi omusimanekwa,

Oshoongalele shounona vovafita to dimbulukwa, kOkahao, omwa li yo ounona vovayevangeliste. Inaku ningwa shito mOngeleki oshoongalele sholudi olo, ndele omhumbwe oya pendukwa unene komapopyo omoshiwana, kutya ounona vovafita ihava udu ko, ovo ngo tava nyono omaongalo.

Ngenge owa leshele nawa ehokololo linya lokwoongala kwavo, ounona venya (mwa kwatelelewa yo ovashamane novakulukadi, ovalongi novapangi), ove shi koleka yo kutya ohava makelwa neenghono, shiimba shi dulife ounona vakwao pomukunda ile meongalo.

Moshoongalele shinya vahapu ove shi hepaulula poluhaela nokutya, inava fimanekifa shili oilonga yooxe. Ngenge oshi ti nee ngaho, omunhu ou wete ngo sha famboli sha pumbiwa va kale hava mono omapukululo moyoongalele ya tya ngaho, nande moyoongalele ikwao namo otava dulu yo shili okulikola mo sha.

Kombinga yovakulukadi vovafita novayevangeliste osho yo vovayakuli vakwao, oshi li pamaufomhango Ongeleki, oku va ehenifa komesho moinima i na sha nouteku wopakriste momaongalo nomokukalamwenyo kwefiku keshe. (Tala okambo: Ekotampango nomaufomhango, ep. 48).

Naashi otashi lalakanene ashike okuyandja eyambidido liwa kovashamane va vo moshilonga shavo meongalo. Eengudu adishe edi, ediladilo haku tongola muvakwao, ndele okutya ashike ove na oshinakuzwanifwa shinene mokati kavakwao ovo, onghe tava pumbwa va kale va homatekwa nawa.

Hamushanga wOmukwetu

LESHULULA OSHI- NYOLWA SHIKA

Kandi shi wo ngele owa uva ko tuu nawa eindilo lyetu ngaashi twe li hololele miifo yoonomola tadhi landula mpaka; No.19,20 na 22 yonuumvo. Shono twa hala okuyelitha meindilo ndyoka osho shoka kutya:

1. Ondando yoshifo shetu otayi kala natango ngaashi shito nomomumvo 1985. Shoka ashike twe shi pumbwa osho eyambidhidho lyaaleshi, opo tu kale tu na natango oshifo shika muule womimvo tadhi landula.

Eyambidhidho ndika oto li gandja sho to inyolitha ngoye mwene nokutsa wo yalwe omukumo opo nayo wo yi inyolithe. Ngele owe tu tumine R 5,00 tse e tatu ku tumine iifo 24 omumvo aguhe, shoka osho eyambidhidho lyoye tatu dhiladhila.

2. Itsa wo omukumo u gongele omadhina gayalwe momudhingoloko gwoye nenge yomomudhingoloko moka wa tseya, kutya kamu na omuyakuli a tya ngaaka. Iifo yawo otayi kala hayi ya medhina lyoye, nenge medhina lyamwene gwoshifo ngele shoka osho a hala.

Ashike mpaka otu na elondodho lya kola: **INO TUMA NANDO EDHINA LYOMUNTU KUTSE, MANGA INEE KU PA OSHI-MALIWA SHE.** Otu shi shi oye-

ndji oya gwile moongunga noya ka futa iimaliwa yawo yene iipundjamenye.

Aagongeli yomadhina ya tya ngeyi, ohatu ya pandula noopelesenda 10% kukehe edhina ye li tuma. Tu yelithila ano tu ku tumine ofooloma yomadhina mbala, manga Desemba inaagu sa.

3. Otu na wo eindilo lyowina kukehe ngoka a hala oku tu kwatha a taandelithe ko **KOMUKWETU** mokati kaamboka ya hala okulanda oshifo ooshimwe nashimwe esiku kehe tashi holoka. Ondando yoshifo shimwe 30c nohatu gandja oopelesenda 20% kukehe oshifo wa landitha po.

Tu tseyithila ano mbala omwaalu gwiifo wa hala okulanditha. Onawa to tameke manga nomwaalu omushona, opo u tale nkene tashi ende.

Iilonga ayihe twa fatulula pombanda, otayi vulu okulongwa kukehe omuntu, onkene kakele kaayakuli yetu aakulu moshinima shika, otwa hala tu gwedhele natango yalwe aape mokakololo kehe kegongalo, kumukunda, kokomboni, kolukanda nokoshilando.

Nguka ogwo omukalo twa hala okuyelekela manga nagwo peha lyokugwedhela ondando yoshifo shetu. Eyambidhidho lyoye mushika, olyo ekandulopo lyomute-nge gwegwedhelo.

Amushanga gwOmukwetu

Yadifa hano kamwe komoufooloma ava ve li apa:

Teta apa

2. Tumine nge ofooloma yomadina ovalishangifi

Teta apa

1. Tumine nge oifo (omuvalu) yokulandifa

Ame

Edina lange

Ondjukifi

Ondjukifi.....

.....

Inaku kala vali oxuxwa itai lotoka nehanda meongalo omudo 1985.

OVA SHANGELA NGE TAVA TI

Etumwalaka moshigwana shaWambo. Tango ekundo oku mu kunda, tandi popitha aamwameme amuhe hamu lesha oshifo shOMUKWETU. Otu na ethimbo lyokwenye tali ulike kutya ya hedha popepi.

Otatu longekidha iilongitho yetu, hatu yi longitha pethimbo lyiilonga yomepya, omatemo nomipini dhago. Oombuto otu shi mpo twe dhi pungula. Tala nee tate nameme ngoye ngo ho dhimbwa omasiku gomvula, kutya ya hedha popepi.

Kotokela shono tashi ku kwatha ongula, ino kala ashike wa pwila puundingosho mpoka ho uhala omutenya aguhe, nokudhenga elaka. Shigwana shaKalunga, tu pendukeni tu tungeni oohaka dhiigandhi yeitaalo manga omvula yaKalunga inaayi puuka. Omukulugwonale okwa tile:

"Nakagumbo u li pevi, oondjambameya odho ndho, tamu lika."

S.Akoko Niitembu

Ombibeli oyo aike ~~tatu mangulula~~ notu na oku i landula ~~noxukonga~~ omanyamukulo muyo, oo taa dulu oku ~~te pa~~ ouyelele wa wana moanima aische ~~yongalamwe~~nyo.

S.P.Nghihalwa

Tu lialuluki hano keendjila ~~detu~~ fyeni ova nyasha vomoshiwana eshi, ava tu li meefikola naava ve he mo, oyo oshiwana shetu ~~shi~~ kale sha putuka sho shi xume yo komesho nawa. Onghalamwenyo i kale i li nawa.

Tu lituleni mo hano, ~~shi vatua shi~~ ma ondjabi.

**Lenny P. Salomo
Oshakati**

Ongeleki otayi talele shike aanashilonga omeho omanene?

Ngame ongomunashilonga handi taamba ondjabi pamuthika gwiilonga yandje, onda hala okupopya kashona kombinga yoshipalanyolo sha holokele mOMUKWETU gwaSeptemba 15, 1984 tashi leshwa "Naku landulwe omukalo guni mu ELOC okugandja iigandjwa?"

Sho shene sho ndi li miilonga, olwindji ondjabi yandje, onda kambadhala okulongitha nayo epya, egumbo ongomutungumbwa. Olwindji Ongeleki ohayi kala ya tala aanshilonga megongalo omeho omanene, sho tatu gandja iigandjwa yi thike

pamwe aniwa noyaakaaniilonga.

Ondi lwete shono ongethiminiko. Otu na okutseya, kutya omugandji ta gandja oshitimulongo she nomangungutulo, Omuwa ote shi yambeke tuu? Omuntu na gandje ngaashi omwenyo gwe tagu mu pe nongashi e lwete kutya eliko ndyono e li na okwe li pewa kuKalunga mwene.

Ongeleki oya tseya tuu kutya, olwindji mokuumba ongalo mOsoondaha, aataambi yoondjambi oya gandja oshitimulongo shawo mokwaamonika, manga Ongeleki tayi ya thiminike?

Ihamu ningi kutya aakwanegongalo naa gandje R9,00 komumvo iigandja yawo, ye ngoka e lwete omwaalu ngoka gu li pevilela, ta gwedha ko kehalo lye mwene? Aana-shilonga nayo wo oye na oompumbwe dha-wo, ihe ohaa nyengwa oku dhi kandula po, shila okomukalo gwokwiihita mondjato opo taye dhi kandula po.

Onawa unene Ongeleki ngele tayi konakona oshinima shoka koombinga adhihe, manga inaashi ya miilonga.

Ndilyowike

EYAMUKULO

Omuleshi omusimanekwa,

Onde shi dhimbulula kutya ou na oshimpwiyu oshinene nuuwanawa wOngeleki yoye, onkene to holola uumbanda woye wo puuyelee. Nandi ku tse omukumo mpaka, kutya ethiminiko ndyoka wa tila li etwe mOngeleki, oyo naanaa tali yandwa sho tapu ethiwa omukalo gwa kala po shito, hagu pula omuntu shono kee shi na.

Ongeleki oya hala okulongitha komeho omukalo gwokugandja kuKalunga nemanguluko, ye a gandje ko shono e shi na, naanaa ngaashi Ombimbeli tayi shi popi. 5 Mos. 14:22-23. Neindilo lyokweetha po omukalo ngoka pmukulu, otali zi unene maanashilonga sho yu uvite oya ngambekwa sho yu utiilwa shono ye na oku shi gandja kegongalo, tu tye R5,00 nenge R10,00.

Hamumbisofi a gandja ethaneke ndyoka, haatonateli yiitayingeleki, ihe iilyo yomangalo mbyoka ya dhimbulula ompumbwe yokutunga Ongeleki yawo painiwe, oyo eithikameno li adhihwe, nOngeleki yaa kale aluhe omuheheli.

Amushanga gwOmukwetu

KWATHII NDJE MOMAPULO GA- NDJE

Pethimbo ndika aauvithi oyendji naateologi momauvihto gawo nomiipopiwa yawo otaa longitha omambo gaApokrive. Ohashi ningwa okuyelitha iinima yopaMbimbeli nenge omambo ngono ogo ge na uukwashili ge vulu Ombimbeli?

Okulongitha omambo ngaka, aantu oyendji otaa limbililwa, sho taa dhiladhila kutya nani iinima oyindji oye yi holekwa. Okuuvithila aantu evaangeli, okugwedhela ko omahokololo ge li kondje yOmbimbeli nani?

**N.T.
Oshitayi**

EYAMUKULO

Omambo gopaApokrive, oga ningi oshinima shomaludhiko maanasikola yuuteologi pethimbo ndika. Apokrive otashi ti, shoka sha holekwa nenge sha patwa, ndi tye, shaa li melongitho lyaayehe lyopuuyelee.

Shoka osho ihe yamwe haa ludhike, kutya omolwashike omambo ngoka gaa na okulongithwa puuyelee? Oshinima sho shene osho-pahistoli lyiinyolwa yomOmbimbeli. Ngaashi Etestamendi Ekulu nEpe, aanyoli oya li oyendji ye vule mboka tu na osho wo omambo ogendjigendji ge vule ngoka tu na ngashingeyi mOmbimbeli yetu.

Ihe eyoololo kutya ogeni taga opalele okulongithwa, shoka oshinima sha ningwa miingongi yOngeleki oyindji. Muuyuni wEtestamendi Epe, ohaku popiwa Oshigongingeleki shokuTrent, shoka sha li sha yoolola omambo gOmbimbeli, unene gEtestamendi Ekulu. Ngoka ga taambwa, oga ningi omambo gopa "canon" (oshiyelekiitho) naangoka inaaga taambwa, oga ningi gopaApokrive.

Omambo ngoka gopacanon oga ziminwa pampango noga ningi omuuthi gwomuthika gwelongo lyuukalunga montaneho. Ngoka ogo Ombimbeli Ondjapuki ngaashi tu yi na. Ihe ngoka gaa shi gopacanon, inaga indikwa okukonakonwa paumwene onke oko ge li, gamwe ge li natango momalaka omakulu gOshilatina nOshiheberi nOshigreka.

Ihe gamwe oga lundululilwa momalaka gonena, ngaashi Oshiingilisa nenge mOshindowishi osho nosho. Ngoka a hala okukutha mo sha, ngiika ina hala okupukitha aantu, ihe pamwe okuyelitha ashike shono a hala okuyelitha.

Festus Ashipala

Uudhano womoshilambo wa hulila mekanitho lyoomwe-nyo mbali

Omunona Johannes-Kongenomuwa yaSakaria Ambunda naMarta Ambunda, O-nyuulaye, mOndonga, okwa hulitha oondjenda dhe eti 31.10.1984, moshiponga shombaadhilila. Oye omunona gwoomvula 15 noomwedhi ntano.

Pamwe naye, okwa si nakuume ke Jeremia Aukus, gwoomvula 19 noomwedhi omulongo, ngoka a adhikwa a menekele po owala iiwike yimwe sho kwa li a thindikile oongombe putse.

Oshiponga osha holoka aanona mbaka sho ya li taa dhana moshilambo shuule woometa konyala 18. Konima yomasiku gatatu oya kala haa dhanene moshilambo shoka. Ongula yesiku lyotango lyaNovomba otwa ndhindhilike kutya aanona oya gwila moshilambo shoka, ihe otwa ndhindhilike wo opwa nika oshiponga sha sha.

Otwa ekele mo tango ondjuhwa, ndjoka ya si mbala ashike konima yominute ndatu. Gumwe okwa yekelele a ye mo nokwa hulile ondjilakati, sho twe mu hili mo kee li nawa.

Opwe ya etanga lyokufuta, ndyoka lya yekelele li kuthe mo nakusa gumwe, ihe gumwe gwawo naye hanga a kanithile mo omwenyo. Konima yoonkambadhala oonkwawo otwa nyengwa notwa li tu na okufila ashike oshilambo shoka, moku mu na Johannes gwandje. Mukwawo a mono ngaa ekwatho lyokuhilwa mo.

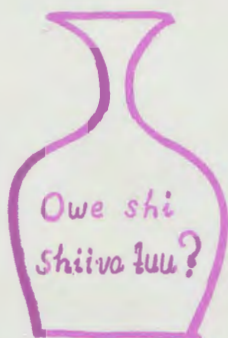
Otatu pandula unene Aanyuulaye keyakulo lyawo sho mwe tu yakula moshiponga shika she tu adha. Ngele mboka mwe shi ningi mehekeleko lyoondjimbo nenge mboka mwa longitha ihauto yeni okumatuka mpaka naampeyaka. Osho wo tatu pandula mboka ye ende oondjila oonde ya zile koombinga noombinga dhoshilongo shetu okukala pamwe natse moluhodhi. Ekundo lyeni taleni Rom.12:9-15

**Indongo S.Ambunda
Omudiakoni**

OMUFITA WA ELOC A SHUNIFILWA O- SHILONGA

Omufitaongalo Tobias Shiwana Shanyenge, okwa shunifilwa oshilonga shaye shoufita kElelongeleki neudo muKotoba. Eshi oshikando oshitine Elelongeleli tali shunifile omufita moolonga, okudja ketokolo loshoongaleleleki shomüdo 1981 eshi sha yandja epitikilo olo.

Shiwana, omufita wotetetete moshiwana shOvandongona, popepi nomulonga, Kunene, nokwa nangekwa kElelongeleki a ninge omufita omuyakuli meongalo Tshandi okutameka omudo 1985.



**Kwoove ote ya ko nokaheka
Nande ne ku hanga wa handuka
Ngolongo no limemesha
Omweenda okunyakula.**

Omapiya gaZimbabwe numvo oga longekeka - Oshifo The Star sha ti

Onkelo yemanguluko miilongo yaAfrika, ya manguluka, Zimbabwe okwa tiwa kutya omapiya ge numvo oga li ga longwa nuudhiginini. Konyala oshigwana ashike osha mona iipalutha, e tashi hupitha ootona 315,000 dhiilya.

Zimbabwe shoka sha manguluka ashike konima yomimvo ndatu, dha zi ko, sho sha zi moonyala dhAatiligane, oshi na evi ewanawalela lyuunamapiya. Iita ayike mbyoka ya kalele moshilongo shono, konyala omimvo heyali, nomuloka gwa kala ihaagu ende we nawa, osho ashike sha li sha ningitha oshilongo shu uke monkalo tayi limbilike yoshiponga shondjala.

Pahokololo lyomuwiliki omugandjindunge moshikondo shuunamapiya moshilongo shoka, omusamane John Hayward, okwa ti kutya oshilongo sho sha manguluka, omagumbo 850,000 ogi itula kumwe mokulonga omapiya muukumwe.

Konima yoomvula ne dha zi ko, Zimbabwe okwa teya ashike momapiya ge oopelesenda 8% manga numvo ndjika okwa teya oopelesenda 35%. Ngele shi tsikile ngeyi, Zimbabwe oku na onakuyiwa ombwanawa miikulya muumbugantu waAfrika.

ESO

Omukulupe Aina (Namutenya) Nambahu, oshali mOndonga, okwa mana oondjenda 31.10.1984 megumbo lye. Okwa li gwomimvo 107, nokwa thigi ko oyana yane, naatekulu 28.

Marta Indongo

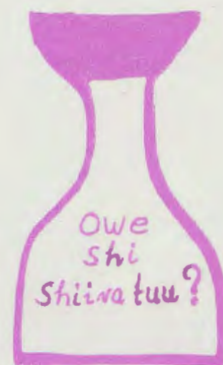
OWE SHI SHIIVA TUU?

Omweenda a fimana

Ope nomweenda a nyakula,
Ou e holike moivilo yomalenga.
Alushe oye e li momakanya
Apeshe oye ta fimanekwa

Fiku tuu tamu shakene,
Omwenyo owa tulumukwa,
Shaashi ote ku lombwele
Noukengeli apa u fike.

Omufimani moivilo yomakenge
Oye wotete koulupale
Ndee nge we mu litwike nee
Naave kala we litumba nee.



**Ye oku shii ku li poleka
Ombaikifa oshipa shodi
Eendunge ongaBelsebub
Omweenda okwa tokoka.**

**Mu hanga nee e li moshivilo
Nande owe ile mo wa nguwa
Oto papala to ndanisha
Omweenda oha nyakula.**

**Ote ku heke na kanini
Ngolongo ka tana momutwe woye
Nde naashi to litale
Owa ning' omukengeli.**

**Edina laye o Alkoholi
Iha ningwa oukaume naye
Ofimbo ngo we mu lipupwika
Oku Alkoholi ye ota iu.**

**Diladila fimbo ino pinda
Kape nomunanghono ka punduka
Ova kwatwa va Alkoholi
Ove li nomovanandunge.**

**Diladila fimbo ino pinda
Pamwe oove mudipawa
Eshi tuu to ka pashuka
Noukriste okombuda we u mwene
Medina laAlkoholi.**

Johannes M. Shikeva

Ekundo kaagundjuka

Aagundjuka aasimanekwa, Natse wo otu uvite otatu pandula Tate Kalunga sho a li e tu pe oshipalanyolo shomumvo nguka 1984: Omuwa lundulula okukala kwetu. Ondi inekela oye ndji yomaagundjuka oya lundulula shili onkalo yawo; ongele mokulongela Kalunga nenge omokuyakula aakuluntu momagumbo nomomikunda.

Osho tandi inekele natango, kutya omumvo 1985, osho tatu ka kala twa lundulula, ngaashi twa kala momumvo nguka. Onke tandi mu kunditha one amuhe aagundjuka nohapu yaKalunga: 1Joh.4:7-21, Mat.5:1-12 na Eps.146:1-10

**Okrismesa nOmumvo Omupe nagu kale mwe
gu yambekelwa.
Omugundjuka omukweni,
Leochardia B. Ntinda
Onandjokwe.**

OMAHALELOYA- MBEKO GAKRIS- MESA KAALESHI YQ- MUKWETU

Aamwameme aaholike muKristus Jesus, otandi mu halele Okrismesa ombwanawa nOmumvo Omupe gu na elago. Ihe sho tu lyeni methimbo moka oyendji ya kanitha etegameno lyawo nomukumo yaa gu na we, tu galikaneni twa mana mo, opo Tate Kalunga e tu uve ye a dhime po oondjo dhetu.

*Aanyoli yOmukwetu, Kalunga ne mu pe ishewe oonkondo mu tsikile nokutaandeli-
tha iifo. Tu lesheni Jak. 5:7-12.*

**T.P.Nendongo
Mariental**



“Inamu kuma ko”

Osho Ovaisrael va lombwelwa kuMoses eshi va tokola efuta litilyana. Kalunga okwa longekida Moses opo ovanhu va ha kume nande ondudu oyo, noimuna naidiinwe i ha kume ko, osheshi keseh tuu osho tashi kumu ko, otashi fi. Ondudu oyo oya li iyadi efimano laKalunga.

Fye otu na ouyapuki waKalunga mokati ketu. Ongaashi Ombibeli nembo olo la lukwa nale Ehangano. Otashi dulika momafimbo etu mu na eenghulungu dihapu, ngaashi sha fa tashi holoka nokuli. Omalundululo mahapu mOmbibeli nomOmahangano, otaa ningwa. Ovanhu va fa inava hala vali oinima ikulu.

Ngeenge ne hatu tale ovanhu va hala oinima ipe, otai di nee peni? Ovanhu vopaife ovo tuu ve shii okulinekelwa va ete po oinima ipe? Tu lungameni tu ha kumeni oinima oyo iyapuki nomake a kaka.

Lasarus Hailumetana

Oipopwiwa oi na oiima- ti: Mwandingi

Kuhamushanga wOmukwetu,

Kwafe nge u fikifile nge oshinyolwa shange eshi kovalessi. Mokulesha kwange oshifo shomafiku 30.9.1984, omo mu na oipopwiwa ya nyolwa ku-Vilho Shikongo, M.Kavungo na P. Nghatanga, onda mona kutya oipopwiwa oyo oi na oiimati.

Ohandi indile nefimaneko koshiwana opo mokulesha oipopwiwa oyo, va kale va konakona oinima ei, osheshi oi na oshilonga notai tungu oshiwana nokuxunga yo eemwenyo monghalo.

Ame yo ondi na omatumbulo asha kombinga yokulongifa oikolwifa moshiwana shetu. Ovanasha vahapu ova kanifa onghalamwenyo yavo omolwoikunwa. Ovadali ngaashi kOwambo, ova kanifa ovana va ya nomOushimba vamwe onghe va ile eedula nhano ile hamano, omunhu ke na eshi e kwete.

Ohandi indile tu yandjeni ovanhu va tya ngaha momake aKalunga pamailikaneno, opo va dule okumona ekwafo lopamhepo. Kalunga aeke ta dulu okudima po omanyono etu.

Omwene na lundulule okukala kwetu. Tangi oonakulesha.

**Martin Ruben Mwandingi
Klein Aub**

EKIYA HALI LIVANGEKE OHONDE

1. Ekiya la nyenga omushokoli
Emukulukiya hali livangeke ohonde
Nande duda, tali anye
Hali nyikifa omunhu ondova
Nande na shute nopofingo

2. Ekiya la lya omunhu epunga
Oshikayukila sha ninga ovanhu oyoongo
Omuvali tu he shii fiku wa dungwa
Nge le ku tu, wa lemana
Le ku shovele, le ku etela oupyakadi

3. Hatu vele, hatu yehama
Keima la dungwa dula Mandume a dalwa
Ola pya dula Nande a xulifa
Ponhele yokuxulifa omwenyo nolutu
Odungo oudu hatu likokele

4. Ounyuni woovene ekindji
Nande taafina, ku u pifa
Nai kwate, ndele inai lya
Nai lye, nde inai pona
Nai taafine nde inai tatula makipa

5. Inatu tila fye inatu tilifwa
Kape na shikukutu shi ha xulu
Kape na shidjuu shi ha
shuna mhadi monima
Onghuwo yepongo oKalunga
he i londoka.

Aty L. P. Haininga

ETSEYITHO

Kwaamuhe mboka hatu mu yakula mongalashe ndjoka mwa adhika mwa tseyia nedhina

“GERRY’S MOTORS”
otamu tseyithilwa nokutya okuza eti 31 Desemba 1984, edhina lyongalashe ndjika otali lunduluka li ninge “ABC MOTORS”.

Edhina olyo alike tali lunduluka, ihe ondjukithi, otelefona nehala oyi li ngaashi ya kala shito.

*Tangi unene
Gweni*

GERRY’S MOTORS

ONDJALULAMASIKU 1985

Ondjalulamasiku ya holoka. Otayi landwa R1,00. Aaleshi ayehe otaa hiywa opo ye endelele okulanda okambogona nkaka, oshoka ihaka kala mpaka.

Ope na yamwe haa ka yemata konima sho ka pwa po nale okulandithwa, sho haa kala taa ipopile kutya okulanda pethimbo ndika, aniwa okuyele unene. Landa manga kuyele opo waa ka yemate sho to ka adha Ondjalulamasiku ya pwa po nale.

- Ontentekeli ihayi nu meya ganono.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokango.
Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnilpa.
Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni.
Amushanga gwoshifo omusita Sebulon Ekandjo.

Ondando yOmukwetu muNamibia naSuid-Afrika R5,00 komumvo.
Palwe muAfrika R8,00 nokombanda yomafuta R11,00, komumvo. Mondhila R13,00.

Oondando nomambesitelo agehe naga tumwe kOmukwetu, Onilpa, P/Bag 2013, Ondangwa, 9000.

**EV.LUTH.OWAMBOKAVANGO CHURCH PRESS
PRIVATE BAG 2013, ONDANGWA 9000
SWA/NAMIBIA**