

OMUKWETU



30c

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A kuutumba megumbo nonkatu

B.A. muunamiti

KuSebulon Ekandjo

Omukadhona Nashilongo Elago, oye nani gumwe gwAanamibia kaaye na iilonga pethimbo ndika taa tengenekwa pambelewa 80,000, ngoka OMUKWE-TU e mu itsu moshilando shaVenduka omasiku ga zi ko.

Ye na ashike egumbo lyawo mOka-tutura nayina naamwayina yaheta-tu sho ya thigwa po kuhe Elago konima yomimvo mbali dha piti, omugundjuka Nashilongo okwa li a pewa uunasikola kOngongahangano yAakwaluther, konima sho a mana Omatilika ge muA-gustineum, mOvenduka 1973.

Okwa piti onkatu ye BA, Radiation Medicine, mosikola yokombanda ya Witte-nberg, Springfield, Ohio, muAmerika, omumvo 1982. Oshimpungu shoka muunamiti, okwe shi fatulula ye mwene, kutya osho shoka shi na sha nii-longa yomathano gonte ya X, = X-ray miipangelo.

“Oshilonga shandje ngashingezi andola okulonga ihe mboka ye na oku ka longi-tha omashina ngoka,” osho a tsikile nokufatululila OMUKWETU eithano lye.

Nopakutseya kwe, oye Omunamibia gwotango a mono onzapo yoshilonga shoka.

Omugundjukalela nokweetitha olwiho lwoonkondo noluunongo, meme Nashi-



ISHEWE MOSHIFO SHIKA

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ELALAKANO LYEWILIKO LYONGELEKI

Elalakano oyo okutsakanitha shoka shi li momautho gayo. Okuuvittha Evaangeli lyaKristus.

- Eyakulo lyaakwanegongalo li kale lya gwana newanawa.

- Okupopila uukumwe wOngeleki yi kale yimwe, mewiliko limwe nando pu kale aa-yakuli oyendji.

Okukondjela wo uukumwe noomwayinageleki, muuyuni u kolekwe. Okutala shoka shi li momautho ngele otashi tsakanithwa tuu, nokuninga omautho ngoka taga vulu shili okutsakanithwa kumboka ye ga uthilwa.

Okutonatela elongo lyuukriste, omahe mpululo gOngeleki ayihe ga kale ga kankamekelwa kOmbimbeli, nelalakano ali-he oyo:

"Uukriste u na omwenyo u pangele nou taandele."

Otau pangele ngiini? Otau taandele ngiini? Ngaka ogo omapulo ormanene kOshigongegeleki shoka shi na oonkondo a-dhihe mewiliko lyOngeleki.

Aayakuli yEwilikongelete:

Elelongelete oyo hali thigilwa oonkondo dhelelo mewiliko lyongelete niinakugwanithwa ayihe. ELOK oku na aayakuli aalumentu naakiintu aawanawa, notaa vulu o-kupewa iinakugwanithwa koshigongi.

Onda hala ashike tu dhiladhileni shili na-wa, omolweyakulo ewanawa lyOngeleki, osho wo uumwayinathna, nuukumwe wOngeleki muuyuni.

Iitayingelete:

Ongeleki ngele tayi topolwa miitayingelete oyindji kashona, yi vule myoka yi li po-nena, shoka otashi ti ewiliko lyOngeleki o-tali pupalekwa, notali indjipalekwa nawa, nomagongalo otaga ka yakulwa nuupu mbala, nomethimbo efupi.

Aatonateli, niigongi yiitayingelete oyo wo oshitopolwa sha simana mewiliko lyOngeleki.

Iigongigongalo:

Oshigongigongalo oshi na oshilonga oshinene mewiliko lyOngeleki, mboka taa lele egongalo oyo wo aaleli yOngeleki ayihe. Omagongalo ngele otaga lelwa nawa pa-mautho, otashi ti Ongeleki ayihe otayi le-lwa nawa.

Aakuluntugongalo ngele oya yelewa nawa kiilonga yawo, ye yi uviteko nawa, nena O-ngeleki ayihe oya yelewa. Omwaalu omu-nene mewiliko lyOngeleki ogwo aakulu-

ntugongalo.

Otandi indile iigongigongalo momahoko-lo lo gayo gaakuluntugongalo ku kale oma-fatalulo ga gwana, opo ku hogololwe aaku-luntugongalo, neuvoko kutya, otapu hogololwa wo ngaaka ewiliko lyOngeleki ayihe.

Ku dhiladhilwe, ayehe aakiintu, aalume-ntu, aakuluntu naagundjuka, naamboka taa opalele, notaa vulu wo okuhumitha e-wiliko lyOngeleki komeho.

Inandi koneka unene uunkundi washa mu ELOK, ihe onduuvite osha pumbiwa oku-fatalulwa. Omuyakuli gwoshigongigongalo oye Elelongelete, onkee oshigongigo-nago nashi kale shili noshimpwiyo moku-hogolola omuyakuli gwasho, noshi mu tonatele oyo a tsakanithe ilonga yokulela e-

gongalo pankondo ndhoka e dhi na pama-utho.

ELOK, ngoye ngele owa gwanitha oomvu-la 30, owa koka, onkee tameka okudhilad-hila ewiliko lyoye nkene tali ka kala oo-mvula 30 dhi li komeho. Kalunga ngele te shi utha opo u tale nkene to tsakanitha o-shinakugwanithwa shika:

"Opo uukriste u na omwenyo u kale tau pangele notau taandele."

Omagongalo ga hwamekwe mOhole yoshi-long shEtumo nuudiakoni. Kalunga oye awike a kale ta simanekwa, nOngeleki yi koke mokutseyea Jesus Kristus Oye Omuwa.

Kleopas Dumeni

HAMUSHANGA OMUKULUNHU WA ELOK A KALELE PO ONGELEKI MOSHOONGALELE-NGELEKI SHAANGLIKANI

Oshoongalele shOngeleki yaAnglikani, osha ningilwe pehulilo lohani yajuli neudo, Hamushanga omukulunhu wa ELOK, omufita Absalom Hasheela, oye kwa li a kalela po Ongeleki ya ELOK moshoongalele osho.

Oshoongalele osha ningilwa monhele yOngeleki yaKatoolika kaRoma, muDöbra, edidiliko li-yela nhumbi Eengeleki moshilongo eshi tadi tul-a moilonga omhepo yopaEkumene (ekwatafa-no pokati komaitavelo a tongoka.)



Hamushanga omukulunhu wa ELOK,
omufita A. Hasheela

Omubishopi Bonifatius Haushiku waKatoolika kaRoma, okwe va tambula nomaa-ko avali monhele oyo. Okwa li yo ovaenda vamwe va dja meengeleki dimwe di lili ngaashi; ELK, Metodisi, Congregationalist osho yo Ehanganjo IEngel-ke muNamibia olo kwa li la kalelwa po Xu-Hamushanga Ndjayi, dr. A. Sheavalji.

Omukalelipo mukwao okwa dile yo kuPort Elizabeth wOngeleki yaAnglikani ku SA. Oshoongalele osha li mewiliko lomubishofi wOngeleki oyo, dr James Kauluma. Oshoongalele osha li yo sha hoolola omuponhelemunashipungu washo.

Nhumbi taku hangika elifikameno mOngeleki ei painiwe, osho shimwe sha li shomoikundafanwa ya fimana. Omaongalo omanghundi moini-we, okwa pulwa a konakone osho sha etifa po ounghundi oo.

Omaongalo mahapu Ongeleki ei, unene tuu ko-shitukulwa shoita, oku li popepi neengaba namahapu okwa mona oixuna molwoita yoshilongo eshi. Ehongo lopaueliumbo ola yandjwa koshoongalele eshi li longifwe momaongalo okudjabula po omufika womaxupilo mOngeleki oyo.

Omwaalu, lundulula okukala kwetu

1. Nando ya li momumvo gwekuyunguto Methimbo lya li wo kuyo lyomalulwakato Moshiholameno oya kala negundjilo Meshigombanza ye li meilongelete

2. Momumvo oyendji ya ti ogwomapenda Methimbo lyuuntu waantu yuupenda Ya nduungile yu uka ko
Ya shauka ya thindi ko
KuPamba e ya pa omwenyo
Meihepeko molwoshigwana e ya tula omwenyo

Ku M.N.Shimpanda

Omuyuuki kee na eitedhululo, oku vulike kokule komulunde i itedhulula

OSOONDAHA ONTI-11 YA LANDULA UUKWATATU

Jesus okwa lombwele yamwe yi inekela oyo aayuuki aniwa noya dhini yalwe: Eyele.

.... Oyi inekela oyo aayuuki ov. 9

Ondjo ndjika yokutala yalwe kaye shisha, oyi li po natango tayi longo methimbo lyetu. Haaluhe hayi dhibbululwa kutya oyo ondjo. Pethimbo lyajesus oya fa ya li ya talwa, kutya oyo omukalo gwelongelokalunga lyashili.

Iiholelwa iyali otatu yi tula mpaka: Omurabi gumwe okwa galikana ngeyi:

"Otii ku pandula Kalunga kandje, sho nangame wo ndi li mongundu yaamboka ya mona elongo lyopombanda noha mongundu yaamboka taa kuutumba owala momapandaanda goshilando.

"Oshoka ongula kehe ohe meneka, nayo wo ohaa meneka. Ngame ohe menekele kohapu yomompango yoye, ihe yo ohaa menekele kiinima yowala. Ngame ohe longo nayo wo ohaa longo. Ngame ohe longele ondjambi, yo ihaa longele sha.

"Ohe matuka, nayo ohaa matuka. Ngame ohe matukile komwenyo gwomuuyuni tau ya, manga yo otaa matukile koshilambo shehanagulo."

Omurabi Simeon Ben Jochai okwa tile ishewe ngeyi:

"Ngele muuyuni omu na ashike aayuuki yaali, nena ongane nomumwandje omumati. Nongele omu na omuyuuki gumwe awike, nena ngoka ongane awike.

Omugalikani patekisti ndjika, yi li molupe lweyele, okwa li naanaa gwomongundu yaantu mboka ya kala ye na euvito lya tya ngaaka. Tala wo ovelise 11.

Iikulya ohandi idhilike lwaali moshiwike. Ov.12

Oveta oyu utha esiku lyeidhiliko liyikulya, uuna Kalunga a dhibbulukwa oshigwana she nokwe shi mangulula muupika, shi ningwe lumwe momumvo.

Ihe ooitaali mboka ya hala okuholola uudhiginini wawo melongelo lya tya ngawo, oya gwedhele po wo omasiku gaali moshiwike, Omaandaha nEtine.

Nohandi gandja oshitimulongo

miilikolwa yandje. ov 12

Oshitimulongo nasho wo oshinakugwanithwa shompango yOmuwa. 4Mos. 18:21 5Mos.14:22 Mokudhiginina shika, aalongelikalunga oyendji oya ningi aaposi yaa dhibbulule we, shoka Kalunga ta tegelele kuyo. Jesus ote ya londodha moshinima shoka. Mat.23:23

Omuteeloni okwa thikama kokule ov.13

Nguka omuntu omutiyali meyelekanitho lyeyele ndika. Okwa zi mongundu yaamboka ye na iinakugwanithwa yesiku kehe ya fa yi li kashona kokule negongalo, okufutitha oshigwana paveta dhoshilongo.

OMWENYO KONIMA YEFYO

Omunhu hano oshike? Penyumuko otapa ningwa shike? Omwenyo nolutu otai kalafana ngahelipi fimblo omunhu ina nyumuka?

Aa omapulo amwe oo ovateologi vavali va hetekela okumonena omanyamukulo mokamushangwa aka kaxupi. Ovafita Veikko Munyika naAnanias Iita, ova indililwe va nyamukule kepulo eli lidjuu moyoongalele ya yooloka.

Munyika oshinima eshi okwe shi pulwa kosoongalele shelindungiko (Simposium) sha ningilwe neudo mOngwedita nalita okwe shi pulwa e shi ninge moshoongalele shovafita novakulukadi vavo moshitaingeleki sha-Uninginino neudo.

Oshipopiwa osha li shi na okupewa omona okakadona kajairus ile omona omumati womufiyekadi wokuNaini ile Lasarus, osho omufita Munyika a hovela oshipopiwa shaye nelipopilo.

Aveshe ava a tumbula pombada, okwa li va fya, ndele tava nyumunwa kuJesus koufi ngaashi Ombibeli tai ti.

Okwa twikila ta ti kutya omunhu oshinamwenyo shi dule fkwawo aishe, e na eenghenga neendjuba dokomongula, onghe he li pula nonakwiwiya yaye konima yefyo, Munyika ota ti, ove lidenga ashike omutwe memanya likukutu.

"Ndelene oukriste u he na enyumuko, oo eend-

Luk.18:9-14



Iilonga yawo mayo wo kaya li nuuyuuki washa, ongaashi naanaa tayi dhibbululwa nomethimbo lyetu. Emakelo aluhe opo li li wo puyo okupula oshindji shi vule shono shu uthwa koveta. Yeleyanitha Luk.19:8

Elago olya li mpoka, kutya sho e ya kongulu yaKalunga, okwa dhibbulukwa iilenga ye yaa opalele.

... Nguka okwa shuna kegumbo omuyuuki e vule nguyaka ... Ov. 14

Tala wo Rom. 3:23 Gal.3:11 Omuyuuki kee na eitedhululo koshipala shaKalunga oku vulike kokule komulunde e li mombepo yeitedhululo.

Sebulon Ekandjo

jodi domutenya utwa," osho a hokolola.

Eulu noheli

Meefya ohaku udika luhapu omapopifafano taa ulike omwenyo wa fika nale meulu fimblo olutu li li mombila ile kokila yomudimba nokuli. Nepulo otali penduka muove: Omunhu hano oshike? Penyumuko otapa ningwa shike? Eulu oshike?

Munyika apa okwa ulika keevelise mOmbibeli odo tadi popi sha kombinga yeulu: Omuud.5:2 Ps.33:14; Jes.55:9 Oil.14:15 Ef.4:10 Eulu onhele ya holekwa omesho etu, omo Kalunga ta kala mo moku ha monika.

"Oheli ekondjifafano neulu. Onhele yetukauko naKalunga. Oto dulu oku i ifana ombila," osho Munyika a ti. pa 2 Sam.22:6

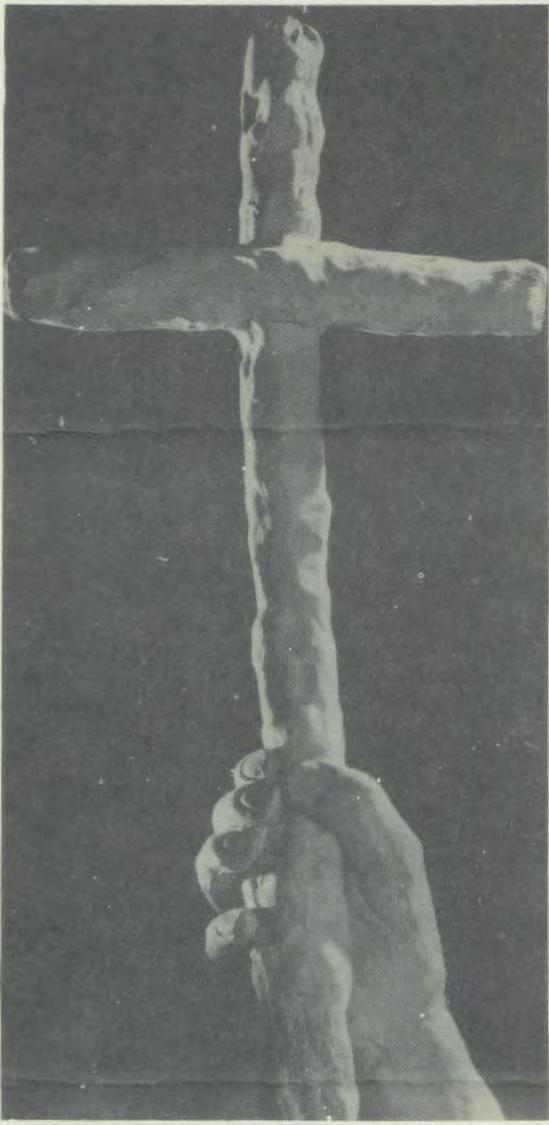
Pamadiladilo omufita Iita, efyo olo eenghono donhumba di li meshito nomevalelwa odo hadi dulu okunana omunhu omwenyo. Efyo eli ola djala omunhu efimbo keshe nande ina fya pemimbo olo, pa 1 Mos.2:7

Iita ota fatulula oshinima eshi, kutya ngaashi tapa ningwa mokukalamwenyo kwefiku keshe, omunhu ta kofa nota penduka vali, osho yo novafi tava ningi. Otava fi ndele konima yokafimbo otava teelete ependuko, enyumuko.

1 Tes.4:15-18 Ehol.20:4-5

Pefimbo lenyumuko, omalutu aa a nyika efyo otaa shituluka ndele taa ningi omalutu omanyumuki, e lixwa po olutu nomhepo. Nomunhu oo oye nee ta i moukwaaluse ngenge oku na eiavelo. Ngenge ke li kwete, ota

Tala kepandja tali landula



Enyumuko ohali tetekelwa kehumbato lo-mushiyakano

Dha za kep. 3

i koheli. Luk.16:19-31 osho Iita a yelifa oshinima.

Iita oshinima sheulu noheli, ina twikila unene nasho kokule, ndele Munyika okwa hetekela oku shi yelifa kombinga nombinga ngaashi ota ti:

"Ngenge taku tiwa Jesus okwa londa a ya meulu, otashi ti okwa ya mounyuni oo omunhu wombelela nohonde ita hange mo. Nongenge haku tiwa vali ohatu ka ya moheli, okwa diladilwa onghalo oyo yomupya i he na Kalunga alushelushe."

Pamadiladilo omufita ou, eulu noheli, kai fi eenhele, ndelene **eenghalo**. Onghalo yonhumba oyo tai dulu nokuli okuhovela kombada yedu.

Efyo

Aveshe, Munyika nalita ova eta po omadiladilo ovashangimambo vamwe vomehistoli va fimana ovo va shanga sha nova fatulula kombinga yefyo.

Iita okwa kufa Omafilosofi wonale Socrates oo a fatlula membo limwe, kutya efyo nenymukoo, ongaashi omunhu ta kofa nota penduka vali. Konyala Ombibeli yo otai dopi oshinima osho.

Munyika okwa ulika komuprofesoli Nürnberg, naye a fimana pefimbo eli mouteologi. Ou vati ota ti kutya okufya okuya monghalo inya omunhu wa li mo fimbo inapa holoka eteelelo u' dalwe.

OMUKWETU ina itavela kutya Munyika okwa itavela mwaasho sha tiwa kuNürnberg osheshi Munyika okwa twikila ta ti; "efyo kovaitaveli ongaashi omhofi yoshitula." 2 Tes.4:14 Osheshi omunhu ngenge a kofa oku li po aushe omwenyo waye nolutu fiyo a penduka.

Munyika okwa kumaida moshinyolwa eshi ovanhu va tambule efyo pe he na omangungutulo, nande a ti yo kutya olitilifa noliyehama, osheshi olo ehandukilo.

"Mefyo Satana okwa ya moschinangela shajesus nokwa findwa, omolwaasho nena hatu hepaulula: Onda itavela enyumuko lova fi nomwenyo waalushe." Rom.6:9, osho Munyika a ti.

Omunhu omushike?

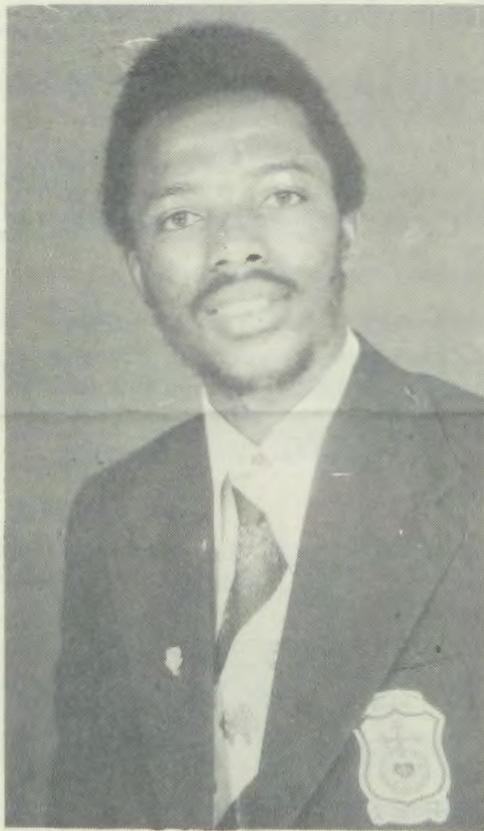
Munyika natango okwa nyamukula oshinima eshi noitya ihapu nande hatu tumbula ko ashike imweimwe, kutya omunhu, vamwe ohava ti oye omhepo i li molatu. Vakwao olutu li na omhepo.

"Omunhu ku shi shii vali oo e li mondjila," osho a holola.

Okwa ti pakudiladila kwaye, omunhu oye oukumwe womhepo nolutu. Ombibeli yo itai popile etukaulo lomunhu moitukulwa; olutu nomwenyo. Ovagreka ova honga nale kutya olutu olo odolongo yomwenyo nou na okudja mo u ye kemanguluko.

Munyika ota ti ehongo eli olo la shikulwa natango kuovo hava ti, omwenyo womunhu owa fika nale meulu, manga omudimba inau pakwa nokuli. Kape na nande osho hashi tetekelele shikwao meulu.

Osho yo ehongo lomwenyo ihau fi, kali li pa-Mbibeli. Paukriste omunhu okwa fya olutu, omwenyo nomhepo, oshita. Taleni ekumaido laPaulus kOvkorinte votete, 15:13-16



Omufitaongalo V.Munyika

Itaku kondjifa otekisti oyo ya ulikwa opo, ashike OMUKWETU ote linekele kutya ovaleshi vahapu itava ka twa kumwe naye koshitwa osho shaxuuninwa.

Munyika nande e na ehalo linene ngeno oilyo yomaongalo i hongwe nawa ehongo eli, okwa itavela yo kutya, oku li shiiva ile oku he li shiiva hako taku twala omunhu mexupifo, ndelene eitavelo lomuKristus, ou e li oshihopaenenwa shetu shenyumuko.

Sebulon Ekandjo



Omusitagongalo Ananias Iita, ngoka ta lele egongalo IyaKahao, mUuninginino.

Omuwa nge te pwine po
 Nda fa te hulu po
 Olutu lwandji'ipongo
 Kayi na omongo
 Uuhoho mbu womohi
 Wa shituka evi
 Ga kukut'omasipa
 Kage na oothipa.

Olutu nduka evi
 Edhilo lyomevi
 Omwenyo kagu sh'evi
 Inagu shiw'evi
 Ogwa za ku Kalunga
 Notagu tuulunga
 Gu ze mo muukulupe
 Gu ye muuyun'uupe.

Omuwa Jesus taamba ndje
 Tshime pungula ndje
 U vululukithe ndje
 Omuwa kwath'aamwandje
 Mukadhandje omwali gwandje
 Nde ye ku thigile
 U ya pongololele
 Momweny'omuyelete.

Aamati yaNekanda
 Taleni onganda
 Tii mu thigile nyoko
 Sho te nokoka ko
 Konkalamwenyo ndjika
 Yomuuyuni muka
 Ndi ye nkwi kaayengeli
 Ndi ye kuukengeli.

Megulu sho nda thika
 Ndi li puKalunga
 Kandi li olukata
 Ote nyulukuta
 Tii mu galikanene
 Nde mw'inyongamene
 Tandi mu talatala
 Nde mu tegelela.

Uuna gumwe ta zi ko
 Nenge meyumuko
 Tatku tsakanena
 Tatku monathana
 Ongandja nokOndonga
 Tu li puKalunga
 Twa thika muUkwaaluhe
 Tseni tsen'atuhe.

Kalunga tii ku tanga
 Tii ku hambelele
 Pombanda tii ku tanga
 Tii ku ligolole
 Ekulilo mujesus
 Hupitho muKristus
 Nde li pew'omagano
 Nda thika mo nduno.

Ongowela ngaashi 421 mEhangane

OMAGONGALO GA YAMUKULA EPULO LYOMUMBISOFI

Omagongalo gOngeleki ya ELOK momahokololo gago gokomumvo kehe, oga holola aluhe, kutya ombili yomagongalo otayi yonwa komaudhigu ngaashi omateko goondjokana, uunganga, uunkolwe, omalufuko nosho wo iinima yilwe.

Omayeme ngaka gomagongalo ogo ga li ga pendulile omumbisofi gwOngeleki ndjika K.Dumeni opo a pule omagongalo ga gandje uuyelete kombinga yiyleti yomaudhigu nokombinga yomakwatho ngoka ge na andola okuningwa po.

Konima yekonakono lyomagongalo miinima mbyoka, Elelongeleti olya gandja oshimpwiyu komusita Elia Niinkoti, a tule nawa omayamukulo melandulathano, ye e etele Oshigongingeleti shonuumvo oshizemo shekonakono.

Naashika Niinkoti okwe shi ningi, notatu tula pafupilela iinima yimwe e yi tumbula ngaashi ya holowa po komagongalo gogene. Ota ti ngeyi:

Omagongalo ngoka ga thikitha kungame omayamukulo gago pethimbo ewanawa oge li 50 ngoka nda longitha mokutunga ehokololo ndika. Omagongalo gane, oga thikitha omayamukulo zago ethimbo lya pwa po.

Ogo Eendombe, Omundaungilo, Okatope nOnhelewa.

Omapulo oga li gahetatu:

1. Oshike tashi eta omateko goondjokana?
2. Oshike tashi eta eiteko lyooohapu dhaKalunga, unene maalumentu?
3. Oshike tashi eta okuya koonganga?
4. Oshike tashi eta okukala niimenka?
5. Oshike tashi eta ulodhi?
6. Oshike tashi eta uunkolwe?
7. Oshike tashi eta omalufuko?
8. Oshike tashi eta okwaavulika komautho gOngeleki nokiipango yaKalunga?
9. Iinima mbika otayi kwathwa ngiini?

Omuisita Niinkoti okwa tsikile, kutya kakele kaashono sha holowa po komagongalo, ye kombinga ye wo pakuwatelwa kuuteologi nenge koowino ndhoka e dhi likola miilonga yuusitangongalo, okwa holola omadhiladhilo gontumba nogongandi nelalakano lyokugwedhela pushoka she etwa po nale, okupendula oonfundathana komaudhigu ngoka taga kudhile onkalamwenyo yaakriste momagongalo.

Mehokololo ndyoka lya leshelwa oshigongingeleti, lyomapandja 40, omwa kwatelerwa wo nomadhina gomagongalo ngoka ga yamukula nomadhina giilyo mbyoka ya li ya hogolowa meggongalo kehe okukonakona omayamukulo komapulo ngoka. Omagongalo omashona gowala

TSEYITHA MBALA E-LUNDULUKO LY-NDJUKITHI YOYE

ngoka inaaga tuma omadhina giilyo yuungundu, kutate Niinkoti.

Omanteko goondjokana

Iinima ya dhimbululwa tayi eta eteko lyoondjokana ongaashi tayi landula mpaka:

1. Eyalekathano lya puka: Oopelesenda 10% dhaayamukuli otadhi popile ku ningwe omayelithilo mokati kiilyo yomagongalo mokuyalekathana. Aaval naanona ayehe oye na uusama meyalekathana.

2. Okwaatseyathana: Oopelesenda 8% dhaayamukuli, itadhi popile aayalekathani ya kale inaa tseyathana omikalo, manga inaa ya moondjokana.

3. Okwaanuunona; Oopelesenda 14% dhaayamukuli otadhi koleke kutya ondjokana yaa na oluvalo, otayi eta mbala eteko lyoondjokana.

4. Oluvalo lwa koko: Oopelesenda 6% dhaayamukuli otadhi tsu kumwe uukwazimo wOshiwambo mboka wa gama koomeme, aanonan ngele ya koko, otashi fala mbala mehongololo omukiintu a yuulukwe okwiithikamena noyana. Oyendji ya ningi uugumbo molwoshinima shoka.

5. Omikithi omidhigu: Omavu goshinamenena nago oga teyitha oondjokana, osha popilwa koopelesenda 10% dhaayamukuli.

6. Eliko: Oopelesenda 40% otadhi ziminathana, kutya uuyamba wagumwe noundjokana nenge waayehe yaali ouat etitha eteko lyoondjokana. Aakiintu yamwe ya thigi po omagumbo ya ka konge ilonga. Aasamane yamwe yi ikongele nuupu aakiintu aatiyalu molweliko.

Uuhethi welongitho lyeliko momagumbo, uukwazimo melongitho lyeliko megumbo nuundlapata weliko wagumwe megumbo, aiyihe tayi falitha meteko lyoondjokana.

7. Okukukumathana: Oopelesenda 8% dhaayamukuli dha ziminathana, kutya aakiintu yamwe itaa taamba aasamane yawo pandjokana, nohashi falitha meteko lyoondjokana.

8. Oluhondelo: Oopelesenda 74% dhaayamukuli, otadhi koleke kutya oluhondelo lwomunandjokana, olwo lwa falitha olwindji meteko lyoondjokana.

Okwa tumbulwa wo iinima iikwawo ngaashi eiteko lyooohapu dhaKalunga, iikolitha, onanya moondjokana, iifundja moondjokana, okwaaidhidhimika kwaanandjokana, eidhopo lyomazimo moondjokana nenge Ongeleki kayina oveta ya kola kaateyi yoondjokana, oyo ya talki tayi kwatha meteko lyoondjokana.

.Okuya koonganga

Oopelesenda 34% dhaayamukuli otadhi koleke Tala kepadja tali landula

ELOK ONAINI TA NYAMUKULA OVA-SENEGAL?

Paife konyala eedula mbali, Ovasenegal va teeela epwanga, Ongeleki ya ELOK i va tumine ovaudifi vevaangeli kwinya. Omusitaongalo Paulus Heita ou opo a aluka ko paife eshi a shunine ko palombwelo IElelongeiki, opo a ka kalele po Ongeleki ya ELOK kwinya moshivilo sheyapulo lovatifa votete metumo olo, ota hokolola ngaha paxupi:

"Ondaka yonghuwo yOvasenegal oyo oinene shili unene. Eembapila davo itadi fuwa, otadi ndoda alushe okwiifana ovatumwa va ELOK. Mokwiifana ngaha, ihava pula ngeno ovo va dja ko, otava pula ashike keshe omutumwa ta di ku ELOK. Ova shanga ngaha:

Emmanuel Diouf: "Kalunga nOmwene Jesus Kristus otwa itavela otave mu alula diva. Efimbo otali pi omo ndi na okuya vali kOngeleki."

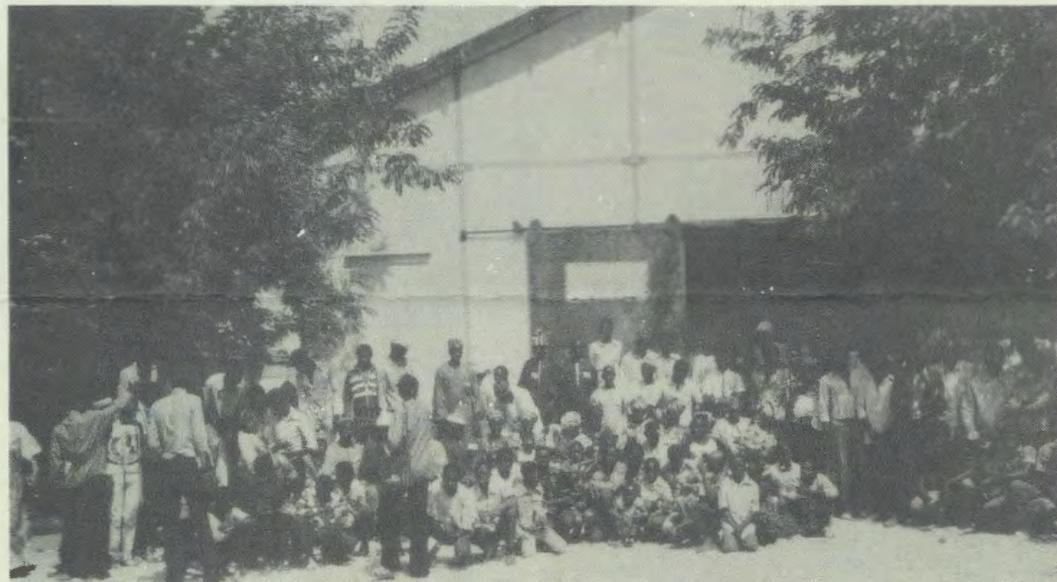
Einyengo lyetumo mu ELOK omolwaSenegal

Oyendji mOngeleki ndjika, oya hala oshilonga shetumo shi ka tsikile ishewe kuSenegal. Iimaliwa R 28 000 oya li ya pumbiwa kaatumwa yaali mboka ya li ko nomagumbo gawo yi gongelwe ando 1983 notayi gwanene omumvo gumwe aguke. Sigo omuJuli nuumvo, iimaliwa R 40 894 ya gongelwa po.

Omagongalo 22 ga li inaaga mana oshinakugwanithwa shago patseyitho lyotango **mOmukwetu No.11/1984**, ngashingezi gatano ga gumo ko ishewe **nagane** ga mana ongunga yago.

Ngoka ga mana ogo; **Eengolo, Oluteyi, Onaanda nOngenga.**

Ngoka ga gumu ko ashike; **Engela, Eunda, Ohalushu, Onayena, naTshandi.**



Oshoongalele shovakriste muSenegal

Latyr Fay: "Ohandi hambelele Kalunga oo e tu hanganifa tu ninge vamwe vedimo limwe, nohatu ka kala vali pamwe."

Ndaan Saar: "Osho tuu shili kutya otamu aluka? Fye otwe mu teeela fiyo okwaaluka kweni."

Ouley Faye: "Oh, ondi na ehalo lOvanamibia."

Issa Djeye: "Alukeni, osheshi omu na onhele mokati ketu. Omu na onhele momapata etu, moshilongo shetu nomomikunda detu. Opu na vahapu ovo twa hala okupwilikina ondaka yomaudifo eni."

Fulgence Ndiur: "Eshi Ovanamibia va li apa, otwa mona oilonga iwa. Kave na eshi ve tu niga nonande inatu shiiva kutya ova holokele po ngahelipi, oilonga yavo otwe i hokwa. Otwa itavela kutya ngaashi va holokele po tu he shi shii, osho tuu tava ka holoka po vali, manga fye tu he shi shii nohatu ka kala navo nombili, osheeshi fye ovatumwa otwe va pumbwa."

Da dja kep. 5

kutya oshigwana shAawambo oshi na natango eitaalo lya kola, kutya oku na omikithi ndhoka itaadhi vulu okwaaludhwa miipangelo.

Omkithi ngaashi; epaha, oompalo, oshaatu, oshithitikila, uupili, oshindya, okulika keyoka, oluthingwe, olusi, iiluli nokwaavalala nosho wo oshinyenye oya tulwa mongundu ndjoka.

2. Eitaalo muulodhi: Oopelesenda 12% dhaayamukuli otadhi koleke, kutya oyendji oyi itaala oonganga dhOshiluudhe tadhi vulu okumona ngoka e etele omukwawo uuvu, oshoka aniwa omuntu iha si inaa liwa. Aantu oye na wo eitaalo onganga tayi vulu okumona mpoka uuvu wa gama molutu.

Iinima iikkwawo tayi falitha aantu koonganga ya tumbulwa mehokololo ndyoka ongaashi, omaihumbato gaapangi yamwe omawinayi, iipangello iishona moshigwana, ombili yoonganga, nenge oofuto dhiipangelo tadhi nyengana. Oshoka aayamukuli oya ti, koonganga omuntu otashi vulika a silwe ohenda.

UULODHI

Oopelesenda 38% dhaayamukuli odha dhimbula nkene ulodhi wa talika, oshinima shopashigwana onkene kwiiatalwa, kutya, iiponga, omikithi nesso ohali zi muulodhi waantu.

Oopelesenda 52% dhaayamukuli, tate Niinkoti, ota ti kutya inadhi holola nokuli omadhiladilo gadho moshinima shoka. Omayamukulo oga tula uulodhi moongundu ndatu:

- a) Uulodhi wopaumpulile
- b) Uulodhi wokoshihokohoko shondunda nenge womondjongo, moka aantu taa etelathana iiponga nomaudhigu nonando oyelyaathane kokule.
- c) Nuulodhi wokulongitha omiti dhuuzigo ndhoka tadhi vulu okutulwa miikulya nomikunwa.

Omalufuko

Oopelesenda 58% dhaayamukuli otadhi koleke kutya kape na nando shimwe tahi thiminike aakriste ya fale oyana molufuko, nenge aakadhona yoyene yi igandje molufuko, shaa shi ando umbanda wokutila okumita.

Pahokololo ndika, sigo onena aakriste Aawambo oye na eitaalo lya kola, kutya okumita okwa dhilikwa noshipwe ngele tashi ningwa, ihe ngoka a fukalekwa, oye a zimininwa koshigwana iinakugwanithwa ayihe yopaukuluntu nyopandjokana.

Kombinga yefukaleko lyopaukriste, ekonakono olya gandja omadhiladilo ngaka, kutya ndyoka ohali ningilwa ashike omukadhona ngoka e na omulumentu.

Molwaashoka aalumentu ngashingezi, oya pumba, ehokololo olya ti kutya aakadhona otaa ifukike ihe molufuko lwopashigwana ndoka ihaalu pumbwa pu kale omulumentu, opo ya ze oshipwe ya ka vale ihe aanona yawo nonando kaye li mondjokana. Oopelesenda 22% dhaayamukuli odha koleka oshinima shoka.

Omatompelo omakwawo taga falitha aantu molufuko lwopAshiwanbo mokati kaakriste, eko-

Sebulon Ekandjo

Tala kep.8

MUVELKSWA, EENDJOVO KADI LI PAMWE NOILONGA - NAKAMHELA

Eshi u lwete inaku holoka natango Ongeleki imwe aike ongwaLuther muNamibia fiyo onena, osheshi melongekido loukumwe ou, eendjovo i-tadi endeles pamwe noilonga, osho omufitaongalo Zacharias Ngeno Nakamhela a popya moshoongalelengeleki sha ELOK omafiku a dja ko mOngwediva.

Omfita Nakamhela moshoongalele eshi, okwa li e lile po Ongeleki yavo onghwaevangeli paLuther yOvalaule mOushimba (ELK).

Ongomunashipundi wopedu woshoo-ngelelengeleki shaVELKSWA, Ehangano lEengeleki eengwaLuther mu-Namibia, Nakamhela mokuyandja ekundo lOngeleki yavo, okwa ulika koitwa imwe oyo a tala tai endififa kani ni elongekido lokuhengumunina eenge-leki edi mumwe.

Etongoko lomalaka taa popiwa kEenge-leki odo, eendafano la pumba pokati ko-ilyo yeengeleki odo noku ha shiiva sha kwoilyo yeengeleki kombinga yomalo-ngekido moshinima eshi nhumbi taa ende.

Kombinga yomatokolo amwe a dile mo-shoongalelengeleki sha ELOK, 1981, omushamane Nakamhela okwa hololela Oshoongalele shoneudo, kutya okwa li a pendula ounbada momwainangeleki inya.

Omudo winya Oshoongalelengeleki osha li sha tokola, kutya oilyo ihapu ya ELOK ei ya tembukila mOushimba omolwokufaduka po omaudjuu onghalo yoshilongo moshitukulwa shomalwoo-di, napu ningwe omalongekido i tumi-nwe ovafita.

"Omolwelongekido eli, ELK, okwa ho-vela okukema," osho ashike Nakamhela a holola paxupi.

Okudja 1961, okwa dikwa ekwatafano lEengeleki eengwaLuther nhatu moshi-longo; Ongeleki yOvandowishi, yOva-laule mOushimba (ELK) noya ELOK. Omudo 1970 Ongeleki ya ELK, oya eta ediladilo ku ningwe Ongeleki imwe aike ongwaLuther nola kolekwa mo-shoongalelengeleki sha ELOK 1971.

Omudo 1972 ELK na ELOK ova shai-na eudafano lelongelokumwe pokati kavo olo tali longekida ku ningwe Ongeleki imwe aike. Shiimba omolwexwamo kwa li linene moshinima eshi, edina eli la pewa elongelokumwe olo, inali ulika elongelokumwe, ndele otali ulike nokuli kutya Ongeleki oya ninga imwe;

okangudu kovanhu vavali ka ka konako-ne osho sha pumbiwa po melongekido.

Nongenge oka eta ehokololo, omalelo-ngeleki eengeleki odo mbali nae li konakone natango, opo panghedi ei, omalo-ngekido a endelefifwe.

Konyala paife eedula 10 eshi taku ku-nafanwa oukumwe ou, nokape na na-



Omudo 1983 okwa ningilwe oshoongalelengeleki sha VELKSWA mOngwediva, noshini-ma shokudika Ongeleki imwe onghwaLuther muNamibia, osha kundafanenwe nelitulomo linene. Mefano pombada, ovawiliiki vEengeleki odo vatatu okudja kolumosh; Ongeleki yOvandowishi, (DELK) yOvalaule mOushimba (ELK) nowa ELOK. Vavali kolu-lyo ovanashipundi shoshoongalele; omulungi J.Hoebeb nomufita Z.Nakamhela.

Verenigde Evangeliese Lutherse Kerk in Suidwes Afrika (VELKSWA). Ongeleki yOvandowishi inai ya mo manga meshaino olo. Ashike konima nayo osho ngo ya ka ya mō melongelokumwe eli.

Omudo 1975 ediladilo lEengeleki di he-n gumukile mumwe, ola twikilwa. MOshoongalelengeleki shoukumwe wEengeleki odo mEngela, osha hoolola

tango omukangha washa ku shi okutu-nigilwa, osho tate Nakamhela a popya moshoongalelengeleki neudo.

Ina ulika nande omunwe waye kOnge-leki yonhumba, okwa ti kutya eendjovo moshinima eshi, odo ngo dihapu di du-le oilonga.

Sebulon Ekandjo



ESO

Omukulukadih Elizabeth Tembu Namwandi, okwa manene oondjenda dhe 7.6.1984 moshi-pangelo shaShakati. Okwa hulitha muukulupe woomimvo 75. Okwa thigi ko omusamane gwe, noyana yaheyali naatekulu 64.

Johannes A.A.Itoolwa

Okuza Juli, omusita Oiva Sikwaya, okwa langekwa omusita mOvendu-ka, manga omusita Gerson Max ngoka a kala ha yakula aalumentu mOvenduka, Elelongepleki olye mu langeke kOliindili. Omaandjagane-ko gaasita ga tya ngeyi, ogo taga dhiladhilwa komupopi, kutya oga pendulila ELK omaipulo.

Eyamukulo lyomago-ngalo

Dha za kep. 6

nakono olya tumbula wo ngaashi uunenguni wegeelo lyOngeleki moshinima shoka, nakufukala oha talika a simana momeho goshigwana nenge omukalo gwogwene ogwa talika omulilo gwoshigwana.

Uunkolwe mOngeleki

Oopelesenda 36% dhaayamukuli odha tsa kumwe, kutya shono sha fala oyendji muunkolwe, omaudhigu gopamwenyo monkalathano. Oopelesenda 26% odha dhimbulula kutya iikolitha otayi longithwa sho ya talika oyo ehumokomeho.

Oopelesenda 12% dhaakonakoni, odha tsa kumwe kutya uunkolwe owa tana oshoka epangelo olya mangulula etaandelo lyoongeshefa dhomakende naantu kaye na uudhigu oku ga adha.

Oopelesenda 14% dhaayamukuli, otadhi tala uunkolwe owa tanekwa wo kondjala momagumbo. Oopelesenda 2% dhaayamukuli odha dhimbulula eihumbato lyaanashilonga ngaashi aasitagongalo naalongi, kutya otali kumike aantu okunwa iikolitha, oshoka naambaka oye na wo ongeshefa dhiikunwa.

Omaudhigu taga landula nkene taga kwathwa

Ungundukonakoni momagongalo, inau konga ashike iiyeti yiinima mpoka hayi zi, ihe owa kongo wo omayamukulo okukwatha nenge okulela iiponga mbyoka, yaa holoke we.

Kombinga yoondjokana

Ekwatho lyokugamena condjokana, uungundukonakoni, owa tala kutya otali monika ngele aa-kiintu mboka ye na egamo lyokuhumbata omaudhigu gopandjokana koomwenyo nokumwena, owala, taa putudhilwa oku ga holola nokumona ekwatho mbala. Elelo lyoshilongo wo li kale nooveta dhokugamena oondjokana.

- Okambo Epukululohombo, ka longithwe miigongi yaakwanegongalo ayehe mOngeleki. Mu gwedhelwe shono shopashigwana, sha talika otashi vulu okulongithwa wo muukriste.

- Ongeleki yi tote po ombelewa yokukwatha omaudhigu gomoondjokana. Osho wo iifo nomambo ga nyolve ngoka taga gandja omauyelele kombinga yiinima yopandjokana.

Ekonakono ndyoka inali popila nando Ongeleki yi ziminine aateyi yoondjokana, oondjokana oompe nonando dhi kale dha teywa paveta, osho wo inali ziminina mboka taye dhi teya, ya tsikile natango nuukwanegongalo wawo.

Ekwatho kombinga yokwiiteeka uunganga

Ekonakono otali popile Ongeleki yi konge omuntu ngoka ta konakona nawa ekwatho ndyoka hali vulu okugandjwa koonganga dhOshiluudhe niiponga mbyoka hadhi vulu okweeta. Ii-gwanga yi gongelwe noyi konakonwe.

- Oonganga dhOshiluudhe dhi kundathanwe nadho, opo ku kuthwe po iifundja nomaanekelo mepango lyadho. Egeeloputudho lyOngeleki kumboka ya yi koonganga, nali longithwe

pauyuuki. sho kwa konakonwa nawa tango oshinima.

- Iipangelo nayi indjipalekwe, aapangi naa yakul le nombili nonondjungu nonohole, aavu inaa lalekwa miipangelo, manga inaa aluka. Ehungomwenyo nali dhiggininwe miipangelo mokati kaavu, opo ya kwathwe koomwenyo.

UULODHI: Ekonakono olya tala kutya eitaalo lyomuulodhi otali hulithwa po ashike keitaalo ly a kola lyomuKalunga, onke Ongeleki nayi longe ashike uukriste nuudhiginini.

OMALUFUKO: - Olufuko ando lu konaknwe, opo pu holoke embo ndyoka tali holola nawa uukwatya walwo, ndika olyo edhiladhilo lyekonakono moshinima shoka. Ekonakono olya tsikile ngeyi kutya:

- Omukalo gwoohango dhopakriste gu talululwe, opo gwaa nike Oshieuropa. Okuninga oo-hango dhi na ondilo ku hulithwe po, oonamunganga (aafukaleki) naa talelwe po nevaangeli. Egeeloputudho lyOngeleki nali longithwe wo kumboka ya yono moshinima shika.

UUNKOLWE NKENE TAU KWATHWA

- Ombelewa yiinima yopankalathano nayi ganje omasatululo giiponga tayi etwa kiikunwa. Oonkolwe nadhi tumwe kombelewa ndjoka dhi ka hungwe. Oshikondo shonkalonawa mepangelo (Social Welfare) nashi pulwe ekwatho kOngeleki moshinima shelongitho lyiikolitha.

Aanona yoovmula 10-18 inaa zimininwa we okunwa paveta andola. Aanashilonga yOngeleki nayo wo naa indikwe okunwa iikolitha. Epangelo nali ngambeke elanditho lyiikolitha moshigwana, osho ekonakono lya thaneke ngaaka.

Eiteeko lyoohapu dhaKalunga, unene aalumentu

Oopelesenda 52% dhomaayamukuli otadhi shi koleke kutya iikolitha oyo ngaa yi imba aakriste poohapu dha Kalunga. Oopelesenda 42% odha gwedhela po uunangeshefa, oopelesenda 10% odha gwedhela po iilonga yomegumbo, kutya nayo otayi imbi.

Oopelesenda 10% natango odha gwedha ko ei-yageko lyaakwanegongalo omolwomayono ga hotoka muyo. Oopelesenda 14% odha gwedhela po eimbo lyiita moshilongo noopelesenda 8% adhike dha gwedhela po uule woondjila.

Ekonakono olya tumbula iitsa 18, mbyoka lya dhimbulula tayi imbi aakriste poohapu dhaKalunga, yimwe yomuyo; elongitho lyooradio momagumbo, uule womalongelokalunga, omauvitho itaga longe idhwana nawa, uunye nonyalu, uutala womoomwenyo wa zi mokwaaninga we oowandaha momagumbo nuunona itaau putudhilwa we moohapu dhaKalunga.

OMATOMPELO GOPAUTELOGI moshinima shika, ekonakono olya ti, kutya okwaahola Kalunga, ondhino yoohapu dhe, okwaapapudhuka kwokomwenyo nokuuva ko oohapu dhaKalunga mepuko, oyo tayi kaleke ngeyi aantu kokule noohapu dhaKalunga.

* Molufo talu landula, otatu ka eta omadhiladhilo gamwe gomusita Niinkoti ngoka a pelwe oshimpwyu shokutula kumwe ngeyi omayamukulo gomagongalo, shoka ta ti kiinima ayihe mbika.

Sebulon Ekandjo

Megumbo nonkatu yopombanda

Dha za kep. 1

longo okwa kuutumba owala manga no-nzapo yuulungi muunamiti.

“Katu na osikola manga u longele mo,” osho ashike nda yamukulwa koshikondo shuunamiti. Nkene nda kuutumba owala ngeyi pelugo lyameme,” osho a yamukula epulo lyOMUKWETU ye ti inyengitha omapepe nonkumwe, okuholola naanaa kutya okwa ningi ashike shoka kwa li ta vulu.

Omapulo omakwawo e ga pulwa kOMUKWETU, okwa li inaa hala oku ga yamukula, sho e shi yelitha wo nawa, kutya pethimbo ndika ina hala manga okupopya oshindji kombinga yiilonga ye, pamatompelo gokugamena onakuyiwa ye.

“Ompito oye egulukila ndje muAmerika ndi longe mwiyaka, ihe onda hogolla ndi yakule oshigwana shandje, nando shoka kashi shi oshinima oshipu methimbo ndika,” osho ashike a ti pafupilela.

Omalongekidho opo ge li natango a shune kuAmerika opo a ka mane onkatu ye yuuMaster muudhindoli meputudho lyuukalinawa wopaunonganoni (Master of Science in Health Science Education), ndjoka e yi tameke ashike pe-hulilo lyomumvo 1982 mOsikola yokombanda yepangelo muBuffalo, muNew, York.

Omolwonkatu ndjoka, okwa li ihe a pumbwa tango eidheulo muNamibia moka te ya okulongela iilonga ye, ihe mu-pya munene, ompito ndjoka ine yi mona we.

Konima yokutaamba onkatu B.A., omulungi Nashilongo okwa yile wo ku-Geneva, hoka a kalele ko uule woomwedi ndatu okukonakona iilonga yomahangano omanene gOongeleki muuyuni, ngaashi LWF na WCC nokwiilonga wo kashona kombinga yomaitaalo gOongeleki dhi ili nodhi ili.

“Osha kwatha ndje shili okuuva ko iilonga yOngongahangano yAakwaluther ndjoka nda kala ashike ndi yi uvite oma-kutsi,” osho a tumbula nepandulo ene-ne, ye ta menye mo kashona.

Ashike epulo lyompumbwe yiilonga muNamibia, kali shi we ashike lyamboka ya tseye owala okutoola iiyagaya moostrata, ihe olya ningi wo nolyamboka ya zi koosikola dhopombanda.

ITSEYA NGOYE MWENE ONGOMULONGI

Pamwe omuntu opo u itseye ngoye mwene nkene u li, onawa u konge tango uuyelele momapulo nomayamukulo ngoka taga landula mpaka:

Epulo: Ongame omushike?

Eyamukulo: Omulongi moshipungu shOmuwa, okugandja uunongo koshifetha shaKalunga.

Epulo: Ondi na okwiyeleka nalye?

Eyamykulo: Ondi na okwiyeleka noshiholelwa shomulongi omunene, Kristus.

Epulo: Yalwe ohaa tile ndje ngiini?

Eyamukulo: Ohaa pandula ndje nohaa landula iilonga yandje iiwanawa. Ohaa pe ndje uusama mwaambyoka iiwinayi, oshoka ngame omulongi, omuputudhi gwoshigwana, ndele haku shi nyokoma.

Yimwe yomiiholelwa yuusama handi yi pewa.

Oh, ino ya kootundi nena? Sho u li mpano, aanona yetu otua longwa kulye ano? Aalongi nayo nani ohaa tukana ishewe? Omulongi ghetu ngele owe mu pumbwa, mu tsa owala puundingosho waandja Nima.

Tsikila natango okwiipula nomapulo taga landula, ngele wa hala okwiitseye mwene.

Epulo: Ondi hole shike naanaaa?

Eyamukulo: Ondi na okukala ndi hole oshilonga shandje naantu mboka tandi longo nayo.

Epulo: Oshike ndi na okuninga?

Eyamukulo: Ondi na okukala ndi itaala, kutya oshigwana hashi lesa noshi na ontseyo ya gwana, oshi na elago. Onkene ondi na oku shi kwatha nomukumo moshinima shoka.

Epulo: Omolwashike ndi na eithano lyuulungi?

Eyamukulo: Onda taamba eithano lyuulungi, opo ndi kwathe aanona yoshigwana shetu moshili, ndi ya ulukile ondjila yuunongo, ndi ya putudhe palutu, pambepo nopalathano.

Ondi na wo okuyepleka shoka oshianawa hashi ningwa kaalangi

oojakwetu mboka yu uva ko ondilo yelongo noyeputudho lyoshigwana.

Epulo: Uukwatya womulongi ounipo?

Eyamukulo: Ondi na okwiilongekidha esiku kehe npupenda.

Omaukwatya omakwawo gomulongi

A tseye kutya iilonga ayihe oyi li mewiliko lyaKalunga mwene, onkene itaa pumbwa okutila.

A tseye kutya aanona kaye na omagano ge thike pamwe. Ihaa teka omukumo ihaa longo a tala membo. Ha zimine uusama we ngaashi tau holoka. Omukristelela, e hole iilonga iiwanawa nelandulthano. Noha nyolele aanona oshikalimo pafupi.

Omulungi okwa pumbwa wo okwiitseya nawa, ngele tatu tala ishewe kiinima tayi landula:

MEGUMBO: Ondunda yokulala yi na okusilwa nawa oshimpwiyu, yi kale ya yela. Iilongitho yomegumbo ya yela nawa, uukriste tau pangele megumbo.

PUUSHIINDA: Ta gandja oshiholelwa oshianawa. Omuhungimwenyo gwoshili, kee na oluoko niikonene.

MOMUKUNDA: Omunambili noku shi okuholelwa. Hi ikwata nawa, ha simaneke aakuluntu noku shi okukumagidhwu.

MEGONGALO: Hi inekelwa nawa kegongalo lyaandjavo. Ha kala miigongi yopakriste, noku na iinakugwanithwa megongalo lyawo.

Tseni atuheni aalongi ngele sigo oompoka otwiitseya kutya osho tu li ngaaka sha holowa metetekelo, onawa, natu longeni ano ngaaka oshimpungu shOmuwa nuupenda.

Omulungi omukweni Sakaria Usiku

EGALIKANO:

Omuwa Jesus, Omusindani guusiku.

Omusindani gweso,

Sameka uuyelele mutse!

Tu pa eineekelo epe!

Ngoye owe tu egululile osheelo shomwenyo omupe!

Ngo'y'owe tu ulukile uukwaniilwa woye!

Kyrie eleison.

Horst Ueberall

OMULONGI, TSEYA OMPUMBWE YOMULONGWA GWOYE

Pamalufo ga piti noomvula dha zi ko, omuleshi owa kala ho kundana sha kombinga yaanasikola naalongi yawo; oshianawa nenge oshiwainayi. Poompito odhindji ohapu popiwa uuyuni tau lunduluka nokweendeleta. Natu shi tale ano muuyulele mbuka:

Osha simana komulungi omukwetu, u ndhindhilike nou kale u shi shi shoka aalongwa yoye ya tegelela kungoye. Kehe shoka omulungi te shi ningi, oshu ukilila omwiiilongi. Omulungi oye omuwiliki gwonakuyiwa moshigwana.

* Aalongwa oya pumbwa ewiliko miinima yesiku kehe ngaashi mokuninga omatokolo gawo mokukala naantu yalwe nosho wo mokuhogolola iilongwa mbyoka ye na okukutha omolwokiilongela omaithano gawo komeho.

* Omolweputudho ndyoka lya pumbwa kaalongwa, oya pumbwa ihe okulongwa omakankameno.

* Aailongi oya pumbwa ya fatululilwe nawa komulungi omutungilo nenge tuu shaashoka shi na sha nomalutu gawo.

• Mongulu yosikola omunona ota tegelele omulungi i ilongekidha nawa; Omunona ngoka a hala nokuhalelela okwiilonga, ota tegelele a pewe iilongwa komulungi mbyoka ta ka longa konima yootundi ngele dha piti mo.

Okwa tegelela wo a nyolithwe okakonakono omathimbo nomathimbo; Omunona ota tegelele omulungi e mu uveko, ngaashi naanaa ye (omulungi) a li miipundi yosikola.

Omunasikola okwa tegelela uuyuuki komulungi gwe; NDHINDHILIKA: aalongi yamwe kaye hole okupulwa uuna oshinima keehe shi shi nawa. Aalongi yoludhi nduka oye na okukotoka; oshoka aalongwa oyendji ohaa taamba ashike omulungi ngoka ha kambadhala pamwe nayo sigo ya mono eyamukulo.

Ashike oshi li wo ngeyi kutya aalongwa inaa hala ashike okupewa mokana, ndele oya hala wo aalongi ye ya longe okudhiladhila kuyo yene. Omwiiilongi ota tegelele wo komulungi gwe, e mu pe efano lya yela miinima yoshinanena, opo a yoolole mbyoka iiwanawa niwinayi.

Frans I. E. Imene

OSHINAKUGWANI-THWA SHOMUKII-NTU MOSHIGWANA

Oshipopiwa tashi landula mpaka, osha li sha popiwa kumeme Selma Namuhuja, moshigongi shaamboka ya hokanwa kaalongi noku-mboka ya hokana aalongi, sha ningilwe mOshakati mujuni, nuumvo.

OMUKWETU ota gandja ombili sho inaa wapa okutula omadhiladhilo agehe ngaashi ga li ga longekidhwu kumwene.

Membo lyotango lyaMoses, ontopolwa ontiali novelise ontihetatu nontimulongo nantano, otatu lesa: Kalunga sho a shiti omuntu, okwe mu langeke meyana lyaEden, e li longe ye e li kelele. Ano omuntu okwa peva oshinakugwanithwa kuKalunga mwene.

Iinakugwanithwa mbika petameko oya peva omumentu, ihe Kakunga okwe mu pe omukwathi ngaashi Kalunga mwene a ti, "omuntu otandi mu pe omukwathi e mu opalela." Omukwathi ngoka, okwa gandjwa komuntu a peva iinakugwanithwa. Iilonga yokulela eyana noku li longa, ya ningi yawo ayehe.

Omukiintu wo okwa peva iinakugwanithwa ye. MEpistoli kAaefeso 5:22-23, otatu lesa nawa iinakugwanithwa yomukiintu, oshoka otatu lesa mo: "Omumentu oye omutse gwomukiintu".

Ngele nani osho shi li ngawo, nena iinakugwanithwa yomukiintu oyo esiloshippiyu lyegumbo Aanegumbo ayeh oya pumbwa

ekwatho lyomukiintu.. Omusamane wo ngoka e li omutse gwegumbo okwa pumbwa ekwatho lyomukiintu.

Aanona, iinamwenyo yomegumbo nomudhilo aguhe gwegumbo, ogu li mesiloshippiyu lyomukiintu. Iinakugwanithwa yomukiintu ano oyindji. Otayi tameke megumbo miizalomwa, miikulya nomeopaleko lyegumbo. Eputudho lyaanona, pamwe nomusamane.

Aanona nomusamane ngele oya zala oonguwo dha luudha nenge dha tuuka, nena uusama otau peva omukulukadhi. Aanona ngele oye na aluhe omala ga yovotoka, nena iinakugwanithwa yomukiintu megumbo inayi tsakanithwa.

Pethimbo lyilonga yomepya, oto adha aakiintu yi ipyakidhila niilonga yomepya, nonando Kalunga okwa lombwele omumentu epya e li longe, ye e li keelele. Iilonga yomepya oya ningi iinakugwanithwa yaakiintu momagumbo, nando aalumentu yamwe haa itula mo ngaa.

Eshunduko lyoshigwana otali ende pamwe no-kwaatsakanitha iinakugwanithwa yesiku kehe. Aakiintu wo inaa hala okutsakanitha iinakugwanithwa yawo. Iilonga yomomapya, tse oonaku-vala wo otu li po twe yi dhini, onkee aakiintu aagundjuka oyendji kaye shi we iinakugwanithwa yawo yesiku kehe.

Pethimbo ndika, otatu topola aakiintu moongundu mbali. Ongundu yaakiintu aanilonga, no-ngundu ndjoka yaamboka haa kala momagumbo ethimbo alihe notaa tsakanitha ando iinakugwanithwa yesiku kehe.

Owindji omuntu oto adha aakiintu mboka ye li ethimbo alihe momagumbo, ya loloka nayi komalutu nuunkundi aluhe ou li popepi. Owindji aantu mbaka ohaa tameke okwiidhina nokwiyekelela. Olwindji omukiintu a tya ngeyi, oha yi aluhe memakelo, kutya omusamane gwe ite mu sile we oshimpwiyu. Oshiponga sha tya ngaaka, osha zi owala momvulwe.

Onkee pompito ya tya ngawo, opwa pumbiwa unene okutopola ethimbo lyokugwanitha iinakugwanithwa yesiku kehe.

kugwanithwa yetu yesiku kehe. Omuntu ina pumbwa okulonga ethimbo alihe, okwa pumbwa wo evululuko: Uukolele owo uuyamba wolutu.

Opu na iilonga oyindji tatu vulu oku yi longa twa kuutumba, oshoka nayo wo oyimwe yomii-nakugwanithwa yomukiintu yesiku kehe. Otu na oombale, omuntu to imonene mo oontungwa. Iilonga yokuhondja, nokuhonga iiyuma.

Oshilonga shoka nda tumbula hugunina, osha talika osho shaakuluyonale. Mushika otwa kanti oshindjilela. Inashi opala omukiintu ihaa longo iilonga yilwe pondje yegumbo, ihe oha la-nda oontungwa nenge iiyuma. Otu na okuya-mbidhidha aasamane yetu mboka haa longo pa-mikalo dhi ili nodhi ili.

Okukala methimbo li li owala, waa na iilonga, ohaku etele omuntu oshindji, ngele ito kotoka. Mokwaa na iilonga, oto haluka to yi mpoka wa li inoo dhiladhila po nando.

Tse aakiintu pamwe otu na okudhiladhila muule, kutya oshiponga shokunwa shoka sha vuka maalumentu yetu, osha zi peni. Pamwe omuuuhethi wetu sho ihaatu tsakanitha iinakugwanithwa yetu yesiku kehe.

Oontaku momagumbo pethimbo ndika, odha kana mo. Aasamane yongashingezi kaye na we umbundju. Omusamane a tya ngeyi, ota kala ngeeni itaa ka konga shoka ta nu?

Omukiintu oye ngaa yina yoshigwana nomuputudhi gwasho, onke natu kambadhaleni okungi-nga ashihe tatu vulu, tu pe aanonaa yetu oshiholewa.

Shoka tashi puwa aakiintu aanashilonga

Otwa popi owala ombinga yimwe yaakiintu mboka yaa na iilonga. Natu tye wo sha kombi-na yaamboka ye na iinkaugwanithwa yilwe pondje yegumbo. Nayo wo mbaka inaa yooloka kuyakwawo. Miinakugwanithwa yawo yesiku kehe, oya faathana.

Oshi li ihe ano ngeeni, tu tye, ngele omulongi iha kala megumbo ethimbo alihe? Iilonga yosi-kola ngele nani nayo otayi mu pula oshindji? Mpaka aakiintu ya tya ngaaka, aanashilonga, otaa pumbwa owala uudhiginini noondunge dhokutopola nawa ethimbo lyawo, opo ya tsakanithe ayihe mbyoka taye yi pulwa koombinga adhihe.

Mpoka wo omuntu otashi vulika a kwtwe komvulwe, ye ta tameke okudhiladhila kutya, egumbo lya ningi omutenge omunene komapepe ge. Otashi vulika u adhe omusamane ta yogo onguwo dhe mwene, nenge u mu adhe e na onguwo dha luudha.

Shoka otashi ulike kutya omukiintu ngoka omu-nashilonga, ina tsakanitha iinakugwanithwa ye. Tu topoleni nawa ethimbo lyetu, opo tu tsakanithe iinakugwanithwa yetu mbyoka twi ineke-lewa notwe yi peva kuKalunga.

Omukiintu ina pumbwa ashike a kale i ipyakidhila niilonga yegumbo nenge yosikola ethimbo alihe, okwa pumbwa wo okuvululukwa poohapu dhaKalunga.

Okuya mOngeleka, miigongi yaakiintu, moon-djimbo nomootundimbimbeli, osha pumbiwa. Natse wo tu yeni tu ka ningi ngaaka.



Okuza omumvo gwa zi ko, okwa kala taku kugwa oluhepo lwAakwankala kOmangeti. Oonkambadhalo okumana po ompumbwe ndjoka, oya ningwa mpaka naampeyaka, ihe mene Hileni lingula ngoka ta longo hwiyaka, ota ti kutya ondjala yiikulya otayi dhengelle mokati koludhi ndjoka. Mpaka egongalo lyaShitayi olya yamukula ishewe ngaaka ngaashi olwindji hali shi ningi. Methano kolulyo omusita gwegongalo ndyoka Titus Ngula ngoka a thindikile iikwatha mbyoka pombelewa yOshitayingeleki shaNdonga. Omusita gwaElim, Eino Amaambo ota tala iilonga mbyoka nonkumwe. Omwaalu gwii-maliwa yi vule R 100 nago opo gu li.

Okuza kuCape Verde, openi ishewe?

Etsakaneno etiyali moonkundathana pokati ka SA na SWAPO, olya ngingilwe 25.7.1984 mOntuntu yaCape Verde, okoloni onkulu yaPutu mu-Afrika, ndjoka yi li ontega naSenegal.

Etsakaneno lyotango olya ningilwe muLusaka petameko IyaMai numvo, moka mwa li wo noongundu dhomeni. Komufala Ndjayi gwa SWA dr W. van Niekerk, ye mwene ngaashi shito, iha hala shi tiwe, kutya etsakaneno olya SA na SWAPO.

Ota ti, ye ngoka ha kala moonkundathana ndhoka, ohe shi ningi owala ongomuwiliki omukulantu gwepangelo lya SWA.

Aantu oyendji ihaa zimine eipopilo ndika, oshoka otua ti, Ngoloneya mu SWA ke li mo omukwashigwana shika, nenge omukongi gwiilonga kuye mwene, ihe okwa kalela po SA ngoka ta lele evi ndika.

Ashike shoka ngiika hasho sha simana kaaleshi yOmukwetu, kutya oonkundathana odha li pokati kalye nalye, ihe shono oshigwana sha yuu-lukwa, oshu uve nkene oonkundathana dhe ende nomombepo yini.

Osha yelithwa mooradio nomiifo kutya e-tsokumwe naampoka wo inali adhikwa nando, nuusama wokwaatsa kumwe, kehe gumwe ote u'umbile poompadhi dhamukwawo.

SWAPO oye lela ina hala okushaina, noye a tindila ashike medhiladhilo lye ekulu, kutya omatait itaga tulwa po, manga oshitokolitho 435 sha VVO inaashi tulwa miilonga, osho Ngoloneya Ndjayi a hokololele aatoolinkundana mOvenduka mokugaluka kwe.

Uusama mbuka wa gandjwa kuNgoloneya, SWAPO okwe u tindi thiluthilu. Pamushangwahokololo ngoka a gandja kaaniifo muLunda, Angola, konima yoonkundathana, SWAPO okwa ti, SA oye tuu a tindi ethaneko ndyoka e li eta (SWAPO) poshitaafula.

Ethaneko ndyoka aniwa olya li tali leshwa ngeyi: 'Oshigongi ashihe osha tsu kumwe shi indile Amushanga Ndjayi gwa VVO a fale mo mbala miilonga ethaneko lyigwanahangano omwel-manguluko lyaNamibia, sho shi ende pamwe netulopo lyomatati osho wo ehulithopo alihe lyombepo yuutondwe.'

Pauyelele auhe mbuka, oongundu adhihe mbali odhi na edhiladhilo lya faathana; omatait ga tu-lwe po, nopus shitwe ombepo yombili, yaa na uutondwe.

Eyooleko moshitsa shoka, otali dhimbululwa a-shike mpoka, kutya SA shoka okwa hala shi ningwe pwaa na we ewkatathano na VVO noshi ningwe pondje yoshitokolitho 435 sha VVO, manga SWAPO a hala shi ningwe mewiliko lya VVO nosha kwatelela mo oshitokolitho 435.

Ngoloneya Ndjayi, okwa nyengwa ayo okushaina ethaneko ndyoka lye etwa po ku SWAPO, neipopilo kutya ye koonkundathana ine ya ko a pewa oonkondo dhokukundathana oshitokolitho 435.

SA okwa kotokelewa nenge aawe

Omaulikilo gamwe otaga ti, kutya oonkundathana ndhoka odha penduthwa ku SA a tumine etumwalaka kepangelo lyaAngola noku li pa uu-

yelele, kutya ye okwi ilongekidha kaa kondjithe we SWAPO, shimpaa tuu SWAPO naye ti ilongekidha wo a hulithe po ombepo yuutondwe nokuhinda aantu ya SWA.

Omutumi gwelaka ndika oministeli ya SA yiinima yopondje eti 7.7.1984. Meyamukulo kushiika, SWAPO okwa ti kutya ye okwi ilongekidha okukundathana oshinima shoka nepange-lo lya SA.

Kombinga ya SA meyamukulo lye ku SWAPO, okwa ti ye ote shi ningi, shimpaa tuu oonkundathana itaadhi kwatelele mo oshitokolitho 435, omolwAacuba mboka ye li natango muAngola, naNgoloneya Ndjayi oye e na okukala moonkundathana ndhoka.

Omatumwalaka ngoka oga li tage endithwa patelksa, ihe mbala oonkundathana sho dha tameke, pahokololo lyomusamane van Niekerk, osha yele, kutya SWAPO ina tseya iinima mbyoka yi na okukundathana, oshoka aniwa ina mona etseyitho lyasha.

"Nenge SWAPO okwe shi ipatana tuu owala," osho van Niekerk a hokolola.

"Kape na etulo miilonga lyoshitokolitho 435 sha VVO manga Aacuba ye li natango muAngola, na SA ota ka katuka onkutu yaa na nando o-henda, ngele SWAPO osho ta tsikile ngeyi niilonga ye muNamibia -- olyo ekankameno lya SA moshinima shoka.

"Kape na etulopo lyomatati pwaa na etulo miilonga tango lyoshitokolitho 435 sha VVO, na SWAPO kee na we ompito yilwe yaa shi ashike shila yokuhanyeka iita ye --" osho ekaknkameno lya SWAPO.

Mpoka opo ihe oshigwana sha thigwa mombe-po pokati komayooloko ngoka omanene pethimbo ndika notashi tegelele ashike ngiika ohenda kukehe gumwe ngoka te shi thigile omwenyo.

Kape na manga omathaneko gasha, ashike etegameno opo li li ngaashi lya holowa koongundu ndhoka adhihe mbali nkene dhi ilongekidhilathana natango dhi shune mo moonkundathana.

Shoka osha kolekwa wo komuwiliki gwepangelo lyaCape Verde, sho a kundathana natango nomuwiliki gwepangelo lyaAngola osho wo nomusamane Sam Nuujoma, ashike mbala konima yeyonuko lyoonkundathana dha SWAPO na SA.

Eipangelo lyopaumwene muNamibia

Opwa dhimbululwa wo kutya okuza moonkundathana dhaCape Verde, epangelo lyopau-mwene muNamibia, olya tameke okwiinyenga kondungu yomilungu dhayamwe neitulomo shi vulithe shito. Unene tuu mboka yomoshigo-ni shoongundu odhindji.

Omadhiladhilo moshinima shika kage shi omape, ihe ethimbo alihe oga kala ga tulwa mokila nokutegelela shono tashi zi moonkundathana ndhoka dha kala po dhopondje yoshilongo.

Nokuli ohaku tiwa, epangelo ndyoka olyo ndyoka SWAPO a li ta hiyilwa mo kepangelo lya SA opo a ninge omuwiliki gwalyo, ye a gandje ashike iikondo ya simana kaawiliki mboka yoshigo-ni shoongundu odhindji, pashifonkundana shomuAmerika, Christian Science Monitor. SWAPO ehiyo ine li taamba.

Ngele Amerika naye ote shi popile, ku talwe o-mukalo gulwe gwokudhika epangelo muNamibia ponto yomathaneko ga VVO, ngoka ga kanamekelwa koshitokolitho 435, OMUKWE-TU ke na uuyelele washa manga.

Amerika oye gwotango ngoka e eta po ethaneko lyAacuba ya ze mo tango muAngola, opo pu ningwe ehogololo lyaayehe muNamibia.

Sebulon Ekandjo

Ovenduka yi topolwe miilando iyali otashi kundathanwa ngashingeiyi

Okangundu kaantu yahamano, ayehe aakiintu, oka hogololwa kaakalimo yomolukanda lwAaluudhe, Katutura mOvenduka, opo ka konakone omadhliladhilo ngoka ge li po, olukanda lu ningwe odoolopa yi ikalela, ndjoka tayi relwa kuMuni gwayo ikalela.

Oombapila tadhi tamaneke edhiladhilo ndyoka, odha monika nale unene mookati kolukanda ndoka, talu tengenekwa lu na aakalimo 60,00 ya thindakana momagumbo 7,000. Oombapila dihmwe odha toolwa nomokati koshilando shaVenduka.

Oombapila otadhi indile Ovenduka yi kale yimwe naakalimo yamwe. Oombapila odha ti kutya, okutopola oshilando pamukalo ngoka, okugwanitha natango ooveta dhomavigumbo.

OMBILI YI NA EYAMBEKO

Aamwameme, pethimbo lyongashinheyi otwe shi dhimbulula tuu kutya ombili ohayi endele pamwe neyambeko? Omukulugwonale oha ti: 'Elaka lyombili olya futa ondjo.' Okupopya ngeyi, okwa ndhindilika kutya nando mwa ningathana nayi namukweni gwontumba, ngele tamu ka tsakanena ishewe, otamu popithathana owala nombili, nonando ino longitha oshitya ombili.

Pethimbo ndika, ondi lwete twa fa tatu kanitha ombili, tayi kanene owala miinima yaa na omuts-e nandungu. Otashi vulika u popithe omuntu, ihe okwe ku geela owala ngoye waa shi shoka we mu ninga.

Yamwe oya lulika owala iipala, aniwa opo ya tilike. Ihe shoka okutidhila owala eyambeko kokule nokwihihilila uutondwe. Omuntu omunambili, okwa halelwaa aluhe uuwanawa, manga o-mugeyentu ihaa popilwa muuwanawa.

Tu kambahaleni okukalathana nombili aamwameme. "Tala nkene shoopala shoopalelela aantu naamwayina ngele taa kala kumwe ye na ombili." Ps.133:1.

GwaAdam Kambonde

Shoka sha ningilwe po ethimbo ndiyaka

MUukwambi omwa li omukulukadhi kuku Toini Shivute, ngoka wo kwa li a gwedhela mo sha mondjokonona yOngeleki. Tatekulu Abed Kandongo, kuku Toini ote mu hokolola ngeyi:

"Petameko omukwaniilwa Iipumbu yaShilongo, okwa kala nombili naatumwa puElim, ihe uudhigu owe ke ya molwaToini Shivute omwanagona gwlipumbu. Omukwaniilwa okwa li a hala a hokane Toini, ihe Toini okwe shi tindi, ngiika unene tuu sho Toini pethimbo ndyoka o-kwa shashwa.

Toini okwiiyaka mo mombala, e ta ka holama pongulu pumuhongi Oni Aho. Pongulu mpono okwe ki ilwa po komuhongi Soikanen nokwe ke mu holeka kOngwediva, a patelwa moshiketha shiipilangi.

Omukwaniilwa okwa li ta kondjitha ngaaka a hokane Toini pamwe nayinagona Mwadhina yaNembenge. Nguka komeho naye okwa ka shashwa e ta ningi Lusia. Oye yina yooTitus Kanyika Iipumbu naSilas Iipumbu osho wo Andreas Iipumbu ngoka ta pangele ngashinge yi.

Konima Toini okwa ka ya kOndonga, e ta kala mOshigambo pongulu. Okwa ka galukila kUukwambi, sho Iipumbu a falwa muupongekwa kepangelo lyoshingolo kOkavango 1932.

Toini okwa hokana naSimon kOkalongo, ihe oye li aakwanegongalo lyaElim. Eti 18 lyaJuni 1984, kuku Toini okwa mana po oondjenda dhe muukokele womimvo 68."

OKERSESA YOLWII-MBO MOVENDUKA

Okersesa yaaimbithi moshitayi shomUshimba oya ningilwe eti 27.4.1984 mOsala yaAandowishi mOvenduka. Oya li mewiliko lyomuwiliki gwomusika mOngeleki ya ELOK, meme M.Kambudu.

Meme Kambudu mokersesa ndjika, okwa wilike unene nkene omuntu e na okwiimba nenge okwiimbitha megongalo nomongundulwiimbo. Moshinima shoka okwa kwathwa kuAmushanga mombelewa yomusiki, meme Ndapanda Katuta.

Aantu 82 ya za koombinga noombinga dhoshitayi shika, oya li ya gongalele mo. Ongalo R 57,90 oya li wo ya umbwa noya tokolwa yi ye moshiketha shiilonga yomusiki mOngeleki.

Otwa pandula unene koseminali ndjika. Otwa pandula wo sho Kalunga a li e enditha nawa aawiliki mbaka. Omusita Gerson Max naye wo omo a li melongekidho ndika, noye a ningi elongelokalunga lyehulitho.

**Jonas Ndapiita Kambidhi
Windhoek**

Nandi pukululwe

MOKAMBONGELEKI omalongelokalunga ondi shi aniwa oga yooloka? Uuna omusita kee po, nena omuningi gwelengelokalunga, omukuluntu gwegongalo nenge omuyevaangeliste, ihaku longithwa nani epandja 37-38?

Ongiini ano sho handi mono taku longithwa elongelokalunga limwe alike?

**E.A.Shivolo
Arandis**

EYAMUKULO:

Ino puka ou li mondjila. Ngele owa tsakaneke sha shilwe tashi ningwa, kwatha ashike mokupukulula, pamwe omuntu ke shi shi.

Amushanga gwOmukwetu

OVA SHANGELA NGE TAVA TI

Omufimanekwa,

Onda hala okukoleka oshinima osho sha li sha pulwa komunyoli mOmukwetu No.13/1984 epandja 12, kutyu ovamatia nava kufe po ovanyonwa vavo. Omunyoli ina puka nande moshini-ma osho.

Ovafita nava ninge po sha, napa diininwe shili. Oshiwana otashi mono oixuna.

**Namutanya Hangula
Katutura, Windhoek**

Tu kaleni meilikano, shiwana. Inatu lolokeni, Omwene wetu okwa ti: Indileni nde tamu pewa. Omwene ote tu mangulula komalutu nde no-keemwenyo. Hano tu lyaameneni keulu kuTate Kalunga, opo tu pewe ombili nefilonghenda.

L.A.Nhilukilua

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokango.
Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnilipa.
Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni.
Amushanga gwoshifo omusita Sebulon Ekandjo.

Ondando yOmukwetu muNamibia naSuid-Afrika R5,00 komumvo.
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Meme H. Kalenga

ETUMWALAKA KAAKIINTU

Ohamu longo tuu oshilonga shetumo? Ngele iho tula sha mongalo yetumo, ou na ongunga. Omuwa nge te ya ota ti: Onde ku tumu kuSene-gal, ino ya ko, kuAngola ino ya ko, kuBotswana ino ya ko, kUtsathima, ino ya ko, kuuzilo wOndonga, ino ya ko.

Sho hatu lalekwa poshililo shOmuwa, ohaku ti-wa: Kuuvitheni edhina lyOmuwa sigo ote ya. Tu longeni oshilonga shOmuwa, manga tu na ethimbo. Tu kongeni oomwenyo dha ya kokule naKalunga.

Tu ningeni ngeyi: Ngele ou na okahema, turna kongalo yoshiketha shaakiintu. Ou na uukaku, tumina ko. Oho hongo iiyuma, tumina ko, oho tungu oontungwa, tumina ko, oho tende oo-nongo, tumina ko. Nokehe tuu shoka ho shi longo.

Tu longeni oshilonga shOmuwa.

H. A.Kalenga