



OTAA HEPELE MOKATI KEHE-PULUKO

Muuzilo wOndonga nUukwanyama, pondika yuulithilo woohambo dha ENOK, changano ependulipo lyomavigumbo goshilongo shika, naampoka hali tapa omalunza giigandhi yalyo, mOmangeti, ondjala yopela mokati kAakwankala oya shituka onkalo yi nyanyalitha.

Omutonatelishitayingeleki shaNdonga, omusita Festus Ashipala, okwa talele po oshitopolwa shoka. Mokugaluka kwe hwiyyaka, ina hokolola ashike onkalo ndjoka ye ehameke omwenyo gwe, ihe okwe tu etele wo aaleshi omapulo gamwe nomathaneko omolwokuhupitha omuhoko ngwiyyaka. Okwa ti ngeyi:

Poohambo ndhika dhaMangeti, opu na oshigwana oshinene shAayeleele [Aakwankala], mboka ya tembuka kOkongo nEkoka nokombinga ndjoka yokUushimba lwoku-Tsumeb. Shoka she ya tembudha osho shika:

1. Iilonga yaapo we, omahupilo. Opuwa li tapu monika iilonga yokutonatela oongombe niikombo ya BBK. Oyendji yomaalumentu oya li ya kutwa miilonga mbyoka niikwawo yokuteta iinkoti noku yi landula.
2. Uudhigu wiita owe ya thiminike okuthiga po omahala gawo ngaashi mboka yokuKongo nEkoka. Hwiyyaka oya li ya adha evululuko kashona.
3. MOmangeti otamu monika omankete ngoka ogo iikulya yawo pethimbo ndiyaka nosho wo omeya.

Etalelopo lyetu mokati kawo hwiyyaka, olya li lya dhiladhila unene oluhepo lwopambe-po. Iikwatha yolutu inatu yi dhiladhila unene, kakele ashike uupakete uyali uushona woonguwo onkulu dhoshikiintu, twa yile nawo.

Shoka twi itsu musho, ondjala yaAkwankala. Otwa adha pomasiku tuu ngoka nokuli aalumentu oyendji taa tengenekwa 30 nenge 40, ya kwatwa, aniwa oya lya po oongombe dhaantu. Yamwe yomuvo oya li aaniilonga,

„ayakwawo oontauki ashike.

Ngashingeyi omazimo gawo nayalwe, oya tala ashike mokunwa omeya nokutenda omankete, opuwo. Ihe omankete nago wo kage po we, oshoka popepi ye ga mana po, nokokule otaa tila kutya ngele oya adhikwa ko, otaku tiwa otaa li iimuna yaantu.

Ishewe omankete ga mono aatooli oyendji. Aayamba mboka ye li hoka, nayo wo ogo haa pitithile konyome, taa kongo iimaliwa. Okunwa hwiyyaka ano ongaashi nga palwe, okwa uuka nayi.

Otwa tengeneke Aakwankala yomOmangeti, ngiika oye thike 700 nenge 800. Oyendji aakiintu naanona. Otamu monika wo aakulupe. Omolwoluhepo nduka lwawo, otwa li twa dhimbulukwa etumbulo lyaJesus sho ta lombwele aalongwa ye ta ti:

“Ya peni iikulya.”

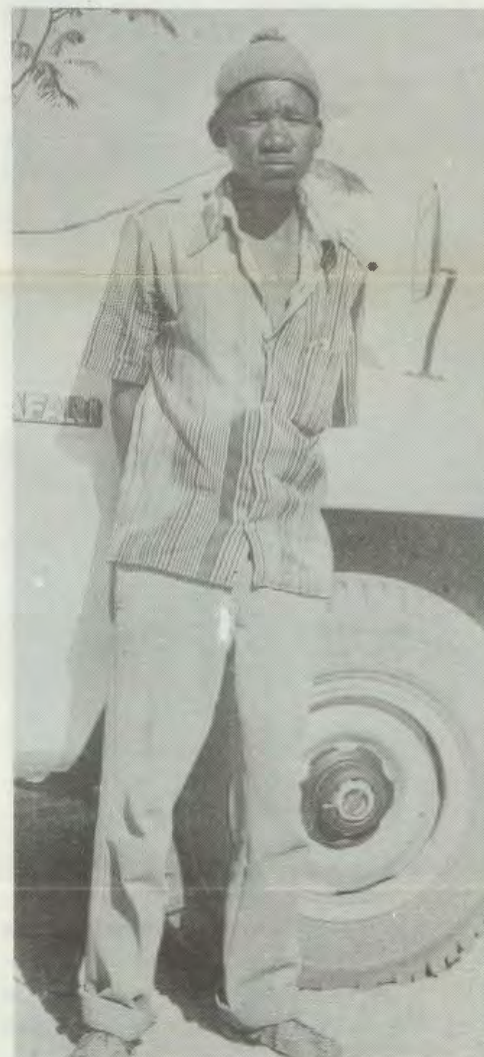
Ihe tse katwa li niikulya, otwa li ashike twa landa nuumaliwa womambo ngoka twa landitha, ooshako hamano dhuusila wepungu pofaalama ndjoka, notwe u thigi pomukuluntu gwofaalama, a tale nkene ta ningi. Ihe oompunda ndhiyaka oonshona, okudhiladhila aantu mpoka ye thike.

Ehokololo ndika oli shi nga okwiipulwa kumwe noluhepo aluhe lwokOmangeti lwopamwenyo nolwopalutu. Otalu tu thigile omapulo nga:

- a) Omolwokuyaka iimuna yaantu, okukala kwAayeleele mOmangeti, okwa ningi omukundu kaakuluntu yofaalama. Nonando okuyaka kumwe ngiika okwa zi wo mondjala. Walye wo aakuluntu yofaalama shoka taa ka ninga naantu mbaka.

b) Uudhigu wondjala ndjika owo uunene, nonando sigo oompoka inapu sa nando

Tala kep. 5



“Tashi tu endifa ngaha, oikulya tate, pamwe tamu tu kwafa yo,” osho omusamane gwOmukwankala ngoka a thikama a lombwela amushanga gwOmukwetu, pOniipa omasiku ngaka. Omuntu kwa li u na omukumo okupula nedhina lye, oshoka oto mu hepeke ashike.

Natango omusita a hulitha mu ELOK

Omusitagongalo Malakia Ntinda, Onayena, mOndonga, okwa manene oondjenda dhe 21.10.1083 mepipi lyomimvo 81, konima yuuwehame wethimbo ele.

Oshituthi shefumviko osha dhanenwa me-gongalo lyaandjawa 24.10.1983 moka Ongeleka ya li yu udha sigo opondje. Omumbisofi gwOngeleki, Kleopas Dumeni, oye a ningi eyambeko lyomudhimba.

Opwa piti ashike omasiku 33, Ongeleki ya ELOK sho ya adhika ya tsakanekwa natango koluhodhi lwetembu lyomusita David Shihopo [98], mOshigambo.



Egumbo lyandje inali panunwa uuna nda mana oondjenda. Oonakulila oosa inaa-umba iitopitha - osho nakusa Ntinda a longekidha etembu lye manga kuyele nosho sha ningwa.

Pandjokonona ndjoka ya hokololwa me-fumviko, komulongi Mateus Nashandi, ngoka taku tiwa okwa landula nawa nakusa Ntinda nomeho okuza muunona we, okwa tumbula oshindji, yimwe ngaashi tayi landula mpaka:

Sigo omumvo 1916, moka a shashwa, omu-samane Malakia, okwa kala hi ithanwa Ne-gongo lyaNtinda. Oya valelwe aamati yatatu



Omudhimba gwanakusa Malakia tagu thindikilwa mongeleki, pooha dhoshiyambelo. Aasita yaali komeho; Stafanus Mvula kolumoho naArmas Amukugo ngoka e li ngashingeyi omuwiliki gwegongalo lyaNayena.

naakadhona yaali, mlino yUugulu, mOndonga.

Omumvo 1920, okwa tameke Oseminali mOniipa, sho a piti okwa ka longa kElombe oomvula ndatu netata. Okwa ka tsikila iilonga yuulongi klikokola, osinagoga yaNayena 1925-1933.

Pehulilo lyomumvo ngoka 1933, okwa ka tsikila osikola yuusita kOniipa hoka a yapulilwa uusitagongalo 1937. Ethimbo ndyoka egongalo lyaNayena olya kala li li natango melelo lyomutumwa Viktor Alho. Omusita Ntinda, omugundjuka okwa langekwa ponto ye sigo i inekelelwa elelo al'he lyegongalo.

"Kasha li oshipu, aakwanegongalo ya taambe eyakulo lyomusita omuluudhe, inaye li mona shito," osho omuhokololi a lombwele aapulakeni.

Omuhongi Alho, okwa kwatha egongalo okutaamba oshinima shika, sigo aakwanegongalo ya pi.

Egongalo Onayena olya vala omagongalo ogendji muuzilo wOndonga noli na aakriste natango 10,454, li vule agehe mu ELOK.

A YI KEVULULUKO LYAALUHE

Meme Martha-Nangula Abiatar, okwe-ta thigi po 18. 07. 1983 mepipi lyoomvula 71 konima yuuwehame wethimbo ele. Okwa thigi ko oyana yane naatekulu 23.

Nakusa okwa valelwa mOnyaanya, mOndonga nokwa putukile mOnambango. Aapangi nookuume amuhe otatu mu pandulile eyakulo lyeni lyohole nomahekeleko goohapu oontalala.

R.Kainekelwa Nangula

Otamu shi dhimbulukwa tuu

Oshigongi shaaidhiliki naapapudhuki mOngeleki ya ELOK, eti-13-15.8.1982 mOngwediva, osha li sha tokola aapapudhuki naaidhiliki ya gandje oshitumulongo shoka tashi zi miilikolomwa ya-Novomba.

Esiku lyaaidhiliki oli li ko aluhe Osoondaha ya tetekela Osoondaha yepangulo. Nuumvo owa tegelelwa u gandje koshilonga shehangano ndika oshitumulongo shaNovomba gwa zi ko nogwonuumvo.

Oshigongi shehangano ndika nuumvo oshi li ko 2-4 Desemba 1983. Otaku ka kala wo ku na "Ashram". Ontengenekofaneko R 40,00 nomo-lwoompumbwe omuntu kehe ne etelele R 3,00.

Omaweendo otaga futwa kooyene, oshiketha otashi yambidhidhwa kashona kowala.

litaambwa yomumvo gwa yi

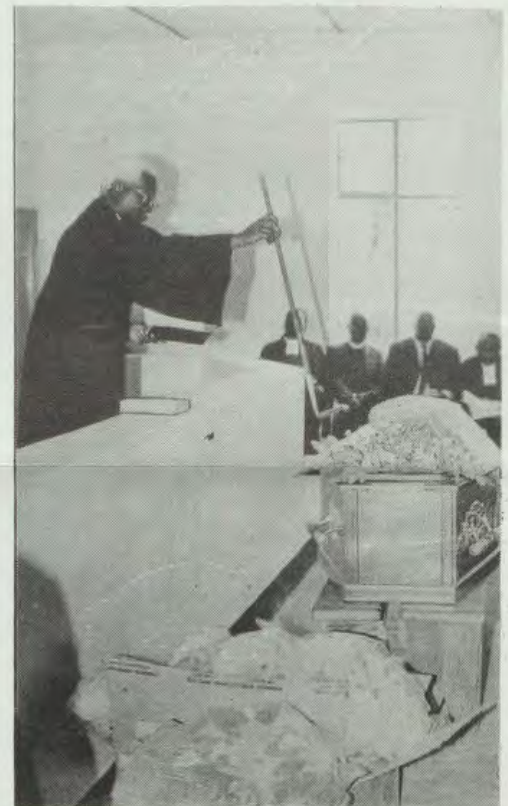
Omumvo 1982, ehanganu olya gongele R 1,890,14. Uuninginino owo wa li wa sindana sho wa gandjele R 825-30, taku landula Uukwanyaama R 558,60.

Otandi inekele omukali ko ota ka gongela oshindji unene, ngele iitimulongo ya gandjwa noitatu ka pumbwa we okugandja iigandjwa. Otatu ka gandjela oshilongatumo kuSenegal. Otwa tegelelwa tu kale aadhiginini.

Otandi mu sikumudha mu ye tu shi tyapuleni, Kalunga ngele te shi tu pitikile. Tu taandelitheni ehanganu lyetu. Elaka lyOmuwa olyo ndi:

Penduka ngoye nguka to kotha, ngoye u yumuke kuusi, Kristus note ku minikile."

Jason Amakutuwa



Omumbisofi Dumeni ta yambeke omudhimba gwanakusa Ntindah

OMUNTU OSHILONGITHO SHAKALUNGA

Osha gwana okukala she tu yeleda kutya, okulongitha omuntu a taandelithe Evaangeli, oshipango, ndele osho wo ondunge ya Kalunga mwene. Konima yaasho Jesus Kristus a gandjwa muuyuni a ninge Omumangululi gwaantu ayehe, oshinima shika oshi na okuhokolwa kaantu muuyuni auhe ngaashi omuyapostoli ta tumbula ta ti:

“Onke ano nangame nda tulwa po omuuvithi, omuyapostoli te popi dhoshili, ite fundju, omulongi gwaapagani meitaalo nomoshili. (1Tim.2:7).

Omuyapostoli ota tumbula kutya, “Ongame nda tulwa po, nenge nda hogololwa”. Oshinima shika otu neni okushi tumbula nopethimbo lyetu, tu tsikileni okuhempulula Omumangululi gwetu. Omuyapostoli Paulus okwiimonene owala sho e li nale moshilonga shika shokuhempulula nosho ku gandja uumbangi kutya Jesus oye Omumangululi.

Moku shi ninga, okwa tameke wo okuninga aantu yalwe coitaali. Okugandja uumbangi wonkundana ombwanawa muuyuni, otashi pula omuntu a kale a mangululwa. Ndjika oyo owala (opulana) ondunge ya Kalunga, noina gandja we yilwe.

Ondunge yaKalunga yokulongitha omuntu a longe iilonga ye muuyuni, osha tumbulwa wo mOmbimbeli Ondjapuki. Natu taleni owala (2 Kaakorinto 5:18-20).

Kristus okwa li a tulwa po a ninge Omumangululi, naantu ye oyo iilongitho yoku shi hokolola. Oye a gandjwa a hanganithe uuyuni naye mwene, ihe otse aakalipo ye, opo tu tseyithe onkundana ndjika ombwanawa kuuyuni.

MEvaangeli lyaLukas 24:45, ndhika odho oovelise dha tseyika nawa nodha simana, notadhi ulike oshili.

Mpaka Omuwa Jesus oku ulukile aalongwa ye shoka shi li momanyolo, kutya, okwa li e na “okuhepekwa”, nesiku etitatu ota yumuka kuusi.

Naashika shi li movelise (46) otashi kumitha omuntu. Omuwa okwa tumbula wo kutya, eitedhululo medhimepo lyoondjo oli na okuuvithilwa iigwana ayihe omedhina lye (47). Shika osho *Evaangeli-tho*.

Oye okwa gwedha ko ishewe ta ti: “One aahokololi yaambika ayihe” (48). Naashika otashi ningwa komuntu ongoshilongitho shaKalunga.

Komina yeyumuko Omuwa Jesus okwa popi naalongwa ye e ta ti: “Ongaashi Tate a tuma ndje, nangame wo otandi mu tumu.” (Joh.20:21). Shika osho oshipango nondunge yehupitho yaKalunga.

Omwana okwa li a tumwa muuyuni opo a dhime po oondjo, naapiya ye oye na okuhokololela uuyuni oshinima shika. Ka li e endela we sha shilwe muuyuni, nEtaandelitho lyEvaangeli muuyuni itali ti we sha shilwe, kakele owala kaashika kutya “omuntu ongoshilongitho shaKalunga oye e na oku shi ninga.”

Aalumentu, aakiintu naanona mboka ya mangululwa meitaalo kOmuwa Jesus Kristus, oyo ayeke ye na oku shi ninga.

Ondi shi oku shi tumbula kutya; Kristus oye awike a gwana okukulila uuyuni koondjo, nokutya,

omupokati kaKalunga nomuntu. Kapu na we gulwe ngoka a li ta vulu oku shi ninga. Osha li sha pumbiwa opo a gwanithe oshilonga shika shekulilo.

Okufala onkundana, shika oshinima shoka omuntu ta vulu okuninga. Nuukwatya womuntu a tyangaaka owo owala mbuka kutya: oku na okukala a mangululwa kuJesus, noku na okukala e na ehalo lyokugwanitha ehalo lyaKalunga.

Tango Omuwa Jesus okwe ya muuyuni e li molutu lwonyama nombinzi, iikumitha ya longelwa moshivalelo shaMaria, opo a vule okuEpa palutu omolwoondjo dhaantu ye e ya longele oshikumitha.

Omuwa Jesus sho a li megulu, manga inee ya kombanda yeve, a gwanithe oshilonga shEkulilo, okwa tile kuHe: (Heb.10:5-7).

Jesus okwa li e shi shi kutya, molutu moka a li mo, ndoka a li a longekidhilwa moshivalelo shaMaria, oku na okupita nalwo meigandjo nomehepeko elulu omolwoondjo dhuuyuni.

Ihe nando ongawo ota ti: “Tala, otandi ya ... okulonga ehalo lyoye Kalunga.”

Nolutiyali, omanyolo otaga ulike kutya, Omuwa Jesus oku na po olutu olutiyali. “Olutu lwopambepo” (Eps.1:22-23).

Nomolutu nduka olutiyali, oshitopolwa oshitiyali shekulilo tashi tsakanithilwa mo, osho evaangelitho lyuuyuni auhe, nenge evitho lyEvaangeli kuuyuni auhe.

Oshitopolwa shika Jesus awike a li ta vulu oku shi longa, okwe shi longa sha pwa nokuli Oshitopolwa she okwe shi mana. Noshitopolwa shoka aantu aakulilwa taya vulu okulonga osha gandjwa ihe miikaha yawo, noshi li po inaashi pwa.

Ndhindhilika, uumbangi waPaulus mwene otatu ti kutya, okwa tulwa po omuuvithi nomuyapostoli a hokolole iilonga yaJesus yekulilo.

Omuwa Jesus okwa ti: “Indeni nuuyuni auhe, uvitheni evaangeli kaashitwa ayehe.” (Mark.16:15).

Aauvithi oyo aantu yonyama nombinzi, taya hokolola esilohenda lyaKristus muuyuni auhe we ya kunduluka. Elombwelo ndika itali ti, indeni kokangundu kontumba, niishewe itali ti, aantu yontumba nenge aatumwa yontumba oyo ye na oku shi ninga.

Aakriste ayehe oye na okuninga aahokololi ya Kristus Jesus kaantu ayehe. Ngaashi nee Paulus a li a hogololwa a thige po egumbo lyawo, a ye komikunda dhilwe hoka Jesus inaa tseyika ko, naamboka taye mu itaale oye na okuninga ombangi dhe.

Paulus okwa ti, ina tulwa po owala a kale omuuvithi, ihe nomuyapostoli wo. Paulus okwa li e shi shi kutya oye Omuyapostoli. (Iil.22:21).

Omutumwa otashi ti omuyapostoli. “Missionary” osha za kOshilatina, na “Apostle” okOshigreka, ihe efatululo limwe: (omuntu ngoka a tumwa). Konima yeyumuko lyaJesus okwa tile kaalongwa ye: “Ngaashi Tate a tuma ndje, nangame wo otandi mu tumu”.

Omuyapostoli Paulus okwa hogololwa owina kuKalunga opo a fale Evaangeli kaapagani. Ye mwene ota hokolola kutya, okwa tumwa a ka totatithe omeho gaapagani, ya pilamene omilema noya taalele uyelele noyi iteke melelo lyaSatana, yi igameke kuKalunga.

Okwa kesiku ndika Paulus a mona emoniko, osha li she mu yeleda kutya, okwa hogololwa opo a ka hokolole edhina lyaJesus kaakwaniilwa, kaapagani nokoshigwana shaIsrael. Okwa nee mehistolli lyOngeleki sigo onena ndjika, Kalunga oti ithana aantu ye ya ka hokolole edhina lye kiigwana yaapagani.

Oshitya oshittatu Omuyapostoli a longitha oyo i ifatulule osho “Omulongi”, ano omugandjima-yele, omutungindunge. Shika osho oshinakugwanithwa shetu, otseni aakriste.

Otse otatu ye muuyuni ongiilongitho yaKalunga tu li mopulanda ye mwene yokuhupitha, tu pange, tu paluthe, notu gandje ondunge yaJesus Kristus, nondjila yehupitho meitaalo.

Natango Kalunga oti ithana aalumentu naakiintu ya ninge aalongi yaapagani. Paulus okwa li i ithanenwa oshilonga shokuuvitha nokulonga.

Ngiika owa hala nee u tye: “Ngame kandi shi omuuvithi, kandi shi omulongi ngaPaulus.” Ihe Kalunga oti ithana aantu yomaludhi agehe opo iilonga ye ye pite. Kalunga oti ithana aantu yeni po?

Kalunga oti ithana aantu oyendji, eeno, oku na okwiithana oyendji. Otashi vulika te ku ithana nonena u ye kehala lyontumba opo u ka longe oshilonga she shika oshinene, u ka hokolole Omukulili gwoye Jesus Kristus.

Ngele ou uvite ewi lye, oto yamukula tuu ngaashi Samuel ngu a tile, “Popya Omuwa, omuntu gwoye ndu uvu ko?” (Sam.3:9). Petameko Samuel okwa li a limbililwa noka li e shi ngele Omuwa te mu ithana.

Ihe nkene tuu a tseyia kutya Omuwa te mu ithana, okwa yamukula owala. Eithano lyaKalunga ohali kala lya yela. Nguka ogwo omukalo gwaKalunga okwiithana omuntu.

Justus N. David



Omulongi J. David

Oshituthi oshitimugoyi shoondjimbo mOngeleka

sha dhanwa

Aaimbi yomagongalo ga ELOK, oya ningi ishewe oshituthi shawo shoondjimbo shokomumvo eti 22-25.9.1983 mOngwediva. Oshituthi ohashi ningwa omumvo kehe okutameka 1975.

Moshituthi shika aaimbi yoongundulwiimbo momagongalo ohaa etelathana omakundo goondjimbo dhi ili nodhi ili dhopambepo, nosho ngeyi taa tungathana pambepo notaa tsaathana omukumo.

Okugongala huka okwa tseyika nedhina "Oshituthi shoondjimbo". Moshituthi shoka oondjimbo ohadhi uvika tuu shili. Ohamu ningwa wo iipopwiya ya pamba omusiki, onkalathano nosho wo uukwambepo ulwe.

Oshituthi shoka osho sha humbata ekalopo lyeliko lyuumisiki mOngeleki. Omagongalo ohaga thigathana nomunandapo e vule ayehe oha faalele kegongalo lyawo EPANDELA: IMBILENI OMUWA.

Oshitayingeleki shoka sha vulu iikwawo, iiniwe yaaimbi ayehe ngele ya tulwa kumwe, ohashi yi naKAMONI (okapopitha kokalapi ka pelwe Morokeni kegongalo Muonio lyokOsoomi 1980).

Omagongalo ngoka ga landula aagwini yepandela, nago ohaga pandulwa shi iwetikile. Nuumvo epandela olya yi naaimbi yokOlange sho ya gongele ontegenekofaneko R3008,30.

Ya landula ko Aaruacana ya gongele R 702,00, Aaniipa R 620,10; aailongi yoseminali yaNgwediva R 300,50; Aakahao R 130,00, Mpungu R 126,00.

Omagongalo ngoka oga pandulwa montaneho. Aaimbi ayehe oya gumu ko iikaha, oya ningi oshinakugwanithwa shawo, Omuwa oku ya lwete.

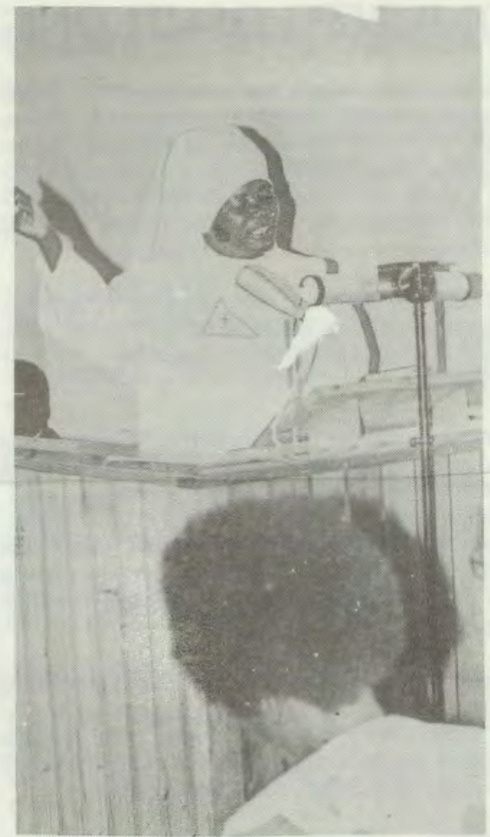
Oshitayingeleki sha yi kaKamoni, oshUuninginino. Ohaku kala wo oongalo dhomathigathano dhiitayingeleki ndhoka dha zile R 1011,01 ayihe kumwe. Miimaliwa mbika inamu kwatelelwa omwaalu gwegongalo lyontumba mbyoka inaayi thika natango pamatompelo ga tseyika.

Iimaliwa ayihe ya gongelelwa oshilonga ontengenekofaneko, oongalo dhoshituthi nodhiitayingeleki, iiyetelwa omandhindhiliko nayilwe oya li R 10,612,65 nuumvo.

Momwaalu ngoka omo tamu ka za ompumbwe adhihe dhoshituthi noshihupe otashi ningi shiilonga yomusiki mOngeleki sigo okoshituthi tashi ka landula.

Kalunga na yambeke ayehe ya yakula, osho wo mboka ya yakulwa moshituthi shoka.

M. Kambudu



"Hamunhu we lilandele omambo omapukifo ngaashi taa tandavelifwa mokati koilyo yOngeleki ya ELOK, omafiku aa," osho omutumwa wopamhepo meme Justina Haihambo a popya pOniipa nOnandjokwe omafiku aa.

Okwa londwela yo omukriste keshe a wapaleke eendjila daye, fimbo Kalunga ine enda mokati kovanhu vaye.



Omuwiliki gwoshilonga shomusiki mOngeleki ya ELOK, meme M. Kambudu. Efano olya thanekelwa mOmbelewa yOmukwetu manga ta gandja ehokololo lyoshituthi shoondjimbo nuumvo kutya osha endelegiini mOngwediva.

OMAPYATUMO MUANGOLA A PATA OMOLWOITA

Onghundana ya fika mombelewa yOmukwetu omafiku aa, otai ti kutya omapyatumo ongeleka tai ifanwa Onghwaevangeli mOumbuwanhu waAngola, okwa patelela paife, omolwoita oyo ili pokati ka MPLA na UNITA meefuka dopokati kaAngola naZambia.

Onghundana ei oya pita omafiku a dja ko mombelewa yomufita wongeleka oyo, Jose Pires Rotriques, mOshivanda meenghunda fana davo nomufita wa ELOC, Gerson Max kombinga yoilyo yongeleka ya tumbulwa, ya yakulilwe pamhepo komufita Max pefimbo a li ta talele po Ocaprivi oudwaali noneudo muSeptemba.

Ongeleka ei yomufita Rotriques tai ifanwa mOshiingilisha: "The Evangelical Church of the Southern Part of Angola, pakupopya nomufita ou Omuputu nokwa kulila vati muAmerica, oya li i na omapyatumo pokati kaAngola naZambia peenhele tadi shikula:

Kuitu, Muye, Munonge, Lwozi, Kundjamba, Kwelei nomuLubango.

Ehokololo otali ti kutya oilyo yongeleka ei otai popiwa, oya fikama unene momihoko ngaashi oimbudu, Ovanyemba novakwanyama.

Omufita Max pefimbo a li ta kundaneke onghundana ei kOmukwetu, okwa tumbula kutya paife oilyo yongeleka tuu oyo oye lihanena mOuninginino wOkavango nomoushilo wako; omanga imwe i li mOwambo, mOshomeva, mOshivanda naimwe vati oya ya nokuli fiyo Okovenduka.

Ondjokonona yetumo longeleka ei paxupi otai ti kutya ovatumwa vayo ova hovelele oshilongatumo shavo moilongo ngaashi South Africa, Swaziland, Mozambique, Zambia, Malawi. fivo va fika muAngola.

ONDJALA YAAKWANKALA

Dha za kep. 1

gumwe. Ihe ondu uvite kutya hasho ye na okukala ngeyaka. Oshilonga shuudiakoni otashi pumbiwa mpaka.

c) Sho twa li twa holola shoka twa dhi-
mbulula kaakuluntu yofaalama mpeya-
ka, otwa li twa ti kutya, otatu ka kunda-
thana naele twa thiki kequmbo, oya li
ye shi nyanyukilwa ngaashi wo ya nya-
nyukilwa etalelopo lyetu alihe.

Otaa tegelele tu ya tseyithile omadhiladhilo
getu moshinima shondjala ndjoka.

1. Katu shi mbela okutuma ko aanashilo-
ngatumo gumwe nenge yaali, ya kwathe
hwiwaka nando omwedhi gumwe aguke ma-
nga?

2. Nenge aayevangeliste mboka haa taamba
ondjambi ku ELOK, muyo omu shi okuza
gumwe omolwoshilongatumo mokati kAa-
yelele?

OOnkundathana odha pula ethimbo

Konima yomwedhi gumwe ehokololo ndika
sho lya hokololwa, onda pula omusamane
Ashipala shono sha zi ihe moonkundathana
ngaashi u uvanekele kOmangeti.

"Onda yemata nomutima gwandje ogwa sa
uunye ngashingeyi," osho a yamukula ndje
pafupilela noshipala sha tala mevi.

Ihe okwa yelithile ndje ngaa nkene ehokolo-
lo ndyoka lya kundathanwa mo "Dag-
bestuur", okangunduwiliki pombelewange-
leki nomoshigongi shaatonateli yiitayinge-
leki ya ELOK.

Okwa gwedha ko a ti kutya sho a halele ando
a shune ko ishewe kOmangeti mbala, opo
a ka yekelele naashono ta vulu po, naashono
inashi pita.

"Oluhepo lwaantu lwondjala otalu tegeleli-
thwa koonkundathana nomatokolo giigongi,
aniwa elandulathano lyiinima," osho a popi
nombepe ya nika omalimbililo.

Oshituthi shokomumvo shomusiki moshita-
yingeleki shOndonga, shono sha li sha go-
ngala megongalo lyaShitayi nuumvo, nani
nasho osha adhika sha tseya sha koluhepo
ndwiwaka.

Momwaalu gwawo ngoka sha gongele nuu-
mvo R 1.950,37, osha yoolola mo R 800,00 ga
ka kwathele mondjala yokOmangeti. Osha li
wo sha tile kutya naku yiwe mbala, manga
aantu inaa hepa kondjala.

Omumbisofi Dumeni wo okwa holola kutya,
ehokololo lyaAshipala otali ka thika mbala
mElelongeleki noku na etegameno enene,
kunya otali ka pewa eyamukulo ewanawa.

Konyala oshiwike kehe pombelewa yo-
ngeleki, opwa thikamenwa kongundu yAa-
kwankala taa hehela ikulya. Osho wo mo-
magumbo gopuushiinda nopeelo lyoshinya-

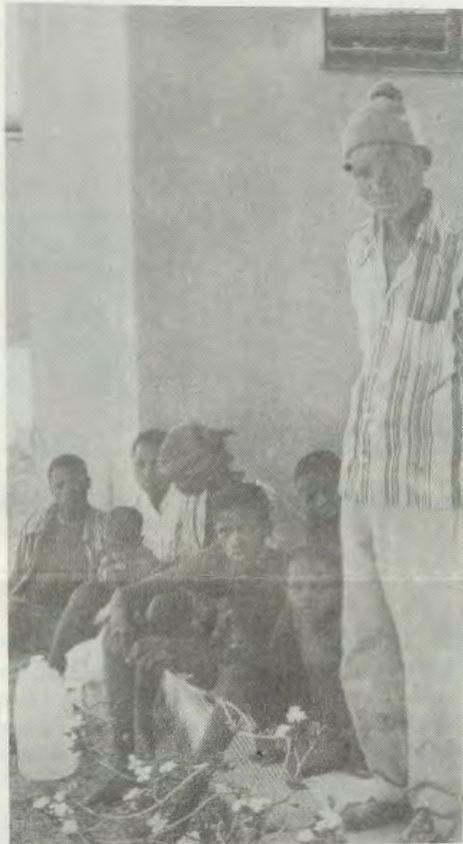
nga shegongalo lyaNiipa.

Eholoko lyokuthikamena ngeyi ombelewa-
ngeleki, pakutseya kwomukundaneki, olyo
lyotango muule womimvo adhihe ndhoka
dha zi ko ndatu nenge ne dhiiukuta.

"Sho we tu tala ngeyi tate, inatu endithwa
kusha shilwe, ondjala ashike yoyene, mu ta-
le shoka tamu tu monene, mu tu ekele,"
osho omusamane ta monika methano ko-
mbanda, a hokololela Omukwetu.

Oyendji otatu nyengwa ngiika okuuva ko
shono shi li muuzilo, mamga inatu mona
nomeho.

Sebulon Ekandjo



**Omusamane gwOmukwankala a thi-
kama nopooaha dhe aanegumbo lye
ya kuutumbila ombelewa yOngeleki
ya tale ngele taa pewa po iipalutha.**



**Ngaashi sha tumbulwa pamwe pe lili moshifo eshi, Ovakwanghala osho hava kala ngaha va
kalela Ombelewangeleka, va tale ngeenge tava ulikwa sha, opo va ka lye ouvalelo.**



**Ovanamibia aveshe ovo va fimaneka oilonga
yomake nohave i longo, itave limonene
ashike okamaliwa kokuxupa nako, ndele
otava kwafele yo 'mokukokola' ondjala
yemanguluko loshilongo shetu, papolotika
nopamaxupilo.**

**Efano eli ola fanekelwa pOnathinghe mO-
ndonga.**

NANDI YAMUKULE MO WO

Onda hala okuyamukula epulo limwe komapulo
gaElifas Ampweya mOmukwetu 15 Sept. 1983 ep. 2.

Kuume Elifas, wa hala iilonga iwinayi yoonakusa yi
kale wo hayi ndjokononwa poosa dhawo, sho shi kale
elondodho koonakukalapo? Melongalikano lyaJesus
otatu longwa: Dhima po oondjo dhetu ngaashi tatu
dhimine po mboka ya yono kutse.

Nenge ku shi shi kutya iilonga yomuyonena nayo oo-
ndjo koshipala shaKalunga? Sha mangwa kombanda
yevi nomegu'u osha mangwa. Konakona egalikano
lyOmuwa.

O m w i i l o n g i ,
David T.Lenga

Ovanyasha va ELOK

mOngwediva neudo

KuSebulon Ekandjo

Oshoongalele shovanyasha ve dule peyovi limwe va dja konyala Namibia alishe, ova ongalele mOngwediva pokati kaSeptemba naKotoba neudo.

Osho sha li oshiongi shokomudo nosha wilikwa komufita mupe wovanyasha mOngeleki, Josef Avia pamwe novakwafi vaye.

mshoongalele va ngungumana. Ngeno hasho ngeno oto hange ashike vamwe ove li keenduda dokunangala tava ndanisha, vakwao ova ka lya-nga keefitola," osho Omukwetu a hokololelwa



Oshigongi shaagundjuka shi li miipundi tashi pulakene egongalo limwe shotali gandja ekundo lyalyo lyoondjimbo.

Ovanawino moipopiwa ya diladililwa outeku wovanyasha palutu nopamhepo, okwa li va ifanewa mo yo nova tukula eendunge davo mokati koshiwana shokomongula.

Ovanyasha ova pwilikina yo ehapu mokanya komuwiliki omuponhele, omwevangeliste Filippus F. Nakanwe, nhumbi omudo 1982 wa ya, kwa kala kwa diininwa unene oprograma youteku wovawiliki vomeengudu dovanyasha momaongalo.

Outeku ou omushamane Nakanwe, okwa ti kutya owa tandavelifwa yo fiyo omondjakulwambinga yaUshimba.

Okwa weda ko kutya ye mwene ina enda nomaongalo a talele po ngeno ovanyasha, ndele pahapu olo a etela oshoongalele, okwa pandula neenghono eshi a kundana osho sha ningwa po kovaviyauki moitaingeleki.

"Eshi tuu nda pupa moitai, ondi udite kutya otapu longwa," osho a hokolola.

Olupandu likwao okwe li yandja yo komunashipundi shewilikiongudu lEhangano eli, omulongi Abner Shigwedha nokoilyo ikwao yomutimangu-
du oo.

Omangongoto a dja moshiongi

Omido da dja ko, ovawiliki vovanyasha, haunene hava pandula elihumbato lovanyasha vamwe pefimbo ve li mshoongalele shavo.

"Ohashi tu pula omutwe tau longo okuninga po eemhangela, opo ovanyasha tu va kwatele po

kuumwe wovawiliki vakulu mehangano eli.

"Ovanyasha unene vokoipundi yokonima lela yoshoongalele, ova kala ashike tava kundafana oini-



Aagundjuka taa zi mondjugo yoshigongi ye ki inyenge po, konima yiipopiwa niikundathanwa yethimbo ele.

ma yavo," osho vahapu ovo nda shakeneka va li ko, va hokololela nge.

Momafimbo mahapu eshi nda holokela mshoongalele shinya onda pwilikina komapopyo omukulukadi umwe womomudingonoko waNgwediva, oo sha vela kutya okwa landula omhepo yoyoo-

ngalele ihapu yovanyasha ponhele oyo, tava kundafana namukwao vati omhepo yoshoongalele inai xwama nande neudo.

"Vahapu ve uya ko neudo ova fa ounona unene."

Aye, u tya ovakulunhu unene, va nyika onghulunhu," osho ngaha va kala tava nyamukulafana.

Mukwao vali umwe wedina vati oPendapala kuGrootfontein, okwa nyolele ombilive kOmu-
kwetu ta ti ngaha:

"Kovamwameme ovanyasha, eshi hamu ningi mshoongalele, keshiwa, eshi hamu ningi omuwiliki eshi ta pula ongudu i imbe, oha lombwelwa ashike vati inatu wana po.

"Vamwe otava nyongofola ashike, vamwe otava piti mo va ye pondje ngaashi sha li tashi ningwa neudo kOngwediva. Okwa li shikumwifa unene."

OUPENDA WOILONGA WA SHUNA PEDU

Shikwao tashi halwifa unene moshiongi shoneudo ekuluko loyongelwa yokukoleka oshikefa shavo. Pakonakono olo twa mona, inali yela nawa, ekuluko oli fike po R 3000,00.

Ngeenge eshi oshi li mondjila, otashi dulika osho shotete okuningwa mehastoli lolilonga yovanyasha mOngeleki ei. Neudo okwa ongelwa ashike R14, 490,00 nokuyeleka oudwaali eshi kwa ongelelwe R 17,000 noixupe.

Ebandela neudo ola ya kOlange oko la kala omido adishe edi da dja ko. Naapa Omukwetu ina mona ouyelele kutya neudo ola shuna ko koimaliwa i fike peni.

Ohatu yandje ombili kovaleshi, osheshi otwa nyengwa okumona ovawiliki vehangano lovanyasha, ve tu pe ouyelele kwaayo twa pumbwa, osheshi kape na ou e li mombelewa yoshilonga eshi efi-

kuumwe wovawiliki vakulu mehangano eli.

"Ovanyasha unene vokoipundi yokonima lela yoshoongalele, ova kala ashike tava kundafana oini-

kuumwe wovawiliki vakulu mehangano eli.

"Eshi tuu nda pupa moitai, ondi udite kutya otapu longwa," osho a hokolola.

Olupandu likwao okwe li yandja yo komunashipundi shewilikiongudu lEhangano eli, omulongi Abner Shigwedha nokoilyo ikwao yomutimangu-
du oo.

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Momafimbo mahapu eshi nda holokela mshoongalele shinya onda pwilikina komapopyo omukulukadi umwe womomudingonoko waNgwediva, oo sha vela kutya okwa landula omhepo yoyoo-

mbo alishe fiyo onena.

Okafodolo kamwe oko ke tu hanga yo mombelewa yetu, oka ti kutya onghundi wokwoongelela oshikefa neudo, umwe owa dja eshi oxungi omo mwa li tamu ongelwa oiniwe, ya xulifi-

Onghalamwenyo yaNghishidimbwa yaShihepo

Oya gongelwa noya leshwa komusita Salomo elago moshituthi shefumviko lyomusita David Shihepo 21.9.1983 mOshigambo. Otayi landula mpaka:

Aakuluntu yaNghishidimbwa oyo Shihepo shaAmunyela naNashilongo shaNangombe. Ayehe Aandonga. Nghishidimbwa okwa valelwa mOhakalemba mUukwanyama, muuyuni waWeyulu yaHedimbi omumvo 1885.

Shihepo shaAmunyela okwa li e na omumwayina Nakanyala kaShikongo shaKalulu. Shikongo sho a si, Nakanyala okwa li u uvite kutya oshilongo ota shi ningi she.

Onke okwa lombwele omumwayina Shihepo ya lale oshilongo koonkondo. Oshinima shika oshu uvika kuKambonde kaMpingana namumwayina Nehale. Oyi ithana Shihepo noye mu pula oshinima shoka, ihe Shihepo moluumbanda okwe shi ipatana.

Ekondjo lya tukuka pokati kaNakanyala naantu ye naNehale. Sho ya tsakanene tango, Nehale naantu ye oya sindika kuNakanyala. Olutiyali Nakanyala okwa sindwa nokwa dhipagwa.

Shihepo sho a mono omumwayina a dhipagwa okwa yi ontuku kUukwanyama. Okwa thikile momukunda Okawe. Weyulu sho e shi kundana, kutya Shihepo omumwayina gwaNakanyala kaShikongo, nokwa zi ontuku kOndonga, okwa lombwele mwene gwomukunda gwOkawe a ze mo, ye Shihepo a lale mo.

Omukunda nguka Okawe, kagwa li unene gu na omapyo omawanawa, onke Shihepo okwa tembukile kOhakalemba. Lwopomathimbo ngoka Nashilongo okwa ka talela po yinakulu Namupala gwaAlukolo kOnewawa kUukwanyama momukunda gwaKamhulu kaAmunyelele.

Okwa kala ko ethimbo ele, ihe yinakulu ka li a hala a fukale moongoma kUukwanyama, onke okwe mu tumu kOndonga a ka fukale kiitsali. Oya fukala pamwe naMutaleni gwaMpingana.

Sho a fukala, okwa shuna kooyinakulu kUukwanyama nokwa hokanwa kuShihepo Oya pewa aannona yatano. Osheeli oye Dumeni e ta landulwa kuNdatale [Elina], Ndatale okwa landulwa kuNghishidimbwa [David], Nghishidimbwa okuMwanyengwange [Hilma], Mwanyengwange okuNuusiku [Anna], Nuusiku okuShimhanda [Petrus].

Mbaka yaali ya hugunina oye na natango omwenyo. Kohakalemba oya tembuka ko noya ka lala omukunda Onhanga nogwa ninga omukunda gwaShihepo. Oko nkopka Nghishidimbwa a putukile.

Ndatale sho a koko, he okwe mu tumu a ka fukale kiitsali hoka yina okwa fukalele. Oya li pamwe naNuusiku, okanona okashona. Oya thikile mooyinakulu Ndengu gwaAmundapo.

Ndatale naNuusiku inaa shuna we kUukwanyama. Konima yina Nashilongo naye okwa yuuluka wo koshilongo, e ta zi ko kUukwanyama. Okwa thikile moohhe maandjaNangombe pOneputa.

He sho a si, oya ka tunga okagumbo kwo nayina kOshitambo pekango lyaNampo. KUukwanyama oya zi ko ashike nokankelo Shimhanda. Aniwa onkelo onkwawo nayina.

Shimhanda ina kala unene mokagumbo kayina kulu pOshitambo. Pomathimbo gamwe okwa menekele kooyinakulu nlingundu yaAmundapo pOshitishombago. Ye Nghishidimbwa okwa kala kUukwanyama, oshoka oye "ombambi ya kulu nahe."

Ohwindji Nuusiku okwa hokololelwa kuyina, kutya kUukwanyama okwa thigala mumwayina Nghishidimbwa. Nuusiku wo a koko, a ningi omukadhona. Okwa taambwa puukalele paandja-Glad pOshigambo.

Okwa hiti osikola yeshasho nokwa shashwa, Anna, i ilukile efolo lyaGlad. Sho a kala puukalele, okwa kala ha tumine mumwayina Nghishidimbwa oothewa kUukwanyama, nonando okwa zile ko omushona inee mu koneka.

Oothewa Mwanyengwange oye kwa li he dhi fala. Nghishidimbwa naye a tameke okuya okutalela po yina nayinakulu pokagumbo kavu. Esiku limwe oya li ya tumwa kuNangolo dhaKamulumbu kOndjumba. Nghishidimbwa okwa dhiladhila okupita pokagumbo kayinakulu.

Esiku ndyoka Anna [Nuusiku], ote li hokolola ngeyi:

"Etango lyokomatango otwa tsakanene naamati yaAakwanyama ye li yatano pomukuyu gwaKahweka. Oya li ye na oondjembo nomomapaya uundjato wooholo. Oye tu popitha noya tameke oku tu hinda. Natse wo otwe ya yamukula nayi. Oya tsikile ondjila yawo natse wo twa yi noyetu, notwe ya pongulu.

"Sho ya thiki mokagumbo kameme, Nghishidimbwa okwa pula ndje mpo nda yi. Aniwa okwa hala okutseya ndje sho handi mu tumine oothewa. Meme okwe mu pula ngele inaa tsakaneka aakadhona mondjila, Nghishidimbwa nokwa yamukula:

"Otwa shakeneka po ouk: Iona woukelefiti." Meme okwe mu lombwele: Oyo ooNuusiku."

"Ongula sho kwa shi etango opo lya piti, manga tu li monkombitha naHilma ylita, sho nda tala mekende lyokombitha, ondi lwete aamati yaali taa ya. Onda lombwele Hilma kutya, yaali yomAakwanyama mboka twa tsakanekela oshigambo mboka.

Esiku ndyoka oyo twi itseya naNghishidimbwa. Sho nde mu minike, okwa minike ndje owala noondungu dhominwe, oshoka ka li e shi shi aantu nkene haa minikwa."

Nghishidimbwa ye mwene okwe shi hokolola kutya sho ya thiki pongulu, oya li ethimbo lyowandaha yongula. Owandaha oya li hayi ningilwa polupanda posheelo shonkombitha. Okwa ti ngeyi:

"Sho omuhongi ta ningi owandaha, tse otwa tula oondjembo dhetu koongolo twi ilongekidha okumba, ngele muhongi ota ningi odhindji."

Omukundaneki Halweendo

EKONAKONO LYE MIIPONGA YOMOONDJILA

Omukundaneki Halweendo moku-ndjadjukununa oshidjemo ashishhe shekonakono laye, okwa hokolola ngaashi tashi landula:

"Pefimbo olo nda li handi konakona osho hashi eta oiponga yomeendjila, onda koneka kutya ovashingi vahapu ihava fimaneke eemhango domeendjila. Oto hange omushingi umwe a humbata ovanhu vahapu, ndele ita tila nande okuya mondalaye a mana mo.

Umwe oto hange ta di mondjila, ndele ita ulike kutya ota kandukile kombinga ilipi. Umwe vali ohashi dulika ta wedele ko komahooli, ngeenge a mona mukwao te mu ende pomunghulo, nonande okwa li ta ende kanini; Omanga umwe tashi dulika a nhukile mopate ye ina tala nawa kombinga nombinga ngeenge otaku di sha.

"Hasho ashike osho, onda koneka yo kutya ovashingi vamwe ohava piti oihauto yavakwao pomunghulo, vo inava tala tete ngeenge komesho otaku di sha ile ahowe.

Vamwe vali ohava shingi va mana mo nonande ove li peenhele opo pe na ovanhu vahapu tava tauluka ondjila efimbo alishe; do pamwe eembiliki nado kadi li ngoo nawa, filufilu.

Pexulilo, omukundaneki Halweendo okwa ti: "Onawa ovashingi vetu ovo hava shingi nouhefi, ve lipule nawa natango nokushinga kwavo, osheshi eemwenyo dovanhu odi na ondilo di dule oihauto, shaashi do ihadi landwa oimaliwa ngaashi omatuwa."

Tala kutya molufo tali shikula Halweendo ote ke ku toolela onghundana ya tya ngahelipi.

Mbestela Omukwetu
1984

Tala kep. 11

Omunyasha ta kundafana ohombo nomufita

Ku P. Musheko

Ndimunhu yaHandunge, omumati weedula 26 lwaapo, okwe uya kolupaleongalo leongalo lambulavo, opo a kundafane nomufitaongalo. Ndimunhu, omulumenhu wofika yandjanga wokashendjelutu, noshipala shile kanini, Ye haye naana omupiyaani, ashike okuhole okupula omapulo taa konakona nawa oshinima.

Ndimunhu: "Owa uhala po tuu nawa, tate?"

Omufita: "Heeno, ove ongahelipi nee Handunge? Owa hala ndi ku ningile shike?"

Ndimunhu: "Tate, onde uya po ngaa opo tu kundafane. Kandi shii yo nee nge ou na efimbo la wana shaashi ondi na po okapandi ngaa komapulo."

Omufita: "Aaye, mumati wanae, efimbo opo li li lawana. Nge ola toko, ohatu dulu okutwikila ko mongula ile fiyo omongheleinyana. Pula ashike nombili kaume." Omufita ta tuviike omambo aye omo a hangika ta lesa.

Ndimunhu: "Tate, ame mwene onda kona okakadona komeongalo ngaa eli letu, Juflau Ndapanda Hamutenya, winya ha longo osikola kOipanda [Oipanda oyo Oshinaagoga]."

Ashike onda kwatwa kediladilo lokuhombola. Luhapu ohandi lipula nee noshinima eshi shohombo. Apa ondi na po nee omapulo taa shikula;

Epulo lange lotete olo eli:

Ohombo voovene oya dja naana peni, noshike naana hano?"

Omufita: "Oyo onghundana iwa unene kuame okuuda kutya nani ou na okakadona nawa hala nokuli okuhombola. Omwene ne ku yambekele ediladilo olo liwa, mumati wange,

Kombinga yepulo loye olo li na oitopolwa ivali ohandi kendabala ngaa oku li nyamukula.

Ohombo oya dja peni?

"Ofye ovakriste otwa itavela kutya ohombo oshinima sha ufilwa omunhu kuKalunga. Ohombo yopakriste oi li paMbibeli, ngaashi hatu shi lesa mOmbibeli; Gen.1:26-28 osho yo Gen.2:18-25.

Kalunga okwa dimbulukwa kutya meemhumbwe domunhu omu na yo omhumbwe yohombo, onghe okwe i mu ufila.

"Fye ovakriste otu na okutambula ko ohombo ongomaano mawa a dja kOmushiti wetu, nomaano aa otu na oku a kwata nawa ngashi omunhu u kwete ei.

"Ope na yo ovanhu vamwe ye na eehombo nde kadi fii dopakriste. Walye nee kutya vo ove di tala ko kutya oda dja peni. Vamwe vali ove li ovakriste nde ove na eehombo inadi yapulwa nOndjovo yaKalunga, navo omunhu oto lipula kutya vo ova itavela ohombo yavo oya dja peni.

Ohombo oshike?

Ohombo oyo eudafano pokati kavavali omulumenhu nomukainhu. Eudafano eli otali tameke pevalekafano [ngashi naana mwa ninga nye naNdapanda] notali lalakanene oshitwa shopokati, sho osho nee ediko lohombombo ile etulokumwe lohombo.

Etulokumwe eli ohali ningwa pe na ovanhu vatatu, va fa omafiya; omuhomboli, omufuko nomuhombolifi [omufita]. Etulokumwe eli ohali ifanwa yo 'Epuniko lOhombo'.

"Pepuniko lohombo ope na okukala oinima ei:

- Ondjovo yaKalunga oyo tai leshelwa oonakulihombola.
- Eudaneke neano loonakulihombola
- Eembangidi dule ovanhu vavali.
- Omailikaneno nenangeko noupuna olo tave li pewa.

— "Shikwao, ohombo oyo ehengumukilo mumwe lomulumenhu nomukainhu, kokutya vo vavali ova ninga oshitukulwa shimwe, olutu limwe. epata limwe ile ndi tye ookaume ovo pokati kavo itoo tile po nande omeva nde taa talama po.

— "Onda hala ndi ku lombwele vali ediladilo limwe kombinga yohombo kutya oshike; Oyo oshitopolwa shomungome wetu wefiku keshe.

Lesha utale mOkatekisa kanini metendo etitatu meindilo etine, oto hanqe mo omusholondodo tau fatulula umungome wefiku keshe, nohombombo omo i li.

— "Ombibeli otai shi ulike nawa kutya meulu itatu ka kala tu na eehombo nde ohatu ka kala ngashi ovaengeli. Meulu otamu ka kala ashike ohombo imwe aike — Kristus-Omuhomboli nEongalo-Omufuko.

Eshi osha hala okutya, ovaitaveli ava va findana momamakelo omutondi otava ka pewa ondjabi-Omweno waulushe.

"Nandi ku pe ashike ediladilo laxuuninwa kutya ohombo oyo osikola omo ovo vavali va tulwa mo opo ve lihonqe ohole, elididimiko, ediminafanepo, elongelokumwe, nosho nosho, okukalamwenyo kwavo akushe."

Ndimunhu: "O, tate owa nyamukula nawa epulo lange. Ashike ino loloka onda hala ndi ku pule natango epulo etivali:

"Ndishi Kalunga okwa ufa ovanhu aveshe va ye mohombo, naau ina ya mo oku na etimba koshipala shaye?"

Omufita: "Otu na alushe okutala Ombibeli eshi tai ti. Ombibeli inai shi popya nande osho. Nandi tye nokuli mOmbibeli otu na omafano amwe, ngashi Paulus [omuyapostoli] kakwa li a hambola.

Jesus ke na mbudi shashi ye Omuna waKalunga. Osha yela nawa kutya mefimbo letu ope na ovanhu vahapu vehe na eehombo nde itashi ti kutya otava ka kana.

"Paitavelo letu lopaLuther, ohombo kai fi Esakalamendi ngashi Eshasho nOuvalelo, Uyapuki. Esakalamendi olo tali xupififa omunhu, ashike onqe pe na eitavelo. Osho tashi xupififa omunhu osho eitavelo lomukalunga alike, hahombo.

— "Ashike nee ou a ya mohombo yopakriste oku na oku i kwata nawa noku i fimaneka nokukendabala a wanife omaudaneko neano laye olo a ninga koshipala shaKalunga.

Nge ite shi ningi otashi dulika e likanifile eulu-omwenyo waulushe. Ou yo ina ya mo mohombo naye ina danauka, naye ota teelelwa e lihubate nawa, nge hasho, naye ota ka pya."



Ndimunhu: "Epulo lange Etitatu oleli, tate:

"Elalakano lohombombo hano oshike naana?"

Omufita: "Oto pula omapulo mawa mumati wange. Mohombo omu na oinima ihapu oyo omunhu te i lalakanene. Nandi tumbule po imwe po:

— Oto lalakana u kale u na omuholike woye oo we mu hoolola mo mokati koshiwana.

— Oto lalakana yo pa kale oinima nda di noku i tumbula; elongelokumwe, eudafano, etuwikilafano, eyakulafano, ehumbatafano nosho nosho.

— Oto lalakana yo opo mohombo ile meumbo leni mu kale mu na ekwatafano liwa pokati keni noludalo leni [olo Kalunga te li mu pe], ovakwadimo veni, ovashiinda osho yo na keshe umwe.

— Oto lalakana yo opo mu kale mu na sha meumbo leni; oikulya [oipalwifa], amidjalo neemhumbwe dikwao.

— Oto lalakana yo opo ohombo yeni i kale ya diinina oukriste, eitavelo.

— Onawa yo u ka leshe mokambo kEpukululohombo kepanja eti 14.

Ndimunhu: "Tate nandi ku pule pokatya kamwe keel!"

"Eshi wa popya 'etuwikilafano' owa hala

Tala kep 10

Eenghundafana doho mbo

Dha za kep. 9

okutya ngahelipi?"

Omufita: "Etuvikilafano otashi ti ovalihomboli kave na okutuulafana omapenge avo. Tu tye, omukulukadi woye a teleka nee oshifima shetepi ove okudja opo eshi wa lele inooya, oto ka uhala nee to ingida kutya okakulukadi okambodo kake shii kuteleka.

Ile pamwe omushamane okuhole unene okulya, iha kuta, ye omukulukadi osho taka lombwela ookahewa kaye kutya 'eshamane lambuletu ihali kuta'. Eshi hasho shi na okukala mohombo.

— "Dimbulukwa yo kutya ovanhu mu li pamwe okukalamwenyo akushe omu na okulimona omapenge nomauhefi eni aeshe, onghe inashi pumbiwa okunyanununa mukweni mokati kovanhu ile u kale to mwaambaamba kovakweni vamwe."

Ndimunhu: "Ondi na vali epulo etitano, tate

"Mbela omaupyakadi ashike naana taa dulu okuholoka mohombo?"

Omufita: "Epulo eli olakula? Handunge. Mohombo otamu dulu okuholoka omaupyakadi e lili noku lili. Nandi tumbule po ashike amwe po:

— "Umwe woonakulihombola otashi dulika e ke litwe moukwatya umwe wamukwao oo kwa li ine u teelega, ota tameke oku mu limbililwa. Nge oonakukala pamwe ava tava tameke okulimbililwafana, nena oupyakadi otau tameke.

— "Okuhafimanekafana, ile ndi tye, odino nayo otai eta oupyakadi. umwe ngenge ta tameke okudina mukwao nena oupyakadi otau tameke. Unene tuu ovashamane kave hole okudinwa kovakulukadi, vo ovakulukadi kave hole okufiwa oonye kovashamane.

Ouhasha nao keuwa nande. Nge umwe ta kala omuhasha ile omumbodo a pitilila, okuhanauna nokuhalakanifa nokunyonaua eliko leumbo, oupyakadi otau tameke.

— "Oufudime ile okuhenoshili okwo nee naana oupyakadi wa kula mohombo.

— "Ookaume ile ookahewa vai ovo naana tava eta oupyakadi. Apa onda diladila ovanhu ovo hava kendabala okuya ohombo pokati. Tashi dulika omunhu ta ambe omukulukadi pomushamane waye, ile ombinga ikwao.

— "Oinima ikwao ngashi oukolwe noipala ei oye lipopya kuyovene nale.

— "Ope na nee oshinima sheliko. Eliko olo oshinima shiwa mohombo nde ohali dulu okweeta oupyakadi wa kula, unene tuu nge kape na eudafano.

— "Oludalo [ounona] nalo yo ohali dulu okuninga oupyakadi pokati kovadali, nge pe na umwe oye te li pe oufemba oye ta ti pii kounona. Ope na ovakulukadi vamwe hava lombwele ovashamane vavo kutya 'ounona ovakwetu kave fi ovakweni'.

— "Oukwapata nao ou na okulungamwa. Ope na ovakulukadi vamwe [novashamane ngoo] hava ningi ngaha kutya shaa nga pa holoka okaudjuu kasha pokati kaye namwene ye okwe sheendjeleka ta ka lopota kooina.

Ounghundafana venya vokoukololo navo inava ndjanga. Oto hange ovakwadimo vamwe ovo tava ufa oinima yomukwao, vati.

— "Okuliholamwene kwa umwe po nako otaku eta oupyakadi.

— "Shimwe vali sha xuuninwa nda hala okuweda po shi noshilonga osho Ondjovo ya-Kalunga nge itai diininwa mohombo. Osheshi omulaulu otau ya mo meumbo, nomau-pyakadi otau holoka po mahapu."

Ndimunhu: "O, tangi unene, tate, owa nyamukula oitwa ya wana. Ashike nandi ku pule vali epulo etihamano:

"Nge nani omaupyakadi omohombo osho e li manhapu ngaho, omu na ngaa hano ouwa washa mohombo?"

Omufita: "Heeno-o; ku wete eshi ovanhu vahapu va hala eehombo? Ngashi nde ku lombwela nale kutya ohombo oyo oshinima sha dja kuKalunga, Kalunga ita yandje nande efiku limwe kovanhu vaye oshinima shii.

Ohombo oi na ashike omutondi ou ta eta mo alushe owii nomaupyakadi. Nandi ulike oitwa kombinga youwa wohombo:

— "Ohombo oi na omapuniko mahapu ngashi oludalo, eliko, okukala pamwe pahombo [omulele], ehekelekafano neliudopamwe nomauwa makwao itandi mane oku a tumbula.

— "Oowa umwe oyou kutya owa mona ou ta file onghalamwenyo yoye aishe oshisho. Eshi wa li okaana meme woye [natate] naku ku dala okwa kala te ku file oshisho fiyo wa kula nowa putuka nawa.

Paife natango eshi wa kula ngaho, owa pumbwa okufilwa natango oshisho, ye naNdapanda ongashikwao. "Okulikalela okwa nyenga enongo." Ou te ku file oshisho oye ngoo omuholike woye womohombo.

— "Nandi wede po vali ngaha, mohombo owe li monena omufifidi woye oo tamu fifidafana mokweenda mondjila yekondjo fiyo omoukwaalushe."

"Ovo inava mona eehombo, nande kwali ngaa ve di hala, onghalamwenyo yavo mbela oi li ngahelipi?"

Omufita: "Nge owa kala wa teelega oshinima shonhumba mokukalamwenyo kwoye, wa li kukondja ile kutelela u shi mone nde ino-shi mona vali, ndishi oto xupula ashike; ile oto ningi po vali ngahelipi opo?"

Ondi udite keshe umwe oku na okutambula ko onghalamwenyo yaye ngashi i li. Ou e li mohombo, ne i tambule ko pamukalo wohombo. Ou ehe li mohombo na tambule ko kutya osho ngaa a ufilwa onghalamwenyo i fi ngaho.

— "Ondi udite ou ehe li mohombo, nande kwa li e i pumbwa, inandi hala unene ndi tye onghalamwenyo yaye kai na elao. Nge okwa kala mengungumano nomelihumbato lo-

nawa, ota kala e udite elao nande ke li mohombo.

— "Ashike ope na ovo ve na onghalamwenyo ya piyaana eshi vehe li meehombo. Vamwe ove liyeelela ashike nounyuni noku-yandja omalutu avo kukeshe oo te ya. Vamwe otava piyaaneke eehombo davakwao. Ei aishe otai ulike onghalamwenyo ihe na elao.

— "Ovo vehe li meehombo, nande ve di pumbwa, ove shii shili okweetelwa olukeno linene osheshi otava wile diva momamakelo nove li mekondjo lidjuu, onghee otava pumbwa yo okwiilikanenwa.

Ongeleki ohai ilikanene ashike ovo ve li meehombo omangha ovo vehe mo va fa va dimbiwa ile va ekelwashi. Ame ondi udite kutya aveshe ava vomaludi avali [ovo ve li meehombo naavo vehe mo] ova wana okwiilikanenwa shi fike pamwe kOngeleki."

*Kwafa ovanyasha va kale ovakoshoki keemwenyo nomokukala kwavo - osho Ongeleki hai va dimbulukwa.

Amushanga gwOmukwetu

Omayele gamwe mokuthigululathana

Omuntu a hokana paukrise nopaveta, noku na aanona, na thigululwe komukulukadhi gwe nokoyana. Olyo elandulathano muuyuni auhe koombinga adhihe.

Shimwe ashike, omulumenhu manga u na omwenyo nou shi shi kutya ou na aanezimo lyoye moka wa valwa, kala ho ya dhimbukwa oku ya kwatha moompumbwe dhawo.

Omukiintu nakuhokanwa, kala wo ho tala aakwawo yomulumentu gwoye uuna omulumentu gwoye a hulu po, opo pu kale euvathano ewanawa pokati keni nezimo lyomulumentu gwoye. Mpaka ote dhiladhila kombinga yuuthiga wiinima yomegumbo.

Ope na oongombe. Natu taleni kaakwaniilwa yetu, nkene oongombe dhezimo haye dhi longitha. Omukwaniilwa ngoka a lala oshilongo, oongombe oko hadhi kala, nkene sha za nale kooyinaku. Oye he dhi pewa a kale nadho.

Tse wo aathigona natu kaleni noongombe dhezimo pamukalo ngoka. Omuhokanwa oongombe ndhoka a kale e dhi shi sha yela nawa, opo kaa tye, kutya okwa yugwa koosuwala ye.

Nongele opu na ongunga nenge ompumbwe yonyama moosa, naku longithwe iimuna mbyoka. Ngele ope na ndhoka dha kongwa komusamane pamwe nomukulukadhi gwe, dha za moonkondo dhawo yene, ndhoka nadhi kale dhomuhokanwa ndho.

Sha tulwa kumwe kuKalunga, osha tulwa kumwe wo nomiinima ayihe noyopanyama noyopaliko. Shika ando shi uvike ko nawa, pamukalo omwanawa. Oshoka omulumentu kehe okwa hala omukulukadhi gwe noyana ya kale nawa, nongele kee po we, opo aanona yawo taa putudhilwa moosikola oonene.

Stefanus Iitewa

Dha za kep. 8

Iiningwanima yimwe monkalamwenyo ye

Eniga lyonganga

Pomukunda gwoonghishidimbwa, Onhanga, opwa li onganga. Mupyamunene Nghishidimbwa a landula ulonga yonganga ndjika nokwa dhimbulula nkene tayi fundjaleke aantu noku ya lila iinima yawo.

Esiku limwe onganga ndjika, oye ya okwaanekela maandjawa. Nghishidimbwa okwa tseye kutya uuna onganga tayi ya yi anekele, ohayi telekelwa oshithima shomagadhi.

Esiku ndyoka Nghishidimbwa okwa tokola okulya po oshithima shonganga ndjoka. Okwa yakula po eniga lyonganga nokwa fadhuka po nalyo. Sho ta matuka nalyo, yo onganga aniwa otayi ti: "Mu twala, mu twala..." kokutya eniga ohyo tali mu tondokitha.

Aantu wo oya li ye lwete kutya Nghishidimbwa a longo ihuna. Oya tegelele a se. Nonganga yo yene oya lombwele aantu kutya ota ka sa, ihe inashi ningwa. Eniga Nghishidimbwa okwe li galula ye mwene nokwe li shunine onganga.

Osho Nghishidimbwa okwa li a dhini uupagani niifundja yoonganga nando ye mwene okwa li wo omupagani.

Elyenge lyOmuputu

MUukwanyama omwa li omukwaniilwa Mbishi, Haye kwa li mwene gwoshilongo, ihe okwa li ngaa te shi li kombinga. Omuputu gumwe okwe ya okulanda aantu kOndonga, ihe ina pewa nando omuntu.

Mokushuna kwe, okwa lala mooMbishi. Mbishi okwa hokwa upindi ye nokwa tumu omalenga ge momagumbo okukwata mo aantu. Mongundu yaalandithwa po omo mwa li Nghishidimbwa, yina naakulukadhi yamwe yahe naanona.

Nghishidimbwa mwene okwa hokolola kutya, okwa kosho omutumba gwokakambe [nasha shilwe sha dhimbitha]. Oya mangelwa ihe kelyenge ya tsa omusholondondo.

Oya kala megumbo limwe moka Oshilumbu sha pewa omalovu goshiwambo nosha kolwa sigo sha kotha. Uusiku aantu oya mangululwa ko kelyenge noya shuna komagumbo gawo.

Ongula sho kwa shi nosha dhimbulula elyenge li li owala, Shilumbu okwa shuna kaandjaMbishi, a ka pule a galulilwe iinima ye. Mbishi wo okwe shi pula shi mu galulile aantu ye. Pethimbo ohyo tuu ndyoka, elaka olya adhika lya thiki kumwene gwoshilongo.

Shilumbu okwa lombwelwa kutya oku li moshiponga shokudhipagwa, ngele ita fadhuka po. Osho ngeyi omuputu okwa dhenge etemba lye nokwa yi.

Nghishidimbwa oye omupika omumangululwa gwaKristus, amangululwa wo nokelyenge lyuupagani, a ninge omupika gwaKristus: Ohapu otayi ti:

"One notamu ka mona okasino nokatana kako, ka

pandekwa. Ka pandukululii mo ne mu ka etete ndje."

Nghishidimbwa kuuhwi

Nghishidimbwa okwa kala omumati gwelenga Mulonga gwaNgeno, ihe okwa ndhindhilike kutya omutumba ethete. Okwa tokola okuya kUushimba hoka a longo pomahala ngaashi: Okole, Otu-sulala, Oshomeya napalwe.

Miilonga okwa tsakanene ngaa naakriste, ngaa-shi Abed ngoka a li ha galikana nopokulya, Abed sho a thithikila, yo ooNghishidimbwa otaa li mo onyama. Shoka inashi ningitha Abed omwenyo omwiinayi, ye ine etha po egalikano pitikulya, sigo naambaka ya sindika komikalo dhaAbed omiwanawa.

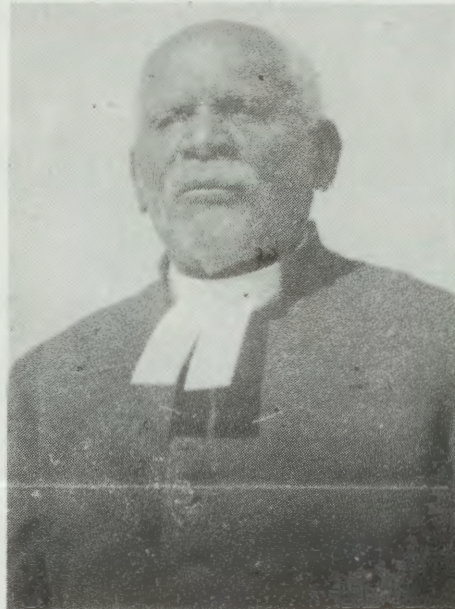
Omimvo dhimwe, Nghishidimbwa okwa kala omutonateli gwolutenda lwopokati kaLaipota naVenduka ndoka twa hita mondundu yomututu. Okwa longitha oolamba mbali, yimwe oye kende eyelele nonkwawo oye kende etiligane.

Oolamba ndhika okwe ahi longitha okulondodha aahingi yeshina. Ngele olutenda pehala ndyoka olu li nawa, nena Nghishidimbwa ota yelutha olamba yomulilo omutokele. Nongele kalu li nawa ota yelutha yomulilo omutiligane.

Ondjala onene yokapuka sho ya piti, Nghishidimbwa okwa galukile koshilongo, ihe ina ya we kUukwanyama, oshoka he a si ko pethimbo lyondjala. Okwa kundana komumati gumwe edhina lye Taavi yaShigwedha, kutya yina naamwayina mOndonga, oya hupa ngaa kondjala.

Eshasho lye

Esiku limwe ooNghishidimbwa noohe oya li mepya taa longo. Puyo opwe ya omuuvithi heku lu yalsmael Ntinda, omusamane Abraham nokwe yawuvithile. Meuvitho lye okwa tumbula mo "omulilo gwakaSatana," moka ayehe mboka inaa



Nakusa David Shihepo

itaala ya shashwe, taa ka pila mo.

Nghishidimbwa mwene okwe shi hokolola ngeyi:

"Olwotango ndu uvu kutya oku na omulilo gwaKasatana. Okuza mpoka otwa kala hatu yi nooyakwetu yamwe pomathimbo gamwe komambo kOmupanda. Ihe ehala lyokushashwa, inali ya manga."

Okwa hiti osikola yeshasho mOngeleki yaKatoolika kaRooma, oshoka oyo ya li popepi. Ihe konima okwa kwatwa kehalo okushashwa mOngeleki onkwaevangeli.

Okwa lombwelwa nokutilithwa, kutya ngele osha uvika komupapa kutya okwa hala okulunduluki la kEvaangeli, omupapa ota geye. Ihe okwa li wo mboka ye mu tsu omukumo, kutya ota vulu e ki ishanginghe kOwambo mOngeleki onkwaevangeli.

Eti-8.2.1918, omo Nghishidimbwa a shashwa mOngeleki yevaangeli nokwi iliku David.

Ondjala sho ya piti, Nghishidimbwa okwa kala mokagumbo kayina pekango lyaNampo. Puushinda wokagumbo kayina, opwa li okagumbo kaLiinanene yaShigwedha.

MooLiinanene omwa li omukadhona edhina lye Eva lyaTomas. Omukadhona nguka oyi igilithana nomumwayina gwaNghishidimbwa [David] Mwanyengwange. David okwe mu yaleke neti 16.11.1918, oya hokana.

David nomufuko gwe oya ka tunga egumbo lyawo mOkahenge. Oya pewa aanona omugoyi mumboka yatano ye li natango momwenyo.

David omulongi pOshitambo, mOkagumbo kaakadhona mOshigambo nomusita mOshigambo

David sho a hokana, okuya kwe kUushimba kwa ningi okufupi. Shila ongele ngaa atumwa owala kaahongi a ka tale sha ngaashi omumvo gumwe sho kwa li a tumwa komuhongi Saari a ka tale okakambe kOkaukweyo.

Ondjenda ndjoka okwe yi hokolola kutya oya lalele nokakambe kofi yengande. Nonkoshi oya lalele uusiku auhe mboka tayi kunduka engande. Kalunga okwe ya gamene sigo kwa shi noya tsikile ondjala yawo.

Okwa dhiginine okwiilonga mosikola. Anna wo okwa li omupenda moku mu kwatha. Aalongi ye ye mu mono kutya oku shi okulongithwa, onke okwa langekwa omulongi pOshitambo mpoka pwa adhika nale omulongi Tomas yaMatsi.

Komina okwa tumwa kosikola yepukululo kOntananga, ndjoka yi ithanwa Osikola yomafalo. Oya li ye na okuya nasuwala she Abed yaSamuel ngoka a li a hokana mumwayina Anna, ihe Abed okwa adhika wo omulongi gwosikola pOkalunga, mpoka ya longo pamwe naKristiana Nghipandulua. Ina ya ko we.

David sho a zi kOntananga, okwa galukile kehalo lye. Konima okwa tumwa koseminali kokwene. Naasho a mana uulongi, okwa langekwa omulongi mosikola yaakadhona mOshigambo. Moka edhina lye lya dhimbiwa noya pingengwa kuNadihokololwe, ndyoka lya taandele nOwambo ayihe.

Edina Nadihokololwe okwe li lukwa sho esiku kehe okwa pula aalongwa ya hokolole shoka e ya longele esiku lya piti.

Omumvo 1939, okwa tumwa kosikola yuusita. Mongundu yawo oya li mo 12. Yatatu yomuyo; Henok Hafjiku, Josua Hanyango naMatias Shikondomboro, oye mu tetekelele nale kuukwaluhe, ihe yahetatu natango opo ye li, taa li oshikwila shevululuko. Mokati kawo omu na omubisofi Auala.

Ehiyo lyeulumo

"Sha mana omumvo omasiku." Omumvo 1983 masiku gwa ka dhilogela. Onkee tatu mu indile amuhe mboka hatu mu yakula shito naamboka mwa hala tu mu yakule, mu tu tumine iinyanyangidhwa yeni kuyeke, manga ethimbo inaali pwa po.

Sho tu uka ngeyi pehulilo lyomumvo, iilonga yetu otayi ka pata muDesemba petameko, onke ngoka u na sha, tu kwatha u shi tume mbala.

Aayakuli mOshinyanyangidho

ETUNGO LYONGELEKA "ONGUTA" LYA TSAKANITHA MIMVO 20

Ongeleka yOnguta oya tungithwa kOngeleki Onkwaevangeli paLuther yomOwambokavango yi yakulile mo iilyo yomagongalo gayo mbyoka ya kala nenge tayi tokola po momudhingoloko ngoka.

Etameko lyetungo ndyoka olya tamekwa meti-4.1.1963 noya tsakanitha omimvo 20 mesiku lya tumbulwa pombanda nuumvo, tayi yakula iilyo yomagongalo ga ELOK. Shika osho tashi hololwa kedhina lyayo kutya "Onguta" yokomwenyo yaandundiwa mesilu lyomuuyuni mbuka.

Okuza peyapulo lyayo oya li ya uthilwa etonatelo lyomuyevangeliste Filemon Nashihanga, manga oshimpwiyu shelandulathano lyomalongelokalunga sha li sha pewa omudhiginini gwiiniwe yOngeleki omusita Matias Ngipandulua.

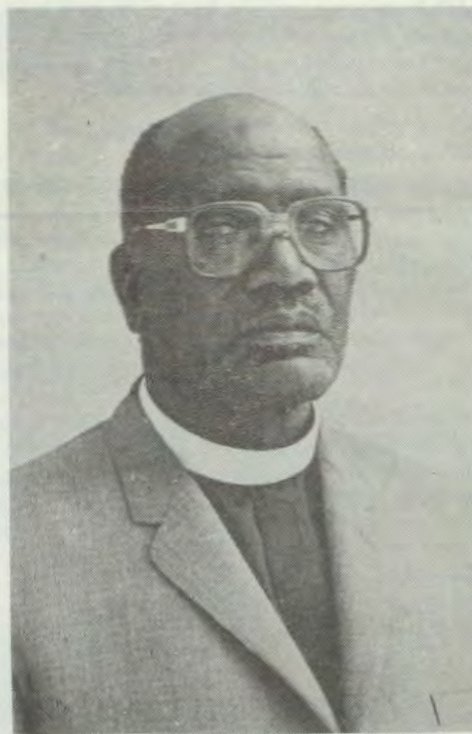
Komeho omumbisofi Leonard Auala nomukuluntutumwa Arvo Eirola ya dhimbulula ompumbwe yomusita a kalele po ongeleka popepi a kwathe pamayakulo gopausita. Onke ya tala tashi pumbiwa omutonateli Timoteus Shipanga a tungilwe egumbo lyoshitayingeleki pOnguta, a kale ta sile oshimpwiyu aayakulwa momudhingoloko ngoka.

Ompumbwe yaayakulwa sho yi indjipala, ongeleka yOnguta ya ningi yegongalo momumvo 1971 nomayakulo ga ningi

gopagongalo moka iilyo yomagongalo ga ELOK tayi yakulwa sigo onena.

Lwopetameko lyomumvo nguka, omukwanegongalo gumwe pankundathana nayakwawo okwa holola euvito lyokuhambelela Kalunga omolwomayakulo mongeleka ndjika ga ningwa methimbo lyomimvo ndhoka dha tumbulwa. Omalongekidho gokuutha esiku lyehambelelo oga patwa kompumbwe yethimbo. Onke twa tameke ihe omalongekidho ngaka tu ka hambelele Kalunga ketu mosondaha yeti-20 lyaNovember 1983, molwashoka okwe tu ningile iinima iinene.

Medhina lyegongalo moka ndi li wo



Omusita T. Shipanga ngoka a lele egongalo lyaNguta

ETSEYITHO

Osikola yOmbimbeli otayi taamba aalongwa aape 1984, onke tuma eindilo lyoye kOmukuluntusikola manga kuyeke. Osikola otayi ka tameka muFebuluali 1984. Oombapila dha pumbiwa odho ndhoka:

- Ombapila yegongalo
- Epopilo lyomusita gwegongalo
- Onzapo yongundu yahuginina ngele opo yi li (= ando u kale u yi na)
- Eindilo lyopaumwene (= ano ombapila ya nyolwa komwiindili mwene)

Epipi lyaalongwa olyo omimvo okuza 15-30. Omaindilo naga kale ga thika manga Novomba inaagu sa. Ga tumina wo kondjukithi tayi landula:

ngomuyakuli, otandi ku tseyithile esiku lyetu u hambelele Kalunga pamwe ratse. Okuholoka kwoye mwene nenge oku shi ninga molupe lwomagano otatu ku shambekele nomaako gaali.

Shoka tashi monika moshitutihambelelo otashi ka kwatha mokutungitha osaala yokugongalela mondolopa yOluno, opo aakalimo naatokolipo ya monennwe ompito yokugongala pohapu dhaKalunga pamikalo dhi ili nodhi ilj ngashi tashi vulika.

Matias Kambonde

Ou shi tuu edhina lyoye shoka tali ti?

Omadhina ogo olunza lwokupungula uukwashi-gwana womuntu. Shika epukululo, opo twaa ekelehi notwaa landithe po uukwashi-gwana wetu mokuluka omadhina gaa-kwiilongo, tse tatu ekelehi getu.

Omadhina omakwawo

Alvin, Albin — kuume
Angela, Angelika — a fa omuyengeli
Angelus — a fa omuyengeli gwoveta
Anna — Kalunga omunamutimahenda
Monika — oku na ezaza
Natalia — a walwa mOkrisimesa
Oskar — egongamwele lyoshikalunga
Oswald — oha pangele noonkondo
Otilie — mwene guuthiga we
Paula — omushona
Paulina — omushona aluhe
Paulus — omushona
Petrus — emanya

TOOLIFA KO MUKWENI

Paulus Ndamanomhata, omulongwafita kuPaulinum, Otjimbingwe, okwa kanifa ondjato yaye yoikutu pokati kaKaribib nOndangwa, 1 Sept. nuumvo.

Ondjato oilaula yevala litilyaana pombuda nola ziza. Mondjato cu na oikutu yoshilumenhu; oshuta yembudu, oshuta ipe yembudu yosafari, ohema yomaoko male yembudu, ombulukweva ile yeimbi, ofilipusha yonghanga, noukolokolo vamwe.

Omutooli yandja oinima ei pOmbelewangeleki, Oniipa, kutate Absalom Hasheela.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.

Omukuluntu gwoshifo omumbisofi. Dr. Kleopas Dumeni,
Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambesteilo agehe naga tumwe kOmukwetu, Oniipa, P.Bag 2013, Ondangwa, 9000

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