



Tu eteleni eyakulo popepi: Eindilo lya zi muuzilo wOndonga

KuSebulon Ekandjo

ONKUMBULA, ONDONGA

Etalelopo lyomutonatelishitayingeleki shOndonga, muuzilo wOndonga, olya zi epulo aantu yaahwiyaka ya monenwe omayakulo gopambepo nogopalutu, mbala ngaashi tashi vulika. Etalelopo ndyoka, omusita Festus Ashipala, okwe li ningile pambelewa kondjakulwambinga, Onkumbula, moongamba dhegongalo Epembe pehulilo lyaKotoba nuumvo.



Sestela Salmi Shivute

Tala kep.4

Ondjakulwambinga ndjoka oyi li konyala ookilometa 90 okuza kOndangwa, nenge ookilometa 40 okuza mEpembe. Aakwanyama oyendji nAandonga, oya tsakanene momahala ngoka sho taa landula omahupilo giimuna osho wo ngiika omapya omawanawa.

Omimvo ndhika mbali ndatu dha zi ko omusita Vaino Nepembe okwa kala ta longekidhile ondjakulwambinga ndjoka yi adhe omuthika gwegongalo. Oongamba dhehala otadhi gumu omagongalo giilongo mbyoka iyali; Uukwanyama nOndonga nosho shoka ngiika tashi ka ningitha etendo lyoongamba ndhoka lyaa kale epu.

Ihe nando ongeyi, omusita Ashipala ngoka e na ashike ngashingeyi iiwike itano komeho ngele oyindji okulonga mombelewa yoshitayingeleki, pantokolwa 366 yElongeleki nuumvo, okwi itsu omukumo opo a ninge eindilo lyowina komagongalo gomUukwanyama, Omundaungilo naKongo, opo ga ku-

ndathane oongamba dhehala ndyoka, Onkumbula.

Oluhepo lwaakalimo momudhingoloko ngoka, Ashipala okwe lu hokolola ngaashi tashi landula mpaka:

“Etalelopo olya li lya gongalwa kaantu oyendji, noyendji yomuyo oya lala pokati opo ya adhe elongelokalunga. Moku ya tala, omuntu oto dhimbulukwa ashike etumbulo lyaJesus: Epya olya tiliganena eteyo, ihe aalongi ashona.”

Ombilive yomutonateli oya tuminwa wo ombelewa yoshitayingeleki shUukwanyama kEngela, okutseyithila ombelewa ndjoka shono tashi inyenge pethimbo ndika muuzilo. Osho wo omagongalo; Okankolo nEpembe, mOndonga, ngoka nago wo ga gumwa kooongamba dhehala ndyoka. Pathaneko lyomutonateli, ondjakulwambinga ndjoka ando otayi ningi egongalo pambelewa pokati kaApilili naJuli, omumvo tagu ya.

Otashi ehameke okutala oomwenyo dhaantu Ya tya ngeyaka taa konkola kutya: Tu peni egongalo, otwa hala osikola. Oompumbwe dhilwe ngaashi omeya, omizalo nosho tuu, otatu vulu okutya hashu, kadhi li moonkondo dhetu,” osho Ashipala a holola onkalo yoshigwana shiyaka shi li momakuti sha landula omahupilo giimuna yasho.

(Oshikalimo shombilive tala palwe moshifo shika).

Onkugo yomutonateli nayi endelevelwe po

Muule womimvo dha piti, ngele ando ou tsakanene nagumwe ta ziilile muuzilo wOndonga, nge e ku hokololele tango uulithilo uutoye, oshitiyali ote ku lombwele oluhepo lwAakwankala. Nopompito dhimwe, oluhepo lwaanahambo.

Omagongalo wo goshitayingeleki shika, mokulonga kwago oshilonga shetumo, aluhe omutonateli gwoshitayi, okwe ga kumagidha ga tongolole oluhepo lwAakwankala, mboka ya li taa adhi-kwa ashike popepilela no-shilongo, ngaashi Onankali.

Ompumbwe yokukondjitha oluhepo lwokomwenyo mokati kaanahambo yaahoka, oye ende tayi iholola kashona nakashona, sigo opethimbo ndika itaayi vulu we nando okukambadhaliwa nayo monanguwi.

Eindilo lya zi mombelewa yoshitayingeleki shOndonga, tali indile elongelokumwe nomagongalo gomuzilo wOndonga nUukwanyama, ngele ando oli mone eyamukulo mbala, andola eyambeko otali kala li thike peni kaantu mbeyaka ya dhimbiwa omimvo odhindji kOngeleki?

Ihe omuntu kushiwo shono tashi ka za mo monkambadhala ndjika. Unene tuu sho omuntu to tseya shono hashi kala olwindji tashi imbagana moonkundathana dhomatopolo gomagongalo. Olwindji omuthindo ohagu

tulwa kekanitho aniwa lyiigandjwa, kekanitho lyomwaalu gwiilyo yegongalo, opo monkatu ontintatu takuyiwa mompumbwe yeyakulo lyoomwenyo tadhi hepa.

Osho tuu sha tegelelwa shiningwe nomoonkundathana dhokukwatha aanahambo mboka ya lumbu omimvo nomimvo inaa mona nando omayakulo gomagongalo gaandjawa? Ohenda!

Otashi vulika uudhigu moshinima shoka itaau ka zainando kaaleli yiilongo mbyoka iyali; Uukwanyama nOndonga, unene tuu Uukwanyama mboka aantu yawo oyo ya taagulukila mOndonga.

Ngele ano onkambadhala ndjoka onene ya simana otayi ka dhigupalekwa komalelogongalo nokiigongigongalo, sho taku dhiladhilwa ashike ekanitho lyomiyalu dhaakwanegongalo, nena ekumagidho lya kola nolyopaMbimbeli kali shinando okuthigwa po inaali lombwelwa aantu mboka: "Kamu shi omalenga mu konge eliko lya nyata." 1 Petr. 5:2-4.

Onkambadhala yomutonateli gwOndonga muuzilo wOndonga, otayi halelwa eyambeko lyaKalunga. Nayi endelevelwe po.

Amushanga gwOmukwetu

“KAKWA LI WE TWI ITALA TSE AASELEKADHI: EHEMPULULO LYOMUNAMIBIA

Oshigongi shotango koludhi lwasho, oshigongi shaaselekadhi, osha li sha ningwa mOshaatotwa, ehala limwe mOnandjokwe, mOwambo. Osha li sha ningwa muKotoba nuumvo mewiliko lyoshikandjo shuukongindjilakadhona, moshitayi shOwambo.

Aaselekadhi konyala 20, oya li ya zi koombinga noombinga dhOwambo noya gongalele eithano ndyoka lya li epeepee momakutsi gawo.

“Osho twa mono omukumo gwokukalela uugumbo wetu naaputudhwa yetu, egulu olya li popepi natse pethimbo ndyoka, iimpwiyu ayihe oye tu kana noinatu fa we aasilwa,” osho omuselekadhi Eva Shaningi a hokolola pephululo lyontanda ndjoka.

Aalongekidhi yoshigongi shoka, oye shi luku ontanda, kashi shi oshigongi. Edhiladhilo ngiika oli li mpoka, kutya antu mboka ya thigwa po kaasamane yawo komukalo gwontumba nenge gwongandi, itaye ya koshinakugwanithwa shawo, ihe oya vululukwe po, kiimpiyu yomagumbo ye ga thigilwa.

“Osho wo inatu ithana montanda ndjika aalumentu, sho twa nyengwa okudhimbulula aalumentu ye li muuwike, ngaashi tashi holoka mokati kaakiintu oyendji,” osho Amushanga gwoshikandjo shuukongindjilakadhona, mOwambo, Viktoria Shituula a fatululile OMUKWETU.

Ontanda ndjoka oya tetekelewa koshigongi



Omuselekadhi Eva Shaningi

shiilyo yomawilikongundu gookuume kuukongindjilakadhona mehala tuu ndyoka. Shika osha li ko 21-23.9.1984.

Onkugo yomutonateli nayi endelelwe po

Muule womimvo dha piti, ngele ando ou tsakanene nagumwe ta ziilile muuzilo wOndonga, nge e ku hokolelele tango uulithilo uutoye, oshitiyali ote ku lombwele oluhepo lwAakwankala. Nopoopito dhimwe, oluhepo lwaanahambo.

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UUYUNI AUHE OTAU TEGELELE EPANGULO

OSOONDAHA YETI 25.11.1984

Ihe Omuna gwOmuntu sho te ya meadhimo lye naayengeli ayehe pamwe naye, nena ota kuutumba koshipangelapundi sheadhimo lye. Niigwana ayihe otayi gongelwa koshipala she, nota yoolola aantu mooyakwawo, ongumusita ta yoolola oonzi miikombo.....

Elongo lyaJesus moohapu ndhika, otali tu lombwele nkene Kalunga ta ka pangula esiku limwe uuyuni. Omuntu kehe ta pangulwa pailonga ye mekwatathano nomuntu mukwawo. Mekwatathano nomuntu noompumbwe dhe dhesiku kehe.

Epangulo lyaKalunga inali kankamekwa koondunge dhomuntu, ihe okekatho ndyoka e li gandja nenge inee li gandja kuyakwawo. Pahapu ndhika, Omuwa ite tu pula iinima iinene, iidhigu naambyoka itaatu vulu ando okumona, aawe.

Kalunga ote tu pula tu kwathe yakwetu niinima yanathanga, iinima mbyoka tatu vulu oku yi mona notu yi na, esiku kehe ngaashi; okugandja iikulya kumukwetu, ngoka kee yi na, omeya oku ga pa ngoka kee ga na ethimbo ndyoka, a sa enota, okuyakula omukwiilongo nomweendanandjila, okutalela po omumvu uuna tatu longitha ethimbo osho wo okutalela po omunandholongo.

Mbika oyo iinima omuntu kehe gwomutse e yi na nota vulu oku yi ningila mukwawo ngoka a gwile okathimbo kontumba moluhepo lwayo.

Jesus ite tu pula tu gandje ando oora nda dhomayuvi nenge dhomathele gontumba, tse kaatu dhi na. Ihe otu gandje notu yakulithe shono tu shi na nale, kape na mbudhi otwe shi dhina, osho tuu shoka tu na okutopolelathana namukwetu ngoka kee na sha nandonando. 1Aak.17:10-12.

Jesus ote shi yelitha wo moohapu ndhika, kutya ekwatho kehe tali gandjwa komuntu omukwetu, okuJesus mwene tali gandjwa. Osho wo ekwatho ndyoka tali tindilwa omuntu mukwetu, oJesus mwene e li tindilwa.

Francis gwaAssis, muFrans okwa li omuyamba, ye okwa valekeka, ihe ka li nando a nyanyukwa esiku limwe sho a tsakaneke omunuulepela, omwenyo gwe ogwe ende nokwe mu papatele.

Oshipala shomumvu osha li sha adhima. Osha adhimithwa kohole yaFrancis. Aavu oye tu pumbwa, nando olwindji katu na ethimbo nayo.

Martin Tuors osho wo. Okwa li a tsakaneke omuheheli. Oye ka li e na iimaliwa, ihe okwa li e na ondjatha. Sho a mono omuntu nguka ta si uutalala, okwa tuula ondjatha ye pokati, oshoka oyo ayike kwa li e na, oshipambu shimwe sha ningi she shimwe okwe shi pe omukwanaluhepo ngoka.

Otu na omaipopilo ogendji uuna tatu tsakaneke yakwetu ya pumbwa ekwatho lyetu. Olwindji omukriste okwi itala kee na sha, ihe Jesus ote tu longo ongaalongwa ye: "Ya peni iikulya." Mark.6:37.

Osha konekwa opendji, kutya mboka yaa na sha, oyo tuu mboka ye li aapaluthi yuuyuni. Oshiholelwa moshinima shika, otatu shi koneke nawa moshilonga shetumo. Aatumwa oya ningi uuyuni uuyamba nelongo lyawo lyohapu yaKalunga. Oya longo wo aantu okwiikwatha palutu. Eiyambo lyawo olya ningi oyendji aazeko.

Oshi li naanaa oshinakugwanithwa shetu pwaa kale nando ngoka kee na sho ta li, ta zala, ta nu nenge a sa uuwike nuupongo. Epangulo lyetu otali ka konakona wo iinima mbika ngaashi twe shi uvu mohapu ndjika. Okusimanekwa kwetu montaneho yaayengeli yomegulu, oku li mpoka uuna twi ipyakidhila noompumbwe dhooyakwetu monkalathano osho wo okushundulwa kwetu otaku hililwa popepi uuna twi ipyakidhila noompumbwe dhetu yene.

Osha yela kutya pahapu ndhika mboka inaaya ninga sha, eiuvo lyawo olya li oloyo ndyoka: Katu na sha. Kandi na sha. Ando wa adhele ndje nasha, Omuwa ando inandi ku ndalapatela

Mat.25:31-46



nando. Nenge nokuli oya vulu okudhiladhila ngeyi: Omuwa andola nda li nda tseya kutya ongoye ngoka wa li wa sa ondjala, wa li mondholongo, ando nde ya ndi ku talele po nondi ku yakule.

Oku na wo omikalo odhindji ndhoka tadhi tu imbi tu yakule ngaashi sha tegelelwa melongo lyOmukulili gwetu. Uutondwe wokutonda yakwetu, oshinima shimwe. "Kandi mu pe oshinima shandje ngo, nando nandi mu adhe a hepa," osho hatu tumbula.

Okwaa na ethimbo ngaashi taku tu hepeke pethimbo ndika nasho oshinima oshikwawo. Iilonga ye tu ningile oyindji, nethimbo otali endelele. Ngulangula, sigo omumvo gwa poka.

Uukriste otau ti: Ngame ondi lile po mukwetu. Omukwetu olye? Olyo epulo lya pulwa mo meyele ndika kumboka ya pangulilwa mekano, sho taa pula: Omuwa uunake twe ku mwene wa tya wa tya... Eyamukulo aluhe Jesus ohe li gandja tu ulike omuntu gwaKalunga ngoka ta adhikwa kumukwawo e li monkalo inaayi ihwa po. Luk.10:30-37

Ihe oohapu ndhika otadhi tu longo wo oshinima oshinene nosha simana melongelokalunga lyetu lyesiku kehe. Okwa tiwa, aayuuki inaa tseya iilonga yawo yeyakulo. Okwaatseya kwawo okwa li mpoka sho aluhe oyi iuvitile ongunga, kutya yakwawo inaaye ya ningila sha natango shi na olupolo. Eiuvo ndyoka oloyo lye ya hwameke okutsikila neyakulo lyawo kaantu ooyakwawo.

Ngele otatu yalula omayakulo getu; Nima hapo nde mu kwathele mpano, ano ngashingeyi okwa hala ishewe shike? Nena pamukalo nguka otatu loloka mbala. Okuhupa kwetu mepangulo edhigu lyaKalunga, oku li ashike mekwatathano naJesus, ngoka e tu yakula inaa yalula shoka a hepithile mo moku tu kulila. Rom.8:1

Petrus Shipena

Nkene tandi tala oonganga dhopashigwana

Ku Sr. Salmi Shivute

“Shitunda nohedhi, shilongo nomukalo gwasho.” Omavu omakulu nosho epango ekulu nolye ya po omolwomavu. Omihoko odhi na omavu gadho nosho wo epango lyadho. Epango olyo onkambadhala ya mana mo okumweneka uwehame mboka tau yonene omuntu ombili nonkalo yonawa, yi ihwa po.

Ngele omuntu to lesa oondjokonona dhiepango miigwana niigwana, oto dhimbulula naanaa, kutya epango naandika lyopaunongononi, olya tameka ashike nepango lyopashigwana.

Moshigwana kehe omu na aantu yontumba mboka ye na ontseyo yomiti noyiigwanga mbyoka tayi vulu okumweneka uwehame. Ndhindhilika: Ngele tandi popi aantu ye na uunongo nontseyo momiti dhokupanga omikithi, ongaashi omayalula, omafo nosho wo iigwanga mbyoka tayi longithwa okwaaludha omavu.

Itandi popi nando aantu mboka taya anekele aantu notaa fundjafundja aantu. Itandi popi noitandi ka popila aantu mboka taa kutha aantu omayoka, iihauto, iyengele oompugulu nosho tuu.

Aantu mboka oyo aakengeleli yaantu naakongi yeliko lyiifundja noyo wo aadhipagi yoshigwana. Mboka oyo ya pangulwa kOmbimbeli noitaa ka mona omwenyo gwaaluhe. Ihe otandi popi aantu mboka taa longitha iigwanga; ongele okunwa, okuhupilitha, okufenyitha, okutumbitha, okuhandjelitha nosho tuu.

Onkene tuu methimbo lyongashingeyi otatu adha mo oonganga dhomaludhi gaali; oonganga dhopaunongononi noonganga dhopashigwana.

Omakankameno goonganga dhopaunongononi ogenipo?

Oonganga dhopaunongononi odhi na omakankameno taga landula:

1. Uundjolowele owo onkalo ndjoka yi ihwapo, onkalo yuudha, onkalo yaa na omanyenyeto gokanona komwenyo (eiuvo) Uundjolowele owo onkalo ndjoka uuna olutu, ombepo omadhiladhilo, onkalathano osho wo omahupilo ge li nawa.

Nongele nee nani olutu olu li nawa, ihe omuntu oku na omadhiladhilo inaaga yela, nena omuntu ngoka ote ehama. Nosho ngele onkalathano kayi na ombili, oyuudha oothina nomangwandjulathano, omuntu ke li nawa aguhe. Otashi vulika wo omuntu ngele kee na iimaliwa nenge iikulya ya gwana, nena oto adha omuntu monkalo yaa li nawa note ehama.

2. Oonganga dhopaunongononi odhi itaala, kutya iintoko ayihe mbyoka yuuntu, shimwe shayo ngele ka shi li nawa, otashi

etele wo iintoko iikwawo uumbembe.

3. Odhi itaala wo kutya iintoko mbika itayi vulu okutopolwa nokwiikalekelwa. Nuuna ya topolwa oto adha omuntu e li monkalo yaa li nawa, note ehama.

4. Oonganga dhopaunongononi odhi itaala wo, kutya oku na omavu ogendji ngaashi omavu gopalutu, omavu gopamwenyo, omavu gomonalathano, omavu gomomadhiladhilo nosho tuu.

5. Sho iintoko mbyoka ihaayi vulu okwiithikamena, oto adha wo omuntu te ehama kolutu, ihe e ta kwatwa kuuvu wopamwenyo nenge womonalathano.

6. Odhi itaala, kutya omavu ogendji itashi vulika oku ga keelela, ngaashi nokulya iikulya ya pumbiwa nosho wo omatuntilo, aawe.

7. Oonganga dhopaunongononi odhi itaala, kutya uukolele otatu vulu okuhumithwa komeho.

8. Uuna ndoka oonganga dhopaunongononi dha nyengwa okukeelela omavu notaga holoka po, nena otadhi longitha iigwanga mbyoka ya dhindwa nawa noya konakonwa nawa, ongele okunwa okuthulitha, nenge okutumbitha nosho tuu.

9. Oonganga dhopaunongononi odhi itaala wo kutya oonganga dhopaunongononi, ita dhi vulu okukeelela eso, ihe otadhi vulu ashike okukeelela omikithi.

Sestela Salmi Shivute, oku na owino woomvula ntano moshilonga shepango. Omumvo 1981 okwa adha onkatu B.A. Cur koUnivesiti ya SA moshinima shuupangi. Eputudho lyaapangi, nuukalinawa moshigwana mwa kwatelelwa epango lyopaunongononi, oyo ya li iilongwa ye iinene. Ngashingeyi oku li omulongi gwaapangi moshipangelo shOngeleki, mOnandjokwe.

Komakankameno ngaka ge li pombanda, oto adha ihe elalakano lyoonganga dhopaunongononi. Ekwatelokumwe: okukeelela omavu, okuhumitha komeho uundjolowele, okupanga omikithi uuna dha holoka po nokuyambidhidha mboka ya lemanekwa komikithi, opo ya vule natango okushuna monkalathano nokwiikwatha yoyene nomagumbo gawo noshigwana shawo.

Okulalakanena eyaludho lyomuntu aguhe (olutu nombepo ye) nuukolele womuntu kehe okuza kesiku lyeshito lye sigo esiku lyahugunina uuna ndoka omuntu ta fudha mo omufudho gwe gwa hugunina, opo a se nombili.

Okukeelela eso, oshi li pondje yoonkondo

Tala kep. 12



Konyala omumvo kehe osikola yuupangi, moshipangelo shOngeleki mOnandjokwe, ohayi pititha aapangi. Nopehulilo lyosikola yawo, ohaa yambekelwa kOngeleki moshilonga, manga inaa ka tameka iilonga yawo. Ethano ndika olya thanekwa 1983, mOngeleki yaNiipa.

OSHINYANDWA SHAKRISMESA

Apa otapa shikula oshinyandwa shefiku laKrisimesa sha totwa komuhongi Paul Schulte, Omundowishi. Ohatu indile ombili kôvaleshi amushe eshi twe shi tuma ngaha efimbo la fa la pwa po, ashike shokoukweni keshidjuu.

Etukulwa lotete

MARIA NAJOSEF MOKUFIKA KWAVO MUBETLEHEM

Ovahokololi:

- Ongudu yovaimbi nomweevangeliste
- Maria
- Josef
- Omumati omwaanyi
- Omuxungu omutambuli

(Maria naJosef ove li omutumba manga, umwe kolulyo umwe kolumosho nomutongi keshe ota kala manga a hondama).

ONGUDU YOVAIMBI (tai yambuka nde tai imbi).

1. Keulu okwa wa onyofi ya yela
Oyooyo ya shakal'ouyadi weeshela.
Onyofi yohole hai minikile momutima keshe.

2. Keulu okwa dja omulaadi omunona
Oye okwa taataa Ekishi kakoona
Ouyelege waye hau minikile momutima keshe.

3. Oufiku wonena omuyapuki shili,
Twa filwa onghenda twa mona ombili
Oufiku weeshela hau minikile momutima keshe.

(Ongowela: Heut ist ein Sternlein von Himmel gefallen)

Omweevangeliste ta hokolola Luk.2:1-5 momutwe
Maria naJosef tava holoka ve li mondjila tava ende.

MARIA: Tate Josef, omukunda wa eta eedii oo Betlehema?

JOSEF: Heeno, mukwetu. Otwa fika ne! Omwene Kalunga na pandulwe eshi inatu xulila ondjilakati. Ou wete ko eumbo olo? Olakaume kange. Omo hatu ka ifana konhu, vo ve tu nangeke, opo ne ove u tumukwe.

MARIA: Naame onda pandula tate, eshi ove ino efa okuhumbata oudjuu wange. Ashishe eshi wa ningila nge, Kalunga ne shi ku nangekele noupuna.

JOSEF: Aye, mukwetu, fye naave otu li moupiya umwe auke wOmona waKalunga ou hau tu longifa ngaha kombinga ei yange nokombinga ei yoye. Kanghama hano ndi ka ifane manga konhu. (ta konghola ye ta ifana :) Meumbo? Tu peni yo meumbo. Tu peni yo okauvalelo?

OMUMATI: Oove lyelye to ifana konhu?

JOSEF: Ame Josef

OMUMATI: Josef wapeni?

JOSEF: Omweendanandjila ou ndi li pamwe nomunhu wange ita dulu vali okweenda, nonda hala mwene weumbo e uye tu popye naye.

OMUMATI: Aye, etango ola toka, kape na vali efimbo lokukundafana naye apa. Nokuli omu kamu na onhele, ovaenda ove yadi mo ndoondoo. Indeni ashike mu ka pule keumbo linya li.

(Okudja apa, Maria naJosef otave linyamukula nokaimbilo pamwe nongudu yovaimbi noka-xumba.)

MARIA: Aye, Josef kala po
Pamwe hatu pewa po

Okanhele kOmwele
Nonande naka kumwife Maria
(HALLELUYA)

JOSEF: MARIA, omuhoololwa,
Ino tya wa kumwifwa,
Omona waKalunga
Ote mu monikifa onhele iwa.
(HALLELUYA)

Wotete: Omulaulu ngaau wonena, inandi u mona nghe nda dalwa.
Noimuna oye u tila.

Omutivali: Omulaulu u fike apa, otawu monifile omambungu omhito,
nokukalela kwetu nena oimuna ei otaku ningi oshimha yongaho.

OMUXUNGU: (ta holoka nolamba)
Omumati ou e mu lombwela kutya, indeni, ke na nande onghenda. Nani mboli nye itamu dulu okweenda vali mu ka hange eumbo limwe. Hano ame nande ndi he fi mwene weumbo nohi dulu oku mu kongela onduda, ya fewa, onda hala ndi ke mu twale pokakololo koshiunda, nye mu ka nangale mumwe noimuna, yo i mu etele oshinhwi moufiku ou. Fikameni, landulei nge hano.

MARIA: Tala, Josef, uda ko
Kondaka yefudifo
Fye inatu dimbuwa
KuKalunga Xe yaJesus aeke
(Halleluya)

JOSEF: Hafa, ove nyakukwa,
Jesus ye ta nangekwa
Metemba lokulila
Eengobe, oimuna i hafifwe yo
(Halleluya)

AVESHE VAVALI: (eshi va fika moshiunda nokukala omutumba)
Eulu, fimaneka
Nedu naave pandula
Noishitwa amushe nye.
Neenyofi moufiku ou uyapuki
(Halleluya)

(Omuti tau shakalwa noengalo alishe tali imbi: Oufiku Uyapuki, Aveshe

Etukulwa etivali

OVAFITA MOKUFAUKILWA KWAVO KOMWENGELI

Ovahokololi:

- Ongudu yovaimbi nomweevangeliste
- Ovaafita vane
- Omwengeli Gabriel

Ovaafita ova twa omutyonghe pomundilo wavo tava xuxumukwa

Omutitatu: Oufiku wa laula ngaha, hau li ngaho ngashi onyuni wopaife u li, muo kamu na nande ouyelege ile etimaumbwile lasha..

Omutine: Oixunee vakwetu, mounyuni ngaashi u li paife mo omu na ashike epiko lokupikafana nenyeko lokunyekafana neningo lokulininga nayi.

Wotete: Kombada yedu kaku na nande ofule yokukwatela ovanhu komesho i va pake ngeno mouyelege?

Omutivali: Movakwati vokomesho omwa futama ashike onghedi yoshilyani hashi nyanyauala oinamwenyo.

Omutitatu: Naava ne ve li moutekupika wavo, ove li ashike ngashi oimuna, ihava dulu okutya sha, otava hepifwa ashike.

Da dja kep. 5

Omutine: Onaini mbela taku ka dja omuxupifi wounyuni, omukeleli womambungu nomwaameni woimuna? Onaini te uya

Wotete: OKalunga aeke ngeno te shi dulu

Omutivali: Kalunga kashili ou shii oha kwatafana nomunhu?

Omutitatu: Aye, elipipo mbela, eshi ha hepifwa, a tye kuye, ina nyona sha.

Omutine: Akutu vakwetu, oulunde wetu oo tau telatele Kalunga kokule nafye.

Wotete: Okwa tiwa, ota tumu omwengeli waye.

OMutivali: Ohai ti; omwengeli omu shii ota dulu oku tu kwafa?

Omutitatu: Aye, ota eta ashike ondaka vati yomudalwa mupe e dule omwengeli.

Omutine: JEHOVA SEBAOT, HEENO, NGENO OVE U TAULE
EULU U KOLOKELE POSHI, U
LIKULULILE OVANHU VOYE
OMATIMBA AVO.

(Fimbo ta popi ngaha, omwengeli Gabriel ota holoka te va popifa).

Gabriel: Nye ina mu tila, taleni, ohandi mu udifile ehafo linene eli tali ka ninga lovanhu aveshe.

(ta twikile nokaimbilo)

1. Keulu ame nda dile, onda hala ndi imbile
Kalunga eshi e mu pa mohole yaye nonghenda.
2. Nye mwa dalelwa okaana muBetlehem kuMaria
Okaana aka okawa, ka hal'oku mu kulila
3. Elao take mu etele olo la ningwa kuTate
Mu kale meulu nafye alushe fiyo alushe.

(omwengeli ta kana po)

Ovafita: Tu yambukeni hano itu yeni diva kuBetlehem, tu ka mone nomesho oshinima eshi sha ningwa ko, ngaashi Omwene e shi tu shiivifila.

Ongudu yovaimbi:

Tu yeni ne novafita kuBetlehem okutala oshike e tu tumina, Kalunga ketu kokombada.

Etukulwa etitatu

EFIKO LOVANONGO VEENYOFI NELINYONGA-
MENO KOKAANA

Ovahokololi:

- Ongudu yovaimbi nomweevangeliste
- Omwengeli Gabriel
- Ovanongo veenyofi vatatu
- Maria naJosef
- Omuxungu (omutambuli)
- Ovafita

Omwevangeliste ta hokolola Mat.2:1-2

(Pefimbo eli eendudu oda hondama manga naapa pe na oshiunda

itapa monika nawa. Ovanongo tava fikama ve li kokule kanini tave liongele nde tava ehene kumwe)

OMUNONGO WOTETE: Eenyofi adishe ndi wete, nena, oda divala ashike, kakele kaayo yedidiliko laKalunga oyo aike tai vadima.

OMUTIVALI: Kaimba otai tu ulikile diva apa pe na omupangeli ou mupe.

OMUTITATU: Oshikumwifa shili vakwetu, Kalunga eshi e tu shakenekifa **molwemoniko** lonyofi yaye. Umwe okwa dja kou-shilo, omutivali kOndonganhu (**oumbuwanhu**) naame kEvale kwi (kouninginino). Keshe umwe okwa endifwa muye mwene koshinge shonyofi.

WOTETE: Hasho shiwa mbela? Osheshi omunhu muye mwene nande na kale ohamba nomunongo, fimbo ina pewa edidiliko lokeulu, oye ta kala oshinima shongaho.

OMUTIVALI: Dimbulukweni ashike Herodes, eshi twa li puye muJerusalem, omesho aye ndishi okwa twika?

OMUTITATU: Aye, oye okuwete ko, okwe livangeka ashike. Ota tila ouyelele. Onyofi yetu oye mu etela oshiteni nokwa hala ngeno okudima po oshinge shayo nokudipaa omumunikili waye.

WOTETE: Okudipaa okaana oko otashi mu nyenge, osheshi ko kake li mepangelo lovakwadu, oke li mekolo laKalunga.

OMUTIVALI: Taleni u ta, onyofi oya kanghama, otwa fa twa fika ne apa Kalunga e tu tumina. Shimwe ashike, ame hi wete nande ongulu i na efimano lopauhamba?

OMUTITATU: Pwilikinei nge, vakwetu, fye ava hatu ifanwa eehamba pamukalo wovanhu, paife ohatu ka moneni OHAMBA yovenevene, oyo efina leehamba adishe, ya djala olupe loshi-fyoona.

(Ova fikama po nde tava yakulwa kuGabriel te va popifa nondaka yeimbilo, navo tava imbi nokunyamukula)

Gabriel: Mwe ya, mwe ya, mwe ya kokaana kaKalunga?

OVANONGO: Twe ya, twe ya, twe ya kokaana kaKalunga.

Gabriel: Maria ye te ka nangeke mepeta nde te ka kofeke.

(Fimbo ta imbi eendjovo edi, ye ota yeulula po ovanongo va mone okaana)

GABRIEL: Mwe ya, mwe ya, mwe ya kokaana kaKalunga?

OVANONGO: Twe ya, twe ya, twe ya kokaana kaKalunga.

ONGUDU YOVAIMBI: HALLELUYA

MARIA: Kofa, kofa, kofa omumwange wokombada. x2

GABRIEL: Ovaengeli vo ve uya, ve ku imbile po nawa.

MARIA: Kofa, kofa, kofa omumwange wokombada.

ONGUDU YOVAIMBI: HALLELUYA

JOSEF: Shiwa, shiwa, shiwa shohokwe yaKalunga x2

GABRIEL: Oyo ye mu kufifa meulu, yo ye mu etifa moukwadu

JOSEF: Shiwa, shiwa, shiwa shohokwe yaKalunga.

ONGUDU YOVAIMBI: HALLELUYA

Ehokololo alihe tala ke pandja etihetatu.

GABRIEL: Ileni nye tu twileni okaana eengolo ne, ko ke na onghenda.

ONGUDU YOVAIMBI AVESHE: Fye, fye, fye atushe twe uya kuove x2

OMUXUNGU: Tu yeululila eulu, oweenda wetu nge wa xulu.

ONGUDU YOVAIMBI AVESHE: Fye, fye, fye atushe twe uya kuove.

(Pefimbo eli aveshe ova fika pokaana tave ka popifa ngaha)

OMUXUNGU: Okaana ove muholike, kundwa pokufika kwoye poima apa pwetu, nande opo opai nope na oudjuu. Fye otwa li ovanailongo notwa li mefyo. Paife we tu kufa moupika nowe tu alula tu ye meumbo laTate, tali ti vilivili, tali ti vadivadi, tali ti konikoni.

**ONGUDU YOVAIMBI: 1. Okamatyona kawa, kanyenye, mini-
(Okaimbilo) kwa, kundwa ne, taelwa po. Nge we shi
hala nosha wapala: mufye omu tala u
pewe mo.**

OMUNYASHA: Kaana ove Jesus, omuholike, tambula omitima detu di faafane nowoye, ove u kale mo keshe efiku.

**ONGUDU YOVAIMBI: 2. Fye tu ku kuf, u dje mo moshiunda
(Okaimbilo) Omo wa hangika koutalala.
Mepapatelo neshambekelo
lipyu fye hatu ku tambula.**

OMUNONGO: Tambula ashike ouxupinima vetu: oshingoli, noidimba iwa, nomuti.

- Oshingoli; osheshi eliko oli li meke loye
- Oidimba; osheshi oihafifi aishe ohai di momake oye.
- Nomuti; osheshi oulinawa womunhu keshe okwoove u li

**ONGUDU YOVAIMBI: 3. Fye otwa shiiva onunene woye, na-
(Okaimbilo) nde wa hondama mouningholi.
Ava va luka, inava puka,
Ove Ohamba yOmukulili**

OMUFITA: Paife katu na okutula vali onghedi yomambungu. Fye otu na omufita woku tu kulila. Osho e uya kufye.

OVAFITA AVESHE: Aveshe okwe va hala va ninge eedi daye. Hano ileni diva oku mu shikula.

**ONGUDU YOVAIMBI: 4. Epata loye opo li dame
Moule momutima womushambekedi
Okamatyona Kalunga Omona
Kundwa, kufy' ovahambeledi**

(Exulifo)



OKAPALE KANANDJOKWE KA TEMBULWA PO

Ovalandifi voposhivelo shoshihakulilo shaNandjokwe, ova tembulwa po pehovelo laNovomba nova monenwa onhele ipe pokati kOlumbongo newalanda laNandjokwe.

Ehokololo otali ti kutya ovalandifi ovo tava popiwa, ova pewa elombwelo lowina la dja kombelewa yoshilongo shaNdonga, tali ti kutya nava lunduluke.



ELANDITHOPO NEULUKILO LYIINIMA YUUNAMAPYA NUUNIIMUNA

Otatu ka ninga elanditho neulukilo lyiinima yuunamapya nuuniimuna mOndjokwe eti-7.12.1984.

Inima tayi ka ulikwa ongaashi: iikulya (iilatho) yoongombe, omiti dhokupanga epunga, uupuka, omeho, oongupa noshonosho.

Otu na wo iilongitho yi ili noyi ili ngaashi iitenda yokuthona, yokufika ooniga, nosho tuu.

ILA U TALE NGOYE MWENE SHOKA WA PUMBWA.

ELOC Agricultural Development Farm (oye omuhiyi).

Ediladilo eli tali popile okapale ka lundululwe, kali fi oshinima shipe momatwi avahapu; ola kundafanwa eedula needula, ndele eenghunda-fana da tya ngaha, alushe ohadi xulile ashike mekwena la fita.

Kakele nee kodjuulufi unene yovakulunhu voshihakulilo shaNandjokwe opo Okapale ka lundululwe, kashiimba oshifiniki shinene shetembu lokapale osho oilonga yoteya, oyo tai longwa paife pokati kOnethindi nOndjokwe.

Omweendanandjila keshe a pitile pOkapale fiku etembu la hovela, okwa didilika kutya kapwa li omwali ta tumbu mukwao na keshe umwe okwa li ta viyauka noshaye mwene: woshihupulo ota fe po okatala kaye, wohamala ota pangulula eembosha ye wehauto ota tulike po oipeleki yaye ko kombinga inya otaku monika mbakambaka e li ofika a teelega oonduda va yele po, opo a twikile oilonga yaye yokulonga nawa ondjila ei ya kala nale tai hepeke ovakali vopomudingonoko waNiipa nondwi ya keshe efiku.

EENDJILA DOTEYA MOWAMBO

Nale mOwambo omwa kala ashike ondjila imwe yoteya ya dja koshivelo shaNamutoni ndele tai xulile mOshakati; na imwe ya dja kOrwakana ndele tai xulile kOgongo. Neudo Oshikondo sheendjila osha longa xwepo mokuyeleka needula da dja ko ondjila ipe yoteya ya dja mOshakati ya finda kOgongo oya kala tai longwa meehani da dja ko nokai na fiku inai pwa; osho yo vali ondjila yopokati kOndangwa nOshikango, oshinano shayo shile osha tulwa oteya noshixupe otashi twikilwa natango okulungwa.

Kakele keendjila edi mbali da fimana, oondjila vanini ngaashi aka ka dja mOshakati ka finda kOkatana nosho aka ka dja moteya ikulu ei ya dja kOshomeva ya finda kOshakati, ka finda kOndjokwe, aveshe ava navo otava longwa paife, opo va tulwe oteya.

Kakele koukolele woihauto wa kala tau naipalekwa koingholongonyo youndjila ava, ovanaudu ovo va kala hava endifwa meendjila da tya ngaha va findifwa koihakulilo ngaashi kOkatana, kOshakati nosho kOndjokwe, ova kala tava ndjungaulwa nai meendjila tuu edi.

Onghalo yeendjila moshitukulwa shOwambo momido da pita fiyo onena, oya kala ya nyika oiponga yeeboma odo da twaalela eemwenyo dihapu dovakashwana pamikalo dombaadilila.

Nokuli nopefimbo hatu longekida oshinyolwa eshi, Ombelewangeleki ya ELOC pOniipa oya kundane kwa onghundana yoluhodi kutya omushingi wefimbo lile woshihauto shoshihakulilo shongeleka kuKongo, omushamane Lasarus Nyanya, okwa xulifa oweenda waye, eshi oshihauto osho kwa li ta shingi fiku olo sha lyata oboma koushilo waKongo.

Oiponga yoludi eli ohai holoka unene moudjila vomominghulo nomeendjila deengalama, omolwefiloshisho leendjila inali wana. Vahapu vomwaava hava longifa eendjila odo tadi tulwa oteya paife, otava landula onghendabala ei nova hala ngeno i twikile fiyo eendjila adishe hadi endwa luhapu komahauto da xula ko okutulwa oteya.

John Shitundeni

ONTANDA YAASELEKADHI

Dha za kep. 2

Aakalimo oya li ya zi momagongalo 13 ga ELOK.

Elalakano lyasho olya li ndika ku monike omikalo dha yela okukwatha aagundjuka mboka ya ningi iilyo yomhangano lyuukongindjilakadhona, opo ya vule okutsikila mehanganano ndika nomukumo.

“Ongomuvali oshinakugwanithwa shandje komuwahdje e li mehanganano ndino, oku dhimbulutha omauvaneko ge ngoka e ga ningi sho a ningi oshilyo, opo a vule oku ga gwanitha mevuliko nomohole,” osho omupopi gumwe moshigongi shoka a kumagidha yakwawo moshipopiwa she.

Epulo lya fa ekwawo ndyoka, oyo tuu lya kala nomontanda yaaselekadhi; oshike she tu ithanitha? Amushanga gwehangano Shituula okwe ya yamukula:

“Kalunga ngoka a pitika mu ninge aaselekadhi, a kale ngiini itee mu sile oshimpwiyu oku mu monena oompito ngaashi ndjika, okutsaathana omukumo?”

Iita mbyoka ya kala ngaashigeyi ethimbo ele moshilongo shika, oya yugu aakiintu oyendji aaholike yawo. Iiponga yomoonnjila nomavunayo wo oya kutha po. Moonnjalahokololo dhomagongalo omumvo kehepehulilo lyomumvo, ohaku konekwanuupu nkene aalumentu oyendji ya si shivulithe aakiintu.

Aaselekadhi, ningeni Jesus “shimutsikeni”, ne mu ilonge okunyanyukwa nokuhambela nonando mu limethimbo lyuudhigu, osho omukulukadhi gwomumbisofi Aino Dumeni e ya tsu omukumo.

Aayenda ooyakwawo oya li wo ya hiyilwa mo ngaashi omusita Set Son Shivute, amushanga gwoponto gwomumbisofi ngoka kwa li e ya ningile otundimbimbeli.

Aahiywa yomontanda ndjika, aaselekadhi, oyo ayeke ye shi okuulika ondilo yompito ndjoka ye yi pewa ngaashi omulongi Shaningi e shi hokolola kutya:

“Otwa mono omukumo okukala noku-tsikila muugumbo wetu naaputudhwa yetu. Egulu olya li popepi natse pethimbo ndyoka, iimpwiyu ayihe oye tu kana; noka-twa li twa fa aasilwakadhi.

“Aakongindjila oye tu ningile iinima iinene, omakwatho gawo itatu ga dhimbwa. Kaaselekadhi ayeche naamboka inaa mona ompito yokuholoka, meme Shaningi okwa ningi ehiyo:

“Tu ningeni Jesus “shimutsikeni”



Ongundu yaaselekadhi pethimbo lyontanda yawo, mOshaatotwa, Onandjokwe.

nokiikandjolonga ayihe mOngeleki okwe yi dhimbulutha yi humbate moshimpwiyu shayo aaselekadhi.

Esiloshimpwiyu alihe lyontanda mwa kwatelelwa omalweendo gawo, olya ningwa koshikandjo shuukongindjila.



Iilyo yoshigongi shookuume kaakongindjila tayi thiki moshigongi.

Eso

Samuel Ausiku Shinghwani Aiyambo, mego-ngalo Eengolo, okwa hulithile oondjenda dhe 25.9.1984, muukokele womimvo 42. Okwa thigi ko efolo lye, oyana yaheyali naatekulu 9.

Alina N. Sheehama
Peha lyaakwanezimo

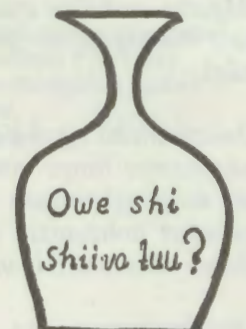
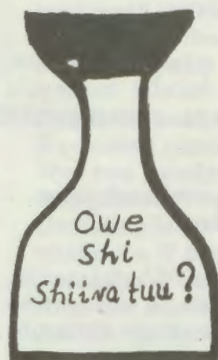
OWE SHI SHIIVA TUU?

Momakaya nomoikolwifa omu na oudio oo hau ifanwa alkoholi?

1. Momalodu oilya, omu na alkoholi eepresenda 2% - 3%
2. Mubiila omu na 4% - 5%
3. Momaongo omu na 12% - 15%

Oikolwifa ei, oi li mongudu yotete yoikolwifa i na alkoholi inini. Ngenge wa nu omakende eebiila mbali, otashi ku pula eetundi 4 manga alkoholi inai pwa mo mohonde.

Ngenge oho longo pefimbo alkoholi i li mohonde, oto ningi omatumakano mahapu noito dulu okulonga nokuwanifa oilonga yoye ngaashi wa teelelwa.



Etalelopo lyetu ishewe mOnkumbula

Omasiku 27-28 gaKotoba 1984, otwa talele po muuzilo kOnkumbula. Otwa taambwa nomaako ga shambekela, oshoka osha uvika ko, kutya egongalo mOnkumbula lya dhikwa notali tameke nee iilonga yalyo.

Okwa li aantu ya za kokule ngaashi kOshifitu, kEengodi daNatuwe, kEhangano nEyale nokOmahini nokOmeyantalala. Oyendji oya li ya lala pokati opo ya adhe elongelokalunga nayamwe oyendji otwa lala nayo megumbo lyomunashilonga Mateus Nghipunya, mOmakunde.

Moku shi tala omuntu oto dhimbulukwa ashike etumbulo lyaJesus: "Epya olya ti-liganena eteyo, ihe aalongi aashona." Noonkwawo; "Oye okwa li e ya uvitile ohenda, oshoka oya li ya fa oonzi dhaa na omusita."

Otashi ehameke omwenyo kaantu ya tya ngeyi, taa konkola kutya tu eteleni eyakulo, otwa hala egongalo, otwa hala osikola (elongo), otwa pumbwa oshipangelo. Oompumbwe dhilwe otatu vulu okutya, kadhi shi dhetu ngaashi; omeya, omizalo, oshoka oositola kadhi ko. Aantu otaa pula omambo gokulandwa uunona otawo pula iiyimati nuuleke. Omboloto kayi shiwike ko.

Otwe ya uvanekele shike? Euvaneke lyetu olya li enkundi, ihe otali ka kola ashike ngele ne otamu li koleke. Egongalo mOnkumbula li dhikwe andola momumvo tagu ya muApilili - Juli.

Otwa li twa pula ngele iilyo yegongalo otayi gwana tuu. Eyamukulo lyawo olya li tali ti: "Eeno, shampa tuu uupokati tau talwa nawa komagongalo gopuushinda metendo lyoongamba nongele aapagani naashunimonima mboka ye li mo oyendji, taa ka galukila kegongalo.

Aantu mbeyaka otwa ningi nayo omathaneko ngoka nda hala ndi ga etele iigongigongalo; Kongo, Omundaungilo, Epembe nOkankolo, ngele otaga ziminwa. Nongele inaga ziminwa, otamu vulu okuninga galwe ngaashi mwa tala tashi opalele (pashitokolitho shOmaufomhango 118).

(Mpaka ombilive oya tula oongamba pokati komagongalo ga tumbulwa pombanda).

Omathaneko ngaka otandi indile ga kundathanwe tango nomalelogongalo nosho wo miigongigongalo. Mpoka pu na uunyengwi nokwaatsa kumwe, nashi tseyithilwe omutonateli mombelewa ye.

Omolwokuuva ko oluhepo lwaantu

mbeyaka, ondi uvite otamu ka itula mo mbala.

**Nomakundilo gombili.
Festus Ashipala**

Onakuyiwa yaNamibia koyendji oya luudha shi vule shito

Ehogololo lyomupresidende Ronald Reagan, gwaAmerika, petameko lyaNovomba nuumvo, sho a shuna ishewe koshipundi uule womimvo ne tadhilandula, inashi ligolelwa nande miilongo oyindji yaAfrika, nuunene tuu muNamibia.

Elongelokumwe lyomusamane Reagan na SA, ndyoka e li luku ye mwene aniwa 'Ekwatathano tali tungu', oye ekelwahi kokule kAanamibia oyendji nosho wo kehangano lya VVO.

Elongelokumwe ndyoka, olya tamekele 1981, uuna epangelo lyomusamane Reagan lya yi lwotango koshipundi. Nokuli pethimbo oyo tuu ndyoka, uuyuni owa li wa thika metegameno enene, oshoka opo pethimbo ndyoka, SA kwa li a ziminithwa komukalo gwontumba nenge gwongandi, opo a kuutumbe poshitaafula shimwe na SWAPO, ya kundathane nombili.

Oonkundathana ndhoka odha li dha yonuka nomeho goyendji ohaga tala ku SA kutya oye edhi yono nelalakano ya ye melongelokumwe nepangelo epe lyaReagan. Omadhiladhilo ngoka SA ine ga zimina nando. Kombinga ye uusama ohe u gandja ku SWAPO noku VVO ngoka e mu tala kutya okwa gama ashike ku SWAPO.

Okuza pethimbo ndyoka oonkundathana dhemanduluko lyaNamibia, inadhi kala ye pokati ka SA niilongo itano yuuninginino (peha lya VVO), ihe Amerika okwe dhi akula po nokwe dhi tula miikaha ye mwene. Ngashingeyi oye ti idhanene uudhano mboka.

Opompito ndjika, Amerika a gwedhele oshikundathanwa oshipe, kutya Aacuba muAngola naa talwe oshiimbi shimwe memanguluko lyaNamibia.

Namibia olya kwatwa ombambyona kuAmerika

Okuza 1981, omakankameno ga SA naAmerika, oga kala puuyeleele, kutya kape na emanguluko muNamibia, ngele kape na tango dhAacuba muAngola ya shune kaandjawa.

KAanamibia oyendji, (kakele shila koshigongi shoongundu odhindji,) osho wo nokuli muuyuni wopondje, omakankameno ngoka oge ekelwahi kokule ngiika pamatompele taga landula:

1. Aanamibia oyendji oya tseya oonkalankongo ndhoka dha kala pokati kepangelo lyaAmerika nolyaCuba. Okukondjitha kwaAmerika Aacuba muAngola, yo yaa li muNamibia, osha talwa ko kutya, itashi kongo shili uuwanawa waNamibia, ihe owaAmerika tuu.

2. Angola oshilongo sha manguluka, shi ithikamena. Kape na nando ngoka e na oku shi longa, kutya panga uukuume nalye. Osho shene tashi tokola.

3. Ngiiika aashona yowala meni lyoshilongo nopondje muuyuni, mboka ye na eitaalo, kutya ngele Namibia oli manguluke Aacuba ye li muAngola, evundakano muNamibia otali tameke mbala, ngaashi epangelo lya SA tali shi koleke.

Nokuli eikukutikilo lya SA naAmerika medhiladhilo lyawo, lyaAcuba, olya pendulile ishewe aantu omalimbililo omapangelelo ngoka gaali shono ga hala okuninga po pethimbo lyemanguluko lyaNamibia, uuna Aacuba ya shuna kaandjawa.

Okushuna kwaReagan koshipundi, momadhiladhilo goyendji, osho ano okupewa natango ethimbo lya gwana nawa, opo a tsikile olugodhi lwe nAacuba, olugodhi ndoka te lu kondjo medhina lyaNamibia.

Iita yuuyuni otayi hingilwa muumbugantu waAfrika?

Aapolitika oyendji pethimbo ndika oya tompelwa komainyengo agehe taga ningwa, kutya ogu ukitha mekondjithathano pokati kuuzilo nuuninginino nolugodhi ndoka otalu ningilwa muumbugantu waAfrika.

Pamadhiladhilo ngaka, emanguluko



Omupresidende R. Reagan (73)

lyoshilongo shika, kali shi we oshinima hashi italikila musho shene, ihe ohashi talemwa pamwe nekondjithathano lyopokati kaanankondo mboka yaali, uuzilo nuuninginino (Ruslanda naAmerika).

Osho haku tiwa oshi li melalakano lyomusamane Reagan, a kombe uumbugantu auhe waAfrika, kenwethomo lyAarusia. Ngele oshi li ngeyi, nena emanguluko lyaNamibia, oli na manga okudhimbiwa sigo kwa monika omulandu omupe muAmerika kombinga yiinima yaAfrika.

Sho shika ngiika osho sha popitha omumbisofi Dumeni, omasiku ga' piti, sho a tile, "emanguluko inali tegelelwa we pamathaneko ngoka ga ningwa po ihe opamukalo ashike gwiilongankondo yaKalunga, te ke yi ninga."

Elongekidho lyiita pamwe noonkundathana

Momwedhi gwa zi ko, pehulilo epangelo lyaAmerika olya tseyitha etegameno ewanawa aniwa lya zi moonkundathana dhalyo nepangelo lyaAngola omolwemanguluko lyaNamibia. Metegameno ndyoka, omwa tiwa aniwa Angola okwi ilongekidha okushonopeka omwaalu gwaAcuba ye li moshilongo she, haa tengenekwa po 30,000, shimpa tuu SA ta shonopeke wo tango aakwiita ye muNamibia neyovi limwe nomathele gatano.

Ihe shono Amerika e shi luku etegameno epe, omuntu, ku wete mo nando uupe washa, Omathaneko ngoka Angola a gandja ku SA, ge mu pe omukumo gwokushunitha Aacuba ngele SA e ga gwanitha tango, otaga ti ngeyi:

+ SA a kuthe mo aakwiita ye mboka ye li natango muumbugantu waAngola.

+ Ye SA ta hulitha po omakwatho ge agehe kehangano lyaUnita nokuhalakanitha po ookamba dhe muNamibia sigo mwa thigala ashike aakwiita 1,500.

+ Oshitokolitho 435 sha VVO notashi tulwa ihe miilonga.

+ Aakwiita ya VVO sho ya thika muNamibia, lya eshunitho lyAacuba ya ze muAngola notali tameke ihe.

Epangelo lya SA nolya Amerika, opo mpaka haga pula Aacuba ya shune tango kaandjawa, opo aakwiita ya SA ya vule okuthiga po wo Namibia noshitokolitho 435, shi tulwe miilonga.

Meni lyaNamibia kamu na unene omadhiladhilo taga gandja etegameno lyombili yi adhikwe ando muule wethimbo efupi. Omainyengo gopaali otaga koleke edhiladhilo ndika:

- Oshigongi shoongundu dhomeni otashi thiminike shi pewe epangelo lyoshilongo. Mushika SWAPO okwa pewa ashike ethimbo sigo ehulilo lyaDesemba ngele te shi taamba, e ye mepangelo ndyoka lyopaumwene. Ngele hasho, nena ota kala a patelwa pondje.

- Patiyali oveta yuukwiita tau dhengele momihoko adhihe dhomoshilongo, ndjoka ye etwa po, oya siikila etegameno lyombili yoshilongo shika monakuyiwa.

Oveta otayi tulwa miilonga omumvo tagu ya 1985, ihe omainyolitho koombinga noombinga otaka hokololwa ga tameka nale. Aalumentu

yomimvo okutameka 17, sigo 55, oye na uuthemba okwiithanenwa muukakunya. Naangoka ta tindi nenge ta kondjitha shoka, okwiilongela egeelo pahokololo lyoshikondo shuukwiita mu SA.

Omadhiladhilo guukwiita tau dhengele, oga za nale ko 1980 paveta AG/1980 ngaashi ya holokele moshifo showina shepangelo, Cazette No.4300. Omumvo ngoka Oraata yOongeleki moshilongo (CCN), oya nyolele komu-presidende gwa SA oku mu londodha noku-pula omapulo gamwe ngaashi taga landula:

1. Pamwe iita tayi ningi yopashigwana, ngele Aanamibia taa thiminikwa ya ka kondjithe Aanamibia ooyakwawo pondje yehalo lyawo yene?

2. Oveta yuukwiita tau dhengele ngele tayi tsu tuu kumwe noveta yoshilongo shi li natango melelo lyiilongo yuuyuni (VVO)?

3. Oveta yuukwiita tau dhengele ngele otayi gandja tuu ompito yokupulakena ngoka inaa hala paiuvo lye mwene?

Omapulo ngaka ka ga li ga mona eyamukulo, naashono shi li po ngashingeyi, elondodho ashike lya kola, okutula megeelo kehe gumwe ngoka ta tindi muukwiita nenge ta kondjitha omukalo ngoka.

Ndjayi Meiring, okwiipopila moshinima shoka, kutya ngele shoka osho iita yuukwashigwana, SA haye e yi eta, ihe o SWAPO ngoka i ndilwa olwindji a taambe ombili, ihe ina hala. (Adv. 31.10.1984). Ine shi popya ta yamukula ando komapulo gOongeleki, aawe.

Pahokololo lyoshifo sha tumbulwa mpoka, ooveta dhilwe dhopakwiita mu SA, nadho otadhi talululwa, opo dhi opalele wo nomu SWA.

Mokati komizile dhi thike mpoka, tadhi siikile onakuyiwa, etumbulo lyomumbisofi James Kauluma, oli shi okudhimbulukiwa sho a tile: "Aluhe omukriste oku li omupika gwetegameno, naampoka lya fa kaali lwetike."

Sebulon Ekanjjo

TASHI ONO OTASHI ENDE

1. Mafiku oonyuni otawo lunduluka Oshilongo shi mone epangelo limwe Omakipa manene ihaa pi ombiya imwe Oo omatunduyoka ihaa kala kwena kumwe Limwe ohali di ko okwena ku ninge kwa limwe Oonyuni wo vene owaKambiya kaMahola Wo owahehongo le kuu mukweni te li toola po Mafiku wodibo ona ka denga weonga Lo eli lonyoka li ka twe leemba.

2. Oukoloni aushe ihau kalelele Ka puleni omukeesali waRooma Nye mu kundane kuAlexander munene Omwiingilisha oonyuni aushe wa li waye Amerika alishe ola li le litendelwa Asia ola li lelitukulilwa Afrika ola kala oshihakanwa

Oukoloni waKaputu owa li wa valela Ndele kukalapo omatawa twa mona.

3. Omunhu ka dalelwe a kale moupika Nande ona kale mo onaka manguluka Omapangelo oonyuni ohaa lunduluka Keshe limwe oli na efimbo la ufwa Omafiku alo okwa pwa okuvalulwa Omulaule a dinika nokwa shekwa nale Kwa li kwa talika ita pondola sha Nena vahapu okuye tave likwambele Va tala nokuli a wana okupangela.

4. Oonyuni nani oukwanaminyuka shili Nangobe nena koshi, Nanghali mongula kombada Oukolonyekwa nena, mongula omupangeli To li ko ngoo shoye u fiye po shamukweni Ouwa wokedu ihau halelwafanwa Kashi na mbudi osho shi na okukala, Inava puka ova ninga ondjononona Omaadi ihaa lilwa peke lamukweni Do vali ihadi i inadi umbilwa.

5. Namibia naye ke fi efyaalela Onakwiwa yaye oya longekidwa Kape na oshikukutu itashi ka xula Kape na wa imine ihau kuka Kape na shidjuu shi ha shuna monima Kape na manguluko la kondjelwa oshimha Kape na honde ya tikile epwanga Ooluxupe onave ke shi hokolola Tava ti ovaholike vetu omo va kanena.

6. Eenghendabala doita itadi pondola sha Nande namu kanene eemweno nemona Omeva efundja ihaa dulu kukelelwa Nande palela ono ke a yapukila A kunguluke a taulule apa a hala Omukundu wedu letu onau ka tomhoka Okukelela nokukateka itaku ka pondola Efiku onali ke uya ngaho mondjononona Mulo ovanhu aveshe tava ka nyakukwa

7. Epangelo lipe oli na oku ka dikwa Eeveta dipe odi na oku ka totwa onghalafano ipe otai ka hovelwa Onakwiwa ipe oi na okutungwa Omukolonyeki nomukolonyekwa ova pumbwafana Ou a lya shakakodi ita tale pombada Ye umwe ite shi koneke mukwao e shi hongwele Nande itatu dimbwa ngeno tu xupule Tu efeni olunwa fye tu kale nolunhe.

8. Namibia alishe oshilongo shimwe Ovanhu aveshe oshiwana shimwe Omakakunya noikulo ovaina imwe Onava ka kala moukumwe umwe Oikonene neenghone onadika kalekwe Oukaume noukumwe opo u pangele Oita otai ka xula ombili i hovele Oilwifo i tulwe po oilongifo i kufwe Oilonga i ka longwe, oshilongo shi tungale.

(Exunganeko)

A. L. Nghifikua.

Dha za kep. 4

dhoonganga dhopaunongononi noyoo-ndunge dhawo. Nongele otaku popiwa omuntu, nena mpaka kapu na oongamba dholwaala nenge dheitaalo, dhuukwashigwana nenge dhopapolotika. Kape na kutya okahanona nenge omukulupe, omukiintu nenge omulumentu, ihe otadhi lalakanene owala eyaluko lyomuvu aguhe iihwapo.

Omolwomakankameno ga tumbulwa pombanda, oto adha wo kutya eitaalo olyo ekota lyeyakulo. Onkene omuvu ota aluka uuna ndoka i itaala kutya shoka a ningilwa otashi mu kwatha muudhigu we.

Epango oshinima shomonkalathano notashi gumu onkalathano ngaashi omavu gomikwayu, omavu ga thigululwa mombinzi dhookuku nosho tuu. Oonganga dhopaunongononi odhi itaala, kutya omavu ohaga taandelithwa komaludhi goombakiteli. Okupanga omavu, otashi pula ondilo onene shi vule oku ga keelela.

Taku tsikilwa

NAMIBIA YOUNG MEN'S CHRISTIAN ASSOCIATION

EHANGANO LOVALUMENHU OVANYASHA OVAKRISTE MUNAMIBIA

KAanamibia amuhe otamu hiywa mu ninge iilyo yEhangano lyedhina lya tumbulwa pombanda, aamati aagundjuka. Ileni mu ishangithe mu imonene uukalata wehangano.

Ehangano olya totwa 1940 komusamane George Williams omvatele yaEngland manga kwa li e na oomvula 16 nokuli.

Ehangano ndika otali adhikwa wo miilongo ayihe yaEuropa, Asia noyaAfrika ngaashi Kenya, moka mu na ombelewa onene yaAfrika alihe, Uganda, Etiopia Zambia, Egipiti, Mozambiqwe, Angola, Zimbambwe, Botswana, South Afrika Libya naMoroco.

MuNamibia olya totwa po komusita Thomas Nepaya, gwOngeleki yaAnglikan, Silas Shikongo, Leinhold Kapunda gwa ELOK, Simeon Nashilongo naye ogwa ELOK sho ya ningi eindilo lyeziminino koGeneva, Switzerland.

Ombapila yeziminino oya galukile omusamane Nepaya kutya ehangano olya ziminwa ya dhike ehangano ndyoka nomuNamibia.

Komwiinyolithi, okakalata kuukwashilyo otaka pula R 2,00. Omapulo agehe naga ukithwe ko:

Namibia Young Men's Christian Association
P.O. Box 456, Ondangwa 9000
Namibia

ETSEYITHO KOMAGONGALO

Ombelewa yepatudho lyopakriste, otayi tseyitha kutya okersesa 1-IV yaavvithi momagongalo, otayi ka kala mOngwediva, okutameka Maalitsa sigo Apilili 1985. Omagongalo agehe ngoka ga hala okutuma ko aalongwa mokersesa ndjoka, otaga indilwa ga tume mbala omadhina kombelewa ya tumbulwa.

Shoka shi na oshilonga osho:

1. Omulongwa na kale e na ontokolwa yElelogongalo moka a hogololwa.
2. Edhina nali pitile mOmbelewa yoshitayingeleki.
3. Ombelewa yoshitayingeleki nayi li tumine kombelewa yepatudho lyopakriste.

Esiku lyokutameka kwokersesa yotango, otali ka tseyithwa komeho kegongalo kehe li na sha noshinima. Onawa ngele haakulupe unene taa tumwa, ihe mboka ngaa ye shi okulandula nokutaamba omikalo omipe tadhi dheulwa. Tomas Shivute TT Omutseyithi

Omayamukulo eni a fika

Okafooloma komapulo ka holokele moshifo eshi No. 20/1984 okutomona omayeletumbulo oshiwambo, omanyamukulo ohatu a tula apa ngaashi a etwa koovene nosho shi li mondjila.

- Pe li vavali ihapu liwa ndiba nolududi.
- Okwooko kumwe, ihaku litombola ona
- Ouxuku yokuliyengela, ihava di

- Okulikalela, okwa nyenga enongo
- Edina lombwa, okumukweni ho li udu

Eendunge domatumbulo aeshe aa, otadi yelifa kutya, alushe omunhu okwa pumbwa omunhu mukwao.

Vahamano ova nyamukula mondjila,

navahamano va kanifa po ashike shimwe. Aveshe ohatu va pandulile elihongo lavo liwa.

Hamushanga womukwetu

OLYE TE SHI TOMONA?

Mukaga lye ku li.
Iihuna yomuntu.
Kuume koye.
Ombuku yi na mwene.
Onkanga nayi kangauke keputa.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokango.
Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.
Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni.
Amushanga gwoshifo omusita Sebulon Ekandjo.

Ondando yOmukwetu muNamibia naSuid-Afrika R5,00 komumvo.
Palwe muAfrika R8,00 nokombanda yomafuta R11,00, komumvo. Mondhila R13,00.

Ondando nomambesitelo agehe naga tumwe komukwetu, Oniipa, P/Bag 2013, Ondangwa, 9000.

EV.LUTH.OWAMBOKAVANGO CHURCH PRESS
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