

# OMUKWETU

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15c



Omulongi Viktoria Shituula okwa tongolola nawa mokayela nomuntu oto lesa omadhiladhilo ge sho ta ti: "Oonamuhondja-kaadhitika inaye shi valwa, ihe oye shi ilonga owala nonyati".

Omukalo gwokuhondja ogwo gumwe tashi vulika gu ninge ekankameno lyomoohedhi odhindji, ndhoka omagongalo getu taga vulu okupendutha po mokutaneka omaliko gago.

Ohedhi tuu ndjika oyo hayi longithwa muuyuni palwe okugongelela oshilongatumo tashi longwa mepyatumo lyontumba. Ethimbo lyokuninga ombasaala yegongalo olya pya. Tu yambukeni moomvugo dhuunye nodhokwiilongela, opo tu longeleni Omuwa gwetu - omagano okwe tu pa.

## "Iniwe mengongalo kayi shi eliko lyomusita"

Oshipopiwa shatate S. Hekandjo sha holoka moshifo shOmukwetu shaApilili No.8 oshivanawalela. Eindilo lya ndje olyo ndyoka, ngele otashi vulika oshipopiwa shika "liniwe megongalo kayi shi eliko lyomusita" shi nyolwe moombapila oonkunkutu sho shi tumwe kiinyanga ayihe yomagongalo nokoombelewa dhiitayingeleka nosho wo kuungundu wiinwe momagongalo.

Ngele ota vulu (tate Hekandjo) okugwedha po natingo sha, nasho osha simana. Ondi wete kutya iipopipiwa ngashino otayi ti oshindji kOngeleka yetu ngashi naanaa omushangi ye mwene te shi holola, kutya ELOK ke shi we epya lyetumo, ihe Ongeleka yi ithikamena!

**S.V.V.Nambala**

OSHINYANYANGIDHO tashi dhimbulutha natango amuhe mboka mwe etele omambo geni: **Omaimbilo, Ombimbeli, iifo nosho tuu galwe, ga opalekwe, oga pwa nale.**

Otatu mu indile nesimaneko mu ga ile ko. Ohatu ga longo mbala, molwashoka otu shi shi kutya omwe ga pumbwa wo mbala. Ileni ano mu ga kuthe po, manga inaaga kulupa ishewe!

29-30 MAI 1980

Eiyambo olya tseyika tu?

Pethimbo ndino mOngeleka yetu ohamu popiwa unene omagongalo niilonga yago. Gamwe taga piti nawa paliko noma kwawo otaga nyengwa. Ngiika uusama kau li maawiliki yomagongalo, ihe ou li wo maakriste, sho inaaya dhimbulula omaganohenda ngoka Kalunga e ge ya pa: Inaa tseyika nkene ye ga longithe, unene momadhiladhilo gokukwatha egongalo lyawo — gumwe okwa tile oopelesenda onshona dhomomaganano getu odho hatu tula melongitho, manga oshitopolwa oshinene shadho twa ngwama ko.

Sho shene kombinga onkwawo ngele to tala nawa, aakriste oye shi okutula omaganano gawo miilonga nokwiimonena shoka she mwene, nenge shandje mwene — shokuukweni hashi dhigu.

Ihe ngiika uupyakadhi ou li mpoka sho omuntu aluhe a nyengwa okwiigandjela gulwe miinima yeliko. Andola aakriste momagongalo ya dhimbulule ondilo yeigandjo, yokudhiladhila yalwe noku ya tala ye na ondilo mokulongitha omaliko gawo, ando ngiika uupyakadhi noluhupo momagongalo getu kandu.

Sho shika shokudhimbulula ondilo yayalwe mokulongitha eliko lyandje otashi zi owala mpoka uuna nda yamukulilwa omapulo gamwe komaiuvo gandje mwene, ngaashi nga:

Ongame lye nomolwashike ndi li po? Ekwatathano lyandje nonkalo ya dhingoloka ndje olya tya ngiini? Oshinakugwanithwa shandje shokukalapo, ndi li ngame, oshashike nondi lile po shike muuyuni?

Ngiika ando omuntu u mone omayamukulo komapulo ga fa ngano, nena otashi ka huma ko — lyo neithikameno kali kala inaali hedha popepi.

216.

Ehokololo lyoshigongi shUukumwe waakiintu muAfrica Gaborone/Botswana sha li ko muMaalitsa nuumvo, ngashi lya hokololwa kuSelma Shejavali naAune Shilongo lya leshwa nolya kundathanwa. Pwa dhimbululwa oshigongi osha kundathana iinima yi ili noyi ili yi na sha naakiintu ngaashi: Omukiintu nUuteologi, nomutungilo gwongeleka, eilongo, iilonga, eyapulo newiliko. Epangelongeleka lya taamba ehokololo ndika, notali indile aakali moshigongi shika ya tule shoka ye shi tikola miilonga miigongi yaakiintu nomewilikongundu.

218.

Ehokololo lyiilonga yomumvo 1979 miipangelo yaLutheran Medical Mission mOwambo lya leshwa, nomulyo omwa konekwa enyanyu noluhodhi. Opwa kala ompumbwe yoondohotola, unene Tomas luhwa omundohotolamukuluntu sho e li mondholongo. Opwa hololwa kutya aana shilonga aape oya taambelwa miilonga. lipangelo ayihe konyala oya monikila aadhigininiwiwe aavalelwamo.

Aavu ya pangwa ya zi komagumbo mesiku oye thike 2079, nokomumvo 542689. Ya lala mombete 934 mesiku, nokomumvo 28933. Omavalo 5211.

Oshilonga shopambepo osha longwa nawa miipangelo, nonando onuudhigu omolwethimbo ndika. Aagalikaneni yoshilonga shika otaa pandulwa notaa hambelelelwa Kalunga unene.

220.

Pwa popilwa ku ningwe okersesa yaatameki medhiginino lyiiniwe momagongalo nomiitayingeleka ando yi kale ko eti 21-26.7.80 mOngwediva, omwaalu gwaantu gu kale 20. Opwa hololwa kutya aakwathi mokersesa ndjika otaa ka tumina aasita nomagongalo ngoka ye ga dhimbulula ehiyo. Ihe omagongalo ngono ge na ompumbwe, noinaga mona ehiyo naga indile kombelewa yiininiwe ya ELOK ga pule ompito.

224.

Epangelongeleka lya tokola ku dhikwe oshikandjo oshipe mongeleka shEputudho lyopakriste "(Christian Education). Oshikandjo shika otashi kala ondunda yiikandjo ayihe yi na sha neputudho lyopakriste mu ELOK.

225.

Epangelongeleka lya tokola omusita Tomas Shivute ngoka opo a galuka melongo lye muEuropa nokwa adha onkatu yuundohotola muuteolohi a langekwe moshilonga shEputudho lyopakriste mongeleka ayihe okutameka 3.6.80.

226.

Meme Hilja Shivute ngoka a putudhilwa oshilonga shewiliko lyOskola yOsoondaha, okwa langekwa moshilonga shika kEpangelongeleka mongeleka ayihe.

233.

Epangelongeleka lya etelwa ostastika yongeleka yomumvo 1979. Opwa dhimbululwa omagongalo gamwe oga ninga omanene, notaga pumbwa okutopolwa. Omwaalu gwaakriste mu ELOK ogwa indjipala naakriste oye thike mpo 288539 neindjipalo oli thike 8360.

235.

Ontokolwa onti 15 yokangu ndulongekidho kiinima yii-pangelo ndjoka tayi popi osikola yuupangi yaNandjokwe tayi gwanitha omimvo 50 ya kolekwa. Molwoshituthi shika okangundu ka faneke okangundulongekidho mu kale: K. Pakkala, E. Witting, L. Hamunyela, F. Ashipala na P. Lattunen. Pwa kolekwa edhiladhilo lyokwiithana gumwe gwo-maalongi aakulu yosikola ndjika Greta Airaksinen nomupeha gwe Sirkka Halme.

237.

Pwa uthwa eyapulo lyaasita aape mOshitayi shaKavango li ningilwe megongalo MPU-NGU 29.6.80.

238.

Pwa uthwa aaleshululi yOmbibeli moRukwangali sho ya pu ya kale: Hesron Nghilundilwa, Markus Hambyuka, Reinhold Nsinano, Regina Oiva, Frieda Neromba, naHeikki Ausiku.

239.

a) Okangundu kokotalulula (leshulula) eimbilo moRukwangali mu kale: E. Hambyuka A. Ndango H. Naingwendje.

b) Okangundu kokuhogolola omaimbilo mu kale: E. Kudumo, L. Kornelius, na T. Jantunen. Pwa uthwa meimbilo ndika mu kale omaimbilo 450, nomaimbilo ga nyanyangidhwe 20,000.

240.

Eyapulo lyaasita mOwambo lya uthwa li kale mOnguta eti 6.7.1980.

245.

Pwa kundathanwa oluhepo lwaalongi lwa holoka mOsekundo yaShigambo omolwaalongi yamwe ya kwatwa kuunkundi. Epangelongeleka olya utha omusita Matti Amadhila a yakule mosikola ndjika.

Efimbo paife laxuuninwa ola fi-ka omo hatu ka mona oantikristus ngaashi mwe va udile nale tave uya, paife ova holoka nee.

Antikristus omunhu oo tatu ondubo naKalunga nelalakano laye okuteya po Ongeleki yaKristus. Otava lombwele ovanhu kutya kaku na Kalunga, ko kaku na oheli, nonando Kalunga kashili oko e li — noku na omwenyo fiyo alushe.

Ino diladila kutya antikristus omunhu oo to ka mona note ke ku hanga ino mu mona nale ngeno, pamwe tadi momangade ile koshi yedu, aayee. Ngaashi nda holola nale kutya keshe ou ta tu ondubo nehala laKalunga oye ngoo antikristus, onghee oantikristus omo ve li mokati ketu, notava longo oilonga yavo yokutonda ehala laKalunga.

Ndele ovakriste vashili itava efa va pukifwe keemhepo domutondadi. Onghee nande ku kale omapukifo e fike apa, notaa holoka meenghalo da yooloka, ino efa ondjila yaKalunga, opo u ka mone elao lashili meulu.

Mounyuni omu na olwoodi pokati kouyelele nomulaulu, koshili noipupulu, kouyuki naasho shihe fi ouyuki, — kaKristus naantikristus, komunhu waKalunga nomunaita naKalunga.

Olwoodi olo itali xulu po nokuli omanga Kristus ina aluka, ndele itali ka kala kondje yongeleka, otali ka ya nomekondjifo longeleka. Ovatondi vokutonda ongeleka otava ka holoka mongeleka mwoovene, nokulongela omwene wavo satana komikalo davo. Osheshi pefimbo eli vahapu ova tala monima nokutapakana nomaheka omutondi, nande voo vene tava ti vo ovanhu vaKalunga. Eemhepo noukwatya wavo aeshe itae shi holola, nande momakanya tava ti navo ovakwakristus.

Mounyuni ou tu li mo yo mu na ovaprofeti ovanapupulu. Ino tya omuprofeti omunaipupulu olye, otashi dulika oumwe womufyeni omu. Otu shi shii kutya Kalunga umwe aeke, omunaenghono, ndele otapa ka holoka oo te liningi Kalunga, ta kongo efimano laye mwene mounyuni ou. Oinima ya tya ngaha oi na okuholoka mokati kovaitaveli, opo ovo ve shii okulineekelwa kuKalunga mokudiinina eitavelo lavo va monike, — omayoka a dje momifuva.

Mwavelangeshisho Namundjebo

Ngapi mukwetu ono mwena tupu ngesi, nye tomono tupu eyi yina kuligimagura mosirongo sogendi? Ndi kuna mwena tupu kapi ono diva yuma nampili nakauke.

Vakweni kuna ku mona yihuna, ndi ove yeeyi ono ku zora dogoro ketazego, yipo ono kudira kudimburura yuma. Mukwetu ono kudira kumona yuma nani uzuni kunaundjire nawa oku toli nokunwa mema gomatenda monohotera nomokefi. Purakena ni ku nangwire ko eyi vana kumona vakweni.

### 1. Nombapira domonguvhi (mystery letters)

Nombapira dangesi kuna kuretera vantu ediro kuzuvha mbili, morwa mapiyaganeko gado gokupingidira muntu kumudipaga ngwendi sikombo, pwahana matompero gongandi ndi mauyungo gongandi, nye morwa usovagani. Vana vamali avha tuna kugwana nombapira dangesi twaha tyireni yeeyi Hompa pweli pwetu. Hompa kuna ku tanta asi, nayinye eyi vana kurugana monomundema ngayika horoka. Ame ko nyamwange mwanya kutyanga kuna ku tanta asi ame kapi tani tyira ogu ta dipaga rutu nye tani tyira ogu ta dipaga mwenyo.

Nombapira dangesi ado kudityanga ngesi. Hallo SWAPO, nyone sili tuna kuzuvha muna kupolitika moNkurenkuru. Anove gazara komeho kapi si o hokwe ugo va. Kapi o gazara asi ngapi omu a vha murugana poNkurenkuru, amesi kumu to na a vha mutona yimo a tu yizuvhu kovantu. Takamesa ntantani ozumbanese mwenyoye goge moyitara meho yovana vanyoko. Yimo ngesi nombapira avha dityanga vanandunge.

Esi tani silimburura asi yimo sili poNkurenkuru kutu toona sili avha tu toona.

Nye nampili etona lyangesi li kare po ose nokutyira si, ndi asi turuse eyi yakara mononturo detu. Mukwangali ku tanta asi muntu ntene ono kanda masini mosau songombe kapi tovuhuru hena ku gategwidira mo, ndi ove kuvhura kugategwidira mo. Nye munandunge gouzuni ou a ge kuna ku tanta asi age kuvhura kugategwidira mo, kapi tani divha asi taga tengwidire mo ponkedi zokufana ngapi. Muntu gokuuyunga ngesi tumu tareni asi meho gendi gana twika koyimaliwa eyi ana kugwana monomwenyo dovakwawo, yeeyi age kuna kugazara asi kapi vana ku mona, nye nani kumu mona tuna kumona mononkango daKarunga. Muntu gokufana ngesi a ge kapi ngaya gwana hena nombapira nye ngaya gwana ehamba lyokudira kuveruka.

### 2. Mapuro gamwe aga vapura varongi yokuhamena emanguruko.

Varongi vamwe kwa kere vana limbilira kombinga zomapuro gamwe aga vapupulire, vamwe kwagazarere asi mpamwe yilyo elityangeso, lyokuyuka kemanguruko, ano vamwe asi mpamwe nyose varongi tuna kuhova kulityangesa. Vamwe mo wonopapeta kwagazarere asi tava papara varongi wopolitika vava guse mo mourongi awo vaze pomavango gawo. Nye dogoro ngesi kapi kuna zuvhika asi mapuro gangesi kupi gayuka noku gatundilira asi kupi ko nositambo sago asi soninke.

Ago kwa kere ngesi, nampili kapi nina tyanga nagenye, nye aga yigo gomulyo po unene.

1. Nove kuresa nokuranta ndi?
2. Nokuranta musinke ore-sa?

3. Maraka gangapi wahorowora po mukuuyunga koge?

4. Pokatyi nokokuranta edi oresa wa hara po dokuhamena koukomonissime ndi dokuhamena koude-mokoli?

5. Ntene kapi wa hara Dirk Mudge a kare mpitisili yilye nye ngano ogu wa hara ngano a kare mpitisili zetu zousili?

6. Ogu gawiza pevega Iya M.T.Steyn tarugana tupu yirugana yendi ndi?

7. Ngoso ngapangera sirongo dogoro konyima zemanguruko ndi? ndi konyima zemanguruko ono hara ngano a tunde mo?

8. Ove mwene mwene kwa hamena kwa SWAPO ndi, tanta konda zoze asi morwa sinke wamuharera?

9. Ogu SWAPO kwa hara ku tida yirumbu novareli vetu moNamibia ndi?

Aga yigo mapuro vapura varongi womoKavango. E-hudi lyeli asi kapi pwa kara yuma yina kulikida asi mapuro kupiko gana tundu. Morwa ame kapi nina kara nounongo wokugalimburura ngano tulikwaseni tugalimburure pomagazaro getu kapi pomagazaro gawo.

P.A.Haindongo

### OLUPANDU

Ohandi yandje epandulo lirene, kOmusamaria ou a hangelenge nda mona oshiponga pokati kOshakati nOndangwa. Onda hangikile moshituwa shonomola SF.1399, ngaashi sha hokololwa moMukwetu wonomola 5/80, epandja 8.

Ndele ye okwa shivifila ovanhu. Ohandi ku pandula shine-ne, Omwene neku nangeke nou-puna ye napunapalife omwenyo woye, ne ku a mene nomoilanga yoye.

Ohandi pandula vali kOvashivanda, eshi mwa yakula nge momaudjuu ange aeshe. Omwene ne mu pe eeshalinghenda adishe. Omhepo yOmwene nai mu yakule ye nakale nanye alushe fiyo alushe.

B.T.Kondomba

# Aapangi momadhiladhilo gaapangwa yawo

Miifo ya tetekele yomumvo nguno omwa tumbulwa oshindji kombinga yomupangi niilonga ye. Shika otashi ulike nke-ne omupangi e niwe momadhiladhilo komuyakulwa gwe. Osha gwana shi kale ngaaka oshoka omupangi, omundohotola nomuyakuli kehe gwopaunamiti, oye gumwe ngo e li tuu shili popepi nomuntu mokukalamwenyo. Miileshwa yepandja ndino oto shi koneke nawa, nkene omuyakuli gwoludhi nduka ha dhiladhilwa kaantu yomadhiladhilo gi ili ngi ili.

## Salim Nd. Shivute ota dhiladhila ngeyi:

Andola ihayi udha okagandhi shili, andola okwa li hashi vulikee! Andola aayakuli yetu yaavu otaa taambelwa miilonga uuna ndoka ondjokonona yawo tayi holola kutya omuntu ngoka okwa lalele ootuu moombete; ano ngoka a makela nokwa lola uululume wuvu. Mgela andola eyakulo lyetu lyaavu itali kala ngaa ehwepo nekumithi pakuyeleka naandyono tali gandjwa komuntu ngoka siku limwe nkene nda valelwe nokuli ndi ehame!

Aapangi yetu oyendji oya nyengwa okuuva ko kutya uuvu otau ti shike. Gumwe otashi vulika ngele we mu pula kutya uuvu oshike, ote ku lombwele kutya uuvu "ombakiteli", nolwa hulu lwapu. Onkee aayakuli yoludhi nduno miilonga yawo otaa kambadhala ashike okukondjitha nokudhipaga ombakiteli momuvu. Osho taa yoolola ngaaka ombakiteli komuntu nopo ihe epango lyawo neyakulo lyawo tali ponya.

Uuvu ou na omafatululo ogendji pamapipi nomapipi. Komunona uuvu otashi vulika e u luke etopoko (separation) kaanegumbo unene tuu kumeme. Onkee muuyuni uuvu womunona moka e li mo kee lwete meme, kuye ote shi luku ngaaka. Komugundjuka, muuyuni we uuvu otashi vulika e u tale ko noku u luka engambeko lyomainyengo nenge lyooplanda dhe dhokomeho. Omanga komukulupe uuvu oku wu wete ko, eikalelo nokweekelwahi kaanezime (loneliness and rejection).

Aayakuli yetu oyendji konyala ethimbo alihe sho ye li momudhingoloko gwoshipangelo, oyi igilila "nayinayi" omauvu monkalo ndjoka.

Kuye omuvu ita tiwe sha omolwomadhiladhilo ge ga simpikwa nayi (conditioning) noonerve dhe itadhi longo we nawa (fatigue), okanona ke komomwenyo iha ki inyenge we, nonando aantu oye li pomudhimba taa lili. Kuye ayihe mbika ondjigilile notashi vulika nokuli ehala lyoshipangelo pamadhiladhilo ge e li luke ashike ehala ndyoka aantu ye na okupitila mo, opo yaye "kOniitewa" komawendo.

Ondjigilile ndjoka otayi posipaleke shilishili omuntu kaaha mone oompumbwe dhomuvu notayi simpiki omaiuvu gomuyakuli kaa uve ohenda (empathy) komushitwa gwaKalunga.

Mondjigilile ombwinayi ya tya ngeyi, ongele ihe oyo kuuva omauvu nomakemo esiku kehe, yokutsakanena niipala iipe esiku kehe, yokumona aantu taa si esiku kehe, omuyakuli otashi vulika i idhiladhile kutya ye ayihe mbika itayi mu adha. Shila haye nima, itashi vulika nokuli. Yamwe otaa dhiladhila nokuli kutya oyo haa gandja omwenyo, sho ye wete omuvu ta ti po nawa. Iihuna, omuntu tii tula pehala lyOmushiti.

Andola okwa li hashi vulika omuyakuli a talithwe meni lyomuvu kehe ta pitile momweelo gwOshipangelwee! Omuntu ngoka e na uudhigu shili, a nyengwa okwiikwatha. Omuntu ngoka a pumbwa ekwatho lyomuntu ngoka e mu inekela, ta vulu okuuva iholekwa niipwe ye noku yi siikila. A pumbwa omuntu ngoka te mu gwanithile oompumbwe dhe dhopalutu nodhopamwenyo. (Psycho somatic needs) muuposi nomuumbolo, monkalo yomilema moka omuyakuli ta adhika komuvu gwe, ota nyengwa okudhimbulula oompumbwe nomahalo gomuvu (needs desires).

Ota nyengwa okudhimbulula kutya:

1. Omuvu omuntu ngoka e na mepangelo lye.
2. Omuvu omuntu e na omwenyo, nomaiuvu ngaashi naana ye.
3. Omuvu oku na omadhiladhilo ngoka ga kala mekondjithathano enene, ngele okwa nyengwa ngaa shili okwiikwatha, ngele naka konge tuu shili ekwatho nokuthiga po iinakugwanithwa ye: (oye ando omunambelewa, omunangeshefa, omulongi, omuvu! no-sho tuu).
4. Aavu oye na omautile gependji:
  - gumwe okwa tila uwehame
  - gumwe okwa tila onakuviwa, ke shi kutya uuvu otau mu thigi oshilema nenge pamwe onakusa.
  - Gumwe okwa tila nokuli aayakuli, oshoka aageyentu,
  - gumwe okwa tila eso lye lyene lyene.

Monkalo yu udha omaipulo nomalimbililo noguuehame omo naanaa moka omushitwa gwaKalunga ta tsakanene nomuyakuli gwe, ngoka kehe shi okulyo nokumoho. Omo ihe moka ta pe-wa omausama gaafele, omo ihe moka omuntu a kanitha utate, uumeme, nenge ukuku we. Omo naanaa moka omuyakuli te mu ula ngoye, omomoka omupangi a nyengwa nokutseya edhuna lye, tashi vulika nokuli aakwezimo ye ya hala oku mu talela po, ihe otaa lombwelwa komupangi kutya ke na edhina lya tya ngaaka momukunda gwe; omo moka omupangi e shile omuvu gwe koshiso she, kedhina lyombakiteli ashike. Moka aavu ya tilithwa nayi kiipala yaayakuli yawo.

Monkalo ndjoka omuvu ta tsakanene nomuyakuli gwe a nkenya ashike esiku kehe, ye inaa nwa omagadhi. Yayee ngame, monkalo ndjoka omupangi a nyengwa nokuli nokuuva ewi lyomuvu gwe sho ta ti:

"Kwatha ndje wo omeya meme, onda sa enota," sho eli pokutopoka nuuyuni mbuka.

Andola omuyakuli a kale a lola uululume muuvu, andola epango lye ote li gandja nohole, ohenda, eidhidhimiko, ontalanteni nolukeno. Mpaka omagalikaneno ashike ga pumbiwa, opo Tate Kalunga a shitulule omitima dhaayakuli yetu ya vule okugandja ekwatho lya pumbiwa.

Andola meme Ndesihala Wilhelm moshifo shOmukwetu 30 Apriili 1980 ina vula nande okuyamukula nokuhazimina pamwe noshinyolwa nenge ndi tye eku-magidho lyohole lyameme Ruusa gwokuArandis moshifo shOmukwetu 30 Maalitsa 1980. Meme Ndesihala, momeya ihaamu inyenge owala. Oshigwana otashi tu lesheni; utya shi tu shi ombahu nokawawa.

Andola osha li tashi monithwa ohenda, andola shi nyole oambo kombinga yomuyakuli neyakulo lye, andola pamwe otashi tu kwatha notashi tu longo sha tashi tu tula mondjila ndjoka twa fa twa kanitha nokuli. Andola okwa li omunikakana hi iyuvwee!

Petrus Angombe ta tula po ndhi:

Otandi pandula unenenene nonehambelelo kaapangi ayehe nokaayakuli ayehe, nosho wo koondohotola adhihe medhina lyaKalunga He nolyOmwana, molweyakulo lyeni ndyono mwa ningile ndje.

Omuwa ne mu pe oomwenyo dha ngungumana miilonga yeni, Ye na yambeke iilonga yeni amuhemuhe. Taambeni oohapu dhi li mu-Kafilipi 4:10.

Salomo Paulus ge ogo nga:

Onda hala okupopya kashona koshipopwiwa shameme Ruusa nomupangi Ndesihala.

Tala meme Ruusa nakuume ketu Ndapewa Peter, sho shene omupangi Ndesihala okwa yamukula mondjila kombinga yepango lyawo mOwambo. Ngame gumwe gwaavu miipangelo yomOwambo, otandi pandula aapangi yetu mOwambo. Andola omwa tile aapangi yamwe inaa simaneka aavu yawo, andola hwepo ondi mu uviteko. Ishewe moshipopwiwa shaNdohotola inaku tiwa aapangi ayehe ihaa gwanitha iilonga, ihe yamwe yomuyo. Ano ino sitha aapangi yetu uunye, mboka taa longo nawa iilonga yawo nokusimaneka aavu yawo.

Ishewe pamwe omupangi sho inee ku simaneka, osho inoo kala omuvu omuvuliki. Ihe onda hala okutya: "Aapangi otaa longo nawa nesimaneko, oshoka ohe mono aavu oyendji taa zi mUushimba, taye ya kOwambo kiipangelo.

Onkene ino tya aapangi mOwambo shila tya aapangi yamwe, opo tu zimine. Enda tango niipangelo ayihe mOwambo.

# EHALA LYOMULONGI MOMADHILADHILO GOSHIGWANA SHE

**Omulongi molwashoka oye omuputudhi nomutekuli gwoshigwana, naye ogumwe gwaantu mboka taa endwa nayo momadhiladhilo koshigwana. Otashi mu galikanene, ta pukululwa nokulondodhwa; ku wete moshinyolwa shino!**

Omulongi oku na okukala omwii-longi ethimbo kehe, ano ta lesa omambo gi ili nogi ili okwi-gwedhela ko uunongo. Sho shika inashi ninga nee oshikateki she okwaagwanitha iilonga ye yoskola, ihe iilonga yoskola oyo tayi ya tango. Ina lesa ashike omambo ge na sha naa shi ta longo ihe na leshe wo omambo ge na sha nuunongo ulwe wi ili waa shi woshikondo shuulongi opo a tseye wo sha oshindji mekwatathano niilonga yilwe. Na leshe omambo ge na sha nontseyomwenyo, uuhungimwenyo, u-sosiologi, mbika otayi mu kwatha shaashi ota longo nomuntu. Longitha iimaliwa yoye nawa, onga omulongi, opo oshitopolwa shimwe shayo u yi longithe okulanda omambo peha lyokulanda omikonyo noonguwo dhondilo — ayihe mbika oyokathimbo ihe uunongo otatu hingile mokuuva ko aantu kutya oshike nonkene u na oku ya kwatha, nokwiiyuva ko wo mwene.



## Ilonga ethimbo kehe

Oshitya "ngame", omulongi a ningi uwanawa na ke shi we kutya omuhingi gwoshihauto e shi inekelelwa, ano a dhimbwa ehala lye moshigwana onga omulongi. Noshitya "onzapo", omulongi ota popi oshitya nomilungu ashike ihe ke shi oshilonga shonzapo ye, ano ota tindi ukalelipo noke shi uunzapo kutya oshike. Ano a dhimbwa kutya oye omukalelipo gwoshigwana a shihe.

kutya, "yaka opo to hupu", peha lyoku ka fatululila ondjo yokuyaka naashoka tashi zi moku-yaka, nuuwanawa wokwiidhilika okuyaka. Shashi uuna omunona a yaka sha eta kwatwa osha yela kutya omuvali oye ngaa ta futu iinima yaantu. Ano okwa li eshi okwa yanda nani okwa nkenzuka. Ano ota dhanitha Kalunga ye mwene noonkambadhala adhihe ndhika.

Omulongi wo ta longitha iimaliwa okumutika omulungu gwo-muyonwa, ina yona ashike oshipango oshitihamano ihe okwa yona wo iipango yilwe. Iimaliwa ta longitha okwe yi ningi oshikalunga she shoku mu popila muudhigu, ye ina tseye kutya iimaliwa oKalunga he yi gandja. Okwa dhipaga wo shashi okwa ehameka oomwenyo dhaavali mboka ya li ya tegelele iymati yomunona gwawo mbyoka ta mono moskola. Ano oshilalakanenwa inashi adhika we. Moku-dhiladhila kutya ota kanitha iinkoti ano oti ikanitha ye mwene.

Okwa yona wo oshipango shokahalu. Nakutaamba wo iimaliwa ya futwa uumbudhi naye wo ota tsikile ondjo kondjo onkwa-wo peha lyokwoopaleka ondjila onkulu. Ye natango okwa posipalekwa ashike komutumbo gwomafo goskepa nuuzizile wago ye ina dhiladhila kutya ota lile oluhepo lwokanona teke ka mona nosho wo oluhepo lwe mwene monkalamwenyo ye. Ano aantu ayehe mbaka yaali oye li metsitsiya lyokuyona kwawo ndyoka tali vulu okwoopalekwa. Ano shika osha fa ashike omuntu ta kambadhala okuholama konima yokathinde komwiidhi ye e li ko a tuntumana e wetike nale. Ano osho sha fa ngaaka moku shi yelekanitha mekwatathano naKalunga ye mwene ngu e wete ashike.

Omulongi a tya ngaaka okwa pikitha wo ongundu ayihe shashi efano lye oshinima shesiku kehe momemo gaalongwa. Ngele otatu dhiladhila nawa nomoshili, onawa ngele omulongi a tya ngaa-ka ta geelwa ngashi naanaa aakwanegongalo ayehe haya geelwa ngele ya yono. Ano eyono kehe koshipala shaKalunga oli thike ashike pamwe. Na epukululo alihe oli thike pamwe shashi alihe otali hingile omuntu okudhimbulukwa kutya okwa yona. Otali hingile wo omuntu monkatu ompe yeitedhululo. Egele otali dhimbulukitha wo yalwe

kutya omukriste okukala wa tonata nokutseya wo kutya omu-utu omukweni naye oshifetha shaKalunga ke na okulongithwa ngaashi ashike oshilongitho (tool).

Shika osha pumbiwa, oshoka opu na aalongi yamwe nenge wo aanashilonga yamwe ya fa ye wete ashike ya pewa emanguluko shashi yamwe otaya ipopile kutya oskola aniwa oyepangelo, nenge aalongwa otaa hepa ngele a zimo manga moshilonga. O-ndi uvite kutya shi shina oshilo-



**Omulongi oye omugandji gwoshiholelwa miinima ayihe.**

nga haskola yi na aalongi taa pukitha oshigwana, nenge okuhepeka kwaanona yaa na omulongi, ihe shi shina oshilonga olutu nombepo yomuntu (uukwambepo). Ano otaku lalakanenwa wo uukwambepo waalongwa nkene ye na okukwathwa nosho wo uukwambepo womulongi ye mwene paukriste. Ngele nani omulongi omukirste ye oku na wo okulalakanena aanona ya kale akriste yo ootaali, ote ya kwatha ngiini ngele inaa kwathwa.

Ngele tatu dhiladhila ondjo kutya oshike, nena otatu ya keyamukulo kutya kehe tuu shoka to ningi tashi ehameke ekwatathano lyoye naKalunga notashi yono ekwatathano lyoye nomuntu omukweni nena oyo ondjo. Natu tale nee kutya moshinima shomulongi nomulongwa gwe okwa ehameke lye sho e mu yono po. Ondi inekela oto imonene eyamukulo mwene nolya fatuka.

(Oshinyolwa shika otashi tsiki- lwa natango miifo tayi landula)

## 2. OMULONGI NAALONGWA YE

a) Omulongi oku na okukala ti inekelwa kaalongwa ye naalongwa oye na okwiinekela omulongi gwawo. Aalongwa otaya inekelwa ashike omulongi ngele oku na oshili muye mwene. Uukwatya womulongi niilonga ye nosho wo uukwatya waalongwa niilonga yawo oyo tayi utha einekelathano ndika. Omulongi oye e na okutungwa ekwatathano ndika, shashi oyo ompito ombwanawa okupalutha aalongwa ye paikandjo yopalutu nde yi tumbula metetekelo. Omulongi oye omukalelipo gwaavali yaanona onkene oye omuvali omutiyali. Aalongwa na kale nayo naanaa ngashi e li naanona ye mwene. Aalongwa wo oye na okutala omulongi onga omukuluntu gwe. Omulongi ngoka ta lombwele aanona kutya:

### Eidhimbiko lyoshilonga

"Ngoka itoo ilongo walye, ngame ondi na nale onzapo yandje! "Omulongi a tya ngaaka ote etitha ohenda shashi ki ishi ye mwene kutya olye. Ina tseye iitya mbika: "walye", "ngame", "onzapo", kutya otayi ti ngiini mekwatathano naye mwene noshilonga she kaalongwa.

Oshitya "walye", omulongi okwa dhimbwa nenge oti idhimbike ontalankalo ye sigo ethimbo ndyoka sho a li wo omulongi.



**Omulongi oye he nayina yomunona kehe mongundu ye**

### Eshundulo lyoshilonga

b) Omulongi ta shundula oshilonga she note shi tindi nomongundu ye omo ha yi. Omunyoli gwoshipopiwa shomoshifo nda tumbula petameko oti ipula nuudhigu kutya ngele omulongi atya ngawo oha longo ekoleko aana ote ya longo shike moshipango oshitihamano. Eeno shili, otashi kumitha. Omulongi ti ivundu mongundu ye okwa fa ashike omuvali ta longo okanona ke

# VALOMBOLA TI ILOMBOLA

Osha li eti 5 Juni nuumvo, sho twa thikama pOniipa nOstolamambo yomagulu nokuuka kOngwediva, pai-thano lyomukuluntusikola gwsosikola yaValombola o-musamane W.R. Foster.

Osho sha li oshikando shandje shotango okulyata ompadhi yandje mosikola moka. Oyi li kOlundume lwosikola yombolo ndjono hayi ithanwa Eluwa. Okuza posikola yEluwa oto ende ashike ngiika ookilometa 2 lwaampoka.

Otwe ya posheelo shosikola ndjoka. "Omwa fa ihaamu yiwa kiihauto", osho ndi ipopile meni. Otatu tala ngaa ngele genongo taga fe gongombe. Twa pula omusamane opo e tu egulule. Omusamane okwaale a tinde, ihe konima sho nde mu hokololele shokololo alihe okwe tu egulula ngaa.

## Etsakaneno nomukuluntu-sikola

Ngiika osha li lwopotundi 9.45, sho nda thiki mombelewa yomusamane Foster.

Otwa tsakanene naye. Okwa minike ndje notwa uha-lekathana.

Omulumentu omule gwoshipapalutu. Okwa zala osafari onde. Okwa fala ndje mongulu yimwe opo tu ka popye shoka i ithanene ndje.

Okwa li e na sha peke lye. Mbalambala manga inaa tameka okupopya sha onde mu pula kutya oshike e na peke sha fa otyeke.

Okwa tameke okuhokololela ndje kutya otyeke oya shike noya za peni. Okwa ti kutya otyeke oye yi tuminwa kehangano lya CDM.

Onde yi mu kutha noku yi tala nomeho gandje. Onda tongolola omwaalu ngoka gu li mo gwiimaliwa oyindji. Omwaalu ogu thike pooranda omayovi omulongo nagane nomathele gatanomilongo mbali nahamano (R14 526.00).

## Iimaliwa sho tayi longo

Onde mu pula kutya omwaalu gwiimaliwa yi thike mpoka ogwashike? Okwa ti iimaliwa oye yi tuminwa nomalalakano ngaka:

Okulanda omizalo dhaanasikola (skooldrag), iimaliwa yokwiifutila mosikola (lossies), oonguwo dhuudhano, iimaliwa yomondjato (sakkeld) nosho wo iimaliwa yekonakono.



Aalongi yomatungo mosikola Valombola mOngwediva

Aanasikola mosikola ndjika ohaa futu R96,50 komumvo. Ihe iimaliwa mbyoka ya futu, omusamane Foster okwa ti kutya otaye yi shunithi-lwa, opo yi ze momwaalu ngoka ya tuminwa ku CDM. Momwaalu mono okwa ti wo otamu zi iimaliwa mbyoka tayi landa omambo gomobibiblioteka.

Osikola ndjika oyi na aanasikola aamati 53 ayeke. Onde mu pula ngele otaa vulu okutaamba aakadhona, ihe okwa ti shika itashi vulika.

## Elalakano lyosikola

Osikola oyuungomba, onkene oya topolwa nee miitolwa itano: lilonga yomatungo, iilonga yiipilangi, iilonga yomiligu, iilonga yokufikila, niilonga yuumakenika wiihauto. Okwa lombwele ndje wo kutya momvula tayi ya otaku ka kala wo iilonga yiikwamalusheno.

lilonga yomatungo, yiipilangi, yomiligu noyokufikila ohayi pula oomvula mbali adhike, manga uumakenika niikwamalusheno tayi pula oomvula ndatu.

Osikola oyi na aalongi yahetatu. Aatiligane 7 nomuvalelwamo gumwe Ambrosius Nantinda.

Omusamane Foster okwa lombwele ndje tu ende nokutala omahala mpoka haa

ma yomasiku gontumba. Ano ihaa longo meendelelo, oshoka oshinima osikola. Okwa ti ihaa pula oshindji okufutitha omuntu.

## Egandjo lyotjeke kaanasikola

Sho twa mana okutala omahala otwe ke ya nee pokampito hono omusamane Foster sho ta gandja otjeke ndjoka kaanasikola, oshoka aniwa oyo ye yi nuninwa. Okwe yi gandja kugumwe gwomaanasikola Johannes Nuunyango, ngoka oye aniwa e li omukuluntu gwayakwawo (hoofseun).

Osikola ndjika yuunene inaandi u meta, oya tungithwa kiimaliwa yomiliyona yimwe netata (R1½ miljoen). ya tungithwa po kehangano lyaLange, CDM.

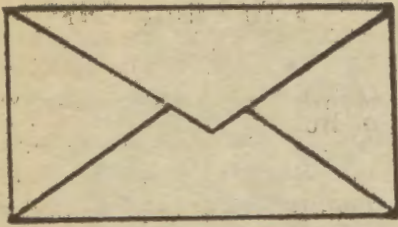
## Ehiyo kaanasikola

Oya ti ngoka e na ohokwe ota vulu okuningila eindilo lye kosikola ndjika. Shimpa e na ositanda 7 sigo amatilika.

Salomo Akooko ota ti: Oku na aakriste yamwe momagongalo ye li mo owala omadhina. Kegongalo ohaa holoka ko owala uuna ndoka taa shashitha uunona wawo, nenge sho ya ningwa aathikameni yuunona wayakwawo nenge kUulalelo Uuyapuki.

Aakriste ya tya ngaaka naye shi tseye kutya elongokalunga lyawo entimbe kali na mpoka tali ya thigululitha oshilongo shaKalunga. Oyo otaa shekitha oohapu dhaKalunga nokukala kwawo noniilonga yawo, oshoka sho kaaye na ethimbo lyokugongala poohapu dhaKalunga, nena oye na ethimbo lyokukala poohapu dhuuyuni nokulonga shoka shaa opalele momeho gaKalunga.

Aakriste ooyakwetu ne, lesheni nawa nokukonakona ehalo lyaKalunga olini ngaa-shi tashi popiwa kuTitus 2:4-6.



Haahkatie 16 A 5  
00200 Helsinki 20  
Finland  
28.5.1980

### Ookaume Ovahlike

Ovaholike amushe muNamibia, ohai mu kundile po nehafo. Ohai yandja ombili, osheshi nda dja po muDesemba 1979 inandi mu lekela. Ndelene onda li nda vela, inandi mona eenghono nande ndi mu lekele. Ombili hano:

Onda tandwa moshihakulilo shinene muHelsinki muJanuali neudo, nonda kala moshihakulilo oivike imwe. Eshi nda lekelwa moskihakulilo, onda tuminwa kefudo, opo ndi tulumukwe ndi monunune vali eenghono dange. Tate Kalunga okwa kwafa nge; paiife ondi li nawa. Ondi na ehambelelo nepandulo okupandulila Tate Kalunga ekwafo laye. Ndi udite, eendjovo dange itadi wana okuhambelela. "Omwene Oye omufita wange, ihandi pumbwa sha."

Paiife onda kala mokaumbo ketu muHelsinki. Apa opu na ofinge, nande ka pe na oupyu unene, pefimbo omutenya tu tye 15; Ashishe osha wapala: omiiti odi na omafo mape, omafiku omale, etango otali minikile muHelsinki ongula potundi 3.00 fiyo 21.30 onguloshi. Moubangalanhu etango itali ningine nande.

Meti 6-8.6.80 otaku danwa oshivilo shinene shetumo muRovaniemi, moshilando shimwe moubangalanhu, moka mwa teelelwa ovanhu omayuvi; ame yo ohai ka ya kwinya, Kalunga ngeenge e shi hala.

Omadiladilo etu otaa ende luhapu kunye koNamibia. Ohatu mu ilikanene, opo mu mone ombili. Nande hatu kala luhapu momulaulu, Tate Kalunga ota shiiva, nhumbi ta endifa ounyuni aushe novanhu vaye.

"Ovaholike, inamu kuminwa oupyu ou mu li mo woku mu yeteka, wa fa oshinima inashi monika nale, ndelene nyakukweni nehafo li fike poshipewa sheni shomahepeko aKristus, opo mu shiive okuhafa yo nokushambukwa peholoko lohingwe shaye." Petr.4:12,13.

"Noshinumbu shimwe ngeenge tashi yahama, oinhimbu ikwao otai yahama pamwe nasho; ile oshinimbu shimwe ngeenge tashi fimanekeva, oinhimbu aisho otai hafe pamwe nasho." 1 Kor.12:26.

Ohai mu kundile po nombili nehafo nepandulo.

Weni  
Sirkka Haavisto

## S.A. okwa ponokela muAngola

Omafiku a dja ko oradio yaSouth Afrika oya shivifa kutya ovakwaita vaye ova ninga vali oitondokela muAngola nova ponokela okamba ya SWAPO, va ti po-Lubango. Moiponokela ya tya ngaha S.A. ota ti okwa dipaa mo ovakwaita va SWAPO ve fike po 200, fimbo kombinga yovakwaita vaye kwa kana ve li 16 aveke.

Pakuuda SWAPO okwe likala epopyo eli kutya eekamba daye inadi ponokelwa noina kanifa nande ovanhu, ngaashi South Afrika te litange nasho.

Meeradio otamu kundane-kwa yo epiyaano nelinyengo linene tali ningwa kovatu-kuli voibofa muSouth Afrika alishe. Mekuunguto li li ngaho, ovapolifi ova longifa eendjebo novanhu ova kanifila mo eemwenyo noovakwao ovapongapalifilwa momaumbo eendjebo omo. Vahapu vomuvo ovanyasha novalihongi meefikola donona fiyo omeuniveesiti.

Omundokotola Kurt Waldheim okwa pangula eenghatu odo S.A. a longifa monghedambala yaye okumweneka oibofa nokuyasha ovanhu.

## Eyamukulo lya dr. K. Waldheim ku S.A. lya tseyithwa

Mobilive yongashingeyi yaAmushangandjaji dr. K. Waldheim e yi tumine oministeli yiinima yopondje yaSouth Africa, omwa hololwa kutya:

■ SWAPO niilongo iikomeho ya-Africa, oya zimina kutya South Africa ota vulu a kale e na ookamba 20 dhaakwiita nfoshitolwa shaa na aakwiita (DMZ), manga Angola naZambia taa kala ye na wo ookamba adhihe kumwe 7 kombinga yawo. SWAPO ita ka kala e na okamba nando yimwe muSouth West Africa.

■ Omavi ngoka ge edhilila SWAPO ogo taga ka tonatela ookamba dha SWAPO noje na eutho miilongitho ya SWAPO yopaukwiita, netokolo lyahugunina lyonkene tayi ka ningwa otali ka za mevathano pokati komavi ngoka nepangelo epe lyaNamibia lya manguluka.

■ Omavi omakomeho gaAfrica nosho tuu SWAPO oga gandja nale uukwashili muAguste 1979, kutya metsakanitho lyomathaneke taga fala memanguluko, epulo lyookamba dha SWAPO dhi kale muNamibia itali galuka we.

■ Omatanga ga Untag gatano gomu 7 otaga ka halakanithilwa moshitolwa DMZ, nosho aatonateli yopevi, yomombepo, aakwatakanithi naendithi yoofulaha oya kwatelelwa moka.

■ Kombinga yaUnita, dr. Waldheim ota ti South Africa oku na oku shi uva ko kutya VVO methimbo lyokutula opulanda miilonga, ote ki ipyakidhila owala noopaati ndhoka dha kala nale mevathano ndika okuza ketameko.

■ Kombinga ya VVO, oku na okulandulwa uukwaanambinga sha yela mo, sho shika kashi na sha owala nuukwanambelewa wa VVO, ihe naSouth Africa wo naanambelewa ye oye na okwiitha kusho.

■ Pethimbo ndyoka opulanda tayi ka tulwa miilonga, omusamane Ahtisaari, ota ka laleka mo muukomufala waNamibia, ihe ongele opulanda ya tulwa melongitho.

Ota thaneke (Waldheim) ku ningwe mbala euvathano lyesiku lyokutulapo omatati nolyetulo-miilonga lyopulanda ayihe.

■ Dr. Waldheim ota ti ishewe pethimbo lyehogololo tali tonatela kIlgwanahangano, pamadhiladhilo ge osho etegameno enene kutya oopaati adhihe dhi ningilwe pauyuki komapangelo agehe ge na sha moshinima shika. Okwa holola ishewe kutya Omunamibia kehe omukuluntu a kale a pwa mo muumbanda wokatongo, ye a ye mehogololo kee na utile washa.

■ Okuhogololwa ku ningwe mehologo, nomoku shi ninga pu kale emanguluko mokupopya, mokugongala, mokwiinyenga nomokushanga. Ongundu kehe yopolitika yi kale yi na ethimbo lya gwana okwiilongekidha nokwiitula mehogololo.

■ Omatho gopakayoya ngoka ge li po natango ge na okukuthwa po noonkwatwa dhopapolotika dhi ethiwe, opo dhi ye kehogololo pwaa na uumbanda wokukwatwa nokweedhililwa. Aanamibia mboka ye li natango muupongekwa ya galukile koshilongo nokwiitula mehogololo, pwaa na uumbanda. Aanamibia ya kale ye na ompito yokuhogolola, ngele oya hala okugalukila kuNamibia, nenge aawe.

■ Dr. Waldheim ota ti wo Omukalelipo gwe gwowina oku na okukala ta vulu okuninga etokolo omolwomatilitho nomaidhopomo tashi vulika ga ningwe momikalo dhehogololo, naga kale nee ogokombinga yini, opo e ga keelele.

## A tokololelwa oomvula 10 mondholongo

**OVENDUKA:** Omulumentu gumwe gwOmuwambo, ngoka edhina lye inaaku pitikwa li hololwe, okwa pangulwa omasiku ngaka mompangulilo yomOvenduka komupanguli omusamane J.F.P. Boonzaaier, moka a tokolelwa omimvo 10 mondholongo, ne dhomudho a kale inaa uvikila sha.

Oshipotha shika osha zi melopotelo lyokutya naku-pangulwa okwa yaka okawe ke thike 810 kondilo yiimaliwa R214 000-00.

Osha li shimwe shomiipotha iidhigu okupulakenwa nosha kwatelela mo wo aalundilwa yalwe 30 nuuwe ulwe wondilo R350 00-00.

# OILONGA

(A. L. NGHIFIKWA)

1

Twa pewa oshinakuwanifwa  
mounyuni  
Tu shi wanife manga tu nomwe-  
nyo  
Tu feweke eshito noilonga yetu  
Tu longe sha tashi kwafa nota-  
shi tungu  
Tu longele Kalunga noshiwana.

2

Oilonga oshinakuwanifwa sho-  
lela  
Sha pewa omunhu manga ina  
fingwa  
Edu nali longwe hakukelelwa  
ashike  
Oshityani nonyalo oyo oulunde  
Oyo oimati yenyono lomunhu.

3

Diinina oilonga u mone'puniko  
Tali uya kwoove nokoshiwana  
Omunailonga washili i he litale  
mwene  
Omunanyalo oye aeke he litale  
peke  
Oye e na oilonga ei ye mu she-  
shwa.

4

Oshinhwi nashi ndode alushe  
moshipala  
Tu lye omungome tuhe na  
ongunga  
Efiku keshe tu longeni hatu  
eta po  
Tu longifeni efimbo keshe tu na  
Omunailonga washili iha hepifa  
fimbo.

5

Oilonga vati kai lya omunhu  
mwanyo  
Shaashi vati ngeno oya lya  
Kandjabanga  
Omutumba efete ihau eta sha  
Otau ku hekele ashike moluhepo  
Kala omudiininiwoilonga.

6

Kashi na mbudi kutya oho longo  
peni  
Mepya mofikola ile mongalasho  
Onyalo yoludi keshe i tela  
kokule  
Keshe umwe apa u li diinina  
Omungome wonyalo ino u lya.

7

Efimbo li na ondilo inatu hepifa  
Meenghundafana dongaho itadi  
tungu  
Omunanyalo oye aeke ha pange-  
le efimbo  
Omunandjungu keshe omupika  
wefimbo  
Kuye oli na ondilo li dule oshi-  
maliwa.

8

Vamwe ohava ka nangala shi-  
mwe necaxwa  
Ndele tava ka pitila shimwe noi-  
kombo  
Hava kofa va fa osho ve lile po  
Eemhofi etulumuko kadi fi oi-  
longa  
Kofa u tulumukwe ino kofa u  
kofelele.

Sikora zoutekuli - embo nga zi kara ko melima 1981.  
Nkenye murongwa ogu ana hara kuninka ehundiro a  
livyukise koKavango Bible School.

Nkurenkuru  
P/Bag 2084  
Rundu 9000

Murongwa a tume eyi yokuhepa:

1. Ehundiro lyendi
2. Mbapira zepulisiro lyovakurona vendi
3. Mbapira zombungakriste (zpongero) lyawo
4. Ndipo zosikora zawo.

Mahundiro taga kahaga moDesemba 31,1980.

9

Vamwe ohava longele ashike  
omesho  
Hava longo molwovanhu hamo-  
lwoilonga  
Kave fi ovadiinini ngee ve li  
aveke  
Eli olo edidiliko lakula lonyalo  
Tali shekifa nokuli edina lomu-  
shiti.

10

Oilonga yopafano ile yoye  
mwene  
Kai na yooloko koshipala sha-  
Pamba  
Aishe oyo epole loshiwana shoye  
Aishe otai pumbwa oudiininni  
Oyo okukalamwenyo kwomunhu  
keshe.

11

Ovanyasha nye amushe omu na  
ongunga  
Yokulonga po sha moshiwana  
lashi tungu  
Ovanhu aveshe okunye va tala  
Onye etimaumbwile lavo la pama  
Onye onakwiwa yoshiwana.

12

Longa alushe wa fa ohaveleka  
Oskinakuwanifwa oshoye shi  
diinina  
Ounyuuni hanhele yovananyalo  
Owa shitwa koilonga inene ya-  
Pamba  
A hala yo omushitwa keshe a  
longa.



Omutoti woitevo yopashiwana, omushama-  
ne A-L.Nghifikwa. Owe lipungulila vangapi  
vomoitevo oyo e ku totela?

## E TU THIGI PO

Meme Rauha (Katunanago)  
lipu, okwa hulitha oondje-  
nda dhe eti 21 lyaMai 1980  
moshipangelo shaShikuku  
konima yuuvu wethimbo ele  
moombete.

Otatu pandula aapangi noo-  
ndohotola adhihe, mOsha-  
kati, mOvenduka, kOkapa  
nomoShikuku moka a zi-  
mbukile.

Meme Rauha okwa li mosi-  
kola shili ndjoka a pewa  
kOmuwa gwe moka a kala  
okuza Desemba 1978 - Mai  
1980 moka a hulitha osikola  
ye.

Kumboka mwa li mwe tu  
hekeleke otatu ti: "Kalunga  
ne mu yambeke nonatango  
tu dhimbulukweni momaga-  
likano. Kaana ye nokookuu-  
me, naakwanezimo ayehe  
Omuwa na thete po omaho-  
dhi geni. Kalunga oye hu  
utha ayihe, oye a pitika  
meme gwetu a ye kuye.

Aamwameme aaholike ina-  
mu ifundjaleka oshipewa  
kehe nomagano ohayi zi ku-  
Kalunga he yuuyelele.  
Jak.1:16-17.

Peha Iyoyana naakwanezi-  
mo ayehe.

Laina Otsho- Tshawo Chris  
Uulenga

## OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli  
paLuther yomOwambokavango.  
Oha nyanyangidhwa mOshinyanyangidho  
shOngeleka mOniipa.  
Omukuluntu gwoshifo omumbisofi  
dr. Kleopas Dumeni.  
Amushanga Ambrosius W. Amutenja.  
Ondando yOmukwetu komumvo muAfrika  
R 2-60, kombanda yomafuta R 5-00.  
Omambesitelo pamwe noondando naga  
tumwe kOmukwetu Oniipa, P/B. 2013  
Ondangwa 9000

EV. LUTH. OWAMBOKAVANGO CHURCH  
PRESS ONIIPA P/BAG 2013 ONDANGWA  
9000