

OMUKWETU

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OMUKULUNTU GWEANGELOK TA POPI

Etameko lyoshilongatomo mevi lyetu, osha li oshinakugwani-thwa oshidhigu. Opwa piti omimvo 110, aatumwa yotango sho ya thiki mevi lyetu. Ondi shi shi nawa kutya, ehistoli lyoshilongatomo mevi lyetu omu li shi mu vule ndje. Ihe kwathii ndje ngaa ndi tye sha, koshinima shika.

Aatumwa yotango oya kokola ondila, noya tungu nuudhigu ontopa hoka tatu ende ko ngashigeyi. Opwa li iinima tayi kambakan pokati kawo naakwaniiwa yetu. Shimwe shomuyo osho, okufatululila nawa aakwaniiwa yetu kutya aatumwa kaya na nando elalakano lyokukutha po omapangelo gawo. Oshilonga shaatumwa osho okuuvitha nokutaandelitha evaangeli iyaKristus. Pamwe ou na epulo kutya omolwashike aakwaniiwa ya kwatwa kedhiladhi lya tya ngawo. Eyamukulo olyo ndika: Poombala dhaakwaniiwa yetu opwa li wo hapu ya aalandithi aakwiilongo. Taa landitha iku-nwa yoshiEuropa noondjembo wo.

Ihe hakulanditha ashike, oya li wo haakundathana naakwanii-wa kiinima yepangelo. Omathimbo gamwe oya londodha aakwaniiwa ya kale ya kotokela aatumwa. Oshoka aniwa aatumwa oye na omadhiladhi gokukutha ko omapangelo gawo. Omalundilo ngoka aatumwa ye ga ningilwa kaanangeshefa mbe-yaka, oga etitha omalimbililo momwenyo dhaakwaniiwa. Nolwindji pokati kaatumwa naakwaniiwa opwe ya okwaahauvathan. Ombepo ya tya ngeyi sigo onena omo yi li mutse aanangeshefa. Otatu fundju, otatu lundile nokupangelwa kefupa. Otwa pumbwa eshituluko.

Tala, elalakano lyaanangeshefa mbeyaka nando olya li lyuudha omatokolo guuwiniyai; olya koleke omukumo gwaatumwa mokulonga nokugalikanena aakwanii-lwa noshigwana shetu ashihe noshilongatomo shawo. Oya galikana Kalunga, opo a tonatithe omeho, ye a thitulule omakutsi goshigwana shetu ashihe. Kalunga okuuu omagaliyano gaantu ye. Nopasilohenda lye oshilongatomo osha tameke okuhuma nawa komeho. Iiyimati ya tameke okutoononwa mepyatumo.

Lwahugunina epyatumo lya nangi ongeleka tayi ipangele yoyenne. Konena ndjika ongeleka yetu ELOK oyi na iilyo yi li 3000, 000 notayi wilikwa komumbisofi gumwe. Ongeleka yetu kayishi oyamba yiimaliwa, ihe oyamba yoohapu dhaKalunga. Ongeleka yetu oya hala nokuhale-lela okutopola uuyamba mbuka namboka kaaye u na. Ondjuulkwe yehalo lyokutopola uuyamba mbuka, oya adha elalakano lya yo.

Oshoka mongeleka omwa totwa omahanganotumo moongundu tadhi landula: Ehanganotumo lyaagundjuka, lyaailongi aakriste, lyaasitagongalo, lyaalongi, lyaapangi, lyaanangeshefa, moka ndi li oshilyo. Ehanganotumo lyaakiintu naalumentu, nehangano lyaakongindjila. Elalakano lyomahangano ngano, olyo okutopola nokufala evaangeli mpoka lya pumbiwa. Noha shi ningwa molupe lwetumo pashi-holelwa shoka mwe tu pe.

Mongeleka yetu omu na wo aa-evangelithi mboka yi ipyakidhi-la noku uvithila apehe evangeli. Gumwe gwomuyo oye tate E. Angula ngaashi mu mu shi na-wa, nomwa pulakena wo nale omauvitho ge sho e yile kune.

Ondjila oya pwa kukokola non-topa oya pwa okutungwa. Ihe natango opu nepulo. "Ondjila ndjino otayi endwa tuu nuupu"? Awe, oniuudhigulela, nomatilitho ogendji nomahodhi wo. Natango opwa fa pu na ya-iwe mboka taa lombwele aapan-pangeli kutya omahanganotumo ngono oga hala okupiyaganeka epangelo. Ngaashi naanaa sha li ha shi ningwa kaalandithi mbeyaka nda hokolola petameko.

Ngaashi sha li petameko lyurukriste, osho shi li nopethimbo ndika, oongundu dhompilameno omo dhi li mongeleka nomomagongalo wo. Otadhi lalakanene shike? Elalakano lyadho, okumutika ongeleka yi mwene thilu. Ongundu yompilameno, oyi shi-wike nedhina "oorkristus aafundja Mat.24:23-26." Momadhiladhi nomomatedhatedho gookristus aafundja, omu na ehalo lyoku uva onkundana yeso lyukriste u se mo momagongalo. Nopategameno lyaa na omakan-kameno oya tega oku uva ewi lyongendjo yoosa nefumviko lyuukriste. Aamwatate, tu nyanyukweni oshoka Kristus okwa sindana. Ongeleka ye opo tayi kala, nuukriste opo tau kala si-go ote ya.

"Tileni Kalunga, ne mu mu si-maneke. Oshoka ethimbo lyepangulo lye olye ya, galikaneni omushiti gwegulu nogwevi no-gwefuta nogwoothithiya dhomya Ehololo 14:7; Pethimbo lyokuputuka kwandje, manga nda li mosikola yeputudho, otwa li hatu longwa mokambo kamwe ka nyolwa kugumwe gwomaatu-mwa yotango nedhina lyokambo. 'OKAMBIKI' Mokambo heya omo nda lesa ehokololo lyomulandithi gumwe e yile pombala yomukwaniiwa gwontumba ta landitha iinima ye. Omukwanii-

lwa sho a kundana kutya mombala ye, omu na omulandithi ta halitha okwe ya opo a tale shoka tashi landithwa, komunangeshefa omukwetu ngwiyaka. Osha li oshikumithi komukwanii-lwa sho u ulukilwa iipindi yomulandithi ngwiyaka. Oshoka iipindi oya li owala okambapila ka nyolwa enyolo tali ti:

"Ashihe shoka to shi longo, shi longa noondunge ngoye u tale ngele oshoopala tuu." Omukwanii-lwa okwa yolo owala a fa a dhina, ye ta pukapuka komutse. Okwa mwena ethimbo ele ye a tala menyolo ndiyaka, sigo a tameke okulesha: "Ashihe shoka to shi longo shi longa noondunge ngoye u tale ngele osho o-pala tuu." —Shoka to shi longo

Tala kep. 4



Omunangeshefa Leonard Mukwiliongo. Oshipopiwa shika okwe shi popile moshigongi shaanangeshefa Aasoomi.

OKUPULAKENA NOKUPULAKENATHANA

Okupulakena, unene okupulakenathana, oku li oshinima sha simana noshi na oshilonga monkalathano kehe yaantu. Shimwe shomomikundu ominene methimbo ndika lyetu, osho shika kuya aantu oya fa ya dhimbwa oshilonga nondilo yokupulakena nokupulakenathana.

Aasamane itaa pulakene aakulukadhi yawo naakulukadhi itaa pulakene aasamane yawo. Aaku'untu itaa pulakene oyana naanona itaa pulakene aakuluntu yawo. Aagandji yiilonga itaa pulakene aalongeli yawo naawiliki miimpungu yi ili noyi ili itaa pulakene aawilikwa yawo. Aapange-li itaa pulakene aa'elwa yawo nosho tuu.

Eeno okupulakena nokupulakenathana oku li po taku nangi oshinima sha pumba noshidhigwelela monkalathano yonena. Onkee itashi kumitha ngele omwaalu gwaantu mbono ya piyagan momitse otagu londo pombanda ape-he muuyni. Miilongo yokUuninginino aantu oyendji ohaa yi esiku kehe kaahungimwenyo nokaatseyimwenyo nokufuta iimaliwa oyindji sigo R35-00 polumwe. Osho ngeyi taa ilandele ompito yokupulakenwa momaudhigu ngoka tage ya thindi pevi mokuka'amwenyo kwavo kwesiku kehe. Shika osha pewe edhina "epulakeno lya landwa." Omukundu gwokwaapulakenathana ogwa fa gu li po tagu indjipala nomosh'longo shetu wo notagu yono ombili nokalonawa yaantu oyendji.

Nokuli omolwoshinima shika shokwaapulakena nokwa-pulakenathana, omukundu gwevi lyetu sigo onena ogwa nyengana okukandulwa po. Omipopyo odhi li po odhindji naapopi oyendji mekwatathano noshinima shika shonaku-iyi yevi lyetu, ihe kape na ngoka ta pulakene mukwawo. Aantu yomoshilongo muka oye na ehalo noya yuulukwa noonkondo okupewa ompito ya ulike nokuhololela uuyuni auhe shoka ya hala naangoka ya hala a kale omupopihapu gwavo mevi ndika. Shika oya hala oku shi ninga mehogolo-lio lya manguluka nolyaayehe ndyoka tali tonatelwa kiigwana yuuyuni.

Ihe mboka ye na oonkondo moshinima shika, otaa tsikile ashike okupopya nokupopya yo itaa pulakene kewi lyoshigwana nongashi itaa pulakenathana yo yene. Shaa gumwe polwe ota kambadhala ashike ngaashl ta vuler okuhumitha komeho omalalakano ge nogongunu ye. Pamupopyo gromokana shaa gumwe oti igidlia mokule kutya ye okulile po nota lalakanene uuwanawa waakwashigwana, ihe moshinima shokupulakena nokwiyyutha kewi lyoshigwana, "Shipanga ota nyenge Nangolo." Nonkalo ya tya ngeyi yokwa-tompola sha aakwashigwana oye li "monkugo yi na onkambe", notaa hepekwa nokweehamekwa pamalutu, pamwe-nyo nopambepo.

Epulo enene ndyoka lya thikamena Omunamibia kehe olyo ndika: Sigo uunake ehogololo lyaayehe lya manguluka li li metonatelo lyiigwana yuuyuni li na okukalwa moshipala kwaamboka taa lalakanene nokukondjela ashike uuwanawa wawo yene, yo itaa tala nande komaehamo nokomau-dhigu ngoka aantu yoshigwana ye na okuhumbata omolokwaapulakenathana nokwaatokola iinima kwavo? Ombili otayi holoka po uunake? Uuwanawa walye tau kondjelwa mokukandekela ompito yehogololo lyaayehe lya manguluka?

Epulo lyaKalunga kukehe gumwe ngoka a pewe oonkondo mlinima yevi ndika olyo naanaa ndyoka a pulile Cain kAdam ta ti: "Omumwanyoko Abel oku li peni? Ondu uvu ewi lyombinzi ye tali kugile ndje mevi nonde ya okupula kutya omumwanyoko oku li peni?" Kalunga ketu oye Kalunga omupulakeni. Ngashika a li u uvu ewi lyombinzi ya-Abel tayi kugu mevl, osho sigo onena otu uvu omawi ga taya ngaaka nota pula ngoka e shi ningi, omumwanyoko oku li peni? Oshoka ngele ohole yokuhola Kalunga nomuntu omukweni, palongo lyajesus, oyo yi nokukala ehuku noshinima shotango mokukalathana kwetu aakriste, nena osha yela kutya okupulakenathana nokuvathanako oku li wo oshitsa shopokati kutse atuhe. Oshoka omukwo ashike ohole yetu yokuhola Kalunga naantu aakwetu tayi monika notayi holoka puuyelele.

PREUS A HOGOLOLULULWA

David W. Preus, omupreside-nde gwOngeleka onkwaLuther yaAmerica, ndjoka yi na iilyo yi vule 2 300 000, okwa hogololululwa natango a kale omuwiliki gwOngeleka ndjiyaka uule woomvula 6 tadhi landula. Shika osha ningwa esiku eti 2 Oktoba 1980 moshigonginge-leka shoka shOngeleka ndjoka "American Lutheran Church" (ALC), shoka sha li sha kala miipundi okuza 1-7 Oktoba numvo, moshilando Mineapolis Minnesota, moka mu na oo-belewa dha ALC.

Omuwilikingeleka Preus okwa li gumwe gwomongunu yaasi-ta 5 mboka ya li ookandidate mehogololo ndika. Okwa li a hogololwa moshikando oshiti-tatu nomawi 560 gomomawi-9 6 8 gaakwashigonginge-leka mboka ye na ewi momatokolo. Pakotampango lya ALC, ehogo-lo ohali ende ngeyl: moshikando shotango omuhogololwa oku na okukala a mona 3/4 yomawi gaakwashigongi, opo a kale a pita mehogololo; moshi-kando oshitiyali okwa tegele-lwa a mone ando 2/3 yomawi giilyo nomoshikando oshititatu shaku talwa ashike ngoka e na omawi ogendji ge vule gaya-kwavo.

David Preus gwoomvula 58, okwa hogololelwae a ningi omu-presicende gwopevi gwa ALC momumvo 1968, manga a li omusita gwegongalo llimwe mu-MInneapolis. Preus okwa hogololelwae lwotango omupreside-nde gwa ALC, moshikando oshitiyali 1974. Ihe ye mwene okwa li a ningi omuwiliki gwa ALC momumvo 1973 sho omupreside-nde gwOngeleka ndjoka dr. Kent Knutson a li a akukilwa kuuvu wohaluka e ta mana oonajenda inaashi tege-lelwa.

Omuprofesori Lloyd Svends-bye, omukuluntu gwOseminari yuusita yaLuther — Northwest muSt. Paul, Minnesota oye a hogololwa a kale omupreside-nde gwopevi omupe gwa ALC, sho dr. Fred W .Meuser, omukuluntu gwOseminari yuusita yaTrinity muColumbus Ohio, ngoka a kala moshilonga shika okuza 1974, i ikutha mo ye mwene mehogololo noinaa zimina edhina lye li ye muukandidate.

Oshilonga shuupreside-nde wo-pevi mu ALC, kashi shi she-thimbo, ndee ohashi longwa ashike kungoka e na oshilonga shilwe mongeleka ngaashi ta hogololwa kOshigonginge-leka konima yoomvula 6 kehe.

OMAPULO GA YAMUKULWA

Epulo: Ongeleka yetu ELOC oya fa ya tala kutya oshipango oshithamano osho owala omuntu ta yi mosikola yekuthilo, ihe omuntu a yaka nenge a yono iipango yilwe ita vulu okuya mosikola yekuthilo ndjoka mbela?

Eyamukulo: Kandi shiwo ou-na etompelo lini kutya omuntu a yaka iha yi mosikola yekuthilo. Ihe shoka nda tseyo osho shika kutya iipango yaKalunga ayihe oy়i thike pamwe, ngoka a yaka ota vulu wo okuya mosikola yekuthilo naanaa ngaashi ngoka a yona oshipango oshithamano. Oshinima oshi li ashike ngeyi kutya elelogongalo ngele inali tseyo kutya nima okwa yaka. Ishewe ngiika aafuthi aashona kaa thike paayoni yoshipango oshithamano no itaa dhimbululwa ku ayehe, osho wo aadhipagi, na yalwe. Ndishi aayoni yoshipango oshithamano oyendjiyendji. Kehe elelogongalo lyegongalo kehe mu ELOC oye li po omilongo nomilongo. Ngele omufuthi nenge omudhipagi nenge omulundili gwaambo ye li po ogumwe noogumwe megongalo lyaashi lyeni a tulwa mosikola yekuthilo oto mu mono peni. Ongeleka ya ELOC nomagongalo gayo oge na ngaaonzapo nando hadhindji dhaamboka ya yono iipango yilwe ya tulwa mosikola dhekuthilo. Shila nandi ku pule wo ndi tye, omolwashike ano aantu oyendji taa yono oshipango shika oshithamano sha fa osho ashike?

Epulo: Aakriste yopethimbo ndika pamwe otaa yono po yakwovo niikolitha?

Eyamukulo: likolithaihayi iyenditha yoyene, ihe ohayi endithwa kaantu aakriste. Ihe aakriste cyo wo taa kumagidhathana okweetha iikolitha. Ano oshi li mondjila okutya aakriste yopethimbo ndika otaa yono po yakwovo niikolitha ihe oshi li wo ngeyi kutya aakriste yopethimbo ndika oya hala okukwatha ooyakwawo mokweetha iikolitha.

Omuyamukuli F. Ashipala

OKUPULAKENA NOKUPULAKENATHANA

Okupulakena, unene okupulakenathana, oku li oshinima sha simana noshi na oshilonga monkalathano kehe yaantu. Shimwe shomomikundu ominene methimbo ndika lyetu, osho shika kutya aantu oya fa ya dhimbwa oshilonga nondilo yokupulakena nokupulakenathana.

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Ihe mboka ye na oonkondo moshinima shika, ottaa tsikile ashike okupopya nokupopya yo itaa pulakene kewi lyoshigwana nongashi itaa pulakenathana yo yene. Shaa gumwe polwe ota kambadhala ashike ngaashi ta vulu okuhumitha komeho omalalakano ge nogongunu ye. Pamupopyo gromokana shaa gumwe oti igidlia mokule kutya ye okulile po nota lalakanene uuwanawa waakwashigwana, ihe moshinima shokupulakena nokwiyyutha kewi lyoshigwana, "Shi-panga ota nyenge Nangolo." Nonkalo ya tya ngeyi yokwaatompola sha aakwashigwana oye li "monkugo yi na onkambe", notaa hepekwa nokweehamekwa pamalutu, pamweno nopambepo.

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Oshilonga shuupresideende wopevi mu ALC, kashi shi she-thimbo, ndee ohashi longwa ashike kungoka e na oshilonga shilwe mongeleka ngaashi ta hogolulwa kOshigonginge-leka konima yoomvula 6 kehe.

OMAPULO GA YAMUKULWA

Epulo: Ongeleka yetu ELOC oya fa ya tala kutya oshipango oshithamano osho owala omuntu ta yi mosikola yekuthilo, ihe omuntu a yaka nenge a yono iipango yilwe ita vulu okuya mosikola yekuthilo ndjoka mbela?

Eyamukulo: Kandi shiwo ou-na etompelo lini kutya omuntu a yaka iha yi mosikola yekuthilo. Ihe shoka nda tseyo osho shika kutya iipango yaKalunga ayihe oyi thike pamwe, ngoka a yaka ota vulu wo okuya mosikola yekuthilo naanaa ngaashi ngoka a yona oshipango oshithamano. Oshinima oshi li ashike ngeyi kutya elelogongalo ngele inali tseyo kutya nima okwa yaka. Ishewe ngiika aafuthi aashona kaa thike paayoni yoshipango oshithamano no itaa dhimbululwa ku ayehe, osho wo aadhipagi, na yalwe. Ndishi aayoni yoshipango oshithamano oyendjiyendji. Kehe elelogongalo lyegongalo kehe mu ELOC oye li po omilongo nomilongo. Ngele omufuthi nenge omudhipagi nenge omulundili gwaambo ye li po ogumwe noogumwe megongalo lyaashi lyeni a tulwa mosikola yekuthilo oto mu mono peni. Ongeleka ya ELOC nomagongalo gayo oge na ngaoonzapo nando hadhindji dhaamboka ya yono iipango yilwe ya tulwa mosikola dhekuthilo. Shila nandi ku pule wo ndi tye, omolwashike ano aantu oyendji taa yono yoshipango shika oshithamano sha fa osho ashike?

Epulo: Aakriste yopethimbo ndika pamwe otaa yono po yakwowo niikolitha?

Eyamukulo: likolithaihayi iyenditha yoyene, ihe ohayi endithwa kaantu aakriste. Ihe aakriste oyo wo taa kumagidhathana okweetha iikolitha. Ano oshi li mondjila okutya aakriste yopethimbo ndika otaa yono po yakwavo niikolitha ihe oshi li wo ngeyi kutya aakriste yopethimbo ndika oya hala okukwatha ooyakwawo mokweetha iikolitha.

Omuyamukuli F. Ashipala

IESUS KRISTUS OYE OSHIPATULULO

EHOL.3:7-10

Filadelfia limwe lyomomagongalo gaheyali muAsia Eshona, ndyoka lya li monkalo ngashi tu li methimbo ndika. Uppu nonkalo yalyo ongaashi naanaa to shi mono tashi nri-gwa moshilongo, momukunda, momagumbo, mosikola, mndjila nomilonga yesiku kehe.

Uppu nonyati yaakwiita yepangelo lya Roma, oya li ya tilitha aantu. Ohole yeliko noma-longelokalunga giifundja oya leme ooitaali. Aantu oyendji oya shuna monima.

Egongalo ndika olya kala lya thikama moohapu nomeitaalo lya shili, oshoka Kalunga okwe li pa osheelo she eguluka. Egongalo ndika inali dhiginina o-wala oshapi, ihe olya holola wo nokati kalyo ohole yuumwayinathana. (Filia = uumwayinathana na Adolfoia = ohole).

Uudhigu nuupyakadhi wiita inau eta etopoko kaakriste yokuFiladelfia. Jesus okwe ya patululula mo muukriste waa na eitedhululo lyashili, Kalunga mwene osho a hunganeke niale, "Ongame dha hala oku mu pa oshipatululo shegumbo lya-Davic." (Jes.22:22) Jesus Kristus ngele te egulula kaku na ngoka te edhile po, ngele te edhile po kaku na ngoka te egulula po.

Onda mono moVenduka ondugo yimwe moka tamu longwa iipatululo yoludhi kehe. Ayehe mboka ya kanitha iipatululo yawo oko taa ka pula ekwatho.

Uunongo mbuka opo wa hulila mpoka ihe uunongo waKalunga owo owu uka nowoshili. Kristus oye oshipatululo shoka tashi gwana omweelo kehe. Ota gwana muudhigu wetu, meso lyetu, mekonjio lyetu lyopalatu nolyopambepo. Ota gwana meitaalo lyetu, muulunde wetu, oye okwi itsike omauvu getu nokwe ga londeke komushigakano.

Aakriste mboka ya patululwa noye egululwa kuye, uukriste wawo otuu kala wa kola notaa ongo ilonga yaKalunga noku mwiimbila noomwenyo hanomilungu ashike. Methimbo lyuudhigu owindji kaku na o-wala eshunomonima, ihe oku na wo omapulo omawanawa nomadhigu. Omuluudhe gume we Omuamerika siku limwe

okwa li a mono aatiligane taathanga nokudhenga omuluudhe niitako yoondjembo noye muumbile metoloko lyaakwiita. Okwa li u uvite ondungu nokwi ipula nokwiimba ta ti: "Ondi na okuninga shike ano opo ndi fe aantu aakwetu?"

Ondi shishi nawa nomokati ketu oku na wo mboka ye na epulo ndika. Meitaalo lyetu otu na wo epulo ndika, ondi na okuninga po shike opo ndi kale umukriste gwashili, opo ndi kale tandi dhiginine oohapu dhaKalunga nohole yuumwayinathana? Meitaalo lyetu katua ondjila yilwe, Jesus Kristus oye awike ti, ngoka e tu egulula muupyakadhi auhe nokuya megongalo lye.



Omusita Junias V. Kaapanda

Kristus ota ti: "Dhiginina shoka u shi na waa yugwe nando okulye oshishani shoye. Itehdhulula wo ngele ito shi ningi tandi ya e tandi ku kungu momokana kandje." Oshipatululo osho endhindhiliko lyoonkondo okulela nokupangela. Ayehe mboka ye mu taamba noye mwi itaalaa otua lelwa kuye notaa pewa oonkondo okulyatela pevi omahindo nomahongololo gasatana osho wo omaumbaanda nomatilito agehe. Kristus wo oku uvaneke: "Nangame wo onda hala ndi ku hupithe noku'kudhiginina met himbo ndyoka tali ya."

Egongalo lyopakriste olyo ali-ke tali piti muudhigu nomoma-hepeko notali thiki kethikilo lyalyo. Uuna to ka kala notandi ka kala nda nyolwa edhina lya-Kalunga, lyaJerusalem oshipe

nedhina epe itali tseyika nando okulye, okomutaambi awike. Natu kale ano twa tungila komukanka gwaayapostoli-moka mwa kala Jesus Kristus emanya lyekuvu, mungoka etungo alihe tali kwatathana kumwe e tali koko, tali ningi otempeli ondjabuki omOmuwa.

Junias V. Kaapanda

METHIMBO TU LI MO INALI IYAKA KALUNGA

Aamwatate aaholike muJesus Kristus, noshigwana ashihe oshiholike shaNamibia. Oshigwana sha sa enota nondjala yemanguluko. Onda dhimbula kutya otashi vulika ndi kale nongunga, ngele omvula ndjika cy a hulu ko inaa ndi mu kunda. Onkee ano kundweni, ne mu kale mu na ombili yaangu a li ko, noku li ko note ya.

Konyala nande inatu thika naanaa pehulilo lyomumvo, omur tu oto mono noto dhimbulula kutya omumvo 1980, ogwa li ngingi. Oyendji momumvo nguka twa kanithile mo ootate; oomeme, aamwameme, ookuume ketu nosho tuu. Na otwa tseyeni nawa kutya okomukalo guni twaa ya na we. Yamwe ya alukwa, omanga yamwe inaya ehama nande. Oyendji yomaholike yetu oye edhililwa moondjedhililo. Ihe manga inaa ndi tsikila komeho, nandi ku pule manga. Owe ya galikanene lungapi

Ethimbo edhigu tu li mo, owe li fala koshipala shaKalunga lungapi? Aahepeki nayo owe ya dhimbulukwa tuu? "Hola omukweni, galikanena omuhepeki gwoye" Omanyolo oma-yapuki osho taga ti.

Shigwana shaNamibia, oshili ethimbo tu li na inali iyaka Kalunga nande. Oyendji otwa kanitha omukumo notwa tyololoka. Eeno shili, aantu otua dhipagwa pamikaloo dhi ili nodhi ili. Otaa eohililwa nopwaa na epangulo. Pamwe Kalunga okwe tu peni ethimbo lya tya ngeyi okutala EITAALO lyetu mpoka li thike, (oku mu itaa-la).

Natu taleni oshiholelwa koshigwana shalsrael. Osha kala muupika waahapeki (OoFarao) omimvo omilongo ne. Oshigwana shaKalunga kasha li monuupu muEgipti, ngele tatu landula ondjakonona yasho mE-testamendi Ekululu, nena otatu nono uuyeletele wa gwana. Le-sha: (2Mos.1:13-22).

Ihe Kalunga mwene gwoshigwana oko a li nethimbo ndiyaka sho oshigwana she sha li muupu. Ihe ine shi etha shi ka,e muupika aluheluhe. Landula sho a longitha aamatii ye Moses naAron oku shi kutha muupika. Nonkene yende mombuga sigo okevi lyevaneko Kaanan. Tala sho sha li sha kalela efuta, manga sha landiwa kaaEgipiti (2Mos.14:1-31). Oshigwana shi na Kalunga kasho oshi na elago, nashi kale muudhigu. "Ithana ndje esiku lyuudhigu woye, ongame tandi ku kwatha, ngoye e to simanekke ndje. Otwe mu ithana tuu? Natu mu ithaneni ano. Mongundu, muurike, momagumbo nosho tuu shaampoka. Okuye awike taku tu zile ekwatho Ps 121:2. Oshikwawo osho shono kutya uudhigu waa na Jesus, kau na esiku nau ka hu-la pc.

Ano sho tu uka pehulilo lyomovo, osho wo tu u ka pehulilo lyuuyuni. liningwanima ayihe tayi ningwa pethimbo ndino, oya hokololwa mOmbimbeli na otayi ulike kutya ethimbo olya tya ko (Mat.24:5-14) Miiningwanima ayihe tayi ningwa Jesus ota tumbula mwene movelise omulongo nandatu shottat: "Ngoka ti idhidhimike sigo ehulilo oye ota hupithwa. Omuwa oti ile egongalo lye nomuudhigu. Ote tu adha tu li ngingi?

Pamwe ote tu adha twa fa aakadhona cmulongo. Ehalo lyaridje tandi inekele nolyoye wo, oku tu adha twa fa yatano yoolamba ndhika dhi na omahooli an colamba dhetu dhomeitaalo nadhi kale dhu udha omahooli (Mat.25:1-13). Omulongo nandatu tayi ti: "Kaleni mwa tonata, oshoka inamu tseyea esiku notundi.

Natu kaleni ano twa yogitheni conguwo chetu mombinzi yonzigona, OSHOKA OTE YA MBALA.

Elifas Akudhenga

HAMUSHANGANDJAI A YELWA

Hamushangandjai wOrata yEengeleka muNamibia (CCN), omufita Albertus Maasdorp, o-kwa yelwa nonghatu youndohotola wefimano koKoligi yoku-Augustana, Sioux Falls, muAmerika.

Omufita Maasdorp otai ku USA oku ka tambula onghatu yaye, oyo a peva omolwekwafo laye mouteologi pefimbo a li meyakulo lOngongahangano yOvawaluther, LWF, ongohamushanga omukwafi wahamushanga munene.

OMUKULUNTU GWEANGELOK TA POPI

Dha za kep. 1

shi longa noondunge eee —Nopo ihe, omukwaniilwa okwa tokola okulanda po enyolo ndiyaka. Nokwa kala he li tumbula sho e li miipundi yuukwaniilwa we.

Esikulimwe omalenga ge oga ningi ompangela yomonguwi ga dhipage po omukwaniilwa ngwiyaka. Omalenga oga futu elenga ekwawo ndyoka lya li ha li kulu oombenzi dhomukwaniilwa. Esiku lyanofu omukululi okwa tameke ilonga ye. Ihe manga a li ta dhiladhila onomukalo guni ta kutula omuligu gwomukwaniilwa noshimbele shoombenzi, okuvu omukwaniilwa ti ipopileta ti: "Ashihe shoka to shi longa shi longa noondunge ngoye u tale ngele oshoopala tuu. Elenga olya tameke okukakama, oshimbele no sha gwile pevi. Olya li lya tila shili noonkondo, li shi omukwaniilwa okwa tseyaa ompangela yalyo nayawawo.

Osho ngaaka enyolo ndiyaka lya landithwa komunangeshefa omukwetu, lya hupitha omwenyo gwomukwaniilwa. Nolya keelel elenga ndiyaka moshiponga shokudhipaga. Ondi inekela kutya ne iilyo yehanganotumo lyaanangeshefa aasoomi otamu nyanyukwa pamwe nangame omo-lwenyolo ndiyaka lya zi mokofa yomunangeshefa o m u k w e t u ngwiyaka. Omukwaniilwa okwa longitha nawa enyolo lye ndyoka i ilande. Sigo lya shituka eu-vitho, lyu uvithilwa elenga ndiyaka lya taamba iimaliwa opo li dhipage po omuhona gwalyo. Momumvo 1963 mongundu yeni omwa zile omutumwa gweni. Okwa kutha okofa ye, e te ya ko-shilongo shetu. Shimwe shome-ialakano lyolweendo lwe okwe shi popi montaneho yandje, sho a tile: Onawa ngele aanangeshefa aakriste taa toto ehanganotumo lyawo mongeleka ya ELOK. Nokwa ningi omafatululo noma-tseyitho nkene ehangan lya lya totwa nokombinga yelalakan no lya lya. Opo ihe ehanganotumo lyet lya totwa meti 20/6/1964 lya totelwa megumbo lyomutumwa Katau A:Hartkainen, ngashingezi onakusa Katau nombila ye otayi uvitha oshilangatomo momawendo gaNiipa.

Ehanganotumo olya totwa nomuna iilyo oyindji, ihe kashi shi oshilonga oshipu, opu na omaudigu ogendji unene tuu pethimbo ndika lya ita mbyoka yi li moshilongo shetu. Ombinzi ota-yi tika. Aakiintu otaa ningi aaselekedhi, aamona otaa ningi oothigwa. Ite pumbwa okuninga efatululo lya sha ku ne aasoomi, oshoka emanguluko lya lya mwa kondjele oshilongo sheni,

olya indjipala leke omwaalu gwaaselekedhi nogwoothigwa moshilongo ashie.

Ngaashi Kalunga a pitika uupagani u hule mo moshilongo shetu, oshowo ta pitika iita yi hu-le ethimbo lye lyoku shi ninge-gele lya thiki. Oshoka oye tate ye iha nyengwa kusha. Onkee nomongeleka yetu otatu pandua tate Kalunga molwesilohenda lye enene, sho e mu ningi oshilongitho unene tuu sho (1) mwa-tumu omutumwa gweni tate M. Koponen (2) edhiko lyehanga-notumo lyetu (3) oospela dhukwashihiyo dha koleke ekwata-thano (4) ehiyo lyomuevangelisti tate E. Angula oshowo iima-yilwe yi nyanyudha mwe yi ningile ongeleka yetu. (5) osho mwa taamba ndje nokulongeki-dha omatsakanemo gi ili nogi ili. Ote simanekale Kalunga etalelo-po lyandje moshilongo sheni. Ehalo lya Kalunga nali gwani-thwe kombanda yevi ngashi hali gwani-thwa megulu. Amushanga gwehangano tate E.Nurmi tangi kuume kokambo kehokololo lyilonga yehanganotumo lya lya, hoka wa pele ndje eti 11/6/1980 omo nda mono kutya, ohamu-za janda iimaliwa oyindji koshikandjo shokuevangelitha meni lyoshilongo sheni nokilongo. Yakwetu omwi ihogololele ontumba ombwanawa itamu yi kuthwa. Nami "nEGALIKANO LYOMUNANGEHEFA" ndyoka lya totwa kugumwe gwomilayo yehanganotumo lyetu, omo wo li li mokambo keni.

A SHASHWA ETI 18.9.80

Omufukiki omunene, a si-mana nokwa tseyika nawa nokwa mbyangambyanga oyendji mOmbantu, Hiilwamo yaShondili, okwa shashelwa muunkundi mesiku lya tumbulwa. Ngashingezi oye Selma yaShondili. Lombweleni, Aambantu, Aangandjera, Aakwaluudhi nayalwe kutya ya kanitha kalunga kawo, Hiilwamo. I-he Kristus a likola Selma yaShondili nombinzi ye. Aagalikaneni naalangi, shoka Jesus e shi tu lombweleni, omwe shi tseyithila Namunganga, Hiilwamo ya-Shondili. Tsikileni natango oshilonga shOmuwa gweni, ngoka e li popepi. Aaleshi aaholike, tseyithile-ni oonakumbangambyanga kutya ethimbo olya pwapo, naa taambe nena Kristus, e-liko lya aluhe

Simson Ndatipo

EGONGALO LYA MIKKEL LYA PANDULA ELOK

Yaloo, ELOK, sho mwe tu longekidhile enyanyu li thike mpa moku tu tumina ongundu yasimana yaaimbi. Oya thiki kuMikkeli, oshiland sha-andjetu esiku eti 16 lya Septemba potundi 10.30. Tangotango oya imibile omumbisofi gwoku-Mikkeli, tatekulu Kalevi Toivia-inen niilyo yepangelo lyoshita-yingeleka. Omumbisofi Tolvia-inen okwa popitha aayenda nokwa holola enyanyu lye ene-je mokutsakanena naatumwa ya ELOK.

Oshituthi shoshene osha ningwa ongulohi mongeleka. Aakwanegongalo oyendji oya gongala okupulakena oondjimbo dhoopala. Meme Aune Hirvonen, okwa fatulula oohapu dhoondjimbo melaka lyetu no-sho ngeyi aapulakeni oya pewa cyambeko lyoohapu dhoma-imbilo haeopalo lyomawi alike. Oonguwo dhawo dhoopala odhe tu nyanyudha wo. Omusita, tate Hosea Nampala okwe tu popitha noohapu dhaKalunga nokwe tu etele ekundo lya ELOK. Tate Seppo Löytty okwa li 'speaker' moshituthi nokwa pandula aayenda aaholike nokwe ya halele eyambeko negameni alihe lyaTate Kalunga ketu.

Ongalo ooranda 740 oyu unbwa moshituthi shoka, (koshiketha shomusika shaELOK). Oondjimbo odha tulwa mongo-dhi opo tu wape oku dhi pulakena noku mu dhimbulukwa momagaliikan.

Yaloo, Kalunga na hambelelwe shili: "Otu na ehangan poka-ti ketu." 1Joh.1:7,
Nenyanyu nondjuulukwe,

Elli Lokka

EHOKOLOLO LYOMUMVO LYAAKONGINDJILAKADHONA 1.7.1979-30.6.1980

Okukoka kwehangano

Ngashi shito nomomumvo nguka okwa humwa wo komeho. Okwa totwa omatanga gane. Okatayi kaNakayale oka koko sho mwa totwa omatanga gaali. KOnayena wo okwa gwedhelwa etanga lyoonitetango osho wo mokatayi Ongwediva omwa gwedhelwa etanga lyoonitetango dhokEndola. Oku na ngashingezi iilyo 1045 momatanga 49 taga longo muutayi 17. Omatanga agehe oge na ekwatathano nomago-ngalo ga ELOK 23, kakèle ketanga lyomosekundo yaKahao.

Aanashilonga

Omukuntuwiliiki gwoshitayi Rai-ja Salmi okwa tsikile natango nompito ndjoka a peva kEpan- gelongeleka opo a longe milonga mbika omumvo aguhe. Amu-shanga gwoshitayi Viktoria Shiu-ula ye oye omudhiginini gwii-niwe oya kwathathana nomu-wiliiki. Oku na wo aayakuli yalwe kOshatotwa nokOngwediva.

Iiningwanima

Oontetango - oyo ongundu ya-shuushuuka mehangano yomi-mvo 7-11. Ohaa kala miigongi yawo lumwe moshiwie konima yootundi dhosikola. Ohaa ipa-kidhile nomakonakonodheulo, omaudhano, ilonga yiikaha no-lwiimbo. Oya li nethigathano lyawo kOshatotwa 5-7.10.79.

Aakongindjilakadhma - ndjika oyo onkatu ontiyali, yomimvo 11-16. Omatanga gawo oge li 22 mu na iilyo 495. Omakonakono-dheulo oga kwatela mo eyakulo, uukalinawa, uunkulungu, oon-nge nowino yokuwilika. Oya li ya ningi ethigathano kOshatotwa eti 3-5.8.1979 moka mwa li aawiliiki 18 naakongindjilakadhma 65.

Aayendindjilakadhma - oyo onkatu yaagundjuka yomimvo 15-20. Omatanga gawo oge li 9 niilyo 150. Omakonakono gawo oga dhiladhillilwa omuthika gwa-wo ongaagundjuka nokuhohela eyakulo lyawo. Mbaka oya go-naglele natango kOshatotwa 31.8.-2.9.79. Okwa ningwa wo omaputudho gaawiliki gi li nogi li.

Oshinenenima miiningwanima yonumivo osho oshituthi shee-gululo lyomatungo omape mOngwediva eti 19-20.4.1980. Omwa li aantutu ye li lwopo 700. Ottatu pandula noonkondo omuwiliiki gwetu omukulunto meme Medea Hussey wokuPretoria sho e tu etele meme Lady Price, omuwili-kihappu gwewilikongunu lyongongahangano yaakongindjilakadhma muuyuni auhe a zi ku-Austraria, nosho wo omupeh-wiliiki gwoshikandjo shetu mu-Namibia meme Elke Kreft a zi kOvenduka. Lady Price oye a li a egulula omatungo.

Oontanda noopikiniki

Omolwuudhigu wethimbo ndika nompito yokuninga oontanda ngashi sha pumbiwa oya kana. Okwa ningwa owala oontanda mbali nopolikiniki yimwe. Ontanda yotango oya li kOnkurenkuruk Okavango hoka wo kwa ningilwa opikiniki, notanda ontiyali oya li kOshatotwa kOnadjokwe.

Tala kep. 5

UUKONGINDJILA

Dha za kep. 4



Iilongayakulo

Omatanga oga yakula ngashi okutsila aakulupe noku ya opalekela omagumbo gawo oshowo okuyoga, okweeta omeya noku longa momapya gawo. Omatanga gamwe oga opaleke ongeleka. Miituthi yuudiakoni momagongalo gamwe oya kwatha malongekidho nomomatopolo giikulya.

EPUTUDHO LYOPAKRISTE

Miigongi yetu ohatu kambadha la okweeta eputudho lyopakriste pamikal dhi ili nodhi ili mokukalamwenyo kwetu ngashi okudhiginina oowandaha, ootundimbimbeli, omagalikanothimbo, omalongelokalunga nUulalelo Uuyapuki nokukumagidha iiloyetutu yi dhiginine iilonga yopambepo momagongalo gawo.

Epandulo

Epandulo lyetu otatu li gandja kuKalunga ngoka a enditha ii nima yetu ayihe. Aakuluntuwili ki naawiliki amuhe otamu padulilwa ashike shoka mwa nigni momumvo nguka. Aawilikirapu nookuumu amuhe oonkabmadhala ndhoka mwa holola pototashi ulike eitulemo lyeni, opo aanona ya kwathwe manga aashona, yo ya ninge oshigwana sha penduka. Amuhe mboka mwe tu palutha noohapu dhaKalunga noshowo mboka mwe tu yakula miinima yi ili noyi ili cewe mu pandula.

Otatutu ka tsikila iilonga yetu nomafaneko gehumokomeho nomukumo nuuladhi kekwatho lyOmusita gwetu Omwaanawa. Etwa tseya otu na aagalikaneni oyendji. Natu ilongeni okudhiginina ayihe mbyoka Omusita gwetu e tu lombwela.

OVAKWALUTHER VA ONGALA MURUSSIA

Ovakalelipo vEengeleka Eenghwaluther muEuropa ova ongalele Iwotete muRussia, 17.29.9.80, Moshoongalele omu ova holola kutya ovakriste vokOushilo novokOutokelo o-tava dulu okukwafa mokweeta ombili mokuulika oubangui moukumwe. Oshoongalele osha vilikila kutya ongeleka oya taalelwa kokunaipala koukwaya wopaiwana netilifo mekwa tafano nombili younyuni, noi na okukwafa okutula yo elinekelafano pokati koiwana. Ene-nediladilo ile oteema yoshoongalele e shi oya li "EUDIFO LEVAANGELI NENA."

Oshoongalele eshi osha li sha ongala moshilando shedhina Tallina muEstonia. Okalongo aka Estonia pamwe noulongo vakwao vavali Latvia naLithuania aveshe paife ove li koshi yepangelo lovaRussia. Otaku tengenekwa kutya omuvalu wOvakwaluther moulongo omu ou fike po 600 000.

Konima yoshoongalele eshi, hamushanga munene wOngahangano yOvakwaluther, dr. Carl Mau noonakweenda pamwe naye ova talela po olando imwe muAsia lOpokati ngaashi: Tselinograd, Karaganda, Fruze naAlma Ata muRussia ngoo. Osheendo eshi osha hokolola onghalb momaengalo omuAsia lOpokati, kutya oku na ondjalala yeendjovo da-Kalunga noukumwe. Omaongalo okuhole okwiimba ndee otaa hepekwa koluhupo lomambo omaimbilo. Ohava kwatelwa komesho kovawiliiki veenguduwiimbo ile omufita a leshe omukweyo nomukweyo weimbiilo ile eimbilo li shangwe nomeake.

Okwa li kwa teeelwa oshikepa mu na eembibeli 5 000 dOshindowishi i fike diva komaengalo aa. Osheendo eshi osha kala momalongelokalunga 16 moule womafiku 12. Ova kala yo meyapulo lovafita, moivilohombolo 2 nomeshasho lounona 23. Manga ve li muAsia, ovakalelipo ava ova li va kundafana nongeleka yoOrthodox, o-Baptist noyoAdventi. Ova li yo va shakena meenghundafana novakwanepangelo laRussia kombinga yelongelokalunga. Moitukulwa omu omu na Ovakwaluther ve li lwopo 200 000.

OSHIKUMWIFA UNENE (15.10.1978)

Elongelokalunga la pita mo Mondjila tava ka ya mo Va finda ngeno moshilongo, Va ka fike ngeno mOwambo

Elongekido la ningwa (16.10.78) Onhele ya vapalekwa. -LOmwene nabi wanifwe. Ehalo laye nali longwe.

Oipala tai vadima, Moku va minika otwa hafa. Keshe umwe nelekelo laye, Ondjila tava i imwe aike.

Oshivilo shinene sha ningwa Engafifi la ngudumana. Omo va dile mo va shuna mo, Ova teeela enyumuko.

Ongudu oya li po ya kula Komukulipe, komukulunhu kokaana. Omufita wavo opo e li Novahongi vavo vaval.

Edi odi li dOSHILI Notadi ka kala DOSHILI: Mountuni omu tu li, Kau fi cumbo loshili.

Okafimbo kanini ka pita po, Elinyengo linene la udika. Ovafwapo hatu tale ko, Omwifia ashike wa monika.

Eliko nande otu li na Oukolele owa wana Ashishe shimwe noluhepo, Nge ounyuni tau pu po.

Omunyanyamaulu a ye ko, Elakaluhodi a eta ko: Vatatu ashike ve li ko Vakwao aveshe kave ko.

Eumbo liwa otu li na, Ombala ya tungikikika. Eeboma kwinya kadi ko, Ombili aike i li ko.

Mwa ti: "Davendji kadi yahama", Kristus Oye oshivelio Fye Ovakongo de tu vela. Vopopepi ve shi litalela Ovalipale ve shi liudila.

Na fete po hano omahodi Nomanga tu li kedu eli. Nefiku ta ka holoka Tu hangwe twe mu teeela.

Onghuwo inene ya udika Ya nyengana okumweneka Ombadamutwe i likwetuwe, Molwoshilonganghumwe.

Eshi shiwa unene osho eshi, Ngaashi Omishangwa tadi ti: "Keshe ou ta itavele, Oku na omwenyo waalushe".

Omapulo tae lipulwa, Omitima tai fekele Pamba ngeno a nyamukule Shaashi Ye iha hondamwa.

Oufiku wa anya okusha Ongula ya anyo okuholoka Ashike Pamba iha lunduluka, Etango laye ola pita.

Vavali navo kave ko Nomutitatu osho yo. Kape na ou a xupa ko Aveshe va ya ketulumuko.

Lesha hano eendjovo odo, Nge wa tala omusholododo Waavo ve tu tetekela. Ndele kala we di diinina.

MOKONGO ETI- 20.06.1980, PEDIKO LEMANYA LO 16

J. Mufeti

OSHIGWANA DHIGININA OHAPU YOMWENYO

Aaniilonga amuhe, longeni shili nokutaalela omunankondo gwopombanda, opo mu kale megameno lye aluhe.

Aanasikola amuhe, kaleni mOmuwa, oshoka oye eliko lyashili, omuye mu na elago sigo okethikilo.

Aaholike nee, ndhindhilikeni ondilo yesilohenda lyakalunga, sho he tu hupitha momake gomutondandhi sigo onena.

Oshigwana oshiholike, dhigina ohapu yomwenyo.

Ngoka ta kala pahapu yaka-lunga, oye oku na omwenyo, nomwenyo gu li myue ogwaaluhe.

Okugwanitha ehalo lyakalunga, otashi ti; okuvulika meitaalo miinima ayihe ii-shona yomasiku agehe. Tseni aakriste otse aayakuli muuyuni mbuka. Osho Jesus a lombwele wo Petrus ta ti: "Litha oonzi dhandje". Etaalo oli na okuholoka mii-longa opo li kale li na omwenyo.

Simeon Alweendo

OSHIGONGI SHAAGUNDJUKA YA ELOK NUUMVO OSHA LI MONGWEDIVA

(J. Akudhenga)

"Waa na mutanda ku na ngombe, waa na mpagona ku na iilya, waa na aanona ku na aantu" osho ookuku yonale ya ti.

Aagundjuka ya ELOK ya za koombinga dha ELOK, muUushimba, kOkavango nomOwambo oya li ya kala noshigongi shawo shokomumvo mehala lyawo lyigongi mOngwediva, nuumvo okuza eti 24-28 Septemba 1980.

"NE MU YA LONGE OKUDHIGININA MBYOKA NDE YI MU LOMBWELE", pa Mat. 2:8: 20 (a), osho sha li oshipalanyolo shoshigongi, omatumbulo ngaka ogo wo ga kala taga uvika miipopiwa nomoondjimbo dha imbwa moshigongi.

Konyala omagongalo agehe oga li ga tumu aakalelipo yomagongalo gawo, moka egongalo kehe lya tumu aagundjuka ye li 10. Oongeleka oomwameme nadho wo odha li dha tumu aakalelipo yadho moshigongi shika.

Engathithi lyaagundjuka tali tenganekwa 1500 lwaampono ongula onene yeti 25 Septemba, manga yi ikutha ashike omananga pomeho, nayamwe yi ikutha ngaa omayeye gaalodhi oya tsu omikwewo omile dhi li mbali okuza kongeleka onkulu nokuuka kosaala yawo yiigongi ya yeltna omapandela gawo, omanga "FALENI KO EVAANGELI" lya kwata komeho li li pokati komikwewo. Opwa li gwandhimbta dhenge gwagonga, gweefano gwefano, gwokakorasa gwokakorasa.

Oshigongi osha li sha tamekwa nelengelokalunga kaasita Hiskia Siteketa naFilippus Henok. Omuuvithi okwa li omundohotola

Tomas Shivute. A lesa Mark. 6:33-34, e ta tumbula: "Otu na Jesus note tu sile oshimpwiyu. Oye omusita omwaanawa, osho ka twaa he mu na itatu adha ethikilo lyetu". Okwa tsikile ko wo ta ti: "Otu na ongundu yaa-nu mOngwediva, yamwe ye ende oondjila onde koompadhi, ihe ompumbwe yomuntu kayi na nelala lyondjila. Esiloshipmpwiyu lyaJesus otali pumbiwa", osho a hulitha.

Omusita Shanghala a gandja ekundo lye osho wo ehokololo 'yoshilonga mokati kaagundjuka. Mekundo lye okwa li a lesa Josua 24:18, "Josua okwa ningi etokolo, ngame negumbo lyandje onda hala okulongela Omuwa, ngoye oto ningi etokolo uunake? Ninga etokolo nomwenyo gwoye ngaJosua opo u hupithwe".

Okwe eta wo omakundo ngoka ga zi kaagundjuka yokuEuropa unene yomuSoomi. A gandja ishewe omakundo ga zi kuSene gal nokwa hololele aagundjuka nkene eyatumo lyaSenegal lye egulukila aagundjuka ya ELOK, nokwa hololele aagundjuka, kutya otaa vulu okutungitha oangeleka koo R1000,00, ngaashi ya li ya tokola moshigongi shawo shomumvo. 1979.

Moshigongi omwa li aaniipopiwa yi ili noyi ili, moka mokati kawo mwa li omumbisofi gwa ELOK, tate Kleopas Dumeni, okwa li e eta ekundo lye negeyi: Okwa hololele aagundjuka kutya oshigongi shika omukadhma nenge omumati a gwanitha oomvula 18. A dhimbulutha wo aagunduka oshituthi shomimvo 100 shokudhimbukwa aashashwa yotango mOwambo shoka shi li popepi 1983 ye shi ilongekidhile. A hololele aagundjuka kutya eitulomo lyomwenyo olyo

oshinima sha simana, oshoka otali etele omuntu eiubo lya yela.

Oshigongi shaagundjuka konyala oshi na omalakano gaali a geke omanene:

- a) Okutungathana pambepo
- b) Okugongelela oshilongatumo iimaliwa

"FALENI KO EVAANGELI", olyo epandela hali kondjelwa komagongalo ndyoka lya gandja oshindji li vule omakawo olyo hali yi nepandela ndika. Okuza 1978-1980, epandela ndika olyo kala kegongalo lyaShakati. Nuumvo epandela olya yi manga mondhila li ka menekele kO lange. Olya kuthwa ko noo R2000-00.

OMUZALO GWAAGUNDJUKA
Omusita Shanghala okwa li a tseyithile aagundjuka kutya omuzalo gwawo gwa faathana guumbindja ogwa holoka kOngwediva naangoka to pumbwa okambindja otaka landwa R7,00 kehe kamwe.

Oshigongi osha li sha kala mombepo ombwanawalela, naagundjuka ayehe oya li ya kala ongaamwayinathana muKristus. Osha li sha hulithwa nelengelokalunga lyUulalelo Uuyapuki, nokonima aagundjuka oyi iha-kana oolefa omolwethimbo ihaani endwa kwa toka.

ONGHALO YOMUNYASHA PEFIMBO LOMAUDJUU.

Moshipopiwa omu omu na oitva itatu ya fimana: omunyasha, oudjuu nonghalo. Omunyasha oye exukamwoongo loshiwana shaye, ngaashi Omuwambo he shi popi kutya "Uhe na Mutanda ku na ngobe." Onyasha ou li peedula 15-35 lwaapo. Ovanyasha va tya ngaha konyala aveshè ohava hangika komaudjuu e fike pamwe, ashike onghalo yavo momaudjuu a tya ngaha oya yooloka ngaashi naanaa vo va yooloka. Ngaashi naanaa okweenda moufiku kwa yooloka nokweenda omutenya osho yo ovanyasha vrouyele novanya-sha vomulaulo momaudjuu avo ve na okukala.

Omaudjuu monghalamwenyo yomunyasha ongaashi:
— omonghalafano
— opamhepo
— opapolitika
— opamaxupilo

Omaudjuu omaludi ngashi a tumbulwa metetekelo otaa dulu okulundulula noupu onghalo

yomunyasha nomunyasha a tya ngaha otashi dulika a kale a djaalela, anyika oufiye, a tumba oshinyenu a nyika oluhodi ndee otashi dulika yo a kale a nyakukwa note limemsha.

Omaudjuu omonghalafano pokati komunyasha nomudali otaa etwa kokuhe na elineekelo, oukolwe, oukodi nosho tuu. Kokuhe na elineekelo omudali ita mono omunyasha ha ningi sha shiwa. Oshinima sha tya ngaha otashi tula omunyasha momalimbililo nomomalipulo mehpu notashi mu tula yo mōnghalo youpongo. Omunyasha nge iha mono omhito yokukala novanyasha vakwao ita shiiva kutya oshiponga shounyasha otashi holoka note shi henuka ngahelipi. Ota dulu okukwata omundilo shaashi ina shiiva oupyu wao. Oukodi yo oshiponga shinene paife nomefimbo tali ya. Yoolola nee oukodi nepashukilo.

Oudjuu wonghalafano pokati kovanyashá ohau etwa unene komalundulukuo nokomatungodiladilo onghalamwenyo yokomesho. Omunyasha luhapu ota diladila okufiya po epipi lou-nyasha. Mokudiladila ou ve na okuya naye metokolo lokufiyapo ounyasha otashi dultika shi mu etele oudjuu noi ta wanifa vali oilonga yaye. Omunyasha okakadona sha a ningi eedula 23-25 ye ota hovele okulimbililwa nge konhu yambulavo ina ku popifwa natango. Oohai-kwata vamwe sha tuu va umbu ko oikuti itatu lwaapo nde aishe oya wila pedu, nena ota ningi ashike nokafifi okohengo nepuka okomunghongo, ke na vali ondjooolola. Paife oku li nee monghalo idjuu ya nyika epiyaano nedundakano.

Onghalo yokuhe na oimaliwa noidjalomwa otai nghundipaleke onghalo yomunyasha. Otai mu teya yo omukumo.wokwoongala pamwe novanyasha vakwao. Elinyengo neholokepo laye otali kala ashike la fa lomunhu e na eedula di dule 50. Molwaashi satana omunyasha alushe oku li pamwe novanyasha ope a nghundipaleke onghalo yavo yopamhepo. Satana okwa hala oku li likolela oshiwana shihapu onghee ota keroabala oku shi te ya ombuda ope shi ha dule vali okulinyenga ohe shi ningi nee ta pitile movanyasha ovo ve li exukamwoongo loshiwana. Omayeleko a tya ngaha ohaa tula ovanyasha vapahu monghalo ya nyika outalala shaashi inava nongela kutya ota e ya mōwashike.

Tala kep. 8



Aagundjuka ye li momukwewo okuza kongeleka nokuuka koshinyanga shiigongi.

NAMIBIA NENA (Etsikilo)

Okuulika kutya yo oyo tayi popilwa kaantu oyendji moshilongo, oDTA olwindji o-hayi ulike kesindano lyawo mehogololo lyomumvo 1978. Kakele kaashoka kutya oDTA, itayi ka mona we epopilo lya fa ndyoka lyomomumvo 1978, momumvo 1980 molwaashoka mokupita kwethimbo oongundu ndhoka dha hala, iinima yi ende-leko kashona nakashona ngashingezi odhi li koshi-kwena sha hula, noppwa na ompumbwe ya sha okuludhika uukwashili nuuyuuki wehogololo lyomomumvo 1978 ndyoka tali pendutha omalimbililo ogendji, inashi dhimbiwa nande kutya momumvo 1978, aantu ayehe yomuNamibia oya li ya mono lwotango ongoshigwana shimwe ompito yokuhogolola nokuholola ewi lyawo. Ehogololo ndika olya li euliko kutya National Party, inayi halika nokatongotongo inaka halika. Kapwa li pu na ompito yilwe, molwaasho oongundumpilameno ngaashi NNF na unene SWAPO (Nuuyoma) kadhali mo mehogololo. oDTA oya li ya hogololwa ongongundu ontiali yi shi ku talwa.

Naanaa ngaashi oshizimo she shi ulike, ehogololo ndiyaka olya li euliko enene kutya omulandu gwopapolotika ngoka gwa kala po, ogwe ekelwahi, "National Party" ngaashi yi lilwe po kuAKTUR oye ekelwahi.

Okuza kesiku ndyoka omategameno ngoka ga li ga penduthwa kehogololo ndiyaka inaga yamkulwa nataango nosha yela kutya itaga ka yamkulwa wo komahogololo gopamihoko ngoka ga fanekwa ga ka kale ko pehulilo lyomumvo nguka.

Ehogololo ndyoka lya fane-kwa, moka omihoko adhihe dhomuNamibia tadi ka mona ompito yokuhogolola ongundu yimwe esiku limwe, oli li oshikatekiinimaa. Itali eta nando iiyimati myoka ya tegelelwa, ihe otali ka taneka ashike uudhigu wopapolotika. Shoka sha pumbwa osho onkatu yopapolotika tayi mangele kumwe, hashilonga shokutopagula.

Ehogololo lyopamuhoko lya tya ngaaka itali vulu nando okupingena ehogololo lyaa-yehe lyopashigwana moshi-longo ashihe nenge ando li kale oshiyelekitho shokuu-liku kutya oongundu dhontumba, dhopapolotika otadhi popilwa mokati komuhoko gwontumba, omanga pe na oongundumpilameno ndhoka dha simana kaadhi mo mehogololo.



Omundohotola Tötemeyer

Sho omolwomakankameno gadho gopapolotika, oongundu dha tya ngaaka itadhi ki itula mo nando mehogololo lyopamuhoko. Ngele omahogololo gopamihoko okuhogolola omapangelo go-pankatu ontiyali oga ka ningwa shili, ondunge yoshinima shika papapolotika shaashi otayi limbileke noonkondo, hamolwaasho ashike tashi ka eta po omukundu omunene painternational, ihe omolwaashoka noshilonga shongundu onene nenge ehanganano lyoongundu ndhoka tadi ka sindana mehogololo ndyoka, otali ka kala lya ngambekwa nolyopakathimbo kowala.

Hugunina ongundu nenge ehanganano lyoongundu dha tya ngaaka otali ka futa ofuto onenenene tayi vulika yopapolotika ndjoka yokuka ekelwahi thiluthilu molweendo lwiinima yopapolotika monakuyiwa.

Oshinima shika shòkweeke-lwahi otashi vulu ngiika okukatekwa, unene ngele taku ningwa oonkambadhala dhasha fele dhokuhe-

peka ethimbo, onkene tuu eyekelohi lyolyene lyolela ongoshilongitho shomupondo papapolotika momulandu gwopapolotika ngoka taguke ya po mehogololo ndyoka li na okuningwa, metonatelo lyligwanahangano oli li oshinima shaa shi ku yandwa.

Muzorewa nongundu ye naye wo okwa li e na okutamba eshundulo ndika enene nando ye ka li nokuli a ningi ehogololo lyopamuhoko. Okwa li ashike a zimine okulongelakumwe nalan Smith nongundu ye. Ongundu one-ne yaaluudhe yomuRhodesia oya li ye ekelehi oshinima sha tya ngaaka. Aaluudhe yomuNamibia otaye ki ihumbata mbela nomukalo gwi ili mehogololo ndyoka li li metonatelo lyligwana yuuyuni?

Aawiliki yopopolika Aaluudhe naalanduli yawo otaa tala nokutongolola nokukanona iilonga yaatiligane, eihumbato lyawo neitulomo lyawo, molweendo Iwa-Namibia okuuka memangu-luko. Oshilonga nonkalo yaatiligane moNamibia lya manguluka kape na malimbililo otashi ka uthwa kwaashoka taa ningi ngashingezi. Kape na malimbiloko mokati kaaluudhe omuna nale omalimbililo kombinaga yeinekelo okwiinekela aatiligane methimbo ndika tayi ende yu uka kemangu-luko. Ashike elongelokumwe naatiligane natango olya pumbwa nolya halika.

OMOLWASHIKE SWAPO TA SINDANA MEHOGOLOLO

Ope na omadhengo gomitoto ogendji mekwatathano nuunenne woongundu dhopolitika dhi ili nodhi ili nomahanganongundu, nepopilo lyadho patenengeko nenge pashili muNamibia. Eyamukulo lyomondjila lya shiga ko otali vulu ashike okumanika mehogololo li li metonatelo lyligwana yuuyuni.

Onkene tuu natango otashi vulika okuninga endjandjukununo nokundhindhilika sha muuyelele womainyengo nowiiningwania yontumba yomasiku ga piti.

Aanonganoni yiinima yopapolitika naawiliki yamwe oye li po ya hala okwiitaala kutya SWAPO (Nuuyoma) ke na mpito yasha yokusindana mehogololo tali tonatelwa kligwana yuuyuni nokumona iipundi ya gwana iela okupangela kuye mwene. Oshu ukila ko lela okwiitaala kutya otashi vulika shi ningwe. Omatompelo ogendji otaga vuju okugandjwa okukoleka eitaalo ndika.

- Osha tumbulwa nale moshinyolwa shandje shotango kutya oDTA noongundu oonkwavo dhilwe moshigongi shOshigwana inadhi eta po sha (mwaashoka shu uvane-kwa). Pethimbo tuu ndyoka limwe, Namibia okwa nwethwa mo kiiningwanima yomuZimbabwe.
- Mehogololo ndyoka li li metonatelo lyligwana yuuyuni, SWAPO (Nuuyoma) otaka vula lela okulongitha omukalo ngoka gwa li gwa longithwa koPatriotic Front muZimbabwe, nokupopya nomungundo kutya muNamibia itamu ke ya ombili omanga SWAPO (N) kee mo moshinima shemanopo lyomukundu.
- Niitya yilwe, okuhogolola SWAPO (N) okuhogolola ombili, onkee osho okuhultha po iita. Naashika osho naanaa aantu yomuNamibia ya pumbwa unene noonkondo.
- Oshili yoyene yoshinima oyi li mpoka kutya omukundu gwaNamibia itagu vulu okumanwa po manga SWAPO inaa yalulilwa mo. Oshili nojika yoshinima shika oyi li po tayi uviwa ko nokutaambwa ko kaawiliki yopolitika aaluudhe.
- Pethimbo ndika kape na nando ongundu yimwe yopolitika nenge eimangokumwe lyoongundu muNamibia ndyoka tali vulu okusinda SWAPO (N) kulyo lyene mehogololo tali tonatelwa kiigwana yuuyuni.
- Opwa li pwe etwa omadhlidhilo kutya oongundu adhihe dhopolitika pondje yaSWAPO (N) nadhi imange kumwe opo dhi mu kondjithe. Shika kashi na esiku nashi ka ningwe. Kakele kaashoka kutya oDTA noNNF itaa vulu okwiimanga kumwe omolwomatompelo gopamakankameno naga-lwe, osho wo oDTA oyi na uudhigu okwiimanga kumwe naAKTUR.

Tala kep. 8

AMUSHANGA TA PUMBIWA

Osekundoskola yOkahao oya pumbwa amushanga ngoka taka langekwa andola 1 Januali 1981.

Omuningi gweindilo na kale:

E na onzapo yostanda 8 nenge yostanda 6 nuulongi

E shi okutopatopa

E shi omalaka gopambelewa (Oshimbulu nOshiingilisa).

Omwiinekelwa nomudhiginini

Ombapila yegongalo tayi pumbwa wo.

Omaindilo agehe naga kale ga thika manga 31 Desemba 1980 inaali pita. Naga tuminwe ihe kondjukithi ndjika:

Die Hoof

Ongandjera Sekondêre Skool

Privaatsak x501

Ongandjera 9000

NAMIBIA NENA

Dha za kep.7

— SWAPO-D, mewiliko lyAndreas Shipanga, ina mona nande epopilo maantu ngashi sha li sha tegelelwa, noku li po ta pwinine omoiwomatopauko nomaikeuthemo giilyo ye nomalimbililo mokati kaantu. Oshinima shika osho opalela noonkondo SWAPO (N) mewiliko lySem Nuuyoma.

— Nuuyoma otashi vulika te etitha ehilathano, ihe nando ongaaka ye pamwe na-Herman Toivo jaToivo, o-kwa ninga endhindhiliko lyekondjelomanguluko. Eppi egundjuka lyaapopili yo-SWAPO olye mu taamba ongomuwiliki, manga ayehe yaali, Nuuyoma najaToivo oya talwa nesimaneko li thike pamwe mokati keipi ekuluntu lylilyo yaSWAPO mboka ya tseya notaa dhimbulukwa natango jaToivo ye mwene.

— Ehangano ekwawo, oNNF., olya topoka moongunu perthimbo lyoonkambadhala ndhoka dha ningwa po okutota po ongundu yimwe ayike. Oongundu mbali dhu-muhamo ndhoka dha li illico ya NNF kwa li, ano National Independence Party nongundu yokoRaipota mewiliko lyomusamane De Klerk, odhi ikutha mo mu NNF notashi vulika dhi tote po ongundu ompe ngilika otayi ka kutha omakankame-no ge li pokati kaangoka go NNF onkulu na SWAPO (N) notayi ka tameka oonkundathana pamwe no SWAPO (N).

— Ongundu ompe ya tya ngaka otayi vulu okugongela mondunda yayo uungundu umwe uushona, mboka sigo ompaka inaa hogolola natango mpoka tau gama. Uungundu mbuka owa leshe nawa omandhindhiliko gethimbo mondjila nowa koneka kutya SWAPO (N) oye ongundu ndjoka yi shi shili okutalwa nawa, ihe sigo oompaka ondjila inayi ya yelela natango okuhangana thilu naye — shoka itashi ti nande komeho itashi vulika ya ka hangane na SWAPO (Nuuyoma).

— Nokuli otashi vulika naanaa oNNF onkulu noongundu dhayo ne, ano SWANU, Damara Council, Aambanderu nokampaga okashona kAkewna ya ka ye wo moonkundathana na SWAPO (N).

— Ngashingezi ope na etegameno eshona lyowala oonkundathana dha tya ngaka dhi adhe ethikilo lyadho. Lipunoi yokomeho mo NNF onkulu ndjoka ngilika tayi ka ninga mbala NNF ompe notayi lunduluka okuza mehwata lyoongundu yi ninge ongundu ylmwe ayike, oyi li po yi idhengelwa kaantu aakulu yo SWANU.

— Okuza 1959 opwa ningwa oonkambadhala dhi ili nodhi ili okuhanganitha oongundu mbali oonkululela dhopolitika dhomuNamibia, SWANU na SWAPO. Oonkambadhala ndhika adhihe odha ponyo. Oongundu ndhika mbali okuza kedhiko lyadho odha kala tadhi popi kehe yimwe kutya oyo omukalelipo gwasili gwaantu ayehe moshi-longo.

(Taku tsikilwa)

TSEYA OONDJODHI DHOYE

Olungapi wa papudhuka ondjidjodhi nokwiipula shoka tayi ti? Aashona yomutse ya ndhindhilika kutya ondjidjodhi odha simana komutima gu na uukolele ngashi naanaa iikulya kolatu lu na uukolele. Mondjokonona ayihe yomuntu omwa kala oshinima shika shokuyaguma. Omuntu okwa kala onzapo yiiningwani-ma yoomilyona odhindji mbyoka ya fa owala iinyandwa. Poma-thimbo gamwe omudhani nopugamwe omupulakeni; omuntu o-kwa mono uumbanda, iiholekwa, oonkondo nenyanu.

Ngashi tu li hatu yaguma osho-wo tu li hatu kambadhala okukonakona ondjidjodhi dhetu. Molwashoka okuyaguma oshinima hashi ningwa olwindji noshopan-shitwe ngashi naanaa okukotha, aantu oyendji kaye na ethimbo owiilonga sha koshinima shika shokuyaguma. Ondjodhi otayi vulu okufatululwa kutya oyo omamoniko giifundja nenge okumona iinima kaayi ko.

Sybil Leek ngoka i ilonga kombinga yuunganga nontseyo-mwenyo okwa fatulula ondjidjodhi dhamwe ngashi: okuyaguma kombanda yomafuta otashi ti oto ka lundulula ilonga yoye.

Negele owa yaguma ondhila nena otashi ti elago wa li inoo li tegelela. Obanana otashi vulika otayi holola kutya oto ka kala nokwaauvathana nomunandjokana gwoye. Etalelepo lyombadhidhilila lyakuumye koye otali tetekelwa kokuyaguma oombaka. (ondhila). Osha yela omafatululo ngaka haaluhe goshili mompito adhihe. Ondjodhi olwidji odhi na ekwatathano nepitathimbo.

Pamwe oku na mboka yi itula mo mokutseyea omukalo omupu gwokunyola ondjidjodhi dhawo.

Negele wa penduka, ino tonata mbalambala. Kambadhala okushuna konima nokutala shoka to dhimbulukwa. Tonata ihe nde to nyola ayehe mbyoka to dhimbulukwa. Ipula mwene shoka to dhilladila ondjidjodhi ndjoka tayi ti nongele ope na sha shoka sha ningilwe esiku lya pita shi na ekwatathano nondjodji ndjoka. Mokuninga ngeyi oto vulu okukala nehokololo lyondjodji dhamye nokutala ngele ope na ompatolona yasha.

Poompito dhamwe oondjodhi ohadhi hunganeke onakuyiwa. Kape na nduno mbudhi ondjidjodhi otayi hunganeke shike, otatu tsikile okuyaguma osho-wo okukonakona shoka tashi ti, ngiika itatu ka thika nokuli mafatulu-lo lyolela.

OMUNYASHA NOMAUDJUU

Dha za kep. 6

Vamwe ohava tokola tava ti kutya inga va xuxumukwa ngee va kulupa. Ina va shiiva kutya satana ke li dule nomupofi, yo yomupofi ohai papamene peke, yo shimha ya papamene peke, ota ningi ashike shomedimo o-shipunduka namwene. Walye nee ngee ono ka mona nga vali ómhitu u oje mo u ka xuxumukwe.

Ovanyasha, opo tu kale twa pupalelwu notu dule okufindana monghalo ei yomaudjuu otu na ondjlila imwe oyo tu na okulancula, ondjlila oyo ya finda kooShimutwikeni, 1Perus 5: 7.

Ngenge she tu hange omabaadilila otwa teelelwa tu dengeli ongodi keumbo laye opo e tu kwafe. Otu na omapenda amwe mOmbibeli oo tu shii okushikula meenghatu dao ngaashi: ovalumenhu vatatu mediko lomundilo, Daniel mekololo lee-nghoshi najosef mooPotfar.

Omuyapostoli Paulus okwa ti oinima aishe eshi ei shaameka naKristus okwe itala oimbodi yongaho. Otwa wana okutya nomukumo: "Ame onde lineekela Kalunga, itandi tila sha ovanhnu otava ningi nge shike?"

T. Nakwafila

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokawango.

Ohe nyanyangidhwu mOshinyanyangidhwu shOngeleka mOnipa.

Omukuluntu gwoshifo omumbisofi dr. Kleopas Duman.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 8-00.

Omambesitelo pamwe noonando naga tumwe kOmukwetu Onipa, P/B. 2013

Ondangwa 9000

EV. LUTH. OWAMBOKAVANGO CHURCH PRESS ONIPA P/BAG 2013 OMUKWETU 9000