



Fransina oshiyimati she- tumo lyomeni lyOngeleki sha oloya

KuSebulon Ekandjo

MOKATI KAAAPANGI 18 YA YAMBEKELWA KONGELEKI MOSHILONGA SHAWO PEHULILO LYAKOTIBA NUUMVO MONGELEKI YANIIPA, MOKATI KAWO OMWA LI FRANSINA, NGOKA EDHINA LYE LYA NINGI ETAMEKO MEPANDJA LYOTANGO MEMBO LYEHISTOLI LYEPUTUKO LYAANDONGONA.

Aandongona, omuhoko gumwe gwomomihoko dhi li muumbugantu wa-Angola, ihe odha kala wo mekwata-thano enene lyopahistoli naNamibia pankalathano nopamahupilo.

Fransina (20), omutiyali gwahe Jonas Mulamba nayina Selma moyana yawo omulongo, oye a tameke ngeyi epandja lyotango mehistolli kombinga yelongo lyuupangi.

Omupangi Fransina Mulamba, okwa sikola osikola yaanona mEtunda, ehala ndyoka lya kala ondinga yoshilongatumo shOngeleki shomeni. Ongundu onti- 5 okwe yi sikola pOnesi.

Sho a piti Ositanda VIII mOshakati 1980, okwe ya mOnandjokwe i ilonge uunamiti, sigo 29.10.1983, sho ya yambekelwa miilonga.

“Onda hala okutsikila natango eilongo lyandje moshinima shuunamiti,” osho ye mwene a hololele Omukwetu nkene e na

ohokwe onene mekonakono lyuunamiti.

Okuza komimvo 1950 niihupe, Etumo lyaSoomi, olya kala tali hitilile okwaadha omihoko dhomuu-ninginino wOwambo wo; Aadhimba, Aandongona nAahimba sigo omokati kAatjimba mOkaoko.

Etumo lyomOkaoko sho lya kuthwa po kEtumo lyOngeleki yOombulu (NGK), nando ngashingeyi lya tsikilwa ishewe, Ongeleki ya ELOK ndjoka ya adhikwa nokuli opo ya mono eipangelo lyayo 1954, oya tsikile oshilonga shayo mokati komihoko ndhoka dhe egama omulonga gwaKunene.

Pomimvo 1960, okwa monika nokuli yamwe yomAadhimba nAandongona mboka yi ishashitha. Mokati kawo omo ihe mu na aakuluntu yomupangi Fransina.

“Katu na nando omupangi gulwe we momuhoko gwetu, ongame awike, kakele shila kaalangi mboka nayo wo ya za mezimo lyetu,” osho Fransina

a popi mOshindonga oshiwana-
wela.

Ye mwene oku na ehokololo ele ko-
mbinga yankene sha ende, opo ya
ninge iilyo yOngeleki ya ELOK.

Tala kep 10



**Fransina Mulamba, omupangi
gwotango momuhoko gwAandongo-
na**

Outeku wovafita mEengeleki Eenghwaluther muNamibia

KuSebulon Ekandio

Omadina 12 okwa tambulwa kEelongoeleki la ELOK, opo ovo kwa li va indila va tambulilwe kOseminali youfita kuPaulinum, Otjimbingwe va mone omhito oyo.

Ovaindili ova dja moitaingeleki aische ya ELOK, kakele koshitai shaKavango. Vaheyali ovokoshitai shaUkwanyama, vatatu ovokoshitai shaUninginino navavali ovomoshitaingeleki shaNdonga.

Fiyo opaapa Ongeleki ei oi na otomhelo okuhambelela Kalunga omolwovanyasha vayo ve udite ko yo eifano eli, nande li na eefina dihapu mefimbo eli.

Etambulo laava va hala ngaha okulihonga outeologi, ohali ningwa unene pokati kEelongoeleki nomaleloongalo.

Kombinga yOseminali yaPaulinum, omuhongwafita ou e li neudo momudo wa xuuninwa, Tomas Ndiwakalunga ote tu kufile ko ngaha:

Okudja 1963, Eengeleki mbali dOvalaule muNamibia, oda kala tadi tekula ovalongwafita vado muPaulinum. ELOK na ELK, ova tula oukuni kumwe, ndele tava tungu pamwe Oseminali imwe aike ya kula mOtjimbingwe.

Onhele oi li kokule noilando yoindele, omolwomafaneko aOdenaal opamadumbo. Ovatumwa Ovatilityane inava kelelwa okukala pamwe novahongwa vavo Ovalaule mOseminali ei.

Onhele oi na oupyu tau kenyeneke noya kukuta shitalifa. Nokomesho yaaishe ei, onhele oye li kalela unene. Omatalelopo nomakwatafano oo e li oitukulwa ya fimana melongo nopauteku wopaufita, okwa djuupalekwa shili.

Ashike nande ongaho, Oseminali opo i li, otai longo noiimati yoilonga yayo otai liwa ku ELOK, na ELK.

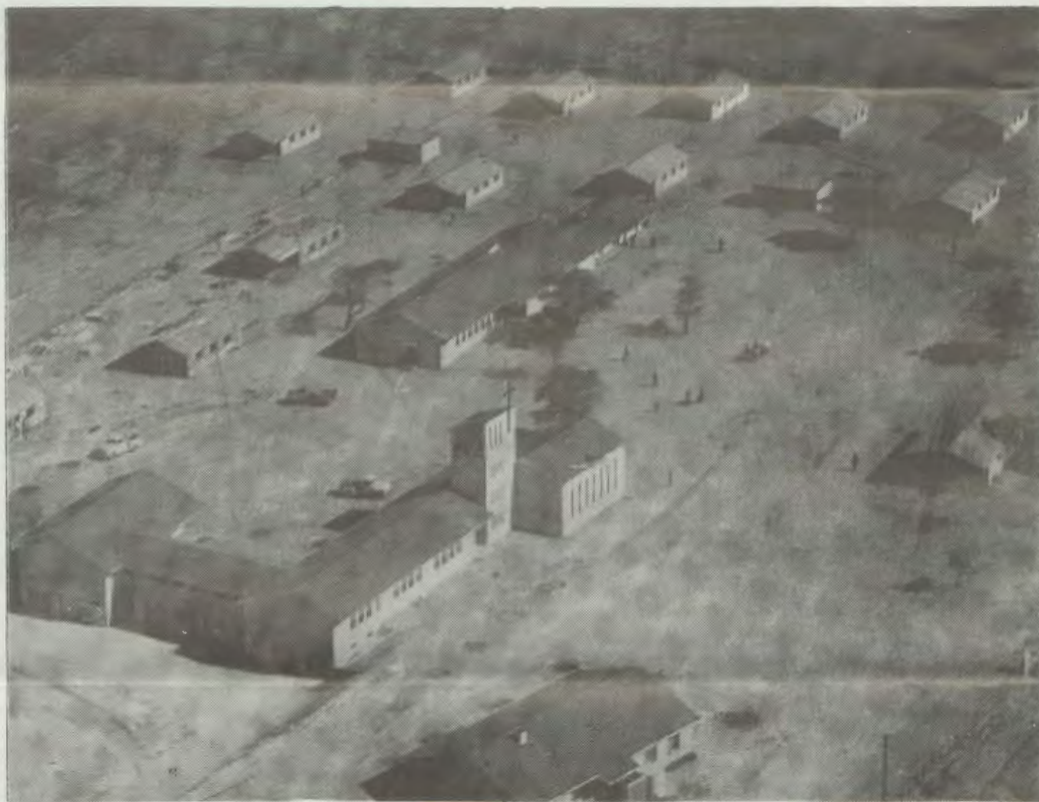
Elaka lopambelewa moPaulinum, Oshiingilisha nonande omalaka e lili

noku lili omuNamibia, nao ohaa longifwa yo peemhito dimwe ngaashi momailikano.

Ovalongwa ovo tave lihongele Odipoloma, ohave lihongo pamulandu wa tulwa po kEhangano lomauteku opauteologi mOumbuwanhu waAfrika. Omakonakono ohaa talwa yo mekwatafano nEhangano eli nopamukalo ou, omufika muwa nowa kola wopalongo, otau hangika yo.

Kakele kovalongwa ovo tave lihongele Odipoloma, omu na yo omhito yokulihongela onghatu B.Th. Eshi otave shi ningi mekwatafano noUniveesiti yaSouth Africa (UNISA).

Onghenda inene eshi Eengeleki edi mbali di, na okulineekelela outeku wovalongwa moUniveesiti yaSouth Africa omufininiki.



Methano ndika egumbo alihe lyaPaulinum tali monika. Popepi kashona kombinga yokolumoho otaku monika Ongeleka yOsikola ndjoka ya kwatathana noongulu dhosikola. Pevilela egumbo lyomukuluntu gwsikola pethimbo ndiyaka.



Ongeleki yegumbo lyaPaulinum

Ehongo lopaufita moPaulinum otali pula eedula nhe novalongwa ava tava tambulwa mo, ove na okukala va pita ongudu onhi- 8. Oseminali otai i nokuli komesho i ka tambule ashike ovo va pita ongudu onhi- 10.

Otaku fofodolwa ngaho oUniveesiti muNamibia komesho, ndele oshiwa yo okudiladila Okolidji, ile oshikondo shopauteologi osho tashi dulu okuyandja onghatu pamufika woUniveesiti muNamibia.

Eshi kombinga imwe otashi dulika shi mboonife nawa elongo lovafita, opo va dule okulonga monghalo yoshilongo shetu. Kombinga ikwao, Okolidji ya tya ngaho, otashi dulika yo i shile ohokwe yovanyasha ova va pita ongudu onhi-10.

Ovo va pita Omatilika vahapu paife otava i ashike kEekolidji odo di li po

Tala kep. 10

Etumwalaka lya zi kondholongo

Ihe Johannes sho kwa li mondholongo nokuuvu iilonga yaKristus, okwa tumu aalongwa ye oku mu pula: (Kristus), “Ongoye tuu nguka nakuya, nenge otu na okutegelela gulwe?”

Osha pumba etumwalaka tali zi kondholongo, unene momathimbo ngaka. Mpeyaka muPalestina, opwa ningilwe sha shoka sha pumba muuyuni wetu. Omunandholongo okwa li e egululilwa ngeyi ekwatathano nuuyuni wopondje.

Johannes yaSakaria nenge Johannes Omushashi ngaashi a tseyikila medhina ndika, muukwatwa we, okwa li e na mboka taa vulu okuya ko nokugaluka ye mu etele shono kwali e shi pumbwa. Pompito ndjika, ohapu oya ti, oya tumwa ku-Jesus.

Oonakutumwa oyo aalongwa ye. Nonando Johannes ina dhika osikola, okwa putukile mombuga yowala, kokule naantu, okwi ilikolele aalongwa nomauvitho ge. Oya hokwa puye, oye mu pulakene ethimbo alihe, oye mu landula wo. Joh. 1:36,37.

Omuyevangeli Lukas awike ta tumbula omwaalu gwaatumwa mbaka, ya yile kuJesus kutya oya li ye thike peni. Luk.7:19. Ihe epulo edhigu mpaka olyo ndyoka, kutya oshike sha pendutha ompumbwe ndjika mu-Jesus?

Iitsa tayi landula oye etwa po kaakonakoni yOmbimbeli noya tala muyo omo mwa za ompumbwe yepulo.

a) Uudhigu wondholongo owa li oshithiminiki. Efatululo ndika olya longithwa opendji kaauvithi. Ondholongo oya limbilike Johannes ngoka kwa li ta hempulula Jesus nuulaadhi manga e li pondje.

b) Yalwe ishewe oye shi tala shi ili. Johannes okwa li a tseyia ethimbo lye muuyuni oli li pokuhula po, onkene omolwaaalongwa ye mboka ya li ya kanyatele kuye, shi vultithe kuJesus, okwe ya tumu ihe ngaaka ye ki ilonge natango Jesus oye olye.

Indeni ko, ne mu ke mu pule neyene, mu ze momalimbililo, osho pwa dhiladhilwa pafatululo ndika.

c) Euvitho lyaJohannes, olya li epangulo. Yeleka: “Ekuya olya tulwa pekota lyomuti, okehe omuti ohagu imi iiyimati iwanawa, otagu kewa po noku umbilwa momulilo.....”Mat.3:7-12.

Komukalo nguka, yamwe otaa dhiladhila ihe kutya Johannes okwa tegelele ethimbo alihe Jesus mokuholoka kwe, a ninge po sha omoluugoyoki tau tsikile natango monkalathano. Nonomvulwe yokutegelela shika shi ningwe, okwa pendulilwa ihe omalimbililo: “Ongoye tuu nguka u na okuya u dhime po evundakano?”

Aafatululi yalwe natango otaye shi tala molupe ndoka, kutya Johannes okwa li kee na nando omalimbililo ga sha muJesus. Shoka e shi itaala, osho shoka wo a hala ashike a kolekelwe mo kuJesus:

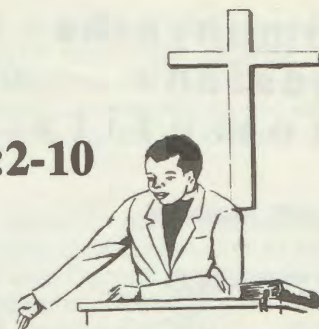
Ndishu ongoye ngaa, ngaashi nde ku dhimbulula, katu na ompumbwe yokutegelela gulwe, olyo edhiladhilo mpaka.

Kutya Johannes okwa li monkalo ya tya ngiini, osha fa kashi na mbudhi unene, ihe shono sha simana komukonakoni guukalunga waJesus methimbo ndika, osho shoka Jesus mwene e shi yamukula Johannes.

“Shuneni, ihe Johannes inamu mu lombwela shoka nda ti, ihe mu lombweleni ashike shoka te ningi. Johannes inamu mu lombwela ndhoka nda popi, ihe mu lombweleni ashike shono tashi ningwa po. Iilonga yaJesus niyimati yayo, oyo uunzapo wa kola moku hempulula Jesus. Jes. 61:1; 35:5.

Itatu piti mokupopila eitaalo lyetu lyomuJesus noondunge dhomomutse nenge nuunkulungu kaaludhikithi yetu. Ihe tu ya lombweleni: Ngele wa hala okutseya ngoka nde mu itaala, igandja tango kuye, nomowino woonkondo ndhoka to ka dhimbulula oto ke mu tseyia ihe.

MAT. 11:2-10



Johannes momoho gaJesus

Kombinga yaJesus okwa fa a thiminikwa wo okuyelithila aapulakeni ye kutya ngoka e li kondholongo hoka taku zi omatumwalaka, oku thike peni. Okwe ya tamekele nowino mboka ye u shi yoyene, sho ya kala naJohannes. “Kombuga omwa ka talele shike?” Ov. 7.

Enenge lya longithwa kuJesus mpaka ongeyele, otali gandja oondunge dhopaali maapulakeni ye pethimbo ndiyaka:

a) Momulonga gwaJordan okwa kala omanenge pethimbo ndiyaka. Aluhe aantu oya tala nkene omanenge taga teleganithwa kombepo. Oshi igililwa okutalwa molupe ndoka. Oya kutha ko ihe eyele koshinima shoka, kutya shono shi igililwa, osho “enenge mombepo”.

Jesus okwa hala okuholola mpaka neyele ndika, kutya mombuga kamu yile mo koshinima shesiku kehe nenge shopandjigilile. Johannes kee shi enenge.

b) Eteleganithwo lyenenge kombepo, otashi holola uunkundi walyo, wokwaathikamena oombepo oombwinayi. Johannes kee shi nando enenge enkundi.

Iinima yimwe tayi holola uunene wa-Johannes:

- Oye omuprofeti, omutetekeli gwaJesus gwopopepi lela. Oye omushashi gwaJesus. Ov. 10, Tala wo: Mal. 3:1: 4-5.

- Elongo lyeuvitho lye olya li popepi nolyaJesus li vule aaprofeti ooyakwawo ya tetekele.

Omuleshi kehe oku na wo oshitopolwa shimwe pamwe na-Johannes moku hempulula: Tala onzigona yaKalunga tayi kutha po oondjo dhuuyuni. Joh. 1:29.

Sebulon Ekandjo

Omuniyasha ta kundafana ohombo nomufita

Ku P. Musheko

ETWIKILO

Ndimunhu: "Nandi pule epulo Etihetatu" "Omaupyakadi nee oo mahapu nge a holoka mohombo otaa dulu okukandulwa po ngahelipi?"

Omufita: "Nge owa efele omeva monduda otapa kala oilonga ya kula noya kwata onghama opo u a kufe mo. Osho sha fimana shi dule shikwao haku efa oupyakadi u holoke po nokonima opo nee to tameke oku u kondjifa, ndelene okukelela nelitulemo opo uhe uye mo mohombo.

Ashike nee ope na shili eehombo dihapu da mona oupyakadi. Dimwe otadi vele neenghono, da ditika, dimwe odi li mekonjo okukondjifa omaupyakadi aa, dimwe oda findwa filu, da teka da halakana.

Ope na umwe a tile; "Eumbo keshe oli na omushiyakano walo." Sha hala okutya, ka pe na ohombo ihe na oupyakadi wayo. Pamadiladilo ange oupyakadi nge wa holoka otau dulu okukandulwa po ngaha:

— "Okuholola oushima waye, ile oku u tambula moipafi yamukweni nokuyandja ombili ile okutambula ombili.

— "Nge to pukulula mukweni, shi ninga pamukalo muwa weenghundafana. Ino teelega u fulile ile u handuke ove to tameke okwiingida nokutanguna nokutukana. Okwoongela onduba yomapuko a mukweni, okwo haku eta efuluko la tya ngaha.

Pukulula mukweni diva, pukulula pefimbo nopomhito ya wapala, pukulula nombili.

— "Kala yo wa koneka osho mukweni e hole naasho ehe hole, osho hashi mu ningifa omwenyo mwii naasho hashi mu udifa omwenyo muwa. Hololela yo mukweni osho hashi ku ningifa omwenyo mwii naasho u hole. Nge pe li ngaha otashi kelele yo elipumomumwe, nokulimbililwafana.

— "Dimbulukwa yo nokutya ope na omapuko nomanyono amwe manene haa holoka meehombo. Apa opo ne naanaa tapa pumbiwa oshinima shediminafanepo kokutya ou a ya menyono nomepuko, okwa pumbwa ediminepo lamukwao.

Ediminepo eli nge okwe li mono, nena ota kala e udite epupalo nombili. Nge ine li mona mu mukwao ile e na eliudo kutya mukwao ite mu diminepo, nena otashi dulika a holeke epuko laye ile a tameke okuhanduka nokutukula ouxwapindi fiyo pa holoka vali oupyakadi wa kula.

— "Ope na vamwe hava ningi ngaha kutya shamha mukwao a ningi epuko ye naye ota ka ninga yo epuko likwao, vati opo a yandje ofuto ya wana kumukwao (Omushamane ota denge omukulukadi molwaasho vati ota hanauna po oinima meumbo).

Dimbulukwa nokutya mukweni nge a ninga epuko, nena mongula olufo oloye. Ino ninga omulafululi woilambo yomapuko amukweni nde ninga omufufili alushe. Shikwao, nge owe lininga oove 'Hakulafulula' kwomapuko a mukweni, nena pefimbo olo tuu olo oto ningi oove 'Nakufufila' kwashili kwomapuko oye mwene.

Apa nandi finde ashike opo kutya; kala alushe omuwapaleki womapuko oye mwene, kala yo omuwapaleki womapuko amukweni, ino ninga omulafululi womapuko.

— "Oupyakadi nge wa holoka mohombo luhapu ohaku ka kongwa omakwafu pondje yohombo. Omakwafu onda diladila unene omaye. Apa opo lela pe shii okulungamwa shashi ope na ovayandjimaye vava novayandjimaye vai. Omaye amwe otaa tungu naamwe otaa halakanifa ashike.

— "Xuuninwa nandi wede po ashike kutya osho shi noshilonga shi dule ikwao osho cilikano. Eilikano lopamwe ile lomouwike Kalunga ote li udu, unene tuu pefimbo loupuyakadi, nota dulu oku u kandula po.

Ndimunhu: "Kwafe nge ndi ku pule natango tate epulo lange Etimugoyi. Ino loloka ngaa tate.

"Onghalo yopaife otai ulike naanaa kutya omuvalu wovakainhu owa londa neenghono pombada u dule wovalumenhu. Kombinga nee yehombo Ongeleki otai shi tale ko ngahelipi mbela?"

"Omufita: "Owa pula epulo la kwata moiti mumati wange. Kutya omuvalu wovakainhu owa londa pombada u dule wovalumenhu, eshi osho lela. Eehombo odo dihe fi dopakriste ohashi dulika omulumenhu ta kala novakainhu ve dule umwe.

Ashike nee Ombibeli oyo aike enyamukulo la yela kepulo loye noyo i li omukangha womukriste keshe. Ombibeli otai shi ulike sha yela kutya ohombo oyavavali ashike. Lesha Gen.2:24-25; Mat.19:4-6; Mark.10:7-9.

Hano ngaashi nda ti eehombo dopakriste odi li paMbibeli, Ongeleki otai popile ashike ohombo yavavali shaashi oyo yu ufwa kuKalunga. Nge oku na omukriste umwe ta hombola ovakainhu ve dule umwe nena oku li kondje yOmbibeli noku li yo kondje yOngeleki.

Monghalamwenyo yefiku keshe oshe liulika shoovene kutya, ovakainhu ovo vehe li meehombo otava mono onunona novalumenhu ve li meehombo dopakriste. Naashi osho oupyakadi wa hanga Ongeleki.

Apa oshilonga shOngeleki osho kudimina po oo a dimbulukwa enyono laye nota kongo ekufilo lomatimba. Shikwao, Ongeleki otai yandje omukumo wekondjo leitavelo opo ovanhu va tya ngaha vaha ninge oipundi yomutondi.

Otwa itavela kutya Kalunga ita efele ovo vehe li meehombo opo va ninge oipundi yomutondi nova wile ngeno ngaha momake aSatana, nde ote va amene kowii nokomayekeko oo e dule eenghono davo. Ashike ongee tave liyandje kuye. Hano osho shi na oshilonga osho ekondjo okukondjela

omwenyo waalushe, nge ngee omunhu oku li mohombo ile ehe li mohombo.

Ndimunhu: "Epulo lange Etimulongo olo eli tate: Omadidiliko ashike naanaa tandi dulu okumona komuvalekwa wange taa ulike kutya okwa wapalela nge mohombo?"

"Omufita: (Ta tale omumati moshipala nde ta menyemo). "Epulo eli oliwa neenghono. Tala ope na oukadona vahapu ve lili noku lili.

Vamwe ovafuuli sha pitilila, vamwe keva- mbodo unene, vamwe oto hange va kamula eexwiki nde tadi fe da mwiishishi, vamwe nge mwa shakenifa omesho, oto mono eshi ousho tava nangala ongali, vamwe ove na oupala tava vilima kuhe na vali, va kelema, vamwe otava djala oikutu yondilo kuhe na vali nde nande ota ende opo otaku ti ashike, ko! ko! ko! ko! nde nande oukale oove lyelye ongokeuka ko ngo oko.

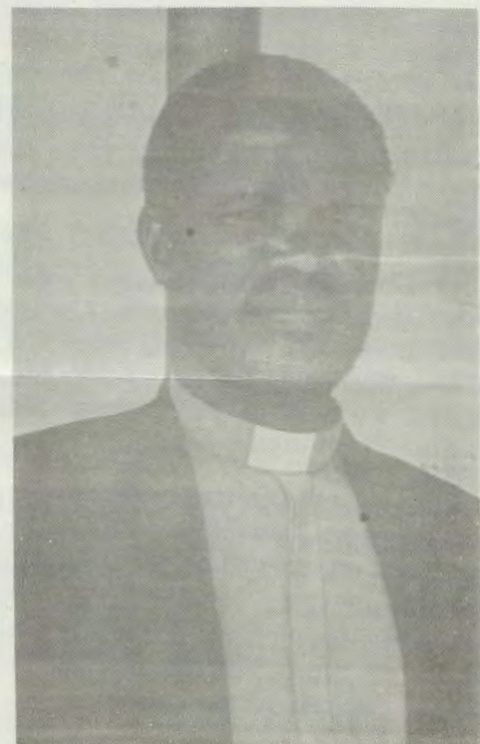
Ame inandi itavela nande kutya momaukwatya aeshe a tumbula omo nee to hange edidiliko lao e ku wapalela mohombo.

Pamwe nandi tye ashike kutya edidiliko olo to mono noto koneke olo ashike eli kutya nye nomuvalekwa woye omwa diminafana nomwenyo aushe nomwa ninga shili etokolo okuya mohombo.

Pauvali weni nge keshe umwe okwa tala kutya mukwao oye aeke dingi kuhe na vali opuwo. Nge ove owa itavela kutya Ndapanda oye ngoo dingi koukadona aveshe mounyuni aushe, e va dule ouwa, oufuuli, neendunge, nena eli olo ashike edidiliko kutya okwe ku wapalela mohombo.

Ndimunhu: "Tangi unene kenyamukulo liwa, tate. Pitike nge natango ndi ku pule vali epulo Etimulongo nalimwe. Oshike naanaa hashi eta okuhandafana nokulimbililwafana pokati komushamane nomukulukadi?"

(Taku twikilwa)



Omusita Paulus Musheko

UUGUNDJUKA NENGE IIMALIWA?

Kaaleshi amuhe nokaagundjuka aaholike yoshigwana shaNamibia, mpaka otapu popiwa "omugundjuka neliko", mwa kwatelwa ashike shoka omugundjuka e shi na note shi likola shi ninge eliko lye. Otandi ka popya owala koshitopolwa shimwe sheliko, iimaliwa.

Uugundjuka oshike? Mpaka itandi fulu nando muule okufatulula shika; shila nandi tye owala: Uugundjuka owo onkalo moka omuntu e li mepipi lyomimvo 12 sigo ngiika 40.

Mepipi ndika omu na uukolele nendjango lyolutu tali monika lya gwana nosho wo einyengo lyomadhiladhilo ge li melandulathano. Onkene aantu yepipi ndika oyo ngaa aagundjuka.

Iimaliwa oshike? Shika inandi pumbwa nando oku shi fatulula. Hitika owala oshikaha shoye mondjato yoye, e to kutha mo ashike shoka shi li mo. Shimwe shomwaambyoka wa kutha mo osho naanaa oshimaliwa nenge iimaliwa.

Omugundjuka niimaliwa natu shi topole moongundu mbali. Ongundu yotango omugundjuka omuniimaliwa nonkene ta vulu e yi longithe. Pethimbo ndika aagundjuka yetu otaa ihepeke okukonga iilonga, opo yi imonene iimaliwa. Shika oshoopala lela. Omugundjuka e na iimaliwa, ohe yi longitha pamikalo dhi ili nodhi ili, ngaashi a hala:

* Ota sile nawa olutu lwe oshimpwiyu. Ota landa oonguwo dhoopala nodhondilo ndele ti imonikila, oshoka Omwiingilisa oha ti: "Money makes the man", kokutya iimaliwa otayi vulu okuutha omuntu nuukwatya we.

* Otashi vulika i ilandele ombasikela yongela nenge oshihauto nokuli.

* Omugundjuka omumati pamwe oti ilongekidha okuya mondjokana nokwiitungila egumbo lyuuzeko, oshoka oku na iimaliwa.

* Otashi vulika a tungithe ositola ye, a ngeshefe ye a mone iimaliwa yi vule mbyoka e na nale.

Omugundjuka e na iimaliwa ota vulu ano okuholola iinima oyindji iiwanawa. Natu tale wo omuniimaliwa nkene ta puka nokugwila moshiponga:

"Ngele oto ningi omanyami otii ku dhenge, e tii ku futu okeshe (pethimbo tuu ndyoka). Iimaliwa oposhaale." NENGE:

"Kii shi hepele opo ndi nwe ngoka gaakulukadhi. Naku ze nokuli "Capenheimer", (ndika edhina lyekende lyontumba) nomikonyo dhi li otu li po yangapi nokuli mpano?" NENGE:

"Nandi ku pe owala omathele gaali gooranda, (ta lombwele omukadhona), ngoye to yi kuNgandi to ti: "Oshili ongoye awike nda mona, nando u ludhike, ite zi mo maandjeni - ki zi mo tuu mu!"

Moshitopolwa oshitiyali, natu popye wo kashona komugundjuka kee na iimaliwa. Okwaa na iimaliwa otaku lundulula nayi onkalo yomugundjuka palutu nopankalathano:

- Ota kala moluhepo nota nyengwa okwiiyopaleka kolutu.

- Ita hala okuholoka moongundu dhooyakwawo, oshoka aniwa ota yolwa nota talwa nayi.

- Okwaa na iimaliwa, okwa fala aagundjuka mushoka haku tiwa "uumbotsotso" pethimbo ndika.

- Omaso gaa na mutse nondungu oga taandelithwa kushika.

-Omugundjuka keeche na iimaliwa oti iyekelele naampoka pwaa opalele, opo a mone oshimaliwa.

- Oyendji oya ningi nokuli omalutu gawo "uundingosho" opo yi imonene iimaliwa. "Tse otu hole Aalange", oshoka ohaa futu nawa," osho yamwe haa tumbula ngaaka.

- Okwaa na iimaliwa okwa kutha aagundjuka oyendji momagumbo gawo gaakuluntu yawo noya ka ninga oondjendi naakwiilongo komahala gi ili nogi ili.

AAGUNDJUKA NATU KOTOKENI

Aagundjuka aaholike, otu lyeni muuyuni woshimaliwa. Onkalo yomugundjuka otayi uthwa notayi wilikwa koshimaliwa.

Natu tye omugundjuka ke shi unene okunattekwa kiimaliwa, ye ishewe ke shi okunatulwa ko thiluthilu kuyo. Natu kotoke wo iimaliwa yaa kale "kalunga" ketu. Yamwe yomutse oya ningi iimaliwa oyo oshilalakanenwa shawo shotango.



**OMULONGI NOMUWILIKI
GWAAGUNDJUKA SAMWEL
SHIVUTE**

Iimaliwa otwe yi pumbwa shili, ihe natu kotokeni, oshoka otayi vulu okukala "ontiko", tayi tuku onkalo yomugundjuka. Ano natu yi kwateni nawa, oshoka oyo omukwatheli wo gwetu kee shi ku kandulwa po putse.

Aagundjuka oyendji otaa nyangadhala niilonga yi ili noyi ili, mbyoka tayi ya etele iimaliwa ya gwana. Oyendji oya li taa fulula ondjila yaMindamba. Noyendji otaa uhala taa patelwa moonjdjedhililo, omo-lwiimaliwa.

Oshinyolwa shika tashi gunu aagundjuka, osha zi komuwiliki gwaagundjuka mepyatamo lyokOmutsegonime, omulongi Samuel Shivute.

Omukundaneki Halweendo

"Esiku limwe manga nda li tandi iyutha momagulu komatango nokutala nkene iihwa oyindji tayi tameke okuziza nawa, ondi itsu mongundu yaantu, ya ngundumana pomawendo, omolwefumviko lyokanona aniwa ka sile kongoma yotombo," osho omukundaneki Halweendo a lombwele aaniifo mboka ya li taye mu pula onkundana omasiku ngaka.

"Mokukwatakanitha onkundana ndjika nonkwawo yokanona ka adhika momeya gondoya ka sa, nonkwawo yokanona kamwe ishewe ka si sho aniwa ga gwile mondama yomeya, kanda li we ndi na iitya," omukundaneki ta holola nkene a kuminwa omaso ngaka taga halutha, go ga landulathana.

"Iiningwanima mbika yomaso goludhi nduka lwa pumba, oya ningwa moomwedhi ndhika, Kotomba naNovomba noya ningilwa pomahala ga yooloka. Sho nde yi lombwele aakwathi naagandjimayeleyandje, oya lombwele ndje nomuthindo ndi londodhe aavali, ya kumagidhe aanona kaaya dhane nando popepi nomeya; unene nokuli sho tu uka ngashingeyi pethimbo lyomvula.

Omukundaneki Halweendo okwa tsikile ta ti: "Aagandjimayeleyandje oya pe ndje ishewe elombwelo lya kola, ya ti: 'Kumagidha wo aavali mbono to vulu okumona, ya tonatele shili uunona mboka tau kookaya nokau shi okwiitonatela wo wene natango, opo waaha ye momililo, moonzimbogo, moongoma dhootombo, mookila dhokutalaleka, muundjugo wokiihwa nopomahala tuu agehe ga nika iiponga."

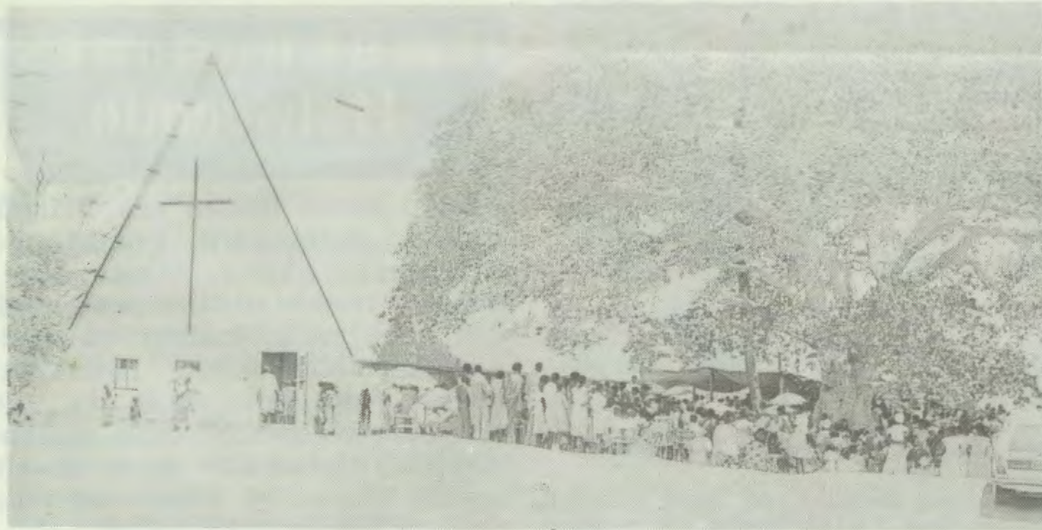
Omimvo 20 dhiilonga yeyakulo lye-vaangeli mOluno

KuSebulon Ekandjo

Egongalo Onguta mOshitayingeleki shOndonga, olya dhana oshituthihambalelo shedhimbulukwo lyondhopi yotango uuna ya li ya tentekwa komukanka gwetungo lyOngeleka yawo konima yomimvo 20.

Oshituthi osha dhanwa kegongalo alihe eti 20.11.1983, moka lya hiyile omagongalo gopuushiinda, Oshitayi nOniipa.

ya wilikwa komutumwa Vainämo Vuotilainen (Kapunda), osho omusita Shipanga a hokololele oshituthi esiku



Kohi yomuti omunene gwomukwiyu, oshituthi ashihe pOnguta osha li sha pulakena lipopiwa noondjimbo. Kolumoho lwethano, otaku monika etungo lyongeleka ndjoka yi na ondunda yuukilila okuza pevilela. Aakwashituthi ngiika omathele 400 nenge 500 lwampoka.

Pahokololo lyomusita omuwiliki megongalo ndyoka, Timoteus Shipanga, etungo lyOngeleka yaNguta, olya hololithwa po kompumbwe yevaangelitho mokati kaahwi mboka ya li haa menekele pOndjondjo pomimvo ndhiyaka dhonale.

Shoka osha kolekwa wo kaapopi yalwe ya monene ompito yokutumbula sha moshituthi shoka.

Oshituthi osha li sha tamekwa nelongelokalunga lya ningwa kaasitagongalo; Stefanus Mvula naTitus Ngula. Euvitho lyoshituthi olya li elaka lyesiku ndyoka paMateus 13:47-52, nolya gandjwa komusita Petrus Shipena.

Oshituthi osha popithwa wo kaayenda ya simana ngaashi omusita Set Son Shivute, ngoka e eta ekundo lyomumbisofi Dumeni, sho inaa wapa okuholoka omolwiimpwiyu yilwe; komupeha gwaAmushangakwatakanihi gwEhanganotumo lyaSoomi, meme Kaino Kovanen, peha lyaememe Ulla Nenonen ngoka a adhikwa e li mefudho palwe; komutonatelishitayingeleki shOndonga, omusita Festus Ashipala; kumeme Marta Kalangula peha lyOngeleki yaEngland, osho wo yalwe.

Iimaliwa R 6,000,00 oyo ya li ya hololithapo etungo ndyoka tali monika sigo onena hewa li li monkalo ombwanawa. Oya zile kEhanganotumo lyaSoomi. Iilonga yetungo oya li

ndjondjo nomudhingoloko gwayo aguhe, ya tegelela okuzalekwa okaholo mothingo ya ka ungule.

Osho wo mboka ya zi mUushimba ya mana ko ondhate yawo, nayo oya helulilwa komakambamba pehala tuu ndyoka, manga inaa tsikila nondalasipota yomatemba gokiilongo yawo. Olwindji etegelelo ndika, olya pula iiwike nenge oomwedhi nokuli, manga inaa tsikila.

“Shoka ashike sha monika tashi ningwa mokati kaantu mboka, osho uudhano womaima, onkandeka nomupembe gwandema,” osho mwene gwomukunda ngoka ngashingeyi, omusamane Johannes Nantinda a hokololele oshituthi.

Etungo lyOngeleka ndjoka olya lukwa onguta, pwa dhiladhilwa iikulya mbyoka omuntu ha telekelwa ngele u uka mela lyondjila. Osho aalumentu aahwi mOwambo ayihe ya li ya dhikilwa ombiga yevaangeli oku ya telekela onguta ya tsikile nondjila yawo, ngele kUushimba nenge komagumbo gawo.

Omukwetu ina mona uyelele wa gwana kutya manga Onguta inayitungwa, Ongeleki oya yakula ngiini oongundu dhaantu pehala ndyoka nevaangeli.

Shoka omutonatelishitayingeleki F.Ashipala te shi dhimbulukwa, osho ashike kutya, manga haa ile aanamoonda mpoka nomatemba okufala kUukwambi, omusamane Silas Kweyo, oye ha monika po ti inyenge po.

“Ewi lye olyu uvika olwindji pombanda tu uvitha, unene pethimbo ndyoka aanamoonda taa heluka, ihe eyakulo alihe ngiika olya li ngaa li li moshimpwiyu shegongalo lyaShitayi,” osho omutonateli a dhimbulukwa shoka.

Ompumbwe yevaangelitho mokati kaantu mboka, oya fa ya dhimbulukwa kOngeleki, unene sho iilonga yoteya mOwambo ya tameke, mbyoka wo ya hili aakiintu oyendji mOwambo ayihe pehala ndyoka.

Tala kep. 7



Omolwoundji waantu, elongelokalunga noshituthi osha ningilwa ponaje yOngeleka. Aaningi yalyo; Titus Ngula kolumoho naStefanus Mvula kolulyo.



Meme Kaino Kovanen, Amushangakwatakanithi omupeha gwEhanganotumo lyaSoomi ta popitha oshituthi.

Shoka osha li pomimvo 1962. Shoka osha landulwa mbala komatungo goondunda oonotokele dhomalukanda nokoshipangelo oshinene shaShakati.

“Iilyo yomagongalo agehe gOngeleki ya ELOK, oya yakulwa mpaka,” osho Shipanga a yelitha moshituthi shedhimbulukwo lyomimvo 20.

Omusita Shipanga oye a lele egongalo ndyoka okuza petameko lela sigo ongashingeyi. Tango okwe li lele noshilonga she shuutunateli woshitayingeleki shOndonga, sigo omumvo 1974 sho a manguluka muwo.



Oongundulwiimbo dhomagongalo omashiinda, Oniipa nOshitayi odhi ile wo nomakundo gadho. Methano ndika, ongundulwiimbo yaNiipa tayi gandja ekundo lyayo.

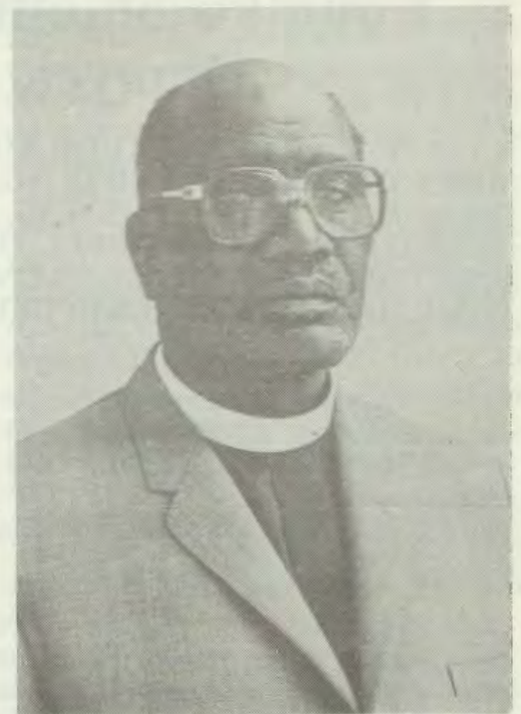
Omumvo 1971, Elelongeleki, olya tokola eyakulo ndyoka hali ningwa mpoka li ningwe pamuthika gwegongalo, lyo li tendelwe oongamba dhalyo pamulandu gwomagongalo agehe ga ELOK.

Eyalulo lyomumvo 1982, olye shi ulike kutya ngashingeyi egongalo ndyoka lyomimvo 12, oli na aakriste 4144 mboka ya nyolelwa momambo gegongalo mumboka 1739 ya kolekwa.

Oli na aanashilonga 26, mumboka 11 haa pewa ondjambi.

“Kamu shi we okanona. Eitulomo lyeni miilonga yegongalo opo li ithikamene mekonomi nomwaaalu gweni momalongokalunga, mbika oye shi ulike sha yela momimvo dha zi ko,” osho omutonatelishitayingeleki Ashipala e li pandula montaneho yoshituthi.

Ihe okwe li indile wo li opaleke omikalo dhimwe ngaashi okwaagongala miigongi yopamautho pamwe nomagongalo omakwawo mOngeleki nenge mOshita-



Omusita T. Shipanga



Methano ndika kokule kashona otaku monika ongundulwiimbo lwaShitayi tayi imbi. Oya li tayi longitha omatotwaimbilo nomaimbilo gomEhanganano.

yingeleki.

Omusita Shipanga negongalo alihe lyaNguta, inaa tala etungo lyOngeleka yawo tali tsakanitha we elalakano lyalyo ndyoka lya tungilwa.

Omalunduluko goombelewa dhaakongi yiilonga sho dha yi kokule nehala ndyoka, osho wo omutungilo gwolukanda lwaLuno aluhe sho lwa penge ehala ndyoka, inashi eta ashike uunyengwi wokugongala kwaayakulwa, ihe osha thigile wo egongalo euvitongunga, lyokwaatsakanitha oshinakugwanithwa shalyo nuupu.

“Ando tu mone nando iimaliwa tayi gwanene iipeleki yetala, nege nani etungo lyOngeleka yoyene itatu li vulu, opo tu yakule ngaa nuupu oshigwana shoka oshinene shi ihana mpaka.” osho omusita gwegongalo a tumbula newi lyehelo kaakwashituthi.

Tala kep. 9

Epuniko omounongo hali di Omayele 3:1-35

NALE NGHAI LI HANDI UDU KO OMBIBELI, NDELE PAIFE ONDA MONA OVAHNU OVO VE LI NGAASHI NAANAA PEFIMBO LINYA OMBIBELI YA NYOLWA. OMULONGWA POMAFIMBO OKUNYOLWA KWOMBIBELI, OKWA LI HAKA MENEKELA KEUMBO LOMULONGI NOKULILONGA OKUHOPAENENA ONGHALO YOMULONGI WAYE NOKUPUKULULWA YO PAKULOMBWELWA.

Embo omayeletumbulo aSalomo, olo exuku leendunge dovanongomhango novashiivi velihololo laKalunga. Ondaka yembo eli oyo oidjuu okuudiwa ko unene kwaavo va hepa ounongo.

Omulongwa ota talwa oye omudalwa. Paulus ota ula Timoteus kutya oye omudalwa waye. Timoteus okwa pwilikina ondaka yaPaulus nde ta dalwa. Apa otu na nale nokuli omalupe ahamano ounongo.

Tete; Oipango.

Luhapu ounhu owa tonda omalombwelo. Mouteku wounona vonena omwa kufwa omahanyeno, "ino" nde tamu etwa epukululo, "eshi osha". Navali oipango oya talwa ongodibo tai lwakula kepepe lomunhu. Ndele mounongo, oipango ondjila oyo omunhu e na okushikula.

Pefimbo eli, oomeme vahapu ova longifa omti doo "Karoo", ndele ou ina shikula eemhango delongifo lomuti ou, okwa pya eshi osha yela. Momeyeteletumbulo, omhango kai fi ehanyeno, "ino", ndele oyo ondjila.

Omushamane Lot Kaishungu, okwa fatulula ngaha ounongo woipango a ti: "Oidila omulongwa yaKalunga, omti odo da dikifwa eumbo." Naapa oipango oyo emanguluko meshiivo lapanhu fiyo opeengaba deshiivo lomunhu.

Jesus mEtestamendi Lipe, ota yandje oshipango shipe kovahongwa vaye, nokutya eefelo lokushiiwa lokutambula. Ndele omhango yaMoses yokudilika, oya xulila muJesus nomo yo ya tameka. Rom.10:4.

Ovana vaKalunga ova pakaleka omtwi avo notava pwilikine kondaka ipe oyo efiyo nenyumuko laJesus. Ounongo otau yandje omhango yao oyo: "Oku na nenyumuko nomwenyo muJesus Kristus." Ounongo owo oipango, noipango oyo omhango.

Oshitivali Ohole nouidiinini:

Ohole oyo onghalo yewaneno la kola. Oyo tai ulike osho sha shangwa kokataafula komutima. Ekwatafano liwa lomunhu naKalunga, eendafano pokati komunhu nomunhu mukwao.

Ounongo otau kwatelele mo ohole. Ounongo ou hole ombili, ehafo, engungumano, eliteelelo nelidiiniko lopaumwene olo la kwatelelwa moipango melidiliko nomokudiinina oidila yomeendjovo daKalunga.

Oshititatu: Elineekelo mOmwene.

Ovaimbi otava imbi: "Elineekelo loye, ino li ekelashi, olo li na ondjabi inene." Omwenyo wa tulwa muKalunga, oo wa kola wa fa emanya la mena momeva. Kalunga oye alushe omuyukifi wondjila yomwiitaveli.

Eshi osho shimwe shoshipundukifi mondjila yetumo. Ovanhu vamwe momaitavelo avo, ovo ovayuki shili shi dulife onghalo yovakriste mokutala kombada.

Ngaashi moilongo yOvaislam, ovakainhu otava ende ve lituvika omutenya novalumenhu otave liendele, ongo to ti kape na ekwatafano. Ashike nge kwa toko, eendjila odi yadi, nakeshe osho omunhu te shi ningi momulaulu, okuwete kape na etimba lasha.

Ondjila oyo ya yukifwa kuKalunga oi na ouyelele, nande etango oli laule. Eenyofi nando odi we ko adishe keulu nonande oitungi-fitamekifo oyo ihe li mokukala oyaaluke, ondjila ei Kalunga a pala, oyo ouyelele auke.

Ounongo otau ifana tau pendula, tau djungula nde tau twike elineekelo lashili mOmona waKalunga.

Oshitine: Okudimbulukwa.

Omulongi keshe ota leme omadiladilo ovalongwa vaye.

"Talenii oku! Pwilikineni omu wete ko?" Opo ota twike ohokwe yoshilongwa movahongwa vaye nefatululo la yela nolipu. Ota kongo eshiivo lovalongwa vaye moku va pula osho sha pita nale.

Eshito ola dimbwa ou e li eta mokukala; Ola dimbwa ou e li shita. Ounongo u dule opo, oyou wa kanghamekwa meshiivokalungha. Ngenge tapa popiwa edimbuluko, kali fi olo lopakafimbo, la fa omunhu a dimbwa ko oshimaliwa keumbo, te shi dimbulukwa eshi ta lande. Ndele ei onghalo younhu aushe tai popiwa.

Ounongo otau fuda meshiivokalunga lihee na etetwilo.

Oshititano: Etilo lOmwene.

Kapu na okawe ka kula ke dule okutula Kalunga. Olo nokuli efina lounongo aushe. Olo ekanghameno. Olyelye a mwene omutwe tau ende u he na omaulu? Olyelye a mona omuti wa ima uhe na efina?

Ohandi pula omwandi, omukwiyu, nomuve, nosho yo omwoongo, omolwashike hamu imi ashike nge mwa fikama komafina eni? Ohandi pula ovanhu, nye omolwashike mwa fiya po efina leni, nefina leni olo etilokalunga?

Itatu mane okupopya etilokalunga nande membo eli. Ounongo oo tau longwa apa, owo wa kanghamekwa keshiivo loipango oyo tai holola ehala laKalunga. Owo owa kanghamekwa kohole nokedimbuluko nokelinekelo, nde tau mwenyekwa ketilokalunga.

Kufa po omufudo ove u tale. Etilokalunga olo tali helele ehanauko la kula mekwatafano laKalunga nomunhu. Olutu olo okukalamwenyo nomo mu na ei aishe.

Oshitihamano: Eliko.

Kalunga ota fimanekifwa nomaliko oovene. Oshitimulongwa osho oshipango shOvaisrael melikolo. Kalunga oye Kalunga ta pula uyadi wovanhu. Eliko olo oshitukulwa sholutu lamwene.

Onda mona omushamane omundunge vati. Oye omuneliko washili,

Tala kep. 9

DA DJA KEP. 8

omaaŋi ovana nŋmukadi ihavali, iha lande midjalo ile oikulya. Ota mu mu tile ngahelipi omushamane ou?

Ounongo otau hololwa mokuyandja, opo omulikoli a fimake Kalunga neliko laye. Neliko otapa hololwa ehafo, ewaneneno meshiivokalunga. Ouyuuki womuyuuki, otau hololwa monghalo yaye aishe.

Oshitiheyali: Ehandu laKalunga.

Kalunga oye Kalunga omulaadi oo iha efa okuhandukila ovo tava nyono. MOMBibeli otu na eenhele dihapu tadi holola Kalunga a handuka. Melilongo laKalunga, omo omunhu ta mono ekwatafanŋ lashili naKalunga.

Mokutembula omo okaana taka mono kutya xe, oye shili xe. Kalunga moku tu denga, omo hatu mono kutya oye shili Kalunga.

Moinima ihamano ei, ohatu mono onghalo yeshito laKalunga. Pokati kavo naKalunga, ovanhu ova tula po ovafifi neemhepo daavo va fya nale. Oipango oyo tai holola ehala laKalunga, oya pilama momitima davo.

Elinekelokalunga lashili kali po. Mokati komuhoko wOvaserere, omu na elongeloitavelo "Pangool" nokutya omayoka. Unene tuu pefimbo loitemadula ovanhu ohava i va

"EMOMIKA"

Megongalo lyetu mOnakayale, omwa ningwa oshituthi shongalo yegongalo ndjoka hayi ningwa komumvo kehe, hayi ithanwa ongalo yEmomika.

Numvo oy . ningwa eti 4 Septemba negongalo olya li lya gongala nawa. Ongalo ayihe mwa kwatelelwa iimaliwa nomagano gi ili nogi ili ngoka ga pewa Emomika, oya gu R 1,082,76.

Pehala lyegonaglo otatu pandula ayehe mboka ya li ya gandja sha opo Emomika lyonuumvo li sindane nawa. Omukalo nguka ogwa tamekelwe konima yomimvo ne.

F.M.Ndatipo

ka indile odula komayoka.

Kae fi omayoka omanamwenyo, ndele eemhepo daavo va fya nale. Osho yo pefimbo leteyo, ohave shi ningi. "Mokwiilikana ohaku tiwa: Ohandi ku indile medina laKalunga (Roog) nolootate nolootatekulu noloomeme noloomeeekulu...."

Ounongo wavo wopashito osho we va longa. Nena amatumbulo omuyapostoli Paulus otaa tu: "Kaku na omuyuki nande umwe, kaku na ou ta kongo Kalunga, aveshe ova nyona," Rom.3:10-12 oda ninga oshili i wetike.

Omunamayele ota longo nde ta pukulula nomunelao omulumenhu ou te lilongo onunongo neshiivo olo li dule omaliko ngaashi oimaliwa nouwe wondilo.

Ovanongo vonena ova longa oiku-

Ya dhana oshituthi shomimvo 20

Dha za kep. 7

Omudhingoloko ngoka oyendji twe gu ningi olunza lwomahupilo getu, omo otamu tu zile onkugo yokuhupitha oomwenyo dhoyendji kekwaŋo lyelongekidho lyehala lyomauvithilo.

Nokokule sho ihaaku thikwa ongula, elelo lyegongalo lyaNguta, otali tegelele sigo onena aakali yomolukanda ndoka olunene, Oluno, yi inyenge noya longithe nohokwe ompito yomayakulo ngoka taga ningilwa sigo onena metungo ndyoka lyoomvula 20, Ongeleka.

mwifa nominaliko aa ngaashi; ombashikela, omatuwa noituki nomashina oo to ti, ohaa popi. Ndele onunongo weshiivokalunga owa pita po pwaaishie ei, osheshi otau yandje omwenyo nelao laalushe.

Owo onunongo ou wa tameka muKalunga, eendunge odo Kalunga a shitifa nokwa etifa po nasho aishe oyo tu wete, edu eulu, omilonga domedu nosho yo oilemo. Ounongo ou owo oshimona, omudjalo, oshaameni mokalamwenyo.

Owo otau tungu nowo onghalafano. Momalongo amwe otamu hololwa: "Ngenge owa ningile sha mukweni osho shii, nde ino monika, kashi fi etimba."

Hao onunongo ou, ndele onunongo ou tau ningile vakwao ouwa, uhe na ondubo. Ounongo ou omuti womwenyo osheshi otau yandje omwenyo mule, efimano nosho yo ombili.

Oshilolonga shOngeleki nena, osho osha fimana nosha kula, osheshi omo amuke Kalunga a tilila onunongo ou. Onghe Ongeleki, eongalo laKaluga, otali pumbwa li endeleleke eshiivo eli. Omulongi ota kala tuu omulongi, manga iha longo?

Ongeleki, Ongeleki tuu manga ihai udifa? tu yambukeni po, fye tu fikameni po, osheshi otu na sha okuyandja kounyuni.

Paulus Heita



Egongalo naandika li li momudhingoloko hagu limbilike oyendji monkalamwenyo yopakriste, otamu adhikwa wo natango aagundjuka. Mpaka methano otaa monika ya thikama taa popitha oshituthi noondjimbo. Kaye shi oyendji, ihe ope na sha ngaa.

IYIMATI YETUMO LYOMENI LYONGELEKI

Dha za kep. 1



Sigo oompaka oshigwana shAahimba osha nyengwa okutaamba evaangeli. Methano ndika, pokati otapu monika omukadhona Helvi ngoka a longo metumo muuninginino e li naakulukadhi vAahimba.

Natu simanekeni wo utale elaka lyoshigwana shetu

Ohandi kumwa olwindji Aanamibia ngele taa ningi iigongi yawo, ohaa popi unene elaka lyoshikwiilongo, mo moshigongi siku limwe mwaa na wo tuu nando-omukwiilongo gumwe.

Miigongi ohamu kala nee aakulupe yetu mboka ye tu palela ondjila yomaithano getu; ongele uulongi nenge uupangi. Nena aakulupe mbano ohatu kala twe ya tula kondje yoshigongi?

Shigwana, oto dhini ashike elala lyoye, manga to simaneke gooyakweni. Ngoye ito ka adha ne aakwiilongo mboka nkene ye na iipopiwa yawo miigongi ihe otaye yi ningi ashike mOshiwambo nenge tuu melaka limwe lyOshiluudhe.

Muka otu na ootatekulu aakwiilongo ya longa mo nale, ihe sigo onena otaa tolokelwa ashike. Tu dhiladhileni iinima mbika nawa.

Kooyakwetu mbaka inaa hala okusimanekwa niitya yomelaka lyawo, ihe oya hala owala taa popithwa: "Mestela, Jefulou nenge Sestela, ohenda onene."

Gumwe ngele okwiithanwa "meme", oha ti, ongame nyoko? Iho tala komapepe gandje? Aawe, shoka itashi kutha po nando esimanc lyeithano lyoye kuume. Itaala ashike nokusimaneka elaka lyoye.

Aantu yamwe aakulupe nokomapepe goye ke lwete ko, nenge ke shi shi, shoka shi li ko kutya otashi ti shike. Onkene inatu geyeni we miinima mbika, ngele to simanekwa melaka lyoye.

Ngele onda puka mushika, nandi pukululwe ano.

Namutenya Amutenya

Pafupi okwa ti kutya ondjala yevaa-ngeli oyo ya kuthile he muAngola pomimvo ndhiyaka, e te ya muNamibia a longwe.

Konima evaangeli sho e li mono, okwa adhikwa a shuna e ke li topolele wo oshigwana she haandiyaka yomulonga, manga oyana taa sikola muNamibia.

"Ngashingeyi ondu uvite aniwa iilonga ye oya mwena manga omolwiita," osho a hokolola mewi lya nika oluhodhi.

Kombinga ye nonando pwaa na we manga ekwatathano nezimo lye hwi-yaka, ontseyo yuunamiti okwa hala natango oku yi landula sigo oompoka oonkondo dhe tadhi shi pitika.

OUTEKU WOUFITA MU ELK NA ELOK

Dha za kep. 2

moshilongo eshi navamwe otava te eendjabi da ondoka nande vo okwa li ve na okukala ovafita.

Ashike itatu dulu yo okudina oshili ei kutya omufika weendjabi dovafita, otatu dulu yo okuninga oshikati nendangalati mondjila yavamwe. Onghe Ongeleki i na okukendabala



Omulongwafita Tomas Ndiwakalunga

Shoka oshu ulika kutya nomomuho-ko ngoka gwAandongona gwa yiwa ngashingeyi pokati kiita yaNamibia naAngola, omwa tamekwa epandja epe membo lyehistoli lyaanashilonga paputuko lyuunamambo.

Fransina oku na etegameno enene monakuyiwa. Kombinga yiita okwa ti kutya Kalunga ota ka hulitha po esiku limwe uudhigu mboka. Kombinga yomuhoko gwe nako oku na etegameno lya kola kutya otamu ka za natango oyendji taa ka landula eithano lyuupangi ngaashi ye.

"Shoka ashike ye shi pumbwa ngashingeyi osho okuyelelwa keithano ndika ngaashi ya yelelwa kundyoka lyuulongi," osho a yamukula Omukwetu nomilungu tadhi imemeha.

shili, i kale tai ti sha kovanhu mefimbo eli novanhu va dule okwiikwafa nokukwafa yo ovayakuli vavo. 1Kor.9:9.

Paife eshi twa tala onghalamwenyo yopahongo muPaulinum noukwatya woshilonga paxupi, onawa nge hatu denge eisho komalinyengo ovalongwafita monhele ei. Konima yefimbo lixupi ovalongwa ova li va talela po omaongalo aa: Usakos, Karibib, Arandis, Swakopmund, Uis, Hentiesbay, Kranzberg naWilhelmstal.

Ovalongwa ova ninga omalongelokalunga, eetundimbibeli, eeandaxa neenghundafana paungudu. Ova longa yo omaimbulo. Elinyengolideulo eli, ola kwafa unene monghalamwenyo yefiku keshe moPaulinum.

Ovalongwa ova mona omhumbwe noluhepo lovanhu vaKalunga. Ovanhu va fya ondjala nenota leendjovo daKalunga mefimbo eli lijuu shili.

Okutala ovalongwafita ovanyasha lela, osho oundobwedi umwe, kutya Ongeleki yaKristus oi na omwenyo notai kulu natango muNamibia.

OMUKUMO NENGE ETYOLOLOKO

Inapu pita ethimbo ele sho amushanga omukuluntu Hannes Smith gwoshifonkundana "Windhoek Observer" kwa li a pangulwa mohofa mipotha 11.

Ipotha mbika oya li yi na sha nokunyanyangidha omathano gaakiintu ye li powala nosho wo linima yimwe tayi gumu ooveta dhopaita moshilongo shetu .

Omasiku 28.11.1983, okwi ithanwa natango kOraata yiffo moshilongo omolwoshifo she. Omasiku hamale wo sho kwa li natango oshifo she sha pangulwa nayi koshigongi shaakiintu yOngeleki yOombulu mOvenda.

Moshigongi shoka, omusamane Smith mwene omo a li. Sho a pulwa ngele oku na sha shokutya, okwa ti ngeyi:

"Kungame kaku na oondjila odhindji okulandula, oyo ayike ndjoka yokusindana nenge yokuyonukila mo. Ngele te ti "ngame", ote popi medhina lyaantu omayo-vi gomilongo moshilongo shika haa dhiladhila ya fa ndje.

"Oya vaelwa mpaka nda vaelwa, ya kala mpaka etata lyethelemumvo nenge pamwe shi vulithe po, omadhiladhilo gawo ga thiminikwa, ya fundjwa, ya fa ndje, noye li momulandu gwo ola ya fa ndje.

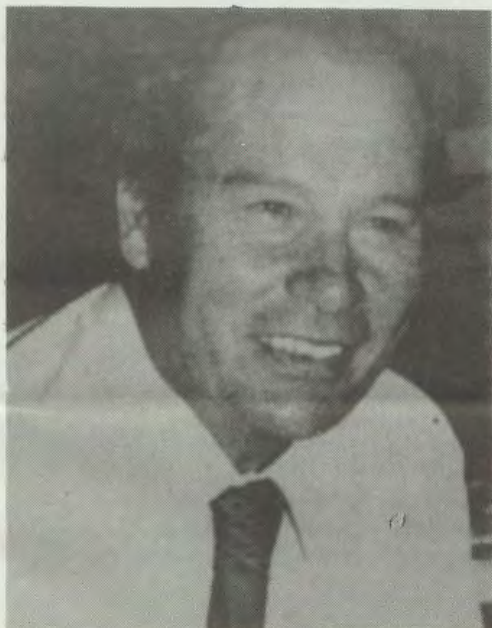
"Ngame onda fa ngoka a gwa komulunga. Ondi igidha nokukuga ekwatho, ihe kape na ngoka a hala. Onda hogolola ihe ondjila ndjoka olwindji nda tsuwa omayehe ndi lambe, nonando oyi na omaudhigu. Inda nayo, kape na mbudhi oshike tashi ku tsakaneke."

"Kaku na sha sha tya ngaaka omuntu u lundulule ondjila yoye. Nongele okoveta te thiminikwa ndaa tule we ethano lyuukadhona moshifo shandje, ndyoka omusamane Sam Nujoma nOngeleki ya NGK taa kondjitha, nena ote uvanekela SWA kutya otali ka kala oheli.

Oti ka pititha moshifo shandje shoka ndi na note tegelele oshilanduli. Oti ka hadha mo aanenentu yamwe moshilongo shika, sigo ye shi thigi po nenge yi imangeleke.

"Oti ka tula omathano ngoka koolimwe noolimwe ngaashi iifo yilwe yooStern nooSpiegel yi na emanguluko ndyoka lyokutseyitha omathano gayo.

Otandi ka ya kondholongo, oshoka ondi na nale egeelo lya pungulilwa ndje mohofa. Kondholongo ote yi mongundu yooyakwetu ya thikamena okukondjitha iifundja, aananyanya nosho aayugi mboka ya pewa eziminino oku shi ninga."



Omukuluntu gwoshifonkundana, Hannes Smith, ngoka a thikamenwa kiipotha omolwoshifo she Windhoek Observer, shoka aaleshi oyendji meni nopondje yoshilongo ya tala kutya osho ashike shomiifo yopapolotika muNamibia, hashi gandja oonkundana dhi shi okwiinekelwa.

SHONO SHA TOO-LWA MIIFO YILWE

Aatiligane 1,360,223 muSuid-Afrika, oya holola ewi lyawo petamekolela lyaNovomba nuumvo, kutya Aaandia nOombasitela naa pitikilwe wo moshigongi shetoto lyooveta dhoshilongo pamwe nAatiligane.

Nomwaalu gwaantu ye thike mpoka ogwo oopelesenda 65.95 dhAatiligane ayehe mu SA ye vule omayovi gaali ya li momaludhi goveta ndjoka ompe tayi totwa moshilongo. (Star 10.11.1983).

Aatali oyendji yomuuyuni, otaa ti kutya onkambadhala ndjika, ya SA okuziminina Aaluudhe momutumba gwopashigwana, oshi thike pamwe naashono sha ningilwe kuJan Smith muRhodesia melongelokumwe naMuzorewa.

Nokuli omipopyo dhimwe odha holoka nale nokuli kutya kape na we ethimbo ele u uve Okleuring yi li mokabinete ka SA. Shika oshe etwa po sho oministeli yimwe mokabinete hoka, omusamane Fanie Botha i indile a ze mo meyakulo ndyoka omasiku ngaka omolwiinima yimwe mbyoka ya kuthitha ooministeli odhindji oshilonga mwa kwatelelwa nanakusa Johan Vorster. (Die Afrikaner 16.11.1983).

Okatongotongo nOngeleki

Oshigongingeleki shOngeleki yOombulu (NGK) sha gongalele muKotoba nuumvo, mOvenduka, osha li she ekelehi omukalo gwomaudhano moosikola pokati kOmutiligane nOmuluudhe moshilongo.

"Ndyoka eyonuko ndyo," osho oshigongi sha pangula noluhodhi omukalo ngoka. (Afrikaner 16.11.1983).

Oshigongi osha li wo sha ningi omatokolo kiinima iikwawo ngaashi mbika:

* Oshi indile epangelo li ninge po sha okungambeka iikolitha moshigwana. Ihe osha pandula wo oveta ndjoka tayi etwa po tayi ngambeke iikunwa iilulu yi longithwe ayike pehala lyontumba, pethimbo lyontumba nomepipi lyongandi.

* Oshigongi osha yematele engambeko lyoluvalo maanegumbo Aatiligane. Eshonopalo lyoluvalo mAatiligane, ndyoka lya holoka po omolwomukalo gwengambeko, osha ti kutya otali sitha oluhodhi noonkondo.

* Iilyo yomagongalo nayi pewe uyelele moshiponga shono shi li muukomonisi. (Die Suidwester 28.10.1983).

Omanyenyeto molwotakisa

Ongundu yaantu 3,000 mOvenduka, oya nyolele kombelewa yaNgoloneya Ndjayi tayi nyenyeta oveta ndjoka tayi utha elondo lyiifendela kukehe shono to shi landa, mwa kwatelelwa iikulya.

Oongeleki wo moshilongo, medhina lyombeleva yadho CCN, (Tala Omukwetu No. 21/1983) nadho odha tumine ko eyemato lyadho.

Ongundu yomayovi gatatu oya londodha oshiponga tashi valwa megwedhelo lyiifendela mbyoka okuza poopelesenda hamano sigo heyali, nomatompelo taga landula:

a) Egwedhelo lyiifendela otali vala egwedhelo lyoondando moositola.

b) Egwedhelo lyoondando lyo tali vala oluhepo lwiimaliwa moshigwana.

c) Oluhepo lwiimaliwa talu vala uufuthi moshilongo.

d) Nomwaayihe mbika aantu oyendji moshilongo shika otaa ka nyengwa ihe okugwanitha iifendela mbyoka.

Ngele omaindilo ngaka otaga pulakenwa, okwa tiwa kutya shila eyamukulo olya tegelelwa muApilili 1984. (Adv. 17.11.1983).

Omanangeko noupuna oku li po

Owa hala okukala mombili nomelao? Owa hala etulumuko nomwenyo mule kwoove mwene novaholike voye? Owa djuulukwa oukolokoshi nouyehame u xule po?

Ndele ongahelipi nee? Ou na omalimbililo kewapalo longhalo tu li muyo?

Eewa handi uya ndi ku lombwele. Ngeno oinima ei oya li meufu loye ngeno ino xulifa po nale? Ngeno owe shi ninga?

Oto diladila kaku na ou e na eenghono oku i xulifa po? Heeno, oko e li. Ashike ongahelipi nee ite shi ningi?

Embo olo la nyanyangidwa momalaka mahapu li dule omambo aeshe mounyuni ola yandja omanyamukulo avala:

a) Kalunga ina xulifa po natango oixuna ei, osheshi mohole yaye okwa djuulukwa novakolokoshi yo ve lidilulule. 1Joh.4:8.

b) Ina xulifa po natango oixuna ei fiyo omuvalu wovaitaveli wa wana. Ehol.6:9,10.

Oshili oyo ei: Omesho Omwene ohaa pashukile ovayapuki nomatwi aye oha endekele komailikano avo. Ndelenee oshipala shOmwene osha twa ondubo naava hava longo owii. 1Petr. 3:12.

Stefanus Itewa

O O N K O N D O DHELELONGELEKI LYA ELK

Oshigongingeleki shOngeleki onkwaevangeli paLuther mUushimba, momutumba gwasho nuumvo muSeptemba, osha gandja einkelo lyasho kElelongeleki lyOngeleki ndjoka okutula omatokolo goshigongi millonga.

Oshigongi osha gandja wo oonkondo kElelongeleki li tsikile okukondjela ombili yoshilongo nokukondjitha uukwamuhoko nomukalo kehe guuthipimbinzi.

Oshigongi osha ningilwa moRehoboth.

Justina Haihambo taku tiwa a dhengwa

“Ngashingeyi aniwa ota pangwa mOshakati. Aniwa okwa teyagulwa omayego; likaha ye aniwa nayo oya tetwa ko, aniwa Okamushigakano ke, hoka ha ende a leka, nako oka teyagulwa po. Pakuuva ohema ye ontokele, nayo oya tuulwa po. Iihuna mbika oya longwa ‘kaakwiita.’

Ndhika odho omipopyo dha kala tadhiniyenge komilungu dhoyendji omasiku ngaka ga zi ko. Ngoka ta popiwa a hepekwa ngeyi nayi, oye ‘omutumwa gwomombepo’, omukulukadhi Justina Haihambo, ngoka ha lombwele aakriste yomOwambo olwindji kutya okwa pewa etumwalaka kuKalunga, e li lombwele aakuuyuni, opo yi itedhulule, manga Jesus ine ya i ile egongalo lye.

Ngame omutoolinkundana gwoshifo shika,



Omutumwa gwomombepo Justina Haihambo

sho ndu uvu aantu taa popi ngeyi, onda nda tameke okupampadhala oshili. Tango onda kwatathana noshipangelo shaShakati pangodhi.

Gumwe gwomaakuluntu yoshipangelo shoka, okwa yamukula ndje kutya Justina ngoka tandi pula, ke mo moshipangelo noinaye mu mona nokuli.

Okuza kesiku ndyoka onda kala nda hala okumona Justina, opo a lombwele ndje oshili. Onda mu kongo, sigo nde mu adha melongelokalunga megongalo lyaNankali, moka e li ngaashingeyi omukwanegongalo.

Okwa zala ohema ye ontokele ngaashi shito. Okamushigakano ke hoka ka nyolwa: “Jesus te uya”, oku ka na natango. Okwa kuutumba koshipundi hoka kwa kuutumba omusita gwegongalo ndyoka, omusamane Jairus Uugwanga.

Sho omuntu to mu minike, okwa fa inaa hala nawa, ashike omayego ge omatokele otaga monika nuupu sho ti imemeha ngaashi shito. Shoka osho omeho gandje ga li taga pendje sho taga tala ngoka nda kala tandi kongo konyala uule wiiwike iyali.

Omambo sho ga piti mo, onda longitha mbala okampito ndi popye naye. Kepulo ngele okwa adhika uvu omapopyo ngono taga ti okwa dhengwa, okwa yamukula ngeyi:

“Heeno, osho tashi popiwa onde shi uda. Nokuli omafiku aa, ookaume kange vamwe vokOnandjokwe nokOndobe, ove uyile okutala nge nova li va kumwa eshi va hanga ndi li nawa. Hano olutu lange inali kumwa nandenande. Osho tashi popiwa kashi fi shoshili.”

Sho a pulwa kutya ota dhiladhila kutya aantu oohapu ndhika mbela oye dhi adha peni, okwa ti kutya pamwe odha zi owala mpoka sho yu uvu ta popi etumwalaka lye moprograma yaRadio Wambo, ndjoka ya lukwa: ‘Eyakulo lyOshigwana’.

J. Shitundeni

Oshi li tuu mondjila shono

Mbela oshi li ngaa mondjila, kutya Nima yaNima oku na oomvula 17? Otashi vulika ngaa omuntu ta piti Ostanda VIII e na oomvula 11, paOmukwetu No. 18/1983.

Namutenya Namutenya

EYAMUKULO

Omuleshi Namutenya
Kepulo lyoye lyotango, kehe gumwe oye ha gandja omwaaalu gwoomvula dhe pamanguluko. Ngele ine shi hala, itadhi popiwa.

Kepulo etiyali, Omukwetu okwa popi ngaashi a lombwelwa komugandjinkundana. Omukwetu ita wapa okutula po shoka inaa lombwelwa.

Ano shoka nashi kale ihe clondodho, opo aagandjinkundana mu gandje ookundana dha yela kaaniifo.

Amushanga gwOmukwetu

KOOVENE VOMAUMBO MUKATUTURA NOMUKHOMASDAL



SENIOR

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OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnilpa.

Omukuiuntu gwoshifo omumbisofi. Dr. Kleopas Dumeni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onilpa, P.Bag 2013, Ondangwa, 9000

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