

# OMUKWETU

Registered at the General Post Office as a Newspaper 15c

## EKUNDO LYOKRISMESA NOMUMVO OMUPE Iya tumwa kOmubisofi wa ELOK K. Dumeni

Amuhe otandi mu kundu noohapu dhehambelelo lyaakwiita yomegulu: "Esimano lyaKalunga mokombandambanda nombili kombanda yevi maantu e ya hokwa" Luk. 2:14.

Kalunga otatu mu pandula sho e tu enditha sigo onena. Omumvo 1981 ogwa kala omumvo guudha omaudhigu ogendji. Mugwo otwa pewa wo omayambeko ogendji onkee otatu gandja esimano nepandulo kuKalunga ketu.



Otu na omukalo omwanawa okuhogolola oshipalanyolo shomumyo kehe shoka tashitu wilike miiningwanima yomathimbo noyomasiku giituthi yomumvo gwOngeleki. Nuumvo(1981) otwa litu na: "Eitaalo olyo einekelo lya kola" Heb. 11:1. Otwi ilongo oshindji kombinga yeitaalo. Otwa kolelekwa mo kulya eitaalo alike tali sindi, nolyo alike tali hupitha. Otatu ka tameka omumvo 1982 meitaalo nomeinekelo lya kola.



**Aakriste oyendji mOwambo otaa yuulukwa nata-  
ngo ethimbo lyonale, sho eshakalo lyOkrisme sa  
kwa li hali ningwa uusiku.**

Mekundo lyandje otandi mu dhimbulutha kutya, omumvo 1981 Kalunga okwa kala oshiholameno shetu. Oshituthi shaKrisimesa osho elongelokalunga nehambelelo molwaJesus Kristus Omuhupithi gwetu"e to mu luku Jesus, oshoka oye ta hupitha oshigwana moondjo dhasho" Mat. 1:21 "nedhina lyako nali lukwe Immanuel: ndyoka tali ti: Kalunga pamwe natse" Mat.1:23. Kalunga oye oshiholameno shetu" Ndika olyo elaka lyenyanyu. Oshoka nOkrisimesa otayi uvitha epopilongulu lyetu olyo Jesus ngoka a valelwa muunyi.

Otandi mu halele amuhe enyanyu lyashili lyaKrisimesa. Sho twa pewa Jesus. "Onena tuu ndjika mwa valelwa Omukulili" Luk.2:11 Oohapu ndhoka odhi na oonkondo noshili yadho ngaashi dha kala shito omo yi li mudho, inadhi shunduka. Ngaashi dha nyanyudha omapipi ga piti. Otandi halele aaleshi ayehe ya nyanyudhwe kudho.

Mekundo ndika otandi tala wo konkalo yoshilongo shetu. Okwa kala omaudhigu, omaso ga etwa konkalo yiita, kuuvu, omakwato gaantu, okutulwa moondholongo, omadhengo, okwenye, ondjala omahalakano goshigwana shetu sho ya halakana muunyi. Omukundu gwemanguluko lyoshigwana shetu ina gu kandulwa po, mboka ye na oonkondo miinima mbika oya nyengwa oku gu kandula po. Ihe nando ongeyi ekundo lyandje kune amuhe moonkalo moka mu li mo olyo: "Kalunga oye oshiholameno shetu noonkondo dhetu, nekwatho muudhigu li shi okwiinekelwa". Tala kep. 4

## ONDJOVO YA NINGA OMBELELA Joh.1:1-14

Pefimbo louhanona wOngeleki, Okrimesa kaya li ya fimane-kwa. Paife eengeleka odo iha-di landula omudongeleki noimhanga, nado kadi na omhito di kale inadi dana oshivilo eshi. Nena ope na vahapu hava dana Okrimesa ngomukalondjiki-lile ndele eshiivo lavo kombinga yoshikalimo ola fufala.

Meendjovo da ufilwa efiku 10-krimesa neudo, ohatu dimbulukifwa oinima itatu: Ondjovo oya li Kalunga. Ehovelo lEvaengeli laJohannes otali talifa omunhu mounyuni wa tekela eshito - oukwaalushe. Hatameko leshito (Gen.1:1), ndele ole li tali popiwa ku-Jesus muJoh. 17:5, eshi ta ti: "Ndele paife Tate, fimanekifenge puove mwene nefimano olonda li ndi kwete, eshi nda kala puove, ounyuni fimbo inau shitwa (Joh.8:58). Pehovelo nee eli, Ondjovo opo ya li, ya kala puKalunga noya li Kalunga (Joh. 1:1).

Etameko li li ngaho otali tu hololele oukwatya nombelela yaJesus noitya i uditike kovajuda kovapaani nokufye yonena. Oshityadina osho "Ondjovo" oshi na omadiladilo opavali: Oyo eendunge ngaashi di li momunhu (inwardly), Oyo eendunge ngaashi di li momupopyo womunhu (externally).

Mokupopya Kristus ngOndjovo, omafatululo aeshe avali okushii okutalwa. Heeno, Jesus Kristus oye Ondunge nOndjovo yomuKalunga oyo ya kala nale mekolo laXe Kalunga okudja koshimbu, okwa kala umwe naXe ngaashi eendunge di li alushe oshitopolwa shomuhumbati wado.

Kape na osho shi li popepi i nomunhu shi dule eendunge daye. Odi li muye nodo ye. Onghee kape na osho shi li ile sha kala popepi naKalunga shi dule "Ondjovo nOndunge yaye" oyo Jesus Kristus. Oya kala noi li muye noyo ye mwene. Onghee kape na omalimbililo. Ondjovo ei Jesus okwa kala muKalunga okudja tuu nghee Kalunga a dja. Oyo Kalunga! Kai nehovelo. Oiyapuki ngaa-shi Kalunga e li (Joh.1:1,2, 18).

Ondjovo oya ninga omunhu. Kakele kokutya Kristus oye "Ondjovo nOndunge" yomuKalunga oyo ya kala muye alushelushe, Jesus oye yo "Ondjovo ya Kalunga ya pita mo (external). Heeno ondjovo keshe oi na omwenyo neenghono muyo vene okulonga-oilonga inene. Otai dulu okulundulula omutima womunhu. Ondjovo yomunhu nge otai dulu okulonga oilonga inene ngaho, ongahelipi mbela kwaai yaKalunga?

Ondjovo yaKalunga oi na eenghono dihe shii okuyelekwa. Jesaja 55:11 ote i popi ngaha: "Osheshi ondjovo yange tai di mokanya kange, itai alukile kwaame oshimha, ndelenee, otai longo osho sha wapalela nge, ndele tai wanifa eshi nde i tumina". Heeno osho shili, omolwasho mokushita, Kalunga okwa longifa ashike Ondjovo ei, "Aishe oya shitwa kuye(V.3a) "Oshili ondjovo yaKalunga ei oi na omwenyo neenghono", (Hebr. 4:12).

Onghundana iwa oyeyi: Ondjovo yaKalunga ei i na eenghono - "otai tu ndele tai to-tala kopardja eti 6

# EKUNDO LYOKRISMESA NOMUMVO OMUPE

Dha za kep. 2

Sho tatu tala ondjila ndjoka tu uka 1982, inatu tseya oshike shi li mo. Otandi mu halele amuhe omumvo 1982 gu kale gwelago. Omumvo tagu tu etele emanguluko alihe, lyoomwenyone manguluko wo lyevi lyetu komukalo gwombili. Otu uvite otse aadhinwa, mokati kiigwana. Uuyuni otau itangele oonkondo dhawo. Tseni wo natu itangeleni oshiholameno shetu noonkondo momumvo 1982. Ku Kalunga tse otwa simana ngaashi aantu ayehe.

Ekundo ndika onda hala wo okutula omuthindo koshinima sheyakulo lyuudiakoni. Nando oku na omaudhigu ogendji onawa shili tu yakule aantu yaKalunga ayehe pailongaithano yetu atuhe kehe gumwe meithano lyoye u kale omudiakoni. "Ashihe shoka tamu shi ningile gumwe gwaamba aamwatate aashuushuka ongame tamu shi ningile". Jesus osho ta ti Mat. 25:40 nomumvo 1982 tu yakuleni Jesus maayakulwa yetu esiku kehe.

Enyanyu lyaKrismesa nali ku udhilile, nali ninge omagano goye gaKrismesa. Omumvo omupe nagu ku etele uupe, elago, eyambeko nuyelele okumona oshiholameno shoye, nekwatho lyoye. "Kalunga oye oshiholameno shetu, noonkondo dhetu nekwatho muudhigu li shi okwiinekelwa 1982. Omuwa Sebaot oku li pamwe natse 1982. Ha longo iikumitha kombanda yevi, ta hulitha omalugodhi, sigo okooha dhuuyuni. Epopilongulu lyetu lya kola nomomumvo 1982, oKalunga - Sela".

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## Dr Hamata ta londwele oonakunwa kwashili

Omafiku kemale unene a pita po eshi dr. N.T. Hamata, omukulunhu woshipangelo shaNandjokwe, pamwe nomutonate-lishitayingeleka shaNdonga, omufita Festus Ashipala, va li kOlange (CDM) pashivo lokangudu kOmina ei haka ifanwa (moshiingilisa): "ALCOHOLIC ABUSE COMMITTEE". Limwe lomomalalakano okangudu aka olo okukondjifa elongifo loikolwifa sha pitilila. Eshi osho sha li sha ifanifa avavali.

Dr. Hamata mokuyelifila nawa ovanailonga vokOlange eshi she va tumbulifa ko eifano lokangudu aka, okwe shi ninga noitya ixupi, ashike oi na ongushu:

"Otwa tambula ko eifano eli a) omolwomalutu, eemwenyo neemhepo deni, b) omolwomaumbo novanhu veni; c) omolwoyaNamibia; d) hano hamolwo CDM, nande eshi tashi duu okulandula, osho dr. Hamata a tumbulile Ovalange.

Mokunyamukula epulokutya oukolwe oshike nomokuyelifa osho tashi eta okunwa oikolwifa kwa pitilila, dr, Hamata okwa ti: "Oukolwe oudu woshinamenena nenyonauko lomaliudo. Oudu ou otau didilikwa kokunwa oikolwifa sha pitilila, otau piyaaneke oukolele wanakunwa nohau nghundipaleke ekwatafano laye novanhu; otau nghundupaleke yo omukalo woku limonena omaxupilo.

Oushitwe womunhu (personality) onunhu wa nghundipala ile tau vele ndele omunhu ita dulu novali okuliufa ye mwene, o valongi vomeembaa naikwao imwe, oyo tai eta okunwa kwa pitilila ".

Ndokotola Hamata okwa twikil ko vali ta ti: "Oinima oyo tai holoka po konima yokunwa kwa pitilila ongaashi a) ombili ya kana meumbo nomoilonga, eengunga, eliudo loudinwa, omaliudo nomaliufo omunhu otaa naipala, b) okulihoonga ile okutambula sha mouluvi otaku nghundipala nomunhu ota dimbwa diva, c) omadiladilo netwoleemhata (reasoning) otaku nghundipala nelididimiko otali kana.

Ehalo lokulya otali kana, exuli otali yada "eeselle" doinghene nokonima otali lika po, ndele ponhele yeeselle dalo tape ya oipuvanguwo.

Eli enyonauko itali dulu vali okuwapekwa nomunhu otashi duli a fye diva", osho dr. Hamata a londwela nota londwelle natango "oonakunwa kwashili" nomatumbulo aa.

Okwa konakonwa yo kutya keshe efimbo omunhu a kolwa eeselle douluvi 10,000 otadi nyanghaulwa noitadi mene mene vali nande nande.

Panghalafano omulongifi woi kolwifa oye oshiponga kuye mwene, kovaneumbo laye, komudingonoko nokoshiwana. Ota yandje nota mono oiponga, omolwoi kolwifa.

Oinima tai landula otai dulu yo okuuya omolwoi kolwifa: a) ouhasha, b) ondubo, c) onyanya nedengo inali pumbiwa, d) etekepo leumbo nomahengafano, e) efaulo loilonga netewo moilonga, f) no shiwana otashi kanifa omunhu.

Ouhaku wopaunamiti nomaye le omaxungimwenyo otaa pumbiwa mokukwafa omunhu ou a monifwa nai oixuna koilwifa.

Dr. N.T. Hamata

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## Twa pandula unene

Eongalo letu Onheleiwa naamushe ovo mwe tu kwafa, omolweumbo letu olo la pile po filu filu eti 17/10/1980, o twe mu pandula unenenene!

Apa mwa kufa napu yadekwe natango osho sha dja po. Natu lesheni muMat. 6: 19-21.

Filemon naHilde Ndeuyeeke.

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## Aatumwa ya BCC muNamibia

Osheendo sha zi kOraata yoongeleki muBritain BCC osha talele po Namibia omasiku ngaka ongaayenda yOraata yoongeleki muNamibia CCN. Osheendo shika osha thikama maantu yane:

Omumbisofi gwOngeleki yaEngland, mOshikandjongeleki shaManchester, Stanley Booth-Clibborn, Sesitera Catherine Hughes, omusita Johansen Berg omuwilikingeleki omukulu gwOngeleki Onkwaneforomi yahanngana, muBritaun, nomusita Jim Wilkie, Amushanga gwii nima yetumo muunyuni gwa BCC.

Tala`kep. 7

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## Ondjovo oyo Jesus

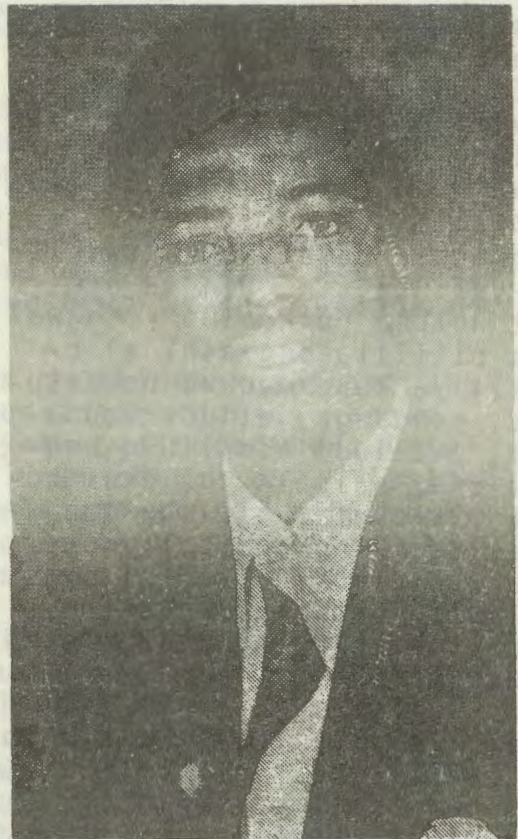
(Da dia kepanja 3)

ngola omwenyo nomihopo, ee-  
ngolo nomungo, noi shii oku-  
tokola omadilongo nomadila-  
dilo omutima - oya ninga omu-  
nhu. Ondjovo ei ya ninga omu-  
nhu, yo oyomuKalunga noyo  
Kalunga, nena otu na omukumo  
kutya: Kalunga okwa ninga omu-  
nhu.

Ondjovo okwe tu hololela Xe.  
Otwa ti "Ondjovo" oyo oshitu-  
kulwa shetu, omadiladilo etu,  
noyo ondunge yetu. Natu wede  
ko kutya, "Ondjovo" oyo oshi-  
tukulwa shetu, osho hashi  
shiiivifa omadiladilo, nondun-  
ge yetu kovanhu. Oyo oshito-  
polwa shetu osho tashi hu-  
mbatele kovanhu osho twa ha-  
la shi ningwe, nonghee fye  
vene tu li, nosho tuu. Hano,  
"Ondjovo yaKalunga ya ninga  
omunhu" kokutya: Oshitopolwa  
shomuKalunga osho tashi tu  
shiiivifile omadiladilo, eha-  
lo oukwatya neteelelo laKa-  
lunga osha ninga omunhu, omu-  
nhu ou oye Jesus.

Onghee Jesus oye oshitukulwa  
shaKalunga osho tashi tu  
shiiivifile osho Kalunga te tu  
pula nota teelele kufye. Oye  
Ondjovo yaKalunga i nomwenyo  
neenghono. Ota dulu okulundu-  
lula omitima dovapwilikini.  
Hano muJesus, Kalunga okwa  
ehena pufyeni nokwe ya a ka-  
le mufye opo e tu ehenife  
kuXe noku mu tu fatululila.

Eshi ounyuni wa kanifa ondji-  
la, noshili nomwenyo, oye a  
ninga ondjila noshili nomwe-  
nyo wounyuni. Eshi ounyuni  
wa kala momilaulu fokofoko,  
oye a ninga ouyelele wao.  
Eshi ounyuni wa dimbwa Kalu-  
nga owe mu shiiva vali moku-  
mona Jesus (14:9).



### omufitaongalo

V. Munyika

Moshivilo shOkrisimesa, naai  
yoneudo, ohatu shiiivifilwa  
oukwaalushe waJesus. Ohatu  
shiiivifilwa Jesus oye Kalu-  
nga kashili ou he liyandjele

ovanhu vaye, noye omunhu shi-  
li e li yandja a longifwe  
kuKalunga. Ou ta patana oma-  
kanghameno netumwalaka eli  
ke na elao. Ou ta kongo Jesus

ile Kalunga pondje yoshili  
ei, ota ka shakeneka oikalu-  
nga. Osho hano ngaha twa da-  
lelwa Omukulili! Keshe tuu  
ou te mu itavele ota kala  
nomwenyo.

V. Munyika

## "Tu hapuleni, mangeluka kuume, iyakula mwene"

Ongundu yoomeme aanangeshefa naanashilonga (Business and Professional Club), oya huthile iilonga yomumvo eti 28/11/1981. Ongundu ndjika aniwa oya totelwe 1972 noha yi gongala lumwe momwedhi. Elalakano lyayo OKUPENDULA PO OMUTHIKA GWAAKIINTU.

Oshituthilalekathano osha li sha ningilwa moongulu dhosi-kola yaanona puuzilolela wOseminali yaNgwediva. Aasamane yaakulukadhi mboka ye li iilyo yongundu ndjika, nayo oya liya mono ehiyo opo ya kale pamwe naakulukadhi yawo moshituthi shika. Aasamane ooyamwe-yamwe ngaa yomuyo ya li ya holoka.

Ongundu ndjika oyi na omupresidende gwayo, meme Rakel Hangula. Nguka okwa li a lesha pafupi omanenedhiladhilo gomiipopiwa nosho wo omadhina gaapopi mboka ye ya popitha numvo. Iipopiwa oyindji oya guma unene oomeme nayimwe oya guma wo oshigwana ashihe.

Sho pwa li tapu leshwa iilonga (activities) mbyoka ya longwa kongundu ndjika numvo, oya holola kutya yo kaye shi ongundu yopolitika, ihe ohaa vulu wo okupopitha omahangano galwe ngoka taga thengenylene aakiintu kongudhi.

Ndhika kadhi shi owala oohapu dhomokana, ihe oye dhi tula wo miilonga sho ya nyola oombilive mbali tadhi pula iinima yontumba yi opalekwe. Ombilive yimwe oya nyolelwa kongeleka nonkwawo okepangelo. Adhihe mbali oye dhi thikitha yoyene noya popi wo pakana. Sigo oompaka oombilive ndhika (koombinga adhihe mbali), inadhi yamukulwa natango. Oku

niwe etegameno kutya otaku ka gandjwa omayamukulo taga ethitha omukumo.

Moshituhti omwa li wo ompito yokwiitalaleka pomuligu noyokutaaguluka oshama opunyu. Pompito ndjika iitya mbika: "tu hapuleni, mangeluka kuume, iyakula mwene, ngaashi ya li tayi monika pombapila yelandulathano, oya li ya tulwa miilonga kwaayehe.

Omukuluntusikola gwoposikola mpoka pwa ningilwa ayihe mbika omusamane Silvanus Nangombe, oye a ningi ehulitho nokonima aantu oya halakana.

### Aatumwa ya BCC dha za kep. 5

Olweendo lwawo olu na iinima iyali: Okuulika uukumwe wetu noongeleki dhomuNamibia, sho tu shi shi nokutya oye li pomathimbo oma-

dhigu ngashingeyi nokupulakena omaudhigu ngoka ge li moshilongo, opo tu vule oku ka gandja uyelele kaakriste yomoongeleki dhomuBrittain" osho omumbisofi a ti.

Aatumwa mbaka ya BCC oya talele po wo noWambo noya kundathana naawilikingeleki yoongeleki ndhoka oonene dhomoshilongo, ngaashi Ongeleki ya ELOK, yaAnglikana noyaKa-toolika kaRooma.

Amushangandjayi gwa CCN, dr. Albertus Maasdorp, okwe ende pamwe naayenda metalelopo lyawo moshilongo shika.

## ADMINISTRATIVE SECRETARY REQUIRED

The BUREAU OF LITERACY AND LITERATURE runs an expanding literacy programme in the vernacular languages.

There will be a vacancy from January 11th, 1982 for one. Duties will include general office administration, typing and overall responsibility for bookkeeping. An interest in literacy education is essential, as the job also entails involvement in the organisation's educational activities.

This is a responsible and exciting job for somebody who:

- is fluent in spoken and writing English,
- has experience in administration,
- is willing to take responsibility in the absence of other members of the organisation,
- gets on easily with people,
- has a qualification in bookkeeping and typing (minimum Matric, level).

A driving licence would be an added advantage.

Applications should be made in writing, stating qualification and experience, by January 8th, 1982, to

The Director  
Bureau of Literacy and Literature  
P.O.Box 21128  
WINDHOEK, 9000

Ouyelele wa-  
Jesus Kris-  
tas, Ohamba  
yembili, na-  
u yelete ye  
meemwenye de-  
valeshi ave-  
she vOMUKWETU.

Nembli yaye,  
eye i dule  
eunenge au-  
she nai tu  
hapupalele.

TAMBULENI  
MANGA OMAKE!



## OMUKWETU

Ove osho abOnge eka Onkwaevangeli

nali be yonOwambekwango

Oha nyevangidhwa mOshinyevangidho

abOngelela mOniipa

abOngelela aboshilo omumbisofi

dr. Miepas Quina

Ondanda yOnukwetu komumvo nuAfrica

R 2 60. Kombande yomatute R 5-00

Oshinyevangeli pamwe noondanda napa

komwe kOnukwetu Oniipa, P/B 2013

Ondangwa 9000

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