

OMUKWETU

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15c

Etungululo lyOshinyanyangidho lya ti peni?

Okuza eti 19 lyaNovemba 1980, Oshinyanyangidho sha ELOK osha mweneke manga okathimbo miilongayakulo yasho, okuyakula oshigwana nongeleka ndjika. Osha yelela nawa ayehe kutya ngoka e shi ningi, oye omutondi gwoshigwana, gwongeleka no-guuwanawa auhe waantu yomcshilongo shika. Ishewe, nonandc pwa gandjwa omauvaneko omanene nomawanawa, ga zi kepangelo lyoshilonga kutya: "Ashihe shoka tashi vu lika otashi ka ningwa, opo uuyuuki u hololwe puuyeleele", sigc ompaka ELOK ina pewa natio tango uuyeleele washa kutya oolye ye shi ningi nomclwashike.

Ihe komtinga onkwawc, ooitaali yOmwa mu ELOK, omahangano noongeleka dhi ili nodhi ili muNamibia nopondje yoshilongc, oya holola etokolo lyawo lya mana mc, okutungulula Oshinyanyangidho tuu shoka, nando sha yonagulwa po nokuli olutiyali meni lyoomvula inaadhi adha komlongo. Komtinga noomtinga dhuuyuni, okwa zi omawi taga ti: "Hane amuke, Aakwa ELOK, tamu itungululile po oshinyanyangidho sheni, ihe otatu shi tungululeni atuheni". Yamwe oya tumbula nokuli kutya: "omutondi ota vulu oku shi hanagulapo sigc olwomilongo heyali luheyali, ihe tse otatu shi tungulula po ashike."

Oomwamengeleka Oonkwaluther muuyuni mokupitila mOngcngahangano yAakwaluther(LWF), oya gwedha iilonga kochapu dhawo noya gandja nomwenyo aguhe ketungululo ndika lyOshinyanyangidho sha ELOK. Mboka ya tumu ekwatho lyawo nokupithila mu LWF oyo ngaa-shi:-

Ongeleka yaNorway; Ongeleka yaSweden; Ongeleka yaSoomi; Ongeleka yaDenmark; Ongeleka Onkwalutheri muTanzania; Ongeleka Onkwalutheri muFulaanisa; Ongeleka Oonkwaluthri muKanada; Ongeleka Oonkwalutheri muAmerika nOngeleka Oonkwalutheri muNdo-wishilanda lyUuninginino.

Ekwatho ndyoka tali zi pondje alihe kurrwe ctali ka eta omwaalu gwooranda R583,300,00. Kakele kaamtaka, ope na wo omagongalo nomahangano gamwe gopondje ngoka ga tumu omakwatho gawo meukililo R25,806,80.

Meni lyoshilongo okwa li kwa tengenekwa mu gongelwe andc R20,000,00, ihe sigc okonena ndjika shoka sha gongelwa oshi thike nale poo R24,166,00. Iimaliwa mtika oya gandjwa komahangano nokoongundu dhi ili nodhi ili.

Etumwalaka lounona

Cmutumwa waKalunga meme Justina Haihambo, oc a yelifilwa nawa kuKalunga kutya ye ke fi omuprofeti omunaipupulu, okwa li a popifa eongalo laNiipa mOsoondaxa yeti 26 Apilili 1981. Okwa li e na omatumwalaka avari. Limwe ola nuninwa ashike ecngalo laNiipa, nalikwao olounona aveshe vokombada yedu. Otali ti ngaha:

"Ounona, oudjona vaJesus Kristus, Jesus ota ti:"Efeni ounona ve uye kwaame...", mboli hasho ashike oshisho a li e shi na osho. Nata-ngc omesho aye ckwa tonata, taa tale ounona. Onda pewa etumwalaka leni ounona, tali ti: "Lombwela ounona vomongalo laNiipa novokombada yedu alishe to ti:

"Onda, hala oku va nangeka noupuna noku va yadifa nomhepo Iyapuki, osheshi ovo Oshiwana tashi tungu o- unyuni fiyo okexulilo lao. Va lombwe la vaha makele oikolwifa, osheshi otai nyonauna eendunge. Inave li ninga nande oshiyele ngaashi ovakulunhu vavo". Meme Meme Justina okwa leshela ounona ekundc lavo la dja mEpasalmi 23 tali ti "Omwene Cye omufita wange ... "



OKATEKISA NEKULILO

Etumwalaka ola twikila vali ngaha:

"Ounona nava longwe Ckatikisa mcma- umbo. Nava longwe cipangc 10 yaKalu-

nga, unene Oshipangc 4. Osheshi omesho ange (Kalunga) okwa tala kombada yedu, ndele oku na ounona ovo itava dulika. Ounona nava longwe yo Ekulilo mCkatikisa manga kuyele. Osheshi oantikristus otave ke ya notava ningi omadi- diliko mcipafi younona.

Ngeenge cunona ova hangwa nee ve he na eshiivo la wana kutya o- lyelye e va kulila mc mefyo laa- lushe, otava ka itavela oshike omapukifo coantikristus nova- profeti ovanaipupulu. Nava longwe yo omutima wOmtibeli (Joh. 3:16).

EPANDELA LOUNONA

Meme Justina vati okwa lombwelwa vali a ninge epanдела lounona. Loovene olitoka. Kulo ckwa fanekwa ounyofi. Oshipalanyole eshi shi li ko o- tashi ti: "JESUS TE UYA".

OMUSHEKI KOTOKA!

Meme Justina paife okwa kala mcilonga eedula ne, ei onhinhano. Pakupopya kwaye, paife iha udifa vali ngaashi nale, oha pewa ashike cmatumwalaka e a fikife cko a nuninwa. Patumwalaka olo a pelwe ongula yOsoondaxa eti 26.4.1981, omu- sheki okwa fa omunhu e li meha- uto, mboli otali ka kandoma.

ELINEEKELO OLI NA ONDJABI INENE

Omupristeli Sakaria okwa imba eimbilo eli pefimbo olo eshi okaana kaye Johannes Omushashi ka etwa motembeli mefiku eti-8 pamhango YaMoses, opo ka pitifwe etanda, ko ka lukwe edina lako, olo ka lukwa komwengeli fimbo inaka dalwa. Pomhito inya ondaka yaSakaria, oyo ya li ya fita, eshi ina itavela eendjovo daGabriel, Omutumwa wOmwene, oya fituluka. Opo nee Sakaria okwa hovela okuhunganeka ta tangele Omwene Kalunga efilonghenda laye nouwa waye aushe kovanhu vaye. Nomesho cuprofeti, Sakaria okwe shi mcna mc kutya okaana kaye ota ka ka ninga Omuprofeti, omutetekeli nomupali weendjila dOmwene, Messias, ou teu ya.

Ovayuuki vahapu vomcshiwana shO-vajuda ova kala va teelela noku-djuulukwa shili efiku olo Messias Omvayekwa wOmwene nOhamba yavo te uya. Vahapu vomuvo ova li va itavela kutya fimbo Messias, ye mwene ine uya, otaku ka holoka tete omutetekeli waye oo ta ka shiivifa euyo laye note ke mu palela ondjila meemwenyo dovanhu vomcshiwana shaye. Pa Mal.4:5; aveshe ova li va itavela kutya omuprofeti Elia oye ta ka alukila vali kedu eli okulonga oshilonga osho shomutetekeli wOmwene. Keenghono dOmhepo Iyapuki Sakaria okwe shi koneka kutya omcna ou waye cye ta ka longa oshilonga osho. Onghee omatumbulo aye otaa holola eitavelo, eteelelo nepandulo linene omolwexupifo, olo Kalunga e li longekidila cunyuni kohole yaye inene yomuJesus Kristus.

Sakaria okwa li a teelela fiyo ta mono osho a li a teelela. Jehova Kalunga kaIsrael, okwa wanifila Sakaria nomwalikadi waye Elizabet, osho e va udanekela. Moukulupe wavocva ningilwa oshikumwifa osho inave shi teelela noinave shi twa ondjodi

eshi va ninga ovadali vokamati, Johannes. Onghee hano, Sakaria ota hambele Omwene. Efimbo leteelelo la hula po. Eendjovo dOmwene inadi wila pedu, ndelenee odawamifwa. Heeno shili! "Shivalula oshina ondjabi".

Oshinima keshe shinene noshi na shilonga, osha pumbwa oku li longekidilwa nokuteelelwa nelineekelo. Okukalamwenyo kwomwiitaveli akushe, cko elilongekidc loku tu fikifa kuKristus. Mokukalamwenyo kwetu Kalunga ketu cinima aishe ote i longele kumwe ouwa, opo e tu fikife kuKristus, tu mu shiive shili nghee a tya. Osheshi omuKristus amuke fye hatu dulu okushiiva Kalunga nghee a tya. Elalakano laKristus okuuya mounyuni omu, olo okushiivifila ovanhu Kalunga nghene a tya.

Ovagreka ova li va tala Kalunga ongaa *ehe* na nande onghenda, omunehandu noke na nande olukenc lasha. Ovajuda ova li ve mu tala ongaa e na oshipango, edina laye Oveta noshilonga shaye oshokutokola ashike ovanhu. Jesus okwe uya a hololele mounyuni kutya KALU-

NGA OYE OHOLE. Mcipafi yaKristus ovanhu vokombada yedu otave li kwata ashike komilungu nonghumwe notava ingida: "Fye katwa li twa shiiva nande ngeenge Kalunga osho e li ngaho".

Kalunga okwa kala shi i muKristus nokwa hanganifa ounyuni naye mwene, ndele okwe tu pa ondjovo yehanganifo, tu hangane nokukala nombili novanhu vakwetu aveshe. Edimepo lomatimba, olo Kristus te tu pe, kali fi ashike okukufila po omunyoni omanyono aye, ndele olo okutungulula onhopa yekwatafano pokati ketu naYe nonovanhu vakwetu. Kalunga oo ootatekulu va li ve mu tala e li kokulekule navo, okwa ninga paife Kalunga kopopepilela nafye - Omukwafi, Omwaameni, Omuropili nOmumangululi wetu. Oye cte tu mangulula mc moulunde wetu ndele te tu mangulula wo mcu-pika ou wokolutu eshi hatu hepakwa moshilongo eshi shetu, naanaa ngaashi a li e shi ningile Cvaisraeli muEgipti.

Hano cmwiitaveli ove wOmwene, Omunamibia; "INO EKELASHI ELINEEKELO LOYE(eshi we li neekela Kalunga), OSHESI OLO OLINA ONDJABI INENE. A M E N.

M. I. AMADHILA

Aamwameme amuhe muJesus Kristus nya-nyakweni shili ngele tamu adhika kcmamakelo gopendji. Otu shi shi kutya itatu vulu shili okunyanyukwa muudhigu, peha lyokunyanyukwa, shila otatu yemata ashike nokutyololoka. Ihe ovelise ndjika otayi ti natu nyanyukwe nonandc ope na uudhigu.

Taalela ano Jesus oshoka ku li ngcye awike muudhigu, ihe ou li naJesus.

Ndapewa K. Titus

Noluhodhi olunene Epangelongeleka lyeti-28/4/1981, lya taamba elaka byoluhodhi kutya omusita omukulupe tatekulu Matias Sikondomboro okwa dhipagwa eti 18/4/1981, nopauyele wa gandjwa, okwa dhipangwa kaantu ya homata, omclwiinima nonkalo yethimbo ndika. Tatekulu Sikondomboro omusita gwotangc mCkavango, nokwa yapulilwa uusita 1942. Okwa hulithile muukokele womimvo 74. Epangelongeleka otali pangula edhipagc kehe tali ningilwa omuntu kehe. Omuselekadbi nolualo naakwanezimc ayehe otaa halelwa opo Jesus e ya pelombili ye mcluhodhi nduka. "Ombili nayi kale nane", Joh.20:1-19. Omagongalo getu nookuume meitaalo otaa indilwa ya tsikile negalikano, opo Kalunga a loteke iihuna ayihe no madhipagc mevi lyetu. Epangelongeleka mckudhimbulukwa eyakulo lyatatekulu Sikondomboro mchigwana nomongeleka olyi imwenene koshipala shaKalunga okathimbo.

EHUMOKOMEHO LYA PUMU NDJE

Ondi inyengithwa koshiŋopiwa "Ehumokomeho nuukwashigwana", sha holoka mCmukwetugwcnomola 6 nuumvo. Otandi simaneke omunyoli gwoshiŋopiwa shika tate I.S.Iithete. Kombinga okwa koleke enyenyeto lyandje sho nda nyenyetele aavali naaluki yaanona mcshigwana shetu. Shika onde shi ningile mCmukwetu gwomimvo dhimwe dha piti po.

Onda li nda holola enyanyu lyandje sho aakwashigwana shetu ya koneka kutya omadhina ngaashi ooNamene nooPriskila kage vulathane; kokutya kape na edhina limwe lyopakriste omanga ekwawo lyoshiŋpagani.

EHAKANO LYOMADHINA

Eyeme lyandje clya li mpoka sho aakwashigwana taa hakana omadhina ya fa ye na uuna naye ga mana po. Edhina nga ndino tali landula, edhina nduno lyu uka peni? "Penina Nancy Tonateni Taukondjelwa Ndakalako Fiindje Ndapewoshali Imbandungila Kaushiwoye? Andola ongoye nduno wa lukwa ngawo, edhina olini po to longitha pamambo nomoombapila dhopambelewa? Epuko ndika lyokuluka omadhina taga takuma go o-gendji oli li unene maalongwantu.

Esiku limwe manga nda li moshinyanga ,omwe ya omunona ta pula mekoleko. Sho nda kongo epandja lyandjawa, onde mu pula kutya edhina lye limwe clini. "Ongame owala Martha", Momambo oku li mc: Matilda Marta Hambeleleni". U wete ko nduno? Omusamane okwa li owala a panda okushangitha omadhina ye ngiika ina lombwela we ckamwana omadhina gako. Ngele nomuluki ke ga shi we, olye e shi wo.

Alikana paIthete, omadhina gaakwiilongc naga fupipale okulukwa muAfrika nenge ga se. Ihe pangame, luka aamwoye edhina limwe nenge gaali ngele omafupi. Naga kale wo taga ti sha nokomulukwa.

ESIMANEKO LYAAKULUNTU

Moshiŋopiwa shatate Iithete omwa ŋopiwa wo omikalo dhaanona - dhoku, popitha aakuluntu. Ihe chenda one ne sho omaiwo getu ga kolonyekwa nayi, nuuna omukuluntu ta popitha aanona, ihe cya kuutumba ite shi uvu ko, nonando ogwo ando omukalo gwoshiAfrika. Momagumbo gamwe aana ihaa putudhwa we ya tse oongolo uuna ta pe sha omukuluntu nenge taa pewa sha komukuluntu. Onawa aanona ya longwe shili neitulomc omikalo dhopashigwana.

OMALAKA OMAKWIILONGO

Uupyakadhi wandje mcsdhipopiwa shatate Iithete, owa li owala melongitho lyelaka ekwiilongo.Ngele inandi puka, omupopi inandi mu uva ko pombambo, ondi i uvite shoka a hala okutya.

Omukolonyekwa kehe oku na okupopya elaka lyomukolonyeki gwe. Shika osho naanaa sha eta aakolonyeki aaFransa, Aaputu nAaingilisa ya taandelithe omalaka gawo muuyuni, unene miitembukilwalongc mbyoka ya kala nokuthindilwa pevi kaakolonyeki mbaka.

Dha za kep. eti 5

OMAFANEKO GANDJE

Pangame ondi wete kutya sho itaatu vulu okukolonyeka yalwe, opo omalaka goshigwana shetu ga taa-ndeke ga adhe onkatu mpoka pe na ndi tye nandc Oshiingilisa, ope na owala ompito ndjika nando otashi pula ondilo: Otwa pumbwa elaka limwe, tali longithwa, onge le mNamibia alihe, nenge muAfrika alihe nokuli. Otwa pumbwa aanyoli yiinyolwa yi ili noyi ili noya tseya oompumbwe dhaantu. Otwa pumbwa iinyanyangidho oyindji. OTwa pumbwa aantu yi ilonga iikwamashina yokunyanyangidha, otwa pumbwa oosikola dhomambo odhindji. Omambo andc gelaka lyoshigwana. Otwa pumbwa aantu ye shi okulanditha omambo noku ga tseyitha kaaleshi. Opo oshigwana shi ye komeho, peha lyokutunganga oositola dhomakende.

Andc ngoka e na iimaliwa na tunge ositola yomambo. Otwa pumbwa iifo yesiku nenge yokoshiwike nenge yopamathimbo gi ili nogi ili, tayi nyanyangidhwa melaka lyetu. Otwa pumbwa oshindji. Shika ngele itashi ningwa, hangame cmulodhi, uu-koloni wokulongitha omalaka gaa-zayizayi itatu u etha, nelaka lyetu kali na ompito yehumckomeho.

ULKWANEZIMC

Ope na wo iinima yimwe mtyoka nda gwaana ndi yi tumtule mekwatathano noshipopipiwa shika. Oyi na sha unene nAawambo. PAshiwambo, okanona okakwawo kayina. Onkane to adha Amakali

GwIiyambo a hokana Namutenya Gwambambi.

Ihe kape na siku Namutenya naka ithanwa gwIiyambo, oshoka ke shi gwezimo lyomusamane gwe. Onkene pohangc (ngaashi mCndcnga nUukwanyama) hapu gandjwa owala ongcmbe yimwe. Ndishi ongcmbe ohayi gandja ope aathithi yezimc lyomukiintu kaa ya uve nayi sho omukwawo ta yi e ki imangeleke kezimo lilwe?

Aathithi shampa ya makele mcmbinzi yongcmbe, kaye na we odhindji. Ihe omukiintu ngele okwa hengana, ina mcna okanona, nena ongcmbe ndjoka oyi na okugaluka, nandc hayo yene komudhidhi. Ekwatathano lyombinzi nolualo, otali pula oshindjio kufatulula. Nali tege lulwe.

Pamihoko dhilwe dhomuAfrika omukiintu oha ningi gwezimc lyomusamane. Onkene hapu gandjwa ongcmbe omulongo nokuli. Ngele omukadhona ta hokanwa, ano ngc a talika kutya ina gumwa nandc okulye pai-valitho, otapu gandjwa oongcmbe omulongc nayimwe. Oshiholelwa ongaashi Aazulu. Oto adha nee Thokozani yaDlamini a hokana Wendi yaZondi, ihe cmukulukadhi ota kala nokwiithanwa Wendi yaDlamini, oshcka okwa ninga gwezimc lyomusamane gwe. Eyooloko pokati komihoko nenge omikalo ndhika mbali nda tumbula, oli li mpoka sho Aawambo ye li mcmulandu guukwa-

Ounyuni otau tongo shike?

Dha za kep.6

nezimc wooyina, omanga Aazulu ye
li momulandu guukwanezimc woche.
Tala kepandja eti 8

Luanda

Omuwiliki wa SWAPO, omushamane Sam Nuujoma, okwa pangula nonyanya etalelopo la Chester Crocker hamushanga wopedu wcinima yopondje mu Amerika, ou e na sha na Afrika. Crocker okwa li a talelopo cilongc omulongc nashimwe ya Afrika omafiku a dja ko. Nuujoma etalelopo la tya ngaha, okwe li tala kutya okukcleka nokukwafa e pangelo lokatongctongc la SA.

Konima yoshoongalele sha fimana shomitwe dinene dcilongc ya Afrika sha li mombala ya Angola, Luanda, Nuujoma okwa popya ta ti: "Fye itatu dulu nande okutala ku tya etalelopo la Crocker oli na e fimano ile ouwa washa. Okwe uya ashike oku (ku Afrika) opo a popile cmbinga ye embulu.

Eshi Nuujoma a pulwa ngeenge SWAPO okwe li longekida tuu natangc okushuna meenghundafna na SUID-AFRIKA, okwa ti: "Fye otwe li longekida okushuna menghundafana, ngeenge SA okwe li longekida okuyandja e manguluko la Namibia.

Omushamane Nuujoma okwa twikila ko ta ti: "Oilongo ya Afrika, oye tu pa ekwafo la wana loikwano ipangifo nosho yo lopaudiploma. Fye otwa pandula unene kekwafo eli".

"Ehangano letu, SWAPO ola ekelashi onghatu keshe tai longifwa mckukcndjifa oshikalimo shcshitokolifo 435, shoiwanahangano. Osheshi oshitokolifo eshi, osho ashike cmkangha u shii ku landlulwa mokuya memanguluko la Namibia. Onghendabala keshe tai ningwa Kondje yoiwanahangano, ngaaashi ya ulikwa ku Chester Crocker, SWAPO ote i pangula", osho omushamane Nuujoma a ti.

Cape Town

Omunashipundi gw Craata y Goministeli, omusamane Dirk Mudge ckwa popila mOkapa, mEtitano 1 Mai nuumvo, ta ti kutya natango ye cku na etegameno ku ningwe ehogcicolo lya manguluka noli li pauyuki, opo ku mcnike shoka tashi kutha po omukundu mu Namibia.

Okwa tumbula wo shoka ngiika sha yuulukiwa komakutsi goyendji, mu Namibia nopondje yoshilongc kutya: Ngele SWAPO okwa gwini mehogcicolo lya tya ngaaka, e tayi koshipundi, ye, ano Mudge, ota ka kala i ilongekidha okutaamba epangelo lya SWAPO, ngele SWAPO ota pangele oshilongc ngaashi naanaa omuntu e na oshinakuwanifwa.

OMULANDU GWETU OGUNI PO ANO?

Ngashingeyi ngele to tala mCwambo, oto adha Tomas yaNangclo a hokana Toini yUugwanga,, ihe mba mbala Toini ota ningi Toini yaNangclo.Omanga mpaka ongcmbe ngaa yimwe ya gandjwa nenge inaapu gandjwa sha nokuli.

Onda hala aaleshi mu pe ndje uyelele: ano omulandu oguni guukwanezimo tagu landulwa ngashingeyi mOwambo? Nongele nani AAwambo oya hala ya ethe po omukalondjigilile guukwanezimo omukulu, ihashi popiwa ano?

Uukwanezimo ouni po tau landulwa mpaka mCwambo?

- a) Uuncna uukwawo wahe?
- b) Uunona uukwawo wayina?
- c) Uunona uukwawo wahe nayina?

Shi lombwelandje ngcye u gandje omato,mpelo mekwatathano nomithigululwakalo dheni.

OMAPULO

1. Omukalo gwokutsilika ebandela mchangc mCwambo , ogwa zi peni nuunake?Otagu ti shike?)ihe ianandi hala omuntu to ti owala kutya otagu ti esindano?).
2. Omclwashike ongcmbe yohango ihaayi si aafuko ye li megumbo?
3. Otashi ulike enyanyu lyashike okuumba oondjembo mchangc nonandc osha nika oshiponga?
4. Omclwashike aalomgwantu oyo ye niwe unene kuukoloni wokunwa omakaya nokukulwa? Ta tegelele omainyengc gcyce

S.V.V.Nambala

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Aamwameme aafiolike

Ondi shi ncshi wetike kuuyuni a- uhe kutya ELOC okwa humtata Ongeleka noshigwana ashihe sha-Namibia pethimbo lyadhigupalekwa.Oshipala shegulu nasho osha kukuta.Ekuncd lyandje clyo ndi: ELOC, INO TEKA OMUKUMC, uupenda woye okulitha oonzi dhaKristus, ncku dhi ambidhidha, u yambeke- lwe, u tsikile sigc "esindano".

Kundweni neimbilo 168.

Omumwanyoko muKristus
Akweenda Sakeus

OMUKWETU

Oye oshifo shOngeleka Onkwaevaangeli paLuther yomOwambokavango-.
Ohashi nyanyangidhwa mOshinyanyangidho shOngeleka, ELOC, mOniipa.
Omukuluntu gwoshifo omumbisofi K.Dumeni.
Ondando yOmukwetu R2-60 komumvo muAfrica.
Kombanda yomafuta R5-00. Omambesitelo na- ga tumwe kOmukwetu.

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