

OMUKWE TU



Registered at the GPO as a Newspaper

30c

No. 18

ISBN 0-620-06828-0

SHIHEPONENE MOSHIGAMBO A HULITHA OONDJENDA

Omusitagongalo David Shihepo, (Nadihokololwe), okwa mana oondjenda dhe 17.9.1983, muukokele womimvo 98.

Kuku Shihepo okwa tameke oshilonga shuulongi mOngeleki ndjika 1933 mOshigambo. Omumvo 1942, konima sho a yapulilwa uusitagongalo, okwa taamba ewiliko lyegongalo, Oshigambo, miikaha yaatumwa, mboka a longo wo pamwe nayo manga e li omulongi.

Yamwe yomaatumwa a longo nayo; Kalle Petaja, Hakki Saari, Miina Antila H. Rantila Sylvi Kyllonen no-sho tuu yalwe oyendji.

Miigongi yOngeleki ngele pe na sha tashi nyengana okumononwa etoko-

Osikola yelaka lyJesus ya dhikwa

MuJerusalem omwa dhikwa omasiku ngaka osikola yOshiaramea, elaka ndyoka Jesus a li ha popi. Aalongwa 70 otaku tiwa oya tameka nale osikola ndjoka.

Nonando muJerusalem naBetlehem, omu na omagumbo konyala 180 haga longitha nale elaka ndyoka, onkene tuu otaku tiwa kutya elaka olya li li li pokukana thilu.

Elaka lyOshiaramea olimwe lyomomalaka omakulukulu, li li pokati kOshiheberi nOshiarabia nolyo lya li elaka lyomuuzilo wopokati. Nga-shingeyi ohali uvika kashona wo MuSyria nomu-Irac.

Omambo gEetestamendi Ekulu gamwe ngaa-shi; Esra, Jeremia naDaniel, oga li ga nyolwa melaka ndyoka. Yamwe taa dhiladhila nokuli kutya otashi vulika nEvangeli paMateus siku limwe nalyo omo lya li lya nyolwa.

Elalakano lyokudhika osikola ndjoka, omo-lwokugamena ashike uuthiga womanyolo omayapuki.

Lwi

lo, ohaku pulwa Shiheponene. Moo-sa dhe oyendji oya hokolola omakwa-tho ngoka ya mono kuye.

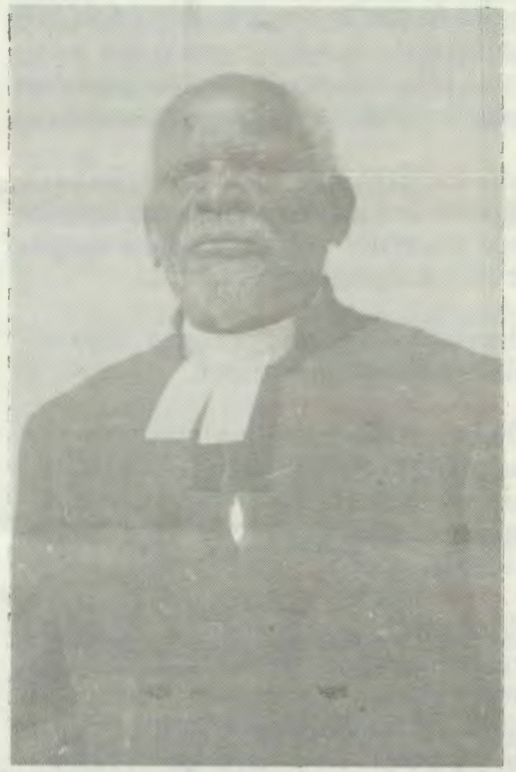
Meme Lahja Lehtonen, omutumwa nomulongi mOshigambo okwa ti kutya; ngame sho ndaa shi omuteologi, Ombimbeli onde yi ilongo putatekulu Shihepo noputate.

Omusita Set Son Shivute ota dhimbulukwa natango, manga ya li mOseko mOshigambo, nkene a ka pulile kuye ngele okwa shashwa tuu shili, sho pwa li ngoka ta tamaneke eshasho lyc, nokwa pewa ekwatho.

Omumvo 1973, kuku Shihepo okwa li gumwe gwaakukuntu aashona ya li ye na omukumo oku ka gandja uumbangi kOhofa kOvenduka, nkene omadhengo gomapokolo kaakukuntu ya hulwa montaneho, inaaga popilwa nopashiwambo.

Omumvo 1980, oyendji mOngeleki ndjika otaye mu dhimbulukwa natango pompile yepyo lyOshinyanya-ngidho olutiyali, sho a popile nomuthindo kutya omuyoni ota ka geelwa shili kuKalunga ngele ini itedhulula, nonando a galikanenwe.

Omumvo 1970 okwa li gumwe natango gwaasita aakuluntu mu ELOK, ya ka talela po Ehanganotumo lya-Soomi sho lya gwanitha omimvo 100



Nakusa David Shihepo

mOwambo. Oshindji shi na sha naye, otashi ka hokololwa natango komeho. Uunkundi wopalutu owa geye omimvo ndhika dha hugunina manga wa kwate-lwa kuukulupe mokugulu.

Okwa thigi ko omukulukadhi, naana-yatano.

Onakuiwa netegameno methimbo lyetu

Etsikilo

ku Set Son Shivute

MEthimbo ndyoka okwa longithwa nokuli oshitya "Christendom" (uukriste). Edhiladhilo ndino olya li lya kwata unene aakriste Aayeuroopa, yamwe yomuyo nokuli oya li ya tala evi lyawo li li poshitsa shopokati shuukriste mboka.

Ihe aakriste oyo ongundu yaayapuki ndjoka ya kala mehalakano, ndjoka onakuyiwa yayo netegameno lyayo inaali kankamekelwa moonkondo dhayo yene nenge muuwindji wongundu ihe omu Kristus Omuwa omusindani.

MEtestamenti Epe ongeleki otayi holoka wo ongomukwiilongo muuyuni. Nonando aakriste ye na okwiitula moshimpwiyu shokwoopaleka iinima yi na sha nonakuyiwa yezimo lyomuntu kombanda yevi, oye shi tseyo wo nawa kutya oyo aakwashigwana yiilongo iyali, naashono wo kutya muuyuni mbuno oye li wo aakwiilongo nomolwasho haa talwa nonkumwe.

Mpoka opo nee pe na chilathano mpoka pokati kokukala omukwiilongo muuyuni nokwiitula mokwoopaleka onkalathano yomuuyuni.

Ihe chilathano lya tya ngeyi, olya siikililwa mo wo mevangeli.

Otu na chilathano lya faathana sho kombinga yimwe tatu ti otwa hupithwa, nokuli ngashingeyi, ihe kombinga onkwawo egwanitho lyehupitho okomeho.

Edhiladhilo ndino kutya ongeleka oyo oshigwana shomehalakano, nomukwiilongo kombanda yevi, otali sindi omusinda gwa kola mpoka kutya ongeleki kayi shi kukala onkwatwa yinamakata yoonkalo dhomonkalathano, ihe sho yi li wo oshilyo shuukumwengundu wokombanda yevi kayi shi wo okukanyutululwa meopaleko lyonkalo yezimo lyomuntu nando okulye.

c) Lwahugunina natu tumbule sha kombinga yoshilongatumo shongeleka nehulilo lyiinima ayihe. Oshinima shino osha ithanwa kaateologi ehulilo lyoshilongatumo (eschatology of mission). Oshinima shino osho wo hashi ithanwa ekankameno lyethimbo lyahugunina.

Metestamenti Epe otamu holoka oshi nima sha yela nawa kutya oshilongatumo, euvitho lyelaka etoye kiigwana ayihe, osho naanaa oshinima sha simana, nokutya oshi na okulongwa sigo opehulilo opo ihe ehulilo lyuuyuni tali ya Mat. 24:14.

Otatu vulu okutya oshilongatumo oshi li aluhe endhindhiliko lyehulilo lyuuni. Onakuyiwa netegameno lyongelegeka oya tulwa ngeyi kumwe noshinima shono nkene tayi tsakanitha oshinakugwanithwalonga shayo she-tumo.

Etumo nehulilo lyuuyuni otayi tulwa ngeyi kumwe, ihe shino itashi ti otu na okutameka okuhunganeka ehulilo ngashi yamwe ya ningi nale mehystoli lyongelegeki, aawe. Inatu tseyo ethimbo lyolyene, kutya omnkatu yini yoshilongatumo ku liwe ngashingeyi, manga ompito yokulonga oshilonga shono inaayi hulapo, ko ku ye nawa ehulilo lyuuyuni.

Ihe shimwe otu shi shi shono kutya, muKristus otu na onakuyiwa netegameno. Momukumo nguno otatu vulu okuhuma komeho miilongatumo nuuna ndoka tatu tsakanekwa komaudhigu. Mokuuva ashihe shino otatu tumbula shili nomukumo, notu shi shi twaa na omalimbililo kutya: "Etegameno lyiigwana o Kristus."

Ehulitho

Ombilive kaapresidende yaali

Ombelewa yOngonga angano yAakwaluther muuyuni (LWF) muGeneva, oya nyolele ombilive kaapresidende yaali; Ronald Reagan gwaAmerika naYuri Andropov gwaRussia, opo ya ngambeke ethigathano lyawo lyokuhambula iilwitho iidhigu.

Ombilive ndjika oya nyolwa petameko lyaJuli nuumvo nosha ningwa medhina lyAakwaluther ayehe muuyuni.

Omimvo ndhika dha zi ko, Oongeleki odha kala tadhi pangula noonkondo ethigathano lyomapangelo ngoka gaali (Amerika naRussia), okuhambulilathana iikuti iidhigu.

Oonkundathana nkene taku ngambekwa iilwitho mbyoka, odha kala po wo pokati kaAmerika naRussia nuumvo, ihe sigo oompo-ka inadhi eta euvathano.

Ya shainwa komupresidende gwa LWF, omumbisofi Josia Kibira, gwaTanzania, osho wo aanambelewa ooyakwawo yalwe,

ombilive oya nyolwa wo pamwe nonkwawo ndjoka tayi indile Oongelekishilyo mu LWF. dhi galikanene oonkundathana dhaAmerika naRussia dhi adhe etsokumwe.

Ehulilo lyuuyuni miikuti yuuzigo?

Rusia ina zimina efatululo lyaAmerika, kutya ehulilo lyuuyuni itali ya, nonando ku longithwe oshikuti TNT shootona oobilyona 14.

Lowell Wood, omundohotola gwaAmerika, ota ti kutya, oshikuti shoka ando shi longithwe, iilongo oyindji otayi dhimwa po tuu shili, aantu oomiliyona 1,500 otaa si, okilimate ayihe otayi lunduluka omolwomulilo tagu fike ngoka tagu zi metopo nomontsi.

Oonte dhokweeta eso otadhi fike evi, eyonuko lyiishitwa tali etwa wo koonkondo dhoparadio sho tadhi tanduka pokati notaku ya omalega noondjala momimvo tadhi e twa po ketopo lyiitopitha, otali ka shita po

Omundohotola Wood ta tsikile nefatululo lye kutya, omwenyo kombanda yevi otagu ka tsikila ihe nevi otali ka galukilwa ishewe konkalo yalyo nonando otashi ningwa nuudhigu.

Shika osho ihe sha patanwa kaAarusia kutya iita yoyene yiikondjitho yolute ngele ando oyi tameke, nena shoka osho ehulilo lyuuyuni. Vladimir Aleksandrov gwaRussia ota ti kutya:

Omulilo nguka tagu ka taandela apehe, otagu ka eta olwithi oludhigu, talu ka shi-tukitha omutenya gu kale uusiku waaluhe iitwike yontumba nenge oonwedhi nokuli.

Evi alihe otali siikilwa po kontsi ondhigu ngaashi ehuku lyondunga lya siikilwa kilipeta. Lyo ehanyuko lyiikwamiti ndyoka tali ka e twa po ketopo lyiitopitha, otali ka shita po olwithi lweso.

Efuta osho wo okilimate ayihe, otayi mono oshiponga. Aantu ngele opo na mboka ya hupu, oya li ye na okuzala oonguwo ntano oshita, dha kola nawa nomakende omaluu-dhe ga kola noonkondo okuzala komeho, opo ya keelele oonte ndhoka tadhi fike notadhi eta uuposu.

Ashike aantu mbaka nayo wo itaa ka kala we ethimbo ele, ehokololo lya ti.

Oshikundathanwa shika osha zi pokati kii-longo mbyoka iyali, nelalakano okukonakona eyonuuko ndyoka tali vulu okuza miikuti yolute.

[Star 3.9.1983]

Esiku IyaMikael: Aayengeli naanona

Osoondaha yeti 2.10

Ngika omuntu oto ipula kutya omolwashike ngika. Osoondaha ndjika ya pewa edhina ndika, nonando Mikael naayengeli ooyakwawo itaa tumbulwa motekisti ndjika.

Mikael okwa longo shike opo a kale e na esiku lye mOngeleki? omolwashike aanona ya na okupopilwa pamwe naayengeli?

PaJesus ngele tatu popi aanona, nena, otatu popi wo aayengeli, ngaa-shi te shi popi muMateus 18:10, moka ta kumagidha kutya:

"Talen, mwaa dhine nando okamwe kaambuka uushona, oshoka otandi mu lombwele, aayengeli yawo megulu oye li aluhe koshipala shaTate megulu."

Kombinga yaavangeli Ombimbeli otayi ti wo ngeyi, kutya oyo oombepo ndhoka tadhi yakula Kalunga, haa tumwa kuye okukwatha aantu mbo-ka taa ka hupithwa. Heb.1.14.

Mikael omuyengelikwaniilwa ngoka a popiwa muDaniel 10.13,21 nosho wo mEhololo 12:7. Otekisti ndjika oya pendutha omapulo ogendji maa-konakoni yelongo lyuukalunga, omolwashoka otayi popi aaposi niilema nosho wo aanona.

Aantu mbaka oya kala yaa na esimano lyasha motempeli. MuLukas 19:37-40, otatu uvu nkene Jesus ta popi aalongwa, ihe haanona, aawe. Aalongwa yaarabi, oyi ithanwa uunona ngaashi momanyolo gaJohannes ta popi: "Aamwandje."

Osho wo Jesus okwa longitha oshitya shoka muMarkus 10:24. Ihe ngele tatu tala otekisti ndjika ngaashi ya shangwa, otatu uvu ewi lyaanona lya yela moku igidha ehambelelo lyawo notatu ka mona oshili yoyene.

Oku na oshili ndhoka tadhi vulu okumonika kaantu ya dhinika nooshili dha tya ngeyi, odha holekwa aanonongontu, aanandungelela. Onkalu ya ndwafuka moomwenyo dhaanona oya holola oshili yoyene.

Eimbilohambeleso Hosiana ndyoka tali ti; akutu Omuwa kwatha, Omuwa

opaleka, Omumwa hupitha, oyo oshili ya gwana. PaMapisalmi 118:25-26 na 8:3, otamu popiwa kutya; "Omakana guunona ogi ilongela ehambelelo.

Episalmi ndika olya shangwa konima yoomvula 1000, manga Kristus inaa vahwa. Uuprofeti waDavid owa li wa tala kokule lela, ihe esiku ndika, olya gwanithwa uuna ndoka aanona ya tameke okwiigidha mokumona Omuwa Jesus.

Uunona owa dhimbulula uukwaMesias waJesus muule, manga aakuluntu ya nyengwa oku shi dhimbulula.

Otekisti ndjika otayi topola aantu moongundu mbali. Ongushu yotango oyaaposi niilema ye ya motempeli, Okwaaludhwa. Mongundu moka omu na wo aanona ye ya motempeli taa kaluka ehambelelo.

Ongundu ontiyali oyaasaseli aakuluntu naanongoraamata. Ongundu yaawiliki yoshigwana pambepo. Ongundu ndjika oya geya noya hala Omuwa Jesus a gande aanona sho taa hambelele Omukwaniilwa.

Ongundu ndjoka nayo oyoonakutegelela Mesias, ihe Mesias sho a holoka, oya geya Omolwashike ngika ya geya?

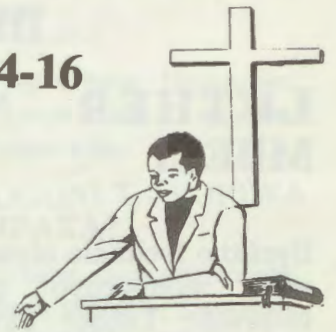
Oye lwete ya fa yaa na we oonkondo motempeli. Oyu uvite ya kanitha oshipundi shawa. Mpaka oohapu dhaJesus otadhi tsu ndhoka tadhi ti:

"Omaviinu omape ihaga zilwa moompunda ookulu, ngele tashi ningwa, nena omaviinu omape otaga tuula ompunda e taga tika mo. Luk.5:37.

Ngashingeyi otempeli oyu ukithwa kegongalo epe, ekwakriste. Omolwoshinima oshipe sha ningwa po motempeli inaashi ningwa mo nale, aaposi niilema taa ya motempeli, osho wo aanona nomaaludho gomotempeli, onkene ya tokola okupula Jesus ngele oku uvite ko tuu ayihe mbika.

Jesus otu ulukile aapuli ye kEpisalmi 8:3. Ando tu pulathane tse nangoye omuleshi, kutya otu li mongundu yinipo mwaandhika mbali? Oyoonakugeya nenge oyoonakuhambeleso?

Mat.21:14-16



Ehuku motekisti ndjika oyo okudhimbulula Jesus kutya oye Mesias, omukwaniilwa nomukwathi. Okudhimbulula kutya onda pumbwa omukwaniilwa, opo dhi kwathwe kuye, ndi lelwe kuye ndi pangelwe kuye.

Shoka osho sha dhimbululwa kaanona shoka, onke ya tameke okwiimba ehambelelo, ondjimbo ndjoka ya kala shito hayi imbilwa aakwaniilwa.

Shoka sha pumbiwa kutse, osho okutaamba omukwaniilwa nguka monkalo yetu shaandjoka tu li muyo, opo wo moomwenyo dhetu mu fuluke ihe enyanyu ndyoka tali ka nyengana okumwenekwa nando okulye, a tya ngiini.

Mpoka Jesus a taambwa noku li, otapun uvika Hosiana.

Ismael Amupolo

Ohole yomokatongo longo

Ohole yetu yokwiilola, oya kankamekelwa koo-veta dhokatongotongo.

— Ondi ku hole, ihe ine hala u kale ndje popepi.
— Otii ku kwatha, ihe itii ku futu nawa ngaashi aantu taa futwa muuyuni.

— Onde ku pumbwa, ihe itii ku pe elongo li thike polyandje nenge polyamwandje.

— Otii ku sile oshimpwiyu, ihe ondi na okwiya-mbapaleka tango.

— Otu na okulonga pamwe, ihe ongame awike te kala omugandji gwiilonga nomuhona.

— Otii ku pe, ihe okashona kowala opo u kale ho ya aluhe ngoye to vulika.

— Atuhe ooitaali, ihe ngame omuhogolotwa gwaKalunga.

Ohole yaJesus ayike tayi vulu oku tu mangulula mohole yoludhi nduka.

I. Iithete

Oonkundana dhimwe kombinga yomuyelithi gweitaalo

LUTHER NOMBI-MBELI

Eyelitho lyeitaalo olya tameke muuwike womwenyo gwomwiikaleli. Muuwike Luther okwa dhiladhila nkene ta mono Kalunga omunesilohenda. Osha yela kutya shoka Luther a mono inashi vula okukala mehola-mo.

Oshitsa shopokati metumwalaka lye-eyelitho lyeitaalo, otashi vulu okutumbulwa pafupi ngeyi: Luther okwa mono ishewe ~~evangeli~~ evangeli lyaPaulus! Omwenyo gwaLuther ogwa adha evangeli ndika muKaarooma 1.17.

“...Omuyuuki oha kala e na omwenyo gwomeitaalo”.

Ohapu ndjika ya kola, oya pumbiwa nale komuprofeti Habakuk 2.4.

Luther ota holola: ‘Momumvo 1519 sho nda tameke okulonga efatululo kombinga yOmapisalmi, oontumwafo dhaPaulus: KAarooma noKAagalati nosho wo ontumwafo yoKAaheberi, onda thikama muKAarooma 1.17. Onda li nda tondo iitya ‘uuyuuki waKalunga’, ihe ngashingeyi onda mono uyelele uupe.

Ongame onda tonatele shika kutya uuyuuki waKalunga owa hololwa mevaangeli kutya ‘omuyuuki ota kala e na omwenyo gwomeitaalo’. Onda tameke okukoneka kutya Kalunga ota gandja uuyuuki mbuka omagano.

Luther ota tsikile natango kutya uuyuuki waKalunga otau ya mpoka pwa na sha, shika otashi ti mOmbimbeli: eitaalo nesilohenda. Ombimbeli otayi ti uuyuuki mbuka owo oshiyeti shehupitho lyetu.

Kalunga ota sile ohenda oshoka okwa hala oku tu hupitha. Iilonga yetu nando nayi kale iiwanawa ngiini, kayi na sha mehupitho lyetu. Ngele iilonga iiwanawa otayi hupitha omuntu, nena omuntu ota vulu wo okuhupithwa ‘koshilemuna’.

Luther ota ti: uuyuuki wopakriste kau shi uuyuuki u li mutse nowee-ndjelela kutse, uuyuuki mbuka owo oshinima oshiyenda, owu li pondje yetu oshoka: “Kristus Jesus, oonguka e tu ningilwa ... kuKalunga ... uuyuuki nuuyapuki nekulilo. 1Kor.1.30.

Luther okwa li omuprofesori, omulongi omunene mosikola yokombanda, gwelongo lyOmbimbeli. Sho a mono

KAarooma 1.17 okwa li ta konakona shoka e shi hole. Oye ota ti: Lesha Ombimbeli u uve Kalunga ta popi. Omuntu ngoka a hala okuuva Kalunga ta popi na leshe Omanyolo omayapuki.

Kalunga mwene mOmbepo Ondjapuki oye omunyoli gwEmbo ndika. Ombimbeli oyo eihololo lyaKalunga mwene. Luther okwa tala kutya kapu na embo tali vulu oku tu fudhitha momaudhigu nomeso kaali shi Ombimbeli ndjoka tayi tu longo ehala lyaKalunga. Muyo Kalunga mwene ota popi natse ngaashi omuntu ta popi nakuume ke.

Omusimanekwa Luther okwa longo ngeyi kutya: ‘Ombimbeli otayi hokolola shoka Kalunga e li, shoka a hala a kale naashoka a longa nota longo naunene esilohenda lye muKristus’.

Neifupipiko omuyelithi nguka gweitaalo ota ti: ‘Kalunga Tate gwomegulu ne tu pe esilohenda sigo ehulilo, molwaKristus, Omuwa nOmukulili gwetu. Amen. Amen. Amen.’ Luther okwa kumagidha shili aakriste ya leshe Ombimbeli nokwa gandja oshiholelwa ta ti:

‘Ngele nda penduka ongula onene ohandi galikana notandi tumbula momutse iipango omulongo, ehempululo lyeitaalo lyaakriste nEgalikano lyOmuwa pamwe naanona notandi gwedha ko ihe Episalmi limwe’.

Ekumagidho lyaLuther oyo wo ndika: ‘Ngoka ta leshe Ombimbeli na kotoke kaa puke, kehe gumwe ni ikeelele kuunongo wopantu, opo Ombimbeli yi mu fale koluthithiya, tashi ti Omushigakano gwaKristus! Luther ota tsikile kutya ‘ngoka itaala nokwa dhiginina ohapu yaKristus, egulu oye mu egulukila noheli oye edhilwa. Omutondi okwa mangwa, oondjo odha dhimwa po. Shika osha longwa kEmbo ndika, Ombimbeli’.

“Sola Scriptura” — Ombimbeli ayike. Luther okwe shi popi nomuthindo kutya, “Omupapa omusimanekwa, ino kala omupangeli gwOmbimbeli, nangame wo nenge gulwe kee na uuthemba mboka. Omutondi oye e na egamo ndyoka. Tu etheni Ombimbeli yi tu pangele’.

Luther okwa tumbula wo sha yela kutya Ombimbeli nayi fatululithwe Ombimbeli yoyene. Etha Ombimbeli

Tala kep 10



Omiyelo dhokuya mondjugo yaaikaleli yaAugustine, muErfurt

moka Luther okwa kala wo

OMULONGI NOSHILONGA SHE

Mpaka ope na owala iitsa yimweyimwe tayi popi sha kombinga yomulongi nkene ta longo nonkene e na okukala. Tango natu tale kutya omulongi olye.

Omulongi oye omukwatelikomeho gwongundu ndjika ta longo.

- Omuulukilindjila gwaalongwa naalangi ooyakwawo
- Omugandjindunge kukehe ngoka te dhi pumbwa.
- Omutopoli guunongo ta topolele mo mboka taye u pumbwa.

OLYE A GWANA OKUTALWA OMULONGI?

Oye ngoka e na unongo wontumba ta vulu oku u gandja kuyalwe.

- Omuntu ngoka e na ehala lyokugandja kuyalwe.
- Ena ehala lyokwiihumitha komeho mii-nima mbyoka ta longo nenge yi na ekwathano nelongo lye.

- Omuntu ha popi memanguluko noha kwatathana naantu ooyakwawo.
- Omuntu e na esimaneke lyethimbo lyaa-ntu ooyakwawo, lyaalongwa nolyiilonga te yi longo.

- Ta vulu okukwatha nuuna itaashi gwedha sha kondjambi ye.

- Oha kongo ekwatho kuyalwe uuna a limbililwa.
- Ehole okupukululwa nohi ipe uusama uuna a puka nohe li pukulula.
- E na olukeno, ontalanteni ye kee na uungungunini noha ganda uuna sha pumbiwa.

OPO U KALE OMULONGI O- MWAANAWA, NINGA SHIKE?

X Uva ko esimano lyoshilonga shoye (ondjundo hakuyelwa kaantu).

X Kala wi ilongekidhila iipyu niitalala (Kashi shi oshipu okukala omulongi).

X Opaleka omuthika gwelongo lyoye. Kala we endithwa po pomikalo dhokulonga. Otashi vulika u ye mosikola yaalangi, nenge ngele ino mona ompito, kala mookersesa dha nuninwa okukwatha aalangi.

Pulakena, shanga iitsa ya simana, inda nayo kegumbo e to kala hwi iyenditha po. Pula wo mpoka waa uvite manga inoo shuna kegumbo. Kala mekwatathano naamboka ye na unongo melongo, aalangi ooyakweni, aakuluntusikola, aataleli nosho tuu.

X Kala u shi oshindji shi vulithe pushoka ho longo nopushoka aalongwa yoye ye shi. Shinno otashi ku kwatha okufatulula nokuyelithila aalongwa, uuna ye na uupyakadhi meuvoko.

X Kala to kambadhala u pyokoke melaka ndyoka ho longitha okutopola unongo mosikola. Popya elaka ndyoka olwindji naalangi ooyakweni, naalongwa yoye.

Oshiwinyayi ngiini okupulakena omulongi ta longo aalongwa melaka ndyoka ye mwene te li popi iidhomodhomo. Naalongwa ohaa kanitha ehala okulandula omatumbulo gomulongi ga dhangakana noga nkundipala.

X Kala ho lesa omambo galwe, haangoka owala ho longitha motundi. Unongo wa za owala membo limwe, ihau "dhogo" nande wo ohaa ngambeke ontseyo. Simonona wo omishangwa nokukonga omatompele.

X Tala aluhe omuthika gwaalongwa yoye, ngoye simonona oompumbwe dhawo. Tongolola elalakano lyoshilonga kehe to shi gandja. Tala aluhe ngele owa adha tuu elalakano lyoye.

SHIKA OTO SHI MONO NGIINI?

Opo u tseye elalakano lyoshilonga shoye olya adha ethikilo, nyolitha uukonakono, e to mono shoka aalongwa ye shi, naashoka yaa shi nenge inaye shi uva ko natango.

Konga po onduge yimwe nkene to yu uvitha ko. Dhimbulukwa, kutya aalongwa aasama oko ye li. Itashi ti ngele mongundu ohamu dopwa, ku shi omulongi, ihe embolokotelo lyongundu ayihe nali ku etele omaipulo, lyo nali ku fale monkatu yokweendulula omushingo gwoye gwokulonga. Tsa omukumo aalongwa yoye yi ilonge shili.

Pangelwa koshili, ino pitika u ninge ehewa lyooyokombunda. Ondhipi oyi na uukuume wa kola, shoka sha hala okutya shaa we yi lolo, ku zi mo we. Oya fa omalovu nomakaya.

Ohayi ku zile ookuume "nomahewa" nokusimanekwa kaantu, nokonima owa landwa ihe ngaaka. Omulongwa gwoye ngele omunkundi, mu kwatha oku mu fatululila, oku mu yambidhidha a hwepopaleke euveko lye.

Ino mu kwatha moku mu pititha inee shi ilongela, shino 'oshege' nengambeko lyuunongo we. Ino pa omulongwa molwashoka okwe shi hala, ino mupa molwashoka okwe shi pumbwa.

Kala wi igandjela oshilonga shoye noho shi itolodha. Ngele ku hole uulongi, onawa nge

le ito ngingi omulongi. Ngele owa kanitha ehala lyawo, onawa ngele to shi holola, e to ka longa shilwe.

Longa sha gwana esiku kehe. Hauuntoko, lyo ekonakono sho lye ya to tula ko emanya, aalongwa yo taa piyagana ihe.

OMULONGI OGUNI TA POPIWA MPAKA?

Omulongi gwoludhi kehe, gwaasitagongalo, gwaapangi, gwasikola yaanona, Oseminali nenge osikola yopombanda nokehe tuu mpoka elongo tali gandjwa nelalakano okutseya sha.

IILANDULI YELONGO LYA NKUNDIPALA

Efupipalo lyuunongo moshigwana. Aalongwa taa piti ashike kelago ongundu ndjoka, ihe itaa eta iiyimati yasha moshigwana. Ngele aapangi, aapangi owala edhina, ihe itaa longo ngaashi sha tegelelwa.

Ngele ositanda yontumba oye yi na ngaa aniwa, ihe ando u mu pe a ninge sha nenge a ka tsikile osikola yongandi, oto limbiliwa naanaa shili. Nelaka lyolyene olye mu nyenga.

Ota yanda okupopya naakwiilongo, lyo elaka lyawo olyo haa longitha ngeno miipundi. Oshigwana sha dhinwa, sha shekwa, omutse gwasho gwa shuna miipeta nenge ngele oshi na elago, osha thikamekwa ondjululu notashi katuka onkatu yimwe konima yomimvo mbali, wo uuyuni ulwe wa yi nale.

ELONDODHO: Aalangi ooyakwetu, onawa ngele tatu dhimbulula esimano lyoshilonga twe shi ihogololeloleni, tu shi longeni neitulomo, tse tu yande oku shi ninga omukalondjigilile.

Tu kwathathani wo twaa paathaneni omitemenge, shoka tatu tumine aalangi ooyakwetu aalongwa inaa pyokoka nawa, sho shika sha li shi shi okuyandwa. Yakwetu otaa tyololoka notashi dhinitha ilonga yetu.

Otashi vulika wo aalongwa yoye mbokaye ke ku huge komeho, uuna taa ka dhimbulula nkene we ya mbweengele noku ya ninga oshege.

Mwaayihe tu indileni oonkondo pombanda, mpoka iigandhi yuunongo ihaayi pu nando lya, yo ihaayi pumbwa okwiya moondjato. Shila okutsa oongolo nokutula iikaha kumwe nomeho ga taalela mwene gwesinzi.

Kep. 7

EWI LYA ZI MOSHI-GONGI SHAAPOSI

Omusita guudiakoni mu ELOK Kristof Shuuya ngoka a li ta wilike oshigongi sha tumbulwa, pethimbo a li ta gandja onkundana ndjika komutoolinkundana gwOmukwetu, okwa ti kutya osha dhimbululwa kutya mosikola omo omuposi ta vulu okukala a manguluka kiimpwiyu yaa na oshilonga nokuumbanda.

Okwa tsikile ta ti osha dhimbululwa wo mokati kaaposi kutya elongo otali etele aaposi egameno lyashili.

“Osha konekiwa kutya momagumbo gamwe unene kuumbangalantu woshilongo, omu na natango aaposi ya mwena owala, onkene otatu indile ya ninge omaindilo.

Mboka ye li koho yoomvula 15, naa ningile omaindilo kEluwa naamboka aakuluntu naa ningile kEngela, kapu na mbudhi ngele omaindilo ga ningi ogendjigendji,” osho omusita Shuuya a fatulula.

“Ewi etiyali lya zi moshigongi shika, Shuuya ta tsikile, otatu indile oshigwana shi tameke okweetela aaposi ohenda, opo ye ya pe iilonga, oshoka aaposi/aakoneki yetu oye shi iilonga oyndji, nde sho taa kongo iilonga paanameho, aanameho inaa hala oku /a pa iilonga.

Yamwe otaa ipopile taa ti: ‘Ngele tandi longitha omuposi, Kalunga ota tile ndje ngiini; ndele paushili, shono hasho eimbo, eimbo olyo owala ndyono kutya omunameho ngoka inaa hala owala okupa omuposi iilonga,” osho omusita Shuuya a fulu kashona

muule woshinima.

Shuuya okwa tsikile ta ti kutya oku na iilonga oyindjiyindji aaposi taa vulu oku yi longi, kutya opeengeshefa nenge omomagumbo, ihe aaposi itaa pewa iilonga.

Ngele aniwa omuposi ta kongo iilonga nomunameho, omunameho oye ta kuthwa po, nonando omuposi oye shili ta pumbwa ekwathela, e vulithe pomunameho.

Olwotango aailongi aaposi kuumbangalantu waNamibia taa gongala ngeyi pamwe nokukundathana iinima mbyoka tayi gumu onkalamwenyo yawo. Aaposi yokEngela noyokEluwa pOngwediva oyo ya li mo.

“Oshigongi sha tya ngeyi, osha ningwa sho aailongi aakoneki yokEngela ya li ya nyolele ndje ombilive taa thaneke ando ku ningwe oshigongi sholudhi nduka. Ngame oshinima onde shi thikitha momakutsi gElongegeleki lya ELOK nolye shi zimine.

Ano oshinima osha zi mune yene,” osho omusita Shuuya a yamukula omupuli gumwe ngoka a li a pula kutya olye a li omulongekidhi gwoshigongi shiyaka sha li itaashi pewa thana.

Okwa tsikile ko ta ti kutya oshigongi shiyaka ngashingeyi ote ke shi tula melandulathano lyiigongi yongeleki, opo shi kale hashi kala ko omumvo kehe.

Oshigongi shaailongi aaposi sha li mOngwediva petameko lyaSeptemba numvo, osha indile aavali ayehe mboka ye na aaposi momagumbo gawo, ihaa yi kosikola yaaposi kEluwa ne-nge kEngela.



Sophia Henrietha van Wyk, omukadhona gwomimvo 17 adhike gwaRehoboth, oku li omudhigininimambo giiniwe naamushanga mombelewa yoseminali yuusita ya VELKSWA, muPaulinum.

Sho a piti ositanda ye VIII, omumvo 1977, okwa li e na ando oku ka longa mOpoosa, ihe okwa tokola a ka yakule Ongeleki ye kuPaulinum.

Omudhiginini miilonga, omunandjunga nomunyanyukwi.

“Uuna iilonga ya ningile ndje oyindji, ohe longo olutaima,” osho a hokololele Omukwetu moonkundathana naye.

Omulongi noshilonga she

Dha za kep. 5

Ote ku pe mo sha gwana ke na uundalapata, ye kee na shege, shila ongele a dhimbulula oto indile wa limbililwa.

Onde mu kundu medhina lyayinakulu yomapongo.

K. Kuna I. Haikuiju

ONDHIMBULUKITHO:

Opwa piti ashike ngashingeyi omasiku ngiika guule womwedhi lwaampoka, sho nda tsakanene lwotango meme Haikuiju. Omukadhona omuyelele, komutse gwe oku na egala lyograte, nepaya lyelapi lyolwaala luunamiti kombanda yondjatha yonkatu.

Momeho okwa nika oondunge dhopanshitwe, kolutu olushona, ihe olu na lela uukolele nomainyengo ga gundjila. Oshiila inashi nika nando uumweni, ihe haye wo ngiika mboka haku tiwa iha lambelwa kondhi komilungu.

Ethimbo ndyoka okwa li gumwe gwomokati kaahiywa yoshituthi shaailongi yomoshigwana shetu yaadha ooknatu dhomaithano gi ili nogi ili.

Olyo ethano lyeholoko lye nda pewa momadhiladhilo gandje manga inaatu popya naye. Konima oshituthi sho sha hulu, onde endebele ndi ke mu popithe, naasho nda tumbula shoka nda tumbula kuye, onda ka zimina kutya ine puka unene momaithanekelo gandje.

Meme Haikuiju, omulongi gwoosestela mOshakati, nonge ta popi elongo neilongo, oku shi shi shoka ta popi oshoka “e ka shi, oye ngoka e ka lile”.

Amushanga gwOmukwetu



Tala iinyengandunge, sho naaposi ngashingeyi taa lesa oohapu dhaKalunga, mokupampadhala oondanda dhawo dhoshiposi, noonyala.

Vahongi vakwetu, natu shangeni omambo

Ku A.L. Nghifikwa

Ounamambo wOvawambo owa hovela moukuluwonale, tashi holoka momakuluhepu a totwa, ile moingingwa yonale, oo a enda taa taambafawa komilungu domapupi nomapupi nokwa enda taa kana, fiyo pa xupa ashike oixupe ei tu kwete paife, oyo nayo natango i li pokukana.

Eshi osho shimwe shomoinima ei tai ulike ovadiladili nouwa woshiwana shavo omhumbwe yokushanga omambo. Omhumbwe younamambo eshi i li po tai kulu odula keshe, naunene eshi oshiwana shetu tashi pumbwa okupendulilwa ehalo lokulesha, osha wana shili okudiladilifa omunhu keshe, ngeno pa ningwe sha, unene tuu fimbo efimbo inali pwa po.

Ediladilo leni eli, lokupopya sha kombinga younamambo, otali pandulwa kukeshe omunhu ou a halela oshiwana shetu enduko lohokwe yokulesha nshili, otali, lomambo mokati kasho.

Ongeleka oya mona nale omhumbwe younamambo, onghee oya ninga eshi tai dulu, oyo pa holoke omambo. Ope na yo omahangano opaumwene haa yambidida mokushanga omambo.

Oshitukulwa shEhongo mOwambo ohashi yandje R700,00 kodula keshe, komushangi ile kovashangi ava va talika va shanga nawa odula oyo.

Fiyo opapa osha yela kutya omambo aa tu na po, inaa wana natango noitaa ka wana diva okukandula po omhumbwe younamambo moshiwana shetu, okuninga tapa ningwa sha diva meendelelo. Ashike otashi ningwa koolye nonaini?

Eholoko loshiwana shetu otali ulike omufika wopombada meputuko. Ofye oshiwana hashi tambula noupu eputuko lopondje. Ofye oshiwana shiyela komalutu nohashi djala nawa. Ofye oshiwana hashi longo neenghono notashi tungu omaumbo mawa neefitola dihapu odula keshe.

Ofye oshiwana tashi endebele mokutaneka omuvalu washo woihauto omwedi keshe, oyo hai shingwa tai endebele, tashi holola ondilo yefimbo koshiwana shetu. Konyala momukunda keshe omu na oshihauto shimwe ile ivali.

Ashike momukunda keshe omu na omambo angapi OSHIWAMBO ngeenge itatu valula Ombimbili neimbilo?

Ombili yaNamibia nayi kugwe kuKalunga - Elelongeleki

KOkavango aanashilonga oya kwatwa, omainyengo guusiku ngaashi omakonkolo komagumbo gaanashilonga otaga tilitha, oosikola momudhingoloko gwaKongo odha patwa - aakriste naa tsikile negalikano, Kalunga e endeletithe ethimbo lyombili.

Shika ashihe osha kundathana nosha zi mshigongi shElelo lyOngeleki ya ELOC ndyoka lya gongalele petameko lyaSeptemba numvo.

Moshitokolitho shalyo oshiti-379. 1983, Elelongeleki olya kundathana noshimpwiyu oshinene onkalo yiita ndjoka tayi nayipala moshilongo esiku kehe.

Pauelele wontokolwa ndjika ya zi mElelongeleki, omabepeko nomatilithe okwa tiwa kutya otaga humu ashike komeho, kOkavango, aanashilonga yetu yamwe oya kwatwa, oma-



Otandi ya wilike, ngele taa ende nokugalikana

Tala kep. 11

Embo epe ishewe lya holoka

Moshinyanyangidho sha ELOC, Oniipa, omwa nyanyangidhwa embo epe omasiku ngaka notali landithwa mOsitola yOmambo pOniipa nokuutayisikola wayo.

Embo MAVOLE GASHIPANGA, olya hololwa po kuunkulungu waChristine Muteka wokutula iitsa melandulathano ewanawa mbyoka ya tulwa mOshindonga shi na omulyo mokulesha.

Membo ndyoka lyomapandja 57, omuleshi oto dhimbulula nuupu etumwalaka lyelondodho keyonuuko lyomikalo dhopankalathano nodhopambepo, sha kwatelelamo omapipi agehe, unene aagundjuka nosha kwatelela mo aanashilonga ayehe, unene aasitagongalo.

Osha yela kutya embo ndika olyo lyotangotango omulongi Christine e li nyola, nomuleshi oto zimine mbala kutya okwa adha oshilalakanenwa she momadhiladhilo gaaleshi yembo ndika.

Otali gu ashike R1.10

Oshiwana shetu otashi ehene kemanguluko lopapolitika efiku keshe, olo twe li haleni atusheni nohatu indile li fike diva. Ashike emanguluko lopaunamambo otali ke uya naini notali ka etwa kulye?

Epulo eli otali dulu ashike okunyamukulwa kovahongwanhu voshiwana shetu mokati kaavo fyeni ovahongifikola tu li oitine itatu.

Omunhu okwa manguluka ashike ngeenge ina mangwa nandenande. Ndele ngeenge omunhu okwa mangululwa ashike komaulu nokomaoko ye komesho ile komayulu okwa mangwa, natango okwa mangwa ashike.

Inatu diladila ashike kutya ngeenge twa manguluka paupolitika otwa wana. Otwa wana okumanguluka koinima ihapu, shimwe shomuyo ounamambo melaka letu.

Kandi shii kutya vangapi vomovahongifikola vomoshiwana shetu hava diladila omhumbwe yomambo melaka letu melimweneneno, nande ngeno oule ngaho wominute nhande kodula. Ngeenge ohashi ningwa otu na eteelelo liwa.

Oshitukulwa eshi shetu shOwambo onde shi kambakana luhapu, ashike onda nyengwa okumona omunhu ta lesa ita leshele ekonakono. Ashike ava ve kwete omahalasha ovahapu.

Taku twikilwa

ONDJOVO YAKALUNGA OI LI MOKANYA KOYE - MUNYIKA

"Inamu hepifa efimbo, eenghono deni, eendunge deni nefimbo leni opo itapa monika osho omunhu te shi pumbwa: eameno, ombili, elao lokolutu nolokomwenyo," osho omufita Veikko Munyika, a kunghilila ovalihongi, eshi a li te va ningile otundimbibeli yongula ya kufwa mu Rom. 10:8.

Okwa twikile ko ta ti kutya omulihongi na koneke kutya ashishe osho te shi pumbwa, oshi li mondjovo yaKalunga, ei i li popepi nafye, mokanya ketu nomomwenyo wetu.

"Hano onhele yondjovo yaKalunga oyo omwenyo wange nowoye," osho Munyika a popya nomufindo.

Aanasikola ya londodhwa ishewe

Miifo yopetameko lyomumvo nguka, otwa li twa nyola onkundana nookomenda tadhi gunu aanasikola yomooseko ya ethe po omukalo guugoya nogwa nika 'uubarabari' ngoka haa longitha mokuhepeka aalongwa aape pomatameko goosikola.

Moshifo shika omu na onkundana dhimwe tadhi popi oshigongi shEhangano lyAailongi aakriste shoka sha li mOseminali yaNgwediva petameko lyomwedhi Septemba. Moshigongi shiyaka, aanasikola ye vule 2, 000, oya li ya londodhwa komusita L. Haukongo, kutya ngoka ta ka monika ta hepeke oovakwa-



Aailongi aakriste ta pulakene ohapu yaKalunga niipopiwa tayi tungu oondunge naamyoka tayi tompele omupulakeni kutya ota pumbwa a lundulule onkalo ye yeshito nenge e yi tsikile nomukumo.

wo pomatameko goosikola, ota ka kanitha ompito yokukala mosikola, molwashoka nasatana sho aniwa a monika ta "tilita" egulu' megulu oku uumbwa mo.

Omusita Haukongo shika okwe shi ti sho a li ta popi sha koshipopiwa shoka a li ineekelelwa kOkomitiye yehangano lyaaailongi aakriste, tashi ti: "Etilito otali hulithwa po



Konima yokupwilikina ovapopi, nokupula omapulo amadu, nokwiimba ngouxumba, ovalihongi otava twikile nokuya momikweyo dile, opo va ka tauluke oshedi, shaashi edimo olo eenghono damaulu.

ngiini moosikola?"

Tatekulu Haukongo, gwOngeleka yaAnglikana, okwa ngongosheke wo aanasikola ya kale nohole noya simanekathane. Okwe ya leshele wo oovelise dhimwe-dhimwe mOmbimbeli, tadhi ya tompele kutya oye na okukala ye holathane, ngele nani yo oye li aakriste yoshili.

Okwe ya leshele wo mEpistoli lyotango lyokAakorinto ontopolwa 13: moka tamu popiwa ohole ndjoka yi vule ayihe.

Konima sho omusita Haukongo a hulitha oshipopiwa she, aapuakeni ye oya pewa ompito ya ka lye omwiha.

Manga yalwe ya thikama momikweyo omileekeka dhuuka koshililo, yo yalwe oya thikamathikama, yalwe ishewe otaa landa shika naashiyaka pomalandithilo ga li meni lyolugumbo.

Pethimbo ndyoka, omuniifo okwa yi mbala miilonga yokupula aanasikola, aalongisikola naanambelewa kutya oshike shi na okuningwa po opo etilito li hulithwe po.

Mboka ya monene ompito yokupulwa sha, oya li taa gandja omadhiladhilo gawo nemannguluko, ngaashi tashi landula;

Aalongi

Ekwatelokumwe lyomadhiladhilo gaalongi mboka yali ya popiwa nayo oge li ngeyi: "Tse aalongi, posikola ngele opwa holoka

uupyakadhi wa sha, ohatu kala twa tala komukuluntusikola. Onkee omukuluntusikola oku na aluhe okukundathana nawa naalongi ye (staff) petameko lela lyosikola.

Konima ota vulu ihe okulombwela aalongi ye, nando oomba ngaa ne yaamati, ya kale taa tala nawa kutya oolye naanaa mbo ya

kwatela oshinima shokuhepeka yakwawo komeho. Nongele oya monika mo, oye na ihe okukumagidhwa. Ngele kaya uvite ko, naa monike mbalambala koho yoopadhi."

Aanambelewa

Shika tashi landula, osho omadhiladhilo gaanambelewa naaniilonga yamwe ga kwatela kumwe: "Aanasikola naa kumagidhwe pompito kehe tayi monika, oshoka ngashingeyi omatilito oga ya unene pondondo ombwinyi; oshoka otashi dhipaga po omwenyo gwo-muvali, a laleka okanona ke megumbo ka ye kosikola, ndele ka ze hoka oka teka okugulu, omolwetilito.

"Tse etilito sho tu li shi, elalakano lyalyo: okwiigililitha owala omuntu, ye a kale a kotoka noshitya shimwe a kale a "vaakala".

Moshito, shika ohashi pitile mokutuma aalongwa aape shika naashiyaka, ndele hamoku ya dhenga nomankawa/noongonyo nenge niitago ngaashi tashi ningwa ngashingeyi moosekundusikola dhetu."

Aanasikola

Aanasikola sho ya pulwa komunyoli gwiifo ya gandje omadhiladhilo gawo kombinga yoshinima shetilito, oya ti kutya etilito ndyoka tali ehameke omuntu kolutu, nali hulithwe po thiluthilu.

Oya dhwedha ko ishewe taa ti kutya, aalongwa aakulu mboka ya hala okundjangeka

Omufita weemweyo a fikamifwa komesho yovalihongi omayovi

Pehovelo lohani ei, omufita Veikko Munyika okwa ulikilwe moipafi yovalihongi omayovi 2,200, a kale omufita wEhangano lOvalihongi Ovakriste (SCM) mu ELOC alishe, okuhovela muJanuali 1, 1984, fiyo vati kwa monika omufita ta kale moshilonga eshi.

Eshi osha ningilwe komubishopi wa ELOC, Kleopas Dumeni, pefimbo loshoongalele shehangano eli mOngwediva pehovelo la-Septemba neudo.

Moshoongalele shinya omwa li mwa kalwa kovalihongi vo vene, kovapopi va shiivwa, kokaume kehangano nokovaondoli vomesho. Omwa li yo ovalihongi vamwe vokoumbuwanhu waNamibia vati veule okutala kutya SCM oshike naanaa, opo va dule nawa okutokola ngeenge otava 'djoina' mehangano eli, ile ahowe.

Etokolo eli Veikko Munyika a ninge omufita wovalihongi, ola ufwa koshitokolifo shElelongeleki la ELOK lomuAguste neudo, oshiti-319.

Pashitokolifo eshi, omufita Munyika okwa ufwa a kale nomupqnehele waye omufita Vili-Heikki Shivute.

"Eufo eli itali tukula ovanyasha ava ve li meefikola naava ve li momaongalo, lo vali itali imbi omufita wovanyasha aveshe mu ELOK, okutalela po eefikola ngaashi shito," osho oshitokolifo sha yelifa.

Eshi osho oshikando shotete eshi ehanganano eli tali pewa omufita, okudja eshi la totelwe po momudo 1968.

Pefimbo loshoongalele, pomusha, omutoolinghundana wOmukwetu okwa li a kundafana paxupilela nomufita Munyika kombinga yoshilonga shaye shipe.

Munyika okwa ti kutya otava ka kendabala ngaashi tashi dulika, opo ovalihongi va kule moukriste, ngaashi naanaa osho elalakano totete tehangano eli.

Okwa ti yo vali kutya, otava ka ninga ashishe tava dula, opo ehanganano lovalihongi ovakriste li ta ndavele fiyo okoitukulwa aishe yoshilonga shaNamibia, oko inali shiivika natango.

"Ame ngeenge onda nyengwa mokuwilika ehanganano eli linene ngaha, Mwene wehangano, Jesus Kristus, ita nyengwa," osho omufita Munyika a fatululila omutoolinghundana.

OMWIILONGI OTA VULU OKUKALA OMILEMA - ASINO

Omunashipundi shehangano lyaaailongi akriste, omulongi Josef Asino, okwa li a popitha aanasikola nohapu yaKalunga ya kuthwa mEvaangeli paMat.5:14-16, sho a li ta egulula pambelewa oshigongi shawo shokomumvo.

Mokufatulula oohapu ndhika, omusamane Asino okwa lombwele aapulakeni ye ta ti: "Oshigwana shAajuda naashika wo shetu, ohashi tala kutya omwiilongi oye "olamba": megumbo lyaandjawa, puushiinda, megonngalo, posikola nomoshigwana shaandjawa ashihe.

"The omwiilongi oto vulu wo okukala omilema moshigwana shaandjeni, ngele iilonga yoye otayi limbilike aantu, ngele ino hala okwiilonga nonando owa mona ompito yokukala mosikola nongele ino hala iilonga noto kala ashike wa lala okangali kombwa nenge



Konima yoilonga ihapu yelongekido loshoongelele nokupangela-pangela ombako, opo keshe umwe womovapwillkini 2,200 aha kanife sha, omufita Veikko Munyika okwa li natango e na omukumo wokulimemesha eshi ta kundafana nomunyanginghundana

pamwe itho galikanenene oshigwana shaandjeni muudhigu shi li mo."

Okoko e li ngoka a sa kokelema

Dr Amunyela

Ndohotola sho a li a pulwa kaanasikola ngele ope na omuntu a sa kokelema okwa ti: "Eeno, oku na omuntu a sa kokelema."

Ndohotola Ruth okwa ti kutya ndjika oyo omvula ye yotango miilonga sho a mana eilongo lye kuSouth Afrika.

Ndohotola guanamiti Ruth Amunyela, ngoka ta longo mOshakati ngashingeyi, okwa li wo a pewa a popithe aailongi noshipopiwa tashi ti: "Oshiponga shookelema."

Mokuyelitha oshiponga shoka hashi etwa kokelema, ano omi dhokugwaya miipala, omundohotola Amunyela okwa ti: "Okelema otayi thitike uumbululu wiitiyanathigo, mboka hau dhindi ondoya molutu.

"Kakele koshiponga shoka nda tumbula, okelema otayi hepeke wo iimaliwa mbyoka hamu pewa kaakuluntu yeni, oshoka ne kamu na natango iimaliwa yeni yene."

Aanasikola ya londodhwa ishewe

Dha za kep. 8

aalongwa aape, naye shi ninge pamukalo omwaanawa, hapakuhepekathana.

Ngoye ngono inoo monikila ompito yokupulwa oto ti ngiini? Epulo ndika olya dhiladhilwa aanasikola mbono haa tilita, naakolokoshi mbono haq zi pondje yolugumbo lwo-sikola notaye ya okwiidhopa moshinima she-tilito.

Tse aanyoli yOmukwetu otatu ti ngoka e na omakutsi nau uve ko, ye egoya ni ilonge oondunge moshinyolwa shika, ngele nani okwa nyengwa okulongwa oondunge konkalo yiita ndjoka tayi dhipaga notayi lemaneke Aanamibia yomoshitopolwa shika shiita, konyala esiku kehe.



Ou oye ndokotola Ruth Amunyela. Efano ola fanekwa manga a li pokufiya po Ongwediva, opo e ke lihakane ovanau du koshipangelo shAajuda.

Eshi osho nee eputuko?

Oinima aische hai li nyenge naayo ihai linyenge, inai shitwa mombapa imwe aike. Mokutala oma-lupe a tongoka, oto fuuka notaku tiwa nokuli eshi-to ola wapala.

Kwafe nge enyamukulo mOmukwetu komapulo ange. Mefimbo eli omu na ovakainhu novalume-nhu vamwe va lundulula omalutu avo nomiti. Walye nee kutya elalakano olashike.

Pamwe okwa halika komalutu Oindele, ile pamwe osha talika osho eputuko. Omunhu ito shi tale mangan moushima, osheshi olute lasho ku li shii.

Oinima itatu ya fimana monhgalamwenyo yomunhu:

1. Eputuko hali dala eputuko.
2. Ehongo mulo hamu di ovayakuli va pyokoka wana.
3. Exumokomesho omwa kwatelelwa oukoshowolutu.

Omu omo nee ovanhu va hala okuningina? Eshi sha shiivika osho ngaha kutya Omutiyane nande ne lixwe ondomo ilaula, ita ningi Omulaule nande.

Osho yo omulaule nande na kale eedula moki-la yoshide, ita shituka Oshilumbu. Eputuko loi-wana ohali di meputudo.

S. Ndadipo.



Omusitagongalo Simson Ndatipo

Uukoloni mbuka owe u dhimbulula tuu?

Yangapi ya kuthwa uuthigona kokefe yoKing Korn? Onkolwe lye, yi na oondunge hadhi longo nawa? Oonkolwe ngapi hadhi yi koohapu dha Kalunga?

Aanamibia aaholike, tu thikameni tu kondjitheni uukoloni uutiyali moNamibia.

Iikolitha oya hala oku manga nokutula Namibia alihe koho yayo ngaashi twa tulwa mo kuyalwe. Omulumentu gumwe a li omuwiliki mushimwe shomilongo yaAfrika okwa tile:

“Ame ohandi tila oikolwifa shi dule eonga, shaa-shi okulwifa oikolwifa oshidjuu shi dule okulwifa omaonga ovatondi vange.”

Nguno okwa li uuvite uudhigu netyololoko.

Okandingosho otaka eta uupyakadhi mbu:

- (a) Eshunduko
- (b) Eteko po lyegumbo
- (c) Etaandelitho lyuuvu

Ino tega aniwa omuntu ta zi ku Amerika, Japan, Italie, Britanje, Rusland nenge ku Sjina e ye e tu kuthe muupika mbu. Omukulugwonale okwa tile;

Ipopila to lika. To lokwa inda mondunda. To pi engena.

Nenge oto ti okwa puka? Aaholi yiimaliwa oya ta meka okwiigidhitha moradio King Korn, 1818: Sqwadro Rerm nosho tuu opo yi landwe. Ihe ino itaala uugoya nuupika u thike mpa.

Omutondi gwoshigwana shaNamibia okwa tsiki-tha aantu niikolitha. Peha lyokutunga oshigwana ota ningi omuteyi gwasho, oshoka oonkolwe ihaa dhiladhila muule.

Opu na omahala gomanwino gamwe mwa indikwa aagundjuka. Muno ihashi ningwa mo.

Omusimanekwa oministeli yiikwameni (binne landse sake) Ito vulu nande okukonakona iikolitha moWamoo ponkaru mpono yi li? Oshoka Aanamibia oyendji otaa ka kana thiluthilu.

Iikolitha endangalati tali imbi aagundjuka yetu yaa landule osikola. Tali imbi ootate noomeme yaa tsakanithe iilonga. Tali imbi ehumokomeho lyoshigwana.

Tali eta onkayi nakapela, uugoya neso nokuli:
J. Sh. Namupala

LUTHER NOMBI MBELI YE

Dha za kep. 4

yi kale Ohapu yaKalunga! Mpaka mOmbimbeli tse otu na uuyeleele, palwe ope na uusiku womilema.

OSHO LUTHER A DHILADHILA

Tseni momumvo nguka gwaLuther otu na okupulakena shoka omuyelithi gweitaalo e shi popya, opo tu kuthe ko omayelee. Tameka okulesha Ombimbeli yoye, galikana wu mone Kristus momanyolo ngaka omayapuki. Katu na sha nesimano lyokombanda, ihe oshinima ompumbwe yomuule.

Eputudho lyopakriste

Onde shi lesha Momukwetu

Tate Amushanga,

Sho nda lesha Omukwetu No.8 gwaApilili 1983 onda yi poshitaafula opo ndi ku sha-gele.

PUKULULA AALESHE!

Ngame ngaashi omutoolinkundana nda manguluka (freelance journalist) nomuleshi gwethimbo kehe gwoshifo shoye “Omukwetu” onda lesha moshifo shonomola onti-hetatu (No.8) kombinga “yomitoto tadhi kondjithathana dha holoka miifo yomeni lyoshilongo” kutya omusamane James Awala gwOngundu yaSWAPO oye ta ka ya pehala lyaNanyemba.

Shika iifundja!

Konima yOmutumba gwOngundu yOpokati (SWAPO Central Committee) gwa li ko muApilili, ngame onda kundathana nagumwe gwomaawiliki yaSWAPO ngoka naye a li momutumba gwa tumbulwa. Okwa yamukulandje ngeyi;

1. Omusamane Nanyemba okwa mana oondjenda konima yoshiponga shohauto popepi naLubango muAngola.

2. Omutumba ogwa koleke omusamane Richard Kapelwa, ngoka a kala shito omutiyali gwaNanyemba a tonatele oshikondo shoka uule wethimbo inaali uthwa.

3. Moshigongimutumba shoka James Awala kali nando okandidate yoshipundi shOshikondo shEgamenno lyoSWAPO noke li wo omutiyali metanga lyoPULANA. Omutiyali omusamane Jesus Hawala.

4. Walyewo iifo yomeni lyoshilongo mpoka hayi tola oonkundana dhayo tadhi pukitha,” osho omuwiliki ngoka a yamukula ndje lwahugunina nokonima okwa ti ita yamukula we omapulo ge na sha naashoka.

Ngame ondiinekela nokutya uuyeleele mbuka nda pewa ou li mondjila, oshoka hasho oshikando shotango tandi kundathana nomuwiliki ngoka iinima yi na sha nOngundu yaSWAPO.

Omushangi oye,
Faye Birame [Freelance
Journalist] - Dakar - Senegal.

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ONKUGO MOLWOMBILI YANAMIBIA

Dha za kep. 6

yinyengo guusiku gomakonkolo komagumbo otaga tilitha aakalimo, oosikola dhimwe odha patwa naantu momikunda dhimwe oya tauka mo.

Kombinga yoonkwatwa moshinima shika, Elelungeleki olya tumbula Eino Kudumo, omulundululi gwombimbeli mOkavango, Amos Sirongo, omukuluntu gwomuhandjo gwaanasi kola moRupara.

Okwa tumbulwa wo ngaashi Simon Nghipunya naTimoteus Nepunda, ayehe aalongi mEko ka, kutya nayo oya kwatwa.

Oraata yOongeleki moshilongo shika momushangwahokololo gwayo ngoka ya gandja kuAmushanga Ndjayi gwa VVO, pethimbo lyekonakono lye lyomukundu gwaNamibia pebululo lyaAguste nuumvo mOvenduka, oya tumbula wo nolubodhi olunene konkalo yoshilongo shika nkene ya nika eso ethimbo kehe.

Iniima oyindji oya hololwa mo wo ngaashi yimwe tayi landula: eindri-

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NANGOMBE A MANGULULWA

Omusamane Enos P. Nangombe, (41), omukuluntusikola pOnankali yuumbangalantu, Oshaango, okwa mangululwa omasiku ga zi ko. Okwa li a kuthwa pegumbo lye ketanga lyegameno 1Des.1982, hoka a kala sigo 8.8.1983 sho a mangululwa nokwa galukile pegumbo lye mOmahenge.

Osha li enyanyu kaanegumbo lye nokookuume ke mboka ye mu mono. Oondjimbo hambiyelelo nomapopitho gohapu yaKalunga, oga uvika. Omusamane Nangombe ye mwene okwa li a tumbula ngeyi:

Omolwontalanteni yOmuwa inatu yonwa po natango, oshoka esilohenda lye inali hula po. Olyo epe kehe ongula nuudhiginini we owindji. Ontak.3:22,23.

Kookuume amuhe mboka mwiipyakidhila nokugalikanena uudhigu wevi ndika, omagalikano geni kage shi osima, aawe. Ombimbeli otayi tu kumagidha:

Idhidhimikeni moothina, dhiginineni egalikano, Rom.12:12.

Inatu vulweni ano, tu tsikileni.
Omukweni mekondjo,
Sakeus Shaduka

palo lyaakwita muNamibia, ooveta dhomangambeko guuthemba woonkwatwa, ilonga yetanga lyowina lyaapolosi [Kufuta], nokwaaitula mo kwa SA mokugandja ehogololo lyaayehe moshilongo pashitokolitho 435 sha VVO.

Onkalo yaNamibia natango otayi hepeke omadhiladhilo

Konyala uunona uushona wo moshilongo shika owa tseya eimbo lyemanguluko lyaNamibia, kutya oli li meindilo lyaAmerika na SA ndyoka inaa li yamukulwa natango, Aacuba ya ze mo muAngola.

Shoka ashike oshidhigu okutseyika nokaapolitika yoyene ngashingeyi, osho epulo lyuilongo mbyoka iyali, kutya otali ka yamukulwa ihe uuna-ke, ngiini nokulye?

Aadhiladhili oyendji oya kuminwa uulaadhi waAmerika okuthimnika Angola a shunitha Aacuba kaandjawa, mboka ye li mo pauvathano nepangelo lya Angola, ihe ita ti ko sha shu uvitike ko kwaayehe kaakwiita ya SA mboka ya lala uumbugantu woshilongo shaAngola noonkondo dhomatati.

Okuza Aguste 1982 moka eshaino lyombili pokati ka SA na SWAPO lya li na ando okuningwa, etegameno lyemanguluko mevi ndika, olye ende tali dhimeya maakonakoni oyendji yuupolitika, sigo ongashingeyi kape lwetike we nando okantongo kuyelelele washa.

Pamwe olyo wo etompelo limwe lya tumitha Amushanga Ndjayi gwa VVO, e ye sigo okOvenduka pebululo lyaAguste nuumvo.

Kapwa li oyendji unene moshilongo shika, yu uvite ando kutya olweendo lwaAmushanga gwa VVO muNamibia, otalu ka vala iiyimati yasha yehumithokomeho memanguluko, shila okuthitika ashike nokuli.

Oku ka langekwa kwomutumwa nguka gwa VVO moshikunino shiinamwenyo mEtosha, etalelopo lye kegwo lyomeya lyaRuacana nokupandulwa kwe ku SA, kutya okwa gandja ehokololo kaatuni ye li etitha oonkondo, osha koleke ashike omalimbililo ngoka ga kala moyendji.

Ashike opu na shoka sha yela, kutya nonando Amushanga kombinga ye okwa tindi a kundathane na SA oshinima shaAacuba, sho a ti kutya ina pewa oonkondo ndhoka, ina thigila wo SA omalimbililo, kutya ye paumwene ine shi taamba Aacuba ya mangelwe kumwe nemanguluko lyaNamibia.

Epangelo lyaAngola nemanguluko lyaNamibia

Okuza 1981, omupresidente Reagan sho a yi koshipundi shaAmerika, okwa tameke wo mbala onkundathana nepangelo lyaAngola. Elalakano lye okuzimitha Angola a kundathane naUnita, (ongundu ndjoka ya shuna momuthitu okukondjitha epangelo) nAacuba ya shunithwe kaandjawa.

Shika osho sha li etameko lyAacuba ya kwa-

takanithwe kumwe nethaneke lyemanguluko lyaNamibia pashitokolitho 435 sha VVO.

Onkambadhala ya fa yaAmerika, oya tamekwa wo ku SA 1982, a gwedhele kundjoka a kala ta ningi yokuponokela omikunda dhoshilongo shaAngola.

Omuleli gwaAngola Eduardo dos Santos, onkambadhala ndhoka okwe dhi fatulula ngeyi:

“Iiponokela mbyoka tayi ningwa muAngola, kayi na elalakano lilwe lyaahe shi ando okuthimnika Angola a kundathane naUnita. Ihe ekundathano naUnita osho egwaaleko ashike lyaantu yaAngola.”

Mokundathana naAmushanga Ndjayi gwa VVO, muLuanda, omusamane dos Santos okwa gandja omautho kumboka ya hala Aacuba ya ze mo muAngola kutya:

— S. Afrika a kombe mo tango aakwiita ye ayehe muumbugantu waAngola.

— S. Afrika kaa gandje we nando omakwatho kuUnita.

— Ye S. Afrika a hulithe po okuponokela evi lyaAngola. Mbika ayihe otayi gandja omukumo Aacuba ya laleklewe.

Oshizemo shekonakona lya de Cuellar

Sigo opethimbo oshinyolwa shika tashi yi kenyanangidho, inapu tseyithwa natango pambelewa shoka shi li mo mehokololo lyaAmushanga dr de Cuellar, ndyoka a gandja kOraata yegamen 31.8.1983.

Ashike osha yela kutya etindo lya SA okwiiutha koshitokolitho 435 sha VVO, manga Aacuba inaa za mo muAngola, omo li li mehokololo.

Opu na wo ezimba kutya, osha fa Oraata yegamen o ya VVO, tayi ka nyengwa okutsikila nomadhiladhilo gayo gotango, ngoka ga gandjithile oshimpwiyu shekonakono ku De Cuellar.

Oshimpwiyu shoka okwe shi pelwe sha zile meyemato lyiiloy oyindji yOraata yegamen, kutya okangundu kilongo itano yuuningininino, inaaka tsakanitha oshinakugwanithwa shako shokuguna SA a taambe ehogololo.

Okauyelele hoka ke li po ngashingeyi, ka zi momalunza ge shi okwiinelwa nonando inaka kolekwa natango, otaku tiwa, Amerika gumwe gwiilongo itano yuuningininino naangoka a mangele oshinima shaAacuba kemanguluko lyaNamibia, ota ka tsikila natango nonkambadhala ye yoonkundathana nepangelo lyaAngola, sigo lya zimine Aacuba ya shune kaandjawa, emanguluko lyaNamibia li ningwe.

Oonkundathana ndhoka, okwa tiwa kutya otadhi ka tsikila monangwi, kokutya itaku ka tseyithwa we izemo yoonkundathana ndhoka sigo pwa thikwa meuvathano lyahugunina.

Ngele omukundu gwaNamibia ogu tsikile nolupe ndoka ishewe, nokudhiladhila iikitakani ayihe yi li mo, nena omuntu oto zimine omadhiladhilo gElelungeleki lyaELOC, kutya okuKalunga ashike ku na okukugwa uuudhigu mbuka, opo e ete po mbala ethimbo lyombili ngaashi lya yuulukiwa, unene kumboka ye li pehala lyokusa ethimbo kehe.

Sebulon Ekandjo



Efano eli, otali ulike omukweyo tau ngolyoka, wa yuka monhele yelongelokalunga, momiti. Tala nghee oomeme ve lipyakidila nokuviyauka noopembamukweni, ovo vehe shii natango okulikwafa.

Ou shi tuu edhina lyoye shoka tali ti?

Toivo sho tali ti etegameno, onawa u luke okamwoye Tegameno.

Shika hasho ando oku ku keelela omadhina gookuume koye aakwilongo, ihe tala ashike kutya nayo wo nando ya kale ookuume koye, kaye na siku ya lukile omadhina goshigwana shoye.

Shika otaye shi ningi, oshoka oya hala oyana ya kale nomadhina gopashigwana nogopamihoko dhawo. Nenge oye wa mona omuhongi nenge gumwe wo tuu a kala muka Omusoomi, Omundowishi, Ombulu nenge Omwiingilisa a luka okanona edhina lyOshiwambo ngaashi Tegelela, Nangula, Uugwanga nenge Kandenge?

Willehad — omukondji ependa
Wilibald — oku na ehalo
ya kola okutokola
Albinus — omutokele
Sakaria — Jehova ote mu
dhimbulutha

Anno — ontsa onshona
Aina — aluhe
Aurelia — sha simana ngoshingoli
Antonia — sha fa oshili
Apollonia — ngu a gandjelwa oshikalunga
Asella — okandoongi okashona

Egongalo lyetu nali lombwelwe wo

Onda lesa olwindji oshifo shOmukwetu, nomoshifo shimwe onda lesa mo kutya omadhina gopashigwana nago otaga vulu okushashwa. Osha kumitha ndje shili.

Otandi indile nesimaneko enene, ndi kwathwe mu lombwele omusita gwegongalo lya-X, mUukwambi moka ihaamu shashwa edhina Ndeyapo nenge omakwawo ga fa ndyoka.

Aniwa ooHemilia nenge Jackson ogo omadhina gopaMbimbeli, ogo naga shashwe. Na leshe Omukwetu No.14.1983 ebandja 12.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnilpa.

Omukuluntu gwoshifo omumbisofi. Dr. Kleopas Dameni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onilpa, P.Bag 2013, Ondangwa, 9000

EV. LUTH. OWAMBOKAVANGO CHURCH PRESS
PRIVATE BAG 2013, ONDANGWA 9000
SWA/NAMIBIA

OMAKUNDO KOVAITAVELI AVESHE

Onda hala oku mu twa omukumo, kutya kaleni ovakwaitaelela mwa xwama. Omukwaita waKristus keshe, tu fikameni tu kondjifeni omutondi satana ou ta mane po ovana vaKalunga.

Tu kondjeni meilikano, twa kufa Ombimbeli yetu, oshehsi oyo outa womukriste. Inamu loloka, kaleni oupafi, efimbo ola fika.
W. Djulume,
Oranjemund

OMULONGI A SI OMBAADHILI-LA

Omulongi mOseko yaMwaala, Abisai K.Kayekwapo, okwe tu tetekelele omasiku sho ga li 13.8.1983 moshiponga shekandomo lyoshihauto she. Moshiponga tuu shoka, omwa sile aakadhona yaali yomosikola tuu ndjoka yaMwaala. Abisai okwa li omumati gwoomvula 25 nomasiku gatano.

Okwa valelwe 8.8.1958 momukunda Etunda mUukolonkadhi. Okuza 1975 sigo 1977 okwa li ta sikola mOseko yaShakati. Omimvo 1978 na 1979 okwe dhi sikola osikola yuulongi mOngwediva. Opo ihe 1980, okwa langekwa mOseko yaMwaala mUukwalaudhi.

Numvo okwa adhika a ulikwa a ninge omukulu-nusikola gwopevi mosikola ndjoka.

Okwa li omulongi omuti 9 momuhoko gwawo gaAadhimba, mboka ya piti mOngwediva.

Amuhe mboka mwa kala pamwe natse naamboka mwe tu tumine oontumwafo dhomahekeleko moluhodhi nduka nomwe tu tsu omukumo, otwe mu pandula, ihe Kalunga oye e mu pandula tango.

Peha lyaakwanezimo
Omuvali Andreas Kayekwapo
Etunda.

Omulumentu oye aluhe tango

Omolvashike ano ngele aagundjuka taa nyolitha uukalata woshituthihango shawo, omukadhona oye ha tetekelitha edhina lye, nonando haye gwtango?

Nomomaigidho ndishi omulumentu oye ngaa ha tumbulwa tango, opo ihe taku landula omukiintu? Ish ewe omukiintu ndishi haye a tumbu ohango?

Ano omulumentu oye ngaa omutse gwomukiintu. Ngele hasho nandi kwathwe mushika.

Kalihulupo Ntindah



Okudja 1980, eongalo laNgwediva ohali ningi onhanda yofikola yOsoondaha. Mwaai yoneudo, ya ningilwe omafiku a dja ko, om wa li ounona vedu dule 300. Paife ngaha, otava katuka va finda kelongelokalunga pondje yongeleka. Komesho, omufita womOngwediva, Hendrik Dengeinge.

NAAME ONDA KENYANANA NAMUPALA

Onda pandula unene kelaka lya holoka moshifo shOmukwetu tali pangula ohombo ihee na omafiya kutya otai kenyeneke." Ngame onda hala elaka lya tya ngawo li dhiginine, oshoka ondi na oluhodhi olunene twaamwameme taa mono uuhu-na muka mOshaanda.

Omunona omukadhona aniwa oku na omumati nenge omusamane, ihe kegumbo kashi shiwiki ko. Shika kashi shi nando ondjokana, ihe shila ekano. Ongeleki nayi gande oshinima shika mangakuye.

A. I. Namupala