

OMAUKKWE TU



30c

No. 14

ISBN 0-620-06828-0

“Inamu etela ndje nando ethindakano lyombinzi,” - Hilja a ti

KuSebulon Ekandjo

“Ethii ndje ndi kale nombili, ompito yokoshigongi nde yi kanitha nale, inamu etela ndje we nando ethindakano lyombinzi,” osho meme Hilja Shivute a yamukula Amushanga omukuluntu gwOngeleki ya ELOK, manga Hilja taa thiki pOniipa, okugaluka kOvenduka pamwe nomuthindikili gwe Makambuli.

Manga kwa li ku na ashike omasiku gatatu oshigongi shi tameke, omumbisofi Dumeni nameme Hilja, oya tseyithilwa kombelewa yomalweendo mOvenduka, kutya Opaspoorta yaHilja inayi yela notashi pula natango iiwike ihamano okwoopalekwa.

Eimbo olya li ashike, edhina lyoshilongo hoka ku na oshigongi inaali tulwa mo. Pethimbo ndyoka, omumbisofi naHilja oya adhikwa nokuli taa ilongekidhile okulonda ondhila esiku lya landula yu uka koshigongi oshinene shaAkwaluther ayehe muuyuni, shoka sha tamekele 22 Juli muBudapest shaHungary.

Omumbisofi okwa kambadhala osima okwoopalekitha oshinima shoka, sigo e shi thigile ombelewa yOraata yOongeleki muNamibia (CCN), ndjoka palufo lwayo ya longo konyala uusiku auhe nasho.

Manga Amushanga gwOsikola yOsondonha mOngeleki, Hilja, ta thiki pOniipa kee na we etegameno lyokuya,



Hilja Shivute Amushanga gwOsikola yOsondonha mOngeleki

MOSHIFO SHIKA:

+ Oshituthitumo nuumvo
- Ep.3

+ Oshigongingeleteku De
sem - Ep.6

+ Eyamukulo lyaKaulinge
kOshigongingeleteku - Ep.7

Dr Shjavali a teelefifwa
Ep. 10

EHISTOLI PAFUPI:

Okuza kEipangelo lyOngeleki 1954, Ongeliki ya ELOC oya kala mewiliko lyOshigongingeleteki, Epangelongeleteki, nOmuwilikingeleteki Birger Eriksson 1952-1958, Alpo Hukka, 1958-1960 na Dr Auala 1960-1963.

Omumvo 1963 Oshigongi sha tokola Ongeleki yi lelwe paumbisofi. Moshigongi shoka Omuwilikingeleteki Leonard Auala oye a hogololwa a kale omumbisofi gwotango gwa ELOC, omuvalelamo.

Miigongingeleteki ya landula omumbisofi Auala okwa holola ompumbwe yomukwathi gwomumbisofi. Okuza kOshigongingeleteki mOkahao 1969, opwa li inaa-pu taambwa omadhiladhilo ngoka gokuhogolola omumbisofi. Shila mEkota-mpango omo amuke mu egululilwe ompiito yOmumbisofi omutiyali.

Ihe osha fa sha nengenekithwa koshonga shosihauto, moka a hupithwa, kesilohenda lyaKalunga nosho wo Kalunga u uvu omagalikano ogendji gooitaali.

Oshigongi sha tokola omumbisofi a hogololelwe omukwathi ngoka ta longo kohi yomumbisofi sigo okoshigongingeleteki mOngwediva 1973.

Methimbo ndyoka 1973-1978 opwa holoka omadhiladhilo kutya, kashi li mondjila, nokashi shi oshivanawa wo noitashi monika palwe moongeleteki muuyuni, aawiliki yaali ye li mOmbelewa yimwe. Omuwilikingeleteki, nenge omumbisofi oku na okukala moshikan-jongeleteki.

Opo mpoka ekotampango nomauthompango nando oga egulula ehogololo lyaambisofi ye vule gumwe, osha talika itashi piti manga, oshoka aambisofi ihaa kala moshikan-jongeleteki shimwe ye li yaali.

Oshigongingeleteki oshiti -11 mOngwediva 1981, pamalongekidho ga ningwa metetekelo, osha koleke lwotango Ongeleki ya ELOC yi topolwe miikandjongo-geleteki. Opo ihe ngele ethimbo olya pya nekotampango lya kolekwa olutiiali, nena uupyakadhi kau po we. Ngele pwa dhimbululwa ompumbwe, nena omapulo ngoka ga kala po otaga yamu-kulwa nuupu.

Iikandjongeleteki: Onawa shi yele kutya, uuna tatu popi iikandjongeleteki, itatu popi etopolo lyOngeleki. Ekotampango, nomauthompango, otage shi yelitha kutya Omutungilo gwelelo lyiikandjongeleteki otagu longo kohi yoshigongingeleteki shimwe shOngeleki ndjika yimwe, nopa na okukala omumbisofi gumwe ngoka ta pews oonkondo, opos Ongeleki yi kale mewiliko limwe alike.

Kleopas Dumeni

....Inamu etela ndje

Dha za kep. 1

n o m u -
sita Matti Amadhila e li mondjila u uka kOvenduka a pingene ehala lyaHilja koshigongi, Hilja ota lombwelwa: Opasoorta yoye yoopala, shuna natango mondjila u ye kOvenduka.

Oongodhi odha kala tadhi imbagana pokati kombelewa yOngongahangano yAakwaluther naBudapest nopolati kombelewa yOraata yOngeliki muNamibia nomelewa yOngeliki ya ELOK okwoopaleka omadhina gaMatti na-Hilja ngoka ga adhikwa ga tumwa oshita pwaa na ompumbwe.

Muule wootundi 48, ayihe oya tulwa melandulathano nameme Hilja okwa

shuna mondjila ye nombili manga Amadhila a galukile wo mbala kiilonga ye yoshitayingeleki.

Oshigongi otashi ka hula 5 Aguste.

Sha piti hewa, Ongeleki otayi shi pandula unene omatompakan goombapila sho go opalekwa methimbo efupi, na unene tuu sho kasha li epuko lyombelewa yomalweendo mOvenduka.

Elelongeleteki olya adhikwa lya hogolola omumbisofi, Dumeni, omusita Heikki Ausiku, omulungi Hilja Shivute nomugundjuka Anna Mweshida omumvo 1983 oyo ya kalele po Ongeleki ya ELOK moshigongi shoka shAakwaluther ayehe muuyuni.

Meme Hilja konima yoshigongi okwa li e na oku ka pitila kuSoomi, omolwoshi-longa she mpaka shewiliko lyOsikola yOsoondaha.



Aalumentu aagundjuka ya thikama methano ndika, oyo mboka ya yapulilwa oshilonga shuusitagonalo muJuni nuumvo. Okuza kolumoho; Tomas Ndiwakalunga, Eliakim Shaanika, Jesaja Iipito, Sebulon Ashipala, ta landula ogwongeleteki ya ELK, Jonas Mweutota, Mateus Kapolo, Halolye Nashihanga, Jason Mbadhi naElpo Enkono. Omalangeko gawo tala Omukwetu No.12/1984.

EHEMPULULO LY- NGANGA YOSHILUU- DHE KOSHIPALA SHEGONGALO

“Kalunga okwiithana ndje iikando omulongo ndi mu taambe, ngame ndi dhine uu-nanga. Nena onda tokola ihe ndi ninge omukriste nondi holole uuwinayi auhe mboka nda longo,” osho Kanyoni Njogu (77), muKenya esiku limwe a thikama me-gongalo konima yeuvitho e ta hempulula.

Kanyoni iilonga yuunganga okwe yi longo omimvo 50. Okwa simanekwa moshilongo shawo popepi nokokule. Okwa holola nkene a yuulkwa aantu mboka ya pangwa kuye ya kale peshasho lye, osho wo mboka ye na natango eitaalo muunganga woshiluudhe.

Esiku lyeshasho lye, manga olwithi talu itumbu meziko enene lyiiketi mbyoka Kanyoni mwene e yi gongele nokwe yi eta koshipala shegongalo nokwe yi fike po, egongalo alihe olya thikama li imbe ehambelelonjimbo molwoonkondo dha-Kalunga dha vulu okumangulula nonkwatwa Kanyoni sho a kala momalyenge gomutondi.

Aantu 300 oyi ile okutala ondumba yiipeta yoon-kosa, oombago dhomiti, omakende gomeya omaluudhe, walyewo kutya ogashike niikoloko-lo iikwawo yi li momulilo tayi pi.

Kanyoni okwi ishashitha edhina epe, Samuel.

“Kalunga ngoka a mangulula ndje, oye wo ta ka ulukila ndje mpoka ndi na okumona iikulya,” osho Samuel a yamukula kepulo nkene ta ka hupa sho a ningi ngeyi omukriste.

Epango lye olya li lya pula konyala R2,00 sigo R10,00 komupangwa.

(Lwi)

Epopitho lyOmu-mbisofi Dumeni moshituthitumo nuumvo

“Otwa gongala mpaka opo tu hambelele Kalunga noku mu pandula pamwe nOngeleki onkwaLuther muSoomi, ndjoka Ehanganotumo lyayo lya gwanitha omimvo 125 nuumvo, okuza 1859 sho lya to-twa.

“Ehanganotumo ndika, olyo lya longithwa kuKalunga iinima iinene nolya holola po Ongeleki ya ELOK meuvitho lyevaangeli, onkee otwe shi nyanyuki-lwa.”

Iiningwanima yimwe yomehistoli

“Muule woomvula 85, okuza 1870 sigo 1954 opwa holoka osheeli, omagongalo gEhanganotumo ndyoka mOwambo nOkavango ngoka ga ningi Ongeleki tayi ipangele 1954 noya ziminwa kepangelo lyoshilongo, muNamibia alihe.

“Omuwa okwa gamene aatumwa oo-mvula 13 konyala sigo aantu yahamano ya shashwa eti 6.1.1883. Methimbo ndyoka aatumwa oya kala nomaudhigu ogendji nomanene. Yamwe ombinzi yawa oya tikile muka. Gwtango oye G.M.Skoglund, Henrik Rautanen, Veikkolin, Elias Penti naToivo Tirronen nooyakwawo oyendji.

“Muule wethimbo ndyoka, omwaalu gwooitaali gwa thiki sigo 100,000. Ombimbeli melaka lyOshindonga nombao omakwawo otwe ga pews. Elongo, epango, iipangelo aayakuli aatumwa naavalelwamo.”

Ethimbo lyopokati

“Konima yoomvula 30 dha piti, okuza 1954 sigo 1984, mOshigongingelevi shoka sha tokola eipangelo lyOngeleki, omwa li omakumagidho meuvitho lyomumbisofi Martti Simojoki. Okwa tile:

“Kwateni koohapu dhaKalunga.”

Kaleni aakriste yashili, aakriste yashili ohaa yambekitha oshilongo, osho omupangeli gumwe a ti.

“Ombimbeli melaka lyOshikwanya ma ya holoka. Elaka Etoye mOrukwangali lya holoka. Elongo lyuukriste, Omai-

mbilo, iifo, iinyolwa yopaukriste, Oshinanyangidho, omwaalu gwaauvithi, gwaalongi ya holoka.

“Methimbo ndika, osheelo oshe tu egulukila okufala ko evaangeli muuzilo wOndonga sigo Caprivi, muuninginino sigo Okaoko, Angola naSenegal. MOshigongingelevi shiyaka konima yoomvula 30, omusita Vilho Kaulinge okwa pulile, epulo ndyoka nda hala oku li ku pula wo nena:

‘Otu na okuninga ngahelipi, osheshi otwa pews oshilonga?’

Ethimbo lyahugunina

“Ethimbo ndika otali tameke 1984 sigo 2000. Aapulakeni, inandi tseyu uuyuni otau hulu uunake, onda leshe ashike, kutya Omuwa ote ya mbala. Aapagani opo ye li ngaashi ya li po pethimbo ndiyaka konima yomimvo 114 dha piti.

“Aapagani oya yuulukwa ya ningilwe wo shoka twe shi ningilwa. Okulye? Methimbo ndyoka lyomiivo 16, manga inaatu thika momumvo 2000, otatu ningi po shike, nena?

“Evaangeli otwe li pews, oonkondo otwe dhi pews, ethimbo otwe li pews, eliko otu li na. Osho twa ningilwa negei iinima iinene, Omuwa otatu mu pandula nashike.”

‘Ngoka a dhiminwa po oondjo odhindji, oye oku na ohole oyindji.’

Luk.7:47. “Otatu shi futu ngiini nuunake?”



“Okuza 1870 sigo 1954 Omuwa okwa tungu Ongeleki ye ndjoka ya li omagongalo sigo ya ningi Ongeleki. Pethimbo ndyoka Kristus okwi ilikolele ooitaali ye vule 100,000 notwa pews oohapu dhaKalunga melaka lyet,” osho omumbisofi a tumbulile oshituthi mepopitho lye.

OSHITUTHITUMO NUUMVO MU ELOK

KuSebulon Ekandjo

Ongeleki ya ELOK nonuumvo oya li ya dhimbukwa ethiko lyaatumwa yotango Aasoomi mOwambo, konima yoomvula 114 dha piti. Oshituthi shoka osha dhanenwe mOngwediva.

Esiku eti 9.7.1870 olyo aatumwa yotango Aasoomi ya thiki lwotango mOmandongo, mOndonga, okutameka oshilonga sheuvitho lyevaangeli. Molwaashoka esiku ndyoka nuumvo olya li Omaandaha, esiku lyiilonga, onke aalongekidihi yOndjalulamasiku yomumvo gwOngeleki mu ELOK, oye li tula li kale mesiku lya tetekeli eti 8.7.

Pamwe noshituthi shoka, Ongeleki oya dhimbukwa wo pamwe nOngeleki Onkwaevaangeli paLuther yaSoomi, o-

molwEhanganotumo lyayo sho lya tsakanitha nuumvo oomvula 125 miilonga yalyo.

Ongeleki ya ELOK oyo osheeli shEhanganotumo ndyoka, onke ELOK okwa hambelele pamwe nayinangeleki.

Nonando omagongalo agehe oga li ga indilwa kElelongelevi nokombelewa yoshilonga shetumo mpaka, ga holoke koshituthi, omagongalo omashona gowala

Tala kepadja tali landula



Konyala aantu 400 nenge 500 ayeke ya kala nuumvo moshituthitumo mOngwediva. Oshituthi osha ningilwa pondje ngaashi iikwawo hayi ningwa olwindji.

DHA ZA KEP. 3

ngoka ga tumu ko aatumwakalelipo yago.

Sigo oompaka OMUKWETU ina tseyo omatompelo, kutya ogashike mokwaa-holoka moshituthi oshinene shi thike mpeyaka shOngeleki, ihe opu na oma-nhindhiliko gasha taga unlike, kutya uudhigu woondjila pethimbo ndika, okwaa na owino wa gwana kwomawiliko-ngundu getumo momagongalo nkene ituthi yi na okulongekidhw, osho wo e-tsokumwe lyoshituthi shoka nOshigongegeleki, otashi vulika oyo ya ningi e-imbo lyomagongalo.

Amushanga omukuluntu gwOngeleki, omusita Absalom Hasheela sho a kundathana nOMUKWETU oshinima shika, naye ota koleke oshitsa shahuguna kutya osha li eimbo limwe.

Oshituthihambelelo shoka osha tameki-thwa nelongelokalunga ndyoka luy uvi-thilwa komusita Asser Lihongo, omuto-natelishitayingeleki shaKavango. Onge-le meuvitho lye nenge miropiwa ii-

kwawo ya landula ko moshituthi shoshene eigandjo lyomukriste koshilonga sheuvitho lyevaangeli, olutu lwe, omwenyo gwe neliko lye, olyo lya kala tali tulwa omuthindo kaapopi ayehe.

Konyala Aasoomi ayehe ye li meyakulo lyOngeleki ndjika, oya li ya kala moshi-tuthi shika; mokati kawo omwa li aaye-nda yamwe ya zile kOsoomi taa talele po Namibia.

Moshituthi omwa li wo omumbisofi gwOngeleki, K.Dumeni, aasita yamwe-yamwe yOngeleki nosho wo omuwili-kingegeleki Wilfried Blank gwOngeleki O-nkwaevaangeli yAandowishi mUushi-mba. Epopitho lyomumbisofi tala palwe moshifo shika.

“Epulo edhigu muuyuni wongashinge-yi, kali li mpoka, kutya eitaalo kali po, aawe. Uuyuni ou na omaitaalo gawo, notau ga longele. Epulo lyetu oli li mpoka ngele uuyuni owiitaala tuu edhi-



Elongelokalunga moshituthi shoka olya li lya ningwa kaasitagongalo okuza kolumoho; Paulus Heita, Alfeus Sikwaya naTitus Niitshinda.



Konima yekundo lyaAmushangakwatakanithi meme Ulla, peha lyEhanganotumo lya-Soomi, ongundu yaatumwa ayehe taa longo mOngeleki ndjika, oya thikama noyi imbi okuwolo yawo.

na Jesus, oshoka omo moka amuke tatu hupithilwa,” Iil.4:12, osho omusita To-mas Shivute T.T. a popi meuvitho ene-ne lyoshituthi esiku ndyoka.

Moshituthi omwa li wo ongundu onene yaamboka haa longo momapya getumo meni nopondje yOngeleki. Mokati ka-wo omwa li omusita Noa Ndeutapo, omuto-natelishitayingeleki shaKunene pamwe naasita naanashilonga ooyakwa-wo pamwe naye hwiyaka.

Mepoptiho lye amushangakwatakanithi gwEhanganotumo lyaSoomi, meme Ulla Nenonen, okwa ti ngeyi:

“Mokuthikitha ko evaangeli huka, Kalunga okwa longitha Ehanganotumo

Onhuko tai mane po oshiwana shetu nai kondjifwe ngahelipi?

Tu taleni koupyakadi u li mOwambo, tau teya notau piyaaneke, tau limbilike notau eta oshiponga mokati koshiwana. Ovakulunhu, ovapangeli, ovanandunge amushe, tu taleni po nawa moshiwana shetu kombinga yoluhaelo.

Ounona vaninilela otava ningi omadimo ovamati ove na ounona ookane nookatano. Ova hombola eembada. Ounona va tya ngaha, ou li moshiponga nomoluhepo li he shii okutongwa. Outeku owa kana po, osheshi ounona itau tekulwa vali kooxe nokooina.

Momaumbo ihamu nangalwa vali, ovanhu ova nyengwa okupangela omalutu avo. Ounona vanini inava hala okunangala momaumbo. Mbelia opo tu kufe po omukundu wa tya ngaho woshilongo tashi ningwa Sodom naGomora, sho shi tu etele oupyakadi wehandu laKalunga, ope shii okuningwa ngahelipi?

Kalunga ota dulu ngahelipi okulundulula okukala kwetu, pe li ngaho? Ovakomesho lungenameni, otamu ka pulwa eemwenyo edi.

Tu likundeni vakwetu, tu ningeni po shomupondo. Ou ta mitike nande ovanhu vavali ile vataku, na hombole po umwe. Omaongalo nanye, dulei ko eenghaku. Ovanhu va tya ngaha, shapo nava kondwe.

Otava lapeke, va lapeke lyelye? Ovo tava eta

oukumbu neendaendo moshiwana shetu. Omumati nge to tale omunhu we mu nyona, a kalela odalate yaShomeva, ove to mu efa u ka konge okakadona, ino tila mbela okupulwa omwenyoye waye?

Epangelo nalo nali kendabale apa tali dulu. Ngenge ongaho shapo, oifuta nai wedwe, shaashi ovamati ovo ngo tave shi idjipike keshe pamwe opo e li. Pamwe oimaliwa tai ke mu vela.

Omumati a tya ngaho, shimha a mane okulapeka, ye ota ka konga okakadona ka yela. Aveshe venya e va ekelashi, va ninga oikumbu novaendaendi.

Efimbo paife ola lunduluka, oinima otai ningiliwa owina, shaashi ovanhu kave na vali oumbada washia. Nale eshi kwa li hava xwikwa, kava li hava miti unene ngaashi ngaha. Paife emito omoode kuvo. Nava kondwe, nava hanukilwe pamwe tave lidilulula.

Ile pu ningwe yo ngaha: Hamumati nande a pena epitikilo a hombole okakadona ka yela, ye e na po vane ava a nyona. Pa dja umwe, ope dule inapa kufwa nandenande.

Ovakomesho ovaholike, nyatululenii Owambo. Etei po eemhangi di tu twale mondjila ya yuka, oyo tai tu endifa moipango yaKalunga, nde tai ke tu twala fiyo okexupifo nokomwenyo waalushe, opo Kalunga a lundulule okukala kwetu.

Moiwana aishe nge to tale, kape na oshiwana shi li ngoshetu. Moiwana ikwao nge wa nyono po omunhu, oho mu kufa po, onghe kai li mehalakano ngOvawambo, ovo tava dalele paife meekomboni.

S.S.Aron

Elalakano lyomugundjuka moshigongi

Kashi shi oshinima showala omugundjuka ngele ta hiyilwa mongundu yaagundjuka ooyakwawo moshigongi. Ope na elalakano. Shotango:

1. A tungwe uukwambepo we noohapu dhaKalunga Ps. 119:9.

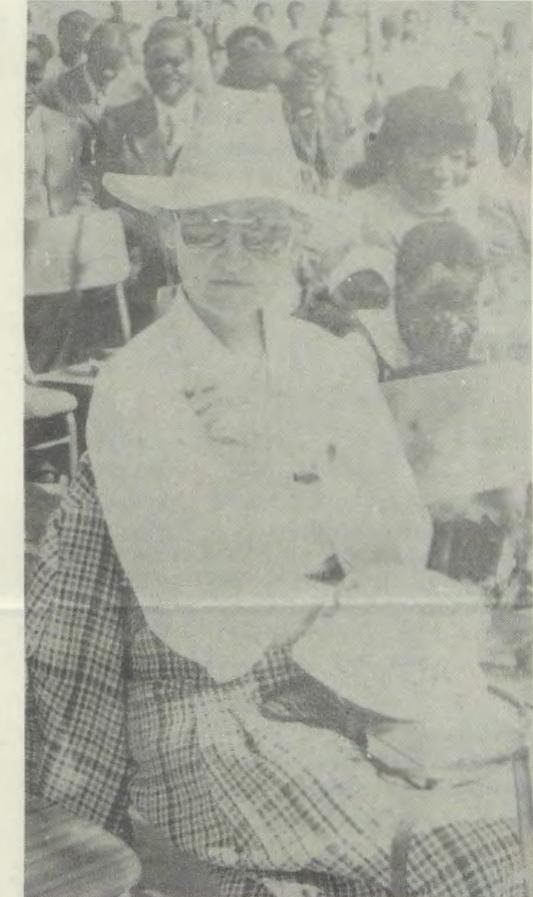
2. Patiyali a tunge yakwawo mboka taa gongala pamwe naye, naashoka te eta po pamagano ngoka e ga na.

3. Patitatu, omugundjuka ngele ta kala omugongali moshigongi okutunge oshilongo she noshigwana she mokwiilonga omikalo omiwanawa dhonkalathano palutu nopambepo.

Omukulugwonale okwa tile: Waa na mutanda ku na ngombe, waa na aanona ku na aantu. Omugundjuka oku na wo oshilakanenwa oshinene shokulonga oshilonga shetumo meni lyOngeleki nopondje yayo. Oshilonga shika otashi pula oonkondo dhaagundjuka.

Omugundjuka omuhumbati gwelaka etoye kaantu, omupopili nomuhanganithi. Omudhiginini guuyogoki, omuyakuli gwaakulupe nogwaayambidhidhwia. Ilonga ayihe mbika ote yi longo mohole.

L. Nd. Haukongo
Windhock



OSHITUTHITUMO NUUMVO MUELOK

Dha za kep. 4

lyaSoomi, onke twa hala okuhambelala Kalunga, oshoka muule womimvo ndhoka 125, Kalunga okwe li dhigini-ne.

“Olwindji aantu mboka ya tumwa noya longithwa oyo aankundi noya li ye na omapuko, naanaa ngaashi nonena ndjika wo. Ihe Kalunga iha nyengwa okulongittha aantu aankundi, oonkondo dhe otadhi gwanene pombanda muunkundi.”

Mokuulika koshipalanyolo shonuumvo shEhanganotumo lyaSoomi: KRISTUS TA TUMU, meme Nenonen okwa ti, kutya kalya li Ehanganotumo lyaSoomi ndyoka lya tumine aatumwa mbeyaka, ihe oKristus mwene, omutumi omunene.

Nomokuhokolola pafupi ondjokonona yedhiko lyEhanganotumo lyawo nkene lya tamekelwe nomaudhigu ogendji, nokokangundu okashona kowala, omutumwa Nenonen okwa hulitha nomatumbulo ngaka:

‘Ngaashi Kristus a yambeke oshilonga shoka sha tamekwa kAasoomi huka ku Afrika, osho ta ka kala naatumwa yongashingezi, nane mboka mwa longo wo mUuninginino, mUuzilo wOndonga, momudhingoloko gwaKongo nomuAngola, Kristus ngoka, iha lunduluka.’

Oshizemo shegongelo lyiimaliwa yetumo moshituthihamblelo shoka, OMUKWETU ina mona manga uuyelele, komeho otatu tseyitha ngele twa pewa sha kombelewa yetumo.

Meme Terttu Heikkinen, methano ndika, omulundululi gwOmbimbeli melaka lyOshikwankala, kee na unene uukolele wa gwana, ihe okwa holokele wo moshituthi shika.

Oshoongalelengeleki sha wedelwa o-mafiku atano

KuSebulon Ekandjo

Omutumba omuti 12 wOshoongalelengeleki shOngeleki Ongwaevaangeli paLuther yomOwambokavango, owa dimbulilwe manga komubishofi Kleopas Dumeni DD, eti 14.7.1984 mOngwedita fiyo okuDesemba neudo.



Oilyo yosoongalelengeleki pefimbo lokafudo

Omutumba ou owa hovelele 9 la-Juli nomoule womafiku ahamano pashikulafano loshoongalele, oikundafanwa oya nyengana okupwa ko nagaashi kwa li sha fanekwa.

Oshoongalele eshi osho hashi toto eeve ta nomaufo oo taa lelifa Ongeleki aishe nohashi ongala alushe konima yeedula mbali ngenge odinini ile nhe ngenge odihapu. Omubishofi wOngeleki oye he shi wilike.

Pamaufomhango Ongeleki, oshi na yo omhito okuhooolola omuponhelewiliki washo, nomomutumba woneudo, omuponhele ou okwa li omufita Asser Lihongo.

Paufo lasho ohamu ongalwa ashike kovafita aveshe ovo va yapulilwa oufitaongalo kOngeleki ya ELOK ile kuinangeleki yomuSoomi ile keemwainangeleki palongoitavelo nodi na ehepaululo limwe ngenge ova pita ekonakono lela-ka lOngeleki ya ELOK.

Oilyo ikwao yosoongalelengeleki sha ELOK noi na ewi mokutokola oyo ovakalelipo vomaongalo, umwe fiyo vane mukeshe eongalo paunene weongalo. Ava ohava di movakulunhu veongalo ile ovo va kala shito ovakulunhu veo-

ngalo nomunhu keshe ota kalele po ovakriste 500 meongalo lavo hava i kOuvalelo Uyapuki. Ovaevangeliste yo o-hava dulu okuhooolwa.

Osho yo ovakalelipo vovayakulungeleki Ovasoomi tava yakula mOngeleki, keshe umwe ta kalele po ovayakulingeleki 20 moshoongalele eshi. Ovayakulingeleki vakwao yo otava dulu okukala mo, ashike kave na ewi okutokola sha.

Oshikundafanwa shinene momutumba woneudo, osha li okukoleka Efinamhango lipe lOngeleki. Oinima ihapu ipe, i na sha nelelo lOngeleki, oya fanekelwa mo mEfinamhango nomOmaufomhango noya li ya pendula oku ha twa kumwe momatokolo oilyo yosoongalele.

Etendo lOngeleki ei moikandjo yopabisofi nehooololo lovawiliki moikandjo oyo, oyo unene ya li ya eta oku ha twa kumwe moshoongalele osho.

Aveshe okwa li va twa kumwe kutya mEfinamhango namu yeululilwe omhito yetukulo lOngeleki moikandjo yopaabisofi. Ashike inava twa kumwe kombinga yefimbo oikandjo ei i na okunangewa nomomuvalu wayo kutya oi na okukala ingapi.

"Iilonga yuumbisofi ya ningi oyindji nolutu lwe italu monika we lu ukilila omweloloko. Ano ompito oyo ndjika, omumbisofi a pewe omukwathi mbala," osho oshilyo shimwe moshoongalele sha kumaida.

"Elelongepleki ola ninga po omalongeki-do ashike, opo tu ye mo moshinima?" umwe vali osho a pula.

"Pamwe tatu tende ondhikwa, manga okanona inaaka valwa. Ekotampango ndyoka tali tu egululile ompito ndjika, inatu tala manga nkene tali longo," osho natango mukwao a londwele oshoongalele.

Pafatululo lomubishofi Dumeni, eshi a yelifila oshoongalele, okwa ti kutya Elelongepleki ola ninga omalongekido aeshe kwa li a pumbiwa. Oshoongalele shovafita yo, (omudo inau tumbulwa, ashike osha yela kutya 1983) nasho osha li sha longekida oshinima eshi.

"Momagongalo aasita otwa hala tu pe-we aayakuli. Nena omumbisofi sho te shi indile, katu mu uvite ko. Ano otwa hala shike naanaa?" natango osha li etwomukumo lomufita umwe Oshoongalele opo shi ye mo metokolo.

Kakele koku ha twa kumwe kwomadilado moshinima osho, omhepo youmwainafana noyoukaume moshoongalele oya li tai monika sha yela.

Oshoongalele kasha li yo sha hanga etwokumwe, kutya onaini omaufomhango mape taa ka longifwa pambelewa. Vamwe ova kala noumbada oku a longifa diva konima yomutumba ou, osheeshi pafatululo lavo, otava ti, vati okambo kEfinamhango inaka pwa ko manga okukundafanwa koshoongalele ko ka kolekwe akeshe oshita.

Manga vamwe otava tale, kutya kashi fi epuko ngenge oitokolifo oyo i li mo, ya kolekwa nokuli paife koyongalelengleki ivali, tai hovele ashike okulongifwa.

Vali vamwe otava ti, kutya onawa okambo kEfinamhango nge taka kolekwa, elongifo lako pambelewa, li undulilwe natango komesho kanini. Omatomhelo mwaashi inave a yandja, ashike osha yela, kutya ove a kwete.

Eenghundafana mwaashi inadi ya une-ne kokule, omutumba womuDesemba owo tau ka kufa omakipa pokati keembwa.

Kepandja tali landula

OSHOONGALELE- NGELEKI KUDE- SEMA

Dha za kep. 6

Kakele koikundafanwa imwe inene noidjuu oyo ya li melandulafano loshongalele, opwa li yo natango shihapu shokukundafanwa mehokololo lomuwiliingeiki, olo la kwatelela mo onghalo yOngeleki oule weedula mbali da pita.

Oshoongalele osha kundafana yo nhumbi pu shi okumonika omukalo muwa wokuyandja oiyandjiwa yOngeleki, shi ningwe palikolo lomunhu. Elongifo yo loshitimulongo ovakriste va tuwe omukumo oku shi longifa, nasho osha etewe po yo meenghundafana.

Oshoongalelengeleki osha kala vali tashi indile edina lomufita Apollos Kaulinge, li shune mongudu yomadina ova-hoololelwa mouwiliingeiki. Eshi oshikando oshitivali, Kaulinge ta indi-lwa ngaha a ninge umwe waavo pokati kavo tapu ka hoololwa omukwafi womubishofi.

Omhitoyete oya li, eshi omadina a longekidwa moitaingeiki aishe, fimbo oshoongalele inashi ya moipundi nokwa li a hoololwa nouhapu womawi. Konima yaashi, omushamane Kaulinge okwa yandja omatomhelo aye, kutya ita dulu. Omatomhelo aa okwe a endulula vali natango pefimbo lomutumba wo-shoongalele.

(Tala natango enyamukulo laye konima yoshoongalele moshifo eshi.)

ENYAMUKULO KEINDILO LOILYO YOSHOONGALE- LENGELEKI EDINA LANGE LI SHUNE MOVAHOO- LOLELWA VOMOUWILIKINGELEKI



Omupashukilishitayingeiki Apollos
Kaulinge

Enyamukulo lange moshinima eshi, oli li moitwa itatu ngaashi tai shikula apa:

1. Onda hololela oilyo yOshoongalelengeleki, oyo i li ovakalelipo vomangalo etu, kutya onda fimaneka omake omaongalo oo a fanekela nge mehoololelwouwiliiki wOngeleki.

Elineekelo eli ola xupipika nge nola pendulila nge omapulo handi nyengwa oku a mortena omanyamukulo.

2. Onda yelifila yo Oshoongalelengeleki, kutya eshi inandi tambula eindilo lomaongalo, ndi ye mehoololelo eli, ounghundi, ounpone wopalutu, tau imbi nge ndi yakule nondjungu.



Epulo nkene Oshitayingeiki shaKunene tashi uthilwa kOshigongeiki shi tsikile ilonga yasho, olya holokele wo moshigongi shika. Ethimbo lyoku shi kundathana inali monika. Methano ndika, omutanelishitavingeiki shoka, omusita Noa Ndeutapo ota monika ta popitha aakwanegongalo

Onda hala okukala omupiya wOngeleki. Nde eshi Kalunga oye ha pitike ounpone noye ha yandje oshilonga, eanyo lange kali fi elipopilo, ndele epopilo ashike leyakulo liwa lOngeleki, olo Efinamhango nOmaufomhango Ongeleki ei, tae li ufa notali lalakanenwa kOshoongalelengeleki eshi.

3. Molwomatohelo moshitwa oshitivali, oshinima onde shi tula monhanaisho yOshoongalelengeleki, neindilo lepopilo leyakulo liwa lOngeleki noloukolele womunhu, kutya ame itandi tambula eindilo lOshoongalelengeleki nongaashi itandi shi anye.

Ashike omuntu oto nyengwa. Nge omunhu ota dulu okweefa po oshilonga pamaufomhango molwoungone wolutu, omuyakuli olyelye ta pe-wa oufemba koungone waye wokolutu, a tambule eyakulo li dule ola ta yakula nalo mefimbo olo?

Ondi udite kutya nge taku kondjelwa ouwa wOngeleki, otaku popilwa yo oukolele womunhu wopalutu.

Apollos Kaulinge

KAULINGE OLYE?

Omufita Apollos Kaulinge, omona womufitao-
ngalo Vilho Kaulinge, wotete mu ELOK
mokati kovafita vaninilela ve li ovana vovafita.
Okwa dalwa 1935. Ofikola younona okwe i fikola
pOndobe, meongalo lavo fiyo a ya kofikola
yovamatii kEngela.

Omudo 1953 okwa hovela Oseminali youlongi
mOnipa fiyo 1955. Okwa longa ofikola
younona eedula mbali fimbo ina ya kelongekido
loufitaongalo kOshigambo 1958.

Omudo 1962 okwa yapulilwa oshilonga shoufi-
taongalo muElm. Okwa nangekwa omufita o-
muyakuli mOndobe, ndele konima okwa tu-
mwaa ketwikeloo kofikola youfita kuMapumulo,
Natal.

Mokwaaluka kelihongo laye okwa ka yakula ma-
nga efimbo lixupi kofikola youfita kOtjimbini-
ngwe fimbo ina ninga hamushanga woponho
womubishofi moshilonga omo a kala fiyo 1967.

Konima yaashi Elelongeiki ole mu nangeka
mofikola yokombada yaNgwedita okupashukila
eenghedi dopakriste mokati kovahongwa. Pefimbo
olo, okwa kala yo omupresideende wEhangano
lovalihongi ovakriste moshitukulwa shOwambo.

Omudo 1981, ovafitaongalo moshitaingeiki
shaUkwanyama, ove mu indila a ka ninge omu-
pashukili woshitai neindilo eli ola tambulwa
kElelongeiki. Moshilonga osho omo e li fiyo
onena.

Omushamane Kaulinge okwa kalela po yo pee-
mhito dimwe Ongeleki yava moyoongalele ya
kula yEengeleki. Omudo 1973 okwa ile koLusa-
ka shaZambia oka a kala moshoongalele shEe-
ngeleki adishe muAfrika (AAC) nomudo 1970
okwa ile natango kosoongalele shOngongah-
ngano yOvakwaluther mountyuni aushe, sha li
muEvian, Fulanisa.

OMIMVO 37 DHEPUTUDHO LYOSHI-GWANA MOKAHAO

KuNdinelago Emvula

Okuza komumvo 1868 aahongi Aasoomi sho ya taagulukithile evaangeli kOwambo, oya thikile wo nopehala ndika hali ithanwa Okahao, mOngandjera. Mpaka oya thikile po omumvo 1871.

Edhina **OKAHAO**, oya za koshitya ehao, shoka tashi ti, ombiga, embundju. Ano Okahao otashi ti okambundju. Muuyuni wonale pehala ndika opwa li oombiga oone ne nhokha dha li dha siikilila oonkondo dhopaukwaniilwa nodhoshilongo nodha li paitaalo lyoshilongo shoka, dha gamene oshilongo kaatondi.

Omumvo 1947 muJanuali, ehala oya nigi lyokuputudhilwa aalongikadhona moshilonga shuulungi. Pethimbo ndyoka feelani Sylvi Kyllonen, oye a kala omukuluntusikola nosikola ndjoka oya li hayi ithanwa Ongandjera Opleidingskool.

lia Nhinda, Maire Tuukanen naLiisa Markkanen.

Omumvo 1952 okuza petameko sigo Maalitsa, feelani Rauha Voipio okwa yakulile moshilonga shuukuluntusikola nopo feelani Sylvi Kyllonen naalongi pamwe naye Anna-Liisa Sorsa, Liisa Markkanen nameme Liina Mpanda ngoka sigo onena ta ndungike nuunongo we itau guguka pehala tuu mpoka.

Omumvo gwa landula, 1953 omulungi omuvalelwamo ishewe meme Justina (Mwapopi) ngashingezi Kelimwe, okwa taamba oshilonga menongelo moka.

Osikola ya koko noya tameke nokersesa yomimvo ndatu omumvo 1954. Aalongi aaavelwamo nayo wo yi indjipala ngaashi Viktoria Mwhaha na Martha Iileka, oya taamba oshilonga pamwe nafeelani Aune Hirvonen mewili-ko lyomukuluntusikola Anna-Liisa Sorsa.

Omumvo 1955, aakadhona yahamano yomongundu yotango oya tuminwa kosikola yuupangi kOnandjokwe. Nomumvo gwa landula ko meme Lahja Angolo ngoka a tseyika nawa omolwelandalathano lye lya kola mokuputudha osikola yokagumbo yaTsandi, mUukwaluudhi, naye wo okwa ningi omulungi mOkahao. Pethimbo ndyoka omwaalu gwaalonngikadhona mOwambo gwa londo sigo 190.

Osho ngaaka ehala lya kala lyokuputudhi



Omukuluntusikola A-Liisa Sorsa

na ayeke tango sigo 1975 sho aamati yaali ya taambelwa mo wo. Omumvo gwa landula omwaalu gwaamatii gwi indjipala, ihe oya kala haa zi momagurabo gopopepi, oshoka kapwa li manga omuhandjo gwavo.

Edhina lyosikola lya lunduluka wo nolya ningi: Ongandjera Sekondere Gebiedskool Omukuluntusikola pethimbo ndika, okwa kala meme Ulla Nenonen ngoka e li ngashingezi Amushangakwakanithi gwEhanganotumo lyaSoomi. Okwe shi pondola momimvo dhe dhiilonga 1975 sigo 1979 mosikola ndjika.

Pwa dhimbululwa ngiika ekoko lyoshigwana nosha talwa kutya aaavelwamo yoyene oya gwana okwiwilika. Omumvo 1980, elleo lyosikola olya yi miikaha yomuvalelwamo tate Epafras Uushona noye e li na sigo onena.

Ishewe edhina lyosikola olya lunduluka nolya ningi: Ongandjera Sekondere Skool. Nomukanka gwoongundu dhopaVorma gwa lundulukile moositanda.

Omumvo 1982 okwa totwa Ositanda IX nomumvo 1983, Omatilika oga nyolwa lwotango mosikola ndjoka kaalongwa 20, aakadhona omugoyi naamati 11. Mumba-ka 11 oya piti ekonakono lyawo.

Omumvo nguka osikola oyi na aalongwa 935 taa nongekwa kaanongeki 31, okuza Std. 6 sigo Std. 10. Nuumvo osikola ndjika oya vala mo wo oSeko ndjoka yi ithikamena mpeyaka tayi ithanwa Etalaleko Secondary School. Moka omu na aalongwa 430 mositanda ontihamano nomukuluntu gwayo otate Paulus Amadhila.

Ongandjera Secondary School otayi dhimbulukwa nesimaneko enene oshilonga shoka sha longwa muyo kaalongi yomadhina taga landula.mpaka:



Ethano ndika, Osekoya Ngandjera esiku ya lala momuhandjo omupe ngoka gwa tungi-thwa koshikondo shelongo. Aansikola otua hambelele noondjimbo.

Oya kala nomulungi omuvalawlamo ngoka ta talwa netumbaleko molwoshilonga she pethimbo ndiyaka, oye meme Emilia Nhinda ngoka a longo pamwe naatumwa ngaashi oofeeli Maire Tuukanen. Oya tameke tango naalongwa 25.

Omumvo 1950, osikola oya koke noy. kala noongundu ndatu; ongundu yotango ya li naalongwa 23, ontiyali ya li naalongwa 14 no ntintatu oya li yetsikilo lyaalongi mbo-ka ya pita nale.

Omumvo tuu ngoka (1950), feelani Anna-Kaisa Ripatti, oye a li omukuluntusikola sigo 9 Septemba, sho feelani Kylli Ki Hataka a tsikile oshilonga shoka shuukulu-ntu wosikola.

Nguka okwa longo pamwe naalongi; Emi-

la oshigwana aalongikadhona sigo 1960 uuna pwa gwedhelwa Ositanda ontihamano ndjoka ya tamekele naalongwa 20.

Elaka lyOshiingilisa lya tameke wo okulon-nga mo ongoshilongwa oshipe. Omumvo 1961 o Vorma 1, ya tameke mpoka nosikola ndjika oya kala ihe noongundu ne; mbali dhuulungi, ositanda VI noVorma 1, sigo omumvo 1963 sho ositanda ontihamano ya hulithwa po noya tembusdhilwa, koosikola dhokagumbo nodhaamati.

Epangelo olya tala kutya osha fa kashi li nawia aalongikadhona yi iputudhilwe oyo ayeke, onke lya hulitha po eputudho lyaalongikadhona mOkahao omumvo 1970. Eputudho ndika, olya tembusdhilwa kOngwediva.

Ihe Okahao oka tsikile neputudho lyoshi-gwana nonkatu yoVorma 1-111 naakadho-

Kepandja tali landula

OMIMVO 37 DHOSI-KOLA

Dha za kep. 8

S.Kylonen, K.Ripatti, A.L.Sorsa na U.Nenonen aakuluntusikola. Osho wo aanganeki Kaisa Lehtonen, Aune Hirvonen, Kaja Niinimäki, Emilia Nhinda ngoka molwe aakadhona Aawambo ya fuuka okulandula eithano lyulongi, osho wo meme Liina Mpanda ngoka omukumo gwe nuunongo tau koko esiku kehe.

Kalunga na yambeke natango aalongi mbaka ayehe naamboka omadhina gawo inaaga holokela moshinyolwa shika, omolwewala sigo a thikitha oshilonga she.



Omukuluntusikola gwongashingezi
Epafras Uushona



Omulungi Liina Mpanda



Omukuluntusikola U.Nenonen

OMAMBO OMAPE ISHEWE MOSITOLA YOMAMBMO

MOsitola yomambo, mOniipa, mwa holoka ishewe omambo omapeeppee, inage ku pitilila po.

EMBO: 'Elilongekido komuwiliki', otali ku kwatha mokutseya shoka tashi tegelelwa komuwiliki kehe kaawilikwa ye. Embo olya gaandja omayele gomuule gokuwilika. Otali gu ashike R1,40.

EMBO: 'Lidilika', epeepee lya nyolwa komugundjuka. Ngele we li tameke u li leshe, ito halia u li siikile we manga inoo li mana ko. Iipindi omomeho: Ota li mono ashike R1,70.

EMBO: 'Iilonga yOmoshinyangagongalo', otali ku yelithile nawa ashihe hashi longwa mOshinyangagongalo shaandjeni. Iilonga oyashike nohayi longwa ngiini?

Li ilandala, nena ito ka pula we.

Otali landwa R2,90.

Petrus Shipena

Tuuliki a galuka kOsoomi

Omukadhma Tuuliki Nekundi (34), okwa galuka keilongo lye ku-Soomi hoka a kala oomwedhi 18 ta konakona elongo lyaaposi.

Pahokololo lye mwene, okwa ti ye okwa li une-ne ti ilongo nkene omuposi e na okwiyyakula nondhimbo ye (Mobility), okulesha oondanda dhaaposi (Breilla), okuyalula omiyalu dhawo

(Albacus) nokwiidheula miilonga yilwe yawo yikaha.

Okwa ti wo natango kutya opwa li ishewe oma-dheulo gamwe kombinga yokuteleka, okulesha oondanda dhaanameho osho wo ootundi dihO-shiingilisa nomudhingolokolongo.

Ya li 170 mongundu yawo, oyendji yomuyo Aasoomi nayatatu oya zile kuAfrika, meme Tuuliki ota pandula unene kompito ndjoka e yi pelwe kElelongeleti.

"Oshilongwa shomwaalu osho tuu sha li po oshidhigu kashona, ihe Kalunga okwa kwatha ndje mekonakono nonda piti," osho a hokolola a fa i ikuminwa ye mwene.

Tuuliki ngoka naye wo kee na we oshipala, okwa pitile osikola yuulungi 1969 mOkahao manga inaa kватва kuunkundi womeho.

"Okukanitha omeho osha li oshidhigu kungame petameko, ihe konima onda taamba onkalo ndjoka nokandi na we omaipulo muyo," osho a hokololele OMUKWETU pafupi okahistoli kuwehame we womeho.

Omulungi Tuuliki ota longo mosikola yaaposi mEngela ngaashi e shi uthilwa kElelongeleti.

Sebulon Ekandjo



Omulungi Tuuliki Nekundi methano ndika. Okwa thanekwa esika a thika mOvenduka okugaluka kOsoomi. Ongala ndjoka e yi na peke okwe yi perva komukuluntu gwsikola yawo yaNäkovamimaiosten Ammattikoulu muLettaavaara.

NATANGO OWE SHI ITAALA

KuEster Hango

Pwa piti oomvula 18 konyala sho ndaa le ndi mone omadhengo nando hagiiti, omolwoshi-nyolwa nde shi nyolele mOmukwetu. Ngame o-
mupangi gwoomvula dhopokati miilonga no-
monkalamwenyo.

Esiku nesiku onda koneke sha miilonga yandje,
ongele elunduluko nenge eshunomonima lyo-
shigwana, unene oshigwana shetu shOwambo.
Kandi na ontseyo yomihoko dhilwe.

Nonando oonkambadhalo odhindji tadhi ni-
ngwa, ongele paigongi nenge painyolwa mifio,
onkene tuu oshigwana shetu sha tindile mon-
kallo yasho. Ngame ongOmuwambo, inandi dhina
andola iinima yetu yopashigwana mepango,
aawe.

Ondi shi, kutya ope na iigwana oyindji yomevi
lyetu tayi vulu okupanga omuntu, ihe omupya
nuudhigu ou li owala mpono sho kape na aano-
ngononi manga.

Andola pamwe taa vulu okukonakona iigwana
yetu tse tu vule oku yi longitha ngomiti dhoku-
panga.

Oku na ihe ongundu onene, unene aakiintu
mboka taa mana po ethimbo mokukonga oma-
kwatho gawo ongepango ewanawa. Omavu ga
tya ngawo olwindji oga fala sigo omeso, sho ga
pangwa niigwana nenge niifundja.

Nandi tumbule omavu gamwe ngaashi taga la-
ndula mpaka:

Ompalo, oshipa, oshaatu, oshithitikila nepaha. Ondu uvu olwindji oohapu dhaa shi
okwiinekelwa, kutya koshipangelo nako aniva
ohaku pangwa omavu ga tumbulwa mpaka.

Kandi shiwo naanaa, efatululo ndyoka olya zi
peni, ihe ondi inekela pamwe omupangi owala
sho a nyengwa okuuiviththa ko omuvu, opo kaa
ka pangwe niigwana nenge niifundja, ye te ke
ya koshipangelo ethimbo lya pwa po, okwe mu
lombwele ihe nkene oshipangelo nasho hashi ga
panga.

Ngame inandi hala elombwelo tali mbembeleke
omuntu, oshoka onda hala oomeme, unene aa-
gundjuka ya koneke oshili ndjika, kutya koshipan-
gelo ihaku pangwa iinima mbyoka, ihe oha-
tu konakona tu mone shoka tashi vulu okweeta
oshiponga, tse tu shi pange, ngele tashi vulika.

Oshimeła nonkungo

Koneka u tale oshinima shika. Nando u tetwe
ompalo, okanona kokene ihaka gwayekwa sha.
Ongoye awike to ningwa oshilalo shoka tashi ka-
la tashi tika ombinzi.

Kombinga yimwe ethimbo oto li mana po lyo-
kupangitha okanona kuyele, sigo olutu lwako
lwa kanitha omeya agehe noomongwa, nepango
tali dhigupala siku to ke eta koshipangelo.

OSHAATU: Pethimbo lyuusimba, omusimba
kehe okwa langekwa kuuzigo wuusimba. Uuzi-
go mbuka ohau dhimbululwa pethimbo lyeko-
nakono momasita sho taga konstenya nokuye-

leka ethindakano lyombinzi.

Ngele mbika oya dhimbululwa kuyele, ompito
yokupanga opo yi li nomutegeleli ota lombwe-
lwa a valele moshipangelo. Ngele inayi dhimbu-
lulwa, pamwe omusimba ine ya kekonakono ne-
nge a hula ko nale, nenge omupangi ina konako-
na nawa omuvu gwe, pethimbo lyoshitheta uu-
zigo mbuka ohau geye molatu, ethindakano tali
londo unene nomuvali ota kambuka.

Ngele kape na ekwatho lyopaunamiti, omuntu
ota si. Shoka osho Omuwambo a luka oshaatu.
Omuntu a tyu ngawo ngele ta pangwa pAshiwa-
mbo, oku na okupewa natango iigwanga a nwe,
nosha yela otayi gwedhele natango uuzygo mo-
lulu nomuntu ota si mbala.

EPABA: Omusimba gwepaha oha kwatwa ko-
nzindo onene e vule yalwe, oshoka okwa hu-
mbata shi vule yalwe.

Oshithitikila

Ohashi vulika kutya poompito dhimwe evalo
itali vulika pamatompelo taga landula:

- oonto dhomuvali oontshona
- okanona okanene unene, nenge
- okanona oka lala nayi

Ashihe shimwe kutya omukulukadhi oha vala
shito nawa, ngele ta valele megumbo, kape na
ngoka ta tseyal, kutya oñkalo otayi ya ya tyu
ngiini. Omualithi megumbo sho kee na ontse-
yo ya gwana, oha ti owala: "Idhidhimika" sigo
omuvali a vulwa pamwe nokanona sigo ayeh-
yaali ya si.

Ohashi vulika wo omuvali a tike unene sigo ta
kambuka. Okukonga ekwatho kuyele moshipan-
gelo, oshi vule oku li konga sho oshiponga sha
holoka nale.



Omusita Abisai Shejavali

DR SHEJAVALI A TEELELIFWA EETU- NDI HEYALI MOSHI- HAKULILO

**Abisai Shejavali, Ndjai Hamusha-
nga wOraata yeengeleki muNami-
bia (CCN), okwa holola koifo enye-
me laye, eshi vati ina mona eyaku-
lo olo a kala a teelelifwa konyala
oule weevilf' heyali moshihakuli-
lo shaKatutura mOvenduka.**

Konima yefimbo olo, ekwafo Shejavali okwe ke
li konga pamwe peñili.

Oshiningwanimwa osha li sheti 11 laJuni
neudo, eshi omushamane Shejavali e etele omu-
naudu waye moshihakulilo osho, a mone ekwa-
fo landohotola lopaulumomhumbwe.

Fimbo e li keumbo, omufita Shejavali okwa de-
nga ongodi, a shiive ngenge koshihakulilo ndo-
hotola oko e li. Naashi a udanekelwa, kutya pe-
fimbo olo ka li mo, ashike ota ka holoka diva,
Shejavali okwa tumba omunaudu waye fiyo
omoshihakulilo.

Osho a kala ta udanekelya ngaha, fiyo konyala
eevili heyali da pita inava mona ekwafo. She-
javali nokutumba omunaudu waye natango a ka
konge eendohotola dopaumwene.

Eshi sha kala tashi hepeke omushamane Sheja-
vali moshinima eshi, ongenge oshihakulilo
osho, kutya osha kala tuu shi na eshikulafano ile
ahowe.

"Oshihakulilo osho oshi lile po tuu hano eyaku-
lo lovanhu, ile oshilongifo shongaho shopro-
paga?" osho e lipula noluhodi.

Pahepu laye, fimbo a teeleta ngaho ndohotola e
u ye e va kwafe, Shejavali okwa mona omuhaku-
li umwe ta yandje omaushima mahapu komuku-
lukadi umwe oo kwa li ina enda mo nale moshi-
hakulilo noina shiiva elandulafano lamo nhu-
mbi hali endwa.

"Onda ya mo meendjovo davo nonda lombwela
ovahakuli va pendukile eyakulo liwa leemhu-
mbwe dovanhu. Omuhakuli umwe okwa li e he
udite ko nokwa twikila natango okupopya po-
mbada," osho a hokolola osho a shakenekelle fi-
ku olo.

"Eshi handi udu kutya ovanhu ohava hepele
meyakulo loshihakulilo eshi, onde shi limonena
ko amwe mwene", osho a twikila natango ehe-
pu laye nonghumwe inene.

Omushamane ou, ngaashi osho oshitwe yaye i
li, kutya ke shii okumwenena etumhakano ine li
kongela ekwafo, okwa ti kutya okwa indila ko-
shikondo shounamiti opo shi ete po eshikulafano
la pumbiwa meyakulo loshihakulilo osho u-
nene kovanaudu vopaulumomhumbwe, ngaashi
shi li mounyuni aushe.



Okuza moonkundathana dhemanguluko lyaNamibia ndhoka dha ningilwe muLusaka shaZambia, petameko lyaMai nuumvo, sigo opethimbo ndika, opo lwotango kwa popiwa sha kudho ongetsikilo lyadho.

Kushono sha kundanwa mooradio dhomeni lyoshilongo nodhopondje, omasiku ngaka, osheendo shaNgoloneya Ndjayi gwa SWA, dr Willie van Niekerk, osha ningile oonkundathana naawiliki ya SWAPO muCape Verde eti 25 gajuli.

Oshikalimo shoomoonkundathana ndhoka, kwa tiwa kutya odha ningilwa konima yomiyelo dha patwa, inashi tseyika ashike manga, kutya osha li tashi tengle kombinga yini. Shimpaa tuu ei-dilo oSWAPO a mweneke omainyengo ge poongamba dhaAngola naNamibia nokutaambe etulopo lyomatati, osha uvikwa kutya nasho omo sha li moonkundathana.

Aakalelipo yepangelo lyaAngola nolya Amerika, nayo ohaku tiwa opo ya li poonkundathana ndhoka ngaapulakeni yowala.

OMUKWETU ina tseyaa sha manga ngele omusamane van Niekerk mosheendo she okwa li wo a gwedhele mo aakalelipo yoshigongi shoongundu odhindji dhomeni. Nongele eyamukulo, aawe, ngiika omolwashike?

Pamahokololo ngoka ga zile kuLusaka kumboka ya landula popepi oonkundathana ndhiyaka, otashi yele kutya eyooloko lyomadhiladhilo goongundu dhi ili nodhi ili ndhoka dha li moshinima, oshinima wo shimwe sha li sha vulikitha e-tsokumwe lyaa adhikwe nando.

Moonkundathana ndhiyaka omwa li; SWAPO, Ngoloneya Ndjayi gwa SWA nosheendo she osho wo oongundu dhomeni lyoshilongo. Otashi kolekwa komalunza ogendji, kutya oshigongi shoongundu dhomeni, nasho osha topoka moongundu mbali, Aatiligan oyi iningi okangundu kawo, unene omolwoshinima shAacuba muAngola.

Omuntu kehe oto shi uvu ko ano nuupu, kutya oongundu adhihe ndhoka kadhi na uupu dhi thike medhiladhilo limwe, unene tuu sho oma-yooloko gadho ga kala ethimbo ele.

Nongele shoka osho ihe sha yandwa koonkundathana dhokuCape, Verde, OMUKWETU ina tseyaa sha. Ashike nadho wo pahokololo lya dr van Niekerk inadhi eta iiyimati yasha.

Allister Sparks, omutoolinkundana ngoka a ti kutya okwa li a thigala owina muLusaka konima yoonkundathana, opo a konakone nawa omukundu gwoshinima mpoka gu li, okwa pewa euvo-ko ndika.

Momadhiladhilo ge koshifonkundana shomu SA 'The Star' 23.5.1984, okwa dhimbula nke-ne SA na SWAPO ya pumbwa ashike aniva ya pewe natango okalweedhe okafupi kokwiilongekidhilathana nokeinekelathano, nena shino shi imba etsokumwe li adhikwe, otashi kandulwa po.

Omutoolinkundana nguka okwa dhimbula etokolo lya SA lya kola lyokugandja emanguluko kuNamibia, ihe omukalo kagu lwetike. Oshikwawo okwa dhimbula wo SA itaa tsu we kumwe unene naAmerika moshinima shAacuba muAngola.

Peha lyokwiindila Aacuba ya ze mo tango mu-Angola, opo Namibia li manguluke, pakutala kwaSparks, SA okwa hala ashike okomisi yetonatelo lyombili ndjoka a toto nepangelo lyaAngola, muAngola, oyo yi pingene aakwiita yetanga lyombili lya VVO (Untag), shimpaa ashike tayi nenepeka nomatanga gomuumbugantu waAfrika.

Pamalunza ge shi okwiinekelwa, edhiladhilo lyelengitho lyokomisi ndjika yaAngola metonatelo lyehogololo lyaayehe muNamibia, ohaku ti, SWAPO ine li zimina, ihe ine ekelahi wo.

Okweeta omalunduluko gasha moshitokolitho 435 sha VVO, shoka sha gandja omukalo nkene chogololo lyaNamibia li shi okwendithwa, osha yuulukiwa unene ku SA noshigongi shoongundu dhomeni.

Moshipopiwa she pethimbo lyoonkundathana dhomuLusaka, omusamane Moses Katjiuongua, gumwe gwomaadhiki yoshigongi shoongundu odhindji, okwa popile wo oshindji kmbinga yoshitokolitho shoka.

"Otatu shi popi noku shi endulula ishewe nii-shewe, kutya oshigongi shoongundu dhomeni osha taamba oshitokolitho 435, sha VVO, kutya osho ashike shi li opulanda ya kola yaNamibia yi li po sigo onena," osho a tumbulile.

Mokweeta tango ondjokonona yeholokepo lyoshigongi shawo shoongundu, omusamane Katjiuongua, okwa tsikile a ti: "Oshigongi shoongundu dhomeni kashi li mpaka tu lile okwaatulwa miilonga kwoshitokolitho shoka, ihe otu kale pamadhiladhilo goshili nomiinima mbyoka tayi vulika pailonga, tu konge omukalo gwokupita po mpoka pwa tyuulilwa, twa dhiginina ekotadhiladhilo lyoshitokolitho, noinaatu shi yonagula.

Onkundatha neendathano pokati kAanamibia omolwokutunga onakuyiwa yaNamibia nekwatathano lye naashiinda, oyo omukalo tagu kwa-tha ekandulopo lyaashono shi li mondjila yemanguluko, pakupopya kwaKatjiuongua.

Omupresideende Kaunda gwaZambia moonkundathana dhe nomutoolinkundana Sparks, okwa ti kutya ngele einekelathano ando oli etwe po tali zi moopaati adhihe ndhoka dhi na sha noshinima, dhi koleke ekotadhiladhilo lyoshitokolitho 435, nena otadhi vulu ihe okukonga euvathano lyokweeta mo omalunduluko gasha moshitokolitho.

Omalunduluko ngoka tadhi eta mo, odhi na oku ga gandja kuAmushanga Ndjayi gwa VVO, ngoka kmbinga ye te ke ga faalela kOraata yegameno ya VVO ga ka kolekwe.

Omusamane Kaunda, nonando ta pandulwa kondjo lye moshinima shoka sho a tula oongundu dhaNamibia kumwe dhi kundathane, aatalinawa yopapolitika inaye mu kutha nando ondjo yokweetha oonkundathana dhaLusaka dhi yonukile mewliko lye.

"Mpoka okwa li lela e na ompito yokulongitha uuthemba woonkondo ndhoka kwa li e dhi na, opo oongundu dhi thike meuvathano," osho omupolitika Gwen Lister a popile pompito yimwe.

Shoka tashi dhimbula pethimbo ndika politika yoshilongo shika, osho shoka, SA naalanduli ye sho taa kambadhalu okukandula po VVO mokulongekidhila Namibia emanguluko, naSWAPO i igandje komalongekidhlu ngoka ge li meni pamwe noshigongi shoongundu odhindji.

Naashika ashike, pahapu dhaSparks, SA ote shi ningithwa kuumbanda, kutya aantu ya VVO ngele taa monika taa inyenge moshilongo shika ya kwatela ewiliko komeho, shoka osho eshunduko lya SA momeho guuyuni.

Nonando oyendji otaa tsu kumwe mokutala kuya SWAPO oku na iinima yimwe yokoshitokolitho sha VVO, ta vulu oku yi zimina yi lundululwe, SWAPO kmbinga ye okwe shi popya lwindji kutya ye ita ka zimina emanguluko lya-Namibia li kundathanwe pwaa na etonatelo lya VVO.

MOZAMBIKWE INI INEKELA SA

Epangelo lya SA olya kala natango tali pewa usama kuSamora Machel, omupresideende gwa-Mozambikwe, aniva ihali mangwa nalyo ombago komutenge, sho a ti, kutya natango otali kwa-tha ongundu yoshipotha nepangelo lye.

Shika okwe shi popile muGaberone, oshilandopangeli shaBotswana petameko lyomwedhi nguka. (Adv. 5.7.1984). Eti 16.3.1984, epangelo lyaMozambikwe nolya SA oga shainine euvathano opo pwaa kale we omahindathano gopau-kwiita pokati kago.

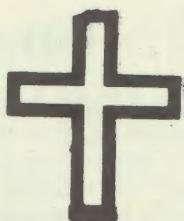
Pahokololo lyomusamane Machel, SA okwa kwatha iilyo 20,000 yongundu ndjoka ya MNR, yi taagulukile moongamba dhaMozambikwe, ashike omanga euvathano inaali shainwa. (Star 7.7.1984.)

Omupresideende Machel, uusama ku SA okwa kala te u gandja ko pethimbo lyoshigongi oshitetano shehangano lyelengelokumwe nolye-pendulepo muumbugantu waAfrika (Southern African Development Co-Operation Conference SADCC).

Ehangano ndyoka oli na ngashingezi iilongo omugoyi nolya tamekele pehulilo lyomumvo 1981. Iilongo; Angola, Botswana, Lesotho, Malawi, Mozambikwe, Swaziland, Zimbabwe, Tanzania naZambia oyo yi li mehangano ndyoka.

"Ashike nonando eopalo lyonkalo yomalweendo muumbugantu waAfrika nomakwatathano gomombepo yi li aluhe oshilakanenwa shota-nga mehangano lya SADCC, onkene tuu SADCC omumvo gwa zi ko, okwa li i itula ma-naga unene mokulonga omapya omolwondjala ndjoka ya kala ya geya," osho sha popiwa komunashipundi gwehangano ndyoka, omusamane Peter Msi.

Pauyelele mboka wa monika omasiku ngaka mehangano ndyoka, opwa pumbiwa iimaliwa ko-nyala oomiliyon R 3 000 opo yi ka pendule po mooprojekte 138. Ooprojekte 10 otaku tiwa, o-dha pwa nale okulongwa.



ESO



Nakusa Elieser Nambahu

Elieser Kitnel Nambahu (41), okwa manene oondjenda dhe omibaadhlila moshiponga sheipumo mumwe noololi dhetanga lyegameno 31.5.1984 popepi nOndangwa.

Okwa li e li pokutsakanitha omimvo omugoyi mondjokana nokwa thigi ko omusele-kadhi naanona yatatu, aamati yaali nomukadhona gumwe. Aalelwa oya li yane.

Tangi kune amuhe mwe tu tsu omukumo, mwe tu yakula ongele niilonga nenge' noohapu dhomahekeleko mwe ge tu tumine. Jesus ota ti: "Shoka mwe shi ningile gume mwe gwaambaka aashuushuka, ongame mwene mwe shi ningile."

Kalunga ne mu pe ishewe oonkondo dhoku tu humbata momagalikaneno. Eps.62:2-3, Embilo 481.

**Peha lyoonakuthigwa po
S.Dhiginina Nambahu**

XXXXXXXXXXXXXXXXXXXX

Kuku Johanna yaMbulu, okwa mana po oo-njenda dhe muukulupe womutoko 21.5.1984, mOnantsi megongalo lyaNguta, mOndonga. Okwa li a kala muuwehame konyala oomvula 3 mOnandjokwe.

Otatu pandula aapangi sho ya yakula omuvu gwetu. Kalunga ne ya yambeke.

**Gumwe gwomaatekulu
Tias N.Uukule**

TSEYITHA MBALA E-LUNDULUKO LY-NDJUKITHI YOYE

ONAMAGONGWA MOTORS OYE:

*Omelandithi gwoye gwopopepi gwiihauto yoo GM,
ISUZU noombaki.*

Ila nehalo ewanawa kiipindi iiwanawa yiihauto iipe niikulu.

Onomola yongodhi, Ondangwa 95.

*Victory Gabriel
naDouw Nell*

ONAKAHEKE

**1. Nakaheke we tu heka
Mungoye tu kalemo
Sho wa lapa gwAmitayi
Ngu na tate Shilongo
Nowiithana Malikishi
E na uunongo womatungo
Ye ha pangel'omitenge
Tu kale mongulungulu
Ongiilumbu yokOmbaye
Yokehala lya ty'ondau**

**2. Nakaheke yokangulu
Ka ningwa po kuShingenge
Ngu ha ngongola kO lange
Ye ta galukil'Etine
Olyongundumbimbeli
Yootate noomeme
Omuwilik'ogwAmitayi
Nomupeha gwe oShingenge
NaRauna yaAngolo
Ha hokololith'iipango**

**3. Meme Aune waShingenge
Nay'ohe tu pukulula
Tu pandulen Niishinda
Ngu e tu etela gwaNganga
E tu totel'enongelo
Tatu mu ithan "huofa"
Nosho wo tate Kashele
Yo nameme gwaShilumbu
Yi ishuna ko koshilongo
Nde nen'oya tulilila.**

**4. Meme ha ly'Oshiingilisa
Ku lwete oku shi "going?"
Pu na oongulu dhoshigwana
Dhi li po ntano nambali
Hamu longelwa kuAmunyela
NokuMili guushona
Nombwiti yaLiindili
Dorrel yaKambonde
E ya long'uukalinawa
Nomutemo gwaBartolo**

**5. Ope na edhiya lyokapomba
Twe li ningilwa kujona
Komusamane gwOmbaatili
Naasamane yokEtaka
Nashikwel'ina thigwa ko
Otatu mu kwelengendja
Shiwandjili a ning'etale
Ngel'okapombw'edhiya
Nakaheke "ylimbundu"
Ya ning'ekunda lyehumo**

Ku E.Kashele

OMUKWETU

*Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokango.
Ohashi nyanyangidhwu mOshinyanyangidho shOngeliki mOnipa.
Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni.
Amushanga gwoshifo omusita Sebulon Ekandjo.*

*Ondando yOmukwetu muNamibia naSuid-Afrika R5,00 komumvo.
Palwe muAfrika R8,00 nokombanda yomafuta R11,00, komumvo. Mondhila R13,00.*

Oondando nomambesitelo agehe naga tumwe kO-mukwetu, Onipa, P/Bag 2013, Ondangwa, 9000.

**EV.LUTH.OWAMBOKAVANGO CHURCH PRESS
PRIVATE BAG 2013, ONDANGWA 9000
SWA/NAMIBIA**