

OMUKWETU

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15c

OMBELEWA YAAUDIO-VISUAL MONANDJOKWE

Okwa valwa muKuzimogona eti 17 momumvo 1957. A vallewa mOnakayale mOmbalantu. Okwa sikola osikola yaanona pOnakayale. Okwa piti ositanda ontintano 1977, nokwa ka tsikila osikola yUutekuligumbo kEngela momumvo 1978. Nguka ta popiwa mpaka oye Ndapeua Mupopya ngoka ta longo ngashingezi mombelewa ya-Audio-Visual mOnandjokwe.

"lilonga onde yi tameke 1978 kEngela". Momumvo 1979 ombelewa ndjika oya tembukile kosentrum yaagundjuka kOngwediva. Nuumvo oya tembukile kOnandjokwe. Ngoka wa hala oku yi talela po yi tsa megumbo lyameme Raija Salmi nale. Ombelewa ndjika kOngwediva oya tembuka kó aniwa molwolusheno ndoka halu dhimi unene kuyele.

Sikulimwe manga tandi ongaonga moshipangelo sha-Nandjokwe, onde ende lwo-pe gumbo lyameme Raija Salmi nale. Opwa li ongulu yimwe ye eguluka. Onda yi mo nondi itsu uungalo wokukwatitha omawi, mbono hau ithanwa melaka lyOshikwiilongo "cassette".

Kamwa li omuntu ethimbo ndyoka nda yi mo, ihe onda dhiladhila ngaa kutya njiika omuntu oku li popepi, osho-ka kapwa li pwa patwa. Ngame meni lyandje ondi itungile nale uugumbo kutya otashi vulika ombelewa ndjika pamwe oyo yaAudio-Visual ndjoka handi uvu.

Sho nda kala mo okathimbo nda tegelela ngo ha longo e ye, onda dhimbulula kutya okwa za po a ya kokule.

Onda zi mo ndi tsikile ondila yandje. Manga nde ende ko ashike okakako okashona, onda mono omukadhoa. Noshipala tashi imemeha oku uhaleke ndje. Onde mu pula edhina lye, naashoka ha longo. Mbalambala oku ulukile ndje mpoka ha longo. Nani oha longo ngaa mongulu moka nda li.



Ndapewa Mupopya

Onda kuutumba nokwoopaleka omuligu gwandje ndi tameke okupopya shoka she endithandje. Onde mu pula kutya ombelewa ndjika ilonga yayo oyashike? Uugumbo wandje mbwiyaka nda li ndi itungila wa tsakana. Okwa yamukula ndje kutya ombelewa oya Audio-Visual.

Sho nde mu pula wo kutya Audio-Visual otashi ti shike, okwa ti kutya "Okuuva nOkupulakena", ano okuuva ano okuuva nomakutsi no-sho wo poompito dhimwe okutala nomeho goye mwe-nemwene sho tashi ningwa.

Onde mu indile wo opo a hckololole ndje ilonga ye mombelewa ndjika "Ohandi sile oshimpwiyu oompu-mbwe dhomagongalo, dhomahangano nosho wo dhoosikola". Ohatu ningile wo aantu oohungi (ookino) pa-indilo ngaashi miigongi yontumba. Onde mu pula ngele ohaa futitha sha uuna ya ningila aantu ookino, ihe okwa ti aantu ohaa umbu owala ongalo pehulilo lykuulukilwa omafano.

"Ungalo mboka inaa kwata ohatu u landitha pampumbwe, ihe mboka wa kwata ohatu u landitha ku kehe ngoka a hala" osho a yamukula epulo lyandje sho nde mu pula ngele ungalo mboka ohaye u landitha nenge ohaye u fala peni? "Ungalo mbono inaa kwata ohatu landitha R2,60, manga mboka wa kwata hatu u landitha R4.50.

"Otu na wo omashina go-kuulika omafano, nomashina ngaka ohatu ga gandja kwaangoka a hala a ka ulu-

kile aantu ookino kuye mwene. Ohatu pula owala R3,00 ngele eshina ndyoka e li longitha iiwike iiyali", osho Ndapewa a ti.

"lilonga ishewe yilwe mombelewa ndjika oyokuyaku-la aantu mboka ya hala okulanda iinima mbyoka hayi monika moka" osho a tsikile. Okwa tsikile ko wo ta ti ohaa ningi oongalo oompe dhomaimbilo nosho wo dhoottundimbimbili. Okuulkilendje eshina lyokwiindjipaleka uungalo. Okwa ti mesiku eshina ohali vulu okwiindjipaleka uungalo 25.

Okwa gwedha ko ishewe kutya ilonga ye yimwe oyo-kudhiginina oshiketha shiimaliwa nomambo. Moshitsa she shahugunina shiilonga ye yombelewa okwa ti osho okulonela Kalunga noku-kwatha aantu.

Kombinga yepulo kutya uu-ngalo mbono haa indjipale-ke ohaye u fala peni, okwa ti kutya ohaye u landitha po.

Okwa ti ngoka e u pumbwa ota vulu okwiimonena mOnandjokwe, kOsikola yaaposi kEngela, ko CDM, kOngwediva, kOshakati, mOstola yomambo mOniipa nokuSakeus Hekandjo, pombelewa yongeleka pOniipa.

IIKOLITHA OMOODE?

Iikolitha oya ninga omukundu omunene muuyuni mbuka. Moshilongo shika shetu wo omukundu nguka otagu koko ethimbo alihe. Momikunda nomomalukanda gi ili nogi ili, aantu oyendji kaye na we iilonga yilwe yaa shi okunwa iikolitha. Aniwa okukolwa oku li momoode. Naangoka itaa nu, aniwa okwa thigala po noita ende pamwe nethimbo.

Ihe epulo otali ya mbalambala kutya okunwa omoode tuu shili? Nongele evamkulo oli li eeno, nena oko omoode ya tya ngiini? Sho shene omoode oshinima ihaa shi kwatekeka nongaashi iha shi kalelele. Ashike ohashi shundula nokuyona po aantu puuyelele. Oyendji mokwiilumba noomoode oya kanene mo ashike mudho.

Oshinima oshikwawo osho shoka kutya ha oomoode adhihe tadhi opalele omuntu. Onkee oyendji mokulalakanena omoode oyi iyono po ashike yo yene. Aniwa, "ombedhi aluhe onkelo." Ngele to lulakanene omoode yontumba, nda dhini okutumbula, okuhila omakaya nenge okunwa iikolitha, kala u shi shi kutya ope na lela ompito onene u ninge oshihakanwa shayo! Okuyanda oshiponga manga inoo va mo musho noina shi ku kwata, oshihwepo shi vule okwiyyethela moshiponga ngoye anuwa u ka pangwe. Iikolitha otayi fupipike okukalamwenyo kwoye noomvula 10 sigo 12.

Iikolitha cyo uuvu uudhigu notayi eta eso. Otaku tengenengwa kutya oopelesenda 10 dhaantu mboka haa nu iikolitha, otaa ka ninga oonkolwi dhodhenedhene. Pamwe ongoye u li mongundu ndjoka? Aantu ya tya ngaaka, otaa nyengwa lela okweetha po iikolitha kuyo yene okuninga shila taa mona ekwatho lyokuwangwa paunamiti woshinanena, ngele taye shi zimine. Ndele nando ongaaka, sho moshilongo shetu epango lyoonkolwi sho li li ngaa shalyo, inaashi fa palwe muuyuni, nena ekwatho lyaantu ya tya ngaaka efupi lela.

Uuvu wiikolitha otau gumu omuntu aguhe, palutu, pandunge pamwenyo nopambepo. Uuwiniyi unene wuuuu mbuka wiikolitha ou li mpoka kutya, ngele wa kwata omuntu, nena ethimbo alihe otau koko ashike tau uka komeho nokunamenena po emuntu sigo tau mu fala meso. Unene ngele omunwi gwiikolitha a kватва ishewe kuuvu wehuli, shoka hashi holoka olwindji, nena condohotola itaa vulu okuninga sha kuuvu mboka wehuli omanga omuntu a tya ngaaka inaa etha po okunwa iikolitha. Tashi ti, okunwa iikolitha otaku imbi omuntu a pangwe noku aluke kuuvu kehe mboka tau mu kwata.

Uuwiniyi uukwawo wuuuu mbuka wiikolitha, ou li mpoka kutya inaku tseyika natango kutya oshike naanaa hashi ningitha omuntu onkolwe! Epulo ekwawo edhigu olyo ndika kutya, omolwashike aantu yamwe haa vulu okunwa iikolitha ethimbo alihe ngaashi ya hala, ndele itaa kolwa nande. Omunwi oku na okukala ta vulu okwidhidhimikila shoka hashi ithanwa momalaka giidhumo, "ethyl alcohol," oshoka ngele hasho nena ota ka ninga ashike onkolwi yothilu. Omuntu ngele ohe ehamekwa koalkohol ncha kungu ngele a nu unene, nena omuntu a tya ngaaka okwa tuntiwa oku li "immune" ita ka ninga onkolwi. Okunwa ashike inaku gwana, ihz ou na okukala ho kolwa, opo u ninge onkolwi nenge oshikolwadhila.

Kashi na ne mbudhi kutya oshike hashi ningitha omuntu onkolwi, nenge aantu yeni haa vulu okuninga oonkolwi, shoka sha yela osho wala shoka kutya ngoka ha nu oye ngaa e nompito yokuninga onkolwi. Onkee omunelago oonngoka ashike ti iyageke okunwa iikolitha thiluthilu. Aniwa: "Omaviinu omusheki, omagonge onakukudhila; nokaku omuntu ta kolwa kugo, omunandunge! Omayel.201.

Tu etheni po okutondathana

Oshilonga shokutunga ombili moshilongo shetu nomiilando yetu, otashi tameke mpoka uuna tse twa etha po okutopola aantu moongundu, ongundu yaamboka ye na omadhiladhilo omawanawa nogu uka, nongundu ndjoka yaamboka ye na omadhiladhilo omawinayi ga puka. Ongele ashike tatu zimine nokupitikila omuntu kehe okudhiladhila ngaashi omaiuvo ge taga ti noku mu pa uuthemba wokukala nomwenyo, opo apeke tatu vulu okwiipulila wo tse yene uuthemba wa tya ngaaka. Oohapu ndhika odha popiwa komumbisofi omukuluntu gwOngeleka onkaevaangeli paLuther yomuSoomi, Dr. Mikko Juva, sho a li ta popitha aagundjuka moshituthi shokutunga ombili montanda yimwe muHelsinki pehulilo lyaAguste.

Omumbisofi omukuluntu Juva okwa ti: "Aantu ayehe, aagundjuka nayalwe, oya hala okukalamwenyo okukanawa. Shika osha kwatela mo wo uuthemba nampito yomuntu okukala u na ekwatathano ewanawa naantu aakweni, uuthemba wokuhola mukweni, uuthemba nompito yokulonga nokwittula miilonga mbyoka iiwanawa notayi tungu, uuthemba wokunyanyukilwa nokutyapula uunshitwe u li ngaashi u li nomeya ga yela, uuthemba nompito yokukonga nokuuitha oshili nuuthemba wokukala neiyovo lya yela."

"Omapipi agehe, ndyoka lya mona uudhigu wiita nepipi lyaagundjuka yonena, ayehe oye shi shi nawa nkene oshinima shika shi li po oshidhigu komuntu oku shi gwanitha," osho Juva a ti. Okwa ulike wo mpoka kutya; omikundi adhihe - ano ngoka gwiigwana ya putuka noya humakomeho nogwa mbyoka opo yi li metuko nomehumokomeho, omikundi ndhika adhihe ngaashingezi oda ninda dhuuyuni auhe. Ihe nando ongaaka, omikundi ndhika adhihe otandi vulu okukandulwa po, iigwana yomuuyuni auhe ngele tayi tula uukni kumwe nokuholola ehalo ewanawa lya ikwatelela koowino nokuunongo, shaa ashike aantu

taa pewa ethimbo neidhidhimiiko okwiilonga sha komapuko gawo nokukoka ya adhe euvuko lya gwana lyopashikuluntu kutya kape na nande oshigwana shimwetashi vulu okukala shi na uukolele, omanga omatungilo nomulandu gwiigwana ayihe yomuuyuni inaagu opalekwa."

Omumbisofi omukuluntu oka ti: "Ihe aantu oye na tuu ethimbo lyokupongolola oshinima shika? Tse otwi itaala kutya kape na omnipangeli u uvite ko oshilonga she nokunoshimpwiyu ta ka hinga iita iinenenene. Ihe otatu zimine wo kutya muuyuni mbuka omu udha iikoloko oyindjiyindji noonkondo oombwinayi mbyoka tayi vulu okunakula mo onkanonawa yuuyuni miikaha



Omumbisofi Mikko Juva
yoonauniga omatokolo mboka ye noshimpwiyu. Onkee oshilonga kehe shoka tashi taneke ehilathano maantu, osho oshiponga musho shene na kehe ngoaka ta yululula ko kehilathano ndika oku shi okupandulwa nokape shi ku kala kaape na aantu ya tya ngaaka." osho Juva a ti.
Eeno shili, ombili oya kankamekelwa kehalo nokukutompola po sha kwaanenentu mokumana po okwaauvathana kwavo pamukalo goonkundathana pambil. Shika sho shene otashi uthwa ishewe kuunene nokondjundo yomalimbilathano nenge yeinekelathano pokati koongundu dhaanankondo dhi ili nodhi ili. Oshoka omukalo gwokulongitha onkundathana (detente) ogwo

Tala kep. 3

JESUS TI I GALIKANENE

JOH: 17:1-5

Oohapu ndhika otadhi tu longo nkene Jesus ti i galikanene ye mwene koshipala shaHe ta ti: "Tate".

"Tate ethimbo lyeya a dhimitha omumoye, omumoye e ku a dhimithe wo, overse 2 ngaashika ngoye we mu pa epangelo lyonyama ayihe, opo ayehe mboka we mu pa, e ya pe omwenyo gwaaluhe.

Nando oye omuna gwaKalunga, natango ota pumbwa okukala mekwatathano naHe. Oshoka natango oku li kombanda yevi mokati kaantu aaposi, aalunde, naalimbilili. Aantu ye hole oku ulukilwa omandhindhiliko opo yi itaale shoka te ya Lombwele. Onkee medhiladhiloshupitho lye ota galikana He e mu adhimithe mokati kaamboka ye mu limbililiwa, opo ye mu tseye. Nomwenyo gwaaluhe momuntu ogwo okutseyea Jesus Kristus.

Okutseyea Jesus osho oshipewa tashi gandjwa kuKalunga mwe-ne. Aantu tu mu tseye oye Kalunga He, manga uuyuni wa li waa ko, notu mu tseye kutya oye Omukulili gwetu, nogwuuyuni auhe ngashi omundohotola M Luther tati: "Oye e tu hupi-tha na oye a kulila ndje nia li omukani nomugeelwi ye ina ku-lila ndje noshisilivel nenge no-shingoli aawe, onombinzi ye ondjadupki. Ndi ninge gwe, ndi le-lwe kuye, ndi kale puye, moshi-longo she". Onkee Jesus Kristus oku na oshimpwiyu oshinene a hala aamwayina tu mu tseye notu mu itaale tse tu fale ooadjo nomayonagulo getu kuye e ga dhime po. Onkee ota galikana. "Oyo ye ku tseye, ongoye Kalunga awike gwashili naanguka we mu tumu Jesus Kristus"

Diak. N. Ngula

Tala. Jesus oye Kalunga na oye omuna gwaKalunga, ihe ota galikana He e mu pe eyadliimo, noonkondo, oshoka natango oku li mesilu lyomilema dheso, onkee ota pumbwa ethimbo kehe a kale mekwatathano naHe, opo a kale e na oonkondo nomukumo. A sinde omahindo gasatana hage mu hundjunine.

Tse nangoye otatu i galikanene kuKalunga, a adhimithe eitaalo lyetu, oho kongo tuu ekwatathano nOmukulili gwye megalikano? Oshiholelwa oshoka twe shi peva kOmukulili gwetu, oye Kalunga ihe natango ota pumbwa eyambidhidho kuHe, ye ke na nando oondjo dha sha. Okwa ha-la ethimbo kehe a kale mekwatathano naHe. Omukwetu ou li

tuu mekwatathano nOmukulili gwye? Oho endathana tuu na ye megalikano? nomokutsakanena naye momasakalamendi ge onayuki? oho shi ningi tu? Oho kongo tuu edhiminepo lyoordjo dhoye? Owa silwa tuu ohenda ndjika? Konga Omuwa mangya ta monika ngoye u mu ithane manga e li popepi nomanga kuna ekathimbo kehupitho Jesus ta ti: Andola nda li inaa ndi longa mokati kawo, iilonga mbiyaka andola ina yi longwa kugulwe, ando kaye na oondjo; ihe ngashingeiyi oya mono, noya toida, otse naTate. Ovelise 24 Joh 15. Oondjo dhetu nangoye odhili mpoka sho twa mono iilonga ya-Kalunga mokati ketu notwa tindi okwiitala, iilonga ye oyini? oyo tuu mbyoka Jesus eyilongo, okwa tumu oohapu dhevangelii muuyuni dhilongwe omuntu kehe nokwa gandja oshipango she kaatumwa tati: — "Noku ya longa okudhigininga ayihe mbika ndeyi mu lombwele Mat.28:20.

Mpaka otapa pulwa uudhiginini wiipango yaKalunga. Inashi pumbwa uuna tu li muudhigu opo ihe tatu matukile kuye, ihe ne-riku tu li nawa nenge tu li me-nyanyu otu na okukala mekwatahano nOmukulili gwetu; une-ne pethimbo ndika tu li na ne-na. Kala megalikano, ithana Omukulili gwye. Egalikano olyo otelefona yomuntu oku popya naKalunga ka kuna we ompani okulonda kegulu opo ande tu kundathane naKalunga oompumbwe dhetu, ihe omegalikano oyemwene okwa ti: "Indileni e ta mu peva, konkoleni e ta mu egululwa, kongeni e ta mu mono, otwa peva ompito yatya ngaaka. Nguka he mu ithana oye omudhigininga oye note shi gwanitha wo.

Diak. N. Ngula

Okutondathana

Dha za kep. 2

ashike ompito ombwanawa yokweeta po ombili muuyuni. Molwaashoka, ngele aakriste otaa hepekwa moshi-longo shimwe, aakomuniste omoshikwawo shiya nomoshititatu otamu tidhaganwa Aaliberale, ano mboka ya hala iinima yi lunduluke, ne-na shika itashi kala inaashi hwameka uumbanda mwa-amboka ye nomadhiladhilo gamwe noonakuhepekwa kombinga onkwawo yuuyuni noku ya tokolitha ya ningi po sha.

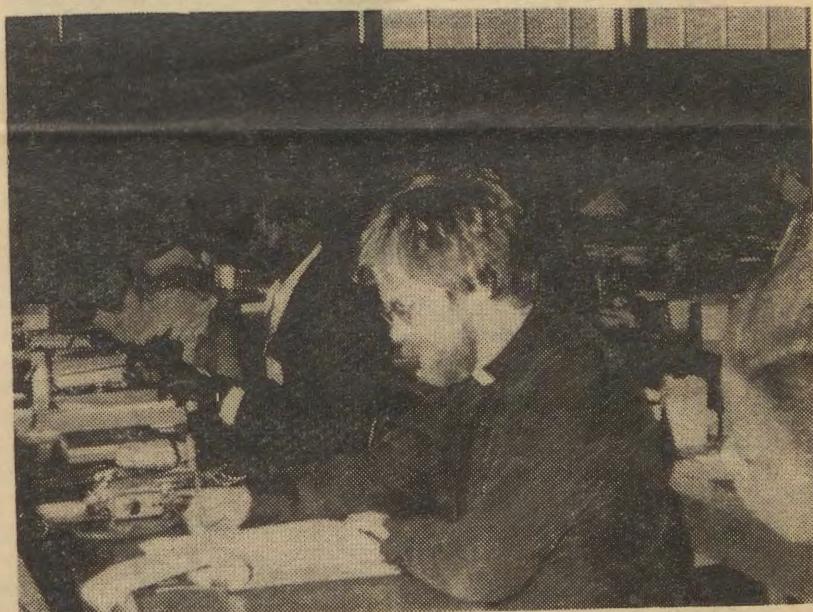
OSHIKE SHA TIWA KUMELBOURNE?

Okudja 1980.05.12-25, muMelbourne oshilando shimwe shmoilando ya fimana yomuAustralia, edu olo li li koushilo wa-Africa, omwa li mwa ongala ovanhve dule 650, va dja keembinga neembinga dounyuni aushe, ova li yo va dja meengeleka di lili nodi lili domounyuni, oshoyo momaludi nomaludi ovashitwa vahapu. Aveshe ova li va shivwa kEhangano lEengeleka mOunyuni (WCC). Eengeleka dihapu odo da li ko odi li oilyo mongonga ei, omanga dimwe di li ashike oilyo yOngongahanga-no yOvakwaluteri, ngaashi ELOK.

Enenediladilo muMelbourne: "Ouhamba Woye nau uye". Oshiongalele otashi ifanwa: "Oshiongalele shounyuni omolwetumokwewangelifa". Eetundi-mibeli oda li da ningwa meshikulafano lEindilo lOmwene we-tu". Tate yetu meulu.

Kakele koungudwena, eengudu edi 4, oda li hadi ongala keshe imwe tai kundafana enenediladilo layo olo la dja mEindilo: "Ouhamba woye nau uye" opo ne pefimbo louhumba, tai li twala moshiongalele ashishe notali kundafanwa natango keembinga adishe fiyo la itavelwa koshiongalele.

Ouhamba waKalunga otau twala Evaangli kovanhu aveshe mou-nyuni aushe. Kali na ovatwali vamwe ve lili, vehe fi "ongeleka", ovaifanwa ovo va itavela Kalunga-katatumwe, ongeleka oyo olutu laKristus kombada yedu. Otai wilikwa kOmhepo Iyapuki mokutandavelifa elaka linyenye, fiyo ounyuni aushe wa xula ko, okuuda evangeli.



Omufita Josia Mufeti omutivali okudja kolulyo pefimbo loshoongalele kuMelbourne

oinenenima moshi-longa shokutandavelifa evangeli paenghedi adishe odo tadi dulika, opo omu-shitwa keshe a mone exupifo lomwenyo waaushe.

Oshiongalele osha li sha tukulwa meengudu dakula nhe (4), nongudu keshe oya tukulwa moungudu 3-5. Okukonakona Ombibeli oungudu ova li va fika 25. Osha li sha ongala mofikola yokombada moshilando osho. Ovaenda ova li ve lihanena omaumbo ovanafikola (colleges) nomo va yakulwa ongula hon-goshi, omutenya okofikola.

Ouhamba ou otau fikifwa komunu keshe, ngee oshipuna ile omufyoona ile ohepele noshidale, omupangeli ile omupangelwa, omupika ile omumanguluki, omufininiki ile omufininikwa, okudja kokaana fiyo okomuxungu, oshimbebe ile ondjalowele. Ovanhu aveshe ova pumbwa Ouhamba waKalunga oshehi oo auke tau va etele ehafo nombili nomwenyo waalushe. Owa holoka muJesus Omuvalelwa komushiyakana, Ou e li eteelo loiwana aishe.

Tala kep. 4

Oshike sha tiwa kuMelbourne

Dha za kep. 3

Oshiongalele shomu Melbourne otashi shivi keshe umwe e uye mouhamba ou. Keshe umwe ou a itavela a hepaulule kutya, Jesus Kristus Oye Omwene no-muxupifi wounyuni. Oye a holola Ouhamba waKalunga komba-da yedu mokati kovanhu vomaludi aeshe mounyuni aushe.

Nakuhepaulu eshi paixipi (pamwe komesho ta kalepaleka) ota pandula Kalunga pamwe na ELOK, eshi a li yo a pewe omhito ei a kale nokumone engafifi lakula leembangi dovaitaveli meengeleka di lili nodi lili mounyuni, ovo yo ve li momaudju onga ELOK. Shihafifa osheshi kutya, ELOK, ou na ovailikaneni vahapu uhe va shii no nave ku mona, ndele eshi ve ku udite, otave ku ilikanene efimbo nefimbo. Diinina hano, ino tila. Mat.28:19-20.

Josia Mufeti

OMUSITA OYE OMUHEKELEKI

kuM.I.Amadhila
etsikilo

OSHIKAKO 3: OMUNTU OKU UVITE A THINDWA PEVI NOKUNIWE KUUWIKE: Posilako shika omuntu ou uvite wa thindwa lela pevi, wa hatwa po thiluthili now ikalekelwa kuyalwe. Nena ou uvite sha fa Kalunga kee ko we, ke mo we megulu lye. Kalunga a fa kee na we nangoye noite ku sile we oshimpwiyu. Pomasiku ga tya ngeaka otu uvite lela kutya kape na nando ngoka a li e na oluodhi lwa fa ndoka u na.

Eeno, kombinga yimwe naash'ka shi li ngaa mondjila, oshoka kape na nando aantu yaali taa humbata oluhodhi nekanitho shi-mwe nopamukalo gumwe. Onke-ne tuu onkalo ndjika ontolithi yokukala u uvite wa dhengwa pevi thiluthili oshinima hashi adha omuntu kehe.

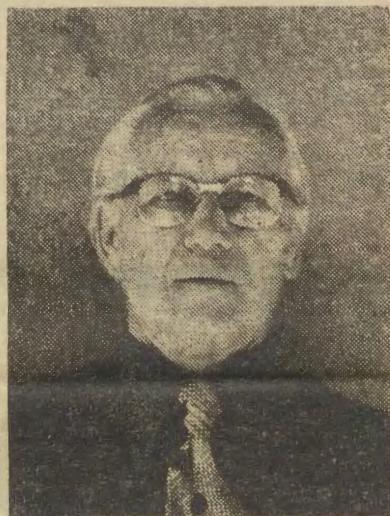
Onkee uuna tatu iyadha tse yene nerje yalwe monkalo ya tya ngeyi muule wokwaanetegame-no nena natu idhimbuluthe ashike kutya shika osha li sh'na okutegelelwa aluhe uuna ndoka pwa holoka ekanitho, ehulo lyontumba enene. Onkee euvito lyokuthindilwa pevi nolyuuwike lya tya ngaaka olyopanormale noli li oshitopolwa sholuhodhi ndoka oluwanawa kaalu na oshponga sha sha.

Tala kep. 5

MELBOURNE OSIKOLA OMBWANAWA

Mokutala ashihe, ngame ondi na efano ewanawa lela lyaMelbourne momadhiladilo," osho omukuluntutumi Hukka a ti, sho a galuka koshigongi SHETUMO kuMelbourne shAustralia. Oshlonga shetumo osha li lela tashi pangele moshigongi shiyaka, nando oshigongi inashi popya unene oshindji koshilonga shika, ihe unene osha popi kombinga yomudhingoloko moka tamu longwa oshilonga shetumo.

Oshinima shimwe shoka sha li tashi panditha omuntu noonkondo moshigongi shiyaka, osho efano lyuuhepele nuuthigona waantu muuyuni ndyoka lya li lya gandjwa lya yela nawa noleyetu shongashonga noonkondo



Omusamane Alpo Hukka

adhihe," osho Hukka a ti. Mokutala oshinima shika shuuhepele waakuuyuni muuyelete woshilonga shetumo, oshi na oshilonga oshinene lela kutse okutaamba eshongo ndika ongoongeleki nongomukriste oogumwe noogumwe."

Pamkuluntutumi Hukka, kashi shi oshipu okupyopya nokuulika omusinda guuteologi woshigongi shokuMelbourne, qshoka aakwasigongi oya holola omadhiladilo niitsa yuuteologi ya topoka unene notayi kondjithathana mokukundathana oteema yoshigongi ndjoka ya li: "OSHIONGO SHOYE NASHI YE."

Ehwagalalo lya tya ngaaka lyomadhiladilo gopauteologi olya li lya tula oshihako shalyo kuukwatya wiilonga yoshigongi no-weshi nkundipaleke.

Omukuluntutumi Hukka okwa tala kutya oshi na oshilonga oshinene okudhiginina ekwathan oshikondo shEtumo lyuuwuni nEvaangelitho shOratta yOongeleka muuyuni (WCC), oshoka osho shi li oshilyo she-longelokumwe lyopokati koongeleka muuyuni paveta.

EFATULULO LA LWF MEKWATAFANO NEHEPAULULO LOKUAUGUSBURG

1. Otwa ongala apa muAugsburg momudo 1980 konima yoku-dena oshivilo shedimbuluko IEhepaulu lokuaugusburg eshi la wanifa eedula 450 neudo okudja momudo 1530. Otwa hafa eshi Ehepaulu lokuaugusburg alishe ngashi li li tali koleke n-kweeta pouyelele etumwalaka linene lOmanyolo Mayapuki.

Otwe lilongulula vali nokushambukilwa ouyamba unene wefyuululo ou fye atushe tu u na moukumwe notwa koneka nghe-ne sha pumbiwa neenghono oku li konakona mouyelete womilandu neenghedi dongeleka dimwe. Nonando kali shi onghendabala ya wana po yokufatulula moule eitavelo lovakriste, onghene tuu ehepaulu lokuaugusburg ola hala okuholola pouyelete eudeko la yela levaangeli. Olo ehepaulu leitavelo olo tali mangele kumwe eengeleka adishe eenghwaLuther mounyuni, puhe na ondjooolola yokutya ongeleki oi na ounene u fike peni, omifyuululwakalo ile omundigonoko wayo.

2. Omwene umwe, eitavelo limwe, Kalunga umwe He yaavesh... Ef.4:5, eli olo ehepaulu olo fye atushe hatu li tumbula nehafo. Mokuholola elitulo letu mEhepaulu lokuaugusburg oshe tu yeleta nawa kutya ehepaulu eli otali pula shili tu kondjole nokupopila oukumwe wongeleki. Otwa shiiva yo ounghundi wetu oo luhapu hau tu imbi okuholola oukumwe womevaangeli mehangano lova-yapuki. Panena ehepaulu eli otali shivi eengeleka adishe eenghwaLuther di li konakone di itale nawa nokulidilulula. Ohatu ilikana opo Omhepo Iyapuki i tu ninge vase.

3. Fye otwa dimbuluka omutamo wehepaulu lokuaugusburg nohatu koleke pamwe nalo kutya omahepaulu eitavelo lovakriste aveshe otaa hepaulu eitavelo letu limwe okudja pehovelo lela lOngelike. Nolupandu linene fye otwa didilika kutya omupapa Johannes Paulus 11 okwa yandja omakundo aye pefimbo lohivilo shokudimbuluka Ehepaulu lokuaugusburg eshi la wanifa eedula 450. Mekundu eli omwa holowa eenghendabala dovate-lohi Ovakatoolika okuninga ekonakono lipe mekwatafano noukumwe wongeleka aishe yaavesh. Ohatu tumbula yo nolupandu linene kutya mokulonga kumwe nokangudulongekidi koukumwe wOvakatolika kaRoma no-

vakwaluther, efatululo ola ni-nghwa mekwatafano nelalakano nounene wEhepaulu lokuaugusburg. Efatululo eli otali holola kutya omwa monika shiha-pu osho tashi popi kutya eita-velo letu limwe.

4. Fye ohatu pandula unene yo ovamwatate ovalumenhu novakainhu vomeengeleka dimwe, dimwe domudo tu li niale meenghundafana nado nadimwe otu li pokuya nado meenghundafana, unene keemwammenegeleka odo da dja mEyelifeitavelo, ohatu holola enyaku letu omowukumwe ou tu una meitavelo letu limwe. Ohatu koleke eudiano letu lopamakanghameno nolongeleki oonghwaReforomi meudeko lomakanghameno evaangeli; eudafano lokuLeuenberg olo limwe tali koleke oshinima eshi. Otwa hafa eshi tu na oukumwe nongeleka yAnglikana.

Otu udite yo ombili kehovel leenghundafana pokati ketu neengleka dOvakatoolika kaGreka (orthodox) odo tu na pamwe omahepaulu eitavelo amwe nomifyuululwakalo odo twa fyuu-lula kootatekulu ovo va li ko pehovel longeleka. Momakwatafano aa aeshe otatu koneke omayooloko etu makulu notu wete yo oo e li po natango, ndee otu na eteelelo eshi twa kufc eenghatu dihapu mokween-nda pamwe okuuka komesho.

Noluhodi otwa koneka kutya omapangulo onhumba oo e li mehepaulu eli taa pangula nokweekelashi omadiladilo onhumba oo ali enuwe nale kuvamwe pefimbo IEyelife IEitavelo okwa ehameka nokuvalula ovanhu vamwe. Otwa didilika kutya amwe omomadiladilo aa kae mo vali meengleka odo pamukalo ngashi a li mo pefimbo linya notu na eteelelo kutya omayooloko aa e li po natango otaa kadula okukandulwa po. Ohatu ilikana Jesus Kristus oo e tu mangulula nohatu shivi eengeleka daye di hafele pamwe nafye mefyuululo eli letu Ovakwaluther. Onghalo oyo tu li muyo itai pitika omunhu a kale e na omhepo yeitumbaleko ongao a findana.

5. Fye otwa hala okushiva ovamwatate aveshe vomeitavelo kutya: "Fyenitatu dulu nande okweefafana." Nande ondjila yofukika moukumwe oi na oipundukifi ihapu noinene, fye otwa itavela kutya otwa ya kokule noshinima shoukumwe nohatu dulu nokuli okukatuka eenghatu

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dopailongo da kwata moi o-kweenda pamwe twa yuka komesho. Onghatu keshe yokushuna monima oi na okukala tai tu ehameke.

Moitukulwa imwe younyuni inatu shiivafana nohatu kala nataango neutondwe. Apa otapu pumbwa pu ningwe eenghatu deduliko okudulika mohole, di twilike fye atushe kumwe, opo eudifo letu li kale li shi okwienekelwa noli holole nawa okwatyat wevaangeli pouyele.

Otu na okwoongala pamwe, okushakena, okwiimba, okwiilikana nokupandula nokufimaneka Kalunga omunanghono. Osho nga-ha hatu kala tu udite ouumbo mehangano lovakriste, oshiwana shimwe shaKalunga. Pamwe novanyoli vEhepaululo lokuAugusburg, fye natango inatu kanifa eteelelo kutya ota shi dulika ku ka ningwe olaata yaaveshe yovakriste aveshe.

6. Ehepaululo lokuAuguburg paukwatya walo ongehepaululo otali tu shivi tuha tale nande lwanima nde tu tale komesho. Otali tu shivi tu hepaulele eitavelo letu monghalo omo tu li mo nomouyelele woinima oyo tai tu shongo pefimbo letu. Ehepaululo itali fatulula ashike elongo leitavelo letu, nde otali tu fininike yo tu hepaulele eitavelo letu, paupe. Otali tu shiivit u hepaulele moipafi yaaveshe momutungilo wopapolitika mokupopila ouyuki womonghalafano noufemba womunhu.

7. Keenghono dOmhepo Iyapuki fye otu li po paife hatu koneke oshiwana shipe muJesus Kristus. Eifano nelitulemo letu atushe mEhepaululo lokuAugusburg otali pula, fye atushe mOngongahangano yOvakwaluther mOunnyuni okufimaneka Kalunga, okwiilikana nokulonga tu holole evadimo laye moipafi younyuni,

Fye ohatu indile Kalunga Omwene wetu a kwafe eengeleka detu adishe keenghono dOmhepo Iyapuki, di udife shili noudiinini elaka lexupifo ombili noukumwe.



OMUSITA OYE OMUHEKELEKI

Eeno ethindo pevi lya tya ngaka kali shi oshinima shoka hashi adha ash'ke ngoye nenge ngaye, ndele ohashi adha omuntu kehe ethimbo kehe ndyoka ta kanitha omuholike gwe gwontumba nenge ta kuthwa oshiholikenima shontumba. Nokuli nomOmbi-beli Ondjapuki otatu uvu nkene aalumentu yeitaalo ngaash: David yaIsai mEpsalmi ta lilj nkwigidha muurike we ta ti: "Omwenyo gwandje, oshike wa l'ndimana ngeyi noho tukulukile mungame?" Eps. 42:6-7.

Pomathimbo gomathininiko nomathindo pevi ga tya ngaaka, meni muule womwenyo, nomoloko mwii, omuntu oho kala u uvite wa fa wa hala okukuga nkwig'dha muuile u tye: "KALUNGA KANDJE, OU LI PENI?". Nokuli naJesus mwene, Omuna gwaKalunga, sho a li a taalelwakuurike nokuudhigu nuuwehama womushigakano okwa li a kugu nkwigidha ta ti: "KALUNGA KANDJE, KALUNGA, OSHIKE WE EKELSHI NDJE!" Mwaayihe mbika inatu dhimbwa nando oshinima shika shimwe kutya esiku limwe onashi ka pita po ngaa. "Kape na shikukutu shaa hulu, kape na shidhigu shaa shuna mpadhi monima", osho Omuwambo gwnale a tile. Omasiku giikogo yomilemia omiliudhe ihaga kala aluhe. Iikogo nando ohayi ende kashona, onkene tuu aluhe otayi inyenge. Inayi mwena nando.

Melala lyoomvula omathele nomathiele aantu oya koneke kutya iikogo niikungulu iiluudhe yomathiminiko gomuule womwenyo nomathindopevi kage li othika-ndele otagi inyenge-eeno ohaga piti po. Onkee oshinima shimwe shoka shi na oshilonga oshinima nohashi kwatha unene pomathimbo ga tya ngaaka, osho okukala owala pamwe nominaluhodhi a tya ngaaka meimweneneno nomeinekelo oku mu ulukila sha yela mo nawa kutya naashika wo otashi ka pita po ngaa.

Methimbo lya tya ngaaka otashi vulika ite shi itaale. Otashi vulika mokuli e ku laleke nokukutidha po puye, ongaangoka aniba inee ku pumbwa. Ndele hasho nande a dhiladhila shoka. Oku uvite ashike aniba ku uvite ko oluhodhi lwe mpo-ka lu thike. Ihe ngele ta mono kutya owi itula mo shili nou uvite ko lela nawa uudhigu we, nena ota gundjile ashike nokutaamba okukala po kwoye puye. Naashika otashi kwatha unene mokupoleka oluhodhi lwe.

OSHIKAKO 4: OMUNTU OTASHI VULIKA U KALE TO HOLOLA OMADHILA-DHILO GUUWEHAME, A-NO EZIYALALO, TASHI MONIKA NOKOLUTU:

Westberg ota ti, mokulonga kwe moshipangelo oomvula odhindji ongomusita, pamwe noondokotola naapangi naapangwa yawo, okwa koneke kutya aavu oyendji mboka a tsakanek oya li taa alukwa omolwomaluhodhi go ntumba inaaga pangwa pethimbo.

Oyendji yomaantu mboka haye ya kundokotola taa ti kutya otaa ehama penipeni, olwindji ohaye ke mu hokololela ongo-musita lwahugmina konale honka, kutya konima yoomwedhi dhimwe, yomumvo gumwe, nenge mbali oya li ya adhika koluhodhi olunene sho ya kanithie shontumba shongandi, omuntu nenge oshinima. Ohashi ke mu yeleta ihe mokukundathana nayo kutya natango inaa mana ko iikako yoluodhi inaa mona ekwatho ewanawa ya vule okukwatu-nuka mo momaupyakadhi ngoka ge eta koluhodhi lwas-shoka ya kanitha. Omakoneko ngaka ge oga kwatha unene shi vulithe pushoka hatu dhiladhi-la, pokati kuuvu womuntu neihumbato lye pethimbo lyoluodhi olunene lwontumba nenge lwongandi. Aantu ya tya ngaaka mboka taa holola omandhindhiliko guuwehame neziyalalo tali monika nokolutu, oya hake-la ashike mosikako shontumba shomiikako omulongo mokusa oluhodhi kwa.

Oshoka manga inaapu monika gumwe e ya kwathe okupita mo momaupyakadhi goshikako shontumba sholuhodhi moka ya fa ya hakela mo, otaa kala ashike taa alukwa. Nonando ando ya nwe omiti dhi thike peni, itashi ya kwatha sha unene. Ekwatho lyaantu ya tya ngeyi otali pula oonkundathana dhethimbo ele lela, opo ya vule okwiikonakona nawa ya pite mo miikako ayihe yoluodhi yo ya vule ihe okutya po nawa.

OSHIKAKO 5: OMUNTU OTA ADHIKA KUUMBANDA NETILO: Poshikako shika molweendo lwoluhodhi lwetu, otatu koneke nkene tatu kwatha kuumbanda netilo, twa haluka, oshoka itatu vulu nando okudhiladhila sha shilwe shaa shi shoka twa kanitha. Otatu kambadhala noonko-ndo adhihe ngaashi tatu vulu

twi imangulula ko komuholike-nu nenge kosbiholikenima shoka twa kanitha.

Eeno otashi vulika ngaa twi igamune ko okathimbo okafupi kowala koshimpwiyu nomai-pul-ngoka twe etelwa koluhodhi ihe mbalambala otali lambele ashike mpoka lya tuka. Onkalo yomadhaladhilo ya tya ngeyi, olwindji hotayi tu imbi lela oki-tonga nokutsakanitha sha shi mupondo shoka twa hala oku shi ninda nonando otu kambadhalo ngeini!

Mbalambala otatu koneke kutya niilonga ngaambyoka hatu long shito nawa, nayo wo otatu nge-nga shili oku yi tsakanitha Nokuli nuuna aantu taa tu pul-o mapulo gasha, peha lyokuy-pa eyamukulo, otatu ya pula no-kupululula ye endulule mo mapulo gawo olwindjilwindji-sigo nayo ya tameke okulimbil-lwa nokukumwa kutya oshike mbela sha puka mutse. Oshoka pethimbo lya tya ngaaka, omuntu ito vulu nando okwiitula musha u shi longe ando neitulomo.

Nena omadhaladhilo gi ili nogi ili omawinayi otaga anduka mun-nyoye. Uunyengwi mbuka wo-kwiitula moshinima shimwe shontumba pethimbo lya tya ngaaka, ou li oshinima shop-nshitwe naanaa ngaashi oluodhi lwolwene. Olwindji omuntu oto adhika kuumbanda kutya pamwe oto piyagana momutse nandookuli.

Uumbanda mbuka wokutila shoka twaa shi shi, otau lemaneke, tau kata nokukunkika omadhaladhilo getu. Opo tu ikwathet se yene methimbo lya ngaaka, uuna ndoka itaatu vulu nando okudhiladhila sha shilwe shaa shi shoka twa kanitha, onawa tu kale twe egulukila kehe gume-we a hala oku tu ambidhidha. Okwiipyakidhila niilonga ya sha nasho wo otashi kwatha mpaka. Oshoka ngele otatu kala ashike mokunik' uuthigwa kwetu not-kikeya, shoka otashi lelepeke ashike ethimbo lyoluodhi. Nokuli pethimbo lya tya ngeyi, shoka twa hala unene komeho gaayihe, osho okufadhuwa po okukalamwenyo kwokwene akune. Sho itashi vulika nduno tu fadhuwe po okukalamwenyo pamukalo gwa tya ngaaka.

Ashike nando tatu kumagidh-thana ngeyi, onkene tuu otu na wo okuzimina kutya, osho li oshinima oshidhiguelela okwee-nda ondjila yoluodhi nokupita mo nawa.

Taku tsikilwa

Oshiponga shiikunwa maagundjuka

likunwa yo yene oyi na oshiponga maantu oshoka, mokunwa ohatu adhika komaluhepo, shika onde shi mono kungame mwene nookume kandje mboka ya fandje wo. Omuntu ngele a kolwa noondunge ke na we ohadhi kala dha kolwa wo, ndelé e ta pwidhuka. Osho wo mokukala koonkolwe onkwetu, oyendji yomutse ihatu ka dhiginina we nande shimwe shomiilikolomwa yetu, opo shi tu kwathe.

Ndele tseni mboka twi itulenii miikunwa, nande natu likole sha otatu shi nu po, tse tatu kwalla koluhepo tse yamwe niilonga katu yi hole nookuli, oshoka onkondo dhetu odha pwa mo kokunwa, tse ihatu vulika wo kukehe omuntu oshoka miikunwa ohamu zi ondhino nenge omo ya kala, osho uulunde nuuholume wiipala. Osho opala aagundjuka ngele tatu ekelehi iikolitha mbyoka iilulu. Omunandunge oye ngoka ti i keelele ye mwene iikunwa opo ondunge dhe dhaa yonuke kuyo.

Ikilitha ohayi kanitha ondunge oombwanawa momuntu, nando na longe iini-ma ote yi hanagula po owalla molwuunkolwe. Elondodo ndika tandi ku shangele kali shi ompango, ndele onda hała tu kotokeni mokutseya uuwinayi wiikunwa. Taleni kutya aantu shampa ya nu, ohaya tameke taa nyengeta yo taa tukathana nayi nookuli, yamwe ohaa kondjo nookuli.

Oshoka iikunwa ohayi ningi wo omuntu oshihwanga. Omweendayendi kee na paandjavo, natu kotokeleni ano iikunwa. Yamwe yomowambo nomUushimba ya yonuka, aamati naakadhona oya ninga omahahilili, yoka na ko nasha negongalo osho wo nepangelo. Dho onkolwi ihadhi pukulula onmalutu gadho kadhi na ko nasha niilonga. Kala ano wa kotokela iikolitha nenge nangoye osho ngaa wa hala u kale watya ngaaka.

Sh. Boas Shipanga

NENA OTANDI NINGI IHE NGIINI?

Aanangundu dhahugunina moosikola unene momatilika mokumana omalongo gawo moosikola ohaa ipula epulo ndi: Oshike nee naanaa ndi na okuninga? Okuhogolola oshilonga osho onkatu ya simana mokukalamwenyo kwomuntu. Ehogololo ndika olyo tali utha nkene onkalawenyo yoye tayi ka kala. Osho wo onkalo yoye pausosiale nepamahupilo. Onkee ekwatho mokuhogolola oshilonga ando nali kale oshilongwa tashi dhengele kaailongi.

Mpo to tameke

Mokuhogolola oshilonga nenge ombinga yokwiilonga onkatu ya simana oyo OKWIITSEYA MWENE. Koneka mpoka pe thi-ke oonkondo dhyo nuunyengwi woye shono u hole naashoka ku hole, sho to vulu okwiidhidhimi-kila naashoka iho vulu. Tokola ngele wa hala okulonga meni lyekuma nenge opondje; naantu nenge onomiyalu, muuhalithi wiikwamahupilo nenge omikwantonshite.

Ngele wa ningi etokolo lyoye, kundathana ihe naantu mbo haa longo filonga yofidhi nido wa hala. Pula ashihe, uuwanawa nuuwinayi woshilonga. Onkatu yelongo tayi pumbiwa, oowili dhiilonga, ondjambi, oomphito dheyelo miilonga nonge iilonga mbyono otayi opale tuu uuntu woye.

Mpo to vulu okumona ekwatho

Omanga ino thiga po osikola ou na okupula uuyelete we u pumbwa komukuluntusikola no-kaalongi yoye. Oto vulu wo okunyolela kooUniveesiti dhi ili nodhi ili dhi ku pe uuyelete kombinga yomailongo. Odhindji dhadho odhi na nokuli aalongi ye lie po owalla oshilonga shika. Ohaa ningi uukonakomo (aptitude tests) nohaa kundathana naailongi noku ya kwatha mokuhogolola kwawo.

Mokuninga ihe etokolo lyahugunina dhimbulukwa: Iimaliwa hayo ashihe. Okuuva ombili nuugumbo miilonga nako okwa simana ngashika. Moshilongo kehe oshi li edhiladhilo ewama-wa okuhogolola iilonga mombinga ndjoka inayi gwanitha aaniilonga yi ilonga nawa. Oshilonga nando kashi na esimano enene, omuntu oshe ku yeleta nale kutya oto mono iilonga, shashi kapu na ethigathano iyasha.

Okuyamukula etseyitho

Una nee wa ningi tokolo lyiilonga mbi wa hala, kala nee to tala miifo yokulesha, omatseyitho giilonga. Omukalo ngo to yamukula etseyitho nokwiihumbata kwoye uuna wi ithanwa molwoonkundathana oyo tayi utha kutya iilonga oto yi mono nenge aawe.

Lesha nawa etseyitho opo u tale kutya owo opalela tuu iilonga mbyoka ngashi ya hokololwa metseyitho.

Ya dhengela ongodhi opo mu uvathane una to ya koonkundathana. Kala wa pula nawa iilonga mbyono nowa pula oshindji kombinga yomugandji gwiilonga, ngele ehangan lyontumba nenge oholomende nosho tuu.

Oonkundathana

Elalakan lyoonkundathana opo omugandji gwiilonga a mone oshipala neholokepo lyoye, omikalo dhyo, uukuluntu woye, elongo naasho u hole. Zala nawa nuuyogoki. Ino iningitha, holoka po ngashi u li ihe kala wa ndjanga nawa. Ino tokelwa okuya koonkundathana, shila thika omanga ku na nande ominate ntano. Udhitha oofoloma dhiilonga nawa, noshikaha shoye mwene. Dhi udhitha mondjila. Ino longitha omafupipiko. Ngo te ku pula naye omuntu onke kala wa ngungumana nawa. Kala omunambili ihe ino pitilila. Popya nelaka lya yela. Pulakena nawa omapulo e to yamukula nomukumo nowaa na uumbanda. Tula tango omadhiladhilo goye melanduladthano. Pula omapulo ogendji noge na oshilonga. Ino tegelela owalla u pulwe.



ihapu oi na ovanhu itava mono epalulo la wana, omanga eenduba doikulya di li meemalaka ile nokuli oikulya oyo oipitifwamo ya fimana moshilongo omo.

Oshoshili kutya omwaalu wovanhu mounyuni otau hapupala notashi djuupaleke emono loikulya ya wana. Ashike siyo opaife eshi itashi etifwa ngeno keedjo doikulya dopaushitwe inadi wana. Ohaku popiwa yo kutya okuhashiyasha (ignorance) okwo omweetifi munene womukifi ou, meemhito ci-hapu unene mounona vanu, ovo vati ooina vehe shii okupa-ula. Eshi luhapu osho omuto neudeko lopomunghulo. Ovadali ava otava dulu okulya nokupulala nawa unona vavo shaa tu vena eedjo diwa doikulya no:kwafifo ya wana.

Onghendabala yokulonga nokupukuluia ovanhu va tya ngaha nedilado okukondjifa omukundu ou, otashi twala ashike molungwenye nomokukanifa ombli movanhua. Eshi otashi monika unene movanhua ovo va kanyatela komikalao davō. Elongo eli otali va ngwangwaneke ashike nokutala eenghedu davō dihe na vali ongushu moshiwana. Otali etifa ovadali vaha palule vali ounona vavo nawa, eshi tava holele omikalao dipe, odo vhe na eew.no noilongifo ya wana mudo.

Haunoma aveke ve li oshihakanwa shelunduluko leenghedi eli ndee oshiwana ashise. Edundakano la tya ngaha ohali lukwa vati eputuko ile exumokomesho. Oiholelwa ongaashi okunyamifa ounona momakende, okulanda oikulya oyo ya longwa meeefabulika, i na ondiio yo fikulimwe oj na oitungifa inini mokeyeleka naayo yopashiwana, oyo ya efwa. Eshi vati osho nee eputuko lokoutokelo ile lopashieuropa.

Oshinima shimwe sha fimana mokweetifa omukifi ou osho omaudu ngaashi oshimela, malaria, T.B. nosho tuu, oo ha etifwa komudiongono kau filwa nawa oshisho ngaashi kombinga youndjuwo nemeva a kaka. Oonakulonga moshi-kandjo shoukalinawa otava udu ko nawa oupyakadi ou, ve dule oonakuninga omilandu, ovo ve li

Tala kep. 8

Natango ovatumwa vOwanahangano

Epangelo laSouth Africa ola hovela nale okukonakona omukanda mupe wa Dr. Kurt Waldheim, Hamushangandjai wOwanahangano oo va shange-lwa paife.

Omukanda ou tau twikile neenghundafana mekwatafano no shipfa shaNamibia, oo enyamukulo kombapila yaxuuninwa oyo oministeri yoinima yopondje yaSouth Afrca, Pik Botha a li ei mu shangela meti 30 la Aguste 1980.

Momukanda waye omushamane Pik Botha okwa vilikila neenghono adishe Owanahangano kutya vati oynama unene ombinga imwe mokweendifa kwayo oshinima shonakwiwa yaNamibia.

Omukanda ou wenyamukulo laye, Dr. Waldheim okwe u yandjele kuRiaan Eksteen, omukalelipo waSouth Africa kOwanahangano.

Pumukanda ou, Dr. Waldheim okwa diladila vati okutuma natango osheendo shovakalelipo vaye kuSouth Africa nokuNamibia. Eshi osho onghendabala imwe natango vali yokumana po omukundu woshilongo e shi, mokukundafana cunima ovo ve li po natango va ninga endangalati mondjila yemanguluko laNamibia.

Osheendo eshi vati otashi ka kala mewliko lahamushanga wopedu omukwafeli waWaldheim moinima yowina yopaapolotika, omushamane Brian Urpuhard. Pamwe naye otape ke uya ava tava landula; Abby Farah, Prem Chand, Omayad, Muganda, Martti Ahtisaari na-Cedric Thornberry.

Moule woiwike ivali oyo ya dja ko, Dr. Waldheim okwa ninga eenghundafana nomapangelo oilongo itano yokOutoko-o oyo ye li pyakidila nomukundu waNamibia. Okwa shakennene yo meenghunlafana novakalelipo voilongo 6 yovalaule yoposhiinda.

Vati mokati kovatumwakalelipo voilongo yokOutokelo kOwanahangano omu na eliudo kutya elongekido lehololo metonatelo lOwanahangano muNamibia inali fikamenwa vali moshipala komauudju manene ngaashi sha kala. Osho shi li po paife, vati oshinima ashike shelineekelafano.

Osheende shi osha teeelwa pxulilo lohani ei, hanu okudja efiku eti 20-27 laOktoba 1980.

NGOLONEYA-NDJAYI OMUPE

Omusomane D.J.Hough, oshilyo shOkangundu okapitithi kaTransvaal, okwa ulikwa kepangelo lyaSouth Africa a ninge Ngooneya-nljayi omupe gwa-Namibia. Daniel Hough okwa tameka oshilonga shika eti 7 Oktoba 1980.

Moshilonga shika, Hough okwa landula dr. Gerrit Viljoen ngo-ka a shuna kuSouth Africa, hoka a ka taamba oshilonga oshipe shokukala oministeli ye-longo lyopashigwana, ano elo-ngo lyaatiligane. Dr. Viljoen okwa taamba oshilonga shika oshipe mesiku 7 Oktoba 1980.

Omusamane Hough okwa hogololelwae a ninge oshilyo shOkangundupitithi kaTransvaal 1974. Okwa kala omunashimpwiyu shoondjila nomapangelo gopaitopolwa nenge pamikunda. Omusamane Hough oku li pethimbo lyilonga lela, okwa hokana noku na aanona yane.

NAMIBIA NENA

Omukundu gwoshilongo shetu Namibia mekwatathano nemanguluko lyasho onkee ngaa tagu kwayengelwa nagwo. Aatseyi yopolotika oyendji oya holola omadhiladhilo gawo kombinga yaashoka sha pumbiwa okuningwa, opo omukundu nguka gu kandulwe po pamukalo gwombili. Yamwe oye shi ningi miipopiwa yawa, nooyakwawo oye shi ningi miinyolwa yawa. Gummwe gwomaatseyi yopolotika yevi ndika a tya ngaaka oye Dr. Gerhard Tötemeyer, gwokUniversity yaStellenbosch, kuSouth Africa.

Omuprofesori Tötemeyer okwa nyola nokuli omambo gaali taga popi evi ndika, ehistoli lyalyo nonakuyiwa yalyo. Petameko lyaMai nuumvo, omusamane Tötemeyer, okwa hololele omadhiladhilo ge mekwatathanona-Namibia nonakuyiwa yalyo, moshifo shedhina "Rand Daily Mail" shaJohannesburg. Oshinyolwa shika osha li sha nyanyangidhwakiifo yimwe yomoshilongo ngaashi, The Windhoek Observer na The Namibia Review. Otatu tula mpaka pafupi shoka omusamane

Tötemeyer ta ti koshinima shemanguluko nonakuyiwa yaNamibia.

DTA - yamwe naMuzorewa: Konima yoomvula mbali ashike, aalanduli yoshinima shaNamibia oya li yu uvite lela kutya oshilongo shika osho tashi manguluka tango kuZimbabwe. Shika inashi ningwa nokape na wo naanaa natango sha shoka tashi unlike kutya Namibia otaka mona emanguluko mbala.

Omategameno oge li po taga kana, ngele South Africa nligwanahangano otaa ka adha tuu etsokumwe okutula oshitokolitho 435, miilonga. Muuyelete wonkalo yatya ngeyi, osha pumbiwa katalululwe natango nawa ombepo yuupolotika ndjoka tayi inyenge moshilongo, ngashingezi nopamukalo guni tayi opalele (nenge itaayi opalele) okuthika metsokumwe pokati koongundu ndhoka tadhi kondjithathana nokuthikitha oshilongo menguluko pambili.

Ondjundo yesindano lyaMugabe mehogololo muZimbabwe nemanguluko lyoshilongo she, momeho gAanamibia nomonkalo yomuNamibia kayi shi nando okudhinya.

Oshi ifatula mo nawa sha yela kutya iigwana yuuyuni otayi ka thiminika neitulomo ku adhike mbala ekanndulopo lyomukundu gwa-Namibia ndyoka tali opalele.

Osho wo kutya ilongo yopuushiinda (front line states) omolwomatompelo gopamahupilo, gopapolotika nogopaukwiita, otashi vulika tayi ka ninga oshindji moshinima shika.

Konima yokwaadha esindano moshiniima shaZimbabwe, ilongo yopuushiinda oyi li po yi inekela ngashingezi noyu uvite kutya nani otayi vulu okutompola sha mokulongitha oonkundathana okukandula po wo omukundu gwaNamibia.

Esindano lyaMugabe olye endelegele, oshinima shokulakanena elunduluko enene nekukuto lyomadhiladhilo (polarization) muNamibia, nonando ope na wo ngaa omayooloko.

Otaku popiwa nokuludhika kutya oDTA, oya kala ethimbo ele tayi longo ilonga yomungunda muNamibia yi vule mbyoka Muzorewa no ngundu ye ya li ya longo muZimbabwe. Mokutala konima methimbo lyoomvula dhimwe ndhoka dha piti, uuwinayi nuuwanawa waashoka she etwa po koDTA, mokulonga kwayo otau vulu okundjandjukununwa mo nawalela e tau tulwa puu-yelele

Kombinga yuuwanawa waashoka sha ningwa po koDTA otashi vulika ngiika ku tumbulwe kutya oDTA, oya ninga po sha pethimbo lyopokati, unene mokukutha po oveta dhokatongotongo.

Oya kambadhala okuholola po onkalelipongundu, nosho wo kutya oya etitha po ekwatathano monkalathano neuvoko lyopolotika.

Oshitsa shoka shahugunina otashi vulika ku ulikwe kutya osha pilukila oDTA, noshe eta iiyimati yilwe yi ili yaa shi mbyoka kwa li ya tegelelwa okuza petameko.

Ehwameko lyeuveko lyopolotika maantu, unene maaluudhe, ndyoka lya kwaTheIwa nolya tanekwa kii longa yoDTA, inayi ya uvitha ko ashike uuthemba wawo wopapolotika mboka ye na, ihe oshe ya ulukile wo omakambelo goDTA naashoka wo kutya nani DTA haye awike ongundu yi shi ku talwa ndele ope na wo ngaa oonkwawo dhilwe.

Nokuli nuuna oDTA kaayi po we, nompito yayo yoku-kala po ongongundu yopapolotika yomungunda methimbo ndyoka tali tetekelie emanguluko ndyoka lili mettonatelo lyligwanahangano, naunene konima yemanguluko onshona lela. Onkene tuu itashi ka ludhikwa nando kutya oya longa ngaa oshilonga shayo pethimbo ndyoka lyopokati. Ashike oshilonga shoka ya longo hasho nando shoka ya li ya tegelela sho ya tameke.

Omanyenyeto oga shike a-no oongundu dhopapolotika

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Dha za kep. 7

dhaaluudhe ndhoka tadhi kondjitha oDTA, dhi ga na mekwatathano nayo? ODTA oya kakatela kuupolotika wokutopagula aantu paminhoko naashoka osha talwa ongonkambadhala yokutsikila omulandu gwomavigumbo gwepangelo lyaSouth Africa monguwi. Aakalelipo yomihoko dhi ili nodhi ili moDTA inaa talwa komihoko dhawo ongaakalelipo yawo shili. Ongundu ndjika oya talwa kutya otayi longo ongoshilongitho shaSouth Africa, onkee oyi lwetike kutya otaayi longele kumwe naatiligan, mboka ye li aakalelipo yaSouth Africa mii-nima yomahupilo noyopapolitika.

Osho wo, shoka sha zi moshigongi shopashigwana, oDTA, oye eta po omalunduluko golela omashona une-ne okutompela ando aantu uukwashili wayo. Na unene omakankameno niilonga yayo miinima yopamahupilo noyopapolitika oyi na une-ne omakambelo ogendji.

- Omalimbililo oga penduthilwa wo maantu kutya oDTA oya hala tuu shili okukutha po ooveta dhokatongotongo mokulongitha oshigongi shopashigwana, unene sho okatongotongo ke li po natango taka longithwa meendathano pokati komutiligane nomuluudhe li na natango oshindjishindji sha kambela po.

Uukwaveta woshigongi shopashigwana, ongongundu ndjoka yi li po pahalo lyoshigwana ou li po tau ipulwa.

Moongundumpilameno dhaaluudhe, oshilonga sha Mudge moDTA oshi li po kashona nakashona tashi yelekwa naashoka shaJan Smith, kwa li muRhodesia.

- Omusamane Mudge wo ye mwene, hamolwaasho ashike oye ta ti pii moDTA, okwa talwa ongomuntu ngo-ka u uvite ko ondjundo neu-lumo lyonkalo yomeni lyoshilongo nota longo oshilonga shoka shina ngaa uwawawa wontumba, ihe oshilonga she otashi talika kutya osha ngambekelwa meni lyonkalo yongashingezi, ndjoka yethimbo lyopokati noinashi tuulunga mo nando shi ye sigo omomulandu o-

müpe ngoka tagu lalakane-nwa gu ka kale moNamibia konima yehogololo ndyoka li li metonatelo lyligwana-hangano.

Mudge ye mwene oku shi shi nawa kutya, aatiligan mboka ya gama kuye otaye ke mu gamuka nuupu ngele te endelele unene okuninga omalanduluko ga kwata mii-ti. Nonando ope na omato-mpelo kutya, ye i ta vulu okuhanganitha omwaalu omu-nene gwaatiligan mongunu ye yoRepublican Party, ya game ando kuye mehogololo lyopamuhoko lya-atiligan, onkene tuu ye ongomunapolotika omukulu e na oowino dhiinima, oshe mu yelela nawa kutya, o-shinima sha tya ngaaka ota-shi vulu okungambeka endjundo ye moonkundatha-na dhiinima nokwiinekelwa kwe mo DTA sho e li po ngaaka omukalelipo gwaatiligan.

Omupya omunene ogu li mpoka sho, manga aaluudhe ye li po taa pula pu ningwe omalunduluko omanenene, iiningwanima yomoZimbabwe, kayi shi ku dhinwa mpaka, elunduluko ekwawo olye ya po mokati kaatiliga-ne sho yamwe yomuyo taa holola ehalo lyokupopila shoka sha kala po nale mokugama koongundu Aktur na HNP. Shika oshi li po tashi nenepeke omusa pokati kaatiligan naaluudhe mu-Namibia.

(Taku tsikilwa)

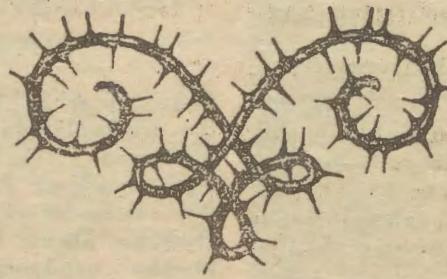
Oudu wondjala

Dha za kep. 6

ash ke omitumba meembelewa. Omikifi edi ohadi wilalaleke ovanhu nokukanififa ehalo lokulya, nomunhu ita dulu okulya nawa nande oiku-ya opo i li.

Osha yela o'kuhamona epalulo la wana kau fi omukifi wopaunamiti. Inatu teeelia tu ka mone eepela dokuuuhakula ile etunhilo lokuukelet. Ashrike eshi tashi ti nee oshikandjo shoukalinawa kashi na moha mokukondjifa omukifi ou. Ndee otashi pondolasha ashike nge tashi longo pamwe nexumifokomesho moshiwana, mokuninga eeprograma, ndee onge nee sha longekidwa nawa noshi na eedjo da wana.

Ekandulepo lomukundu otali pula ewapaleko la kwata moi pefina loupyakadi woo vene. Otashi pula etamununo mouhapu nomomungo woikulya na unene okufya oshisho kutya ovanhu ovo ve li momhumbwe ove na omhito okumona ile okulanda oikulya ei. Oukalinawa unene kombinga yeedja oshisho shomunhu keshe, mwa kwatelelwa yo ovo ve li momhumbwe, noikandjo aishe. Hanashiki fi oshisho shovalongi momshikandjo shoukalinawa aveke.



E TU THIGI PO

Omusamane Andreas, omuna gwilitula yilyambo na yina Namukuwa gwaAmwaama, okwe tu thigi po 11/6/1980 moshipangelo shEtumo mOnandjokwe. Nakusa Andreas okwa valwa 1897, mEtilyasa mOngandjera. Omo wo a sikola osikola yeshasho, ye ta kolekelwa mOkahao.

Momumvo 1929, okwa taamba eithano lyOmuwa nokwa thigi po uusitangombe waandjahe mboka kwa li e hole noonkondo nokwa ka tameka osikola yuulungi kOnipa.

Sho a piti 1931, okwa langekwa mEtilyasa nokwa longo pamwe nomulungi (naye wo nakusa ngaashingezi) Jeremia E-kandjo. Momumvo 1938, Omulungi Itula okwa langekwa kOshukwa, osinagoga megongalo lyakahao pehala mpoka a longo po sigo 1979 sho a pewa manga evululuko omolwuunkundi wolutu wa tameke.

Uupenda we moshilonga she owa hokololwa koyendji peso lye. Ohole ye okuhola aantu ayehe okwe yi kumagidhile oonakudhigala nomwenyo ye yi dhiginine.

Komutekulu gwe omupangi Anna Amadhila okwa ti; "Ino tala omudhigoloko gwoye mwene, moku yakula aantu ya Kalunga ino kala nokayoya. "Shika osho ekumagidho kwaayehe mboka twa thigala nolutu.

Okwa thigi ko omukulukadhi gwe, oyana 7 naatekulu 31. Omuwa na hekeleke oonakuthi-gwa po ayehe.

Ananias lita

ASHISHE OSHI NEFIMBO LASHO

Efimbo lokudalwa nefimbo lokufya. Efimbo lokuhanana po, nefimbo lokutunga. Efimbo lokulila nefimbo lokuyola, efimbo lokukema nefimbo lokutanha nechafo.

Efimbo lokuholo nefimbo lokutonda. Efimbo lolwoodi nefimbo lombili.

Efolo lyaMboola nOmundohotola gwegala

Ya yi kevululuko

Mbaka taa popiwa mpaka oyo aatumwa Aasoomi mboka ya longo nale mOwambo. Meme Anni Nieminen (efolo lya-Mboola) nakuku Aino Soini (or undohotola gwegala).

Efolo lyaMboola (Anni Nieminen) okwa li a longo mOnandjokwe okuza 1929-1935, no-sho wo omumvo 1947-1953. Kalunga okwe mu zimbula eti 5/8/1980, moondjenda dhe dhokombanda yevi. Omusamane gwe Mboola, okwe mu tete-kele nale muukwaaluhe.

Omundohotola gwegala (Aino Soini), naye wo okwa li a longo kOnandjokwe okuza 1938-1947. Okwa li omundohotola omutitatu a landula oondohotola yopetameko, ano omundohotola gwotango okwa li Selma Rainio, nomutiyali oAnni Melander, opo omundohotola gwegala a landula ko sho Melander a tumwa kOkavango.

Aawambo oye mu luku omundohotola gwegala molwaasho okwa li e hole okuzala egala. Okwa mana oondjenda dhe eti 26/8/1980. Okwa li a longo mOwambo uule womimvo 9, 'naa shuna pokati, omolu iita mbycka ya li muEuropa.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidhwa shOngeleka mOnipa.

Omukuluntu gwoshifo omumblosoft

dr Kleopas Dumeti.

Ondando yOmukwetu komiumvo muAfrika R 2-60, kombanda yomafuta R 5-00

Omambesitelo pamwe noondando naga tumwe kOmukwetu Onipa, P/B. 2013

Ondangwa 9000

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