

OMUKWETU

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OSHIGWANA KEHE OPO SHI KALE
NOMIKALO DHASHO OMIWANAWA,
NOMUNTU KEHE OPO KAA KALE O-
MUKUNDU MOKUKALATHANA NAYA-
KAWO, OKWA PUMBWA OKULONGE-
KIDHWA KUYELE. NELONGEKIDHO
NDIKA OTALI PUMBWA OMUNTU
IHAA TEKA OMUKUMO YE IHAA TE-
NGATENGITHWA KOMAINYENGO GO-
POKATHIMBO. TAGA PITI PO GOPA-
NKALAMWENYO.

AAPUTUDHI MAAGUNDJUKA, MOOSI-
KOLA DHOSHIGWANA NODHONGELE-
KA NOMUNTU KEHE TA LONGEKI-
DHA OMUPUTUDHWA KEHE, OTA PU-
LWA OSHINDJI MOSHINIMA SHIKA,—
USKO SHIVUTE NGOKA E KI ILONGA
KUAMERIKA OMASIKU NGAKA.

Tate Shivute, omulongi mosikola yokomba-
nda yaShigambo, okwa ka tsikila eilongo
lye muule womimvo 3, konima sho a kala
moshilonga shuulungi omimvo 9.

Ota kundile po aaputudhi ayehe momumvo
guunona naaleshi yOmukwetu mu pewe
kuNampongo ashihe mwe shi pumbwa me-
putudho lyeni.



**OSHILONGA SHEVANGELI
MUANGOLA NONEUDO
OSHA TWIKILA**

Onghundana iwa yOngeleka ye tu dilila muAngola omafiku aa, otai hokolola nhumbi oshilonga shevangel mOshitaingeleka shaKunene sha twikila nawa nomodula ei. Umwe wovatumwa vOngeleka yaElok, mepyatumo linya, okwa hokolola nokutya oshilonga nomomudo wounona, osha mona etameko liwa.

Ofikola yOmbibeli omo mu na ovaevangeliste 8, oya tameka nawa, omalongo Kalunga otaa ningwa Oyoondaxa kesh, eefikola dOshoondaxa noyoongalele yovanyasha, otai diininha nawa. Oshilonga shOmwene otashi xumu komesho.

Omukanda ou wa pula eehani 6 okufika mombelewa yOmukwetu, owa xulifa nekumaido kovanashilonga aveshe mOngeleka opo va longife nawa efimbo, osheshi "omafiku omai nokwa fika pexulilo". Ef.5:16

"Ngenge wa mona omhito yokuudifa, udifa wa mana mo, osheshi omafiku aa tu a na oo axuuninwa. Omaongalo omeni laKunene otae mu kundile po," osho omukanda wa popya.



Lavinia Neliwa tu udifa evangeli noitevo yaye note shi ningi kekwafo Lombako. Moshoongalele shovanyasha eshi shi li ko mOngwediva pexulilo Iohani ei ota ka wilika ondjibo yoshivilo. Omufitaongalo Matias Ngipandulua ota ka fatulula moshoongalele osho elihumbato lomunyasha pefimbo lomaudjuu.

Omusita Elia Niinkoti ota ka fatulula shoka tashi lalakanenwa mokuluka omumvo gwonuumvo kutya gwaanona.

Oshilonga shetumo osho oshitsa shopokati miiilonga ayihe yaagundjuka mOngeleka.

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Otandi pandula nesimaneko epangelo sholye tu tulila po egameno, ashike mevi lyetu sho tu na oluhepo, oyendji otaa lopota ooyakwawo opo yi imonene iimaliwa yo e taa yonitha po omaliko gooyakwawo.

Ongiini ngele epangelo tali tala koombinga adhihe, pu konakonwe nomuntu ngele a monika ondjo, ye ta geelwa nongele qndjo ye inayi monika, nakuahela mukwawo uuwinayi naye a geelwe ngaa?

T. Ikela

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Oonkwatwa dhi vule 70 ndhoka dha kala dhe edhililwa mondholongo yaGobabis, paveta A-G 26, otaku tiwa 22 yomuyo oye ethiwa ishewe. Mokati kawo aanangeshefa aane nOwambo, Nangolo dhaJacob, Nangolo dhaMukwiilongo, naErastus Asino. Omundohotola natango ongula, walyewo kutya sigo unake.



Omusitagongalo Matias Ngipandulua

**Shinana a peva
ominute 5 a thige po
ehala lyomauvitio**

Omuyevangeliste gwOngeleka yaElok, Natanael Shinana, oshiwikembimbeli she megongalo IyaNesi, muuninginino wOwambo petameko IyaAguste 1979, osha hulile melombwelo ekukutu Iyaapolosi ya S. Afrika, nokutya a thige po ehala lyevitio naapulakeni ye muule wominute 5.

Aapolosi mboka ye ya nomahauto gaali pongundu yaakriste ye vule 300, oya pulu omuuvitio omusita Shinana uuthemba woku uvithila aantu molukanda. Omusita gwegongalo ndyoka, Timoteus Mwafufya, naye opo a li.

Omapulo nomanyamukulo komukulunhu wopolifi okwa li taa ende ngaha:

Ep. Olyelye e ku pa eefelo u udifile apa?

Eny. Ohandi longo alushe nokuudifa ape she, osheshi osho oshilonga shange.

Ep. Ou na ombapila yaMangesitrata ye ku pa eefelo u udife apa?

Eny. Inandi shiiva ngenge omaudifo evangeli otaa pulilwa ediminino kuMangesitrata.

Ep. Olyelye hano e ku pa eefelo u udifile ovanhu molukanda? Tala, ngenge wa hala okuudifa, oto udifile mOngeleka, hamolukanda nande. Ohandi ku pe paife ominute 5 u kale wa fiya po onhele ei.

Ehokololo otali ti kutya, manga aaavithi mbaka ye li metifa lyokuuvitha, aakwitaa Aaluudhe, oya kala nokweendaenda mongundu yaapulakeni nokuninga ekudhilo ndyoka aaavithi inaa wapa okuuba ko nawa kutya otaa ti shike.

Konima aaavithi oya tseyithilwa nkene aakwiita ya hokololele aapulakeni yevangeli kutya Kalunga ngoka tu uvithwa kaauvithi, okwa sa, kee ko.

Nonando pwa li pwa gandjwa ethimbo efupi li thike mpaka okulongela nokuhalaka, inapa monika oshiponga sha sha shomadhengo nenge shike, aawe. Kakele kaamboka ya li ya holola komuuvithi, ondujuulukwe yokukundathana uudhigu woomwenyo dhawo, inaa monika we.

Ntene yi divikwa asi, Jesus ta wiza ngurova zanaina

Ntene yi divikwa asi, Jesus Kristus ta wiza ngurova zanaina, ngano noNngereka nadinye to ka di gwana dinazura nokuzulilira. Vamwe ponze, awo tava hamberere nokupandura Karunga ogu gava sita.

Ano pomarandereso goyikunwa, ntene ponombaha (ndi nokamba,) mononzugo odo ava danene ndanisa, ndi omu ava tarere mafano to ka digwana mawokowoko, vantu mwato, morwa yeeyi naveyye tava ndindire zi sike ngurova Jesus a wize.

Ntene yi divikwa asi, Jesusa ta nyauka ngurova zanaina nomugano, matuka nokulikumbagera tayi haga. Maudano peke na peke gopauzuni nagenye, taga gwana ehagero.

Navenye mendindiro mwelike asi ngurova zi sike ipo Mupanguli a wize. To va gwana ntene moNgereka vana kara, odo nonkango vana ku uyunga "dosilupongoki" delike.

Vakadona novakurukadi navenye to vagona tava likuhu nokuliputura ndomo ndi painda ozo va likwitakwita koyipara asi vasehe awo kapisi imo gava sita Karunga.

To va gwana vana dwara yikutu yoku va wapera ipo va ka gwanekere na Hompa gwavo ngurova. To gwana nongawo kuna kugaununa ugawo wado konohepwe ipo navenye va kare ko noyuma mokundindira Hompa gwavo.

To gwana matuwa novantu tupu vana kulirunga va lipapare-papare ipo va lipappe mbili nokuligusira po eyi va lizonazza. Ntene divikwa asi, Jesusa ta wiza ngurova zanaina pevero lyosinya ngapongero, to gwana vantu va nakupapara edongonono lyononzo morwa vana diva asi, Kristus ta wiza a ya pangure vanamwenyo novafe.

To gwana owo va kwara masupareko tava sigi vakurukadi vawo owo va supareka. To gwana vadinkantu owo ava lipe mazimo tava papara ekwafo, morwa yina divikwa asi Muzowoli ta wiza.

Vaudisi owo va pukisa vana vaKarunga, to va gwana tava papara mbili ezuva olyo, ndi ava fumadeka nonganga ezuva olyo ngavadi nyenga tava dukire koNgerika va ka kanderere.

Ano owo va dira kupura ntani ngava varaka kulironga epuro lyovakriste. Nonokorwi dedi ezuva olyo kapi ngava korwa, nye ngava kara tava kanderere kwaHompa.

Ezuva tupu lyoolyo epangero lyokatongo-tongo ngali gava emanguruko korudi rwaKarunga morwa vana diva asi, Mupanguli ta wiza. Vamwe vetu o "Judasa", owo vana kurandesa rudi rwawo mraemona ndi yimaliva ngava papara mbili korudi mezua olyo.

Natuvenye novasovagani novageha, ngatu ponga monoNgereka dimwe tupu tu kanderere kumwe twa hana malidondororo. Vawidi, novamahaka ngava litezurrura novili odo vana kundindira ewizo lyaHompa.

Ano ava dili kugava uhwi wawo kombugakriste ngava damuka ezuva olyo tava gava emona lyawo nalinye. And ava va dira kukuhwa ngava papara egwane-kero vaKarunga mekuho lyokupongoka. Vamwe ngava hara ku tambura honde norutu rwaHompa gwetu nkenye minute zina kuwiza ipo va kare vana pongoka novakuhuki mokundindira dogoro Jesusa a wize ngurova ozo.

Ntene yi divikwa asi, Jesus ta wiza ngurova zanaina, ado simpe notundi koden-gadi ngaku kara "utungi weguru apa pevu", morwa nkenye gumwe nga ka kara ana litura mo morwa yina divikwa asi Kristusa Mupanguli ta wiza nye naina.

Siruwo oso wonkagi ngava va dwareka, wokuvera ngava va pakera mbili, owo henya ngava manguruka, womomaudigu ngava mona ekwfo. "Nkenye eyi mwa ruganena gomununu po povamumbya vanye mwayi ruganena," Mat.25:40

Imo vakwetu, mepuro lyovakriste ose kusaneka asi; "Yiko ngaka tundilira aya pangure vanamwenyo novafe", Kristus Jesusa nga wiza yipo nye nomu rungarrera, yeeyi mwa dira kudiva ezuva novili Mat.25:13

Mukweneni mepuro
A.M.Sikwaya

SACLA muSuid-Afrika, oya piti nawa

Ovakalelipo vOngeleka yetu 5 mOshoongalele shehangano lewiliko lopakriste (South African Christian Leadership Assembly (SACLA), ova aluka nehokololo liwa. Ovakriste ve dule 5000 va dja mailongo yaAfrika, Europa Amerika nomuAsia, okwa li va ongala kumwe.

"Nonande otwa li twa ongala ovanhu vomaludi e lili noku lili moshilongo shokatongotongo, inashi dula okuninga sha moshoongalele shinya shomhepo youkriste, youkumwe noyohole, tashi limonikila nomesho," osho umwe wovatumwa vetu e tu hokololela.

Oshoongalele osha li mu S. Afrika pehovel laJuli neudo nosha kalwa kovafitaqangalo, ovahongifikola, ovawillki vovanyaksha nokovapolotika. Elalakano ola li

okukoneka osho hatu pulwa mefimbo eli, kutya tu kale eembangi daKristus de lineekelwa.

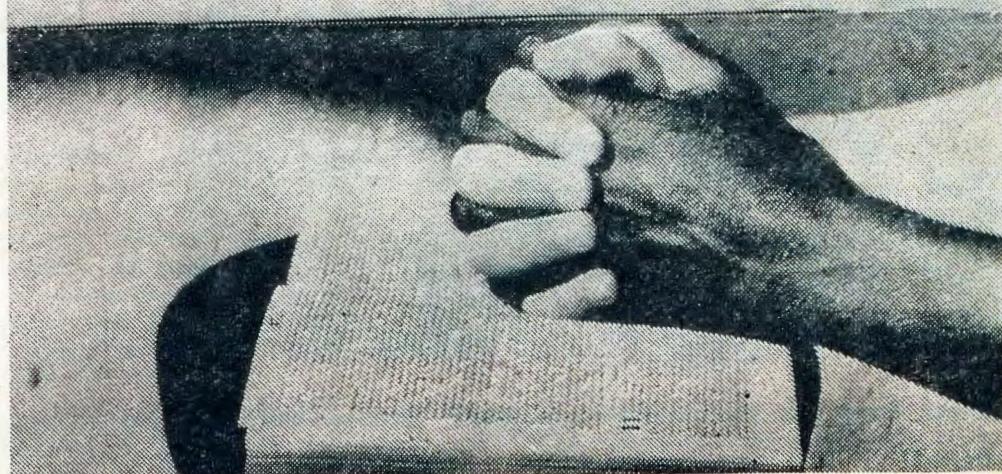
Ehepu otali ti kutya elalakano eli ola fatululwa moipopiwa ihapu nokovapopi voipopiwa ve lili nove lili.

Omubishopi Desmond Tutu wa S. Afrika, omufitaongalo John Wilson waUganda omuprofesoli David Boch. wa S. Afrika ovo vamwe vomuvahapu va etele oipopipa tai linyengifa eemuuenyo.

Ovatumwa vetu, Josafata Shangala, Paulus Musheko, Rehabeam Auala, Nata-nael Shinana naLudwig Ausiku ova kone-neka moshoongalele shinya kutya mboli ovaitaveli mounyuni ove li pamwe noi-wana yaNamibia yo momakondjo ayo.

"Eshi oshe tu ulukila nokutya mboli ohatu ka findana," osho va ti.

Otandi ya wilike ngele haa ende nokugalikana



One amuhe aana yaKalunga mokwii- taala Gal.3:26

osho tashi ka kala oshipalanyolo shoshigongi shaagundju-
ka mOngeleka ayihe ya Elok, mOngwediva 26-30/9/1979
mewiliko lyomusita gwaagundjuka Josaphat Shangala.



Okanona koye oke na omalipulo elipipo? Owe a kondjifa
ngahelipi?



Omusitagongalo Josaphat Shangala

Eilongo oshike?

Eilongo okulunduluka muukwatya, uuna
ndoka ndi ilongo sha oshipe, nena inandi
fa we ngaashi nda li tango. Ngele ino zala
oongaku, otashi vulika u dhi zale dha pi-
lama.

Opo wi ilonge meendelelo, okanima kehe
to ka longo, ka longa shili wi itula mo.

(Omukundanekei gwetu)

EFUNDULA NALI TALWE NATANGO NAWA

Omolwokapopiwa komufimanekwa S. A-
kooko moshipo No. 15, 1979 mepandja 7 mo-
shipalanyolo "Ova shangela nge tava ti ..." kepulo loye ohai nyamukula ngaha:

Inashi yuka nande okuyelulila ovanyasha
inava findana omafungu nonghuwilili ya
taka. Osheshi epandela, efungu nonghuwi-
lili aishe ei ohai ningilwa ava va findana
mokukondjela ounyasha wavo. Tava pa-
ndlilwa ekondjo nefindano lavo.

Kombinga yoyoonda, nai kale po pamwe
nokulya luvali, shaashi efundula kali fi
oitalapata. Vali ava tava kondjifa ooyonda
i fye, inava tala nawa. Shapo eshi shi shii
kufya po ongobe ei hai futwa ou ina fi-
ndana. Oyoonda ngenge oya fi po, okakad-
dona otaka fimanekela moshike eshi ka
kondjela ounyasha wako?

Ovanyasha, shikuleni ouyuki, ombili neli-
didimiko 1 Tim.4:12-13 2 Tim.2:22.

A.T.Kayambu

Uuthiga woshiwambo otau popilwa tuu?

Oshipopiwa tashi landula, osha li mela-ndulathano lyikundathanwa yoshigongi shaailongi aakriste muElok, shono sha li mOngwediva petameko lyaSeptember nuumvo. Omuyakuli gwaanashilonga mO-ngeleka, Rev. Matias Ngipandulua, okwi indilwa e shi hwanune mo.

Naashoka inaapu monika ethimbo lyoku shi kundathanwa, oshigongi osha indile shi tulwe ashike mOmukwetu, ye omu-tamekithi gwasho a yamukule omapulo ga pendulwa kusho. Omapulo nomaya-mukulo ngaka otaga ka holoka komeho moshifo shika.

UUTHIGA owo eliko ndyoka lya thigala konima mwene sho a yi muukwaaluhe. Shoka pwaa na ompito yokutaagulukila nalyo haandiyaka, ohali thigala aluhe lwa-handika. Mboka ye li natango handika ohaye li topolelathana ihe, nombili nenge nokuyugathana.

Epulo enene lye tu thikamena moshipopi-wa shika; "Olye e na uuthemba wokuthigulula uuthiga mboka wa thigala?" Nenge tu tule: "Oolye nolyee ye na okuthigululathana?"

Oshinima oshe tu guma atuheni mbaka tu li molatu notwa pumbwa uuyelete opo twaa mbolokotele iinima yaa shi yetu, notwaaha yuge tse twaa yugwe mbyoka yetu.

Tse aakriste, aanelago, sho tu na ondjele-ndgodhi (oshyta shopauteologi) ndjoka ihayi puka, oyo Ombimbeli Ondjapuki. Muyo otatu peva aluhe eyamukulo lyomo-ndjila.

Tu tuleni oshipopiwa shetu moongundu ndatu moka ndi inekele otatu ka mona mo eyamukulo.

1. OSIGWANA

Ongonga yevi oyi na iitopolwa oyindji yi na omaukwatyga yaa kwatha nando megongelo lyeliko lyegumbo lyontumba. Shaangoka oha kala kaandjawa, ti ihepeke noyana nonomukulukadhi."

Kalunga ngoka a shita aantu, oye ngoka wo a shiti iitopolwa mbyoka nokwa go-nyena mo omahupilo goonakukala muvo. Okwa langeke aantu nokwe ya lombwele ye li longe yo ye li kelele. 1 Mos.2:8,15 Shika otashi ti kutya aantu oya peva othi-tha.

Mpaka itatu popi nando uuthiga, oshoka Kalunga mwene gwiitopolwa mbyoka ina sa, ye iha si. Uuyamba noonkondo nesimano mbika otayi kala ye sigo aluhe.

KONEKA: Kalunga okwa gandja othitha, nothitha ndjoka otayi kala yoshigwana shoka, hayagulwe.

a) Abraham okwa uvanekekwa evi 1 Mos.15:18

b) Israel oluvalo lweuvaneko, oyo aathigu-luli Jos.21:43

c) Ismael omuna gwomupika ke na uu-themba wokuthigulula, ihe Kalunga okwe mu pe oshitopolwa shombuga

moka a ningile ondjumbeta opo a hupe 1 Mos.21:14,20-21

Ligwana ayihe oya peva kuKalunga othi-tha omolwomahupilo gayo.

2. UUTHIGA MEZIMO

Ezimo kali na uuthemba wokuthigulula evi, ihe omikunda dhooyinakulu Jos.13:1,7,14 Ezimo otali thigulula wo omapya gooyinakulu 1 Mos.49:29-32 1 Aak.12:2-4

3. Omwanamati oye e na uuthemba wokuthigulula he, opuwo. Hamupika nando. 1 Mos.15:2-3 Ismael omupika ita wapa 1 Mos.21:9-13 Aantu yalwe wo oye shi shi Mat.21:38, Luk.15:11-12

Eliko ndyoka lya gongelwa kuhe, olyoya-na, halyayalwe nandonando. Ombimbeli osho tayi ti shoka.

Ethigululo pashiwambo

Natu popye ano ethigululo lyopashiwambo.

1. Kape na ngoka e na uuthemba nenge e na omakamba okukondjela omavi gaantu. Lilongo niitopolwa ohayi ethelwa ooyene yayo noshuuka shoka.

2. Omikunda nomayana ohaga ethelwa ngaa aakwanezimo oyo ya kale yena ewi lyotango noshi li mondjila shoka.

3. Aanona mboka haa ihepeke noohe yawo okulonga omayana nokufula mo omaliko gawo ngashi hatu shi monoko aasamane haa tumbu ko mokwiindjipaleka omaliko gawo mokulonga nuudhiginini noyana no-naakiintu yawo, eliko lyawo ohali yugwa po nohali hakanwa po kaakwanezimo lyomumentu, uuna omumentu a si.

Tse otu shi wete ko nee kutya aakwane-zimo ihaa kwatha nando megongelo lyeliko lyegumbo lyontumba. Shaangoka oha kala kaandjawa, ti ihepeke noyana nonomukulukadhi."

Pauyelele wOmbimbeli nopainingwa naashi tayi holoka, aaselekadhi noothigwa ohaa yugwa omaliko gawo ye ga konga koonko-ndo nokoondunge dhawo.

Otu shi shi ope na mpoka ombinga yeliko painamwenyo hayi kala othitha yezimo. Ombinga ndjika kayi na nando omaludhi-kilo. Aaselekadhi noothigwa ihaye yi ningile omakamba nongashi wo kaye na uu-themba woku yi kondjela.

Ihe mbono haa yugu po aaselekadhi noothigwa oongombe niikombo ya landwa neliko lya gongelwa mondjokana, nali kale oongubo, iimalwa, iilya neliko kehe lya holoka po kiilonga yomumentu nomukii-ntu noyana, osha yela kutya ohaa yono eyono enene. Hakaantu ashike, ihe noku-Kalunga, Kalunga nokwe ya tega kepa-nguloo.

Oshipango shaKalunga moshinima shika otashi ti: "Ino yaka." Efatululo lyasho olyo ndi:

"Otu na okutila nokuhola Kalunga, twaa kuthe po iinima yomuntu nenge eliko lye kehe, notwaahle li likele nekoto lyomokula-ndathana nenge oku mu yuga, aawe. Natu mu kwathe okutaneka nokudhiginina eliko lye niipalutha ye."

Onkambadhala ya ningwa kOngeleka

Ongeleka sho ya koneke oshiponga sha-gwayela moshigwana, okuyuga aantu oma-liko gawo oya li yi indile epangelo lyoholomende yopashiyeuropa ndjoka li uvite ko iinima mbika noli na oonkondo okuni-nga sha miinima yethigululathano oondjoka-na dhi ningwe paveta. Oveta yi popile aaselekadhi noothigwa moshinima shuuthi-ga.

Nonando epangelo lye shi taamba nolye shi zimine, opwa konekwa kutya omolwii-nima yAaluudhe noyAatiliganne sho yi na okukala ya yooloka, oholomende oyi idhi-mbike oshinakugwanithwa shayo nohayi ipopile kutya inayi hala okwiitula miinima yAaluudhe.

Iinima yawo nayi tokolwe komalenga ga-wo nokomapangelo gilongo yawo pamithi-gululwakalo dhawo. Pamukalo nguka oshinima inashi mona ompito yokumona eya-mukulo lyomondjila. Olya tuka ashike lye tali lambele.

Uuthiga miigwana yAaluudhe

Inandi ninga ekonakono lyasha moshinima shika mekwatathana niigwana yomuNa-mibia. Ihe mokukala miigwana yopondje yaNamibia, nandi tumbule nando iyali ayi-ke popepi nokokule natse.

a) MUUnion onda yolla kAazulu sho twa hokololelathana omathigululathano sho ya kundana omusamane ta thigululwa kaantu yaa shi yomegumbo. Unene tuu sho aano-na yaa na ompito yokuthigulula he, oku-ninga he e ya pa manga e na omwenyo, nenge he e na aakwanezimo aanamutima-henda. Aazulu ohaa thigululwa koyana.

b) MuTanzania omihoko dhamo aathigulu-li yoohe oyana. Ongiini ano mAwambo?

Pamwe oshigwana shetu kashi hole oyana, oshi hole aakwanezimo komeho goyana mboka haye ya kwatha shili mokutaneka omaliko gawo. Ngele ongeyi, ihwepo ano aanonaa naakulukadhi ya kale haa fu-twa ongele komusamane ngoka nenge komazimo. Oshoka megumbo oye li mo ngaa-pika yokulongela ezimo lyontumba.

Inashi opala okukolonyekathana paineya ngoyomwiingilisa.

Natango tuu pamadhiladhilo gandje eya-mukulo ongele lyokufutilathana nenge lyokuthigululathana, otali ka monika uu-na Namibia lya manguluka, e tali toto po ooveta dhalyo tadhi popile aathindilwa kongudhi.

One oshigwana shangula, tu shi faleni komeho.

Omapitikilo geshasho lyuunona miipangelo ga talululwa

ESHASHO LYUUNONA WAAKULUNTU YAA NA OMAPITIKILO GEGONGALO NDYOKA LYA KALA LIMWE LYOMOMIKUNDU OMINENE MUELOK, OLYA TAMEKE ISHEWE OKWIIPULWA NUUDHIGU SHI VULE SHITO MIIPANGELO MOKA LYA KALA HALI MONO MBALA OMAYAMUKULO.

Okuputudhilwa uukulupe osha simana unene

Omuntu ota kulupa okuza esiku ta tholomwa mugina hootangotango. Atuheni otatu ningi aakuluntu yootundi omilongo mbali nane esiku kehe tu vulithe pohela. Uukokele ou li meshito alihe nokape na ngoka ta vulu oku u kwata moshipala nando uuyuni otau lunduluka.

Kalunga okwa tala sho opala twaa kale sigo aluhe kevi huka. Okwa ngambeka omasiku getu tu ka kale pamwe naye muukwaaluhe.

Ihe itashi kwatha wo sha ngele tatu tala kutya; nda koko, nenge nda kulupa ihe, kandi na we omusa nehondjo. Otwu pumbwa iikulya, omizalo, ookuum, aashinda nosho tuu.

Ngele wa hala u kale omukulupe omunyanukwi, tseyu uukwashili wonkalo tau tameke mepipi lyugundjuka. Uukwatyawongashinneyi, owo unene tau utha onakuviwa.

Owindji aakulupe yomanganga pomimvo 70 nenge 80 nophethimbo lyomimvo 15, ne-



Lilongekida u ka kale omukulupe omuhafi

nge 25 osho ya li. Shoka tu li nena, osha zi mwaashoka twa li ohela.

Aakulupe oyo uulenga woshingoli, moyo epipi egundjuka tali ilongo eihumbato. Otwu pumbwa aakulupe taa gandja ehokololo lyomathimbo gatatu shoka sha li ohele, shoka shi li nena naashoka tashi ka kala wo ngula.

Aakulupe nyanyukweni mOmuwa, oshoka omwa silwa ohenda kuye sigo oompoka. Omuleshi gwomukwetu

Oshigongi shokomumvo shaayakulingeleka miipangelo, aayevangeliste naasita pehulilo lyaAguste, osha li sha talulula eyakulo lyeshasho lyuunona woomwedhi 3 sigo omimvo mbali nokuli, miipangelo.

Owindji uunona mbuka owaavali mboka yaa na omapitikilo gegongalo nohau tegelelwa ashike u ehame opo u silwe ohenda yeshasho moshipangelo. Omukalo nguka ogwa penduthile aayakuli miipangelo oma-limbilil, ngele ogu li tuu mondjila pa-mauthompango gOngeleka.

Shika osha hingile oshigongi shi ninge eu-tho ekukutu kutya uunona mbuka ngashi wa imbwa okushashwa momagongalo, u kale wo wa imbwa nokushashwa moshipangelo. Omalelogongalo oga indilwa ga talulule oshinima shika noku shi opaleka.

Omuronateki gwoshitayingeleka shOndonga Rev. Festus Ashipala, ngoka e li omukulu-nu gwaanashilonga miipangelo mOngeleka, sho a pulwa uuyelete kutya otaku dhi-ladhilwa shike ngele taku tumbulwa eopaleko moshinima shika, okwa ti:

Aanona ayeho momagongalo oye na oku-shashwa mbala pwaa na omaongaongo pa-mauthompango gOngeleka. Shika osho kaavalu yi iteka ukriste ka shashwe, nge-le opu na ngoka ti inekelelwa eputudho lyopakriste. Ngele ita monika, inashi ni-ngwa.

Omauthompango otaga zimine okanona tatu tegelele shi opalekwe sigo katu na we okanona megongalo koomwedhi 3 sigo omvula inaaka etwa keshasho.

Omalelogongalo opendji oga longitha esha-sho ongomwigo mpoka tapu kwatelwa he

nenge yina opo ya ziminithwe shono taye shi pulwa kegongalo. Komukalo nguka uunona owindji owa yakelwa komagongalo omakwawo u ka shashwe hwiyaka nenge wa tegelele u taambelwe moombete, opo u pulilwe eshasho koonakuyakula moshi-pangelo. Tate Ashipala ota ti:

Shono tatu lalakanene neutho ndika, osho ependutho lyomadhiladhi loo gaasita nomalelogongalo, kutya oshipangelo kashi shi eha lyuunona mboka tau tokelithwa oku-shashwa momagongalo. Shono tashi wi imbi okushashelwa momagongalo gawo, otashi u imbi wo okushashelwa nomoshi-pangelo.

Sho a pulwa natango uuyelele kombinga yuunona waaitiki megongalo, tate Ashipala okwa ti shoka nashi kundathanwe mE-lelogongalo sigo kwa monika shoka tashi vulika po.

Eshasho lyombaadhilila moshipangelo, ina-li dhiladhililwa uunona mboka we ethiwa komagongalo gawo sigo wa tsakanitha oo-mwedhi noomvula, ihe olyuunona mboka tau valwa waa li nawa mokanyothi nenge inau kola nosho wo mboka aakuluntu ya-wo yi itedhululile moshipangelo," osho oshigongi shaayakuli shu utha.

Oshinima shoshene ohashi kundathanwa wo miigongi yaasita nuunyengwi woku-mona ondjila tayi opalele ohau kala po.

Ekundo kaavu nokaanaluhodhi

Ou li po tuu to ehama nenge ou na olu-hodhi? Pamwe wa vulwa okupulakena okuhapula kwaantu taye ku kundukidha, nenge ye li pungoye. Esiku limwe u li moshipangelo moka tamu uvika ekudhilo-lyaantu.

Esiku limwe maaholike yoye nookuuime koye, sho wa kwatwa kuuvu, ya kundathanha nangoye, opo ye ku hekeleke, oto shi tala shi na oshilonga. Pamwe owa galikanenwa olwindji pombete yoye, ihe natango muule womwenyo gwoye omu na ngaa uudhigu.

Opu na gumwe te ku popitha. Oye ta popi pomukalo gwi ili lela. Mewi lye omu na ehekeleko, oohapu dhe otadhi kumi-tha. Tali tsu omukumo notali yambula.

Pulakena sho te ku lombwele: Ongame Omuwa, otandi kala omupangi gwoye

2 Mos.15:26. Tala, omulumentu omunelago oye ngoka Kalunga te mu pukulula.

Ino dhina omadhengo gomunankondo, oye ta henda oshilalo note shi kwata wo, ta dhengagula, noshikaha she otashi pa-nga. Omupsalomi ota tumbula:

Manga inaandi fupipikwa, onda li nda puka. Ihe ngashinneyi ohandi dhiginine oohapu dhoje. Ps.119:67

Oonkwawo: Ino tila, oshoka onde ku kuli-le, nonde ku ithana edhina lyoye, ngoye ogwandje. Jes.43:1-2

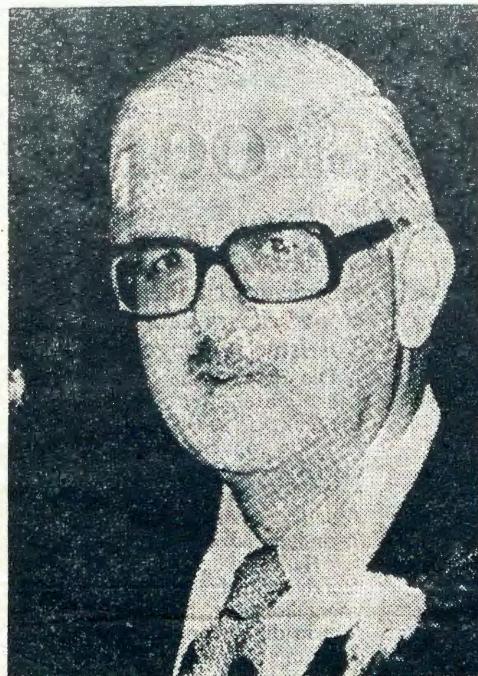
Omumwandje, ino dhina egeelo lyOmu-wa, ngoye waa loloke ngele to nyenyete-lwa kuye. Oshoka ngoka Omuwa e mu hole, ote mu geele nota dhenge omwana kehe te mu taamba. Hebr.12:5-6

Frans N. E. Imene

Omulungi gwomalaka Viljoen ta ngongoshekwa

Nkene tuu pwa kundanwa kutya omulungi omunene mosikola yokombanda mu S.Afrika, Dr. Gerrit Viljoen, okwa ulikwa a ninge omulanduli gwomupanguli M. T. Steyn, okulongekidhila evi ndika emanguluko, oyendji oya tameke okwiipula ngele oye tuu ta vulu okweeta po elunduluko iyasha.

Oshifo shimwe shopolotika mevi ndika



Ngoloneya Ndjai G. Viljoen

Okwiikongela hahende uuna wa kwatwa

Hayendji haa kala ya tseyea shono ye na okuninga uuna ndoka ya kwatwa noya hala omupopili moshipotha shawo. Okandumba kiimaliwa ngele opo ke li, inaka gwana. Elandulathano lyopaveta wo oli na okulandulwa opo shi pite nawa. Omi-kalo dhimwe odho ndhi:

1. Uuna wa etwa mohofa u pangulwe lwotango, ino zimina kutya ou na ondjo moshinima shoka to tamanekelwa. Pula omupanguli (magesitrata) oshinima shu undulilwe komeho opo u kundathane manga nohahende yoye.

2. Noshipotha ngele oshu undulilwa komeho, ihe ino ziminwa u ifutile mo okathimbo, lombwela aakwazimo lyoye nenge ookuume ye ku kongele hahende.

Hahende nguka ohe ya e ku konge monholongo mu kundathane.

3. Uuna oshipotha shoye inashi undulilwa komeho nowa pewa ondjo, futa ngele owa pulwa ofuto nenge u ye kondholongo ngele osho wu uthilwa. Pamukalo nguka aguhe, natango tuu konga ompito mbala-

"Windhoek Obsever 11.8.79", manga omusamane Viljoen inaa ya mo mombelewa ye yiilonga, oshe mu kundu nokomenda tayi landula mpaka.

"Katu shi sha manga komulumentu nguka ta ka pewa ewiliko lyiinima ya Namibia nomolwashoka omuntu u na okukotoka mokuholola omadhiladhilo goye. Oshoka otashi vulika gu ulumine kiinima yopombambo.

"Ihe nando ongawo, tse itatu ongaonga mokutumbula kutya otwa tegelela elunduluko eshona lela, oshoka osha yela nale kutya ope na ompangela yomonanguwi ndjoka itaayi ka thikitha we osikepa metulilo, ihe otayi yi undulila ashike muule womeya goshikungulu.

"Otwa tala kutya tse otu li monkatu yolkungongosheka nokutsa Viljoen omaye, kashi na nee mbudhi kutya ye omulungi omunene gwomalaka omakulukulu. Shika oshilongo shetu, tse aavalelwamo yasho niishevwe otwa vulwa komadopo gomulandupangelo gwopolotika ya S. Afrika.

"Omuprofesoli Viljoen, ngele oto tsikile nokutunga okabinete taka zi mOshigongi shopashigwana (National Assembly), oto ka etela ashike Namibia evundakano enene, ngeka nehanagulo nokuli.

"Tu zimina uuna tatu ti: Oshigongi shopashigwana kashi lile po omauvito goshili gaantu yoshigwana shetu. Tu zimina wo uuna tatu ti kutya 'ompangela dhomukanaveta niilongitho yagwo, ayihe ngashinneyi, oya kwatwelwa po ashike komilungu dhoondjembo dha S. Afrika.

"Sho itashi vulika ihe shi tsikile ngaaka, oshoka oonkondo oondhigu odhi li po tadhi longekidha okuninga omathaneko ga mana mo okukondjitha aakwiita ya S. Afrika.

"Oshinyolwa shika kashi lile po okuholola

mbala u mone nenge u monenwe hahende opo pu ningwe eindilo lyokutsikilita oshipotha kohofa yopombanda.

Nonge mepangulo lyoye ou uthilwa owala edhengo noongola, oto vulu ngaa o-okiindila oshipotha shoye shi ye kohofa yopombanda nonando owa dhengwale. Osho oho yolkombanda ngele inayi ku mona ondjo, nena eluudhiko lyedhina lyoye ndiyaka lya ningwa kohofa ya tetekeli, ohali ka dhimwa po.

4. Uuna ndoka waa na iimaliwa yokufuta hahende, nginga eindilo kEkwatho lyopaveta (Legal Aid Board), li ku kwathe. Ekwatho ndika otali ke ku pula mpoka pu thike ondjambi ho kwata, nonge ya dhimbula ondjambi yoye oyi li pevi noonkondo, nena otali ku kwatha okufuta hahende. Ye hahende iimaliwa ye ohe ke yi pula ihe kehangano ndika.

5. MuJohannesburg Ekwatho lyopaveta ohali monika mo Liberal Building, 56, Mar-

Tala kep. 8

ompangela dhopaukwiita puuyelele nenge oku dhi tengeneka, aawe. Ihe otatu shi tumbula neifupipiko kutya otwa pewa uuyelele wa gwana kombinga yiinima yopaukwiita, ngele mpaka nenge kokule nate.

"Ekumagidho ewanawa olyo ndika; o-kweetha po oompangela adhihe dka nigwa nale sigo oompaka, nokweeta po mbalambala ngaashi tashi vulika elongo tali dhengele limwe alike, elaka limwe lyopambelwa, okulombwela omusamane Harry Oppenheimer nooyakwawo ye mu fa kutya;

Yo itaa vulu we okukala ooyene yomalunza gomaliko ga Namibia, okuninga taa ilongekidha okulongitha ombinga onene yizemo niihohela yoongeshefa dhawo mu-Namibia. Oshoka tse inatu pumbwa we omadhiladhilo goompangela dhuugoya ngoka haga zi mo Turnhalle.

"OTurnhalle ehala lya dhiladhilwa o-maudhano nomainyanyudho.

"Shoka tse twa pumbwa euvoko lyomuule lyiinima yoshilongo shika. Oshoka shika oshilongo sha tenda omisa konyala mokolonela yasho kehe. Okwoopaleka onkalo ndjika, ope na owala ondila yimwe yi shi okulandulwa.

"Viljoen, tameka petindi, holola po oompiro dhiilonga mokutota po wo tuu nando oofabulika dhosamende, dhiipakete, dhoondooha nosho wo uufabulika uushona moka tamu vulu okulongithwa iinima yilwe mbyoka tu yi na moshilongo shika, shi vule oku yi etha owala yi hepe.

"Natango omusamane Viljoen, yamwe yomutse otwa tseyea nawa onkalo yoshili yoshilongo shetu. Shika otatu shi ku lombwele, oshoka otwa vulithwa nayi kopolotika yiifundja noyomayagumo ndjoka ya hepeke oshilongo shetu omimvo odhindji sigo onena.

"Onke oshe tu thiminike tu ku tseyithile kutya ku na nando ethimbo olindji okwoopaleka embonyokelo ndyoka. Otatu limbililwa ngele ongoye ngaa nakukala mo muka oomvula ndatu.

"Alikana ino ya huka noohapu dha kuluva dhokwiigidha owala, uukomunisi, uukomunisi. Ninga po sha, ope u kelele oshiponga shuukomunisi, oshoka aahona yoye ko Pretoria mboka haa uvitha nuuladi kutya ohaa kondjitha uukomunisi, oyo naanaa aatungi aanene yuukomunisi, omoiwomikalo dhopolotika yawo dhaala.

"Otu uvite kutya osha fa sha nika uugoya okufatululila omuntu gwomuthikalongo gwoye, kutya okundopa kwoye ngele nani okwa ningwa, otaku ke eta iiyimati yatai ngiini. Otashi vulika u mbonyonene S. Afrika miita manga nokuli inaatu thika momumvo 1984.

"Iita mbyoka tayi ka kondjwa kaantu ya homata noya dheulwa okukondjitha iita yolela. Penduka, oshoka ethimbo otali pula oshili, eitulomo, omukumo nuukwashili.

"Mbika ayihe oyo iitungitha tayi tu hanganitha kumwe noku tu ninga oshigwana shimwe."

Omuwilikingeleka a hulitha

ZIONSVILLE

Omuwilikingeleka Paul C. Empie, muAmerika, okwa mana oondjenda dhē ombadhilila kuuvu womutima, esiku lyotango lyaSeptemba. Okwa adhikile e li moshipundi shevululuko okuza 1972.

Omusamane Empie, kuume kOngeleka yaElok, unene Dr. L. Auala, oye kwa li a yapulile omuwilikingeleka Dr. Kleopas Dumeni, moshilonga shoka 1974 mOshakati.

Okuza 1967 okwa kala oshilyo shokomitiye mOngongahangano yAkwaluther moka a kala omimvo 18.

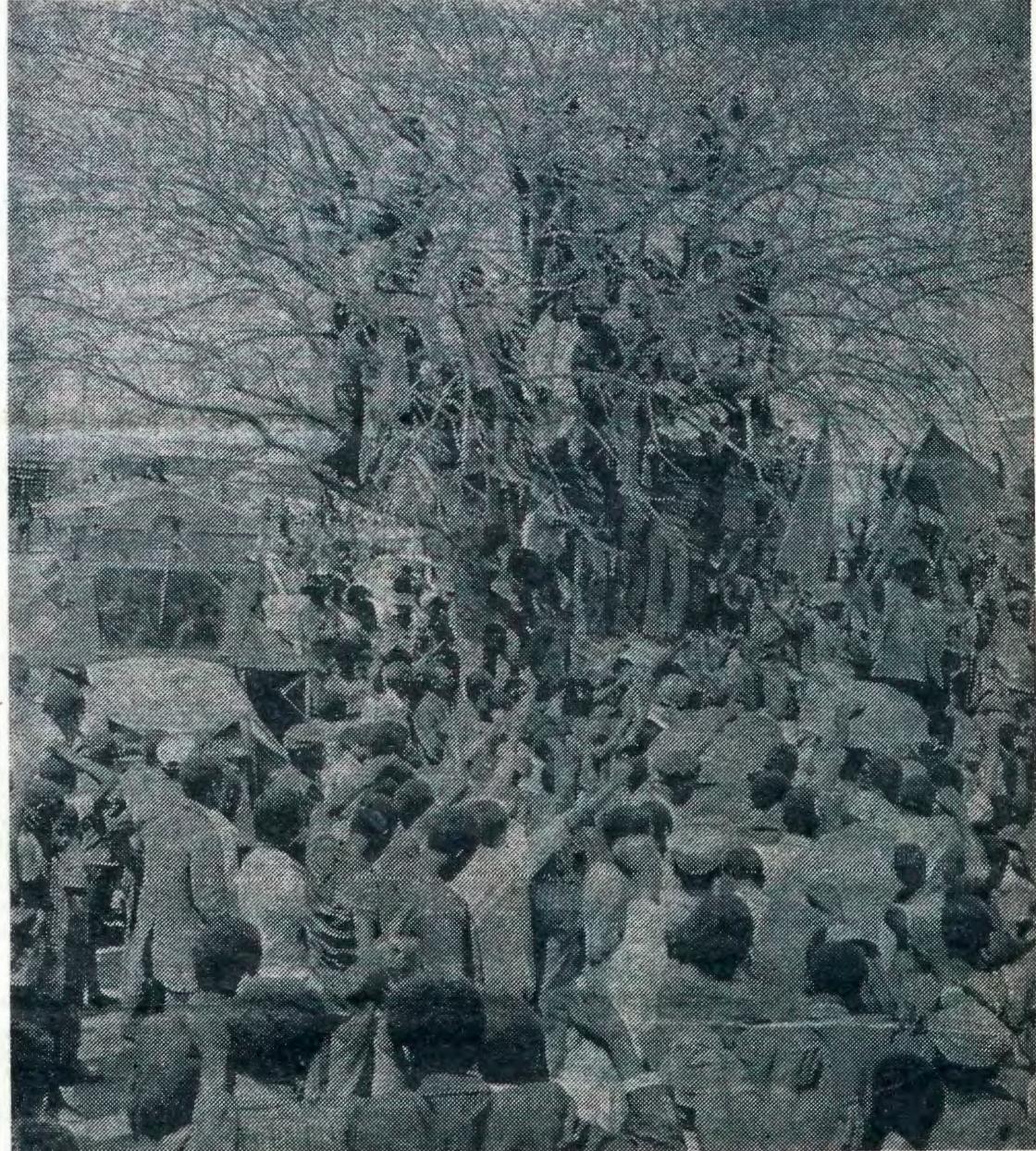
Okuza 1952 sigo 1970 okwa kala omunashipundi gwoshikondo shependulopo nehumithokomeho lyiigwana mOngongahangano yAkwaluther (CDS/LWF).

Okwa thigi ko omukadhi noyana yataatu. Okwa li gwomimvo 70.

Dr. NETO



ke ko we – omukithi
uuvu wehuli



Emanguluko lyevi ndika, ondjuulukwe yi li maantu yomapipi agehe. Iidhano oyindji ya ningwa okuza 1968 ya lu-kwa iituthi yemanguluko inayi mwe-neka nando enota lyaantu. Methano ndika, aantu otta monika ya kakanya omuti nokohulo yiitayi yu uve ndhoka tadhi tiwa omolwemanguluko. Walyewo kutya shika oshigongi shongundu yinipo, ihe pashoka sha konekiwa

moshilongo shika oshigongi tashi hili aantu ngeyi ya londe nokomiti, shila oshaSwapo. ligongi iikwawo yopolotika, ohayi kaliwa omuntu wa taandela ngaashi wa hala, nopwaa na ngoka ta ti to lyata ndje.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango. Oha nyanyangidhwu mOshinyanyangidho shOngeleka mOnipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00. Omambesitelo pamwe noondando naga tu-mwe kOmukwetu Onipa, P/B. 2013 Ondangwa 9270

Konga hahende

Dha za kep. 7

shall Street. Ongodhi, 836-0421. Ngele omuPretoria; omu Van Erkom Building, 217 Pretoria Straat, Ongodhi; 22756.

6. Uuna kapu na ombewewa momudhingoloko gwoye, ohaku pulwa wo Manges-trata nenge kOmufala, a kwathe moshi-nima shoka.

Oshifo (The Voice)

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