

OMUKWETU

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Mwatala a galuka ketsikilo lye

Sestela Hilma Mwatala okwa galuka kombanda yomafuta omasiku ngaka, hoka a kala konyala uule woomwedhi 13 metsikilosikola lyaapangi. Hwiya okwa kala ta konakona iileshwa yi na sha noshilonga shekotheke lyaavu miipangelo.

Moshiputudhilo shaapangi shaHelsingfors (Nurse Helsingfors Institute) muSoomi meme Mwatala okwa pewa onzapo ombwanawa moshilonga shokukotheke. Pamwe naye okwi ilongo nomutumwa omukulu mpaka meme Karin Haldin, noya galukile ayehe mpaka meyakulo lyoshipangelo shEtumo mOnandjokwe. Kalunga na hambelelwe.

Sho a pulwa nkene e shi pondola methimbo efupi okulandula iileshwa ye melaka eekwiilongo lyOshisweden, omupangi Mwatala okwa yamula kutya mbyoka iilonga yaKalunga, kayi shi yomuntu.

"Onda mono uudhigu owindji petameko, ihe konima sho wa pu po onda mono wo enyanyu ekumithi. Hwiya ka ondi ilongo ishewe okuuva ko kutya Kalunga oha yamukula shili omagalikano gaantu," osho Mwatala a hokololele Omukwetu neimemehone.

Omupangi Mwatala okwa pitile uupangi waayehe mOnandjokwe 1967. Momumvo 1973 okwa piti osikola yuualithi, opo ihe okuza 1974 - 1977 okwi ilongele uusestela moshipangelo shepangelo mOshakati.

Nomumvogu (1978) okwa pelwe ihe etsikilo lyowina kuEuropa hoka a galuka ko niyimati iivanawa. Nonando ine shi tseyamanga kutya ota ka tameka ngilni iilonga, oku na etegame no oku na eha okuyakula moshipangelo oshinene nomoshitandelo, mOnandjokwe.



Omupangi Hilma Mwatala

gwOshinyanyangidho a kale omukalelipo gwongeleka mokakomitee hoka.

Okakomitee ohaka kundathana une ne iinima yependulopo nehumitho komeho miigwana yomomavi nga: Afrika, Asia naLatin Amerika.

Omaindilo gooprojekte ohaga tumwa kongeleka yetu nokuindila omakwatho omolwiilonga yi ili noyi ili mOngeleka, iiholelwa: Ongalashenambakumbaku, Oshinyanyangidho, iigandhi yitayingeleka. Oskola yokombanda kOshigambo nomatungo ogendji ngele gomagumbo haga yakula aanashilonga yamwe ya Elok aapangi naandohotola. Ogo nee haga kundathanwa mokakomitee hoka.

Tala kep. 6

Amkongo kombanda yomafuta

Okuza koshigongi shOngongahanganoyaakwaLuther (LWF) shoka shagongalele kuTanzania 1977 Elok okwa li a pulwa a tume oshilyo she shimwe shi kale omukalelipo gwe mukamwe komuukomitee wOngongahanganano ndjoka moshikondo shependulopo nehumithokomeho lyiigwana (Community Development Service CDS/LWF).

Epangelongeleka okwa li lyu utha nduno Moses Amkongo omuwiliki



Omusamane Moses Amkongo

Uunona owindji wa pitililwa po kekwa

Miifo yetu ya tetekele okwa kala haku tumbulwa sha kombinga yoshituthi shaanona nuumvo. Natango otatu tumbula ko sha notatu ke shi ninga nokomeho nelalakano tu kwathathane, tse tu tale shono tatu vulu ku ninga po.

Tango otu na okuzimina kutya omumvo nguka nonando gwa sheyelwa uunona muAfrika, Asia naAmerika lyokuumbugantu, omu na uunona owindji mboka itau ke gu tyapula nando nenge yamwe taye ke gu tyapula kashona kowala.

Miilongo ya tumbulwa oomiliyona 350 dhaanona kadhi na esiloshimpwiyu lyoompumbwe dhesiku kehe. Pamwe epulo otali ya: Omolwashike?

Eyamukulo otatu li kongo mokati ketu. Mpaka naampeyaka uunona owindji owa hilwa ooyina momakolo ya ka dhipagwe nenge ya ka longele ondholongo. Uunona ou li po owindji mboka wa ningwa aalongeli yombiliha muundingosho moongeshefa nenge poomaalaka. Uukwawo owa ninga "kakombo iilitha" mpaka naampeyaka, unene uumati, hoka tau idheula okuyaka, okudhipaga nokuyuga.

Omutungilo gwelandulathano lyosikola yaaluudhe, unene muNamibia moka aantu taa dheulwa ya zimine kutya muuyuni auhe, aantu haayehe

ye na ompito yokulongwa, ogwa kwathele onkalo yaanona ya kale pondje yeputudho lya pumbiwa.

Mpaka itatu tumbula iinima mbika okugandja ando uusama kunima nenge kungandi, ihe okukonga eyamukulo lyaashono tashi etitha po omipya dhuunona owindji. Elalakano lyomumvo gwaanona nuumvo, oku ya hila mo momupya nguka nokukelela mboka inaa thikamo natango, yaa gwile mo.

Miilongo yimwe ngaashi wo muNamibia, ethimbo olya fa kali po okuhupitha aanona monkalo ndjoka noonkondo adhihe otadhi hepele owala momayooloko geitaalo lyuupolotika nenge tadhi manwa po ketyololoko lyokwaa na we etegameno lyuulinawa nolyombili yoshilongo shika.

Oontauki dhAanamibia 10,000-20,000 momavi gopuushiinda, oyo oshitopolwa shoontauki oomiliyona 8 muAfrika. Etata lyoomiliyona ndhoka otaku tiwa aanona yawo. Aantu kaye na sha shokuzala, otaa lala muutalala otaa lokwa, kaye na iipangelo uunona nge tuu pupyala, notaa li taa hawala peke iikulya yaa na iitungithalutu.

Aanona oyendji itatu ya adha ano nomakwatho getu pamatompelo oge ndji, kakele ashike komagalikaneno. Ihe mboka ye li natango momagumbo getu nopusiinda, omathaneko ga tumbulwa momautho ngaka gaaanona (Tala mepandja 4), oge shi okuyelekelwa. Kalunga nota ka yambeka oonkambadhala dhetu.

Aagundjuka ya londodhwa komumbisofi

Otamu ka kala moshikungulu methimbo ele, oshoka ne omu li natango petameko lela lyokukalamwenyo. Onawa ano sho tamu ilongekidhile onakuyiwa yeni manga kuyelee sho tamu konakona oohapu dhaKalunga notamu dhi ilongo, osho sha lombwelwa aagundjuka ya gongalele mOngeleka yaNiipa, komumbisofi Dr. Leonard Auala.

Melongelokalunga lyaagundjuka ndyoka lya li lya tamekitha oshigongi shawo shokomumvo moshitayingeleka shOndonga, omumbisofi Auala okwe etele ehistolli lyoshigongi shaagundjuka shopethimbo ndiyaka konima yomimvo 50, mOniipa.

Omumbisofi okwe ya hokololele omadhina gaagundjuka yamwe yopethimbo lye, oshipalanyolo shomepandela lyoshigongi shawo paPsalmi 20:4. Eimbilo lyawo mEhangano 482, okugongala kwawo nokutsaathana omukumo kwawo.

"Ne itii mu tilitha aamwandje, ihe otii mu lombwele shono nda dhimbulula kutya otamu ka enda ethimbo ele mu li miikungulu, tamu kondjitha oombepo, notamu etelwa omalimbililo.

"Ihe itamu pumbwa okutila sha, Kalunga ote mu longekidha mu pite mo, shimpa tuu tamu kala moohapu dhe," osho kuku Auala a tungu etegameno lyawo.

Omumbisofi ngoka a taamba nuumvo oshipundi shevululuko, okwa yelithile aagundjuka omadhiladhilo gaKalunga okupitikila aantu omaudhigu. Sho a yeleke oshiholelwa shiilya moku-koka kwayo nkene itaayi pumbwa ashike omvula, ihe ohayi dhengwa wo kiikungulu nokomutenya tagu yi fike po, okwa ti:

"Eitaalo lyetu olya pumbwa omamakeko. Muudhigu omidhi dhetu dheitaalo otadhi yi nawa muule notatu adha esindano."

Muule womasiku gaali ngoka oshigongi sha kala miikundathanwa yasho, aagundjuka mbaka oya talelwa po wo noya popithwa komumbisofi Dr. Kleopas Dumeni, komusita gwaagundjuka mOngeleka Josaphat Shanhala, komutumwa gwaElok, kuSenegal, omusita Paulus Heita nokomuwiki gwaakongindjilamati mOngeleka Abner Shanyengange.



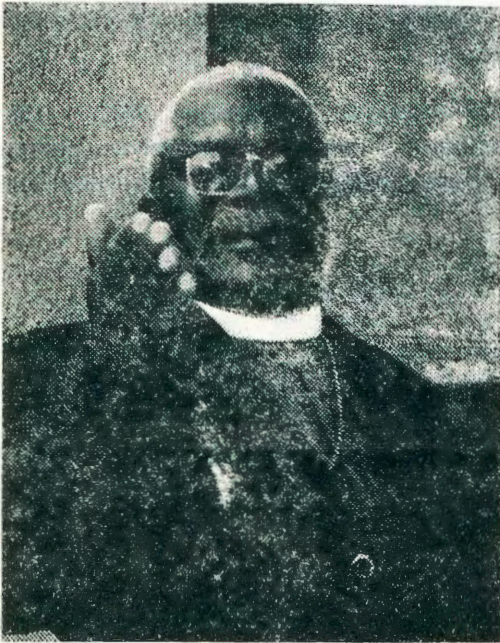
ONDAKA YOUNDIKONI MOMUDO WOUNONA

Oudiakoni waElok momudo wounona 1979, otatu indile nelineekelo kutya omaufemba oo ounona e va leshelwe moshiwana ngeno komunhu keshe. Oudiakoni waElok, ou na yo elineekelo kutya otaku ningwa eenghendabala dokuwanifa omaufo

aeshe aa a diladililwa ounona moiwana yetu.

Kalunga ou e tu pa ounona nomapata moiwana yetu, na pandulwe.

Ipinge - Kristof Shuuya
Omufita woudiakoni muElok



Omumbisofi omukuluntu Dr. L. Auala.
Tala oshipopiwa mep. 2.

Ukaro woge naina

Nomukaro nonkareso zovakriste yina runduruka unene ku vura pwa nare. Novantu vene omu vana kara, kapi toyi tanta asi nkareso zopakriste, hawe. Simpe kapi tuna heda komeho nina hara ku ku pa matumburo ga tente Jesus kovakwami vendi. Damuna Bibeli zoge Mat.23:25-28. Resurura nawa velise 26.

Jesusa kwa uyungisire mbunga zovorongwa vendi. Ano mombunga omo mwa kere ava ngava tumbura asi, valirongi womatyangwa novafalisayi. Kristus kwa rondwere varirongi woMatyangwa morwa yeeyi ngava rugana eyi ya dira kuli za neyi nga rongo.

Nye asi ntene tu konakona sitambo soValirongi woMatyangwa ava, ngava ruganene unene rudi rwawo. Morwa iwo va kere nompitisi paMpepo, iwo ngava faturura Matyangwa nokuronga rudi yokuhama nompango daMosesa.

Awo hena ngava kohonona maudigu aga ngaga moneka morudi noMpango zaMosesa Nye Kristusa kwava tungumukilire morwa nkaro zawo za rundurukire. Ngava moneka kontunda ngwendi vantu zuni wovapongoki. Nye monda zawo mwa sovagana morwa nonzo nomapuko. Kristusa kwava yukilire tava tanntere asi:

Wapekeni monda zeni mu zere ngwendi kontunda. Jesus kwa ruganesere efaneko ipo a gave nawa usili omu vana kulininkisa vantu. Asi vakriste ntantani kuna fana ngwendi nkinda ndi siyaha esi asi vembere nokupaima kontunda nye monda zaso kwa nyata sili. To tondo ku tara mo.

Vakriste wovanzi momapongero getu kapi tayi wapa kumu tumbura asi; Mukriste (mukwaKristusa) ntudi kuyi mu tumbwisa tupu ngedina. Vakriste ntantani monombungakriste tava zumbanesa ukaro wawo wosikriste. Morwa ose kuna ku mone-

ka tupu kovantu vakwetu asi nose tuvakriste, nani nye ose nyamwetu monda kwa fana ngwendi mupagani.

Sinzi setu kuna ku moneka kuntunda asi vakriste, morwa ose ku za nkenye Sondaha koNgereka, tu ka purakene nonkango daKarunga. Nyose kulitumbura asi vakriste morwa kuza nkenye apa kosiliro sokupongoka morwa nkenye Andaha ipo atu kara, ntene Andaha zongurangura ndi zongurova.

Sinzi setu monombungakriste detu moNgereka kuna kulininkisa asi tuvakriste nye medina tupu, morwa oyo ya kara monda zoge kapi to yi gazarere komukriste, nampili kuna manga.

Ose kumoneka kontunda asi tuvakriste morwa yeeyi nyose atu dimbisa nokulininkisa noAandaha movakriste vakwetu, nye nani monda zetu tuvarunde wovanene. Ose kupaima kontunda, ose kumoneka ngwendi vakuhuki novakriste nani, nye eyi ukaro tupu atu monekesa kovantu vakwetu. Nye kwaKarunga mapuko getu manzi.

Tani ku pe ko yihonena omu opaima ndi ovembera kontunda tupu asi omukriste nani nye monda zoge kwa nyata iyo mwa kaka (sovagana).

Ntene nye asi ngenzo zina toona ipo oze ko Ukereli Karunga, to mu mono nye omu ana kuduka a yuke koNgereka. Ana likuhu ana zere nawanawa, ana द्वारा yikoverero yoyiwa yina zere. Ntene wonkwaAdam ana tura ko mbaikisa, taye musingo, nonkaku vana di kwita mutyi tupu dina kuvembera; vili zondiro mokuwoko.

Ana lipombere nawanawa magadi gena gondiro, kookwina nare ono ga fumbwire ano nohuki vana di fufura moomu zina kuza nkedi (mode) eyi vana ku tumbura asi "Afro".

Ano ei ana ku genda opo hawe, Rusumo noBibeli mokuwoko tava ka hwilira nye moNgereka. Ngesi imo nye atu paima kontunda asi tuvakriste. Ano ntene vana hwilire moNgereka hawe, nokutara kosi, ige muvareki gomarusumo, mutooroki ntene tava toroka yuma morwa eraka, ige mudimbisi a rongekida vadimbi mombungakriste, ige a mweneda vantu moNgereka.

Ano ntene mokukanderera ige a tumbagura nononkango donongwa yomutampo mehundi. Nainye eyi ngesi imo nye atu vembera kontunda asi tuvakriste. Nye monda zetu ndangamo mwa wiiwi komapuko. Yokufana ngesi iyo ngava rugana valirongi womatyangwa noVafaliseyi makura Jesus Kristusa Mumoni gwanayinye gayi mwene ipo gava tungumukilire.

Ano vakriste novapuli vaKristusa wokuhara ukaro weni una runduruka. Yinike eyi nayinye eyi nina tumbagura apa kapi yidona, nye morwa yeeyi ayi monekere kovantu kwelike. Kristusa kumona monda zetu ipo asi liwapaika nomonda ono kuyi tungira ngoso moNgereka magazaro goge ponze gana kara.

Eyi vana ku udisa Evangeli ove kuna ku kumauka morwa yeeyi ono kugazadara ponze unene. Eyi ana hingire ngoso age kuna ku gazadara eyi nakarugana pokupwaga, omu naka gendagura mokulyanga a papare "ezumbu". None yimo mwa fana komeho zovantu, kontunda kwa hungama nye monda kwa zura uyilipaki noumbudi v.28.

Sihonena simwe omu tuna ku lininkisa ndi tuna kulimonekesa komeho zovakwetu asi ose kwa hungama ngesi: Sinzi seni ku moneka asi nturagumbo gomukriste gopapata lyongandi. Nye ntene oka mu gwana nye membo lyendi ogo nturagumbo gomukriste, hawe, kapi to hara ku mu tumbura asi mukwaKristusa, morwa ige a swaura vanona pepata.

Kutuka nanenane, rugambo ngwendi kwa ru mu sininika kurundira vakwawo yihuna, ano mokutanta yimpempa to mu tezeze katyi nangoso ngoso. Nturagumbo gwa ngoso nye ga tambura tupu sirugana sendi samu tumbukira sonturagumbo.

Ndi vantu womononkwara ntene mombunga vana kara to va gwana tupu vana ku zoragana nokumenyagura. Vana hafa ngwendi ntani vana kukwara, nye ntene oka va gwana membo lyawo kuna li denwine nomurungu, nkenye ka tunde nomutangu delike. Kuhara ku lipumagura nkenye siruwo.

Asi nkaro wangesi ngapi omu ono ku mona nye ove mukwetu. Ntene mombunga tava limonekesa asi vantu va lihara, nye ntene membo ehandu lyelike. Mukwetu kuhura tanko nda zonkinda makura ntunda zazo nazo ngano tazi ku huka Velise 26.

Iponye asi mukwetu hageka nkaro wangoso woumbudi woku limonekesa kovakweni asi omuhungami nani nye omumbudi. Kristusa nyove ana ku yukilira kutantera asi kuhura nda zonkinda ano ntunda ngano nazo nazi kuhuka.

Zumbeni nye nkaro wangoso wokulininkisa mu wize kwa Kristusa moomu mwa fana monkareso nazinye. Kristusa tamu tambura nehafo ntene to mu hageke eyi mu wize moomu mwafana, kosilivindakana sendi.

Kristusa ku kondjesa nkaro woge wangesi, iponye asi zumba nkaro wangoso okare mupuli mwaHompa. Kuli ninkisa koge Hompa kapi tayi tambura. Kristusa nyove ga hepera kosilivindakano ogwane edongonono lyomapuko goge. Wiza nye kwaJesusa.

Alfeus M. Sikwaya



Omautho gokugamena uuthemba waanona nokuhumithakomeho

Oshigongi oshinene shligwanahangano 20 Novomba 1959, osha tsa kumwe omautho taga landula, ga kale omautho gomauthemba gaanona ayehe muuyuni. Oshigongi osha pula ano aantu paugumwe, aakuluntu, nomahangano taga longo memanguluko, omapangelo noongundu adhihe dhi zimine omautho ngaka nodhi lalakanene oku ga gwanitha.

EUTHO 1.

Omunona oku na okutyapula omauthemba agehe ga tseyithwa mefatu-lulo ndika. Aanona ayehe pwaa na ongamba, oya dhiladhililwa okupewa omauthemba ngaka pwaa na ondjo-lola nenge okatongotongo molwomuhoko, olwaala, oludhi, elaka, eitaalo, opolotika nenge omadhiladhilo galwe. Uukwashigwana nenge uusosiale, eliko, evalo nenge omithika dhi-lwe dhe mwene nenge dhezimo lye.

EUTHO 2.

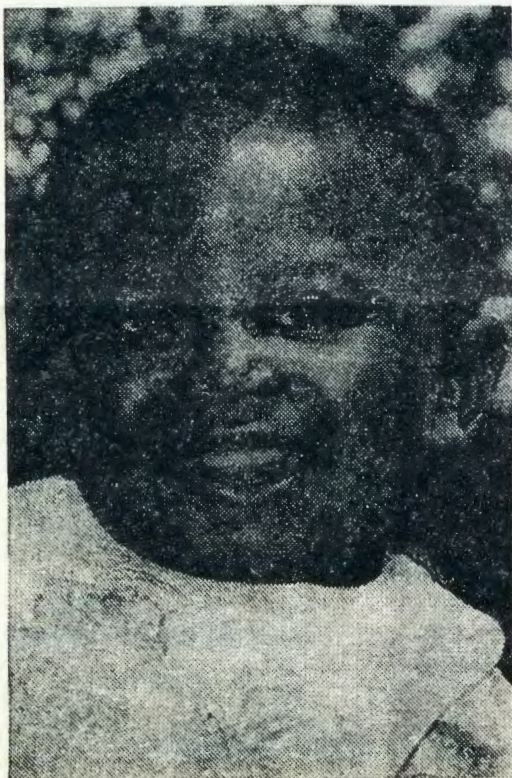
Omunona na tyapule egameno lya sheywa nokupewa oompito niikwathi mokwiilonga te yi pewa koveta nokomalandulathano galwe, opo a vule okukokela palutu, pandunge, pahe-dhi, pambepo nopausosiale, muukolele, momukalo guuthikepamwe nomoonkalo dhemanguluko nodhesimane-ko. Metungo lyoompango molwoshinima shika uuwanawa womunona owo nau kale oshidhiladhilwa sha simana.

EUTHO 3.

Omunona okuza kevalo lye oku na okulukwa nokupewa uukwashigwana.

EUTHO 4.

Omunona oku na okutyapula omakwatho gegameno lyopasosiale. Oku



na okupewa uuthemba wokukokela nokuputukila muukolele, nelalakano ndika esiloshimpwiyu negameno lya sheywa oku na oku li pewa lye nali pewe wo yina, mwa kwatelelwa mo esiloshimpwiyu lya gwana lyokomeho nokonima yokuvalwa kwe.

EUTHO 5.

Omunona ngoka oshilema palutu, pandunge nopasosiale oku na okupe-wa eyakulo lya sheywa, eputudho nesiloshimpwiyu ndyoka tali pulwa konkalo ye ya tya ngaaka.

EUTHO 6.

Omunona molwepatudho lya gwana lyuuthikepamwe, lyuukwatya we, okwa pumbwa ohole nokuuviwako. Ye shaampoka tashi vulika oku na okukokela mesiloshimpwiyu nokohi yoshinakugwanithwa shaakuluntu ye. Ashike omombepo yohole noyegameno lyoohedhi nolyolutu. Omunona gwoomvula oontshona, kakele komolwontumba nongandi, ke na nande okutopolwa nayina. Oshigwana nepangelo lyoshigwana oyi na okukala noshinakugwanithwa shika okugwedhela esiloshimpwiyu lya pumbiwa kaanona mboka yaa na aakuluntu yawo naamboka yaa na elongekidho lya gwana lyekwatho. Ekwatho lyepangelo lyopaimaliwa nomayambidhidho galwe komaluhepo gaanona momagumbo gokakwiyu, olya tegelelwa mpaka.

EUTHO 7.

Omunona oku na uuthemba okutamba elongo ndyoka li na okukala itaali futwa, ihe otali dhengele, unene moongundu dhopevi. Oku na okupewa elongo ndyoka tali yambula po omithigululwapatudho notali mu ngingi a vule pauthemba u thike pamwe okukokitha omagano ge, omatokolo ge gopaumwene neuvoko lye lyoshinakugwanithwa shopahedhi nopasosiale noku ninge oshilyo shi na oshilonga moshigwana.

Okukonga uuwanawa womunona oku naku kale euthowiliki lyoompito dhe-longo newiliko lye; nompito ndjika oyi li tangotango mokukala naakuluye. Omunona oku na okukala nompito ya gwana yokudhana noyomahala gokudhanena iinima mbika tayi wili-

kile melalakano limwe pamwe nelongo. Oshigwana nepangelo lyoshigwana oyi na okukambadhala okugandja okutyapula uuthemba mbuka.

EUTHO 8.

Omunona oku na okukala moonkalo adhihe oye gwotango okumona egameno nekwathelo.

EUTHO 9.

Omunona oku na okugamenwa komukalo kehe gwokudhimbiwa, gwokuningwonyanya nokokuyugwa. Omunona ina kala nando omupika gwondalaspota komukalo gwontumba nenge gwongandi. Omunona kee na nando okukutwa miilonga manga ethimbo lyuukuluntu wokukutwa inaali adha. Kee na okuningwa nenge okupitikwa a kale miilonga yontumba nenge mokukutwa mpoka tapu mu zile uunkundi wuukolele nowelongo lye nenge epiyaganeko lyokukoka kwolutu, kwoondunge nenge kwoohedhi dhe.

EUTHO 10.

Omunona oku na okugamenwa kiilonga mbyoka tayi yambidhidha uukwamu hoko, uukwaitaalo nomukalo kehe gwokatongotongo. Oku na okuputudhilwa mombepo yokuuvako, yontalanteni, yuukuume mokati komihoko, yombili noyuumwayinathana wopaigwana nomomavito ga gwana kutya oonkondo nomagano ge oyi na okugandjwa meyakulo okuyakula aantu ooyakwawo.



NGELE IIMALIWA TAYI TIDHWA, IIPILILI YOMEYA NAYI LUNGWE

Onda lesa mOmukwetu No. 14 me-pandja 5 moka mwa popiwa etidho mo lyaalongi miilonga ngele ya mitike. Oshinima shino ngame ondu uvite oshi na oshindji, itashi pu kulandulwa. Nonando shi ningilwe oshigongi, oto haluka owala taku shi.

Ngame mwene ine longwa kandi na onzapo, ihe otandi idhopo mo nгаа. Paushili wowene, omulongi onani yopekongo. Ngele okwa kala ta longo osikola ye e na omukadhona ponto sho oshikumbu shi li mondjato, osikola ayihe ya yi menono. Tala Ef.5:15.

Oveta ndji to pula ngoka e yi tota po, kape na unene mbudhi kutya olye, ngame ondi uvite ashike kutya ndyono eputudho limwe wi ipule manganakalo ndjoka u li muyo. Tala Kol.3:5.

Omulongi kehe ni idhiginine nawa, okwa pewa oshindji kuKalunga e shi topolele oshigwana. Ne shi longithe mombepo ombwanawa. Tit.2:7 Omulongi ta longo ye kee na egeelo lya-sha, ihe mwa ti omolwiilonga yaa yonuke, otashi limbilike. Nongundu ndjoka ta longo otayi kala tuu yu uvite ombili.

Ngele nani aalongi itaa longele we Kalunga, shoka itashi kumitha ndje. Ngele iimaliwa owala ya tidhwa, aalongi naa lunge ano iipilili yawo yomeya. Ihe ngele oshigwana na Kalunga, aalongi ikwatani nawa. Tala 1 Tim.4:12 Yo iimaliwa mbyono yuulongi oyo ayike iimaliwa? Mbano ihaa longo osikola, kaye na wo oompumbwe nenge kaye na oluvalo nokaye na omwenyo?

Ano ngoye owa hala pu kale egeelo lini, olyofuto molwashoka okandumba opo ke li, nenge olini? Aanandunge tu peni uyelele moshinima shika. Omulongi ngele okwa mitike, ye ta longekidhile aalongwa ye ekoleko, oshipango oshitihamano ote shi nuka po, sho e na omusimba ponto, pamwe omulongwa gwe nokuli. Yakwetu ne, Kalunga iha tsuwa homa, oye awike ne mu yelithile oshinima shika.

AANONA mboka ye li moongundu oonene naa idhidhimike sigo ya mana eilongo lyawo. Mboka haa mana ou shi aniwa ihaa adhika komamake-lo. Oyi idhidhimika ashike.

Omadhiladhilo gandje omafupi, aaleshi aasimanekwa kwathii ndje wo mu yelithile ndje linima mbika. Tii mu kundu amuhe.

K.Nd.Shipahu



Gandja ompito kaanona yi imbe yo ya dhane

Numvo ogwo omumvo gwaanona gwopaigwanahangano. Oshipalanyolo nedhiladhilo ndino olya taambwa wo nokoshigwana shetu, na unene ku ELOK yetu. Omolwasho ano otu noshipalanyolo shomumvo: "One aana yaKalunga Gal.3:26."

Atuheni naana yetu otwa kwatelelwii mo moshipalanyolo shomumvo gwaanona, tse aanona yaKalunga kokwiitaala Kristus Jesus Omuwa. Aamwameme, omolwomumvo gwaanona, ondi na ngeyi eindilo lyeinekelo. Eindilo ndika olyu uka unene kwaayehe haa vulu okutota omaimbilo nokwiimba wo nosho okutota omaludhi gomaudhano.

Mongeleka yetu otu na oluhepo olunene lwoondjimbo dhaanona nomaudhano gawo. Omolwoluhepo nduno, oto adha aanona taa kongelwa eimbilo ekukutukukutu. Epuko lyolyene kali shi lyomulongi guunona.

Ye mwene ota kambadhala ngaashi ta vulu, opo aanona ya kale ye na sha shopakwiimba oshoka aanona ihaa vulu naanaa mpoka tapu popiwa owala. Sha nyenga wo tuu naakuluntu!

Omulongi haaluhe e na omaimbilo ga yeleka okulonga aanona. Ote ga adha mbela peni? Omutseni nгаа atuheni mba. Aatotii yomaimbilo naamuhe mboka mwiitula mo miilonga yuumusiki, ningileni aanona omaimbilo taa! Omaimbilo gaanona osha pumbiwa ando ga ningwe moongundu dhimwe po ngashi ndhika:

(a) Omaimbilo gopambepo ngoka taga tseyithile aanona noku ya kokithila ohokwe nuupopepi nOmuhupithi gawo. Ano omaimbilo ando naga kale

miitya ya yeleka aanona omaimbilo gaanona.

(b) Omaimbilo "gopankalo" kaage shi gopambepo. Mpano onda dhiladhila omaimbilo taga popi okukalamwenyo, taga popi uuntshitwe neopalo lyawo.

(c) Gopashigwana. Aanona ando tu ya pe wo sha shomomaimbilo ga nika nogu ukila kiiyimbo yoshigwana. Ga dhiladhilwa owina molwawo. Poombinga dhimwe omuntu oto hala u tye osha fa nokuli shu ukila ko aanona ngele taa longwa lela omaimbilo



gopashigwana ngoka ge na iitya itayi nyateke omadhiladhilo gawo.

Komukalo gu li ngeyi aanona yetu otaa humbata momitse uuthiga woshigwana shawo manga oompito dhokupungula oongowela dhoshigwana pakunyola tadhi endeke ko.

Aanona ngashi momagumbo nomuugongi wawo oya pumbwa okudhana.

Tala kep. 6

Aasita ohaa ilongo shike?

Oku na omapulo ogendji monkalamwenyo. Gamwe omapu nomakwawo omadhigu. Gamwe otaga monikila omayamukulo nomakwawo aawe. Mpaka onda hala ndi gandje okauyelele kombinga yiilongwa mbyoka hayi adhika melongo lyuusita.

Olwindji nopendji, ohatu dhiladhila kutya aasita ohaa ilongo owala Ombimbeli. Hasho nando. Melongo lyuusita omwa kwatelwa iilongwa oyindji ngashi tayi landula mpa;

6. Etumo Okwiilonga omalandulathanolongekidho gomatumo mOongeleka dhi ili nodhi ili.

7. Uuhungimwenyo Omo tamu ilongwa nkene to kwatha yalwe moothina dhawo, opo ya vule okwiikwatha yoyene.

Ope na wo iilongwa yilwe inandi yi tumbula mpaka. Mupya munene katu yi nine wo omadhina goopala mOshiwambo, ihe ote kambadhala oku tumbula ko yimwe:

Okutseya okuuvitha, Okutseya omaitaalo galwe, Ewiliko lyOngeleka nenge Iyegongalo, Uuleligumbo noku-tseya oliturgi yomaitaalo galwe.

Shika ashihe otashi ulike owala kutya aalongwasita oyo ngaa aanasikola ngaashi yakwawo. Omusita naye wo ota vulu okwiilonga sigo ta adha onkatu yuundohotola. Ndika ekundo kaanasikola ayehe, aalumentu naakiintu.

Omauyelele galwe ngele owa pumbwa natango, pula ku
S.V.V. Nambala
P/Bag 206, Mapumulo, 4470.



Omusitagongalo Henok Filippus ngoka a taambeke onkatu ya B.A. muuteologi, 1979.

1. **Ombimbeli.** a) Etestamendi Ekulu ndyoka lya topolwa miitopolwa inene itatu. Omuntu ti ilongo mo nkene lya holoka po, nkene tali fatululwa naashoka tali ti pethimbo lyetu. Olye omunyoli nuunake osho nosho.

b) Etestamendi Epe ndyoka lya topolwa miitopolwa inene ine. Nalyo wo otali ilongwa pamukalo tuu ngoka gwEtestamendi Ekulu.

2. **Ehistoli lyOngeleka** Ndika olya topolwa miitopolwa iinene iyali.

3. **Elongo lyOngeleka (Dogma)** Oshilongwa shika osha topolwa olwindji miitopolwa iyali.

4. **Elongonkalathano (Etiek)** Moshilongwa shika oto ilongo omikalo dhokukalathana ngele paukriste nenge monkalathano kehe.

5. **Elongo lyopakriste** Moshilongwa shika otamu ilongwa uukriste nkene u na okulongwa pamuthika kehe.

Shoka sha zi melongo lyuuteologi waasita ya Elok

Aasita 4 onkatu yuundohotola, 2 mboka wesimaneko

Aasita 6 onkatu ya M.A. (Master of Divinity)

Omusita 1 onkatu ya B.A. (Bachelor of Arts in Theol.)

Aasita 10? onkatu moDiploma.

Aanona naa imbe yo ya dhane

Dha za kep. 5

Aaleli yuunona momagumbo naalongi yawo miikunino nomuugongi oye ndji oye na ehalo shili okudhana naanona, ihe olwindji omuntu oho mana po! Ku wete we nkene u na okudhana. "Odule" ngaa ne shaa siku.

Omu na moshigwana shetu oyendjiyendji ya tseya omaudhano gi ili nogi ili. Omaudhano gamwe ohaga ende pamwe nokwiimba ndele onawa nee. Tu topolelathaneni omagano twe ga peweni. Onawa mbo ye na owino momaudhano gaanona ya gandje wo ontseyo ndjoka kuyakwawo.

Nyola uudhano wontumba we u fatulula mo nkene hau ende e to tumu oshinyolwa shoye shoka nando okombelewa ndjoka hayi sile eputudho lyaana yetu oshimpwiyu, —

Ombelewa yaAgundjuka
Ongwediva
P/Bag x5505
OSHAKATI.

Nondjukithi oyo tuu ndjoka, oto vulu okuyambapaleka nuumusiki wa ELOK noku tumina omaimbilo gi ili nogi ili kOmbelewamusiki opo ga ka longithwe wo kuyalwe. Tu kwathelathane ni nokulonga aanona oondjimbo nomaudhano unene tuu momumvo gawo.

Magdaleena Kambudu

Amkongo kombanda yomafuta

Dha za kep. 1

Ngaashi ELOK ha indile kombinga ndjika, osho tuu wo Oongeleka nenge omahangano galwe gopaukriste palwe muAfrika, Asia naLatin Amerika haga ningi koshikondo shoka CDS. Okakomitee ohaka gongala lwaali momumvo miilongo yi ili noyi ili yomomavi gi ili nogi ili.

Palufo nduka oshigongi shokakomitee CDS otashi ka gongala muCaracas shaVenezuela, Latin Amerika meti 7-9 Aguste konima sho iilyo ya ningi oshigongitalelopo pomahala nomahala menenevi ndyoka.

Amkongo mokugaluka kuLatin Amerika ota ka talele po ishewe ooprojekte dhilwe moongeleka oonkwaLuther muAfrika, ngashi okutameka kuSenegal nokupitila kuLiberia sigo okuTanzania, ngele Kalunga e shi hala.

Elalakano kali shi owala okutalela po, iilongayakulo, ihe osho wo okuninga etalelopo lyopaumwainathana woongeleka oonkwaLuther komavi ngoka.

Mu Afrika otaa ka ende pamwe naAmushanga gwooprojekte, omusama ne O. Eriksson sho taa tsakanene molweendo nduka luukumwe mepya-tumo lya Senegal.

Ova shangela nge tava ti.....

Ngeenge mufye kamu na Kalunga nOmona, nena aishe hatu i ningi kai na ouyuki washwa yo itai ti sha kufye. Onda hala kukumaida oshiwana ashishe kutya Kristus na pangele meni meemwenyo detu tu kale ovayuki novanaendunge mepangelo nomoi-longa keshe hatu i longo.

Onda hala kukumaida ovakondjelimanguluko atushe tu kaleni momhadi imwe twa landula oshinghoti omo Kristus a enda mo. Omhepo Iyapuki nai tu longe osho sha yuka noshi na oshili yomuKalunga.

Ovakondjelimanguluko, ovafitaongalo, ovalongi, ovahakuli, ovanenenhu ovakengeli, ovalimimapyana noshiwana ashishe, atushe otwa kulilwa. Ouwa aushe oye he tu tukulile ngashi a tukulila ovahongwa vaye omungome.

E. Djikolo



Emanguluko ledu letu vati oSwapo te li imbi. Onda uda vati Sam Nauyoma okwa yandja edimino letule po lomauta, nale nokuli muSeptemba 1978, nde Epangelo la Suid-Afrika olo inali hala.

Paife ohatu ningifwa oinima oyo inatu hala. Ovanhu otava dipawa nokumona oixuna. Hano shiwana natu taleni ashike eshi Kalunga te tu longele. Fye otwa hala ovanavetu ovo ve li pondje.

Nd. Heita



Ekano leengobe moshiwana shetu oli li po nee la hapupala neenghono. Yo ongobe shimha tuu ya kana, ofilu, ku i mono vali. Oshike mbela?

Ovanhu otava li po eengobe davakwao ile ongahelipi? Nale eengobe okwa li ngaho hadi monika. Ohai tale nefimaneke oveta yetu i konakone oshinima osho opo oumbudi weengobe u fye po.

H. Nepolo



OINIMA YEFIMBO ELI

Munamibia omu na oinima ihapu tai fiteke omatweni, ndele kamu na nande shimwe tashi hafifa, kakele keudifo IODjovo yaKristus. Omunhu oto nyengwa kushiiwa kutya naku i ninga olyelye.

Yo ombili tai udifwa moradio nomoyoo-ngalele i li vati moshilongo eshi, omunhu otai ku limbilike, omu mu na ohonde tai tika alushe. Paife nokuli ope na ombada movanhu, osheshi ope na omutoto kutya ou wa kwatwa paife nde wa yukifwa kOshakati, wa ya pokati koshilaleko nomukonda.

Tu diinineni ashike mokwiindila, Tu indileni tuhee na edimbuko.

P. Sh. Shipo

OMULIHONGI WAELOK A PEWA ONGHATU

Ruben Hauwanga, okwa tambula momafiku a dja ko onghatu yo B. A. (Bachelor of Arts Degree) mofikola yokombada ya-Susquehanna, muAmerika.

Hauwanga okwa pitile omatilika mofikola yOngeleka kOshigambo konima yomido konyala nhandu nokwa pewa oimaliwa yelihongo kOngeleka yaElok oku ke lixumifa komesho mounamiti.



Ruben Hauwanga

OFIKOLA YOUFITA 1980

Epangelongeleka laELOK, otali shivi ovanyasha aveshe ve udite eifano moshilonga shoufitaongalo va ninge omaindilo avo kOmaleloongalo ambu lavo oo a fikifwe kOmbelewangeleka fimbo Septemba 1979 inau fya.

ONHELE YOFIKOLA:
Paulinum, Otjimbigwe
OMUFIKA WOMULIHONGI:
Okudja St. 8 fiyo opombada

Omasiku giikogo iiluudhe

Omunangeshefa Thomas Filippus, 49 (Kashenye), okwa yahelwa mositola ye yiipundi ndjoka yi li ookilometa 5 nOndangwa eti 16.7.1979 konyala pomazimbuko giilonga. Okwa hulithile mbala oondjenda dhe moshipangelo shepangelo mOshakati. Pakonakono lyegameno lya S. Afrika, edhipago olya ningwa kaakwiita yaSwapo. Inapu kwatwa omuntu molwoshinima shika.

Konima yoshiwike shimwe, omutelekeleli gwaavu moshipangelo shEtummo nOnandjokwe, omusamane Samuel yaTomas Amuthenu (54), okwa ilwa megumbo lye uusiku pakudhimbulula, sha ningwa kaakwiita yaSwapo, nokwa dhipagwa. Okwa thigi po omukadhi noyana 10.

Omasiku tuu ngoka natango oongeshefa dhaanangeshefa yaali, odha fikwa po niitopitho. Ongeshefa yaNangolo dhaJacob oya pi po manga e li kondholongo pamwe noonkwatwa odhindji dhiilyo yaSwapo, koGobabis.

Osho wo ongeshefa yaDavid Amwaalwa, mOmbalantu oya fikwa po uusiku, pamwe niihauto ye itatu. Momililo adhihe ndhika inamu ehamekelwa omuntu nonando omo ya adhikile momatungo ngoka. Inima yooranda dhomayuvi ogendji oyo ayike ya yonukile mo.

AUSIKU NAGE KWA TENGULA KONTUNDA ZOMAFUTA



Heikki Ausiku

Musita Heikki Ausiku ana tengula ke-lirongo lyendi momazusa gaaga ko-Lutheran Theological Seminary, Gettysberg Pennsylvania, muAmerika. Kwina tate Ausiku kwa kara ko okutunda 1976 dogoro etata lya 1979. Melirongo lyendi ana gwana grade zouMaster of Divinity (Ntambo merongo lyoukarunga.)

Nane Marta Ausiku novanona, vana ka mu gwana kwina mo 1978. Tate Ausiku, musamane guhje vanona vatatu, Epangerongereka lina mu tura a kare mukurona goSure zoMbibeli po-Nkurenkuru, ezi za vareeka monomvura doununu da pita.

Tatu mu harere matungiko gomanzi gaKarunga moirugana yendi.



OMUKWETU A KANITHA OMULESHI GWE EPENDA

ONIIPA

Omuleshi ependa lyoshifo shOmukwetu, kuku Hilma Kuume (gwaKuume), omuselekadhi gwaVilho Shifotoka, okwa mana oondjenda dhe moshipangelo shEtummo, mOnandjokwe eti 28. 7. 1979 konima yethimbo ele mombete yuuwehame.

Kuku gwaKuume, gumwe gwaakulupe aashona tu ya na natango momwenyo, okwa tekula epipi etitatu lyaatekulu ye momimvo 99 nenge 100. E na omayego nolutu kalu na oongandji. Sigo opeso lye, iileshwa ye oya kala oshifo shOmukwetu nOmbimbeli.

Omukwetu ota halele oothigwa adhihe etalaleko tali zi mOmbepo Ondjapuki.



Omubishopi omutivali waELOK

Otate Kilijo kaDumeni,
Omuxupi ke fi mule.
Ashike haye Kambatutu,
Nge omhata mu yelekani.

2

Omukuluwambo kuyadi,
OmuELOK ngoo dingi.
OmOmbalanhu a kulila,
OmOndonga a putukila.

3

Eedula daye kadihapu,
Omunyasha filufilu.
Nando omutwe hasho tau ti,
Haukulupe tau shi ti.

4

ELOK oye mu koneka,
Shaashi okwe i dingilila.
A hovela kOluvango,
Ndee katee Okavango.

5

Nande ke fi omuunguli,
Ke na komboni ehe shii.
KOlange oko ha kala,
Ovenduka inya ku pula.

6

Hako akuke a xulila,
Okwa tavakana omafuta.
Eengaba okwa tauluka,
Fiyo okuAmerika.

7

OVAELOK inava puka,
Eshi ve ku ninga omutivali.
Omhepo ye va wilika,
Opo u kale kuvo — Mbali.

8

Mouvuli woye dimbulukwa,
Kutya ELOK okwa nyakukwa.
E wete a pewa she mu fewa,
Eshi e na Omubishopi muwa.

9

Hamufika woye va hokwa,
Ndele ohole yoye va panda.
Ouladi oo va hafela,
Ombili oyo va nyakukilwa.

10

Tate Dumeni, dimbulukwa,
Mefimbo eli wa hoololwa,
Omu na vahapu tava lili
Shaashi vehe udite ombili.

11

Owa tulwa po omulalekedi,
Moshiwana u vilikile.
U popye elaka lombili,
Kwaavo tave li kuwile.

12

Eenghono to pumbwa oto pewa,
Eendunge nado ito ka hepa.
ELOK ou woye ina mwena,
Ota kala noku ku ilikanena.

13

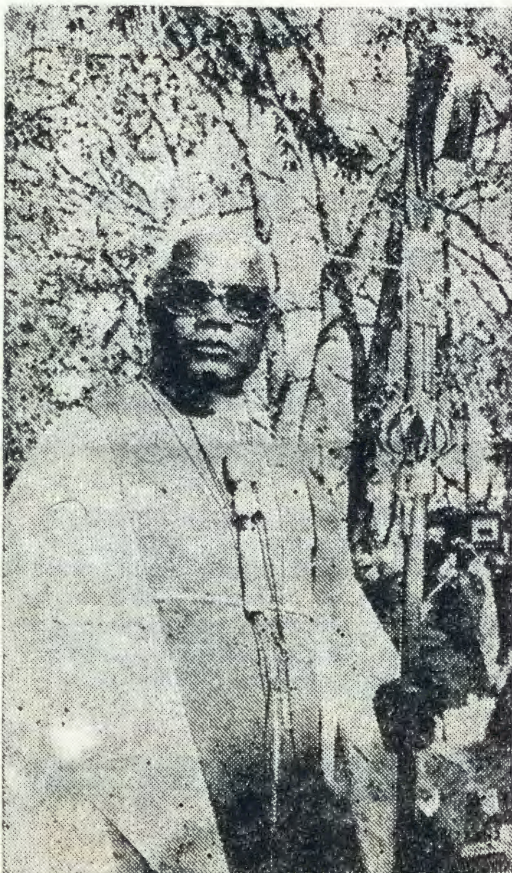
VaELOK amushe panduleni,
Omafiku aeshe indileni.
Omubishopi oyoo, mu taleni,
Koshipala shOmwene mu twaleni.

14

Efimano nali pewe Mwene walo,
Ou a ninga ashishe sha wapala.
Atushe tu li ovana vaye,
Mokuitavela OMONA waye.

Josia Mufeti

Ou a hovela oshilonga shi-
wa, shinene muove, oye te
shi shakenifa. Fye ohatu twi-
kile noku ku ilikanena — o-
sho omubishopi wOngeleka
yaAnglikani, James Kaulu-
ma a lombwela tate Dumeni
fiku leyapulo.



Omutomoni woshitevo J. Mufeti, ou kwa
li umwe woonakuhoololwa moshilonga
shoubishopi.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli
paLuther yomOwambokavango.
Oha nyanyangidhwa mOshinyanyangidho
shOngeleka mOniipa.
Omukuluntu gwoshifo omumbisofi
dr. Leonard Auala.
Ondando yOmukwetu komumvo muAfrika
R 2-60, kombanda yomafuta R 5-00.
Omambesitelo pamwe noondando naga tu-
mwe kOmukwetu Oniipa, P/B. 2013
Ondangwa 9270

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