

OMUKWETU

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15c

OOHEITA VA PANDULA

Epangelongeleka ehohike no-shiwana ashishe shaNamibia, osha li ehafo linene kufye okukala mokati keni, konima yeedul, nhatu dokukala moilonga moshilonga shetumo muSenegal. Eshi hatu shuna ongo inatu ha'la okushuna vali shaashi okukala meumbo nomoshilongo sheni osho oshinima shiwa unene.

Fye otwa pandula komhito ei yomaano twei pewa kuKalunga nokongeleka yetu opo tu ye ku-Senegal omolwetumo. Ohatu hambelele Kalunga eshi e tu ifana nonande ofye inatu wana. unene tuu eshi tu vanye.

Natu pandule yo omayakulo twa yakulwa nao kongeleka. Ohatu pandula eitulemo lahamushanga woshilonga shetumo omufita R. Kaarto osho yo eongalo laTshandi omo twa kala efimbo alishe lefudo. Olupandu ota li u'ikile yo koshipangelo shaTshandi omo meme a kala ta longo pefimbo lefudo. Ohatu pandula yo omaongalo noyoongalele omo twa mona omhito yokuhokolola oshilonga shetumo, palandulafano olo la ningwa kombelewa yetumo pamwe nepangelongeleka. Omolwefimbo haenhele vali adishe da talelwa po.

Momatalelopo aa omwa hokololwa nokuulika omafano okukuma kombinga yoshifongatumo: omatumo oo e li muSenegal, osho yo exumokomesho lasho. Omwa hokololwa yo unene kombinga yetumo ekwa-Luther nghene ea tameka, omdina oilando omo mu na ova-tumwa nomuvalu wavo. Oilonga yetumo oya kwatela mo okweevangelifa, okwaalfabeta (okuhonga okulesha), okunyola omambo melaka lovadalelwa-mo osho yo exupo leendungu.

Mwaaishe otwa hala okuhambelele Kalunga oo e tu pele omhito ei nomolweameho laye mefimbo lefudo eli.

Paulus Heita

UUSITA WOMUWA

EPS. 23

Epsalmi IyaDavid. Omuwa oye omusita gwandje, inandi pumbwa sha. Oye ta gondjithile ndje mondombe ontalala, ta fala ndje komeya gevululuko. Omwenyo gwandje ote gu taleleke. Oye te enditha ndje nondjila yu uka omolwedhina lye.

Nonando ndi nokweenda mesilu lyomilema, ihe tila oshiponga oshoka ongoye wa kala pungame, ondhimbo yoye nolwoondje lwoye talu nyanyudha ndje.

Ongoye to yalele ndje oshililo montaneho yaahepeki yandje. Ongoye to gwaaka ndje omutse gwandje omugwayo, oshitenga shandje shu udhilila. Elago nesilohenda tali landula ndje omasiku gandje agehe, notandi ka kala mo aluhe mongulu yOmuwa.



EUMBO LAHEITA KUSENEGAL

OONTOKOLWA DHIMWE DHEPANGELONGELEKA

27-28 Aguste 1980

Oshitokolitho 342.

Epangelongeleka lya tseyithilwa onkundana yenyanyu kutya aanashilonga mboka ya li mondholongo ya mangululwa oyo: Omutonateli Mika lilonga, omusita Titus Ngula, omusita Matti Endjala, omusita Malakia Alugongo, omupangi Ester Nghiwewelekwa, omuevaangeliste Malakia Kakongo, omuevaangeliste Abisai lihuhwa, omusita Elia Haipinga (Kahao) omusita Kristian Shipunda, omusita Natanael Shinana nayalwe. Ndika olyo eyamukulo, komagalikano goyendji. Ooitaali otaa tsuwa omukumo ya tsikile megalikano lyaa na ezimbuko omolwaamboka ye li mondholongo nomolwa onkalo ayihe.

Oshitokolitho 346.

Epangelongeleka lya utha oondjambi dhaanashilongangeleka dhi gwedhelwe okutameka 1 Januari 1981, negwedhelo ndika otali gwedhelwa ko komagongalo gogene. Egwedhelo ndin li ningwe ngeyi; Omukankandjambi okuza konomola 1-7 ku gwedhelwe R20 komwedhi nokomikankandjambi tadhi landula ku gwedhelwe R10 komwedhi nosho wo R5, pamulandu gwa li gwa landulwa megwedhelo lya hugunina. Omagongalo otaga kumagidhwa ga kondje pamikalo dhi ili nodhi ili opo ga tsakanithe oondjambi dhaayakuli yago pwaa na ekwatho tali zi pondje.

Oshitokolitho 347.

Sho pwa dhimbululwa ompumbwe yosikola yOmbimbeli momumvo 1981 mOngwediva. Omwaalu gwaalongwa gwa uthwa gu kale omushona manga 10-15. Oshikandjo shokwiilonga Ombimbeli mopoosa otashi kala kumwe nosikola ndjika. Omuevaangelithi omukuluntu omusita Efraim Angula a uthwa a kale omukuluntu gwsikola ndjika. Aayakuli mOngwediva otaa indilwa wo ya kwathe mpoka tashi pumbiwa pamwe niilonga yawo. Ethimbo lyokutameka olya fanekwa li kale 1 Apilili 1981. Nongundu kehe yi kale oomwedhi 6 manga.

Oshitokolitho 357.

Epangelongeleka otali indile omawilikongundu ngoka ga kala miilonga oomvula 3, ngaashi ga li ga uthwa, opo ga tume omafaneko gomadhina omape, opo omawilikongundu omape ga vule okuhogololwa. Ekwatho lyomawilikongundu ngoka ge li miilonga opo ga faneke omadhina otali pumbiwa, oshoka oyo ya tseye nawa mboka taa opalele oshilonga, opo oshilonga shi hume nawa komeho.

Oshitokolitho 365.

Omusita Stefanus Mvula a uthwa a galukile kuELOK konima yeyakulo lye lyomumvo gumwe ku C.D.M. Epangelongeleka olye mu pandula sho a yakula kOlange. Epangelongeleka olya utha wo omusita Matti Endjala oye a ye ko, a ka yakule iilyo yOngeleka yetu mpeyaka.

Oshitokolitho 367.

Omusita Lasarus Ngipandulwa a ithanwa mEpangelongeleka. Epangelongeleka lya kundathana onkalo yiiniwe megongalo OKAKU mekwatathano nomusita, nolya dhimbulula uuhethi womusita miilonga yegongalo nomelongitho lyiiniwe yegongalo, noonkambadhala adhihe dha ningwa ethimbo ele inadhi kwatha kombinga yiiniwe noyiilonga yilwe yegongalo. Onkee Epangelongeleka olya tokola omusita Lasarus Ngipandulwa pashitokollitho oshiti 95 nosho wo oshiti 170 a mwenekwe moshilonga shomuusitagongalo oomwedhi 6 okutameka 28.8.1980. Etokolo ndika okwe li tseyithilwa moshigongi shEpangelongeleka. Omutonatelishitayingeleka nomukwanepangelongeleka moshitayishi Ondonga ya uthwa ya ka tale ko onzapo nomizalo dhuusitagongalo.

Nokombanda yaamati noyaakadhona otandi tile ombepoyandje opomasiku ngeyaka. Ongame notandi talitha iinyengandunge nokegulu nokombanda yeve, ombinzi nomulilo niikogo yolwithi.



Omusita Matti Endjala ngoka Epangelongeleka lye mu langeke meyakulo lyiilyo yoshigwana shetu kOlange. Omukwetu naalongi pamwe nago otagu mu halele omayambeko taga zi pombanda.

Ngaashi hatu shi ningi shito, osho wo twa hala okuninga nuumvo. Omumvo masiku gwe ki idhenga po. Onkene twa hala okudhimbulukitha amuhe mbono mu na iinyanyangidhwa yeni, nomwe yi hala yi kale ya pita nuumvo, mu yi tume koshinyanyangidho manga kuye, opo yi nyanyangidhwe wo kuye.

Otatu indile wo kutya kwaamuhe mboka mu na Omaimbilo, Oombimbili, nomambo galwe onawa ngaa mu ga ile ko, oshoka gamwe gomugo oga ninga nokuli ngashingeyi oomvula odhindji.

Oshitokolitho 369.

Epangelongeleka lya lundulula ontokolwa yalyo onti 191 yEpangelongeleka lyeti 23-24.1980 nolya langeke omuevaangeliste Gabriel Utoni megongalo epe EKAMBA okutameka eti 1 Septemba 1980.

Oshitokolitho 373.

Paindilo lyehanganotumo lyoongeleka moshilongo shetu opo ku kale esiku lyegalikano moshilongo ashihe, okugalikanena ombili yoshilongo, epangelongeleka lya zimine ehiyo ndika ku kale esiku lyegalikano eti 12/10/1980. Omagonglo ngashi hage shi ningi shito, otaga hiywa esiku ndyoka ga tse oongolo koshipala sha Kalunga, osho wo omukriste kehe pehala lye, tu kaleni notu faleni iimpwiyu yetu kuKalunga.

Oshitokolitho 377.

Epangelongeleka lya yakula ombilive yepandulo ya zi koshikandjo shomakwatathano goongeleka mOngongahanga no yaakwaLuther tayi pandula ekwatho ndyoka lya gandjwa koongeleka oonkwaLuther mUuyuni, moka mwa kwatelwa wo ELOK, okutunga omahala gokugongalela aakriste muEthiopia. Pwa uthwa oshikandjo shomatseitho muELOK shi mbesitele ku LWF omafano taga holola uungeleka mbuka nkene wa tungwa.

Oshitokolitho 382.

Pwa tseyithwa noluhodhi kutya oshilyo shEwilikongundu lyEtumo omudiakoni-evangeliste Frans Amunyela, ngoka a yakula moshilongatamo mUuninginino ethimbo ele a dhipagwa muJuni 1980 kumumwayina.

HOSIANA OMUNA GWADAVID

Eimbilo Hosianna olya tseyika nawa mOngeleka ndjika ya ELOK. Melongelokalunga lyUu.alelo Uuyapuki nomOsoondaha yotango yaAdventi, Hosianna ohali imbwa nehwo enenenene.

Eimbilo ndika olyo limwe lyomomaimbilo omakulukulu gEgongalo lyaKalunga ndyoka lya za muuyuni wEtestamendi Ekulu. PaPisalmi 118:25-26, Hosianna olya li li imbwa wo nomomalonge.okalunga gAajuda motempeli yaJurusalem nominaagoga yawo apehe mpoka ya li po noyi li po ndongo enena. Meimbilo ndika egongalo lyomEtestamendi Ekulu nolyomEpe, otaga hangana ngeyi kumwe okwiigidha: Hosianna, Hosianna kutya; Omuwa tu hupitha! Otatu ku galikana tu hupitha Omuwa! Anuwa "onkugo yepongo, oKaunga mwene he y. tondoka!" Okuza muuyuni wEtestamendi Ekulu sigo onena, egongalo lyOmuwa olya kala li li moothina nomomaudhigu ogendji gi ili nogi ili. Onkee opwa kala aluhe ompumbwe yokwiigidha: "Akutu Omuwa kwatha, akutu Omuwa opaleka."

Muuyuni wAajuda, eigidho "Hosianna" olya li wo tahi holola ondjuulukwe yoshigwana shOmuwa. Okuyululuka ngoka te ya medhina lyOmuwa, Mesias, omugwayekwa gwOmuwa. Aanona yomuJerusalem, pahapu ndhika dhetu, oya li ya dhimbulula Jesus Omunasareti kutya, oye Messias omuna gwaDavid ngoka te ya medhina lyOmuwa. Onkee oya kalulukithwa kenyanu nokwiigidha: "Hosianna" - "Hosianna Hosianna: Omuwa kwatha, Omuwa hupitha, Omuwa opaleka!"

Ihe Aayambi aakuluntu naalongimpango oya li ya nyengwa oku mu dhimbulula. Onkene oya li ya geele aanona noya nyenyetele Jesus, sho inee ya ganda ya mwene. Jesus moku ya yamukula okwa kolexe kutya, shoka tashi ningwa kaanona osho opalela Kalunga. Onkee inaa gandwa, naatsikile ashike okus.maneka Kalunga; ngaashi kwa nyolwa: "Momakana guunona noguuhana owa longekidhile mo ehambelelo."

Sigo onena oku na mboka inaa hala aantu taa igidha nokukugila ekwatho kOnuwa gwawo. Pamushingo naanaa gwaayambi aakuluntu naalongimpango, ope na mboka nonena ya hala okumweneka noatmutika omakana goitaali opo kaa ya fale omaudhigu gawo kOmuwa, ngoka oye awike ta vulu okuhupitha omuntu, oshigwana nongeleka. Pahapu ndhika dhetu, aanona mbeyaka inaa mwenekwa nando komagandambadhi gaayambi aakuluntu nogaalongimpango; yaa ithane ando edhina lyOmuwa muudhigu wawo.

Onkee nangoye wo omwiitaali gwopethimbo ndika, ino pitika u mwenekwe nando okulye. Ihe faalela Omuwa gwoye uudhigu woye, woluvalo lwoye, woshigwana shoye nowongeleka yoye.

Pethimbo ndika tu li moshigwana nonongeleka yetu, ompumbwe oyi li po onenenene okugalikana nokukugila ekwatho kedhina lyOmuwa. Pamwe omaudhigu nomukundu gwoshilongo shetu, sho ya fa ya ninga unene embwengelela ngeyi, pamwe omolwaasho tse ongoshigwana nongeleka, inaatu galikana natango Kalunga ketu, twa mana mo, ngaashi twa li tu na oku shi

ninga. Omurabi gumwe, pethimbo lyokukala kwAaisraeli muupika, okwa tumbulile ta ti kutya: "Aajuda ayehe, ando ya gwanithe ompango yaKalunga ayihe, ngaashi yi li, nando owo uule wesiku limwe alike, ando Kaunga ote ya mangulula mo muupika yawo esiku oyo tuu ndyoka." Ondu uvite kutya, natse ongoshigwana nongeleka, atuhe aanene naashona kutya, nee oyombinga yini, ando tu galikane shili Kalunga, nando uule wesiku limwe, nena ando Kalunga ote tu uvu nota yamukula.

Onkee mesiku lyegalikano ndyoka lyu uthwa kOraata yOongeleka moshilongo shika li kale ko eti 12 Oktoba 1980 nosha kolekwa kEpaengelongoleka, atuheni aanene naashona, natu tzeni oongolo nokugalikana Kalunga ketu. Kalunga ote ke tu uva e te tu ningile iinima iinine, iikumithi lela. Tu igidheni ano atuheni: Hosianna, Hosiann Hosianna, kokutya, Omuwa tu hupitha! Otatu ku indile Omuwa Kalunga tu hupitha! Otatu ku indile! Omuwa Kalunga hupitha oshigwana shetu momasiku ngaka omadhigu. Amen.

M.I.Amadhila

JESUS OMUMANGULULI

Shiwana shaNamibia, Jesus Kristus Omukulili nOmumangululi wOunyuni ile woiwana aishe mounyuni, okwa honga ovalongwa vaye okwiilikana. Ehongo eli lOmukulili woiwana mounyuni, ina li xulila ashike povahongwa venya omulongo nava-vali, ashike oletu nena momafimbo aa madjuu moshiwana shaNamibia. Tu twe eengolo twi indile opo ehala laye ou e li meulu li longwe yo moiwana yedu letu, opo oshiwana shetu shi mone ombili.

Ombili oyo ikwatakanife kumwe Ovanambia aveshe. Loo, elunduluko eli nali ka monike kedu eli. Heeno, oita itai ka kala ko vali, itaku ka kala vali omayehamo, outondwe, okulihola mwene, omanyono, nomalongifo eenghono, oiwana aishe ota ka kala mombili.

Eendjovo daKalunga otadi ti: "Ngeenge pa pita okafimbo kaniingholi omukeenakalunga ita kala po vali. Ndele ovananheni vo otava ka fyuulula edu, ndee tava ka hafela ombili inene." Eps.37:10-11. Kala oupafi, indila, ngaashi Omwene a ty.

Sam V. Kaulinge

Owa tseya tuu omayamukulo?

A - Aakwaluther oyo oolye?

B - Aakwaluther oyi itaala kutya ongeleka yawo oyo ayike yi li mondjila?

G - Ongeleka onkwaluther nayo wo okatoolika?

a) Aakwaluther oyo mboka yi itaala kutya Jesus Kristus oye Kalunga nOmuhupithi, ngaashika sha ningwa kaakriste yomapipi nomapipi. Oya lukwa kuyalwe edhina ndika, oshoka oya landula elongo lyaMartin Luther (ano haMartin Rautanen).

Mokupitila mekondjo lyopambepo lyoomvula odhindji, konima yootundi odhindji dhomagalikano nokukonakona Ombibeli, Luther okwa tsakanene, oshipala noshipala, noshili ndjoka kutya elongo ndyoka lya longwa kuKristus naalanduli ye olya kala lya holama oomvula noomvula.

Esoshimpwiyu lyaLuther opo oshili yEstamendi Epe yi ye puyelele noyi tseyike kukehe olya holoka sho a mbambangele omatompele ngoka 95 komweelo gwongeleka moshilando shaWittenberg, Ndowishi, mesiku eti 31 Kotoba 1517.

Muule woomvula omilongo mbali sho Luther a holola oshili ndjika, ukriste owa taandele neendelelo muEuropa, unene momavi ge li muuninginino. Ukriste owa taambwa wo muEuropa lyokolundume. Luther okwa simanekwa ongomuyelithi gweitaalo sigo onena (owa tseya ndishi yalwe ngaashi Calvin, Zwingli nosho tuu).

Pethimbo ndika muuyuni auhe omu na aakwaluther oomiliyona odhindji, ye lile po omihoko nomalaka ogendji menenevi nomontuntu kehe ya simana. Oyendji oya hepekwa noya si esu lyomuhokololambinzi nonando osha tseyika pandjokonona, kutya aakwaluther inaa dhipaga antu omolwomaitaalo nomahempululo gawo.

Aakwaluther oyo oyendji ye vule oongundu oonkwawo dhaaprotestante na otaa tsikile natango okuuvithila aantu ayehe monkalamwenyo kehe kutya Kristus oye Ondjila, Oshili nOmwenyo.

b) Aakwaluther oyi itaala kutya oku na ashike Ongeleka yimwe yashili, Ongeleka yaJesus Kristus, ngoka e li po omutameki nomugwanithi gweitaalo. Oyi itaala wo kutya mOngeleka ya tya ngaaka Kalunga okwa yalulila mo ayehe mboka yi inekela Jesus Kristus, Kalunga nOmuhupithi. Muukumwe auhe mbuka waakriste ayehe, aakwaluther oya hala okunyanyukwa nokusimaneka oshili yevaangeli, oyo uyamba waakriste ayehe.

Ongeleka onkwaLuther oyo ongeleka yopahempululo; otayi hempulula Jesus Kristus Oye Omuwa, evaangeli oyo eihololo lyehalo eyapuki lyaKalunga na esilohenda lyehupitho muJesus Kristus. Ongeleka oya taamba wo omahempululo ngoka omakulu gopakriste: lyopayapostoli, lyaNikea nolyaAtanasius. Ngaka oga talika ongo eto mono lyeitaalo lyopakriste. Ongeleka oyi itaala wo kutya, Ehempululo lyaAgusburg nOkatikisa Okashona (-nOkanene) kaLuther, otaka hokolola oshili yevaangeli. Oshili yevaangeli otayi monika momanyolo ngaka gaayelithi yeitaalo.

Ongeleka onkwaluther oyi lipaekumene; otayi simaneka ehanganano lyaakriste ayehe mboka eitaalo lyawo li li muJesus Oye Omuwa gwonyama ayihe. Aakwaluther oye li pamwe naakriste ooyakwawo, kutya ukukumwe nau humithwe komeho, unene mokuuva ko, mokusimaneka nomokuvulika kutya Jesus Kristus oye Omuhupithi nOmukwaniilwa.

Tala kep 4



Omundohotola Tomas Shivute, amushanga gweputudho lyopakriste pamwe na A. Hasheela amushanga gwomumbisofi.

OWA TSEYA TUU OMayAMUKULO?

Dha za kep. 3

Ethimbo lyongashingeyi otali thiminike aakriste ya hangane nokulongela kumwe. Omolwasho ongeleka yetu tayi longele kumwe noongeleka ookwawo mevi ndika.

c) Owalitali, omalehita, iitsininitho nomaguyo: mbika kayi na ekwatathano noshitya "Katoolika". Katoolika otashi ti "shaayehe" na "ashihe". Ongeleka onkwaluther okatoolika wo, oshoka oyi na oshimpwiyu nomuntu kehe moshigwana kehe. Jesus Kristus, Omuwa gwawo, okwa hala "aantu ayehe ya hupithwe noya tseye oshili."

Aakwaluther oya tindila mpoka kutya aantu ayehe otaa yukipalithwa kesilohenda omolweitaalo. Katu vulu okwiiyopalekela oshipala shaKalunga niilonga yetu iivanawa, ano naashoka tatu shi longo. Shika osha talika ongo okwiininga oshikalunga ngoye mwene: mpaka ope na ekota lyoondjo. Kristus ote eta edhimopo lyoondjo konyama ayihe, hamolwasho twe shi ilongela, ihe omolweudhililo nemanguluko lyohole yaKalunga, ndyoka lyaa na etongolo. Ohole yaKalunga okatoolika, oyaayehe naapehe. Ongeleka yaKristus oyo "Evi lyOmntu kehe." Kamu na etongolo lyomuhoko, uukwashigwana, omuthika nenge ongundu. Uuyuni auhe owa gwila mesiloshimpwiyu lyongeleka. Shika oshinakugwanithwa sha gandjwa kuKristus mwene.

Kristus okwa valelwa metemba omolwaantu ayehe! Kristus okwa si komushigakano omolwomuntu kehe! Metompelo ndika aakwaluther oya thikama pamwe naakriste yomapipi agehe meitaalo ndika.

"Yeeyi Karunga kwa here uzuni unene-nene, yiyo ga u pere Munwendu gelike a huru, asi nkenye ogu a mu pura a dire kuzonauka, nye a kare nomwenyo gwanarunye" (Joh.3:16). (taku tsikilwa)

Tomas Shivute

OMBELEWA YA LWF MUZIMBABWE

Muule wethimbo efupi, Ongongahangano yAakwaluther otayi ka egulula ombelwa ompe muSalisbury, Zimbabwe. Elalakano lyokudhika ombelwa ya tya rgeyi oyo okukwathela Aazimbabwe mboka taa galukile kegumbo okuza muupongekwa moka va li ongaafadhukipo pethimbo lyiita yoomvula heyali dha piti moshilongo shawo Shika osha tseyithwa pethimbo lyoshigongi shOmpitithingundu ya LWF, ku Dr. Eugene Ries, omuwiliki gwoshikonondo sheyakulo lyuuyuni shOngongahangano.

Omusamane Ries okwa ti, epangelo lyaZimbabwe olya hiya oshikondo sheyakulo lyuuyuni shi egulule ombelwa ompe ya tya ngaaka, ndjoka tayi vulu okukwatha aantu mboka taa galukile kuZimbabwe okuza miilongo yopuushiinda, moka ya li ya ka holama iita mbvoka ya hulithwa po kemanguluko lya monikilwe meti 18 Apilili nuumvo.

Okwa tseyitha wo kutya konyala oshititatu shimwe shAafadnukipo yaZimbabwe osha thika nale kegumbo okuza kuZambia. Ongundu ontiyali yaantu 18,600 ndjoka yi na unene iilema naanona mboka okugaluka kwawo kwa li kwa kalekwa manga, sigo okonima yehogololo ndyoka lya ningilwe muFebuluali gwa zi ko, 5,249 yomuyo nayo wo oya thika nale muZimbabwe.

"Ombelwa ompe oya pumbiwa noonkondo, oshoka tse inatu hala ashike okugalulila aantu omalutu kegumbo, unene iilema naavu mboka taa pumbwa epango lyopauanamiti. Tse otwa hala okukala popepi nayo noku ya kwatha ya mone onakuyiwa ombwanawa," osho omusamane Ries a ti.

Okwa tsikile ko kutya, ombelwa ndjika otayi ka longela kumwe nOmbelwa yaKomufala gwaafadhukipo mligwanahangano nOngeleka Onkwaevangeli yaLuther yomuZimbabwe (ELCZ). Anuwa omumbisofi gwongeleka ndjoka, Jonas Shiri, okwa panda nota popile noonkondo ehloke po lyombelwa ya tya ngaaka.

Sigo oompaka Oshikondo shEyakulo sha LWF osha kwathela nale mokugalulila kegumbo Aazimbabwe 10,000 okuza muZambia noknyala 20,000 okuza muBotswana.

Oshikondo shika oshi na nale ombelwa miilongo yiilwe ngaashi Bangladesh, Botswana, Etiopia, India, Jordan - West - Bank, Mauritania, Peru, Sudan, Swaziland, Uganda naZambia.

EENGELEKA MU SWA ODA DIININA OKATONGOTONGO

Omapopilongulu okatongotongo oku li po ta ngumuka po keembinga neembinga muNamibia, ndee meengeleka doilumbu yeembulu onghene ngaa a fikama. Ongeleka yoHevormde Kerk muNamibia onghene nga ya kanyatela komatokolo oshoongaleengeleka sho 1973, oo ta ti kutya ongeleka itai popile elumbakano lopamhepo, lopanghalafano nolopahombo.

Pokati opo okwa tiwa kutya, oshoongaleengeleka shongeleka yeembulu, NGK, osho shi li ongudu i na eenghono okulundulula omulandu wongeleka, otashi ka ongala mo 1983. Pandjovo domunashipundi wopedu, omufita Cilliers, okwa ti kape na eshukumiko kongeleka okulundulula omulandu wayo meongalo keshe ola manguluka okuyeulula omivelo dalo, nge ola hala, ashike nopehe na ondjooolola, ovafita mu SWA ova tokola okungabekela oipundi yavo kelongifo loilumbu aike.

Eengudi dokatongotongo odo da ngumunwa po moule weedula da pita, omwa kwatelwa eeveta ngaashi: deepasha, deehombo da hovakana nodoitukulwa yee-ngudumihoko. Omatanga ovakwaita oilumbu novalaule ota longo pamwe. Okwa totwa yo eeveta dokustrafa ovanahotela ovo inava hala okuyakula ovalaule.

Nonande kwa ningwa omalunduluko aa, omuudifi umwe wongeleka yo Hervormde onghene tu e shi tala sha yuka okukeelela omukwaita omunaluvala mongeleka kOtiwarongo. Pomhito imwe omukulunhuongalo muEros mOvenduka wongeleka ya NGK, okwa shunifile oonakuhole olwiimbo ve li vane shashi vavali vavo kava li oilumbu.

Omufita Cilliers okwa ti kaku na oupyakadi. Vati eleloongalo leongalo laye ola tokolele konima yeedula nhatu okupitikila omulaule melongelokalunga shaa tu ina kolwa ye a djala nawa. Okwa weda ko kutya havalaule vahapu va longifa omhito ei.

Tala kep. 5

Omuevaangeliste-diakoni omusamane Frans Amunyela ngoka a li a langekwa megongalo lyaandjawa mElo-ndo omumvo 1979, a si eso li nyanyalitha sho a hendagulwa nomakatana kumwayina eti 4/6/1980. Omatumbulo ge ga hugunina oga li ngeyi: "Opuwo ndumentu, ombili ndumentu." Nakusa okwa li a piti Osikola yUuvaangeliste 1958, nomomumvo 1959-1962, okwa kala ta longo moTshandi. Okuza omumvo 1963-1965 okwa ka longa megongalo Onangalo sho lya totwa po. Omumvo 1966 okwa ka tsikila Oskola yuudiakoni kEngela. Okwa piti ko 1968,

nokwa langekwa moshilongatumo mUuninginino, okuthikithila Aahimba, Aadhimba, Aandongona nAawambo mboka ya kala milongo ngaashi: koKoongola (Rwakana), elaka lyevaangeli.

Kookume nokaashiwikile-nokongeleka ya ELOK, omeho gomusi oga li ga taalela etumo, oshoka okwa li e na omadhiladhilo gokuya metumo kOkoko. Ndele eso lye mwiimbi okutsikila. Natu dhimbuluthweni oshinaku-gwanithwa shetu keimbilo 185. Kalunga na hekeleke wo meme Emilia lileka, na- nona yawo yatatu.

Rev.L.Katoma



Nakusa Frans Amunyela

OKATONGOTONGO

Dha za kep. 4

Omufita Jakobus Viljoen wongeleka yoHervormde mOvenduka okwa ti omatokolo oshoongaleleleka sho 1973 oku na eenghono natango. Okwa ti otu na okudimbuluka kutya katu li meulu natango. Eemhadi detu oda kolelela natango mounyuni ou u li eumbo lovalunde. Omupopi wongele-

ka yoGerformeerde Kerk, okwa ti oku na oinima ihapu ina okutalwa metokolo lokupitikila ile okukelela omulaule momalongelokalunga oilumbu. Ndee okwa itavela kutya vati elelongalo meongalo keshe otali dulu okutala nonghenda eindilo lomunhu nomunhu.

Oukoloni woilumbu owa lya-minina po omikalo dOmulaule muZimbabwe. Eshi osha tenana unene monghalo yefiku keshe. Oku na ovalaule vahapu ve udite kutya omikalo davo inadi fimana, odi dinifa, oilumbu yo ihapu otai tale omikalo dovalaule kadi na efimano lasha.

"Kape na nee mbudi oto shi itavele ile ito shi itavele; omifyuululwakalo dovalaule muZimbabwe otadi ende tadi xutuka nokudinbiwa moshiwana. Ovalongwanhu ovo unene ve na ombedi meshu-nduko eli. Eshi oilumbu ye uya muZimbabwe 1890, oye uya nomaunyakwa, elongo nounongo wapaunongononi.

Nena oto hange ovanhu va longeka tava efa po omifyuululwakalo davo nokushikula doilumbu. Ovanhu va tya ngaha ovo nee haku tiwa ovalongwa nde inava putuka sha wana va kale eshi ve li. Otava hepekwa keliudo lelidino;" eshi osha tongelwe ku dr.Chavunduka, omulongi moUniveesiti ya Zimbabwe. Okwa twikila ko ta ti: "Elunduluko momikalo detu ola etifwa kefimbo lile loukoloni. Ovanhu ove na okuuda ounhwa molwomikalo davo naashi otashi pula elunduluko la nyatipala lopamadiladilo opo li shike mo omadiladilo opaukoloni. Epangelo otali longo nelitulemo okupendulapo omikalo neenghedi, noshiwana oshi na okulonga pamwe ku fikwe melalakanoni eli.

Moitukulwa omo enwefemo lovatilyane la lyatela pedu eenghedi doshiwana, eshi osha kwatela mo unene elaka nelongelokalunga; ndee elongelokalunga olo unene nangamana. Omulaule okwa tambula ko eenghedi dovatiyane ngaashi da umbilwa kuye melunduluko lomafimbo, onghee paife oku li ponghatu opo kwa tya ngaa ye ke fi omulaule ye ke fi oshilumbu. Vahapu otava talele vakwao keendungu domesho ovo tava diinine omikalo davo.

Nonande kashi fi shoshili okutya omikalo doshiwana

shonhumba kediwa, oshi na efimano lakula koshiwana osho sha diinina eenghedi dasho. Ovanhu ove na okulongifa eendunge nomadilongongo avo mokuyoolola olungu moilya. Pamwe nelunduluko lomafimbo, shaashi oinima otai ende tai lunduluka; ovanhu ove na okuyoolola mo oinima ei ya puka momikalo davo noku vyula oyo iwa opo i wapa-lele monghalo yopethimbo opo.

Monghalo yomuZimbabwe eshi otashi etifa onghalo yombili pokati komihoko notashi twala mondjila youkumwe owo tau twala melao neyokomesho loshiwana. Ovalaule kave na noinyolwa yopashiwana, otave i tauluka va uka koinyolwa yaShakespeare. Oimbo nomaudano oivilo yopashiwana ihai ningwa vali, ya ekelwashi. Oshinima yo shoyoonda (lobola) otashi umbwa-umbwa ashike ongoshinima oshikwailongo. Oku na ovalaule vamwe ve li ninga oilumbu momikalo, oluvala ashike loshipa tali va tongola.

Oshinima oshiwa ngeno, ndee osho yo tuu shi li kombinga yoilumbu nonge hasho, omolwashike? Shiimba hamolwasho oilumbu ya fimaneka noi uditile ounhwa omikalo davo?"

Omushamane Marere, omukwanepangelo, okwa tile: "Okudja tuu kefimbo olo ovatembukilimo ovatiyane ve uya moshilongo, ova kendabala ngaashi tava dulu okufindana momalalakano avo nokuhanga osho va hala nokudima po omikalo detu. Vahapu vomovalaule ove wete ovalongwa neenghono nokuninga oinima ngaashi okutifula nge tava popifa ovakulunhu. Kave na efimbo lokupwilikina koinima yopamifyuululwakalo shila olokulesha oifonghundana yoshiingilisha. Oku na milongo imwe ngaashi muGhana nomuNigeria, omo ovanhu va takamisha nava eenghedi davo dopashiwana. Eshi otashi monika unene momidjalo, mokupopya, mokunyola nomokulihumba-ta kwavo monghalo yefiku keshe."

Onda kala nomadhiladhilo omadhigu nomaipulo. Ano omolwashike inaandi fa ooyakwetu. "Oshilongo ihashi liwa mudhimba holeka."

Anuwa manga inee valwa, meme Nangula okwa li ihaa vulika. Pepipi lyoomvula 18, okwa ningi ela lyaMateus gaAngula. Okwa ningi onkambadhala kehe ta vulu opo a kuthe mo ela ndyoka, ihe a nyengwa. Okwa kala hi inkenene noshilapi opo ela lyaa dhimbululwe. Monkalo ya tya ngaaka okwa kala ha nu otombo. Eeno, omunwi kaaku na we, nosho wo onkolwi ya shiga ko.

Anuwa esiku limwe okwa li inaa lala po, kuku okwa adha ashike nda gonyenwa momalapi. Kakwa li tandi vulu okufudha nande. Nangula nonkambadhala ye ndjika inayi sindana. Walye nee kutya sho nda li tandi lili pevalo lyandje ngeya, onda fa nda nika oluhodhi, oshoka ombepo yandje oya kala yi uvite kutya meme ina hala ndje.

Meme okwa kanitha enyanyu, okwa kala ha yamutha ndje uuna a hala. Onda kala nda tuta ethimbo alihe, nonando nandi lile pamwe tandi yambulwa ootu, inashi kwatha sha. Uuna nda lila, meme oha pendje ashike omankawa kuutako. Meme iha hempe ndje nando, uuna ta tula ndje mondihikwa oha kwata ashike mokaako nokuumbila ndje mo. Onkee onda kala nokwaako haku ehama sigo onena. Uuna meme e na ehalasa, nando nandi lile shi thike peni, okwa fa ashike ku uvite ndje, nesiku otombo ye mu tona oonkondo ohiihata po nangame.

Onda kala nekulumika pothingo, oshoka nando nandi longithe elaka lyandje lyopakana (okulila) meme iha uvu ndje mbela. Uuna nda umbilwa mondihikwa onda kala ndishi kutya olo ethimbo ta yi kondingosho, ngele a tsakanene nooyakwawo ohaa ningi ekudhilo edhigu ndyoka lya kala hali halutha ndje. Omupya munene ka kwa li handi vulu okulandula shoka taa popi melaka lyetu lyaanona.

Onda kongo po ondunge yokulila ngame te thanganya uuna nda tulwa mondihikwa. Meme okwa kala ashike ha pupula ndje komumpanya ye ta nguungula nokuli, mbela okwa hala a thike mbala kondingosho. Itandi dhimbwa nokuli esiku limwe meme a hata ndje po manga a li ta yamutha ndje, nondunge ndjika inayi kwatha sha.

Onda tokola ndaa yame we nande, omolwashoka oma-



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hini ethimbo ndyoka a za kondingosho, ohaga kala omalulu, nuuna ndoka nde ga yama ogendji ohandi kala te mbilingwa ngame ndu uvite etelele. Etompelo etiyali onda li nda hala meme a kale ha thigi ndje megumbo uuna ta yi kondingosho. Nani inandi yanda, onda nkezuka. Onda landelwa ondami ndjoka nda tulwa mokana okuyama. Ethimbo limwe onda pewa egundji lyekende, mwa tulwa ontaku nenge omeya gogene-gene. Ethimbo ekwawo oha mu tulwa onamunate, ndjoka ya kala hayi fulike ela lyandje nayi. Omasiku gamwe ohe tulilwa mo otombo yoyene-yene, ndjoka ye etele ndje oshimela.

Uuna nda nyateka ominambo meme iha opaleke ndje, onda tuta iilalo mbyoka ya hepeke ndje nayinayi. Uuna ta zaleke ndje omunambo oha tula ndje ngoka omukukutu nogwa nika nayi nookuli, onda kwatwa koshimela, okakwenyene noshikayikayi. Anuwa omolwa meme, sho inaa palutha ndje nawa ye inaa fala komatuntulo. Onda halele ndi

se opo ndaa shune na meme kegumbo nenge ndaa aluke opo ndi kale moshipangelo. Onda li nda kumwa, aanona ooyakwetu sho haa talelwa po kooyina notaa ukatwa wo koohe. Oya kala haa lili nokuli ngele taa topoka. "Mbela ha ya puka," osho ndi ipopile ngaaka.

Ngame esiku ndyoka meme e ya oku talela ndje po, ohandi isiikile ashike komutse. Esiku limwe onda mono ashike meme ta zaleke ndje uuhema wandje mboka wa nika nayi, ye e ta tula ndje mondihikwa. O, onda lilile ngame tandi thanganya esiku ndyoka, opo aapangi ye ye ya kuthe ndje ko ku meme andola, ihe inashi kwatha sha.

Eputuko lyandje olya li ewinayi lela. Sho nda tameke osikola omutenge gwa gwedhelwa nduno, omulongi sho a pula ndje edhina lyandje, onda ti ashike, ongame Mwalengwa gwameme Nangula. Omulongi okwa vulwa ashike e tii kondo ko. Inandi kala ndi shi shi ngele aantu oye na oohe nomadhina guushashwa. Walye nedhina Marta Mateus, kutya okwe li adhele peni, kandi shi shi. Uuna ti ithana omadhina, oha tala ashike ngele omo tuu ndi li, ye ta ndhindhilike po.

Shika osha kala hashi yolitha ndje kaanangundu yetu, unene tuu sho nda li handi popi megalikano, nethimbo ndyoka aantu taa galikana olo kwa li handi longitha okunyata mboka haa yolo ndje manga ya thithikila. Meme Nangula shivalelwe a galikane.

Esiku limwe manga tatu zi kosikola, yakwetu yokondjila yandje oya kala taa ligo-lele ndje, ya tya uuhwa. Mongeyo onda ti kutya naa ka ligolele meme, oshoka anuwa oye e na ohango. Shika osha yolitha ndje owala kooyakwetu, nonda tokola ndaa ye we kosikola.

Ohango yameme ya dhana, twa yi kaandja Mateus. Ngame nangame nda mono tate ngaashi yakwetu. Onda kala nda yuulukwa okutulwa komatundji nonda kala handi tsakanene tate. Uuna tandi mu gumu ohati ashike otandi luudhike oonguwo dhe,

shila ota kwata mokayako ye ta hili nenge tu undula kekothi. Esiku limwe ondi iyakele pombasikela ye, meme okwa dhenge ndje nayi nayi. Itandi dhimbwa omalaka ge: "Mwalengwa, oshinona shi, owa hala u tu etele oombudhi, ombasikela ndjono onkweni unenè!"

Tate naye sho a galuka okwe ya e ta dhenge ndje nayi, opo nda za handi tala aasamane mpo, unene tuu meme sho ha sosa ndje nate, tate nani ke shi omukwetu.

Mosikola onda kala omunyangwi nayi onda kala ashike handi kala tandi kotha kondjala. Meme iha telekele ndje oshuumbululwa nguka omwiha andola ihagu popiwa we, (uulodhi uunene).

Aluhe uuna osikola ya pita mo, ohandi pitapita nomagumbo pamwe tandi pewa ngaa ontaku. Esiku limwe sho twa li ta tu kondjo, mokuyamukulathana opo ihe ndu uvu kumukwetu kutya, ngame omuna gwomusimbakadhona. Uusiku mboka inandi kotha, oshoka onda kala nda hala ndi pule meme, opo ndu uve shoka sha popiwa kooyakwetu ngele osho tuu. Onda tala, osikola onda etha, onda tameka okunwa oshoka uuna ndanwa mo ohandi kala ndi na iitya ya gwana nawa okuyamukula meme natate.

Esiku limwe onda tokola ndi ye ndi thige po omikundu adhihe ndhika. Hoka nda lundulula nokuli edhina lyandje, nonda ningi Nyanyukweni, inandi hala Mwalengwa. Ehee, nani opo nda za mpono ndi ninge oshipululu; akutu ngele opo na aakuluntu mboka taa putudha aanona yawo ngaashi ngame. Akutu ngele oku na aanona mboka, ye ya po papuko, inaa longekidhilwa ehala. Shika oshiholekwa kaakuluntu kutya: omunona okuza esiku ndyoka a tameka okushitwa, omaivo ge ugu uvite shoka to mu ningile. Aanona omagano mwe ga pewa kuKalunga onkee otamu ke ga pulwa.

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OSHIINGILISA MOOSIKOLA

Okutameka momumvo tagu ya 1981, oshiingilisa otashi ka kala osho elaka ndyoka tali longithwa moosikola adhihe dhomOwambo.

Omusamane Peter Kalangula, omukwanepangelo lyOwambo ngoka e na oshimpwiyu shiinima yelongo, okwe shi popi mo nawa omasiku ngaka. Okwa ti; poosikola dhimwe opwa tamekwa nale nookuli okulonga ootundi dhOshiingilisa odhindji okulongekidha aanona.

Nonande aanona aashona yowala haa popi Oshiingilisa mOwambo, Kalangula ota ti; ye oku na omukumo kutya omaudhigu ngoka taga ka tsakanekwa moshinima shika ataga ka pwapo mbala, oshoka aanona oya hwa ma unene okwiilonga.

Omukundu omunene, pahapu dhaKalangula, ogwo okumona aalongi aapopi yOshiingilisa. Okwa tsikile ko ta ti: "Osho wo twa tamekele nuudhigu mekwatathano nOshimbulu. Nongele otwa li twa sindana mokulongitha Oshimbulu, nena kape na malimbililo nomu shika wo otatu ka sindana.

Anuwa opulanda ndjika oya li ya ngongwa pethimbo lyoshikako oshifityali shomumvo nguka, sho ongundu yaatalelisikola naalongi aakuluntu 15, pamwe naKalangula ya li ya tsakanene moonkundathana nOshikondo shEputudho lyopashigwana. Aanambelewa yOshikondo oya konakona omafaneko ngaka nOshigongi oshigandjiveta shepangelo lyOwambo osha toto po oveta oku ga koleka.

Kalangula okwa fatulula ta ti: Edhiladhilo lyokuninga Oshiingilisa osho elaka lyelongo mOwambo, kombinga osha etithwa kongundu onene yaanasikola mboka haa thigi po osikola omumvo kehe 'taa yi kiilongo yilwe yaAfrika, hoka elongo li li mOshiingilisa." Okwa ti kutya osha kala oshidhigu okulu dhika naalongwa, omanga moshilongo shawo mo mwene mwaa na ompito yasha yilwe yokulongitha nokwiilonga elaka lyOshiingilisa.

Osheendo shAanambelewa yomOshikondo shElongo lyopashigwana, mOvenduka, oya li kOwambo eti 8 lyaSeptemba 1980, okukundathana naalongi aakuluntu naatalelisikola, opo pu uthwe omukalo nondjila nkene oshinima shika, shi na okutulwa miilonga.

Epangelo lyOwambo olya tokola okugandja oshimpwiyu shelongo miikaha yepangelo enene lyOshilongo moka tali ka kala miikaha yOshikondo shElongo lyopashigwana.

Olye omuhona – omulumentu nenge omukiintu

Emanguluko lyomukiintu, otali ti naanaa shike? Oshike sha pendutha oshinima shika? Oli na tuu iiyimati yasha mokukalamwenyo kwesiku kehe kwaakiintu Aaluudhe muSouth Africa?

Eyamukulo komapulo ngaka olyo aawe, oonenene.

Mpaka otapu landula omadhiladhilo gaakiintu yamwe yomuSouth Africa mekwatathano noshinima shika, emanguluko lyomukiintu: "Tse inatu hala okumangululwa ko kaalumentu yetu, ihe ope na sha shoka twa hala ya kale ye shi tseye kombinga yetu aakiintu:

Omukulukadhi Mabel, omuvali nomuhokanwa ota ti: "Kalunga ina utha omulumentu a kale omutse gwomukiintu molwaasho omukiintu e li omunkundi noku na oondunge oofupi dhi vulike kodhomulumentu, ngaa-shi aalumentu yamwe haa dhiladhila.

Ihe Kalunga okwe shi ningi ashike omolwelandulathano nomolwombili. Ngame onda hala omulumentu gwandje a kale e shi shi kutya ngame omuntu naanaa ngaashi ye, nondi na iinima mbyoka ndi hole naamyoka ndaa hole naanaa ngaashi ye e li. Tse naye ongoonakulonga pamwe, osha pumbiwa lela tu dhiladhilathane nawa ngaa-shi omuntu ti idhiladhila ye mwene. Ye na kale ta pulakene ndje, nando shika itashi ti nee ando onda hala a kale ashike ta zimine aluhe shoka tandi ti, aawe. Ihe onda hala a kale ta pulakene ndje ko nawalela.

Joyce B, omuwiyauki gwomonkalathano ota ti: "Ngame onda hala omulumentu gwandje u uve ko kutya ngame omuntu ngoka ndi na oshimpwiyu naye, ihe onda pumbwa wo okusilwa oshimpwiyu. Ope na okukala evathanoko tali zi koombinga adhihe nolukeno pokati ke-tu.

Ngaashika naanaa shaa gwomwe gwomegumbo a pumbwa okupulakenwa nokuuviva ko nawa, osho wo ngame ndi li.

Okapandulo okashona taka ti "tangi, sho ndi na omukulukadhi a tya ngaaka e ku fa, otaka hwameke ndje okuninga iinima oyindji iinawana esiku lya landula. Poompito dhimwe onawa a lombwele ndje kutya okukala kee na ndje, oshi li oshinima itaashi vulika. Shika otashi pendje eiyuvo ndyoka kutya ondi na mwene gwa ndje, ndyoka tali fudhitha ndje notali uvitha ndje ndi li "pawa".

Patricia C, omuniifo ota ti: Ohole ohayi ende neitaalo. Oyi itaala iinima ayihe noitayi kongo nando uuwana wayo yene. Okukala hanti ningi omatokolo kungame mwene memanguluko, otashi kwathandje okudhiladhila nawa uuna nda taalwa moshipala komukundu gwasha pondje yegumbo lyandje. Omulumentu gwandje oku na okwiinekela ndje nokupandje ompito ndi kale ndi u vite kutya ngele kandi mu na nena ondi li pontundulu. Ngame ondi na omadhiladhilo ngoka taga pumbwa okutulwa miilonga.

Osha pumbiwa kungame okukala mekwatathano naye, haku ninga ehilulula kombinga yomunyenenge, ngaashi hashi holoka aluhe uuna omukiintu ta e tele omulumentu edhiladhilo lyasha, ihe okukala ndi uvite kutya ngame ondi li pomuthika gumwe nomulumentu gwandje. Nuuna ta nyu, ndi kale ndi shi mpokati tandi mu yaga. Unene napu kale ngaa pe na eyooloko pokati kameme (omukulukadhi) nomunona.

Mapule, amushanga nomukonakoni gwomambo giiniwe ota ti: Okukala ndi na uunona, itashi ti ohole yetu nayi hule, oshoka sho nda tsakanene naye lwotango kapwa li pe na aanona. Sigo onena onde mu pumbwa naanaa ngaashi nda li nde mu pumbwa nale manga nda li omukadhona. Otu na ngaa okukala tu na okathi-mbo ketu yene kokwiikalela, tu li otse atuke pwaa na aanona.

Oye oku na oku shi uva ko nokuzimina shi kale ngaaka. Oye oku na okukala iinekelala ye mwene nokwiinekela ndje. Ye ini inekela we nando omuntu gulwe i ili. Nakale omwiidhidhimiki nomunahole.

Okukala omukiintu omunashilonga nomunegumbo osho oshinima shimwe ashike, onkee omulumentu omuniilonga oku na okuuviva ko kutya tse atuhe ohatu vulwa sha faathana noye oku na aluhe okukala ha kwatha ndje.

Ando aalumentu yetu oya li okuume ketu shili lela, nena ando omitenge ndhoka tu na momagumbo otadhi ningi omishona. Nookuli nomateyo goondjokana ando otaga shonopala." Ngoye oto ti ngiini?

EKOPI KEENHANA

Ekopi? Onheka? Aaye, ekopi eli hatu popi apa kali fi onheka, ohatu popi ekopi lomawinafano. Ekopi eli ohali winwa kovanyasha voshitai shetu shaUkwanyama, osho hashi ongala aluhe muJuni. Hano hashi kala ko lumwe modula.

Ohali winwa keongalo etivali meongelo loimaliva. Fye yo ovaEenhana otwa nambelwa kelao olo, opo tu wine yo ekopi eli omido nhatu da shikulafana. Omudo wotete otwe li winine kOlupandu modula 1978. Okudja kOlupandu onghene twa pandulilwe, fye nafye vene tu shi liwetele, onghene nomodula ya ka landula ko 1979, kOhalushu inatu li efa vali.

- Ekopi tu li ete peumbo, otu wete komulenge kwa fefengununwa nee shidule shito. Eshi osha eta kutya, fiyo omodula tuu ei, moshongalele shoshitai mOkalongo, otwa ya nondjikilile. Ngoileva omanga opo hatu fiki pOkalongo otwa imba nale nokuli kutya; fye otu li ovawini. Kombing yovana-shongalele navo otwe va tilaela omeva, shaashi vetu shiiva nawa.

Tala kep. 8

**EHIYO LYOMAINDILO OSIKOLA YUUTEKULIGUMBO
MENONGELO LYAAYAKULIGONGALO,
ENGELA 7/8/80**

Osikola yUutekuligumbo otayi ka tameka mEnongelo esiku eti 2 lyaFebuluali 1981, Omaandaha koshiwike. Omuntu ngoka a hala mosikola ndjika na tume eindilo lye kEnongelo lyaayakuligongalo li na oombapila tadhilanda:

1. Ombilive yeindilo ya nyolwa kungoye mwene.
2. Ombilive yepopilo ya nyolwa komulongi nenge komusitagongalo gwoye.
3. Ombapila moka wa nyolululila onzapo yoye yo ya shainwa komulongi gwoye.
4. Ombapila yEgongalo.

Aantu mboka taa ka taambelwa mOsikola yUutekuligumbo otaa tegelelwa ya kale ye na eilongo lya adha poostanda okuza pOstanda III nokuuka pombanda.

Aantu mboka taa ka ninga omaindilo opo ya taambelwe mOsikola yUutekuligumbo otaa londodhwa miinima tayi landula:

1. Omaindilo otaga ka taambwa owala sigo esiku eti-15/11/80, onkee ninga eindilo lyyoye mbala.
2. Ino tuma onzapo yoye yo yene mOpoosa otayi kana, nenge yi mone oshiponga.
3. Ino pumbwa u ye mwene huka kEnongelo u tale ngele owa taambwa nenge aawe, oshoka otatu ke ku tumina etseyitho.
4. Aalongwa yetu ayehe aape otaa tegelelwa ya kale ya thika mEnongelo Lyaayakuligongalo esiku 2/2/81.
5. Ngoka wa adhika komaimbo gasha na ito vulu we okuya kOsikola yUutekuligumbo tseyithila Enongelo kuyele.
6. Ofuto yOsikola yUutekuligumbo omumvo tagu ya oyo ooR40.00 komulongwa kehe.

Nomahaleloyambeko ogendji,
Omukweni muKristus,
E.Niinkoti
Omukuluntunongelo.

A THIGI PO OOMVULWE

Omusamane Titus Kaapangelwa 60, gwomegongalo Onangalo, a yi kevluluko lyaana yaKalunga eti 19 lyaApilili 1980

Okwa li omukeeleli pomiyelo dhongeleka yaandjawa, nomukuluntugongalo omimvo odhindji. Ethimbo ele owa kala wo oshityo shetonatelonongelo moka a zimbukile miilinga yeyakulo ndyoka Eimbilo 188.

Omatumbulo ge ga hugunina ogali ngeyi: "Ngele itatu imoneni we, otatu ka monathaneni muwaaaluhe." Efumviko owa li lya ningwa eti 26/4/80.

Ookuume aaholike otatu mu pandula amuhe mboka mwa li mwe tu yakule pethimbo lyoluhidhi lwetu, okuviyauka kweni ka kwa li osima, natango inamu tu dhimbwa po nanlo momagalikano geni Kalunga ne mu yambeke.

A.Hilma Kondja Dhiginina

- Momaimbilo nokahokololo namo otwa li yo twa pita, nonando hafye twa li oodindi. Ndele nee meongelo loitele, onunima voopeendjato, omhito oya li-yetu, ngashi twe shi ikilila meedula da pita.

- Nonando opa li vamwe tava kondjo, tava lili omahodi mapyu, va hala ekopi, onghenda twa li tve va etela.

- Eongelo eli letu kala li nee kufye atuke, ndele ola fikama kekwafo latate Kalunga, nomeyambidido leongalo laye omukwafi wetu, mokuumbila ongalo nomo ku tupa oulonga tu va longe, handu tu kwafe epeni.

- KOkalongo oko nee twa pewa ewi tali ti: "Ekopi olo oleni paife," ohatu li ifana, "Ekopi lehanganoukumwe mEenhana, shaashi la ninga oshihakanwa shetu, ovanyasha ovaEenhana.

V.Shawapala

Muuyuni wonale moshilongo shAandonga yaNangolo, omwa li omusamane gumwe e na aakulukadhi yatanano. Okwa li wo e na oluvalo olwindji, aamati naakadhona.

Omusamane okwa li e hole okuhungila aluhe naakulukadhi ye noyana, noku ya lombwela onkalo yonale sho a li okanona sigo a ningi omakutsi. Esiku limwe sho a londodhwa kutya, egumbo lye otali luwa po, okwa lombwele oyana pohungi ya langele komauta, osho wo aanegumbo ayehe. Ihe kaamati okwa popi nomukumo yaa kothe nando. Mongundu yaamati omwa li gumwe a lukwa kuyakwawo Amupundagwaandjakana.

Ano poonkundathana Amupundagwaandjakana okwa kala ta lendenda, oohapu dhimwe odhe mu pitilile po owala. Ano aantu sho ya ka lala, moondunda yakwawo oyi ihele mo owala, ye Apunda e ta kotha. Yakwawo sho ta ya egulula iimuna yaye, yoyamwe ya kwatele aakulukadhi komeho, ye mpaka ota gono ngaa. Dhophungi e dhi kotha mo thilu, kedhi shi we.

Eluwa sho lya tende, ye Amupundagwaandjakana ota penduka, okwa kutha oshimbamba she e ta yi komwandi hagu ithanwa, "Nuusila" ngoka kwa li e gu hole nawa, oshoka anu-

**Efatululo lya CCN
lya popilwa**

Ongongahangano yAakwaluther muuyuni auhe (LWF) oya popile efatululo ndyoka lya ningilwe kOraata yOongeleka muNamibia mekwatathano nompangela ya VVO yoshitopolwa shaa na Aakwiita koombinga adhihe dhoongamba pokati kaNamibia naAngola naZambia.

Amushanga omukuluntu gwOngongahangano Dr. Carl H. Mau okwa popi a ti: "Ongongahangano yAakwaluther oya panda notayi popile efatululo lyoraata yoongeleka noya hala ashike okutumbula nomuthindo kutya opulana yligwanahangano, okuninga ehogololo lya manguluka muNamibia, nayi tulwe miilonga ngaashingeyi. Otatu hiya wo oongeleka dhetu dhi tsikile okugalikana pamwe naakriste yomuNamibia."

wa ogu na oonyandi oonene gwo omutoye nawa. Molwashoka okwa li ehole poshindimba oha yi ko opo iimonene iipalutha ya gwana, ye i tedhi lolitha nande olye.

Sho a yi momwandi ke wete ko nawa oshoka, okwa li natango omiilema. Ota pampadhala owala, sho kwa yele, ye otu udha nookuli embamba lye. Ngaashingeyi ota shuna kegumbo nembamba ye ti ipopile ta ti: Ai, nena ondeenda ongula yoshimati, itaye dhi latha ndhi".

Manga a pwila mokwiipopila ohaluka a mono yane ya homata, a tale kombinga onkwawo lwaahwiya oku na yatano, a mone konima ye oku na yahamano, ayehe oya homata. Sho a yi megumbo a ka pendule aniwa yakwawo, egumbo otali ti etelela yamwe shila.

lihuna yowala, mboka ya homata ya thiki nee, ano inaye mu etha, yi italalekeleko omolwokuhola kwe koshindimba, aya koshilongo shaa na omapaya.

Ano osho wo natse tatu lombwelwa kutya: "Kaleni mwiilongekidha oshoka ina mu tseye esiku nethimbo Omuwa te ya," ina tu kaleni ongo Amupundagwaandjakana.

Simeon Alueendo

OMUKWETU

Oye oshifo shOngelika Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngelika mOnilpa.

Omukuluntu gwoshifo omumbisofi dr. Kleopas Dumani.

Ondando yOmukwetu komumvo muAfrika R 2-60, koimbanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Onilpa. P/B. 2013

Ondangwa 9000

EV. LUTH. OWAMBOKAVANGO CHURCH
PRESS ONIPA P/BAG 2013 ONDANGWA
9000