

# OMUKWETU

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## OSHIKE SHA ZI FUGENEVA

Osha tseyika nawa kwaayehe kutya moshilando shedhina Geneva, shomoshilongo shaSwetserland, okuza eti 7-14.1.1981, omwa li mwa ningwa oshigongi sho nkundathana omolwonakuyiwa ya Namibia. Elalakano lyoshigongi shika olya li okuutha esiku lyetulepo lyomatati netulo miilonga lyOshitokolitho 435 shOrata yeameno. yIligwanahangano sho 1978, okufala Namibia memanguluko, manga omumvo nguka, 1981, inaagu hula po, tashi pitile mehogololo lyaayehe lya manguluka tali wilikwa notali tonatelwa kIligwanahangano (UN).

Oshigongi shika osha hulile mekwena lya hula, inashi adha ethikilo lyasho. Pahapu dhaatseyi yinima yomapangelo noyuupolitika mboka ya li moshigongi, osha li sha yele mo nale nawa manga ku na esiku limwe oshigongi shi hule, kutya itaku ka adhika ethikilo. Ashike oonkambadhala oombwanawa odha li dha ningwa, opo ando oshigongi shi pite, ihe aawe aa, "Shipanga a nyenge Nangolo nando yo Ondonga yimwe ye li." Oshiholelwa shimwe sho nkambadhala ndhoka oombwanawa dha ningilwe po, ongashi shoka kutya ko-mbelewa yinima yOpondje ya Engilani okwa zile omusamane Richard Luce, e yile owinawina kuGeneva, a tale ngele 'genongo taga fe tuu gongombe".

Ehalo nomukumo okwaadha euvathano nokukandula po omukundu, opo ombili yi ye moshilongo shika sha hepekwa nayi kiita, kalya li lya wana maatumwakalelepo ayehe. Osho ngeyi ompito ombwanawa oya hunuthwa, ngashi gumwe gwokiilongo yokUninginino e shi tumbula: "Itaku ka monika we ompito ombwanawa ya fa ndjika."

Oyendji yomoonakukala moshigongi, oshowo Aanamibia ayehe oyuvite nayi sho oshigongi shika sha nyengwa okwaadha ethikilo lyasho.

(Pala kap. eti 4)

JESUS TA KWAFWA MOMAUDJUU

(Mat.8:23-27)

Apa otapu hokololwa oshiningwanima osho hashi holoka alushe mefuta laGalilea. Efuta eli laGalilea olinini. Oli na ashike oule weemaila 13 okudja kOumbanganhu fiyo okOumbuwanhu, neemaila 8 okudja koushilo fiyo okouninginino, peenhele opo la tamunuka unene.

Efilu lomulonga waJordan ola filukila medu mokule nefuta laGalilea oli li oshitukulwa shefilu olo nola filuka oshikako sheefute 608 okudja keulu lomeva efuta. Oukwatya ou owa ninga efuta eli li kale li na omhepo ipyu noiwa, ndele pefimbo tuu olo limwe, oukwatya ou otau holola onghalo yoiponga mefuta eli. Kombinga yokuuninginino wefuta eli oku na eemhunda di na omafilukuti nomakolombongo. Onghee nge omhepo italala tai tameke okupepa okudiilila kouninginino nena omafilu nomakolombongo aa ohaa kala a fa omipepo dinehe tadi pepele omhepo mefuta laGalilea.

Omhepo ya tya ngaha ohai felekenyenwa kumwekomuku weenhunda nomafilu aa, nena omhepo otai fwatuka mo notai li denge momeva efuta nehandu noneenghono, nefuta otali pindjala neenghono. Omolwaasho omhepo yefuta laGalilea ohai lunduluka neenghono noupu noneendelele. Pefimbo limwe efuta ola pola nola mwena filu ndele ohaluka oikungulu yakula otai tukuluka vali nomakufikufi otaa handuka nokupindjala neenghono.

Etukuluko lomakufikufi la tya ngaha olo la li la hanga Jesus novalongwa vaye mefuta pateksti ei. Omwene Jesus okwa li a lololwa kailonga yeyakulo lovanhu, okuvulula ovanau du nokulonga ovanhu, onghee okwa li a kofa. Oshikungulu hanga osha ninginifa owata. Shalongo tuu ovalongwa va dimbuluka diva okupendula Jesus nokwiindila ekwafo. Jesus okwa longifa omhito ei okuulika eenghono daye okukwafa momaudjuu. Okwa hanyena efuta naaishe oya mwena filu. Omupangeli omunaenghono adishe ta pangele eshito alishe okwa popya, onghee ashishe osha li shi na akumwena. Jesus okwa halola ngaha eenghono dopauKalunga nohole yokuhola ovanhu vaye ovo ve mu itavela nohave mu kuwile ekwafa. Eilikano keshe tali di momwenyo wa itavela, otali udika kuJesus, nonande eitavela oli kale langhundipala shi fike peni.

Ehokololo eli itali tu hokololele ashike oshiningwanina sha ningilwa ovalongwa mefuta laGalilea, ngashi twa lesa, ndele oli na yo oshilongwa shinene kufye. Ehokololo eli laJesus ta lateke efuta, alya hala oku tu longa kutya: KESHE OPO JESUS ELI PO OIKUNGULU YOMWENYO OTAI LOTEKWA. Moipafi jaJesus-Kristus oikungulu nomalimbililo madjuu

JESUS TA KWAFA MOMAUDJUU

(Dha za kep.eti '2)

madjuu okomwenyo otaa shituka ombili italala. Omaudjuu nomahepeko naa kale okufike peni, Jesus omukwafi ota yandje ombili ye li hwapo meemwenyo daavo ve mu itavela.

Ngenge oikungulu yomaluhodi tai hepeke oshiwana omolwomwfyo omba dilila taa etwa konghalo yoita, dimbuluka, ope na ewano netalale ko tali monika muJesus Kristus nomokukalapo kwaye alushe momaudjuu ovanhu vaye. Nge oupyu woudjuulufi wa hala okulyaminina po omwenyo, ope na ombili neameno mo ipafi yaJesus. Ngenge oikungulu yomalimbililo tai hale okungumuna po omukangha nekanghameno leitavelo lo vene, Jesus Kristus nekwafo laye neameno, opo e li. Heeno oshikungulu keshe, noudjuu keshe tau hepeke nokushikashika omwenyo woye, konga ombili, engungumano neameno muJesus nomohole ye yaye inene, ove noto kanghamekwa kokukala po kwaye, alushe pwoove. M.I. Amadhila.

~~alushe, osho itandi shi dimbwa nande.~~

Ovalongwa vange eembolqova li va humbata oshisho sha kula, okumeneka alushe ongula po 6.00 nokutala koshipala shange nokupula nge ou udite shike hano meme. Ova li va kumwa unene, eshi handi va ulikile neke lange apa handi yehama, ohava piki ashike komitwe oshita.

Ove udite oudjuu ou wange eshi nda kani fa ondaka, nande navo kave na omawi okukalamwenyo kwavo akushe. Ndele paife ove li dimbwa vovene novahumbata oudjuu wange.

Osha pendulila nge elipulo: Oshike sha fa shi na oshilonga mokukalamwenyo kwoye? Enyamukulo otwe li mona nale meembolo, eshi tava dimbwa vovene. Okukala u holike hasho shi na oshilonga, ndele okuhola vakweni. Okukala omunelao kashi na oshilonga, ndee okuninga vakweni ovanelao. Okufimanekwa nokutilika hasho shi na oshilonga, ndee okutila nokufimaneka vakweni, osho ehala laKalunga.

Okupandulwa nokutambula alushe hasho shi na oshilonga, ndele okuyandja oku na elao komesho yokutambula. Onghee hano inatu findwa kowii nande owa sha. Ofye natu findane nouwa.

OSHO NDE SHI NINGILWA

Odula oyo 1974 muJuni omo nda mana elihongo. lange nonda yapulilwa oshilonga shange.

Odula 1975 onda kwatwa keombokelo linene, la li ka kufa nge ondaka, omafiku atatu. Opo nee onda mona osho sha ninga omukumo wange mokukalamwenyo kwange

Eshi shotete osha li sha fa ongofikola yange yomafiku maxupi okumakelifwa, oudjuu okukala ombolo, opo ndi dule oku da omaudjuu aeshe moku va yakula.

Hano oku li tula ponhele yamukweni u kale u udite pamwe naye osho ye e shi monghalo yaye, opo u i pupaleke.

Hano osho ngaha natu humbatelafaneni omitengi.

Omuyakuli moshimhungupva eshi:  
Ndeshipewa

J.ESHI TAA NYOLA:

ELOK ino sholola.

Ngaashi sha kumwifa nosha haluki-  
fa ovakriste vahapu keembinga  
adishe, osho ame yo onda halwi-  
fwa konghundana yehanaunepo lo-  
shinyanyangido shOngeleka ya ELOK  
Eshi osho odibo yakula kukeshe  
ou itatu ondubo nOngelka panwe  
nollonga yayo.

Ovakriste va ELOK ohandi lineeke-  
le omwe shi koneka, kutya opo pe  
fike onghalo tai naipala moshilo-  
ngo opo yo pu fike ongeleka tai  
fininikwa opo i mwene filu.

Ovaholike, ohandi mu tu-omukumo,  
mu ha sholole,ndeke mu twikile  
mekondjo leni olo nye mwa kala  
nale, lokutan<sup>e</sup>velifa Evangelii.

Hano tileni ashike ou ta dulu oku-  
dipaa olutu nomwenyo noku unduli  
la moheli, Mat.10:28.

Dimbulwekeni yo kutya ovakriste  
va shili ovo ovo tave li tula me  
kondjo lovafindwa pedu.(they i-  
dentify themselves with the stru-  
ggle of the oppressed)

Eindilo olo olo opo Tate Kalunga  
a dimine po nakulonga wailonga  
tai nyanyalifa ngaha.

Nakulonga ngaha nengege okwa hala  
okumweneka Ongeleka, shapu na di-  
po tete ovaitaveli aveshe ovo ve  
hole Omwene wavo nongeleka ya-  
ye, shaashi ovo omidi dongeleka.

Walye tuu nge eshi itashi dulu  
tuu okuningwa pokati koufiku  
umwe auke, <sup>n</sup>ngaashi sha ningilwa  
omakuma.

Onde mu kunda ovaELOK amushe.

\* J.Udjambala

Warde Nakale, Tsumeb ota ti:

Otwa uda onghuwo nedengo eli twa ni-  
ngilwa komutondi ou e tonde oshiwana  
nongeleka yaKristus nota kondjifa ai  
hanaune po nomwiimweneka. Otu na omaho  
di taa tondoka omolwomutondi ou te tu  
denga nokwe tu twa eonga pomutima;  
eshi a hanauna po Oshinyanyangido she-  
tu.

Hano Kalunga na fete po omahodi etwe-  
ni ye ne tu hekelekeni ngaashi a tu  
ningilile mo 1973. Hano eshi itashi tu  
tilifa osheshi naJesus, mwene wOngele  
ka okwa valelwa komushiyakano ndele  
okwa nyumuka omolwetu, onghee nafye  
ohatu findana.

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OSHIKE SHA ZI KUGENEVA

Oyendji yomaakalelipo mboka ya zile  
kililongo yokUuninginino,koUN nomiilo-  
ngo yaAfrika,otaa pe S.A. ondjo ku-  
tyaoye a nyangitha oshigongi.The SA.  
polwe pamwe noongundu dhomeni lyaNa-  
mibia<sup>o</sup>hoka dha yile kuGeneva,otaye  
shi ikanyununa nokupa oUN uusama ku-  
tya oshigongi osha nyanga,molwashoka  
Iigwanahangano(UN) inayi hala okwee-  
tha okugama ombinga kwayo,sho ya ga-  
ma ashike kuSWAPO.

(mokuhulitha oshigongi,omunashipundi  
Brian Urquhart okwa ti,oUN otayi ka  
tsikila natango noonkambadhala dhayo  
okuthikitha Namibia memanguluko.)

Moshifo tashi landula,oto ki ileshela  
ehokololo lyaAmushangandjai woUN, dr  
Kurt Waldheim,moka ye mwene ta hokola  
ombahu nokawawa, iinima nkenie ya ende  
kuGeneva.

OKWA TEGELELA OKANONA OKATI 45

Oku na ashike oomwedhi ntano nomukii kiintu gumwe gwomoshilando San Antonio shomuChili, otaka mona okanona ke okati 45. Ehokololo ndika lyokakuwiyu ke thike mpo-ka komukulukadhi Leontina Albina, olya hili aatoolinkundana oyendji ya kungulukile kokalando haka oakashona kokomunkulo gwefuta, 100-kilometa 100 kuumbugantu waSantiago, oshilandopangelo shaChili.

Aniwa efolo Albina ota vulu ashike okugandja uuzapo waanona 20, ihe kombinga yooyakwawo 25 kaku na uuzapo washa waa shi ashike okwiitaala shoka ye mwene ta ti. Embobo lyedhina "The Guinness Book of Records," olya tumbula kutya omukiintu ngoka e na okakwiyu ka dhinga e vule ayehe, oye Magdalena Carnamba gwomoshilongo sha-Brasilia.

Efolo Albina okwa ti, oyana ayehe oye na he gumwe awike, ngoka a li nale niilonga yepangelo lyoshilongo noha taamba ngashingeyi openzela yoo R96 komwedhi.

Omukulukadhi nguka okwa mona elongo lumwe naakwanambwiyu lutano, ihe omunona gumwe awike gwaamboka yelongo nagumwe kepaha kehe, ya hupile momwenyo nguka. Kepulo kutya sigo uunake ta kala nokumona uunona, okwa ti: "Sigo oompoka Kalunga a hala ndi u mone."

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CCN NUUKWIITA TAU DHENGELE

Uukwiita tau dhengele muNamibia owa tatekwa omwedhi nguka naalumentu aagundjuka oyendji oya mono oombapila dheithano okukandjoina etanga lyaakwiita lyoshilongo. Omolwoshinima shika aagundjuka oyendji oya tadhuka po nale nokuthiga po oshilongo. Onkee oshinima shika oshathimin kaawilikingeleka muNamibia ya nyolele ombapila yeindilo yomeinekelo komupresidende wa SA muKotoba 1980. Oya holola omaiuvito gawo ngeyi:

Tse aawiliki yoongeleka dha tumbulwa pewi otwa gongala moVenduka eti 15.1.1981 okutalulula oshinima shuukwiita tau dhengele moshilongo shetunkene tashi kumu komeho. Otu uvite oshinakugwanithwa shetu tashi tu thiminike okutseyithila iilyo yomagongalo goongeleka dhetu, omadhiladhila ngoka tse ongoongeleka twa tsa kumwe mugo.

Onkene otatu kutha ko oshihako sheinekelo kombapila yetu yeindilo ndjoka twa li twa nyolele omupresidende gwoshilongo shaSuid Afrika, ya tuminwe eti 29.10.1980 notatu egulula ombapila ndjika yi leshwe kwaayehe. Etokolo lyetu otwe li kankanekela komatompelo taga landula:

1. Kakele kokutaamba ombapila tayi koleke kutya ombapila yetu oya thika, inatu uva we sha sigo ompaka sha za kunakunyolelwa.
2. Nonade twa ningi eindilo, eyakulo lyuukwiita tau dhengele olya tulwa miilonga. (Tala eindilo lyaCCN kep.6)

OMBAPILA YEINDILO

Omufimanekwa

Omupresidende woRepublika ya S.A.

Pretoria

Oshinima: Oukwaita tau dengele mu SWA/Namibia.

Ohatu ulike keembapila tadi landula+

-Circular No.13 of 1980 dd. 30 September 1980 er the Secretariat of the Departmant of National Education, Windhoek

- Proclamation AG 149 of 1980:Official Cazette extra-ordinary No.4300 dd 17October 1980

- Act 40/1957 as amanded

- Act 44/ 1957 as amanded

Omufimanekwa

vanhu aveshu.

Fye, ovawiliki vEengeleka edi:

African Methodist Episcopal Church Angilikana, Onghwaevangeli paLuther, Okatoolika kaRoma nOnghwaevangeli paLuther mOwambokavango, tu lile po omwaalu munene wovanhu vomoshilongo,otwa ongala mOvenduka eti 22-25.10.1980,okukundafana oiimati neinyengo olo tali ka pendulwa ko,bapila, eufo neeveta da tumbulwa pombada.

Fye atushe otu udite shimwe,kutya oshili oshinima shi djuu neenghono kufye okulongela kumwe ile okupopila omalombwelo ile oveta ya tya ngaha omanga inaku ningwa tete omayelifilo asha.

Fye otu na omadiladilo amwe notu udite kutya ngenge elinyolifo moukwaita tau dengele otali twikile okweendifwa pamukalo oo wa tumbulwa mombapila 13 yOshikondo shElongo lOpashiwana,(oo fye tu udite kutya ou li filafilu pondje yeenghono dOshikondo), nena omwaalu muhapu wovakulunhu nounona(ovahongwa) otava ka tonda eefikola odo dimwe dado di li mepashukilo leengeleka, nonghalo yeshilafano otai ka holoka, hapokati ashike keengeleka noilyo yado, ndele nopokati yo kepangelo nova-

Onghee ohatu ku indile ongomushaini weufo 149/80, u diladilulule oiimati oyo tai ka etwa koveta ya tya ngaha, hamokukalamwenyo ashike kwovanhu ovo va kumwa koshinima eshi, ndele noko- mbinga yo yeameno nonghalonawa yoshiwana shetu.

1) Mokuyambidida eindilo letu ohatu tumbula neixupipiko oinima tai landula:

1.(i) Oshi uditike, nosha wapala neenghono ngeno,kutya oveta yepopilo loshilongo i longifwe noshilongo eshi ngenge ngeno puholoke omumbwe yokupopila oshilongo koshiponga shehomono tali di koshilongo shimwe shi lili. Ndelenee,ngenge hatu tale koukwatya weengudu odo tadi kondjifafana moita yomoixwa oyo i li po paife, enyolifo lOvanamibia

moukwaita tau dengele otali ka ni nga oita ei i ninge yopashiwana. Onghalo oyo tai etwa po paife oya yooloka lela kwaayo i li po paife,

nhu ovo omaliudo avo tae va tamaneke noitae va pe ombili va ye moukwaita , va pwilikinwe nonghenda.

omo omahomono opaukwaita taa ko ndjifwa kovakwaita ovo va dja movanhu va Namibia pahalo lavo ve ne,

1.(v) Vali natango, okwa holoka omalimbililo ngenge movetammoinima ye- popilo loshilongopaukwaita omu na tuu shili omaufo a wana taa wapalele ovo molwomaliudo aro, tae ka hololola bayakulo lopaukwaita olo lihe shii-

1.(iii) Eho velo loukwaita tau dengele ponghatu ei yeenghundafanta,

lokuleka ondjebo nokukalwa.

dokumanapo omukundu ou, otali dalu okuudiwa ko ongekukendjifa meukililo nongoshikandekifo shokukeelela emanepo lomukundu olo tali pitile mehoololo la manguluka olo tali pashukilwa notali wilikwa kOiwana hangano (UN), olo halika neenghono adisho. Natango otwa hala okwiindila epitiki lo tu holole omalimbililo etu mekwatafano noshinima eshi, ngenge eufo eli AG 149/80 otali tu tuu shili kumwe ne ufo lopaukwaita olo la tulwa po muSWA/Namibia.

1.(vi) Otaku ulikwa nefimaneke kutya osho shi li popaife, kokutya elinyolifo moukwaita pahalo lomunhu mwene otashi ka mana po omaupyakadi a tumbulwa moitwa 1(iii), 1(iv) 1(v) po mbada. Ndele ngenge nani osha monika mo kutya enyolifo moukwaita pahalo lomunhu mwene otali yandje ovakwaita va wana nepopilo loshilongo, nena otwa hala okwiindila kandi hadilwe ngenge eshi kashi fi mbela ekeloshi lonchalo yopapolitika oyo i li po paife komuvalu muhapu wovanhu vomoshilongo?

1.(iii) Ope na edundakano la kula kombinga yoshinima eshi, kutya o-lyelye naanaa e na oukwashiwana nomaufemba a wana po mekwatafano neenghono dopapangelo neifikameno lepangelo loshilongo eshi.

2) Natango otwa hala nefimaneke okuholola osho tashi dulika shi etwe kenyolifo moukwaita tau dengele.

1.(iv) Mouyelele woukwatya wonghalo ei yeshilafano nomaudjuu opamaliudo oo taa ka pendulwa mongudu inene yovakwashiwana, unene moitukulwa yokombalanhu woshilongo otashi limbiliken ngenge omaufo oveta ei otaa yandje tuu shili oufemba wa wana wokupwilikina oya-

2(i) Okufiya po oshilongo onhukuluka kovanhu vetu vahapu, ovalumenhu novakainhu, mwa kwatelwa oiponga yokweehamekwa, efoyo osho yo etulo meedolongo oyo tai dulu kweetifwa koshilonga eshi shihe fi shopaveta.

2(ii) Okutanifa ekenyanano kovanhu vomoshilongo eshi pefimbo olo takuningwa onghendabala yetwokumwe nehangani fo. Eshi otashi dulu lela oku-

A

hapupalifa ouhapu wetiko lohonde  
nokuhenaepangelo moita ei yopashi-  
wana.

2(iii) Ehapupalolomahomono omatu-  
ngo epangelo nosho yo eekamba do-  
paukwaita, nomhumbwe yefimbo liha-  
pu noilongifo novanhu vahapu okwaa-  
mena oinima ei komahomono a tya  
ngaha.

2(iv) Omhito ya yeuluka neenghono  
yeefepo loilonga tashi dilile kee-  
fikola nokeenhele doilonga oi na  
okukala momadiladilo unene tshu  
eshi omaluhodi a etwa keefepo lee-  
tundi kovalihongi eli natango  
oshinima osho shi li po lela fiyo  
onena.

2(v) Enaipaleko longhalo yelongo  
olo li li oshinima sha pumbiwa  
neenghono mexumokomesho lomonaku-  
iwa yoshiwana eshi shi li mondjila  
okuuka melifikameno, otali ka kala  
lii unene; shaashi ovakulunhu otava  
ka indika ounona vavo okuya keefi-  
kola monghendabala yoku va amena.  
Okuhovela omulandu welongo tali  
dengele otashi ka kala onghendabala  
yongaho, molwaashi kape na oikwa  
noipangifo ya wana ile ovalongi  
okuyandja outeku wa wana kovanhu  
aveshe vomoshilongo ovo tave u  
pumbwa.

mepashukilo nometwokumwe no UN pa-  
maufo oo e li momafaneko avo (Olaata  
yEameno, oshitokolifo 435 1978 noma-  
udafano makwao a shikula ko) nopehe  
na omaongaongo mahapu.

Otwe li longekida okushakena naave  
ile nomukalelipo woye oo to ufa mee-  
nghundafana ngaashi tashi ku wapalele.

Omufimanekwa, fye ohatu holola olupa-  
ndu letu kwoove eshi to tale nawa ei-  
ndilo letu nohatu udaneke okukwiili-  
kanena u pewe ewiliko laKalunga omu-  
naenghono adishe momatokolo oo u na  
oku a ninga melongelokumwe navamwe  
ve lili molwonakwiiwa yoshiwana shetu.

"Omwene ou e li olufifiya lwombili  
yetu, ne mu pe alushe ombili pamikalo  
adishe," 2Tess.3:16 (a).

Nefimaneko:  
African Methodist Episcopal Church  
Ongeleka yaAngilikana  
Ongeleka Onghwaevangeli paLuther  
Onghwaevangeli paLuther mOwambokavango  
OnghwaKatoolika kaRoma

Ya tuminwa  
Oministeli yOtete ya S.A.  
Omufimanekwa Ngoloneyandjai wa SWA/  
Namibia.

onghee fye mouyelele washo sha

OMUKWETU  
oye oshifo shOngeleka Onghwaevangeli